

NEWS FROM HOME

MOORS CELEBRATE JAN. 8TH

The ANNUAL FEAST held in the honor of the birthday of our beloved Prophet, Mohd. Grew Ali, was celebrated at the Moorish Home, Jan. 8th. It was a National Holiday throughout all Moorish America and all following the teachings of our Prophet.

Many relatives who have learned of the celebration and were here, and looked forward to it in this community were present with us and helped us celebrate.

The long tables were very attractive with their spotless white table cloths and centered with various kinds of candles, and flowers. The menu consisting of lamb chops with highly seasoned dressing, potato salad, spinach, rice, cake, and delicious soft drinks, and wine was truly enjoyed.

A vote of thanks must be given to the Sisters' National Auxiliary, under the direction of Sister F. Reynolds El, our National Chairman, and Sister L. Williams El, our local Chairman, who were most helpful; with Sister L. Williams El and Brother Eugene El serving and we must admit a very striking resemblance with their green aprons and white uniforms.

These feasts held annually, remind one of the feast spoken of in the Holy Quran, given in the honor of Jesus, who taught the truth among the common people, and that we found joy in sitting and talking with the commoners that gathered and at many of these

Great Feasts Jesus taught and explained the meaning of Life. We are in this day, practically doing the same thing as Jesus did in his day, spreading the truth of Islam to our unconscious brothers and sisters.

Sister Jean Howie El of Temple No. 25, daughter of Brother and Sister L. Kanne El, arrived at the Home on Jan. 7th, in time to celebrate the Prophet's birthday with us. Sister Howie El is attending High School at Disputanta, along with the other High School Students at the Home.

Brother B. Jones Bay left for Brooklyn, N. Y., on Jan. 7th.

Sister L. Davis El, wife of Brother W. Davis El, Grand Saik Temple No. 25, Detroit, departed for her home on Jan. 14th, after spending practically the summer with the Moors at the Home. Her assistance here was greatly appreciated for she is a tireless worker and faithful, in the line of duty. Her presence is much missed. We look forward to her return in the very near future.

(Continued on Page 12)

62-25889-73

Date: March 3, 1943
To: SAC, Knoxville

From: J. Edgar Hoover - Director, Federal Bureau of Investigation

Subject:

INTERNAL SECURITY - MAIL INFORMATION CONTAINED
CUSTODIAL DETENTION HEREIN IS UNCLASSIFIED
DATE 11-14-80 BY SP4
Col. C. KIRKMAN BEY, WAS, ET AL;
MOONISH SCI MCE TEMPLE OF AMERICA
INTERNAL SECURITY - S
SEDITION

Reference is made to your letter to the Bureau
February 10, 1943, transmitting one roll of film containing
exposures pertaining to the above-listed subjects.

In connection with the case entitled, "Col. C. Kirkman
Bey, INTERNAL SECURITY - S, sixteen enlarged photographic prints
of each exposure were made and are being forwarded to the following
field divisions as listed:

Mr. Tolson _____
Mr. E.A. Tamm _____
Mr. Clegg _____
Mr. Coffey _____
Mr. Glavin _____
Mr. Ladd _____
Mr. Nichols _____
Mr. Rosen _____
Mr. Tracy _____
Mr. Carson _____
Mr. Harbo _____
Mr. Hendon _____
Mr. McGuire _____
Mr. Mumford _____
Mr. Pipes _____
Mr. Quinn _____
Mr. Nease _____
Mr. Gandy _____

Bureau 2
Indianapolis 1
New York 1
Chicago 2
Detroit 1
Kansas City- 1

Milwaukee
Louisville
Richmond 1
Cincinnati 1
Philadelphia 1
Cleveland 1

Two enlarged photographic prints of each exposure
are being returned to your office together with the developed
negatives under separate registered cover.

cc-Indianapolis
cc-New York
cc-Chicago
cc-Detroit

cc-Kansas City
cc-Louisville
cc-Milwaukee
cc-Richmond

cc-Cincinnati
cc-Philadelphia
cc-Cleveland

5 MAR 23

**Federal Bureau of Investigation
United States Department of Justice
New York, N. Y.**

Mr. Tolson	_____
Mr. E. A. Tamm	_____
Mr. Clegg	_____
Mr. Glavin	_____
Mr. Ladd	_____
Mr. Nichols	_____
Mr. Rosen	_____
Mr. Tracy	_____
Mr. Carson	_____
Mr. Coffey	_____
Mr. Hendon	_____
Mr. McGuire	_____
Mr. Mumford	_____
Mr. Quinn	_____
Mr. Nease	_____
Miss Gandy	_____
Files	_____

KRR:FAC
100-33742

3968

March 6, 1943

Director, FBI

Re: MOORISH SCIENCE TEMPLE OF AMERICA;
C. KIRKMAN BEY; ET AL.;
INTERNAL SECURITY - J

Dear Sir:

b7d
b7d Enclosed is the original and one copy of the report of
[REDACTED] dated [REDACTED] on the above
captioned organization.

b7d
b2
[REDACTED]

[REDACTED]

Two copies of the above report are being retained for the
files of the New York Office.

RECORDED ON 11-14-80
BY SP-4 SPN/CLW
Very truly yours,

E. E. Conroy

E. E. CONROY
SAC

Enclosure

cc: New York File 65-8295



INDEXED
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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b7d, b2 with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

- ☐ For your information: _____

- ☒ The following number is to be used for reference regarding these pages:
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 X FOR THIS PAGE X
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Federal Bureau of Investigation
United States Department of Justice

3969

KER:ELM
100-33742

New York, N.Y.
March 5, 1943

CONFIDENTIAL

Director, F.B.I.

RE: MOORISH SCIENCE TEMPLE
C. KIRKMAN REY
INTERNAL SECURITY J

b7d, There is being transmitted herewith an original and one copy of
b7c a report of [redacted] dated [redacted] concerning
the above captioned matter.

b7d [redacted]
b7c [redacted]
[redacted]
[redacted]
Two copies of the informant's report are being retained in the
New York office for information purposes.

Very truly yours,

E. E. Conroy
E. E. Conroy
Special Agent in Charge

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co-NY 65-8295
Encl.(2)

RECORDED & INDEXED



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62-25889-75

MAR 9 1943

Mr. Tolson
Mr. E. A. Tamm
Mr. Clegg
Mr. Glavin
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Egan
Mr. Gurnea
Mr. Harbo
Mr. Hendon
Mr. Jones
Mr. Mumford
Mr. Quinn
Mr. Nease
Miss Gandy

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET3

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) b7d, b2, b7c with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies): _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

- ☐ For your information: _____
- ☒ The following number is to be used for reference regarding these pages:
62-25,327-75 pg. 2, 3 & 4

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 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

Federal Bureau of Investigation
United States Department of Justice

Kansas City, Missouri
February 17, 1943

Director, FBI

Dear Sir: *b7c* RE: [REDACTED]
NEURO MUHAMMEDAN CULT
INTERNAL SECURITY - J

b7c Reference is made to Bureau letter dated February 12, 1943,
Bureau file [REDACTED] in the above captioned matter.

b7c Please be advised that [REDACTED] BEY
and is the leader of the Moorish Science Temple of America branch lo-
cated at 604 Miami Avenue, Kansas City, Kansas, regarding whom an
investigation was conducted as set forth in the report of Special Agent
[REDACTED] Kansas City, Missouri, dated August 7, 1942, Bureau
File #61-7563 and #62-25889.

In view of the fact that there is no separate organization in
Kansas City, Missouri, as indicated in Bureau letter referred to above,
no separate investigative file is being opened and all investigation
conducted with reference to this organization will be reflected in the
file entitled "Moorish Science Temple of America, et al", Kansas City
File #100-4692.

