



FEDERAL BUREAU OF INVESTIGATION

MOORISH TEMPLE

OF

AMERICA

PART 3 OF 8

BUFILE: 62-25889

Moorish Science Temple of America

(Noble Drew Ali)

Part 3 of 14 parts

HEADQUARTERS

62-25889

SECTION 7

62-25889-96

April 21, 1943

PERSONAL ATTENTION

WAC, Newark

Dear Sir:

Reference is made to your letter dated March 26, 1943, captioned "Moorish Science Temple of America, Inc. et al, Internal Security - S, Selective Service, Sedition," furnishing information concerning the above-captioned individual and requesting authority to compensate him at the rate of \$40 per week for a trial period of sixty days.

Based upon your personal recommendation, you are granted authority to compensate him at the rate of \$40 per week for a trial period of sixty days. This authority is contingent upon this individual's obtaining a connection with XI of the Moorish Science Temple of America, Inc. whereby he can furnish you with pertinent information concerning the plans and activities of XI and the Moorish Science Temple of America, Inc.

You are instructed to furnish the Bureau with the complete details of the arrangements made with him and the date on which you commence his compensation.

Every effort must be made to develop another individual who can supply information similar to that furnished by him. The information furnished by him must be carefully evaluated and, when possible, verified from other sources.

 should be specifically instructed that even though he may be furnishing you with information, he is in no manner an employee of the Bureau and under no circumstances should he represent himself as such. You should also exercise caution in dealings with him to prevent information regarding the activities of this Bureau coming into his possession, and he should be impressed with the confidential relationship which must necessarily exist.

At the expiration of this authorized period, you are to again communicate with the Bureau and furnish a brief summary of the information submitted by this individual and also advise concerning the

MAILED 12
★ APR 24 1943 A.M.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

WAC, Newark

generosity of the information furnished, as well as your recommendation relative to the continuance of his compensation and the amount to be given him.

It is suggested that you consider assigning this individual the symbol number to facilitate setting forth the information furnished by him. You should, of course, advise the Bureau of the symbol number assigned to him as soon as possible.

Very truly yours,

John Edgar Hoover
Director

(sent direct)

- Mr. Tolson _____
- Mr. E. A. Tamm _____
- Mr. Clegg _____
- Mr. Coffey _____
- Mr. Glavin _____
- Mr. Ladd _____
- Mr. Nichols _____
- Mr. Rosen _____
- Mr. Tracy _____
- Mr. Carson _____
- Mr. Harbo _____
- Mr. Hendon _____
- Mr. McGuire _____
- Mr. Mumford _____
- Mr. Piper _____
- Mr. Quinn Tamm _____
- Mr. Nease _____
- Miss Gandy _____

XXXXXX
XXXXXX
XXXXXX

**FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET**

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) _____ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

Page(s) referred for consultation to the following government agency(ies): _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

Page(s) withheld for the following reason(s):

☒ For your information: SERIAL #127 AT THIS POINT IN SECTION
7 WAS LOST IN 1964.

☐ The following number is to be used for reference regarding these pages:

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

FEDERAL BUREAU OF INVESTIGATION

Form No. 1
THIS CASE ORIGINATED AT **CHICAGO, ILLINOIS**

Butte FILE NO. 100-3754

REPORT MADE AT Butte, Montana	DATE WHEN MADE 5/1/43	PERIOD FOR WHICH MADE 4/24/43	REPORT MADE BY <div style="background-color: black; height: 1.2em; width: 100%;"></div>
TITLE ① MOORISH SCIENCE TEMPLE OF AMERICA, INC.; ET AL			CHARACTER OF CASE INTERNAL SECURITY - J SELECTIVE SERVICE SEDITION

SYNOPSIS OF FACTS:

Indices of Butte Field Division reflect no evidence of Subject organization's activities in States of Idaho or Montana.

RUC

11147

Reference:

Bureau File 62-25889.
Report of Special Agent
New York, New York, April 14, 1943.

Details:

A search of the indices of the Butte Field Division failed to reflect evidence of any activities by Subject organization in either Idaho or Montana.

REFERRED UPON COMPLETION TO OFFICE OF ORIGIN

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-20-80 BY SP-4 SRM/6

COPIES DESTROYED

107 AUG 4 1964

REVIEWED AND FORWARDED: <i>[Signature]</i> SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES <div style="font-size: 1.5em; font-weight: bold; text-align: center;">62-25889-128</div> <div style="text-align: center; margin-top: 10px;"> <div style="background-color: black; width: 150px; height: 80px; display: inline-block;"></div> <div style="margin-left: 10px;">1943</div> </div>
COPIES OF THIS REPORT 5 - Bureau 2 - Chicago 2 - New York 2 - Butte	RECORDED <div style="text-align: center; margin-top: 20px;"> <div style="background-color: black; width: 100px; height: 20px; display: inline-block;"></div> </div>

DIVISION OF INVESTIGATION
MAY 13 1943

b7c
[REDACTED]
-100-6982-

RECORDED May 1, 1943
SAC, Savannah

ALLAH TEMPLE OF ISLAM, aka
MOSLEMS & MOOSLEMS, et al;
INTERNAL SECURITY - J
SEDITION
SELECTIVE SERVICE

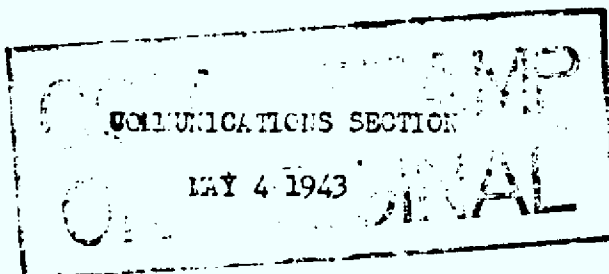
11146

b7c
[REDACTED] Ref is made to the report of Special Agent [REDACTED] dated March 22, 1943, at Savannah. This report discusses what is apparently the Moorish Science Temple of America, Inc., rather than the Allah Temple of Islam.

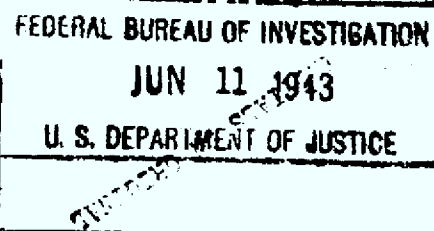
It is, therefore, suggested that any further information obtained by your Field Division in connection with this group be reported under the caption, "Moorish Science Temple of America, C. Kirkman Bey, was, et al; Internal Security, J, Sedition."

Background information concerning this organization may be found on page 371 of the Quarterly Intelligence Summary dated February 15, 1943.

cc Chicago



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-20-80 BY SP 4



253
30 JUN 14 1943

ORIGINAL FILED IN 100-6982-102

**Federal Bureau of Investigation
United States Department of Justice
Newark, New Jersey**

May 8, 1943

11141

b7c

100-14714

Director, FBI

Re: ① MOORISH SCIENCE TEMPLE OF AMERICA, INC. et al
INTERNAL SECURITY - J
SELECTIVE SERVICE
SEDITION

Dear Sir:

b7c
Reference is made to Bureau letter dated March 23, 1943 requesting that copies of the report of Special Agent [redacted] dated March 2, 1943 at Newark, New Jersey be furnished to the Chicago Office, now office of origin in instant case.

In accordance with this request, one copy of named report is being forwarded with a copy of this letter to the Chicago Office.

Very truly yours,

[Signature]
S. K. Mc KEE
SAC

cc Chicago (Encl.)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-80-80 BY SP-4 JRM/pe

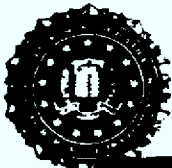
COPIES DESTROYED
107 AUG 4 1964

RECORDED

62-25889-129

EX-44
MAY 10 1943
b7c

EDGAR HOOVER
DIRECTOR



Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Mr. Tolson _____
Mr. E. A. Tamm _____
Mr. Clegg _____
Mr. Glavin _____
Mr. Ladd _____
Mr. Nichols _____
Mr. Rosen _____
Mr. Tracy _____
Mr. Carson _____
Mr. Coffey _____
Mr. Harbo _____
Mr. Hendon _____
Mr. Kramer _____
Mr. McGuire _____
Mr. Piper _____
Mr. Quinn Tamm _____
Tele. Room _____
Mr. Nease _____
Miss Beahm _____
Miss Gandy _____

b7c, 62-25889-96

b7d

MEMORANDUM FOR MR. D. M. Ladd

Re: [REDACTED] Negro

Newark Field Division

The Newark Field Division has requested authority to pay the above-named individual at the rate of \$40 per week for a trial period of 60 days to obtain and furnish information concerning the Moorish Science Temple of America, Inc.

It is observed that the Moorish Science Temple of America, Inc. is a negro group organized in 1913 by Noble Drew Ali who headed the group until his death in 1929, being succeeded by C. O. Kirkman Bey, with National Headquarters in Chicago, Illinois, and is reported to maintain approximately 48 temples throughout the United States. The purpose of the organization, according to the Bureau's files, is to recover the birthright of the Moors and identifies the negroes as Asiatic. A strong pro-Japanese sympathy is reported to exist in several of the branches of the organization which have taught that Japan will overthrow the United States, and when this happens the colored people will not be attacked provided they surrender to Japan. There is also an indication that the leaders may be counseling evasion of the Selective Training and Service Act.

b7c

b7d

b7c, b7d



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-3-80 BY SP4/H/STK

SAH/STK
EX-22

MAY 21 1948

62-25889-130

11 7-11-47-2-21-1211

Memorandum for Mr. Ladd

- 2 -

b7c,
b7d

[REDACTED]

b7c,
b7d

[REDACTED]

b7c,
b7d

[REDACTED]

b7c

The Newark Office requests authority to pay [REDACTED] the sum of \$40 per week and plans to have him become connected with [REDACTED] the Moorish Science Temple of America, Inc. to obtain and report information concerning [REDACTED] El and this organization.

b7c,
b7d

In the event this informant is successful in obtaining valuable information, it would probably be necessary for him to testify for the successful prosecution of the leaders of this organization.

[REDACTED]

It is therefore respectfully requested that you advise whether authority should be granted the Newark Office to pay this informant \$40 per week.

Respectfully,


G. C. Callan

b7c

Attachment (There is attached the complete criminal record of [REDACTED])

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET3

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b3, b6, b7c with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

Page(s) withheld for the following reason(s):

- ☒ For your information: IN UTILIZING (b)(3) FEDERAL STATUTE
28 USC 534 IS CITED.
- ☒ The following number is to be used for reference regarding these pages:
62-25889-130 pgs 3, 4 & 5

XXXXXX
XXXXXX
XXXXXX
 XXXXXXXXXXXXXXXXXXXX
 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

**Federal Bureau of Investigation
United States Department of Justice**

407 U. S. Court House
Seattle, Washington

May 5, 1943

11143

Director, FBI

Re: ⁶MOORISH SCIENCE TEMPLE OF AMERICA INC.
ET AL
INTERNAL SECURITY - J
SEDITION

Dear Sir:

b7c
Reference is made to the report of Special Agent [redacted] dated November 12, 1942 at Detroit, Michigan in the above captioned matter. Detroit origin, and to the report of Special Agent [redacted] dated April 14, 1943 at Chicago, Illinois in the above captioned matter, New York origin, both of which reports contain leads for all field divisions to advise as to the existence of branches of the Moorish Science Temple of America within their territory.

The files of the Seattle office failed to reflect the existence of such branches in the State of Washington, and no information indicating the existence of such activity has been received. This matter is being considered referred upon completion to the respective offices of origin.

Very truly yours,

H. B. Fletcher
H. B. FLETCHER
Special Agent in Charge

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-20-80 BY SP4-JPM

RECORDED

62-25889-181
F B I
28 MAY 11 1943

COPIES DESTROYED

102 AUG 4 1964

b7c
100-12265

cc New York
Detroit

253
C.I.F

b7c

FEDERAL BUREAU OF INVESTIGATION

Form No. 1
THIS CASE ORIGINATED AT **CHICAGO, ILLINOIS**

FILE NO. **100-3537**

REPORT MADE AT SAN ANTONIO, TEXAS	DATE WHEN MADE 5/7/43	PERIOD FOR WHICH MADE 4/22/43	REPORT MADE BY [REDACTED] b7c
TITLE MOORISH SCIENCE TEMPLE OF AMERICA, INC., et al			CHARACTER OF CASE INTERNAL SECURITY - S; SELECTIVE SERVICE; SEDITION

SYNOPSIS OF FACTS:

Indices check does not reflect any activity of the Moorish Science Temple church groups in the San Antonio Field Division.

-RUC-

REFERENCE:

Report of Special Agent [REDACTED] dated **4/14/43**, at New York City.

DETAILS:

AT SAN ANTONIO, TEXAS:

A check of the indices failed to indicate any activity of the Moorish Science Temple church groups in the San Antonio Field Division. The indices likewise failed to reveal any persons named BEY who were affiliated with Japanese and negro activities or involved in any Selective Service or Sedition violations. A recent review of Japanese files by the writer did not reflect any pro-Japanese activity among the negroes in this field division. No indication that any of the Japanese were engaged in such activities.

There being no further investigation to be conducted in the San Antonio Field Division, this case is being referred upon completion to office of origin.

COPIES DESTROYED

107 AUG 4 1964

REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN

APPROVED AND FORWARDED: <i>R. C. L...</i> SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES	
COPIES OF THIS REPORT 5 Bureau 5 Chicago 2 San Antonio	62-25889-132 25 MAY 11 1943	RECORDED b7c

Federal Bureau of Investigation
United States Department of Justice

Salt Lake City, Utah
May 7, 1943

Director, FBI

Re: MOORISH SCIENCE TEMPLE OF
AMERICA, INC., ET AL
INTERNAL SECURITY - J
SELECTIVE SERVICE
SEDITION

Dear Sir:

b7c Reference is made to report of Special Agent [redacted] dated April 14, 1943, at New York City, in regard to the above captioned organization which the Chicago office is the office of origin. A lead was set out in the reference report requesting that all offices receiving copies of reference report should check their indices to determine whether or not groups of the Moorish Science Temple Church are active in their respective districts.

b7c An investigation of this organization has been conducted by this office and one copy of the report of Special Agent [redacted] dated March 16, 1943 at Salt Lake City and one copy of the report of Special Agent [redacted] dated April 19, 1943 at Salt Lake City are enclosed to New York with a copy of this letter.

Inasmuch as the investigation has been completed, no further action is being taken in this case.

Very truly yours,

James C. Newman
JAY C. NEWMAN
Special Agent in Charge

COPIES DESTROYED

107 AUG 4 1964

b7c 100-4331

RECORDED

62-25889-133

Encl. 1 cc New York (2 Encl.)
New York

EX-18

28 MAY 13 1943

b7c



52 MAY 22 1943 ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-20-20 BY 584/22

**Federal Bureau of Investigation
United States Department of Justice**

Milwaukee, Wisconsin
April 22, 1943

Director, FBI

Re: Col. C. Kirkman Bey, was, et al;
Moorish Science Temple of
America;
Internal Security - J
Selective Service
Sedition

Dear Sir:

Reference is made to Bureau letter dated April 13, 1943.

This is to advise that a thorough search has been made in the Milwaukee Office for the roll of film in question and same can not be located. In view of this it is believed that it was forwarded to the Bureau.

Very truly yours,

H. T. Connor
SAC

100-6067

RECORDED

EX-31

62-25889-134

APR 24 1943

~~DEFERRED RECORDING~~



COPIES DESTROYED
102 AUG 4 1964

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-20-80 BY SP-4

JRM/ccl

62-25889-134

RECORDED

May 11, 1943

140, Milwaukee

From: J. Edgar Hoover - Director, Federal Bureau of Investigation
Subject: SAC, E. William Roy, was, et al;
Munich Alliance Temple of America;
Internal Security - S
Salvatore Service
Espionage

- Mr. Tolson
- Mr. E. A. Tamm
- Mr. Clegg
- Mr. Coffey
- Mr. Glavin
- Mr. Ladd
- Mr. Nichols
- Mr. Rosen
- Mr. Tracy
- Mr. Carson
- Mr. Harbo
- Mr. Hendon
- Mr. McGuire
- Mr. Mumford
- Mr. Piper
- Mr. Quinn Tamm
- Mr. Nease
- Mr. Gandy

This is to advise that a thorough search has been made in the Bureau for the roll of film in question and same can not be located.

It is suggested that you attempt to trace this through the Post Office Department.

COMMUNICATIONS SECTION
MAILED 6
★ MAY 12 1943
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

RECEIVED MAY 11 1943
FBI
ELAB-MTV-100M

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-20-86 BY SP-4 SPN/CL

52 MAY 21 1943

b7c

Federal Bureau of Investigation.
United States Department of Justice
914 Johnston Building
Charlotte, North Carolina
May 12, 1943

Director, FBI

Re: COLONEL C. KIRKMAN BEY, WAS, ET AL.
MOORISH SCIENCE TEMPLE OF AMERICA
INTERNAL SECURITY - J
CUSTODIAL DETENTION
SEDITION

Dear Sir:

As requested in the report of Special Agent [REDACTED] made at New York, N. Y., April 14, 1943, the indices of the Charlotte Office have been checked relative to the Moorish Science Temple Church, and all files have been reviewed. From a review of these files it was determined that there was no indication of any activities of this organization in the Charlotte Field Division. b7c

Very truly yours

Edward Scheidt

EDWARD SCHEIDT
Special Agent in Charge

cc: Chicago

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-80-80 BY SP-4 E

JRM/BJ

RECORDED
&
INDEXED
D-72

62-25889-135

25 MAY 13 1943



COPIES DESTROYED
107 AUG 4 1964

MAY 22 1943

~~CONFIDENTIAL~~

WAR DEPARTMENT
Military Intelligence Service
Washington

MAY 17 1943

63677

Mr. Clegg	_____
Mr. Glavin	_____
Mr. Ladd	_____
Mr. Nichols	_____
Mr. Rosen	_____
Mr. Tracy	_____
Mr. Carson	_____
Mr. Coffey	_____
Mr. Hendon	_____
Mr. Kramer	_____
Mr. McGuire	_____
Mr. Quinn Tamm	_____
Mr. Nease	_____
Miss Gandy	_____

Subject: Letter of Transmittal.

To: Honorable J. Edgar Hoover,
Director, Federal Bureau of Investigation,
United States Department of Justice,
Washington, D. C.

11142

The attached communications are forwarded for your information and such action as you consider advisable.

For the Chief, Military Intelligence Service:

L.R. Forney 43

L. R. FORNEY
Colonel, General Staff Corps,
Asst. Executive Officer, MHS.

1 ENCL. 28
ENCL BEHIND FILE
Enclosures:

62-25889-136
b7c

*For Betty
Chick
1-23-43 (P. 7)*

RECORDED
&
INDEXED

136
18 MAY 17
b7c

~~CONFIDENTIAL~~

REGRADED UNCLASSIFIED
ON 3 MAR 1982
BY CDR USAINSCOM FOIPO
Auth Para 1-603 DoD 5200. 1-R

b7c

62-25889-136

RECORDED

June 23, 1943

SAC, Detroit

63676

MOORISH SCIENCE TEMPLE OF AMERICA
C. KIMMAN SKY, was, et al
INTERNAL SECURITY - S
SEDITION

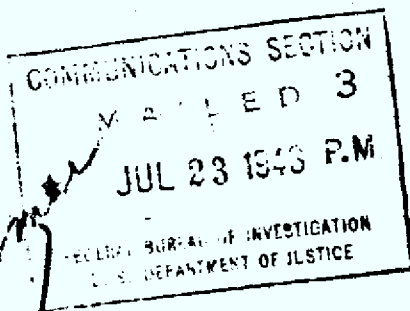
There are being forwarded herewith photostatic copies of reports prepared by the Military Intelligence Service in connection with an investigation of the employees of the Buick Motor Company at Flint, Michigan. These employees are evidently members of the Moorish Science Temple and it is thought that information contained therein may be of value to you in connection with investigation of the captioned case.

Enclosure

cc Chicago (with encl.)

Tolson _____
E. A. Tamm _____
Clegg _____
Coffey _____
Glavin _____
Ladd _____
Nichols _____
Rosen _____
Tracy _____
Acers _____
Harbo _____
Hendon _____
Humphord _____
Starke _____
Quinn Tamm _____
Egan _____
Gandy _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-20-80 BY SP-9
JRM/ab



175
55 III

0009650

FEDERAL BUREAU OF INVESTIGATION

Origin: CHICAGO, ILLINOIS

LS File No. 100-2275

Date at: : Date Made: Period : Made by: .

: : 14-1,5,19,20 : b7c

LOUISVILLE, KENTUCKY : 5-14-43 : 26,30-43 : [REDACTED]

: : 5-3-43 : [REDACTED]

Title:

Character:

COLONEL C. KIRKMAN BEY, was et al.
MOORISH SCIENCE TEMPLE OF AMERICAINTERNAL SECURITY (S)
SEDITION; OVERTHROW OF
DESTRUCTION OF GOVERNMENT

SYNOPSIS:

[REDACTED]

National Officers set

AGENCY
RE
REF
BYb2, forth.
b7d, b7cALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-20-80 BY SP-4 SPH/pel

REFERENCE

b2, b7d

Bureau file No. 62-25889; Bureau letter dated April 2, 1943;
report of SA [REDACTED] dated March 26, 1943. b7c

DETAILS

[REDACTED]

Approved and forwarded:

SAC

[Signature]

62-25889-137

Copies of this report:

- 1 Bureau (encl)
- 1 Chicago (encl)
- 1 Cleveland (info)
- 1 Detroit (info)
- 2 Indianapolis
- 1 Kansas City (info)
- 1 Milwaukee (info)
- 1 Knoxville (info)
- 1 Newark (info)
- 1 Philadelphia (info)
- 1 Richmond (info)
- 1 St. Louis (info)
- 1 ONI Indianapolis
- 2 MID Fort Hayes
- 1 USA Louisville

15 MAY 18 1943

50 MAY 31 1943

MAY 31 1943

CLASS. & EXT. BY SP-4 SPH/pel

REASON-FCIM II, 1-2.4.2

DATE OF REVIEW 11-20-80

Cm # 86763

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET3

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b2, b7d with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

62-25889-137 ep's 2, 3 & 4

XXXXXX
XXXXXX
XXXXXX
 XXXXXXXXXXXXXXXXXXXX
 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

0009654

~~CONFIDENTIAL~~

100-2273

b2,
b7d

[REDACTED]

b2,
b7d

[REDACTED]

b7E

A list of National Officers appearing in the April issue of Moorish Voice is as follows:

Brother C. KIRKMAN BEY

Brother M. FULLER BEY

Brother A. WISE BEY

Brother F. SYKES BEY

Brother Mc ELRATH BEY

Brother F. NELSON BEY

Supreme Grand Advisor and Moderator
Chicago, Illinois

National Grand Mufti and Chairman,
3843 Woodland Ave., Cleveland, Ohio

National Grand Secretary

National Grand Treasurer

National Grand Custodian

Supervisor National Home at
Prince George, Virginia.

~~CONFIDENTIAL~~

0009655

~~CONFIDENTIAL~~

100-2273

Sister P. REYNOLD ~~ALL~~

Sister L. BLAKELY ~~REY~~

Brother S. LOVETT ~~BEY~~

Brother C. PARKER ~~REY~~

National Chairman of Sister National
Auxiliary Prince George, Virginia
National Secretary, Sister National
Auxiliary, 602 Drake Street,
Indianapolis, Indiana
Grand Governor, State of Illinois
Field Representative and Mufti.

ENCLOSURES TO THE BUREAU:

Photostatic copies of the March and
April, 1943 issues of the Moorish
Voice.

ENCLOSURE TO CHICAGO

The negative and positive photostats
of the March and April 1943 issues
of the Moorish Voice.

~~CONFIDENTIAL~~

P E N D I N G

0009656

UNDEVELOPED LEADS

INDIANAPOLIS FIELD DIVISION

AT COLUMBIA, INDIANA

Will ascert in the occupation and
surroundings of the home in Columbia, Indiana.

LOUISVILLE FIELD DIVISION

AT LOUISVILLE, KENTUCKY

b7d,
b2

[REDACTED]

b7d,
b2

Will continue to report the activities
of the Moorish Science Temple of America through [REDACTED]

~~CONFIDENTIAL~~

MOORISH VOICE

MOORISH SCIENCE TEMPLE OF AMERICA.

NOBLE DREW ALI
FOUNDER

COL. G. KIRKMAN BRY
SUPREME GRAND ADVISOR
AND MODERATOR.

NATIONAL

EDITION

MARCH

1943

VOLUME 3 NUMBER 18

PRICE TEN CENTS.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-80-80 BY SP-4
JRM/cal

"WE USE THE SQUARE TO MEASURE ALL OUR LINES
TO STRAIGHTEN OUT THE CROOKED PLACES OF THE
WAY, AND MAKE THE CORNERS OF OUR CONDUCT
SQUARE."

THE VOICE OF QUESTIONS AND THE PROPHET ANSWERS

CHAPTER XVI.

HOLY INSTRUCTIONS OF UNITY.

1. The gifts of the understanding are the treasures of Allah; and He appointed to every one his portion, in what measure seemeth good unto Himself.
2. Hath He endowed thee with wisdom? Hath He enlightened thy mind with the knowledge of truth? Communicate it to the ignorant, for their instruction; communicate it to the wise, for thine own improvement.
3. True wisdom is less presuming than folly. The wise man doubteth often, and chargeth his mind; the fool is obstinate, and doubteth not; he knoweth all things, but his own ignorance.
4. The pride of emptiness is an abomination, and to talk much is the foolishness of folly; nevertheless, it is the part of wisdom to hear with patience their importuneness, and to pity their absurdity.
5. Yet be not puffed up in thine own conceit, neither boast of superior understanding; the clearest human knowledge is but blindness and folly.
6. The wise man feeleth his imperfections, and is humbled; he laboreth in vain for his own

FROM THE 102 QUESTIONS OF THE KORAN QUESTIONNAIRE.

64. Give five names that are given to the descendants of Adam and Eve.
Ans. Lucifer, Satan, Devil, Dragon and Beast.
65. What is the Devil sometimes called?
Ans. The Lower-self.
66. How many selves are there?
Ans. Two.
67. Name them.
Ans. Higher-self and Lower-self.
68. What people represent the Higher-self?
Ans. The Angels who protect the Holy City of MECCA.
69. What people represent the Lower-self?
Ans. Those who were cast out of the Holy City, and those who accept their teaching.
70. What is the Higher-self?
Ans. The Higher-self is the Mother of virtues and the harmonies of life, and breeds Justice, Mercy, Love and Right.
71. Can the Higher-self pass away?
Ans. No.
72. Why?
Ans. Because it is ALLAH in MAN.
73. What does the Lower-self breed?
Ans. Hatred, Slander, Lewdness, Murders, Theft, and every thing that harms.

NATIONAL EVENTS

ANDERSON

TEMPLE NO. 42.

By Sister J. Young Kl.

On January 14th, Brother Michael Young Kl. celebrated his 5th birthday on January 14th, and he with his brother, James and Sister, Nanoy, enjoyed ice cream and cake made by their grandmother, Sister M. Boone Kl.

Brother J. Boone Kl, Jr., surprised his sister on her birthday with a small family dinner which he prepared himself. Brother J. Boone Kl is quite a recommendable chef.

BROOKLYN

TEMPLE NO. 34.

By Sister E. Cook Bey.

On January 30th, Saturday, Sister W. Jones Bey, gave a party at her home, 654 St. Nick Avenue. These parties are given every Saturday night for the benefit of this cause, and we are requesting every member to attend and if unable to attend to purchase their dinner anyway, in

order to assist in this cause.

Sister M. Boyce Kl has been on the sick list for some time and we do trust that she will be able to be with us in the near future, also her daughter, Sister M. Boyce Kl, who is the Assistant Secretary of the Sisters' National Auxiliary.

Many Asiatic friends attended the party and also Moore from the various Temples, among them, Brother and Sister V. Johnson Bey, Brother C. Gray Kl, Brother C. Johnson Bey, Sister J. Reese Bey, Sister L. Cooper Bey, and many who desired to be present but were unable to come, paid for their dinners, this we certainly appreciated.

CLEVELAND

TEMPLE NO. 7.

By Sister R. Fuller Bey.

On Dec. 12th, we were happy to have with us our Supreme Grand Advisor and Moderator, Col. C. Kirkman Bey. We enjoyed hearing him talk to us as the Moore

NATIONAL EVENTS (Cont'd.)

Cleveland, No. 7.

him seeking more knowledge about this great Truth.

On Dec. 21st, Brother C. Barker Bey, our Field Representative, with his co-workers, arrived and we were proud to have them as our guest.

On Dec. 22nd, Sister J. Frazier Bey gave a surprise birthday party for her husband, Brother R. Frazier Bey.

Sister P. Slay Bey gave a birthday party at her home, Dec. 20th. Many Moors were present and all enjoyed a lovely time.

January 8th was celebrated at Temple No. 7, and all the Moors turned out to join this celebration. A musical program was rendered by the Juniors and many members of the evening were presented, at the religious service. Gifts were exchanged and all had a lovely time.

Brother G. Birl Bey was unable to attend for he was confined in the Marine Hospital. Sister V. Pious Bey has been also confined to her home suffering from two sprained ankles, received during a fall downstairs.

Many of the Moors of No. 7, are engaged in some kind of War Industry Work, seven days a week. Brother B. Johnson Bey, faithful member, has just become a Street Car Conductor.

of Temple No. 9, are the proud parents of a baby girl, born January 15th, 1943, weighing 8½ lbs, name, Faustina. The parents also appreciate the New Year gifts that were given to her in money by many of the Moorish Sisters. Brother and Sister Cook Bey are proud of their ten children, for Prophet Drew Ali came after the children.

We were proud to have Brother A. Jenkins Bey from the Moorish National Home, to visit with us. He attended the funeral of his brother, Brother R. Jenkins Bey.

January 8th was a great time for our Supreme Grand Advisor and Moderator supervised this affair, the celebration of our Prophet's Birthday. Many Asiatic friends as well as Moors attended and enjoyed the grand swing music for this occasion. We were happy to welcome guests from No. 42, Temple No. 17, Temple No. 22 and Branch No. 9, Argo and many other Temples. We are sorry and regret that Sister P. Kirkman Bey was unable to attend this celebration but remained at home.

The birthday of Brother A. Otney Bey, at the home of Sister Burkes El, 411 Locust St. was celebrated and many of the Moors were present. All enjoyed the delicious luncheon served and Sister Elizabeth Hargrove Bey entertained those present.

Many Birthday occurred among them being, Sister V. Reese y, Jan 6th, Sister P. Kirkman Bey Dec. 19th, Brother A. Battles El, Nov. 5th, who is becoming famous making beautiful window lights for holiday occasions, also Brother Delbert Reese Bey, January 29th, all enjoyed a happy time on their birthdays.

CHICAGO

Temple No. 9.

By Sister K. Tiggs El.

Brother and Sister Cook Bey,

NATIONAL EVENTS.
(Cont'd.)

Chicago, Mo. 9.

Sister E. Woods Boy fell and broke her arm. We wish for her a speedy recovery.

On February 19th, Brother C. Brooks El of Temple No. 37, Harvey, Ill., and Sister Frances Dules Bey of 1104 N. Sedgwick St., were united in Holy Matrimony by our Supreme Grand Advisor and Moderator, Col. C. Kirkman Bey, in the presence of Brother J. Adams Bey and Sister E. Jenkins Bey. Many of the Moors were present at this ceremony and enjoyed themselves. They received many useful wedding gifts on their wedding celebration.

DETROIT

TEMPLE NO. 25.

By Sister M. Poyton Bey.

We were proud to have as our guest on January 31st, Brother W. A. Aitch Bey from Temple No. 7, Cleveland, O. He enjoyed himself so much on Jan. 8th, that he returned on Feb. 1st and enjoyed a lovely time with the Sisters' Auxiliary at the Home of Brother and Sister O. Payton Bey.

The father of Sister L. Harris Bey passed on January 21st.

Sister A. Foster Bey is on the sick list, also little Brother Reynolds El has been on the sick list.

The father of Sister L. Lee El passed on Feb. 5th, in Mississippi.

We were proud to have with us Brother A. Wise Bey. from Chicago,

who was visiting his mother. Sister Aitch Bey during her illness.

On Feb. 9th, we were happy to have as our guest Lt. Col. M. Abdullah. All the Moors were proud to meet our brother once again and to have him in our presence.

Brother D. Beattie El, husband of Sister L. Beattie El, passed on Feb. 1st, at Memphis, Tenn. Brother W. Beattie El, E. Beattie El and Sister W. Beattie El, left for Tennessee to attend the funeral of their father.

On February 14th, Sister L. Jackson Bey left this city for Cleveland, O., to visit with the Moors there.

We of Temple No. 25, were proud to receive the Catalog from the Sisters' National Auxiliary at the Home and we compliment them in their efforts.

On January 13th, this Temple was proud to welcome our Supreme Grand Advisor and Moderator, Col. C. Kirkman Bey and Brother J. Adams Bey to join us in our celebration of Jan. 15th, our New Year. The Sisters' Auxiliary certainly looked nice with their white Uniforms and Green Arm bands for this occasion and a lovely and tasty dinner was served. We had Moors from Flint, No. 4, Detroit, Edorse to join us to celebrate our New Year. Everyone was happy.

On Jan. 16th, Sister B. Jones Bey passed after being ill for some time. Funeral services were held on Jan. 21st and the Temple was filled to its capacity. We wish to say to Brother Jones Bey, and the family,

(Continued on Page 5)

NATIONAL EVENTS
(Cont'd.)

Detroit, No. 25.

"Just let her life be inspiration
to you."

On Jan. 16th, Sister L. Davis
El arrived in the city from the
Moorish National Home. She
joined our Supreme Grand Advisor
and Moderator, and Brother J.
Adams Bey, and all the Moors in
celebrating the New Year. We
are proud to have her back with us
for she was very much missed, and
we are sure that the brothers and
sisters at the Moorish Home will
miss her presence also.

E. CHICAGO

TEMPLE NO. 22.

By Sister D. Tyson Bey.

On Dec. 21st, we had in our
midst, Brother Q. Barker Bey and
his assistant, Brother Davis Bey,
and also Sister P. Reyschert Bey,
Brother J. Stallworth Bey and
Sister M. Jones Bey.

Sister A. Jones Bey and Sister
M. Jones Bey enjoyed Jan. 8th in
Chicago.

Many of the Moors attended the
birthday party of Sister M. Jones
Bey along with many Asiatic
friends. All enjoyed themselves.
Among our guests was Sister M.
Lovett El, Grand Governess of
Temple No. 9, Chicago, Illinois.
We certainly enjoyed her presence.
Sister M. Jones Bey received many
lovely gifts from the brothers and
sisters that were present.

Sister M. Jones Bey is now 15

Washington High School.

Sister P. Reyschert Bey
left the city for a visit
with members of Temple No. 19,
Flint, Michigan.