Very truly yours,

Dwight Brantley
DWIGHT BRANTLEY,
Special Agent in Charge

WCF:JM
100-3397
cc - 100-4692

COMED. 100-4692
100-4692



at
J 1943

62-25889-76

Wentworth (W)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-14-80 BY SP 4
JRM/col

3975

FEDERAL BUREAU OF INVESTIGATION

This Case Originated At CHICAGO

File No. 100-4692

Report Made At KANSAS CITY.	Date When Made 3-1-43	Period For Which Made 2-9-12, 19-43	Report Made By [REDACTED] b7c JM
Title: COL. CHIRKMAN BEY, WAS, ETAL MOORISH SCIENCE TEMPLE OF AMERICA, INC.		Character of Case: INTERNAL SECURITY - J SELECTIVE SERVICE SEDITION	
Synopsis of Facts:			
<p>Temple #46 of the Moorish Science Temple of America presently located at 1700 North Third Street, Kansas City, Kansas. Sister [REDACTED] BEY [REDACTED] and this temple at present has an active membership of thirty-one adults. Branch Temple #46, also an affiliate of the Moorish Science Temple of America located at 1317 North 9th Street, Kansas City, Kansas. Sister [REDACTED] BEY [REDACTED] the Temple has an active membership of forty-two members. Temple #47, located at Atchison, Kansas, of which Brother [REDACTED] BEY is [REDACTED] has an estimated membership of twenty adults. These temples are affiliated with the national organization of the Moorish Science Temple of America with headquarters at Chicago, Illinois. No indication of any un-American activities by members of these temples in this division. All members complying with draft regulations. Father MOHAMED BEY, now deceased, split with this national organization in about 1935 and founded his own organization in Kansas City, Kansas, patterned after the national organization and of the same name. Six male leaders of this group sentenced to four years imprisonment for violation of the Selective Service Act. No indication of any present subversive activities on the part of any of the members of this latter organization.</p>			
- RUC -			
Approved and Forwarded [Signature] Special Agent in Charge		ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-14-80 BY SP-4 JRM/ab	
3 - Bureau 1 - Jackson 1 - New York 3 - Chicago 2 - Louisville 1 - Detroit 1 - USA, Topeka 2 - Kansas City		62-25889-77 17 MAR 6 1943 RECD INDE	
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REFERENCE: Report of Special Agent [redacted] Louisville, Kentucky, 2-15-43. Bureau letter to Chicago dated February 8, 1943, Bureau file #62-25889. Kansas City teletype to Bureau dated February 2, 1943. Bureau teletype to Kansas City dated February 1, 1943. Bureau letter to Kansas City dated January 26, 1943. Bureau letter dated December 24, 1942. Report of Special Agent [redacted] Kansas City, Missouri, dated November 23, 1942. Report of Special Agent [redacted] Detroit, Michigan, 11-12-42.

DETAILS: AT KANSAS CITY, KANSAS

During the course of an investigation [redacted] information was obtained concerning the activities of Temple #46, Branch Temple #46 and Temple #47, affiliates of the national organization of the MSTA, as is being reported hereinafter.

Temple #46

Sister [redacted] BEY, [redacted] of Temple #46, an affiliate of the MSTA; that this temple is located at 1700 North Third Street, Kansas City, Kansas. [redacted] BEY pointed out that she was formerly a member of the independent organization founded by Father MOHAMMED BEY in Kansas City, Kansas; that he founded an organization of the same name in about 1935; that this organization, under the leadership of Father MOHAMMED BEY, became very active and very powerful and at one time possessed a membership estimated by her to be between four hundred and five hundred members. She pointed out that the peak of his membership was in the year 1936 or 1937; that the membership of his organization dwindled after that time. She related that in the fall of 1939 she became aware of the fact that there was a national organization known by the name of the Moorish Science Temple of America; that this organization had a Temple at Atchison, Kansas, and, accordingly, she personally went to Atchison, Kansas, in an effort to obtain additional information concerning the activities of this organization. At this time she determined that the national organization had its headquarters at Chicago, Illinois; that Father MOHAMMED BEY had broken with this national organization and had founded his own organization at Kansas City, Kansas. Accordingly, she decided to affiliate herself with the national organization and founded her temple now known as Temple #46 at Kansas City, Kansas.

She advised that fourteen members were required in order for the organization to become chartered with the national organization; that her organization was so chartered on September 20, 1941. She explained that the fundamental differences between the national organization and the independent local organization founded by Father MOHAMMED BEY were as follows:

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(1) Father MOHAMED BEY's organization prohibited all male members from shaving. There is no such requirement in the national organization.
(2) Father MOHAMED BEY'S organization required the women to wear red turbans at all times and required the men to wear red fezzes. The national organization of the MSTA requires the members to wear the turbans and fezzes only during official religious functions and only in the temples. (3) Father MOHAMED BEY'S organization required the women to maintain their dresses at ankle length. The national organization of the MSTA allows the women to wear the customary style of dress.

b7d
[REDACTED] BEY pointed out that the members of the organization of which she is a leader were entirely loyal to the United States Government; that all her members had complied with the provisions of the Selective Service Act. She exhibited the constitution of the organization which had been issued by the national organization which required the local temple of the organization to comply with all the laws of the land.

b7d
She did point out, however, that one of her members [REDACTED] had registered as a conscientious objector under the Selective Service Act. She pointed out that she taught her members that they should not take up arms against their fellow men; that it would be perfectly alright for them to accept non-combatant duty, but they should not kill their fellow men.

She related that she regularly received the "Moorish Voice", which is the official publication of the MSTA, and she pointed out that she had attended the conference of the MSTA held at Chicago, Illinois during the last year. She also pointed out that the Supreme Grand Advisor and Moderator, Brother C. KIRKMAN BEY, had visited Temple #46 on two occasions in the past. Upon inquiry she stated she and her members had no love for the Japanese or any other Asiatic tribe; that the constitution of the organization required them to be loyal to the U. S. Government and that she insisted that her members comply with this provision of the constitution of the MSTA. A copy of the "Moorish Voice" for the month of November, 1942, was obtained and is being forwarded to the Chicago Field Office for its information. A list of the members of Temple #46 as furnished by [REDACTED] BEY is as follows:

[REDACTED] BEY, Divine Ministress [REDACTED]

b7d
Sister [REDACTED] EL,
Sister [REDACTED] EL,
Sister [REDACTED] EL,
Sister [REDACTED] EL,
Sister [REDACTED] EL,

b7d

KEY:

b7d

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b7d individuals pointed out that Father MOHAMMED BEY'S true name was [REDACTED] BEY. Both advised that C. KIRKMAN BEY was the only individual that had served or counseled them in any way. They pointed out they had never had any relationships with any Japanese or other Orientals.

Branch Temple #46

b7d Sister [REDACTED] EL, [REDACTED] that she is a Divine Ministress of Branch Temple #46, but that her official capacity in that organization at the present time is as the secretary of that organization. She substantiated the information previously reported by Sister [REDACTED] BEY and Brother [REDACTED] BEY as to the origin of the organization founded by Father MOHAMMED BEY and also as to the origin of Temple #46 and Branch Temple #46. She pointed out that all of the members of the latter two temples had formerly been members of the organization founded by Father MOHAMMED BEY; that they had determined that he had split with the national organization of the NSTA in about 1935 and had founded his own organization. Sister [REDACTED] EL related that as soon as the members had determined that Father MOHAMMED BEY was not affiliated with the national organization, they contacted the national organization at which time the national organization advised them that Father MOHAMMED BEY was a fake and a racketeer; that he was using the organization purely for his own personal profit and gain; that he had changed the Holy Koran (comparable to a Bible) to reflect the founder of the NSTA, NOBLE DREW ALI, as wearing a beard; that he had also commanded the women to wear red turbans at all times and the men to wear red fezzes at all times. He had also commanded the women to wear their dresses the ankle length. She advised that Father MOHAMMED BEY had had his own Koran published, as well as his own questionnaire. (This latter book is entitled "Salvation")

b7d Sister [REDACTED] EL related that the present leader of the Branch Temple #46 is Sister [REDACTED] BEY. The principles of the NSTA, as reflected by their constitution, are a compliance with the laws of the land in which the members reside. Accordingly, she advised, that all members of the Branch Temple, #46, had registered with the Selective Service Act and were complying with its provisions. She related further that the son of Sister [REDACTED] BEY, [REDACTED] of this temple, is presently serving in the United States Army. She related that none of the individuals of this temple had filed any Selective Service questionnaire indicating that the members were conscientious objectors. She advised that Branch Temple #46 had been organized in the fall of 1942 due to a clash of personalities between some of the members of Branch Temple #46 and Temple #46. She related that Branch Temple #46 was originally slated to be established at Kansas City, Missouri, but an appropriate meeting place could not be located there and accordingly it had been established at Kansas City, Kansas. She related that the only conferences of this organization are once a year at which times the members received instructions from the advisor and Moderator, C. KIRKMAN BEY; and that the only other the national organization was by means of the monthly publication.

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"Moorish Voice". A copy of this publication for October, 1942, was obtained and is being forwarded to the Chicago Field Office.

b7d
Sister [REDACTED] EL [REDACTED] that all members of Branch Temple #46 were loyal to the United States Government; that there had not been any foreign visitors to the Branch; that the members of this Branch did not have any sympathy with the Japanese or any other Oriental race; that their only leader throughout the existence of this organization had been [REDACTED] BEY.

b7d
Brother [REDACTED] EL, the husband of Sister [REDACTED] EL, substantiated the information previously reported concerning the organizational structure of Branch Temple #46 and concerning its loyalty to the United States Government. In connection with the members relations with the local organization founded by Father MOHAMMED BEY, Brother [REDACTED] EL related facts to the effect that the members had been crazy to follow such a leader and it would have been better for them to be in the asylum for insane than as a member of his (Father MOHAMMED BEY'S) organization. He related that this was due largely to the fact that with the men wearing bears and fezzes and with the women wearing turbans and long dresses they made a spectacle of themselves and Father MOHAMMED BEY was using the organization for personal gain and profit. He pointed out that Father MOHAMMED BEY demanded dues from the members and that as a result of his and his wife's membership in this organization for a period of about three years they had given Father MOHAMMED BEY more than \$800.00.