We wish to make mention
of the birthday cake which
decorated the table at the
birthday party of Sister M.
Jones Bey. It was white and
decorated in red and green
candles looked very pretty.

FLINT

TEMPLE NO. 19.

By Sister A. Prince Bey.

On January 15th, Sister L.
Miller Bey, Brother M. Woodson
Bey, Lloyd Miller Bey, M.
Woodson Bey, journeyed to
Detroit to attend a dance
given on Moorish New Years.
On their return home they
were accompanied by our Su-
preme Grand Advisor and Modera-
tor, Col. C. Kirkman Bey and
Brother J. Adams Bey. After
their arrival the Moors all
the Moors soon were greeting
their guests and a hot tasty
lunch was prepared. On
January 17th they departed for
their home.

On Dec. 16th a party was
given for little Brother M.
Woodson Bey, and many of his
friends and relatives were
present. Ice cream, peanuts
and candy were served to the
little guests and they enjoyed
a lovely time together.

On Oct. 22nd, Brother R.
Woodson Bey departed for Camo

THE MOORISH VOICE

Published Monthly.
by the

MOORISH SCIENCE TEMPLE OF AMERICA

Home Office 11104 Sedgwick
CHICAGO, ILLINOIS.

EDITORIAL

FACE-TO-FACE WITH THE PROPHET.

The rapturous, awe inspiring thought, seeing, hearing, coming as it were, face to face with the realization of being in the presence of a Divine Prophet, the Last Prophet in these days, the Son of Allah, Allah himself manifested in flesh!!!

It is all so wonderful to think that we, in our time, our generation have been spared and blessed to see, and to shake the hand and to even talk with a real, true and Divine Prophet.

Our parents, as far back as memory serves us had transferred to us, verbally, their own con-
torted conception and had further read to us as children about their knees, the only recorded history of our time and localities written by authors whose limited knowledge and con-
torted conception could only give the reader a twisted mis-
conception of the meaning of the term "Prophet."

However, from these sources

OUR EXAMPLE

What an example we have in the Prophet's life. What moments of inspiration were still, his soul yet felt the power of that stillness like one who prays by night and waits for the dawn, knowing how the light grows brighter every hour until noon, and well content that night and morn and the hours succeeding are but steps to the plenary splendor of the moon.

He was content and con-
soled in the thought that Allah had bestowed His loving care on Him in the past, and so the future was sure. He followed the light Divine; to help the helpless, to attend with patience to the call of those in need and to rehearse and pro-
claim and share the boundless bounties of Allah.

The Prophet's mind and heart had indeed been expanded and purified. The burden which pressed on His soul had been re-
moved. Noble is the mission of the Prophet, Drew Ali, select-
ed to proclaim the message of Allah to us, the Fallen Sons and Daughters of the Asiatic of North America. Let us therefore uphold the Laws of Prophet Drew Ali and try to love instead of hate and bind ourselves into one everlasting bond for the "Brotherhood of Man."

Moslems, keep together in your Brotherhood and share its joys and sorrows, strive to fight the good fight and fear not. Allow not yourselves to be drawn into unbelief and
(Continued on Page 19)

ISLAM:

TO ALL MY MOORISH FRIENDS:

Because your way of life has led to mountains garlanded with stars, I have seen golden lights ahead in a world black with fearful wars and because your friendship has been strong when falsity has been the rule, I have been cheered when days were very long. Spent in ill-fortune's rugged school and you kindness is a shield when winter winds are fierce and cold. I have been strengthened, warned and healed secure within a friendly fold. Because your goodness is a light, all men are guided by its rays and drawn to truth by the clear heaven of your gaze.

By Brother J. Adams Boy,
Temple No. 9,
Chicago, Illinois.

.....

Only a drop in the bucket,
But every drop will tell
The bucket soon would be empty
Without the drop in the well.

Only a poor little penny
It was all I had to give
But as pennies make the dollars,
It may help some one to live.

Allah loveth the cheerful giver
Though the gift be poor and small
What does he think of his children
When they never give at all?

By Brother P. Durham El
Temple No. 45,
Louisville, Ky.

LAST MINUTE FLASHES.

MILWAUKEE

TEMPLE NO. 3.

On Nov. 20th, Sister B. Johnson Boy paid a visit to the Sisters' National Auxiliary at Temple No. 7, Cleveland, Ohio.

Sister M. Strosior Boy left for Pittsburg on the account of the passing of her sister.

Sister Johnson Boy, Sister Strosior Boy and Brother Johnson Boy have all been on the sick list.

On Jan. 8th the Moore had a happy time celebrating our Prophet's Birthday, and also on Jan. 15th, we enjoyed ourselves dining and dancing celebrating our New Year. We are planning a great time on our National Tag Day, March 17th.

By Sister M.K. Strosior Boy,
Temple No. 3,
Milwaukee, Wisc.

.....

BE SURE TO PURCHASE YOUR
TICKET FROM YOUR LOCAL
AUXILIARY FOR THE GESE
GIVEN AWAY BY THE SISTERS
AUXILIARY AT THE MOORISH
HOME, FOR MARCH 17th.
50 Cents.

NATIONAL EVENTS
(Cont'd.)

Flint, No. 19.

On Jan. 20th, Brother M. Woodson Bey departed for Camp in the U. S. A. Army.

Brother and Sister O. Woodson Bey are proud parents of a baby born November 20th, 1942.

We wish to compliment the sisters and brothers of the Moorish National Home for the beautiful work they are doing. We are all sending our good thoughts out for your success.

Sister M. Young Bey has been on the sick list and Sister A. Crane Bey is confined in the hospital seriously ill.

Brother D. Franklin El of Temple No. 19, had a birthday on Dec. 15th, 1942, and he was 121 years old. He is making his residence with Brother and Sister L. Hopkins Bey. We are proud for him to live to know the truth about himself and to know of our Prophet, Drew Ali.

Brother Josephus Hopkins Bey had a birthday on Jan. 28th, he being 12 years of age. A party was given for him at the Temple and many of his brothers and sisters were present to enjoy the lovely refreshments served.

.....

FLINT

Temple No. 32.

By Brother W. Jones Bey.

A Birthday party was given in the honor of Sister Essie Hopkins Bey. She received many gifts and all wish her a Happy Birthday. The entire Temple and Koran Class was present on this occasion. Ice cream and cake was

was served.

The members of this Temple send Islam to all the Moorish Nation.

.....

INDIANAPOLIS

TEMPLE No. 15.

By Sister L. Blakely Bey.

The glowing Holiday season for the Moors beginning, Jan. 8th was ushered in with greetings from the Supreme Grand Advisor and Moderator, Brother O. Kirkman Bey, in the form of a real hand painted greeting card, to the Governor, Brother J. Blakely Bey, expressing the beautiful sentiments of Love.

The Moors welcomed Jan. 8th and prepared for the great celebration of the 57th Birthday of our beloved Prophet, Noble Drew Ali.

Someone composed a song in 1942 which went, "I'm dreaming of a white—!" well anyway, the Moors really had it in those parts for the ground was covered with the heaviest and most beautiful white snow of the season, nevertheless the Moslems and visiting Asiatics attended the celebration in large numbers, to eat, drink and be merry on this great occasion. Brief addresses were enjoyed from Brother Green Bey, Brother Holloway Bey, Grand Sheikh and Brother J. Blakely Bey, Grand Governor, and short selections were rendered by Sister L. Davis Bey and Brother E. Toombs Bey, members of the Juvenile

NATIONAL EVENTS. (Cont'd.)

Indianapolis, Ind. No. 15.

Class. The Sister and brothers all brought large baskets of food and gifts were distributed by various one and the guests who had learned much and had enjoyed much made themselves ready to trudge home through the crisp, snowy white night, at a late hour, towards their home. At the home of the Governor and Sister L. Blakely Bey, the holiday season was fully evidence by the red and green decorations and the house was attractive and alive with the holiday spirit. Many visitors made their appearance at their home on this occasion, and enjoyed mellow smooth drinks which was called "Tom and Jerry."

A word of thanks is given to Brother Marshall Bey for his courtesy extended in assisting to convey the baskets, etc., in his car to the Temple.

On January 15th, we were happy to receive Greetings of Prosperity and Good-Will from the brothers and sisters of the Moorish National Home and Brother E. Nelson Bey, Supervisor Moorish National Home, to the Grand Governor, Brother J. Blakely Bey, in the form of a beautiful Moorish Greeting Card.

On January 22nd, the Moors were happy and surprised with the arrival of our Supreme Grand Advisor and Moderator, Col. C. Kirkman Bey, and the Moors upon receiving word of his arrival soon gathered at the home of the Grand Governor, Brother J. Blakely Bey, there being no meeting at the Temple, Friday night, due to a "Black-out" to meet him, and extend greetings. It was a grand reception and all the Moors, enjoyed the presence of our Supreme Grand Advisor and Moderator, feasting, dining and sipping

the special drink of "Tom and Jerry" prepared by the Governor, Brother J. Blakely Bey, and which was enjoyed to the last drop. The Voices of the Moors blended together as they sang many songs, among them, "Home in Virginia." They also repeated part of the Holy Koran, and we enjoyed the good instructions coming from our Supreme Grand Advisor and Moderator, Col. C. Kirkman Bey.

We were proud to have many outoftown members from Br. Temple No. 15. Our Supreme Grand Advisor and Moderator enjoyed a good rest during his stay and received many callers on Sunday, and he enjoyed visiting with Brother and Sister Floyd Bey. At 3.45 P.M. January 24th, he departed for the Home Office, in Chicago and we all enjoyed his visit but regretted when he had to depart.

Members on the sick list are Brothers E. Green Bey, W. Williams Bey, who is one of the oldest members and was found lying on the street unconscious, and brought home, but we are proud to report he is getting along nicely.

All the Moors were proud to welcome Brother E. Payne Bey home after a long absence. He was a Mufti and Reporter for this Temple for the Voice.

KANSAS CITY

Temple No. 46.

By Sister B. Burton Bey.

On Jan. 8th we have in
(Continued on Page 12)

NEWS FROM HOME

On Saturday, February 5th, the Brothers and Sisters at the Moorish National Home were proud to have with them, Brother Bonney Jones Bey, of Temple No. 33, Philadelphia, formerly of Moorish National Home, and who is a Private in the U.S.A. and stationed at Camp Pickett, Blackstone, Va., a very short distance from the location of the Home. He spent all day Sunday with the Moors and enjoyed being once again in their presence. He returned to his Camp Sunday night.

The Brother and Sisters were proud to receive word from Brother R. Arlington El, of Temple No. 25, Detroit, Mich., who is stationed in the U. S. A., at Camp Stewart, Georgia. Brother Arlington El sends Islam to all the Brothers and Sisters at the Home and expressed his desire to visit them at his convenient time.

A SURE CURE FOR THE SOUL.

Take five ounces of common sense,
Twelve drops of good manners
Ten ounces of consideration,
One ounce of good behavior and boil
it down to normal, using a little
self respect. Sweeten with manhood,
and race pride. Take Nine drops
three times a day before meals.
Use it with prayer. When praying,
use common sense, ask for what you
need. Leave wants and don't forget
to say, Amen. Remember someone else
is pray for you, calling and waiting
Continued on the next column.

SALVATION

Come all ye Asiatics
Learn to love instead of hate
Allah calls and Man must heed
Rise from your fallen state.

Behold your own salvation
Dismiss all servitude
Allah calls to creation
Mankind has become too rude.

Hatred stole the seat of love,
A liar buried honesty
Confusion drove all peace afar.
Yonder lies their destiny.

Truth cannot ever change,
Or pass away from sight,
Allah will always send his car
To hasten the dawn of Right.

Yes, your salvation is here,
And leads to liberty,
Allah calls the Eastern Sage
Noble Drew Ali.

By Brother R. Lattimore
El,
Temple No. 33,
Philadelphia, Pa.

.....

A Sure Cure For the Soul. -

is not praying. You can
have this prescription filled
at the office of Understand-
ing next door to Reason, and
it must be taken according
to directions if you desire
to be cured and live.

NATIONAL EVENTS.
(Cont'd.)

Kansas City, Mo. 46.

Temple No. 46 had a joyful time, celebratin the birthday of our Beloved Prophet, Noble Drew Ali. Dinners were prepared consisting of Turkey, chickens, cranberries celery, cakes and wine. Many of the Moors received some lovely gifts on this occasion.

So Drew Ali calls you now,
Tomorrow may be too late,
Except you return to Allah
Sad will be your fate.
Cease from your fornication
From your wickedness and vice
Seek the old path which our
forefathers trod,
Come back and accept Allah
for your God.

PHILADELPHIA

Temple No. 33.

By Sister E. Williams Bey.

Jan. 8th, our Prophet's Birthday, was an enjoyable one with the Moors. A program rendered by the children and adults was presented at 3:00 P.M., under the direction of Sister A. Woodson Bey, Sunay School Teacher. We also enjoyed the remarks coming from our Grand Saik, Brother W. Bradley El. After the program, gifts were presented and the girls received each a pair of lovely gloves while the boys each received a pair of socks, and all dined at long tables decorated for this purpose which was very attractive. All turned out in their beautiful costumes which made a very pretty setting.

Jan. 15th our New Year was celebrated and we enjoyed a

lovely meal prepared of hot fried fish by Sister M. Speight Bey and deserts of all kinds.

Brother S. Harbor Bey has been in the hospital seriously ill with pneumonia.

A birthday party was given in the honor of Sister F. Robinson El, Jan. 23rd by her mother and father, Brother and Sister Woodson El, at their home, 1838 N. Darien St. Lovely luncheon was served and Sister Robinson El received many lovely practical gifts on this occasion.

On Feb. 6th, the Sisters' Auxiliary held a "Cake-Walk" and served a lovely dinner prepared by the Sisters. The cake-walk was won by Sister F. Robinson El and we all thought it was grand and enjoyed this entertainment.

Brother G. Dean El fell on the ice and hurt his head but we are glad to report that he is mending and is at his home 1527 N. 11th St.

We wish to report that Sister E. Jones Bey is on the mend. Brother S. Harbor Bey is still on the sick list.

PHILADELPHIA

TEMPLE NO. 12.

By Sister A. Moss Bey.

On Saturday, Dec 6th, we attended the "Cake-walk" given at Temple No. 33. Since this was the first one given by the Moors everyone was excited. After the greeting, music and dancing, the "Grand Cake-walk" was announced.

(Continued on Page 15)

ANNOUNCEMENTS

TO ALL MEMBERS OF THE
MOORISH SCIENCE TEMPLE OF AMERICA.

GREETINGS:

All members who are working or worked during the previous year (1942) should get from your employer a statement of money paid to you. If more than one employer, get a financial statement from each and compile them and make an income tax report to our United State of America Government if necessary.

You should also make a return to the Moorish Science Temple of America so that we may make a general report in our National Convention.

If working for oneself or in business it, too, may be necessary to make such report if your income reaches that amount.

Brother M. Fuller Boy,
Grand Mufti,
3843 Woodland Avenue,
Cleveland, Ohio.

MARCH 17th 1943.

IS THE NATIONAL TAG DAY FOR ALL
MOORISH AMERICANS. YOU ARE RE-
QUESTED TO WEAR YOUR TAG, SECURED
FROM THE HOME OFFICE, AND CELEBRATE
ON THAT DAY.

TO ALL GRAND SHEIKS,
HEADS OF ALL TEMPLES,
ALL BUSINESSES, ETC.

You must send in the name of all members drafted into the Military Services of the United States of America to your National Chairman;

Brother M. Fuller Boy,
3843 Woodland Ave.,
Cleveland, Ohio.

This information should be filed in our National Records at once, also any enlisted persons to any branch of the Military Service.

State Ranks, where located, serial and order number, when inducted, U.S.A. or Foreign Land at this date.

Brother M. Fuller Boy
3843 Woodland Ave.
Cleveland, Ohio.

ANNOUNCEMENTS CONTINUED ON
PAGE (13)

THE LAST PROPHET IN THESE
DAYS IS HOWLE DREW ALI
WHO WAS PREPARED DIVINELY
BY THE GREAT GOD-ALLAH TO
REDEEM HIS PEOPLE FROM
THEIR SINFUL WAYS.

ANNOUNCEMENTS

(Continued)

TO THE OFFICIAL STAFF,
REPORTERS MOORISH VOICE
MOORISH SCIENCE TEMPLE
OF AMERICA, AND READERS:

Recently an order was issued at Washington, D. C. restricting the amount of paper to be used by magazines in 1943 to 80% of the amount used in 1942.

We being a part and partial of this government, are happy to cooperate with our government in every way possible and consequently our magazine, the Moorish Voice, will not contain as many sheets as it usually does.

Nevertheless, we will publish all news sent as before, only in a condensed form.

Editor.
Moorish Voice.

NOTICE.

As Grand National Secretary of the Sisters' National Auxiliary, I wish to congratulate every Chairman and Secretary of each Local Temple who has cooperated with me as Secretary and have sent in their monthly reports and hope all others will soon fall in line and send in their monthly reports, in order that they may receive their Quarterly Report.

Also I wish to congratulate the Grand National Chairman, ,

(Continued on Page 14)

ANNOUNCEMENTS

(Continued)

NOTICE IS HEREBY GIVEN FOR A BETTER UNDERSTANDING OF GREAT IMPORTANCE OF KNOWING OUR GRAND STAFF, OF THE MOORISH SCIENCE TEMPLE OF AMERICA, INC., PROPHET NOBLE DREW ALI, FOUNDER.

Brother C. Kirkman Boy,
Supreme Grand Advisor
and Moderator.
Brother M. Fuller Boy,
National Grand Mufti
and Chairman.
Brother A. Wise Boy,
National Grand
Secretary.
Brother F. Sykes Boy,
National Grand
Treasurer.
Brother McElrath Boy,
National Grand Custodian.
Brother F. Nelson Boy,
Supervisor of the
Moorish National Home.
Sister P. Reynolds M.,
National Chairman of
the Sisters' National
Auxiliary.
Brother S. Lovett Boy,
Grand Governor, State
of Illinois.
Brother O. Barker Boy,
Field Representative,
and Mufti.

These officials were elected by the Grand National Convention or appointed by our Supreme Grand Advisor and Moderator, as set forth in our Rules and Regulations. Peace.

Brother M. Fuller Boy,
3843 Woodland Ave.,
Cleveland, Ohio.

ANNOUNCEMENTS

(Cont'd.)

and the Local Chairman of the Sisters' Auxiliary at the Moorish National Home and all the brothers and sisters at the Home who are working so diligently and faithfully and who have presented to us that beautiful Catalog and who stand with hands ready to serve all orders which no doubt will flow into the Home from each and every Temple in America.

Peace.

Sister L. Blakely Bey,
National Secretary,
Sisters' National
Auxiliary.
Indianapolis, Ind.

RENTON

TEMPLE NO. 48.

By Sister E. Jones Bey.

The Moors in Temple No. 48, send Greetings to all the Moors in the various Temples.

On January 8th, we celebrated our Prophet's Birthday and we had one grand time. Many were present and enjoyed the delicious food prepared by the Moors for this occasion.

We surely did praise our Prophet Noble Drew Ali for his saving grace because it is

a blessing that he came to us in this day and time. Let us all praise him for his goodness to us.

ONE FAMILY.

Love is a Sister to Truth,
Truth is a brother to love.
Peace is the Mother to the two.
Freedom is a Father to them all.

Justice will accept a home,
Anywhere that things go wrong.
So if you accept Justice in
your Home.

It is something that you
have done.

-

Even if you don't know him
Just don't think that he
is gone,
For he certainly will be
if anything goes wrong.
He is already at Home.

By Sister M. Porter El
Temple No. 48
Louisville, Ky. ▲

NOTICE

BROTHER L. HOLLOWAY BEY,
535 1/2 Indiana Avenue,
Indianapolis, Indiana,
is now making new all-steel
bread or butcher knives on
sale for your convenience.
at \$1.00 and \$1.50

Your order will be promptly
appreciated and given prompt
attention.

NATIONAL EVENTS (Cont'd.)

Philadelphia, No. 11.

The Moors stood in a line and the stick was passed to see who would be the winner. The stick was passed from one to another. Such comments as "Blow Gabriel Blow" issued forth as the brother on the outside was to blow a whistle at a designated time. The cake was won by Sister F. Robinson M who cut the cake into slices and everyone received a piece.

The Sisters' Auxiliary sponsored a Tea on January 31st, and the hostesses were dressed in formal attire. Members of Temple No. 33 were in our midst.

We are pleased to report one new member in the person of Brother E. Dix M.

We urge all Moors to visit Sister Rosaloe Kinsey Joy's Beauty Shop for the latest hair styles. Satisfaction Guaranteed.

For delicious meats and vegetables visit Brother G. Smart M who is always willing to serve you. Patronize your own. Courtesy comes first.

Brother J. Woodson M carries an extensive line of refreshments. You are invited to visit his shop.

When you feel low in spirit it is always uplifting to sit in our Sunday School class and hear the younger members expound the teaching of our Ancient Forefathers and Mothers. Adults are urged to attend our Sunday School.

EXCITEMENT, NOVELTY, SUSPENSE, is a description of our coming "AUCTION SALES." Brothers, come ready to bid for a dark-haired damsel; which will bring you the highest bid, we wonder? Her name will be published in the "Voice" so keep posted.

Brother J. McCullough Roy, passed on February 5th. He is survived by his wife and three

small children. He was a member of Temple No. 11.

Sister E. Moss Joy has been promoted to 11-B. We advise her to keep on with her studies and make a good record. Congratulations.

January 29th was the birthday of Sister A. Moss Joy. She received a lovely birthday greeting from Sister J. Young M.

On Saturday evening, as usual, the Moors had their get-together social evening and enjoyed themselves. All Moors are urged to visit whenever they, also our Asiatic friends are welcome.

The Sewing Circle among the Sisters is going along smoothly. Making of dresses, knitting and embroidery work is being done. You are welcome to visit the circle and sit and chat and enjoy an evening of pleasure.

NEW YORK

TEMPLE NO. 27.

By Sister H. Holder Bay.

On February 7th, the Sisters' Auxiliary held their regular meeting and plans to have a "Tea" were discussed, and that they would have it on the first Sunday in March at 4:00 P.M. The Chairman, Sister M. Robinson Joy thanked all present for their cooperation and hoped that all will put forth their best efforts in the future.

On Feb. 2nd Sister L.
(Continued on Page 16)

NATIONAL EVENTS.
(Cont'd.)

New York, No. 27.

Cooner Boy, while hurrying home to get through with her marketing, fell on the ice and broke her leg in two places. She has been confined to her home since but we are proud to report that she is improving rapidly.

Jan. 10th, the Sisters' National Auxiliary held a meeting and they enjoyed brief remarks coming from their Grand Sheikh, Brother J. Jefferies M., reminding them of their duty to the nation in this program that the Supreme Grand Advisor and Moderator, Col. C. Kirkman Boy has put before us. He also congratulated them on their efforts being put forth to assist in this great cause.

The Moors enjoyed a Chili-Con-Carno Supper held by the Sisters on Jan. 23rd. The decorations were very pretty and gave a very pleasing atmosphere. The Sisters wish to thank all who assisted on this occasion.

January 8th was a happy time among the Moors of Temple No. 27, in celebration of Prophet Noble Drew Ali's Birthday. The Temple was beautifully decorated for this occasion and the program started in the evening. Recitations and songs were enjoyed from the younger members and the remarks coming from Sister M. Robinson Boy, were encouraging to the children. A banquet then took place and all present enjoyed the wonderfully prepared food, the music and other games for the evening.

SOUTH BEND

TEMPLE NO. 17.

By Sister P. Stucky Boy.
(Continued in next column)

South Bend, No. 17.

Sister P. Paige M. was recently honored with a visit from her oldest son, Private Ten Hicks whom she has not seen since 1923. All of her 14 children were present to greet him when he arrived.

On Dec. 25th, the Sisters' Auxiliary gave a "Box Supper" at the Temple.

On Jan. 1st, the Moors held an entertainment and all enjoyed the delicious food prepared on this occasion.

Jan. 8th, was celebrated in honor of Prophet Noble Drew Ali's Birthday, at the Temple. Divine Services was held and we all enjoyed the remarks coming from the various speakers, after which much feasting, took place. Music was furnished by the Vendor. The tables held all kinds of meats, cakes pie, wine beer and everything the heart desired and everyone had a lovely time.

Jan. 15th, Moorish New Year was celebrated by the Moors at the Temple.

We were proud to have with us on January 17th, our Supreme Grand Advisor and Moderator, Col. C. Kirkman Boy, for a short visit. He was accompanied by Brother J. Adams Boy and they enjoyed the hospitality in the home of Brother and Sister J. Richardson Boy. We enjoyed his brief stay.

Brother J. Richardson Boy left for Arkansas, after receiving word of the serious illness of his sister. He arrived there just in time before her passing.

Sister R. Richardson Boy and daughter, Maxine,
(Continued on Page 17)

NATIONAL EVENTS. (Cont'd.)

attended the funeral of Mother R. Jenkins Bey, in Chicago.

Sister D. Settles El has just finished ten weeks training at the Riby & Central High School Machine Shop where she took up the study of "Blue Print" reading, Lath Machine, Milling.

Sister P. Paige El was called to Flint on Feb. 3rd due to the passing of her cousin, Mrs. Annie Lewis.

On our sick list is Sister M. Payne Bey, Sister D. Settles El, Sister R. Richardson Bey, Brother W. Stucky Bey, Brother O. Taylor Bey, Brother E. Dobbs El, Sister E. Reed Bey, Brother J. Paige El, Brother J. Richardson Bey, Sister V. Thomas Bey and Sister O. Thomas El.

MT CLEMONS

TEMPLE NO. 43.

By Sister L. Cochrane Bey.

Jan. 8th, was a joyful night at Temple No. 43. All the Moors turned out in their lovely and beautiful costumes making a very pretty setting for the occasion. An entertaining program was rendered and we were proud to have with us Brother O. Nelson El and Sister R. Nelson El, his wife, Brother T. Rhodes Bey and Brother S. Paul El. Many Asiatic friends were present to join us in this grand celebration.

On Moorish New Year, Jan. 15th, again the Moors turned out

to celebrate. Long table were beautifully decorated for this occasion and everything the heart could wish in the line of food, was on it. On this night three couples were obligated Brother and Sister Washington El, Brother and Sister E. Thomas El and Brother and Sister Cochrane Bey all of Temple No. 43.

We were proud to have a short visit paid us by the Field Representative, Brother O. Barker Bey and his co-workers, with the Moorish Truck "Big Bertha" and many of our Moorish Brothers accompanied them. As the Moorish Truck came winding down Gates Street, many of our Asiatic friends came out to give it the once-over and made great admittance as to its beauty. Hot coffee was served to the visitors and we enjoyed listening to the wonderful remarks coming from Brother O. Barker Bey. We hope they will soon return again.

The Sisters' National Auxiliary was organized in Temple No. 43 with eight sisters present. We shall put forth all our efforts to make this Unit a great success.

Sister Sanders Bey is at home again after a month's visit with her sister in Alabama.

Sister Mathews El is at home again after being confined in the hospital due to injuries received while riding on the street car.

On the sick list are Brother G. Williams Bey and wife, Brother and Sister J. Bradley Bey, Sister L. Bennett El.

**"FACE-TO-FACE WITH THE
PROPHET."
(Cont'd.)**

we had pieced together in our minds some vague idea, a con-
torted conception, mostly mis-
conception of the duties, the
mission and the nature of a
Prophet and why or when he was
to be expected.

But here we were, some of
us the product of the early 1800's,
some the product of the so-called
gay 90's, still others the pro-
duct of the year or the decades
to which we belonged, our genera-
tion was face to face with the Savior
of Humanity, the essence of Love
made manifest in man, a redeemer
of the oppressed, an Angel, bear-
ing a message of repentance to
the whole universal world, a
Prophet bearing Governments on
his shoulders, a man, looking like
you and I, a Moorish American who
had met with the griefs, the hu-
miliation, the disappointments,
the temptations, the buffetings
of every kind and having thus been
fortified with the armor-plate
of Love, Mercy, Patience, under-
standing, and Justice to all
Mankind; an armor-plate which can
be forged only as the result of
these sufferings. He presented
himself to us, his People in
America, who had been trying to
be what they had been called,
Negroes, etc, and Christians,
which they could not be in accord-
ance with the ancient past of our
forefathers. Before us he stood,
strong and able, ready and will-
ing to succor those in need.

A man, small in stature,
but mighty in power - a small man
with a big program to put over;
a man whose flashing eyes and
final tone of voice testified to
the sincerity of his heart; his
unwavering belief in himself and
the righteousness of the program

the unerring faith in his
Father God Allah who prepared
and sent him accompanied with
his love for, and faith in
the people, which he came to
lead, though the tone of voice
was final, take it or leave
it, yet the beautiful smile
on his countenance showed that
blessed quality of Mercy,
which was so completely his.
His general make-up, his
principle which he stood solid-
ly for and which came principles
of Love, Truth, Peace, Freedom
and Justice be brought and
offered to us and to the world,
the stature of the man and
the largeness of his program
when finally and only partly
(at that time) grasped by a
few who listened, believed and
accepted his program, served
as a stimulant firing the de-
termination of those sincere
souls to work, toil, sacrifice
all they had, time, finance,
spirit, mind and body to
help this man, Our Prophet,
our pattern, laying the founda-
tion for a better, a fuller,
a more abundant life; teaching
us how to live here, now, on
this green earth in peace and
harmony together.

Coming face-to-face with
the Prophet, Noble Prew Ali,
meant to some, blindness from
his great radiance whose
strength could not stand the
dazzling brightness of his
great wisdom and knowledge in
their weak approaches, while
all those who were able to look
upon the Prophet or his
principle and stand the awe
inspiring realization of living
in the days of a True and
Divine Prophet, and those who
were and are able to stand up
under the radiance and the
dazzling brightness of the
Prophet and the program which
he offers to the Asiatics of

**"FACE-TO-FACE WITH
THE PROPHET."
(Cont'd.)**

America, through the Moorish Science Temple of America, Inc., were blessed then, are blessed now and without a doubt will continue to be blessed and with the same rapture and the same enchantment, the same determination, today as was manifested the day when our generation came face-to-face with Prophet Drew Ali, who can truly say with 8,000,000 voices "Allah is Good, Allah is Great, Allah is Wonderful."

By Sister L. Blakely Boy,
Temple No. 15,
Indianapolis, Ind.
Author of "Lasting
Impressions."

**"OUR EXAMPLE"
(Cont'd.)**

cowardice, maintain the right and protect yourselves against hypocrisy and deserters, but pursue them not unrelentingly. No man of heart, spirit constancy can ever be cowed down by odds against him. We fight not for spoils or for captives, but for the glory of Allah and for truth and love as brought to us by Prophet Noble Drew Ali.

We must be kind to all but specially regard the needs of our brother men linked to us by bonds of affection. Our highest reward will be forgiveness and grace from Allah given to all.

Allah and his Divine Prophet and the Moorish Nation and

the world are calling for men and not cream-puffs, and if one is not a real man, he can be of little service to the Moorish Nation.

By Brother J. Jefferies
El. Temple No. 27,
New York, N. Y.

HOUSEHOLD

ECONOMY.

Mend your Old Tubs, etc.

Go to the drug store and get 10¢ worth of Muriatic Acid; go to the ten cent store and get 10¢ worth of prepared solder. Clean place to be mended, well by filing it until it shines. Brush some Muriatic Acid over the filed spot; use a little stick with a little rag tied on the end of it like a mop; heat soldering iron and apply prepared solder.

Notice: Keep Muriatic Acid away from flesh and clothes because it burns the flesh eats the clothes and it is poison, if swallowed.

**BE SURE TO PURCHASE YOUR
TICKET FROM YOUR LOCAL AUXILIARY FOR THE GEESE GIVEN
AWAY AT THE MOORISH HOME BY
THE SISTERS' AUXILIARY, FOR
MARCH 17th, OUR NATIONAL
TAG DAY.**

A NOTICE TO THE PUBLIC.

If at any time, you should see a member of the Moorish Science Temple of America, drunk, disorderly, violating the laws of the Government, using harsh words to anyone, refusing to assist another person - when possible - creating or encouraging confusion or conducting himself unintelligently in any manner, he is not abiding by the laws of the Moorish Science Temple of America.

The Moorish Voice invites you to send articles of news, poetry, information and all articles suitable for publication. Inform the Moorish Voice regarding marriages, births, trips, deaths, etc. All articles sent in will be given due consideration. Write on only one side of the paper and sign it, giving your address.

Order all literature from the Home Office of the Moorish Science Temple of America.

The Address is
1104 N. Sedgwick St.,
Chicago, Illinois.

The Moorish Voice will publish the name and address of any Grand Sheik or Governor who desires it. Simply write and inform the publisher that you desire it.

USE THE MOORISH REMEDIES.

Don't go around feeling bad from day to day. Use the Moorish Compound, Tea and Oil. Try them and see if you don't get well.

All members who desire a copy of the Rules and Regulations of the Moorish Science Temple of America may obtain them from the Home Office. Every member should have a copy. Every Sheik and Sheikess must have a copy in his or her possession.

The Moorish Voice is your paper. It is up to you to make whatever you will out of it.

The publisher assures you of full cooperation; and will exert every ounce of energy in the effort to make it a paper that will be a credit to the organization and a promoter of Peace throughout the entire government.

THE MOORISH VOICE APPRECIATES
YOUR PATRONAGE.

MOORISH SCIENCE TEMPLE OF AMERICA

PROPHET NOBLE IRAM ALI
Founder.

COL. C. KIRKMAN BEY,
Supreme Grand Advisor and
Moderator.

H O M E O F F I C E

1104 N. SEDGWICK STREET.

CHICAGO, ILLINOIS.

**COME ALL YE ASIATICS OF AMERICA AND,
HEAR THE TRUTH ABOUT YOUR NATIONALITY
AND BIRTHRIGHTS, BECAUSE YOU ARE
NOT NEGROES. LEARN OF YOUR FORE-
FATHERS' ANCIENT AND DIVINE CREED
THAT YOU WILL LEARN TO LOVE INSTEAD
OF HATE. WE ARE TRYING TO UPLIFT
FALLEN HUMANITY. COME AND LINK
YOURSELVES WITH THE FAMILIES OF
NATIONS. WE HONOR ALL THE TRUE AND
DIVINE PROPHETS.**

MORRISH VOICE

MORRISH VOICE PEOPLE OF AMERICA

PROPHETIC PEOPLE ARE ALL

BRITISH C. KIRKMAN BEY
Sultan's Grand Advisor
of Egypt.

PROPHETIC

EDITION

APRIL

1943



THE MORRISH VOICE OF THE PEOPLE

THE MORRISH VOICE OF THE PEOPLE



EDITION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-20-80 BY SP-11

SRM Feb

WE USE THE COMPASS TO LEAD THE CLOCKS AROUND OUR
PASSIONS AND DESIRES TO KEEP THEM IN THE BOULDER
OF NIGHTMOR SWEET.

A NOTICE TO THE PUBLIC.