A list of the active members of the Branch Temple #46 as obtained from Sister [REDACTED] EL, is as follows:

b7d
Sister [REDACTED] EL,
Brother [REDACTED] EL,
Brother [REDACTED] EL,
Sister [REDACTED] EL,
Brother [REDACTED] EL,
Brother [REDACTED] EL,
Brother [REDACTED] EL,
Sister [REDACTED] BEY,
Sister [REDACTED] EL,
Sister [REDACTED] EL,
Sister [REDACTED] EL,
Sister [REDACTED] EL,
Sister [REDACTED] EL,
Brother [REDACTED] EL,
Sister [REDACTED] EL,
Brother [REDACTED] EL,
Sister [REDACTED] EL,
Sister [REDACTED] EL,
Brother [REDACTED] EL,
Brother [REDACTED] EL,
Brother [REDACTED] EL,

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Temple #47

Sister [REDACTED] BEY advised that Temple #47 is located at Atchison, Kansas; that this organization was founded prior to the founding of either Temple #46 or Branch Temple #46; that the organization at Atchison, Kansas, is a member of the national organization of the MSTa; that the organization was originally founded by Sister [REDACTED] BEY [REDACTED]

She related that the last known leader of this organization was Brother [REDACTED] BEY [REDACTED]

Previous investigation in this same file reflects that this organization has about twenty members; that all of these individuals have complied with the provisions of the Selective Service Act. There is no indication in this previous investigation of any un-American activities on the part of any of the members of Temple #47 at Atchison, Kansas.

FATHER MOHAMMED BEY'S ORGANIZATION

Sister [REDACTED] BEY, [REDACTED] pointed out that [REDACTED] Father MOHAMMED BEY, had in fact founded the local organization also known as the Moorish Science Temple of America. She pointed out, however, that this organization had no connection whatsoever with Temples #46, 47 and Branch

Temple #46 in this division or any other temples affiliated with the ISTA. She related that these other temples had not followed the creeds and principles of their forefathers; that they were sinners in that they had cut their hair and did not wear their fezzes or dresses correctly. She pointed out that Father MOHAMMED BEY had first founded his organization in Kansas City, Kansas in about the year 1935; that he had traveled quite extensively in Mississippi and other states seeking additional members for this cult, but generally speaking these trips had not been successful. She did point out, however, that in about the year 1935 his organization had a total membership of about five hundred members; that the membership had steadily dwindled since that time, and this organization presently has a total membership of about twenty members. She indicated that she was not sure of the exact number due to the fact that she did not know whether the members were still complying with the creeds and principles of her forefathers as taught to them by Prophet MOHAMMED BEY. She related that Prophet MOHAMMED BEY had died in the spring of 1941 and that he had had no successor since that time. She advised he would never have a successor due to the fact that he had prophesied before his death that no one would ever come to succeed him.

b7c Sister [REDACTED] BEY related that Prophet MOHAMMED BEY had been arrested in Cairo, Illinois, in about 1934; that he was arrested for "teaching Islam". She related that this arrest arose from some Asiatics (negroes) who were against the creeds and principles taught by Father MOHAMMED BEY. She related he was kept in jail in Cairo for a period of about four months.

2 b7d Sister [REDACTED] BEY advised that her full and complete name prior to her marriage to Prophet MOHAMMED BEY was [REDACTED] EL [REDACTED]

It is to be noted that it is exceedingly difficult to interview Sister [REDACTED] BEY in a logical manner due to the fact that she appears to be a religious fanatic.

A list of the members of Father MOHAMMED BEY'S organization as obtained from Sister [REDACTED] BEY is as follows:

(b7d) Brother [REDACTED] EL.
Sister [REDACTED] EL.
Brother [REDACTED] BEY
Sister [REDACTED] BEY
Brother [REDACTED] EL.
Sister [REDACTED] EL.
Brother [REDACTED] BEY, SR.
Sister [REDACTED] BEY
Brother [REDACTED] BEY
Brother [REDACTED] BEY, JR.
Sister [REDACTED] BEY
Sister [REDACTED] BEY

Sister [REDACTED] BEY, all at [REDACTED]

Brother [REDACTED] EL.
Sister [REDACTED] EL.

Sister [REDACTED] EL.
Brother [REDACTED] EL.
Sister [REDACTED] EL.

Brother [REDACTED] EL.

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Brother [REDACTED] EL
Sister [REDACTED] EL
Brother [REDACTED] BEY
Sister [REDACTED] BEY

Brother [REDACTED] BEY
Sister [REDACTED] BEY

Brother [REDACTED] EL
Sister [REDACTED] EL

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Brother [REDACTED] BEY
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Brother [REDACTED] EL
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Sister [REDACTED] EL
Sister [REDACTED] EL

The files of the Kansas City Office reflect that the following members of the MSTa were arrested in Kansas City, Kansas, on July 24, 1942:

[REDACTED] BEY
[REDACTED] EL
[REDACTED] EL
[REDACTED] BEY
[REDACTED] EL
[REDACTED] EL
[REDACTED] EL
[REDACTED] BEY
[REDACTED] EL

3984

b7c [REDACTED]

b7c The files of the Kansas City Office further reflect that investigation is presently being conducted concerning [REDACTED] EL, an admitted member of Father MOHAMMED BEY'S organization known as the Moorish Science Temple of America. Subsequent investigation in that case will be reported in the individual Selective Service file of that individual.

CONCLUSION

It is to be noted that the investigation of the three temples located in the Kansas City Field Division failed to reflect that there is any un-American activities on the part of any of the members of these organizations or of their leaders. This investigation reflects that the constitution of the national organization of the MSTA provides that the members of this organization shall comply with the laws of the land in which the members are residing and apparently the members of this organization are attempting to comply with this provision.

b7c [REDACTED]

b7c Concerning the organization founded by Father MOHAMMED BEY, it is to be noted that the six leading male members of this organization were sentenced to 4 yrs. imprisonment for a violation of the Selective Service Act in that they refused to register. This refusal to register was based on the fact that these individuals considered themselves Moors, and did not want to be classified as negroes. Investigation is presently pending in the Kansas City Field Division concerning [REDACTED] EL and the results of this investigation will be reported in the individual file of this subject. There appears to be no activity on the part of this latter organization due to the death of Prophet MOHAMMED BEY and the imprisonment of the six leading male members of this sect.

Accordingly, it is believed that further investigation in this case at this time is unwarranted and this case is being referred upon completion to the office of origin.

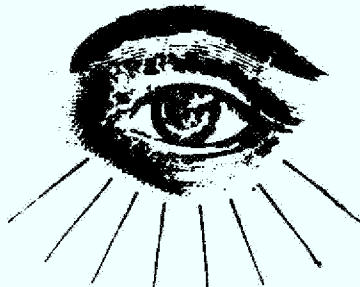
ENCLOSURE TO CHICAGO: Three copies of "The Moorish Voice".

- REFERRED UPON COMPLETION
TO THE OFFICE OF ORIGIN -

0007263



Islam



Allah

Noble Brem-Ali

FOUNDER OF

The Moorish Science Temple

The Divine and National Movement of North America, Inc.

A CONNECTICUT CORPORATION

NEW HAVEN DIVISION

2 / 24 / 43

F. TURNER - EL
Executive Councilor
and Moderator
of the Eastern District
340 HANCOCK STREET
BROOKLYN, N. Y.

R. SCOTT BEY
National Chairman

President Franklin D. Roosevelt
United States of America
Washington, D. C.

Commander in Chief
Dear Mr. President:

W. H. McElroy
Secretary to the President

RESPECTFULLY REQUESTING
FOR ACKNOWLEDGEMENT
AND CONSIDERATION

Greetings and Salutations, and taking this opportunity to write you again, regard. The Moorish Science Temple of North America, Inc., I wrote you on the ninth of January nineteen forty three in which I enclosed proposal and plan for national recognition of "The Brotherhood of Allah", also asking an interview with you and staff. It so happened you were out of the country and I heard nothing from your office. I have however received several visits from the Justice Dept representatives concerning our movement, I am pleased to say that thus far it meets their approval altho no public notice has yet been made.

H. PETERS BEY
Grand Deputy Councilor
of the Eastern District
707 GRAND AVENUE
NEW HAVEN, CONN.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-14-80 BY SP-11/SPW/ab



Unity

at this time I am ask an interview of you and cabinet
bring you a "proof picture" of who the so called negro really is, and
this knowledge will acquaint all with the real meaning of the oft
repeated "Brotherhood of man" which at this time is not a practice
due to absolute ignorance of man as to "my brother's keeper."