If at any time, you should see a member of the Moorish Science Temple of America, drunk, disorderly, violating the laws of the Government, using harsh words to anyone, refusing to assist another person - when possible - creating or encouraging confusion or conducting himself unintelligently in any manner, he is not abiding by the laws of the Moorish Science Temple of America.

Order all literature from the Home Office of the Moorish Science Temple of America.

The Address is
1104 N. Sedgwick St.,
Chicago, Illinois.

USE THE MOORISH REMEDIES.

Don't go around feeling bad from day to day. Use the Moorish Compound, Tea and Oil. Try them and see if you don't get well.

The Moorish Voice is your paper. It is up to you to make whatever you will out of it. The publisher assures you of full cooperation; and will exert every ounce of energy in the effort to make it a paper that will be a credit to the organization and a promoter of Peace throughout the entire government.

The Moorish Voice invites you to send articles of news, poetry, information and all articles suitable for publication. Inform the Moorish Voice regarding marriages, births, trips, deaths, etc. All articles sent in will be given due consideration. Write on only one side of the paper and sign it, giving your address.

The Moorish Voice will publish the name and address of any Grand Sheik or Governor who desires it. Simply write and inform the publisher that you desire it.

All members who desire a copy of the Rules and Regulations of the Moorish Science Temple of America may obtain them from the Home Office. Every member should have a copy. Every Sheik and Sheikess must have a copy in his or her possession.

THE MOORISH VOICE APPRECIATES
YOUR PATRONAGE.

THE VOICE QUESTIONS

OF THE AND

PROPHET ANSWERS

FROM THE MOORAN QUESTIONNAIRE.

CHAPTER XXXVI.

HOLY INSTRUCTIONS FROM THE PROPHET KNOW THYSELF.

1. Weak and ignorant as thou art, O man, humble as thou oughtest to be, O child of the dust, wouldst thou raise thy thoughts to infinity? Or wilt thou acknowledge thy weakness before thee? Contemplate thyself.
2. Amazingly and wonderfully art thou made, realise thy powers. Be thou with awe, and reverence, O thou that thou art made of all creatures art thou made, but that thou bearest witness to His works? Thou art made to behold, and thou art made to adore Him. Therefore to admire thou art made, therefore thou art made to adore Him and thyself.
3. Therefore is consciousness re-created in thee alone, and whence is it created in thee?
4. It is not in flesh to think; it is not in bones to reason. The lion knoweth not that worms shall eat him; the ox perceiveth not that he is fed for slaughter.
5. Something is added to thee unlike to what thou seest; something informs thy clay, higher than all is the object of thy senses. Behold, what is it?
6. The body remaineth perfect after it is fled; therefore, it is no part of it; it is immaterial, therefore it is eternal; it is free to act; therefore it

74. What did the Higherself say to the Lower-self at one time when He met Him?
- Ans. "Where are you going Satan?"
75. What was the answer that the Lower-self gave to the Higher-self?
- Ans. "I am going to and fro the earth seeking whom I may devour."
76. Has he finished His task of devouring?
- Ans. Yes.
77. When was His time declared over?
- Ans. When He nailed Jesus on the cross.
78. What are the last words Jesus uttered?
- Ans. It is finished.
79. What did He have reference to?
- Ans. He had reference to the end of Satan.
80. Did Jesus say He would return to conquer Him?
- Ans. Yes.
81. What is the name of the person into whom Jesus was first reincarnated?
- Ans. Prophet MOHAMMAD, the Conqueror.
82. Was Satan to be bound then?
- Ans. Satan was to be bound in part.
83. When was the head of Satan taken off?
- Ans. 1453 (Byzantine)
84. By whom?
- Ans. By Mohammed.
85. Negro, a name given to a river in West Africa by MOORS, because it contained black water.

NATIONAL-EVENTS

CHICAGO

Temple No. 9.

By Sister M. Tiggs El.

A very successful dance was given at 1032 N. Orleans Street. We are very grateful for the assistance rendered by our Supreme Grand Advisor and Moderator, Col. C. Kirkman Boy, and the Sisters' National Auxiliary. This dance was given on March 17th, in honor of our National Tag Day. The Sisters turned out in their spotless white uniforms, bearing their armbands and their beautiful white turbans. All present enjoyed a wonderful evening together.

Sister M. Tiggs El wishes to take this opportunity of thanking the various Temples for the many beautiful Birthday-Cards and gifts received on her birthday, March 1st.

Sister F. Durkes El is much improved from a very serious illness.

We regret to report that Brother C. Howell El received injuries due to a fall on the slippery pavement.

We are glad to report that Sister M. Turk Bey is steadily improving from a serious illness of her eyes.

Sister P. Kirkman Boy, wife of the Supreme Grand Advisor and

Moderator, had been confined to her bed due to a severe cold. Also little Sister Frances Kirkman Boy has been ill. We hope for their speedy recovery.

BROOKLYN

Temple No. 34.

By Sister E. Cook Bey.

A dance was given by Temple No. 34, on March 17th, our National Tag Day, at 239 Hancock. A wonderful time was had by all present.

On March 16th, Sister E. Cook Bey was taken to the hospital serious ill. We hope for her a speedy recovery.

All send Islam to all the Moors in the various Temples.

(NATIONAL EVENTS CONTINUED
ON PAGE 3.)

THE MOORISH-VOICE WISHES TO CONGRATULATE THE CHAIRMAN OF THE SISTERS' AUXILIARY, TEMPLE NO. 18, TOLEDO, OHIO, AND JR. SISTERS, TEMPLE NO. 25, DETROIT, MICH., FOR THEIR GREAT SUCCESS IN WINNING THE GESE FROM THE SISTERS' AUXILIARY OF THE MOVT.

NATIONAL EVENTS
(Cont'd.)

MILWAUKEE

Temple No. 3.

By Sister B. Strozier Bey.

Sister M. Strozier Bey enjoyed a lovely birthday party given in her honor on Feb. 20th, 1943. She received many beautiful gifts. All who were present enjoyed a social evening on this occasion.

Sister M. K. Strozier Bey and her daughter, Sister B. L. Strozier Bey enjoyed a trip to Madison, Wisconsin and there they visited Sister I. Strozier Bey another daughter.

We are proud to report that Brother A. Strozier Bey who has been on the sick list is much better now.

Let us not forget:
We true Moors,
Have a lovely Moslem band,
As long as Allah commands,
We should try to stand.
And that is only for the Moors,
Who believe they're in Allah's hands.

ANDERSON

Temple No. 42.

By Sister J. Young El.

It was a beautiful day; too love-

Anderson, No. 42.

ly really to stay indoors and Sister F. Moore Bey definitely thought so, and headed for the highway and drove to spend the day with her brothers and sisters in Anderson. The afternoon was spent in happy get-together fashion, reading from the Holy Koran and other literature.

Mrs. Julia Fred Bass, of Muncie, Ind., the grandmother of Sister J. Young El, travelled by bus to Anderson where she visited her granddaughter and great grand sons and was a happy guest of the family. Although Mrs. Bass is not a member of the Moorish Family she seems to enjoy the good wholesome thoughts presented by Brother and Sister Boone El and Sister F. Moore Bey. Later Sister F. Moore Bey drove Mrs. Bass home in her car.

It is always a pleasure to welcome our Field Representative, Brother C. Barker Bey, and helpers. They were our guests on March 3rd and the arrival of "Big Bertha" was heralded with great enthusiasm. They spent quite some time with the Boone El family. This visit was attended with an air of festivity for Brother J. Boone El, Jr., and his bride of a few days, arrived and a grand celebration was in order.

Mrs. Boone El, Jr., is a charming young lady with a pleasing personality and a big smile, and is a former resident of Hamilton, Ohio. She enjoyed the acquaintance and fellowship of the Moors.

(NTL. EVENTS CONT'D PAGE 7.)

ISLAM IS THE OLD-TIME RELIGION.

THE MOORISH VOICE

Published Monthly

by the

MOORISH SCIENCE TEMPLE OF AMERICA

Home Office 1104 N. Sedgwick

CHICAGO, ILLINOIS.

EDITORIAL

"THE PROPHET SMILES ON AN ELDERLY GENTLEMAN."

From "Lasting Impressions"
by Sister L. Blakely Bey.

It was Sunday night and the word had travelled as if on the wings of the air, that the Prophet would be in the city. The Temple was filled beyond capacity for many were standing in the balcony.

This was back in 1928, during the days of great plenty, then, as it is now, employment and money was flourishing; all who desired employment could procure it. Thousands of our thoughtless people were drunk on wine of certain things which were derived from these times and conditions.

Very few, other than those who had either affiliated themselves with the Moorish Science Temple of America or who had heard the teachings of the Prophet through the Moorish Science Temple of America, could realize and see

UNWATERFUL- NESS

By Sister E. Harrison
Bey, Moorish Home.

As much as the Prophet Noble Drew Ali, has done for us, surely we can do something for him. We can at least learn to Love instead of Hate. But what is the reason why we don't? This question can be easily answered. It is because we don't want to sacrifice. Our aim and intention is to destroy, but this Allah does not want, for if we understand the instructions from our beloved Prophet, he instructs us to give our lives to the all of life and Allah is pleased.

Brothers and Sisters, to get anywhere, we as a nation, must learn to Love instead of hate and build on this solid rock and sure foundation that the Prophet has left for us. Love is the only Saviour of the world and since it is so, then we are trying to destroy the world with hate, because out from love comes hate in our mind works both ways; if we don't love we are bound to hate.

The Prophet wants us to Love and instructs us that all Moorish Americans must proclaim and practice Love, Truth, Peace, Freedom and Justice, and to do right as a nation, we must do as he instructs.

THE VOICE OF THE PROPHET (Cont'd.)

- is accountable for its actions.
8. Knoweth the ass the use of food, because his teeth mow down the herbage? Or standeth the crocodile erect, although his backbone is as straight as thine?
9. Allah formed thee as He formed these; after them all wert thou created; superiority and command were given thee over all, and in his own breath did he communicate to thee the principle of knowledge.
10. Know thyself and the pride of His creation, the lime uniting divinity and matter; behold a part of Allah Himself within thee; remember thine own dignity; nor dare descend to evil or to meanness.
11. Who planted terror in the tail of the serpent? Who clothed the neck of the horse with thunder? Even He who hath instructed thee to crush the one under thy feet, and to tame the other to thy purpose.

"THE PROPHET SMILES ON AN ELDERLY GENTLEMAN."

that these seemingly carefree days of great plenty for some, although not enough for others - was to be of short duration - and could not last and would eventually give away to days of bankrupt financiers - closing the banks, the wheels of industry at a virtual standstill, destitution and desolation throughout the land; men walking the streets in search of jobs - thousands standing in the bread lines - eviction from long-owned homes

as well as from rented dwellings, weary-eyed mothers and fathers unable to answer the cry for bread of half-naked starving children.

The program of this Sunday night meeting had been beautifully presented, several speakers having addressed the audience, then the Prophet himself had stood forth and addressed this great throng, calling all the Asiatics of America to come and learn of the Creed and Principles of their Ancient Ancestors, and to learn to Love instead of to hate and all the speakers bringing the same general thought and all urgently calling our people to come together as one unit; come back home to Islam, to worship under one vine and fig-tree which is their very own.

At the end of this most inspiring program, the membership call was made thereby giving the many Asiatic visitors present, a chance to prove whether the words which they had heard meant anything to them or not, and I was happy to see that the tables of the temple were filled with many sincere souls coming up to receive their Nationality Cards, proving that they desired to become members of this great organization and were willing to bow down at the footstool of "Wisdom" and learn the great "Wisdom" offered thru it.

Among them and towering a little above them all, was a tall slender-built, white haired old gentleman, standing awaiting his turn to secure his Nationality Card, that "Little white card with the new name written thereupon," which would bear wit-

(Continued on Page 6)

"THE PROPHET SMILES ON AN
ELDERLY GENTLEMEN."
(Cont'd.)

L O V E.

By Sister Venus
Rocco Bay, Temple
No. 9.

nese to his freedom from slavery
freedom from Negro, black,
colored and likewise from the
fettors of Christianity.

My heart was made glad to
see this aged brother who was
still handsome though the weight
of some seventy years bore upon
him, as he turned his face to-
wards the rostrum where the
Prophet stood and with a glint
of pride in his eyes reached out
his hand to clasp in a hearty
handshake with the Prophet as he
said, "You are the man that I
have been looking for all my
life." As the Prophet's eyes
scanned the old gentleman from
head to foot, his expression
showed love and kindness to-
wards this man who had seen the
first rays of light in the far
south and who had known all the
hardships, privations, the hard
laborious tasks which fell to
the lot of our people during
the first decades following the
days of slavery; and as the
Prophet's eyes rested upon that
beautiful silver hair I shall
never forget that pleasant smile
which framed his countenance as
he watched this aged father who
even though all his life had
been a struggle against the odds,
and how had experienced the
results of the oppressor, yet he
still had faith and courage and
hope for a better life; a brighter
future for his children and grand-
children; even though his eye-
sight may have been blurred, yet
his vision of freedom and happi-
ness for his race of people thru
the program offered by the
Prophet was very very clear.

We love so well, that our
soul becomes as one,
Each turning to the other
like flowers to the sun.
But love and flowers die from
each we turn away
To learn that love, like
flowers must fix its root
in clay.
Because our souls are one, among
new friends and foe
The one without the other,
shall be a stranger.

P R O P H E C I E S.

By Sister E. Cook Bay.
Temple No. 34.

In these last days of a
Prophet, we look all around
you and no one seems in a
hurry, the streets seem empty,
there is less travelling in
cars and one can walk in ease
on the side-walk compared to
1938 and 1940. We have been
told many and many a time that
the time would come when the
automobile would vanish and
the horse-and-buggy age would
appear again. So it seems to
be.

This is the prophecy. The
children would be weaker and
wiser and we are witnessing
such a condition before us.

(Continued on Page 14-)

LOVE IS THE ONLY SAVIOUR OF THE

NATIONAL EVENTS

(Cont'd.)

INDIANAPOLIS

Temple No. 15.

By Sister L. Blakely Boy.

Sister F. Clemons El, who resided in Indianapolis for the past year with her aunt, Sister L. Blakely Boy, returned to her home in February, after having graduated from the Poro School of Beauty Culture and passed the State Board of Examination, with a very high grade. Sister Clemons El made a great success as a beautician at the Burgess Beauty Shoppe and her employer was reluctant to let her go as an opera-

tor. Those who know Sister Clemons El and know the obstacles and problems which confronted her are more than happy over her ability to overcome the obstacles and to have accomplished her aim in the business world.

The Young Men's Business League sponsored a floor show at the Temple on February 27th which was a great success, and the brothers and sisters who took a part, won the applause of all present; it was a comedy and the hotel scene, portraying Sister S. Holloway Boy as the owner and Brother W. Williams El as a guest in the haunted room of the hotel was very funny; also "Lover's Lane" scene in which three couples took part and which was very beautiful. The human doll, portrayed by Sister H. Johnson Boy was good and Sister Johnson Boy looked the part, with her hair done in curls. Music for this occasion was furnished by

Brother "Smilet" Boy who also trained the member of the cast. Sister H. McGintie El sang several popular songs and Sister Louis Davis Boy danced. Disregarding the fact that the weather was very disagreeable on this occasion, all who attended enjoyed this program.

Moorish National Tag Day, March 17th, was celebrated at the Temple. The Sisters' National Auxiliary entertained and every one present enjoyed the tempting food and refreshments served by the Sisters. We were happy to have with us on that night Brother W. Williams Boy and Brother W. Austin Boy, both of whom have been on the sick list.

The Moors of Temple No. 15 were happy to welcome our Field Representative, Brother C. Barker Boy, who arrived on Friday, March 12th, on the Moorish National Truck, accompanied by his co-workers, Brother Patterson Boy and Brother Davis Boy. We were much uplifted at the inspiring remarks of Brother Barker Boy and were sorry that lack of time made it impossible for him to remain longer with us. However, the Moors tried to show their thankfulness in finance and supplies, for all that he, as well as the other loyal brothers and sisters at the Home are doing for us as a whole.

The Moors of Temple No. 15, were happy to look through the Catalog which was sent out by Brother A. Jenkins Boy, showing all the beautiful lamps and electric window lights, etc.,

(Continued on Page 8.)

NATIONAL EVENTS (Cont'd.)

Indianapolis, No. 15.

designed and made by him, and we hope to have some orders in soon. All praise and honor to the Industrious Moors at the Moorish National Home.

brother J. Blakely Bey, Grand Governor, State of Indiana, and operator of the Moorish Broom Works, wishes to thank all the members of the various Temples who have cooperated with the factory in ordering brooms and wishes to state also that all orders can be delivered more promptly now that he has some assistance in the work. Names of Agents in the various Temples will appear in next issue.

PHILADELPHIA

Temple No. 33.

By Sister E. Williams Bey.

We were proud to have the presence of Brother E. Dix El, at our meeting on March 14th. We extended to him a standing invitation to be with us again.

On Saturday night, March 20th, motion pictures were shown at the Temple. Many were present and all enjoyed this entertainment which was a great success. We had the cooperation of Brother Brown Bey, Grand Sheik of Temple No. 40 and his members and also the cooperation of Brother Dublin El.

Grand Sheik of Temple No. 11 and his members. Many Asiatic friends were present. We certainly enjoyed the pictures of the Moorish Home and the wonderful works of our brothers and sisters. Refreshments and music was enjoyed after the program.

PHILADELPHIA

Temple No. 11.

By Sister A. Moss Bey.