A tentative date for conference with Sec. Dickson and our
representatives by F. Turner El Grand Shick for the 1, 2 and 3 of
March, I would be pleased to be received by you for partly
about the same time. A date for conference that may better
suit your convenience will be acceptable and honored.

Let us take this all apart now, time is promised me now,
and this is, the day of revelation! I am enclosing a photo of
myself with fingerprints (taken by myself) for your approval
and to be turned over to the Justice Dept. "F.B.I." I wish to
be known only as a leader of American principle, interested
primarily in assisting my people in their endeavor for justice
and economic equality by teaching them their true identity.

Hoping to hear from you, so that I may know
whether March 1, 2 and 3rd will be suitable and granted, I
trust, afford me this opportunity.

1007286

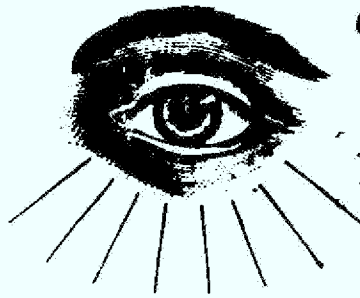
Yours for Victory

b7c

BEY



Islam



Allah



Unity

Noble Brew-Alt

FOUNDER OF

The Moorish Science Temple

The Divine and National Movement of North America, Inc.

A CONNECTICUT CORPORATION

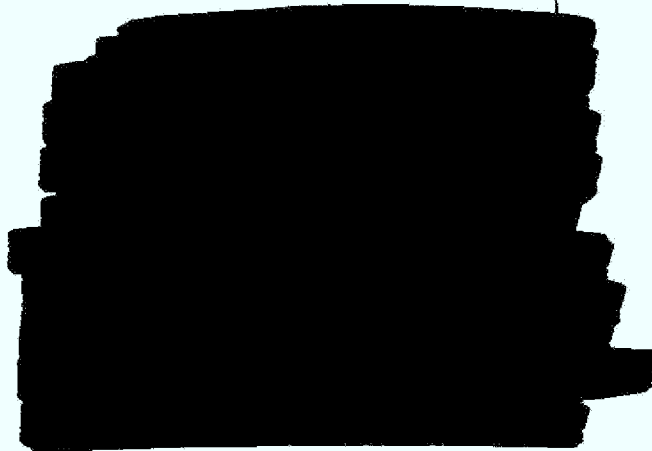
NEW HAVEN DIVISION

F. TURNER - EL
Executive Councilor
and Moderator
of the Eastern District
340 HANCOCK STREET
BROOKLYN, N. Y.

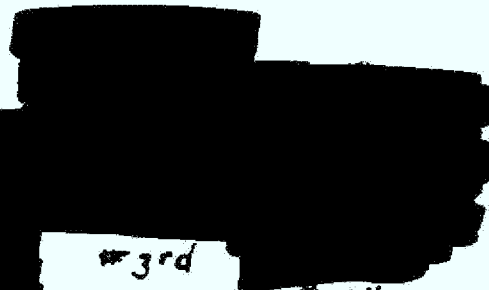
R. SCOTT BEY
National Chairman

7365

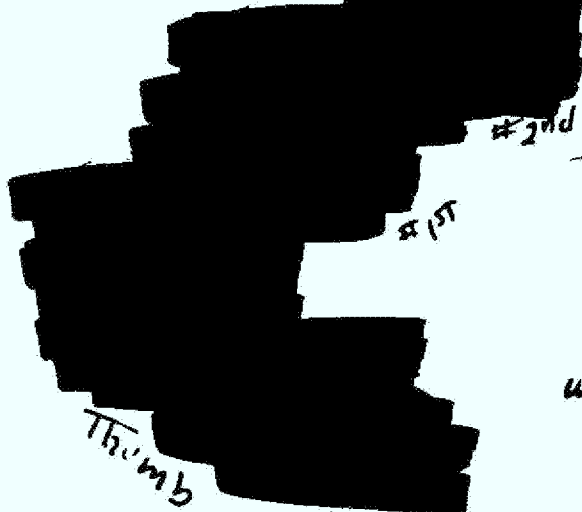
H. PETERS BEY
Grand Deputy Councilor
of the Eastern District
707 GRAND AVENUE
NEW HAVEN, CONN.



b7c



b7c



#3rd

#4th

#2nd

#1st

Right hand

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-14-80 BY SP-4 SAK/CL

as near as I can get them -

will be pleased to have F.B.I. retake
for identification.

ENCLOSURE

Thumb

11-25-80

FOT:mae
62-25889-78

March 31, 1943

b7c

[REDACTED] Day

Dear Sir:

Your communication of February 24, 1943, addressed to the President has been referred to this Bureau by the office of the Chief Executive. Your interest in bringing this matter to the attention of the Federal Government is appreciated.

In view of the references to the Federal Bureau of Investigation in your letter it is suggested if you have any more information which you believe may be of interest, that you communicate with the Special Agent in Charge, Federal Bureau of Investigation, United States Department of Justice, 510 The Trust Company Building, New Haven, Connecticut.

Very truly yours,

John Edgar Hoover
Director

r. Tolson _____ cc New Haven with copies of incoming.
r. E. A. Tamm _____
r. Clegg _____
r. Glavin _____
r. Ladd _____
r. Nichols _____
r. Rosen _____
r. Tracy _____
r. Carson _____
r. Coffey _____
r. Hendon _____
r. Kramer _____
r. McGuire _____
r. Quinn Tamm _____
r. Nease _____
ss Gandy _____

RECEIVED SECTION
MAY 1 1943
FBI

RECEIVED
MAR 31 5 53 PM '43
FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/14/80 BY SP-4 JRM /cal

FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT **DETROIT, MICHIGAN**

FILE NO. **100-14714 MHR**

REPORT MADE AT NEWARK, NEW JERSEY	DATE WHEN MADE 3/2/43	PERIOD FOR WHICH MADE 12/29/42 2/6/43	REPORT MADE BY [REDACTED] b7c
TITLE COLONEL C. KIRKMAN BEY, with aliases. MOORISH SCIENCE TEMPLE OF AMERICA			CHARACTER OF CASE INTERNAL SECURITY J CUSTODIAL DETENTION SEDITION

SYNOPSIS OF FACTS:

Seven New Jersey Moorish Science Temples are split in two branches. First branch, 5 temples, headed by Temple #10, at Newark, follows [REDACTED] EL, Chicago, Ill.; male members wear beards, kezzes, do not use liquor, tobacco, or meat. Second branch, 2 temples, follows COLONEL C. KIRKMAN BEY, Chicago, Ill.; male members cut hair and shave, do not observe strict dietary laws. Main religious difference between branches is issue of reincarnation 1929, NOBLE DREW ALI, founder. First branch believes in this; second does not. [REDACTED] EL and [REDACTED] EL, both of Newark, head these branches. Total N.J. membership estimated 1,000. No indication un-American teachings; few exceptions to full compliance with Selective Service Act.

- R U C -

REFERENCE:

Report of SA [REDACTED] dated 11/12/42 at Detroit.

DETAILS:

These facts have been stated to the writer at the times noted, by the Newark Temple leaders referred to.

There are seven Moorish Science Temples in New Jersey, split into two branches. Five temples belong to the first branch and two temples belong to the second branch.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE **11-14-80** BY **SP-4 JRM/KAL**

APPROVED AND FORWARDED: [Signature]	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES 62-25889-79
COPIES OF THIS REPORT 5 Bureau 1 G-2 Gov's Island 1 ONI New York 1 Phila. (Info) 1 New York (Info) 2 Detroit		RECORDED INDEXED [Stamps]

100-14714

b7c Temple #10 located at 230 Court Street, Newark, New Jersey, and headed for the past fifteen years by [REDACTED] EL [REDACTED] who was contacted December 29, 1942, has four other sister temples at these points in the State:

235 Sycamore Street, Camden, New Jersey, under the leadership of [REDACTED] BEY.

At Gloucester, New Jersey, under the leadership of [REDACTED] BEY.

b7c At 621 Communipaw Avenue, Jersey City, New Jersey, under the leadership of [REDACTED] BEY.

At 6 Washington Street, Montclair, New Jersey, under the leadership of [REDACTED] EL.

b7c This group of five temples, with an estimated membership of some 700 "Moors", considers as its head [REDACTED] EL of Chicago, successor to NOBLE DREW ALI who was the founder of the entire movement. The male members of this branch wear full beards, never cut their hair, wear the red fez and tassel of the Moors, do not use liquor or tobacco, nor do they eat meat. They believe in the reincarnation of NOBLE DREW ALI, claimed to have occurred on August 7, 1929. Previous to this, ALI'S spiritual death had occurred on July 29, 1929. Headquarters of this group is at 447 E. 40th Street, Chicago, Illinois.

The four sister temples listed above belong to this branch of the sect, all have smaller memberships. As far as is known, these other four temples are not numbered, but consider themselves adjuncts of the #10 Temple in Newark, although they are known to report directly to the Chicago National Headquarters as well.

b7c The second branch of the sect in New Jersey, consisting of two temples, is headed by [REDACTED] EL of [REDACTED] who was contacted February 6, 1943. The temple headquarters in Newark are at 2 Twelfth Avenue. A second temple of this branch is located at 239 North Clinton Street, Trenton, New Jersey, under the leadership of [REDACTED] BEY. Male members of this branch cut their hair and shave, abstain from liquor or tobacco, and are not strict in their observance of dietary laws.

b7c According to [REDACTED] EL, he and his followers, many who originally belonged to Temple #10 itself years ago, have split with that group on the issue of NOBLE DREW ALI'S reincarnation as well as the main branches strict laws of conduct and diet. This branch considers as its leader, COLONEL C. KIRKMAN BEY of Chicago. The total membership of all Temples in New Jersey is estimated at 1,000 active.

100-14714

Aside from one or two cases, there has been no trouble caused by members regarding compliance with the Selective Service Act, and investigations made here to date have failed to disclose any pro-Japanese or un-American teachings. However, checkups on this angle will be made until this point is settled in connection with the monthly Negro survey of this office. The Moors are for the most part a quiet, substantial type who confine their activities, social and otherwise, within their own group. Temple #10, for instance, has been located at the same address for more than 10 years and has always consistently met its obligations promptly. The Temple occupies two large rooms on the third floor of a loft-type building. One room is the Temple itself, with accommodations for approximately 200 people. The other room is a restaurant where fish dinners are prepared and served daily for members.

b7c Temple #10 under [REDACTED] EL, has recently opened a grocery store at 203 Court Street, Newark, New Jersey, near the Temple, as well as a fish market at 172 Prince Street, Newark, New Jersey. These stores are labeled "M.I.G." which stands for Moorish Industrial Group. No liquor, beer, tobacco, or flesh is sold in these stores in compliance with the Moorish dietary law.

b7c [REDACTED] EL, last March ordered a total of 1200 medallions for his followers throughout the State, paying \$1.30 for them to the firm of Whitehead-Hoag of Newark, New Jersey. These double-faced medallions about the size of a silver dollar, in blue and gold, show a figure seven on one side and a symbolic emblem on the other which includes a scimitar, and the initial letters of Love, Truth, Peace, Freedom, and Justice.

The initiation fee is \$1.00 for all temple branches, of which 50¢ is considered the first dues, 25¢ covers the membership card, and 25¢ for the medallion. Thereafter, dues are 50¢ a month. The fez, worn by all male members, costs \$3.00. The ceremonial costumes costing from \$18.00 to \$20.00, are either made up by the members or purchased from the National Headquarters as the members chose.

The organization was incorporated under the laws of Cook County, Illinois, on July 20, 1928 (book 521, page 579). Meetings are held on Sundays, Wednesdays and Fridays from eight to ten p.m.

A Negro informant of this office recently reported that two Moorish Science Temple members, names not known to him, had told him the dark races were going to rule the world in the year 2000 or the world will end in fire and brimstone.

b7c [REDACTED] recently reported that he had belonged to the Moorish Science Temple, 621 Communipaw Avenue, Jersey City, New Jersey. He said that the Moors had no particular love for anybody outside their membership, being interested in having other races, including the white people, destroy themselves in conflict so that t

100-14714

Moors could come out on top.

b7c [REDACTED] the Temple members do not like the American people and that, at least at the beginning of the war, they had hoped that the Americans and the Japanese would fight it out without the Moors having to take an active part themselves.

Inasmuch as there is no more investigation concerning this matter to be conducted within the territory of this division, this case is being considered referred upon completion to the office of origin.

REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN

RECORDED
Filmae
62-25889 -79

0007363

Date: March 23, 1943

To: SAC, Newark

From: J. Edgar Hoover - Director, Federal Bureau of Investigation

Subject: MOONISH SCIENCE TEMPLE OF AMERICA
Colonel C. Kirkman Day, et al
INTERNAL SECURITY - J
SEDITION

b7c
Reference is made to the report of Special Agent [redacted] dated March 2, 1943, at Newark, New Jersey, in the above-captioned case. It is requested that copies of this report be furnished to the Chicago Office which is now origin in this case.

- Mr. Tolson _____
- Mr. E. A. Tamm _____
- Mr. Clegg _____
- Mr. Coffey _____
- Mr. Glavin _____
- Mr. Ladd _____
- Mr. Nichols _____
- Mr. Rosen _____
- Mr. Tracy _____
- Mr. Carson _____
- Mr. Hendon _____
- Mr. McGuire _____
- Mr. Mumford _____
- Mr. Quinn Tamm _____
- Mr. Nease _____
- Miss Gandy _____

CONFIDENTIAL
RECORDED
MAR 24 1943
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-14-88 BY SP-4 SMH/ccl

APR 24 1943
APR 23 5 20 PM '43
F
M6
CCL

**Federal Bureau of Investigation
United States Department of Justice**

633 Federal Building
Louisville, Kentucky

March 9, 1943

Director, F.B.I.

Re: COLONEL C. KIRKMAN BEY, WAS, ET AL
MOORISH SCIENCE TEMPLE OF AMERICA
INTERNAL SECURITY - J
Bureau File 62-25889

Dear Sir:

Reference is made to Bureau letter dated January 25, 1943 in which it was stated that inasmuch as the Louisville Field Division is in possession of almost every issue of the Moorish Voice since December, 1939, that the information pertinent in these issues be reviewed and summarized for the benefit of other field divisions. This method was attempted to save expense and time previously expended in photographing these issues.

Accordingly the information contained in the August, October, 1942, January and February, 1943 issues has been summarized on the basis of the instructions in referenced letter. However, during this summarization it was noted that this work consumed a full day and one-half of agent time in the office. Inasmuch as this seems to be the responsibility of the office of origin in this case, the following procedure will be followed by the Louisville Field Division in connection with the receipt of additional copies of the Voice.

Hereafter, unless advised to the contrary, each time a new issue of the Voice is received, this issue will be photostated and one full copy will be made available to the office of origin, which is Chicago, and to the Bureau. The original will then be retained in the files of the Louisville Field Division, and if the office of origin in this case sees fit to summarize the information contained therein for the benefit of the auxiliary field offices, they should then do so.

Reference is also made to my letter to the Bureau dated February 15, 1943 in which it was requested that previous copies of the report



ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11-14-80 BY SP4/1

RECORDED

62-25889-80
1 MAR 11 1943

EX-23

b7c of Special Agent [REDACTED] in this case be submitted to the Department of Justice for their consideration both as to the possibilities of prosecution and of developing additional leads in this case.

Upon review of the latest report in this case, dated March 6, 1943 at Louisville, Kentucky, it is noted that the information contained therein may provide the Department of Justice with additional background for their consideration of this case, and if deemed advisable it is requested that this report too be submitted to the Department.

Yours truly

Herbert K. Moss
HERBERT K. MOSS
Special Agent in Charge

GWM/AEM
100-2273

cc: Chicago

67c
RECORDED

mae
62-25889-80

Date:

March 27, 1943

To:

SAC, Louisville

From: J. Edgar Hoover - Director, Federal Bureau of Investigation

Subject:

MOORISH SCIENCE TEMPLE OF AMERICA
COLONEL C. KIRKMAN KEY, WAS, ET AL
INTERNAL SECURITY - J
SEDITION

Reference is made to your letter of March 9, 1943, in which you state that, as the information in four of the issues of the Moorish Voice required one and one-half days to summarize, your Office will hereafter send photostatic copies of this publication to the office of origin and the Bureau rather than making such summaries.

There is no objection to your sending photostatic copies of future issues to Chicago or the Bureau, but there seems to be no reason why your office cannot include in a report matters of investigative interest which may appear in the Moorish Voice. The possibility exists that information made available through this publication may require expeditious handling and that the investigation would then be unduly delayed should it be forwarded to Chicago without review. It therefore appears that the best interests of the investigation would be served through your office reporting facts adduced from this pamphlet regardless of the responsibilities of the office of origin as ordinary attention would require at least perusal of the publication.

Mr. Tolson

Mr. E. A. Tamm

Mr. Clegg

Mr. Coffey

Mr. Glavin

Mr. Ladd

Mr. Nichols

Mr. Rosen

Mr. Tracy

Mr. Carson

Mr. Hendon

Mr. McGuire

Mr. Mumford

Mr. Quinn Tamm

Mr. Nease

Miss Gandy

With reference to your letter of February 15, 1943, requesting that this matter be referred to the Criminal Division of the Department for its consideration, you are advised that the Department is in possession of all pertinent data and that you will be advised immediately of any decision reached by the Department as to prosecution.