On Saturday, Feb. 13th, some of the Moors of Temple No. 11 attended the Moorish Motion Picture given at Temple No. 40, 1336 Opal St. It made us feel proud to see the Moors of different States holding up the "Banner of Islam." The Moors looked lovely in the dress of our Ancient Forefathers and Mothers. The Comedy presented brought forth much laughter from everyone. We missed the amusing antics of Brother E. Ross Bey, our blind Brother, for he was unable to be with us. It was fun watching Sister E. Dublin El demonstrate the new dance step called the "Sand" but since she is learning, some mistakes were made but she took it on the chin and came back with a wide grin and everyone laughed with her. The fine music caused everyone to move their feet. Fried chicken and potato salad was the dish of the

(Continued on Page 9)

NATIONAL EVENTS. (Cont'd.)

Philadelphia No. 11.
evening. All enjoyed a lovely social time with the Grand Sheikh, Brother G. Brown Bey, and his dutiful staff.

Funeral Services were held for Brother J. McCullough Bey on Friday, Feb. 12, at 1:00 P.M. Many Asiatic friends were present to note the strange customs of the Moore. Sister S. Bradley El, Divine Minister of Temple No. 33, assisted in the services.

On Sunday, February 14th, our Koran Class was duly opened and our Grand Sheikess took charge. Brother S. Thurman El, was much taken by surprise when asked by the teacher to teach the Koran Class. Nevertheless like a true Moslem, he arose and gave honors and started the class off. His fine teaching was enjoyed by all. One of our little sisters in the person of Sister Ophelia McCullough Bey, whispered to her aunt, "Aunt Vi, aren't we going to have nothing to say?" We were glad to see our little Sister so interested in the Questionary. She was given a chance to recite her questions.

Brother E. Dix El made the following quotation: Every Moorish American should love each and everyone because when you look in the face of man, you look at the image of Allah that speaks within, therefore we cannot say, love Allah the Holy One and not love all mankind which exists on this earthbound plane with us each and every day. Our Holy and Divine Prophet teaches us to love everyone and according to his holy instructions we must preserve his Divine Laws and obey the laws of the Government. By being a Moorish

American, we are a part and partial of this Government and must live the life accordingly. Peace on Earth Good-will to all Mankind.

E. CHICAGO

Temple No. 22.

By Sister E. Tyson Bey.

During the final period of the February semester, the following brother and sisters made their passing grades; Brother Cecil Smith El, promoted to Washington Elementary School; Sister Maggie Lee Jones Bey was promoted to from Elementary to Washington High School; Brother Henry Tyson Bey is a Sophomore at Washington High School. These youngsters are very proud of their successful promotion. Their promotion are also glad of their success. We also hope that they will be able to do great work for Fallen Humanity.

Sister A. Jones Bey and Sister M. Collins El is on the sick list. We are proud to report that they are much better.

WE ARE TRYING TO UPLIFT
FALLEN HUMANITY. COME AND
LINK YOURSELF WITH THE
FAMILIES OF NATIONS THAT
YOU MAY LOVE INSTEAD OF HATE

NEWS FROM HOME

UNIT NO. 18, TOLEDO, WINS FIRST PLACE

The Sisters' National Auxiliary, of the Moorish National Home, headed by our National Chairman, Sister P. Reynolds El, and our Local Chairman, Sister L. Miller Bey, sponsored a contest among the Auxiliaries of the Moorish Science Temple of America. This was won by Unit No. 18, of Toledo, Ohio, and they received a live goose as first prize. The second prize was won by the Junior Auxiliary, of Unit No. 25, Detroit, Michigan, and they received also a goose from the Sisters' Auxiliary of the Moorish Home.

We wish to congratulate these two Auxiliaries for their wonderful success and for their efforts put forth.

We here at the Moorish National Home were happy to greet "Big Bertha", our Moorish National Truck and Brother C. Barker Bey, and his co-workers, Brother O. Patterson Bey and Brother W. Davis Bey, who arrived at the Home on March 16th, at 10:00 A. M. We also wish to thank the various Temples, through the Moorish Voice for, for the wonderful support given us. Words cannot express our appreciation to you.

Brother W. Davis Bey, of Temple No. 9, Chicago, and one of

the co-workers, Brother C. Barker Bey, left here on March 25th for Cambridge, Mass., where he will serve in the U. S. A.

At our Divine Service we were proud to have with us Brother C. Barker Bey and his co-workers. They enjoyed the interesting remarks coming from him explaining the conditions existing in the various cities that he visited and presenting other interesting facts concerning the Moors of the Moorish Science Temple of America. His presence is always welcome in our midst for he is doing a great work travelling to and fro the country for the Moors, thereby coming in contact with all good and bad conditions that exist today. His remarks are always inspiring to us here at the Home.

The Sisters' National Auxiliary of the Moorish National Home sponsored a Hot Fried Fish Dinner on our National Tag Day, March 17th. The brothers and sisters enjoyed this delicious meal to the highest.

(Continued on Page 11)

NATIONAL EVENTS

(Cont'd.)

DETROIT

Temple No. 25.

by Sister M. Payton Bey.

We are happy to have with us again, our Assistant Grand Sheikh, Brother J. Taylor Bey, who has been confined in the hospital due to an accident.

On March 12th, Brother C. Barker Bey and his co-workers, arrived in our City on "Big Bertha" our Moorish Truck. It was our Holy Day and all the Moors as usual were happy to greet them and give them a warm welcome. The Sisters' Auxiliary prepared a lovely dinner for their guests. We enjoyed the remarks coming from Brother Barker Bey at our Divine Service. After Divine Service, the Moors enjoyed a very pleasant evening with their guests. They departed the next morning on their way to the Moorish Home.

We are happy to report that Sister A. Foster Bey has recovered from a brief illness.

Brother J. Brown Bey has been confined to his bed with a severe cold. We urge all to visit him and do all they can to assist Brother Brown Bey.

The children of Brother and Sister L. West Bey are confined with the whooping cough.

Brother H. Dennis El also has been on the sick list.

Sister J. Baber Bey gave a birthday party in her home on the 13th of March. It was well attended by Moors. She looked very nice in her lovely white uniform and also received many lovely gifts.

The Brothers of this Temple are happy to report that another horse has been purchased for the Moorish National Home. These brothers must be given credit for they are really doing their part towards the building up of our Moorish National Home.

Sister G. Gray El, and daughter, Mary Ann, of Temple No. 18, Toledo, Ohio, is visiting her daughter, Sister B. Seattle El, in this city for a period of three weeks.

The Sisters' National Auxiliary met at the home of Brother and Sister J. Clark El on the 15th and also regarding the heavy rain and disagreeable weather, members and friends were present and enjoyed a sociable time.

NEWS - FROM - HOME (Continued)

Sister D. Joseman Bey who has been ill and confined to her bed for a short period, is now much better and able to be up and around. We hope she will continue to recover from her illness.

GREETINGS is sent to all our Brothers and Sisters in the various Temples.

(Continued on Page 16)

ANNOUNCEMENTS

TO: ALL MEMBERS OF THE
MOORISH SCIENCE TEMPLE OF
AMERICA, INCORPORATED.

TO: ALL GRAND SHEIKS,
HEADS OF ALL TEMPLES,
ALL BUSINESSES, ETC.

GREETINGS:

All members who are working or worked during the previous year (1942) should get from their employer, a statement of money paid to them. If more than one employer, get a financial statement from each and compile them and make an Income Tax Report to our United States of America if necessary.

You should also make a return to the Moorish Science Temple of America, Inc., so that we may make a General Report in our National Convention.

If working for oneself or in business, it too, may be necessary to make such report if your income reaches that amount.

Brother M. Fuller Bay,
Grand Mufti,
3843 Woodland Avenue,
Cleveland, Ohio.

You must send in the name of all members drafted into the Military Service of the United States of America to your National Chairman;

Brother M. Fuller Bay,
3843 Woodland,
Cleveland, Ohio.

This information should be filed in our National Records at once, also any enlisted persons to any branch of the Military Service.

State Ranks, where located Serial and Order Number, when inducted, U.S.A. or Foreign Land and date.

Brother M. Fuller Bay,
3843 Woodland Avenue,
Cleveland, Ohio.

ANNOUNCEMENTS CONTINUED ON
PAGE (15)

NOTICE

The residential address of the Grand Sheikh of Temple No. 25, Detroit, Michigan, is 6080 Northfield St., Detroit, Mich. The Temple address is 9316 Oakland Avenue, Detroit, Mich. Brother and Sister W. Davis El.

NOTICE

The new address of the Grand Sheikh of Temple No. 19, Flint, Brother J. Nelson Bay, is 914 Dartmouth St., Flint, Mich.

A N N O U N C E M E N T S
(Continued)

**TO: THE OFFICIAL STAFF
MOORISH SCIENCE TEMPLE OF
AMERICA, INC., REPORTERS
MOORISH VOICE, AND READERS:**

Recently an order was issued at Washington, D. C., restricting the amount of paper to be used by Magazines in 1943 to 90% of the amount used in 1942.

We being a part and partial of this government, are happy to co-operate with our government in every way possible and consequently our magazine, the Moorish Voice, will not contain as many sheets as it usually does.

Nevertheless, we will publish all news sent in as before, only in a condensed form.

Editor,
Moorish Voice.

.....

**TO: ALL CHAIRMANS,
SISTERS' NATIONAL AUXILIARY
VARIOUS UNITS,
MOORISH SCIENCE TEMPLE OF
AMERICA.**

GREETINGS:

We here at the Moorish National Home feel grateful for the wonderful cooperation you have shown us and with such an existing spirit, of Unity, Victory is sure.

I am asking each Secretary of each Local Unit to send in her financial report to our
(Continued on Page 14.)

A N N O U N C E M E N T S
(Continued)

**NOTICE IS HEREBY GIVEN FOR
A BETTER UNDERSTANDING OF GREAT
IMPORTANCE OF KNOWING OUR GRAND
NATIONAL STAFF, OF THE MOORISH
SCIENCE TEMPLE OF AMERICA, INC.,
PROPHET NOBLE LREW ALI, FOUNDER:**

Brother C. Kirkman Boy,
Supreme Grand Advisor and
Moderator.

Brother M. Fuller Boy,
National Grand Mufti and
Chairman.

Brother A. Wise Boy,
National Grand Secretary.

Brother F. Sykes Boy,
National Grand Treasurer.

Brother McElrath Boy,
National Grand Custodian.

Brother F. Nelson Boy,
Supervisor of the Moorish
National Home.

Sister P. Reynolds El,
National Chairman of the
Sisters' National Auxil-
iary.

Brother S. Lovett Boy,
Grand Governor, State of
Illinois.

Brother C. Barker Boy,
Field Representative and
Mufti.

These officials were elected by
the Grand National Convention or
appointed by our Supreme Grand
Advisor and Moderator, as set
forth in our Rules and Regula-
tions.

Peace.

Brother M. Fuller Boy,
Grand Mufti,
3843 Woodland Ave.,
Cleveland, Ohio.

PROPHECIES.

(Continued)

older generation was much more tried and true and stronger in every respect.

We should be proud to have a Prophet in these days and times, and learn to practice his instructions given, and especially that third Act of the Divine Constitution and By-laws.

LAST-MINUTE-NEWS.

ANDERSON

TEMPLE NO. 42.

By Brother O. Townsend El.

We were happy to welcome our Field Representative, Brother O. Barker Bey, on March 5th. He visited the Grand Sheikh, Brother W. Townsend El and family. He also visited the home of Sister Weatherly Bey and Brother O. Grant Bey. We were very glad to have him and his co-workers as our guest.

Brother O. Townsend El was the guest of Brother J. Blakely Bey, Grand Governor, State of Indiana, on March 21st. While there he placed a order for brooms, made at the Moorish Broom Factory.

Brother W. Townsend suffered a broken finger in two places. We are glad to report he is doing fine.

ANNOUNCEMENTS

(Continued)

Sisters' National Auxiliary.

National Secretary, Sister L. Blakely Bey, 608 Drake St., Indianapolis, Ind., in order that her quarterly report may be completed.

I am sure we will present a presentation in our Annual National Convention this year, and with ut this cooperation, it will be impossible.

Am very glad and uplifted that the Juniors in the different cities are still working for the Collecting of Fallen Humanity, and if they continue as they are, the Seniors will automatically have to step up to know of the way.

On our National Tag Day, March 17th, the Sisters of the Home sponsored a contest and we congratulated Unit No. 18, Toledo, who won first prize and Unit No. 25, Junior Auxiliary, who won second prize. We are happy to know that the Juniors are taking such interest in their work.

Let us bear in mind, that as long as we keep our hand in our Supreme Grand Advisor's hand, and follow in the foot-steps of our Divine Prophet, there is no failure.

We are working diligently trying to make this Industry one that you will and can mail in your orders and receive prompt response and patronize our own business. We are asking for your orders and assistance to put this program ever and that we may continue.

Sister P. Reynolds El.
National Chairman.

SNOW GREET'S SPRING.

March 21st was supposed to be the first spring day but Mother Nature shifted into reverse for instead of bringing forth the mild warm days of so-called Spring, she slid into weather more appropriate for the arrival of Winter.

It set in to snow in the early afternoon and snowed well into the night. The weight of the snow bent the branches of the trees down, bowing to Mother Earth. The flowers that usually bloom in the early spring, also the fruit trees got a thorough covering of snow of about three to four inches.

Although a beautiful picture, it was a little chilly but the weather was not severe, for as soon as it began to moderate, and the sun shone, the snow melted and vanished.

This weather Bureau reports that this was nothing unusual and was not the first time that Spring was greeted by snow.

This storm visited and covered the whole State of Virginia.

NOTICE.

All reporters are asked to kindly have their News for the Moorish Voice sent in before the 23rd day of the month in order that it may be included in the current issue.

SPRING CLEAN- ING

By Sister J. Young E.

The fever is in the air, and everywhere we see evidence of it - home-makers bristling with buckets, mops, broom and what have you in the line of chasing dirt and winter's gloom. This Spring-cleaning of our household is an old old practice and there is definitely a certain satisfaction derived from such activity. If such pleasure can be obtained in a spotlessly clean house, what then of this individual dwelling place - name "Self."

If knocks and bruises encountered on life's road have wrought havoc with your soul, and you strongly feel the effect of battle, don't just sit and mope - do something about it! Remember, that trouble and care like dust and grime always creeps back to settle - at first, unnoticed until it becomes evident and must be chased relentlessly. As the housewife armed with working things, to whisk the dirt away, look well within your chest of tools and start to do the same.

Quote: Chapter V.

V. 14. No use the square to measure all our lives to straighten out the crooked places of the way, and mark the corners of our conduct.

NEWS - FROM - HOME.

(Cont'd.)

The Brothers and Sisters of the Home are very proud of the Turkeys sent from the Frazier Joy farm in Hope, Indiana, from Brother and Sister Frazier Joy. We wish to thank Brother and Sister Frazier Joy for such a donation.

Sister R. Yancy Joy and Sister P. Reynolds El, National Chairman, have been on the sick list but we are proud to report that Sister Reynolds El is much better and able to be up. Sister Yancy Joy is confined to her bed yet.

SPRING - CLEAN -

I N G.

(Cont'd.)

V. 15. We use the compass, to draw the circles around our passions and desires to keep them in the bounds of righteousness.

16. We use the axe to cut away the knotty, useless and un-gainly parts and make the character symmetrical.

17. We use the hammer to drive home the truth, and pound it in until it is a part of every part.

18. We use the plane to smooth the rough, uneven surface of the joint, and block and board that go to build the Temple for the Truth.

19. The chisel, line, the plummet and the saw have all their uses in the workshop of the mind.

20. And then this ladder, with its trinity of steps, faith, hope and love; on it we climb up

21. And on the twelve step ladder, we ascend until we reach the pinnacle of that which life is spent to build the Temple of Perfect Man. (Unquote.)

Even as we throw open the windows to admit the sun and sweet clean air, and thrill to the pungent freshness it affords; just open up the windows of your heart and like a flood of light, a heaven will come and bring a boundless joy.

DREW ALI'S LOVE.

By Sister M. Payton Joy.

Moors, Love is the first principle.

Our Prophet brought to us,
He also brought the Islam
Light

Now we must stand for the right.

He taught us all that's purest and best,
We should not ponder, just do the rest
When Love within our minds dwell
It is far more peaceful than anything else.

Love gives Man Power, to stand for light,
Love makes Man stand it, no matter how tough,
Love helps us through life, be it bitter or rough

Love makes us a Moslem, and that is enough.

SAY SOMETHING GOOD.

By Sister P. Reynolds El.
Moorish National Home.

Pick out the folks you like the
least,
And watch them for a while
They never waste a kindly word,
They never waste a smile.
They criticize their fellow-man
At every chance they get,
They never found a human,
Just to suit their fancy yet.
From them, I guess, you'd learn
something,
If they were pointed out
Something that everyone of us
Should know a lot about.
When someone knocks a Brother,
Pass around the loving cup
Say something good about him,
If you have to make it up.

It's safe to say that every man
Allah made
Holds a trace of good,
That he would feign exhibit
To his fellows if he could.
The kindly seeds in many a soul
are hibernating there.
Awaiting the encouragement of
Other souls that dare.
To show the best that's in them
and a Universal Move
Would start the whole world
running in a
Hopeful, helpful groove..

The eyes that peek and peer
To find the worst a brother holds
The tongue that speaks in bitter-
ness
That frets and fumes and scolds.
The hands that bruise the fallen
Though their strength was made to
raise.
The weaklings who have stumbled
At the parting of the ways
All those should be forgiven

For they know not what they do.
Their hindrance makes a
greater work
For wiser ones like you
So when they scourge a
retched one
Who drained sin's bitter cup
Say something good about him,
If you have to make it up.

TAKE MY HAND.
(Song).

By Sister L. Morris-
weather Bey,
Temple No. 15,
Louisville, Ky.