MAILED

MAR 30 1943

P. M.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-14-80 BY SP4 JRM/ab

63 APR 2 1943

100-153679 -12

Date: February 12, 1943
To: SAC, Kansas City

From: J. Edgar Hoover - Director, Federal Bureau of Investigation
Subject: NEGRO MOHAMMEDAN CULT
INTERNAL SECURITY - J

A Counter Intelligence Weekly Report prepared by the District Intelligence Officer, Ninth Naval District for the week ending November 20, 1942, reflects that there is a Negro Mohammedan cult at Kansas City, Missouri, led by [redacted]. The report comments that it has no connection with the Kansas City, Kansas, group.

It is requested that you conduct an investigation to determine the nature and extent of the organization both at Kansas City, Missouri, and Kansas City, Kansas.

COMMUNICATIONS SECTION

MAILED 6

FEB 13 1943

Mr. Tolson _____
Mr. E. A. Tamm _____
Mr. Clegg _____
Mr. Coffey _____
Mr. Glavin _____
Mr. Ladd _____
Mr. Nichols _____
Mr. Rosen _____
Mr. Tracy _____
Mr. Carson _____
Mr. Hendon _____
Mr. McGuire _____
Mr. Mumford _____
Mr. Quinn Tamm _____
Mr. Nease _____
Miss Gandy _____

62-25889-81

Federal Bureau of Investigation
United States Department of Justice
707 UNITED STATES COURT HOUSE
KANSAS CITY, MISSOURI
MARCH 10, 1943

DIRECTOR FBI

RE: COL C. KIRKMAN BEY, WAS, ETAL
MOORISH SCIENCE TEMPLE OF AMERICA, INC.
INTERNAL SECURITY - J
SELECTIVE SERVICE
SEDITION

Dear Sir:

b7c
Reference is made to the report of Special Agent [redacted] dated February 15, 1943, at Louisville. This report desired that the Louisville Office be furnished with a copy of the report of Special Agent [redacted] dated November 23, 1942, at Kansas City, Missouri. Accordingly, a copy of this report is being transmitted with the copy of this letter designated for the Louisville Field Division.

b7c
It is also to be noted that this same general information is contained in the report of Special Agent [redacted] dated March 1, 1943, at Kansas City, Missouri, which referred this case upon completion to the office of origin.

Very truly yours

Dwight Brantley
DWIGHT BRANTLEY
SPECIAL AGENT IN CHARGE

BRL:BB
100-4692
cc - Chicago
Louisville (Enc)

COPIES DESTROYED

107 APR 4 1964



Handwritten signature/initials

62-25889-82
F B
16 MAR 15 1943
Handwritten signatures and initials

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-14-80 BY 304 JRM/cal

Knoxville, Tennessee
February 19, 1943

Director, FBI

Attention: Mechanical Section

b7c
Colonel C. KIRKMAN BEE, with alias
ET AL
MORRIS SCIENCE TEMPLE OF AMERICA
INTERNAL SECURITY - J; SEDITION

Dear Sir:

There is transmitted under separate cover

b7c
exposures made of the
August, 1942 issue of the Moorish Voice.

b7c
The Bureau is requested to make three actual-size enlargements of the exposures made of the Moorish Voice, and the Bureau, Chicago, and Knoxville Field Divisions be furnished with one copy each thereof.

Very truly yours,

WAM:AT
65-348
CC - New York
Newark
Chicago

RECORDED &
INDEXED
JUN 7

62-25889-83
FEDERAL BUREAU OF INVESTIGATION
FEB 22 1943
U. S. DEPARTMENT OF JUSTICE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-14-80 BY SP-4 JRM/kac

~~CONFIDENTIAL~~

WAR DEPARTMENT
Military Intelligence Service
Washington

MAR 12 1943

39358

Subject: Letter of Transmittal.

To: Lt. Col. J. Edgar Hoover
Federal Bureau of Investigation
Department of Justice

The attached communications are forwarded for your information and such action as you consider advisable.

For the Chief, Military Intelligence Service:

J. T. Bissell
Colonel, General Staff,
Asst. Executive Officer, M. I. S.

Enclosures:

REGRADED UNCLASSIFIED
ON 29 APR 1985
BY CDR USAINSCOM FOIPO
Auth Para 1-603 DoD 5200. 1-R

~~CONFIDENTIAL~~

141

Mr. Tolson	_____
Mr. E. A. Tamm	_____
Mr. Clegg	_____
Mr. Glavin	_____
Mr. Ladd	_____
Mr. Nichols	_____
Mr. Rosen	_____
Mr. Tracy	_____
Mr. Carson	_____
Mr. Coffey	_____
Mr. Hendon	_____
Mr. Mumford	_____
Mr. Quinn	_____
Mr. Nease	_____
Mr. Gurnea	_____
Mr. Harbo	_____
Mr. Mohr	_____
Mr. Winterrowd	_____
Tele. Room	_____
Mr. Holloman	_____
Miss Gandy	_____

62-25889-84

12 1943

674

which is the first in the series from the
monthly publication issued at 1104 Sedgwick St., Chicago, Ill.

1. Anderson	Temple #42.- Grand Shick, -	WILL TOWNSEND J. [unclear]
2. Atchison,	Temple #47.- " "	WILLIAM BEY
3. Brooklyn, N.	Temple #21.- " "	FREDERICK T. ROBERTS T. [unclear]
4. Cleveland, O.	Temple #7. - " "	39313 H. [unclear]
5. Chicago, Ill.	Temple #8. - " "	H. [unclear] (Sister)
6. Detroit, Mich.	Temple #26.- " "	V. [unclear]
7. Flint, Mich.	Temple #18 - Grand Shick,	J. [unclear]
8. East Chicago, Ind.	Temple #22 - Grand Shick,	H. [unclear]
9. Indianapolis, Ind.	Temple #16 " "	G. [unclear]
10. Kansas City, Kan.	Temple #48 " "	Since Bessie [unclear]
11. Mt. Clemens, Mich.	Temple #43 " "	Since MAYANN WALKER BEY H. [unclear]
12. Toledo, Ohio	Temple #15 Governor "	H. [unclear] (Sister)
13. New York, N.Y.	Temple #27 Grand Shick,	D. [unclear]
14. New York, N.Y.	Temple #34 Grand Shick,	J. [unclear]
15. Newark, N.J.	Temple #10	WILLIAM EDWARD MOORE EL
16. Philadelphia, Pa.	Temple #33 " "	J. [unclear]
17. Philadelphia, Pa.	Temple #11 Grand Shick,	G. [unclear]
18. Philadelphia, Pa.	Temple #40 " "	G. [unclear]
19. South Bend, Ind.	Temple #17 " "	J. [unclear]
20. Louisville, Ky.	Temple #45 " "	ARTHUR [unclear] SLATER BEY
21. Chicago, Ill.	Temple #1 " "	T. [unclear]
22. Charleston, W.Va.	Temple #2 " "	H. [unclear]
23. Milwaukee, Wis.	Temple #3 " "	H. [unclear]
24. [unclear], Mich.	Temple #4 " "	V. [unclear]
25. Columbus, Ohio	Temple #5 " "	D. [unclear]
26. Richmond, Va.	Temple #6 " "	Kesley EL
27. Pine Bluff, Ark.	Temple #9 " "	A. [unclear]

Crown, Ohio	Temple #12.	Grand High.	P. Wilson H.
Baltimore, Md.	Temple #13.	Grand High.	A. [unclear] Key
30. Akron, Ohio	Temple #14.	" "	N. [unclear] Key
31. Chattanooga, Tenn.	Temple #15.	" "	W. [unclear] Key
32. Pontiac, Mich.	Temple #20.	" "	F. [unclear] Key
33. Brooklyn, N.Y.	Temple #23.	" "	E. [unclear] Key (Sister)
34. Atlanta, Ga.	Temple #24.	" "	P. [unclear] Key
35. Steubenville, O.	Temple #26	Governor "	G. [unclear] Key (Sister)
36. Glassboro, N. J.	Temple #28	Grand High.	E. [unclear] Key
37. Cairo, Ill.	Temple #29	" "	B. [unclear] Key
38. Chattanooga, Tenn.	Temple #30	" "	B. [unclear] Key (Sister)
39. Boston, Mass.	Temple #31	" "	
40. Springfield, Mass.	Temple #32	" "	M. [unclear] Key
41. Hartford, Conn.	Temple #35	" "	Countryside Key
42. Benton Harbor, Mich.	Temple #36	" "	A. [unclear] Key
43. Harvey, Ill.	Temple #37	" "	C. [unclear] Key
44. Cin., Ohio	Temple #38.	" "	E. [unclear] Key
45. New York City	Temple #41.	" "	W. [unclear] Key
46. Eagan, Mich.	Temple #44	" "	
47. Columbus, Ind.	Temple #15	" "	C. [unclear] Key
48. Fostoria, Ohio	Temple #16	" "	McCarthy H.
49. Indiana Harbor, Ind.	Temple #22	" "	I. [unclear] Key.
50. Gary, Ind.	Temple #22	" "	M. [unclear] Key

Listed Grand Governors.

State of Illinois - S. Lovett Key (1939)
 State of Indiana - I. Blakely Key
 State of Ohio - A. Bryant Key
 State of Michigan - F. Nelson Key

(Taken from files of 12th Annual National Convention 1939)

216 - 220 West Oak St., Chicago, Ill., Sept. 15th to 20th.

C WELLS E L

FEDERAL BUREAU OF INVESTIGATION

This Case Originated at: Chicago, Illinois

File No. 100-4094

Report Made at	Date	Period	Report made by
Indianapolis, Indiana	3/13/43	2/25/43	[REDACTED] MJR
Title			Character of Case
Col. C. HIRSHMAN BEY, with aliases; ET AL MOORISH SCIENCE TEMPLE OF AMERICA			INTERNAL SECURITY - J SEDITION; OBSTRUCTION OR DESTRUCTION OF GOVERNMENT

Synopsis of Facts:

Temple #22, instant organization, meets at 2160 Broadway, Gary, Ind. Results of confidential informant's coverage of meetings set out herein. No indication of subversive activities at Temple #22 up to this time.

-F- ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-14-80 BY 304 JRP/kl

REFERENCE:

Report of Special Agent [REDACTED] dated at Indianapolis, Indiana, February 9, 1943.

DETAILS:

b7d [REDACTED]
b7c [REDACTED]

b7d [REDACTED]
b7c [REDACTED]

Approved & Forwarded

Jm L. [Signature] SAC

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62-25289-85

MAD ON 10/13/85

RECORDED & INDEXED

[REDACTED]

b7d
b2

[REDACTED]

b7d
b2

b7d
b2

[REDACTED]

b7d
b2

[REDACTED] HEY differed with her in that he believes the United States is the only country where there is justice and the Moslems should participate so that they could enjoy freedom of worship. He further said that the war had been started by the pale races and should be fought by them but as long as an individual is under the protective existence of the country, he believes they should abide by their rules and regulations.

b7d

PENDING

UNDEVELOPED LEAD

INDIANAPOLIS FIELD DIVISION

At Gery, Indiana.

Will continue to contact [REDACTED] and report any further activity of [REDACTED]

b7d
b2

Federal Bureau of Investigation
United States Department of Justice
New York, New York

KRR:ATC
100-33742

3995 March 18, 1943

~~CONFIDENTIAL~~

Mr. Tolson	.....
Mr. E. A. Tamm	.....
Mr. Clegg	.....
Mr. Glavin	.....
Mr. Ladd	.....
Mr. Nichols	.....
Mr. Rosen	.....
Mr. Tracy	.....
Mr. Carson	.....
Mr. Coffey	.....
Mr. Hendon	.....
Mr. Kramer	.....
Mr. McGuire	.....
Mr. Quinn Tamm	.....
Mr. Nease	.....
Miss Gandy	.....
Phone	.....

Director, FBI

Re: MOORISH SCIENCE TEMPLE OF AMERICA, ETAL
INTERNAL SECURITY - J

Dear Sir:

Enclosed herewith is the original and one copy of the report of [redacted] dated [redacted] on the above captioned matter.

b7d,
b7c

[redacted]

b7d,
b7c

b7d,
b7c

[redacted]

[redacted]

Two copies of the above report are being retained in the file of the New York Office.

APPROPRIATE AGENCIES

Very truly yours,

E. E. Conroy
E. E. CONROY
SAC

1 ENCL. 12

Encs. 2
CC: NY 65-8295

DECLASSIFIED ON 11-14-80
BY SP-4 SPW/cab



53 MAR 27 1943

INDEXED

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C.I.F.

62-25889-86	
12	MAR 19 1943

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HEADQUARTERS
62-25889
SECTION 4

2699

FEDERAL BUREAU OF INVESTIGATION

ISVL. FILE 100-2273

ORIGIN CHICAGO, ILLINOIS

MADE AT

DATE

PERIOD

MADE BY

LOUISVILLE, KENTUCKY

3/6/43

2/12,13,15,16,17,
19,22,24,25/43

TITLE

COLONEL C. KIRKMAN BEY, with aliases, ET AL
MOCRISH SCIENCE TEMPLE OF AMERICA

CHARACTER

INTERNAL SECURITY - J

SEDITION

OVERTHROW OR DESTRUCTION OF THE
GOVERNMENT

SYNOPSIS:

b2,
b7d

by GOLDIE MAE PORTER AL between Moors being warned of
bombing of the United States and the Japanese being
warned at Pearl Harbor.

Parallel - drawn

AGENCY

REQ. 100-2

REP. 100-2

BY

date

REFERENCE:

Bureau File 62-25889.

Report of Special Agent

1943 at Louisville, Kentucky.

62-25889-87

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DATE 11-14-80 BY SP-4 JRM/kal

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2724

UNDEVELOPED LEADS

- * All offices for which copies of this report are designated will attempt to ascertain what connection, if any, the "Brothers of the Military Department" have with the activities of the various temples of the Moorish Science Temple of America. It has been noted consistently in "The Moorish Voice" that the "Brothers of the Military Department" provide entertainment at various meetings.
- * All offices receiving copies of this report are also requested to report any specific plans made by the respective temples in their divisions for activities for the coming year, which may have been discussed during the holiday activities of the Moorish Science Temple of America.

THE CHICAGO FIELD DIVISION

** AT CHICAGO, ILLINOIS

b2, b7d
b7c
[REDACTED]
It was noted in one issue of "The Moorish Voice" the negative of which was enclosed with report of Special Agent [REDACTED] dated 1-15-43 at Louisville, Kentucky, that [REDACTED] met Colonel C. KIRKMAN BEY in Temple #9 and expressed their appreciation for what he was doing.

b7c
Will attempt to verify whether or not Colonel C. KIRKMAN BEY has an advisory committee comprised of the following men: [REDACTED]

THE DETROIT FIELD DIVISION

** AT DETROIT, MICHIGAN

b7c
Will attempt to verify whether or not Colonel C. KIRKMAN BEY has an advisory committee comprised of the following men: [REDACTED]

THE KANSAS CITY FIELD DIVISION

* AT KANSAS CITY, MISSOURI

b7c
Will furnish the Louisville Office with two copies of the report of [REDACTED] dated 11-23-42 at Kansas City which reflects

2725

prosecution instituted to date against members of the Moorish Science Temple there.

THE LOUISVILLE FIELD DIVISION

** AT LOUISVILLE, KENTUCKY

b7c Will attempt to ascertain whether [REDACTED] has any connection with the MSTa outside of Louisville, Kentucky.

MJR

TITLE: COLONEL C. KIRKAMAN BEY, with aliases, ET AL. MOORISH SCIENCE
TEMPLE OF AMERICA. INTERNAL SECURITY - J. SEDITION. OVERTHROW
OR DESTRUCTION OF THE GOVERNMENT

S. A. [REDACTED] b7c

DATE: 3/6/43

TABLE OF CONTENTS

[REDACTED]

b7d
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2727

14665

FEDERAL BUREAU OF INVESTIGATION

This case originated at: CHICAGO, ILLINOIS Detroit File 100-6603
 Report made at Date when made Period for Report made by
 which made
 DETROIT, MICHIGAN 3/16/43 11/4-7, 12/1 [REDACTED] b7c
 2, 8-10/42; RUC
 1/6/43
 Title Character of case
 Colonel C. KIPPMAN KEY with aliases INTERNAL SECURITY - J
 et al CUSTODIAL DETENTION; SEDITION;
 OVERTHROW OR DESTRUCTION OF
 THE GOVERNMENT

SYNOPSIS OF FACTS: Location of six temples of M.S.T.A. in
 Detroit Field Division and officers of each
 temple set out. Two temples in Flint, Michigan
 located at 924 East Dewey Street and 2615
 St. Johns Street. Information received that
 members in Flint are supposed to take over
 Buick Division, General Motors Corporation in
 case of invasion of this country by Japanese.
 Membership list of two temples at Flint and
 temple at Mount Clemens, Michigan set out.
 Names and numbers of temples in United States
 as of 1939 set out along with heads of each
 temple.

AGENCY 14665-1111
 FILED 100-6603
 REP'T FORW. 9-6-46
 BY [REDACTED]

REFERENCES: (62-25839) Letter from Bureau to Detroit
 Field Office dated February 8, 1943.

Approved and Forwarded John H. [REDACTED] Special Agent in Charge

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10 MAR 19 1943

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INDEXED

(Detroit File 100-6603)

2728

1 4665

Report of Special Agent [REDACTED] b7c
dated November 12, 1942 at Detroit, Michigan.

DETAILS:

Reference is made to the report of Special Agent [REDACTED] b7c
dated December 8, 1942, at Louisville, Kentucky,
in which a lead is set out for the Detroit Field Office
to ascertain if MARY CLIFT REY is known to have actively participated in any
meetings of the Moorish Science Temple of America in the State of Michigan.
The general indices of the Detroit Field Office fail to reflect the name of
MARY CLIFT REY.