When this world is in distress,
Let me lean on thy breast,
For my hope and my refuge is
in thee,
Hear my groans, hear my cry
Let me know thou art nigh,
Take my hand, precious Allah,
lead me on.

Chorus.

Precious Allah take my hand
Lead me on, let me stand
I am tired I am weak I am worn,
Through the storm, through
the night
Lead me on to the light
Take my hand precious Allah -
Lead me on.

In these last evil days
Some have failed to give him
praise
And have walked after things
in this world
But I will stand for him alone
For I mean to reach my Home
Take my hand precious Allah
Lead me on.

TAKE MY HAND
(Cont'd.)

When my life here is done
And I feel death has come
When the willows have been
moved from my head
Let my faith be increased
Let me pass out in Peace
Take my hand precious Allah
Lead me on.

YOUR SONG.

By Sister J. Young El
Anderson, Indiana.

I hear you sing one gladsome
morn
It thrilled me through and
through.
I lay quite still and listened
To the song that came from you.
It spoke of Love and boundless
Joy
Of faith so tried and true;
I thought of Prophet Drew Ali
No doubt he heard you too.
He must have smiled
Our Prophet Dear,
As you sang your song to men
Of Love and Beauty, Truth and
Right,
Of bright glad morn from dark-
some night.
Allah our Father gave you that
song
That man night not forget
The things Drew Ali brought
to us
To pave the boundless way.
He is not far nor does He sleep
His Love is yet with us.
So lift your voice my feathered
friend

And if we would but do likewise
Will weather every storm.

"Shara."

HOME - ECONOMY.

It becomes a problem to
many of us as to how to clean
and polish our silverware,
band instruments, etc., and
keep them shined and presentable.

We feel it worthwhile to
pass this information to you.

Common Laundry starch
made into a thick paste with
a little water make an excellent
job.

Rub on with a dry cloth,
let stand a minute, then rub
with a dry cloth.

NOTICE.

TO ALL REPORTERS:

You are requested to send
your news in the for Voice on
or before the 23rd of each month
in order that it may be included
in the current issue.

Thanking you for your
past cooperation.

Editor.

ALLAH THE GREAT GOD OF THE
UNIVERSE.

By Sister L. Phennessee Bay.
Indianapolis, Ind.

Allah is my leader and he fights
for me
Noble drew Ali is my Prophet
And brought me my Flag and
Nationality.
Allah the Great chose this to
be
For Noble drew Ali, set us free.
So come all you Asiatics of
North America
And hear the Truth that Noble
drew Ali has brought to
you.
Love Truth Peace Freedom and
Justice is our slogan
and we never fail to have our
principles on program
It is nice to know just who
you are,
And not to be called Negro where-
ever you go.
All the Great, prepare a country
for us
And many a blessing we all must
share
For in Allah we put our trust
And never let our thought get rust,
For Allah is our invitation
Come and hear of your Greeds and
Nation.

TELLING WHAT'S MINE.

We are the Moorish children
Telling you "Islam,"
And telling you Allah is our God
Noble drew Ali is our Prophet
But Noble drew Ali had to depart.

Chorus.

Yes it's love and truth and
It's peace to you and me
And it's freedom and justice
too.

Drew Ali brought us Old Glory
And we are rejoicing
We give honor and a salute
The five pointed green star
Is in the center
And it's the Red Moroccan Flag.

Drew Ali brought salvation
To the Asiatic Nation
He brought the Book of
Seven Sals
It will save you in time of
destruction
So glad it will and I'll
be free.

When we meet our Muslims
We say Islam
With our hearts full of love
and truth
When we depart from one
another
We'll shake hands and say
Peace to you.

By Sister S. Hoar^d El,
Temple No. 46, Br.,
Kansas City.

N O T I C E.

It is to your own advantage
that you read all notices
printed herein; if it requires
action on your part, do so
immediately and comply with
each request. Editor.

MOORISH VOICE

MOORISH VOICE.

PROPHET MOHAMMED DREW ALI
FOUNDER.

COL. C. KIRKMAN BEY
SUPREME GRAND ADVISOR AND
MODERATOR.

HOME OFFICE
1104 N. BELMONT
CHICAGO, ILLINOIS.

COME ALL YE ASIATICS OF AMERICA
AND HEAR THE TRUTH ABOUT YOUR
NATIONALITY AND BIRTHRIGHTS BECAUSE
YOU ARE NOT NEGROES. LEARN OF YOUR
FOREFATHERS' ANCIENT AND DIVINE
CREED THAT YOU WILL LEARN TO LOVE
INSTEAD OF HATE. WE ARE TRYING TO
UPLIFT FALLEN HUMANITY. COME AND
LINK YOURSELVES WITH THE FAMILIES
OF NATIONS. WE HONOR ALL THE
TRUE AND DIVINE PROPHETS.

**Federal Bureau of Investigation
United States Department of Justice**

300 Martin Building
Birmingham, Alabama
May 18, 1943

100-2496

Director, FBI

Re: **MOORISH SCIENCE TEMPLE OF AMERICA, INC.,
ET AL.
INTERNAL SECURITY - J, SELECTIVE SERVICE,
SEDITION.**

Dear Sir:

Reference is made to the report of Special Agent [redacted] New York, New York, dated April 14, 1943, carrying Chicago as origin, and setting out a lead for all offices to check their indices to determine whether or not groups of the MOORISH SCIENCE TEMPLE Church are active in the respective Field Divisions.

A review of the Birmingham file discloses the report of Special Agent [redacted] Detroit, Michigan, dated November 12, 1942, entitled COLONEL C. KIRKMAN REY, with aliases, Et Al; MOORISH SCIENCE TEMPLE OF AMERICA, INTERNAL SECURITY - J, CUSTODIAL DETENTION, SEDITION, in which Detroit is carried as origin and which sets out a lead similar to that mentioned above. By letter dated November 21, 1942, this office advised the Detroit Office that there was no evidence of the above organization being active in the Birmingham Field Division.

The file of this office also contains a report of Special Agent [redacted] Knoxville, Tennessee, dated January 1, 1943, entitled as last stated, which carries Knoxville as origin.

For the information of the various interested offices, there is no evidence that the subject organization has been active in the Birmingham Field Division.

COPIES DESTROYED

107 AUG 4 1964

Very truly yours,

RECORDED

D. K. Brown

D. K. BROWN, SAC

4 MAY 17 1943

CC: Chicago
New York
Detroit
Knoxville

EX-14

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 11-20-88 BY SP4 JRM/104

50 MAY 25 1943

RECEIVED

FEDERAL BUREAU OF INVESTIGATION

Form No. 1
THIS CASE ORIGINATED AT

CHICAGO, ILLINOIS

FILE NO. 100-2578

REPORT MADE AT ATLANTA, GEORGIA	DATE WHEN MADE 5/17/43	PERIOD FOR WHICH MADE 4/16/43 5/6/43	REPORT MADE BY [REDACTED] b7c
TITLE MOORISH SCIENCE TEMPLE OF AMERICA, INC., et al			CHARACTER OF CASE INTERNAL SECURITY - S SELECTIVE SERVICE SEDITION
SYNOPSIS OF FACTS: <p style="text-align: center;">No indication that subject organization active in Atlanta Field Division.</p> <p style="text-align: center;">- RUC -</p>			
REFERENCE: Bureau letter to Chicago, dated April 2, 1943.			
DETAILS: <u>AT ATLANTA, GEORGIA:</u> <div style="display: flex; justify-content: space-between;"> b7c <div> <p>All variations of the name [REDACTED] BEY, were searched through the City Directories for the City of Atlanta for 1936 through 1942, and no record of this individual was found. The same Directories were searched in an effort to locate a record of subject organization, with negative results.</p> <p>[REDACTED] in the Office of the Secretary of State, for the State of Georgia, advised after a check of her records that the subject organization was not registered as a corporation in the State of Georgia.</p> <p>[REDACTED] of the License Division of the Georgia State Insurance Department, advised that the subject organization was not registered in the State of Georgia as either an insurance, fraternal, or non-profit organization.</p> </div> b7c </div>			
<p>- REFERRED UPON COMPLETION TO OFFICE OF ORIGIN</p> <p style="text-align: right;">11 02 AM '43</p>			
<p>COPIES DESTROYED 107 AUG 6 1964</p>			
APPROVED AND FORWARDED: [Signature] SPECIAL AGENT IN CHARGE		DO NOT WRITE IN THESE SPACES	
<p>RECEIVED LIFE 2 DIVISION 5 Bureau 2 Chicago 1 G-2, Atlanta 3 Atlanta</p> <p style="text-align: center;">50 MAY 25 1943</p>		<p style="font-size: 2em; font-weight: bold;">62-25889-139</p> <p style="font-size: 1.5em;">16 MAY 19 1943</p> <p style="text-align: right;">RECORDED & INDEXED</p>	
<p>ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-20-80 BY SP-4</p>			

FEDERAL BUREAU OF INVESTIGATION

Form No. 1
THIS CASE ORIGINATED AT **CHICAGO, ILLINOIS**

FILE NO. 14-40 **b7c**

REPORT MADE AT CHICAGO, ILLINOIS	DATE WHEN MADE 5/17/43	PERIOD FOR WHICH MADE 3/22/43 to 5/12/43, 24, 25, 26, 27, 28, 29, 30, 31, 1943	REPORT MADE BY [REDACTED]
NAME OF SUBJECT [REDACTED] L., [REDACTED] L., MEMBER OF THE OF SCIENCE #1, 3225 Indiana Avenue, Chicago, Illinois			CHARACTER OF CASE INTERNAL SECURITY - J SEDITION SELECTIVE SERVICE

SYNOPSIS OF FACTS:

[REDACTED] of Moorish Holy Temple of Science organization, but in 1929 broke away and now has established his own group. List of members and officers set forth. Some of the members failed to register for Selective Service when required to do so, but have subsequently complied. Subject [REDACTED] L. and [REDACTED] L. registered under Selective Service.

[REDACTED]

In February 1942 he and [REDACTED] L. attempted to organize a chapter in Mississippi at which time they made statement that the Japanese would win the war and that members of the organization would not have to register for the draft.

*b7c
b7d
AGENCY FILED
RECEIVED
BY
MAY 30 3 00 PM '43
FBI - CHICAGO*

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-20-83 BY SP4 JRM/act

APPROVED AND FORWARDED: <i>[Signature]</i> SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES 62-25889-140
COPIES OF THIS REPORT 2 - [REDACTED] 1 - [REDACTED] 1 - [REDACTED] MAY 31 1943	RECORDED INDEXED [REDACTED]

54 MAY 31 1943 RECEIVED
FBI - CHICAGO

b7c

Chicago File No. 14-40

b7c
REFERENCES: Report of Special Agent [REDACTED] dated April 21, 1943 at Jackson, Mississippi.
Bureau letter to Chicago dated February 8, 1943.

DETAILS:

AT CHICAGO, ILLINOIS:

Investigation in instant case is predicated upon the following information furnished by [REDACTED]

b2
b7d [REDACTED]

b2
b7d [REDACTED]

b2
b7d [REDACTED]

The following background information was obtained from [REDACTED] the University of Chicago [REDACTED]

b7c
b7d [REDACTED]

b7c
b7d [REDACTED] made available a report compiled by [REDACTED] the now defunct Illinois Writers Project, a WPA project. [REDACTED] is now affiliated with the office for Civilian Defense in the Chicago Area. [REDACTED]

Chicago File No. 14-40

that the report was based on an inquiry conducted for anthropological reasons to determine if there was any cultural connection between various negroes and their cults in the Chicago area. The following information was obtained from the report.

"Two organizations striving to foster racial pride have attracted numbers of Chicago negroes from time to time. These are the Moorish-American Science Temple and the Nation of Islam, ordinarily referred to as 'cults.' Essentially they are religious bodies, opposing the Christian faith. Members of the Moorish-American Science Temple insist that they are not negroes, and avoid the use of the word or of 'black' when referring to themselves, maintaining that they are really Moors and that their skin is 'olive-tinted.'

"In 1933 a small negro wearing a flowing red fez similar to those worn by Arabs appeared in empty lots and on street corners of Chicago's south side to proclaim a startling new doctrine. He was Noble Drew Ali, born Timothy Drew in North Carolina, Prophet of Islam, and founder of the Moorish American Science Temple. Little is known of Drew Ali's early history. He is reputed to have been an expressman in Newark, New Jersey, where he is said to have founded the first Moorish-American Science Temple as early as 1913.

"Drew's main contention was that the people commonly known in America as negroes are of Moorish descent and thus Asiatics. Act six of his 'Divine Constitution and By-Laws' reads:

'With us all members must declare their nationality and their Divine Creed that they may know that they are a part and partial (sic) of this said government and that they are not Negroes, Colored Folks, Black People or Ethiopians, be-

cause these names were given to slaves, by slave holders in 1779 and lasted until 1865 during the time of slavery, but this is a new era of time now, and all men must proclaim their free national name to be recognized by the government in which they live and the nations of the earth, this is the reason why Allah the Great God of the Universe ordained Noble Drew Ali, the prophet, to redeem his people from their sinful ways. The Moorish-Americans are the descendants of the ancient Moabites who inherited the Northwestern and Southwestern shores of Africa.'

"Prophet Noble Drew Ali did not immediately rally many disciples to his banner, the Moorish star and crescent on a field of red. But he persisted, and at length was able to set up permanent headquarters. Though semi-literate, he possessed an eloquent tongue, a persuasive manner, and a native shrewdness which enabled him to sway the poor and unlettered people who listened to him. Most of them remembered the race riots of 1919; all of them had experienced discrimination and other wrongs. Drew Ali was offering them pride of race and dignity. In 1927 a successful convention encouraged Drew Ali to expand his proselytising activities to other cities.

"Drew Ali had written and published his 'Koran,' a slim pamphlet consisting of a curious mixture of the Mohammedan holy book of the same name, the Christian Bible, and anecdotes of the life of Jesus - the whole bound to ether with the Prophet's own pronouncements and interpretations. The Prophet began to do a profitable business in various nostrums and charms he had concocted, among them Old Moorish Healing Oil, Moorish Purifier Bath Compound, and Moorish Herb Tea for Human Ailments.

"More and more 'Asiatics' flocked to the star and crescent standard. They flaunted their fezzes on the street and treated the white man with undisguised contempt. The prophet announced that each

Chicago file No. 14-40

Devout Moorish American must carry a card bearing his credentials and his real (or Asiatic) name, signed by the Prophet with his seal. Often enough 'slave' names were transformed into 'real' ones by the simple addition of 'El' or 'Iey,' these being titles signifying Moorish dignity. The membership card and button, when displayed to Europeans, would convince them that the bearer was enlightened and a member of an organization to be feared and respected.

To the Prophet this theory of new-found independence had been a more or less purely ethical or theoretical point, and he had not reckoned on its practical effect among his zealous followers. Alarming reports of street brawls, threats, insults, and minor violence centering around Moorish-Americans were brought to his notice. Members were accosting the white city of the streets, showing their membership cards and buttons, and proclaiming in the name of their Prophet, Noble Drew Ali, that they had been freed of European domination.

Recalling the downfall of the militant Abyssinians and contemplating the current difficulties of the Farvey movement, Drew Ali issued this order:

'I hereby warn all Moors that they must cease from all radical or agitating speeches while on their jobs, or in their homes, or on the streets. Stop flashing your cards before Europeans as this only causes confusion. We did not come to cause confusion; our work is to uplift the nation.'

Drew Ali's leadership was soon contested. In 1920 he became embroiled in a quarrel with Claude Green, politician and former butler of Julius Rosenwald, who previously had joined the temple. One day Drew arrived at his office to find that Green had moved all the furniture outside and declared himself Grand Mufti. A civil war ensued, each faction

Chicago File No. 14-40

enlisting support from temples in other cities. Greene was shot and stabbed to death in his offices at the Unity Club on the night of March 15, 1929.

"Drew Ali, arrested as he sat with his wife and group of followers celebrating (authorities charged) the murder of his rival, was defended by Attorney Aaron Payne and William L. Dawson, temple members who later gained political prominence.

"Drew Ali was released on bond and shortly thereafter died under mysterious circumstances a few weeks later. One theory is that he succumbed to injuries inflicted by the police during his imprisonment, another is that he was set upon by partisans of Greene after his release and beaten so severely that he never recovered.

"After Drew Ali's death Attorney Aaron Payne attempted unsuccessfully to hold the group together. Each among several of the Prophet's disciples announced that he alone was the rightful inheritor of Drew Ali's leadership. Steve Gibbons, El (formerly the Prophet's chauffeur) and Irish Johnson (who had been imported from Pittsburg to assist in quelling the Greene revolt) each maintained that the dead leader's spirit had entered his body. Johnson, a man of action, invaded the office of Kealy El, another aspirant, and demanded recognition as Grand Sheik. Kealy El demurred and received a terrific mauling. Johnson then dispatched his henchmen to kidnap Hirkman Bey, who claimed possession of Drew Ali's last will and testament.

"Hirkman's wife, secretly surmising that her husband was being detained in Johnson's apartment, directed the police thither. A gun battle ensued in which two policemen and one Moor were killed. Sixty-three Moors were arrested, and Johnson was committed to the State Hospital for the Criminally Insane, where he subsequently died. Steve Gibbons also was apprehended after he had

Chicago File No. 14-40

forced his way into Attorney Payne's home in search of Drew Ali's papers.

Ben "Gibbons, too, was sent to the insane asylum, but was released several years later. In 1941 he was heading a Chicago temple on East 40th Street and still asserting claim to the title of Grand Sheik of all Moorish-American Science Temples. Gibbons was one of six contestants, each one a temple leader and each one designating his own as Temple No. 1.

"Services in each temple observe with minor deviations, the pattern established by Drew Ali. First, a minor sheik, a sheikess or the chairman reads and explains Drew Ali's version of the Koran. Then follows a more elaborate discourse by the Grand Sheik (in some temples called the Governor), the whole ceremony being punctuated at intervals by Christian hymns with the word Allah, now Ali, and Moslem substituted for God, Christ, and Christian. Friday is observed as a holy day of rest, 'because on a Friday the first man departed out of the flesh and on a Friday the first man was formed in flesh and on a Friday the first man departed out of the flesh and ascended unto his father God Allah, for that cause Friday is the Holy Day for all Moslems all over the world.'

"Since Drew Ali considered Marcus Garvey his forerunner (in a relationship analogous to that of John the Baptist and Jesus) and paid tribute to him in his 'Koran' and in his sermons, Moorish-Americans frequently laud and quote the Jamaican organizer.

"January 8, the Prophet's birthday, is a special occasion in all temples. Full Moorish regalia is worn by those members who can afford it, and there is likely to be feasting and distribution of gifts as in Christmas celebrations in Christian churches. A number of unconverted guests are invited; the customary speeches take on a more evangelistic

Chicago File No. 14-40

tone. Expositions of the teachings and principles of the Prophet are offered in a simplified form for the benefit of those still under the influence of Christianity, called 'The Folly.'

"The leader of each of the bickering factions has striven in vain to build up an organization as powerful (and as lucrative) as the parent body disrupted by internal warfare and the death of Drew Ali. According to Attorney Aaron Payne, the Prophet in one year amassed a fortune of \$38,000.00 and commanded a membership of 12,000. Politicians respected and courted him, and Congressman Oscar De Priest was reputed to have joined the temple."

It should be noted at this point that the attorney, William Dawson, who defended NOEL DREW ALI was recently elected Congressman from Chicago.

b2,
b7d

b2,
b7d

b2,
b7d

Chicago File No. 14-40

[REDACTED]

b2,
b7d [REDACTED]

[REDACTED]

[REDACTED]

A review of the indices of the Chicago Field Division reveals the following information pertaining to the activities of the subject organization:

In the case entitled [REDACTED]

b7c [REDACTED] made at Chicago June 30, 1942, it was set forth that [REDACTED] was interviewed on May 29, 1942 by Special Agents [REDACTED]

[REDACTED] At this time [REDACTED] was found not to possess his Selective Service card and he was directed to the office of the United States Marshal, Chicago, Illinois.

The subject on interview advised that he had registered with a Local Draft Board in Cairo, Illinois, but had not carried his Selective Service card or bothered to keep in contact with the Local Draft Board since he had moved to Chicago in the Spring of 1941 and joined the Jewish Science Temple of America.

Chicago File No. 14-40

b7c It was explained to [REDACTED] that it was necessary for him to keep in touch with his Local Board and to carry his Selective Service card with him at all times. [REDACTED] stated he was undecided whether he was willing to do as the law required or not and asked that he be given time to think the matter over and receive advice from the leaders of the Moorish Science Temple.

b7c These facts were presented to Assistant United States Attorney JOHN W. KELLY who authorized the filing of a complaint charging [REDACTED] with a violation of Section 311, Title 10, U. S. Code, in that he failed to possess a registration card.

b7c On June 10, 1942 [REDACTED] advised Special Agent [REDACTED] that he was entirely willing to comply with the Selective Service Act. Subsequently Local Board in Cairo, Illinois, reclassified [REDACTED] in 1-A and he was afforded a physical examination. After he had completed the physical examination Assistant United States Attorney JOHN W. KELLY moved for a dismissal of the complaint as the delinquency had been removed.

b7c In the case entitled [REDACTED] and report of Special Agent [REDACTED] dated June 18, 1942 at Chicago, Illinois, it was set forth that [REDACTED] on June 1, 1942 voluntarily appeared at the Chicago Field Office at which time he advised he had received information from [REDACTED] EL and Subject [REDACTED] EL that he was to appear at the Chicago Office. [REDACTED] EL admitted in a signed statement that he had failed to register under the Selective Service Act and that he was the Grand Sheik of Temple No. 1 of the Moorish Holy Temple of Science, 3229 South Indiana Avenue.

b7c [REDACTED] EL stated that he was one of the executive rulers of the subject organization and that his duties consisted of acting as [REDACTED] for the organization. He stated that the Moorish Holy Temple of Science had for its purpose the compliance with all Federal, State and Municipal laws of this country and that it not only counseled any person to evade the Selective Service laws in any manner. He stated that the reason that he himself had failed to register under the Selective Service Act was that he was ignorant of and

Chicago File No. 14-40

misunderstood the Selective Service Act, particularly with regard to the constitutionality of the law inasmuch as he believed it to involve politics.

b7c He stated that [REDACTED] of Temple No. 1, [REDACTED] EL, had registered on April 27, 1942 and that [REDACTED] EL when he found out that he had not registered for Selective Service had advised him that he should have complied with the act [REDACTED] EL stated that he was ready and willing to register under the Selective Service Act at the present time and requested permission to register. This opportunity was furnished him.

b7c At this time [REDACTED] EL exhibited the membership list of the subject organization. The following is a list of the reported active members of the subject organization:

[REDACTED] EL

3326 Indiana Avenue
Chicago, Illinois

[REDACTED] Bey

[REDACTED] EL

[REDACTED] EL

[REDACTED] EL (Bro.)

[REDACTED] EL

[REDACTED] EL (age 12,
EL)

[REDACTED] EL

9

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

b7c
b7d

Chicago File No. 14-40

b7c
b7d
[redacted] El
P. Miller El (62 yrs. old)

[redacted]
3229 Indiana Avenue,
Chicago, Illinois

b7c
b7d
In the case entitled [redacted] in the report of [redacted] dated [redacted] 1942 at Chicago, Illinois, it was set forth that [redacted] had telephonically contacted the Chicago Office to advise that subject [redacted] who was employed as a handyman at the Rogers Motor Company, 2250 South Michigan Avenue, had failed to register under the Selective Service Act and had made the statement that he did not intend to register. Subsequently subject [redacted] was arraigned on complaint charging him with violation of the Selective Service Act.

b7c
When interviewed, [redacted] stated that he was a member of the Jewish Science Temple of America and admitted that he had not registered for the draft. He said that it had been his understanding of this organization's religion that it would prohibit him from registering for Selective Service. [redacted] EL specifically objected to the word "negro" on various Selective Service forms, stating that he was not a negro, but was an American of Moorish descent. [redacted] requested some time to decide whether he was willing to register when offered the opportunity to do so. Subsequently he advised that he was entirely willing to comply with the Selective Service Act, inasmuch as he had ascertained from other members that it would be possible for him to remain a good Moslem and still obey the Selective Service law. Therefore, he was registered with Selective Service Board #2 and on June 10, 1942 the complaint filed against him was dismissed.

b7c
On May 22, 1942 [redacted] was interviewed by Special Agents [redacted] Chicago, Illinois. It was ascertained that [redacted] EL had not registered under the Selective Service Act. When interviewed he stated that it was his understanding that the teachings of the subject organization were to the effect that he did not have to register for the draft.

Chicago File No. 14-40

and, therefore, did not register on February 16, 1942 when he was supposed to have done so. *ny*

b7c A complaint was authorized by Assistant United States Attorney JOHN E. EELY and was filed before United States Commissioner EDWIN M. WALNER May 29, 1942. He was arraigned on that date and entered a plea of not guilty. Subsequently on June 10, [REDACTED] EL expressed himself as willing to comply with the requirements of the Selective Service Act and was registered with Local Board #2. The complaint filed against him was dismissed on that date after it was ascertained that he had registered under the act. [REDACTED]

It was ascertained that Local Draft Board #2, 3104 South Michigan Avenue, has jurisdiction over the subject organization headquarters, 3229 Indiana Avenue, and over the area in which the majority of the members of subject temple resided.

b7c Special Agent [REDACTED] contacted the clerk of Local Draft Board #2 and made a check of the records of those registrants giving the names EL and EEL. The following named persons, members of subject organization, were found to have been registered and not delinquent with Local Draft Board #2.

Name	Address	Birth Date	Employment
------	---------	------------	------------

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]

b7c

Chicago File No. 14-40

Name	Address	Birth Date	Employment
... MILLER, IL	322 Indiana Ave. Chicago, Ill.	9/29/49 Miller County, Ark.	Self employed
[REDACTED] ey	[REDACTED]		Self employed
[REDACTED] IL	[REDACTED]		Unemployed
[REDACTED]	[REDACTED]		[REDACTED]

In connection with subject [REDACTED] IL the records of Local Craft Board #1 reflect that [REDACTED] IL registered on April 28, 1949 and has not yet executed his occupational questionnaire. [REDACTED] advised the board that he was willing to complete the occupational questionnaire, but would do so immediately upon his recovery.

[REDACTED]

[REDACTED]

[REDACTED]

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET8

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b2, b7d with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

- ☒ The following number is to be used for reference regarding these pages:

62-25889-140 pp's 16 thru 23

XXXXXX
XXXXXX
XXXXXX
 XXXXXXXXXXXXXXXXXXXX
 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

b2,
b7d [REDACTED]
[REDACTED]
On March 20, 1943 [REDACTED] employed at the [REDACTED] advised telephonically that [REDACTED] had information concerning the subject organization which he desired to furnish.

b2,
b7d [REDACTED]
On March 24, 1943 an interview was had with [REDACTED] [REDACTED] stated that in January 1943, the exact date not being recalled by him, he had discussed with subject [REDACTED] EL and another leader of the organization whose name he did not know. [REDACTED] stated that he was at that time going along the street towards his home and was stopped by these two men. At this time [REDACTED] EL told him that he should become a member of the subject organization and that by being a member he would not have to register for the draft and go to war. [REDACTED] stated that [REDACTED] also told him that members of the Ahriman Science Temple were blood brothers of the Japanese.

b2,
b7d [REDACTED] advised that the neighbors in the vicinity had often commented on the members of the subject organization who formerly wore long dresses and turbans. [REDACTED] stated that he had heard from time to time rumors to the effect that the members regarded themselves as brothers of the Japanese, but that prior to his conversation with [REDACTED] EL he had never had a direct indication of this fact.

b2,
b7d [REDACTED]
[REDACTED] stated that there were other young men in the neighborhood who had had conversations with [REDACTED] EL and other members of the organization inasmuch as the boys in the

File No. 14-40

neighborhood often made fun of and teased the members for the costumes they wore.

For purposes of summary the following information relative to the activities of subjects [REDACTED] EL and [REDACTED] EL in Mississippi during February 1942 is being set forth.

b7c In the report of Special Agent [REDACTED] made at Jackson, Mississippi, on 26, 1942 it was set forth that subjects [REDACTED] and [REDACTED] in company with [REDACTED] and [REDACTED] local Mississippi negroes, had been organizers of subject organization at and near Milestone, Mississippi.

As a result of disturbances caused by [REDACTED] they were arrested by local officials. Subsequent investigation by Sheriff [REDACTED] of Holmes County, Lexington, Mississippi, revealed that these persons had been preaching to negroes in the community that they were not members of the negro race, but were in actuality Moors and members of the Asiatic race; that the Japanese were fighting a war of liberation for all of the Asiatic people in America and that when the Japanese won the war and invaded the United States, those individuals who were members of the Moorish Temple of Science and who had certification cards issued by the headquarters of the organization would not be harmed by the invading armies and be treated as brothers by the Japanese while other individuals would be killed. The negroes were being taught that they should be cooperative with the Japanese and should not fight against them in the present war.

b7c Subsequently, all four individuals were indicted under a Mississippi state statute charging them with having taught and advocated the overthrow by Japanese of the present form of government. Subjects [REDACTED] apparently returned to Chicago before they were apprehended.

In the report of Special Agent [REDACTED] dated February 22, 1943 at Jackson, Mississippi, it was set forth that Sheriff [REDACTED] advised that [REDACTED] and [REDACTED] EL were under indictment for violation of Section 1, House Bill 600, introduced at the regular 1942 session of the Mississippi

File No. 14-40

Chapter, now designated as Chapter 178 of the Mississippi Code of 1942.

b7c
b7d Sheriff [redacted] advised [redacted] were found guilty under this law in April 1942. Sheriff [redacted] stated that no attempt had been made, as yet, by the county authorities to bring subjects [redacted] and [redacted] EL on trial in Mississippi for violation of the state sedition laws.

b7c [redacted] who is presently confined at the Belmont State Prison, Tchula, Mississippi, on interview advised that he had joined the subject organization February 18, 1942. [redacted] stated he became interested through [redacted] inasmuch as he understood it was a religious organization. [redacted] advised he paid a membership fee which entitled himself, his wife and daughter to all rights and privileges of the organization and which included a funeral policy worth \$60. [redacted] stated that meetings of the organization were held at [redacted] home on Friday nights and that prayers and songs were conducted by [redacted] who was the local leader. [redacted] stated that he [redacted] took down the names of members turned over to [redacted] by [redacted] he stated subsequently these names were mailed to [redacted] EL, Chicago, Illinois.

b7c During the interview [redacted] denied that anyone in subject organization had ever advocated that members not register for Selective Service. [redacted] denied that the organization had ever promised good treatment to members in the event of a Japanese invasion of the United States.

Interview was had with [redacted] also confined to the Belmont State Prison, Tchula, Mississippi.

b7c [redacted] stated that he first heard of the organization in August 1940 when he received his membership card from Chicago, Illinois, soliciting his membership. [redacted] joined the organization, stating it was his belief that it was a religious organization. [redacted] stated that from August 1940 to 1942 he had been the sole member in Milestone, and acting on requests of subject [redacted] EL of Chicago he had [redacted] members in and around Milestone, Mississippi. Negroes were encouraged to join the organization and [redacted] money was sent to subject [redacted] EL in Chicago.

File No. 14-40

b7c [redacted] denied that any discussion had been had concerning evasion of the Selective Training and Service Act and also denied that any pro-Japanese statements had been made at any of the meetings. He stated that the purpose of the organization was to teach true love, freedom and justice.

b7c [redacted] advised in interview that he did not join subject organization, but that [redacted] and [redacted] had tried to sell him a ticket of membership. [redacted] advised that he was told by them that the ticket would keep its holder out of the army and would insure him of good treatment if the Japanese invaded the United States. [redacted] stated that it had been rumored that the members of the organization "praised Allah" in meetings.

b7c In the report of [redacted] dated April 21, 1948 at Jackson, Mississippi, there are set forth interviews with various negroes who had occasion to hear and speak to subjects [redacted] EL and [redacted] EL.

[redacted] a negro, residing [redacted] when interviewed advised that [redacted] EL and [redacted] EL, [redacted] had come from Chicago in February 1942 to organize a branch of subject organization. According to [redacted] and [redacted] told him that Uncle Sam knew about the organization and for that reason he thought it was proper to join. These subjects told him that if he had a membership card in the organization he would not have to go into the United States Army and if he had not already registered for Selective Service, he did not have to do so.

b7c b7d [redacted] further related that if anyone asked him about his registration card [redacted] and [redacted] told him that all he would have to do would be to show them his membership card for this organization. [redacted] stated that he was told by [redacted] and [redacted] that those who had membership [redacted] would not be harmed by the Japanese if the Japanese invaded the United States. [redacted] related that he did

File No. 14-40

consider this statement about the Japanese seriously, but that his purpose in joining the organization was to get the sick and death benefits which had been promised to the members.

b7c, b7d [redacted] who resides [redacted] stated that he heard [redacted] EL make the statement at a meeting held in the home of [redacted] that no one could force the negroes who joined this organization to register for Selective Service or to go to the army, and that if the Japanese came over here and took over the United States, those negroes who could show a membership card or button would be free while the others would have their heads cut off.

b7c, b7d [redacted] who resides [redacted] stated that he had heard [redacted] EL, [redacted] say that members of this organization did not have to go to the army and did not have to register for Selective Service. [redacted] stated that he did not hear them make any statement concerning the Japanese.

b7c, b7d [redacted] advised that he also attended the meetings at which time he heard [redacted] EL [redacted] say that members of this organization did not have to register or go to the army and that when, not "if", the Japanese came over here and took the United States over, the members would be protected while non-members would be killed.

b7c, b7d [redacted] who resides [redacted] states that he and his brother [redacted] belonged to the subject organization during the time it was alive and upon the insistence of subject [redacted] who told him that he would pay the initiation fee for he and his brother when they declined to join for lack of funds. [redacted] stated that neither he nor his brother had heard statements made concerning the United States army or the Japanese, but that at one meeting he had attended he had heard [redacted] side conversation say that he had been told he did not have to go to the army if he would join the organization.

Chicago File No. 14-40

b7c The following negroes were also questioned. [redacted] stated that either they had not talked to subject [redacted] or that they had not heard these individuals make statements similar to those set out above:

b7c [redacted]

b7d [redacted]

b7d [redacted]

b7d [redacted]

b7d [redacted]

One copy of each of the above mentioned reports made at the Jackson Field Division are being made available to the United States Attorney, Chicago, Illinois.

XXXXXX
XXXXXX
XXXXXX

**FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET**

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b2, b7d with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

Page(s) withheld for the following reason(s):

- ☐ For your information: _____
- ☒ The following number is to be used for reference regarding these pages:
62-25889-140 ep 30

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

Chicago File No. 14-40

UNDEVELOPED LEADS

THE CHICAGO FIELD DIVISION

At Chicago, Illinois, will continue to further investigate in the neighborhood of the subject organization at 3229 Indiana Avenue, Chicago, Illinois.

Will keep in contact with [REDACTED] and report such information concerning the activities and statements of members of the organization as are available.

b2, b7d