At Detroit, Michigan

b7d On January 6, 1943 [REDACTED] REY, [REDACTED] was
interviewed by the writer under a suitable pretext. It should be noted that
[REDACTED] has conducted investigation to determine if this
organization is subversive, and in the course of the investigation has
contacted individual members of the various temples.

b7d He stated that he was perfectly willing to give any
information desired concerning the organizational set-up of the Moorish
Science Temple of America, inasmuch as he wishes to satisfy all Federal
authorities that the organization is not subversive in character but that
one of its aims is to support all laws of the United States.

b7d [REDACTED] that at the present time there are temples
located at Pontiac, Michigan, Flint, Mount Clemens, Michigan, and two in
Detroit. He supplied the names of the following officers of the various
temples:

Pontiac, Michigan No. 20

b7d Grand Sheikh - [REDACTED] REY
Assistant Grand Sheikh - [REDACTED] EL
Secretary - Sister [REDACTED] REY
Treasurer - [REDACTED] REY
Chairman - [REDACTED] REY
Number of active members - Approximately seven.

Flint, Michigan No. 19 (corner of Industrial and Dewey Streets)

b7d Grand Sheikh - [REDACTED] REY
Assistant Grand Sheikh - [REDACTED] REY
Secretary - Sister [REDACTED] REY
Chairman - [REDACTED] REY
Number of active members - Approximately sixty-five.

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1 4667

(Detroit File 100-6603)

Mount Clemens, Michigan

b7d
Grand Sheikh - [REDACTED] EL
Secretary - [REDACTED] BEY
Treasurer - [REDACTED] BEY
Chairman - [REDACTED] BEY

Number of active members - Approximately sixty-five.

Detroit, Michigan No. 4 (between Beaubein and St. Antoine on Frederick)

b7d
Grand Sheikh - [REDACTED] EL
Assistant Grand Sheikh - [REDACTED] EL
Secretary - Sister [REDACTED] BEY
Treasurer - [REDACTED] BEY
Chairman - [REDACTED] BEY

Number of active members - Approximately eight.

Detroit, Michigan No. 25 (9316 Oakland)

b7d
Grand Sheikh - [REDACTED] EL
Assistant Grand Sheikh - [REDACTED] BEY
Secretary - [REDACTED] EL
Treasurer - [REDACTED] BEY

Number of active members - Approximately seventy-five

b7d [REDACTED] BEY further advised that in addition to the general officers of each temple there is in the State of Michigan an officer who is known as State Governor who is in charge of all the temples in the state. He advised that this person is [REDACTED] BEY, who is continuously traveling throughout the East and visiting various temples. He was unable to furnish his address, but he stated that he believed that F. NELSON BEY resides in Detroit, Michigan.

b7c [REDACTED] BEY further advised that the crescent and star is the symbol of the organization and each member upon initiation into the organization receives an identification card. He stated that there are degrees in the temple and that the numeral seven surrounded by a circle is the emblem of the "Inner Circle." He continued that members come into this temple as infants or beginners and are taught from the Koran. If they improve and appear to develop leadership qualities during these days of instruction they are allowed to enter this Inner Circle. He stated that it is a requirement of the organization that one be a member of the Inner Circle before he can hold an office in the organization..

b7c According to [REDACTED] BEY, another degree of the organization is the "Divine Ministry" and every minister must have credentials which are issued to him by Colonel C. KIRKMAN BEY before he is allowed to teach. He

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104668

(Detroit File 100-6603)

then stated that members of the Divine Ministry are supposed to teach "truth, love, peace, freedom and justice." He advised that the highest degree in the organization is that of Sultan and that C. KIRKMAN HEY is the only person who holds that degree today.

b7d According to [REDACTED] HEY several years ago a person by the name of [REDACTED] (phonetic), whom he believes to be an Algerian, was instrumental in having many members leave the Moorish Science Temple of America and affiliate themselves with a group which he referred to as the "Mooselams." It should be noted that he was very careful to pronounce this word as it is spelled distinguishing it from the word Moslem. He advised that he knows nothing concerning the Mooselams but that rumors have come to him to the effect that the organization is radical in its teachings and is definitely opposed to the United States Government. He refused to elaborate further concerning this organization.

b7c [REDACTED] HEY advised that the primary purpose of his organization is to teach truth, love, peace, freedom and justice to his people in order that they might gradually elevate themselves and be recognized by white people as their equal. He advised that the terms "negros and colored people" are wrong in that these people are really olive in color and are Asiatics or to be more specific Moorish-Americans. He stated that the members of the organization attached the words HEY or EL after their slave names because these two words are part of their names which were taken away when they were made slaves during the eighteenth century.

b7c [REDACTED] HEY advised that under the laws of the Moorish Science Temple of America the members are not supposed to draw blood which would naturally prevent them from serving in the United States Army in combatant duty. He stated, however, that all members of the organization are registered under the Selective Service Act and that to the present time no one has refused to enter the Army. He stated that regardless of the fact that their entering on duty in the Army is against the teachings of the organization, the organization insists that the members obey all laws of the United States. Therefore, they are required to serve in the Army by the leaders themselves. He stated that to his knowledge no member had filed a claim to be exempted from military service as a conscientious objector.

b7c [REDACTED] HEY stated that in the organization Friday is regarded as the day of rest. Hence, their meetings are supposed to be held on Friday and continue into Friday night. However, due to the fact that all of the members are working, meetings are usually held on Sunday afternoons and Sunday nights with an occasional meeting on Friday night. This organ' according to [REDACTED] HEY, has been granted a charter by the State of

(Detroit File 100-6603)

2731

1-16-63

At Flint, Michigan

The following investigation was conducted by Special Agent [REDACTED]

This investigation has been conducted in an effort to determine the membership and activities of the Moorish Science Temple of America in Flint, Michigan. It has been determined that there are two temples located in Flint, one at Dewey and Industrial Streets, and the other at 2615 St. John Street.

[REDACTED] was contacted concerning what information he might possess about this organization, and he advised that in 1935 a Japanese Major TAKAHASHI came to Flint and spoke in one of the colored churches. One of the points that he brought out in his speech was that the dark people were not allowed to have a seat in the League of Nations. He also told his audience that they were not negroes but that they were Asiatics and that they all were brothers. [REDACTED] that this organization conducts meetings in their temple located at the corner of Dewey and Industrial Avenue and that he believed that they held these meetings on Saturday nights.

He also advised that one of the Grand Sheikhs has come to Flint from Detroit and told them that Allah would come on a certain day and also that the Japanese would come but this they failed to do. He also advised that he has heard statements to the effect that when the Japanese they would turn the Buick plant of the General Motors Corporation over to negroes. He further advised that this organization sent to Chicago for a Grand Sheik to come to Flint to conduct a marriage ceremony. [REDACTED] that the members pay three dollars in order that they may change their original name through Chicago and that the members add HX to their names.

[REDACTED] that in his opinion this was a racket and that mostly the ignorant negroes were the ones who belong to the organization. He also said that should he obtain additional information he would contact the writer inasmuch as he believed that some action should be taken against this organization.

[REDACTED]

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2733

1-4671

(Detroit File 100-6603)

b7c
b7d [redacted] was interviewed at the Plant Protection Office of the Buick Motor Division by the writer together with [redacted] of the Michigan State Police and [redacted] Assistant Investigator Army Air Forces, War Department. [redacted] that he had been asked to join the Moorish-Americans but that he had refused and that his reason for not joining was that he did not know what it was all about. He also advised that he had heard these Moorish-Americans argue that their last name was "HEY" and that they told him his last name was [redacted] "HEY." [redacted] that he told them they were damned liars and that his name is [redacted]. When asked if he had ever heard them say they were Asiatics, he replied that he had. [redacted] that some of the members wear robes with sashes and turbans when they attend their meetings and those who do not wear robes wear pins.

b7c [redacted] that the Moorish-Americans have expressed their views that they were tying their organization in with the Asiatics. [redacted] that the Moorish-Americans hold their meetings in a building located at the corner of Dewey and Industrial Streets, Flint, Michigan; that some of the meetings are held on holiday nights but that he did not know whether they held their regular meetings on Thursday, Friday or Saturday nights. When asked if they have any other hall beside the one previously mentioned, [redacted] that he did not know of any. He also stated that the Moorish-Americans do not believe there is any God.

b7c [redacted] called at this resident agency office and voluntarily furnished information concerning the Moorish-American organization. He advised that he was not very well acquainted with this organization but that he had heard that a number of negroes who live on the north side of Flint belong to it. He also advised that he believed they are mostly ignorant negroes and are being led by some smart person. [redacted] that he had heard that they were supposed to sacrifice a man once a year but had never heard of them actually doing it. He also stated that the negroes were supposed to take over the Buick Motor Division of the General Motors Corporation when the Japanese invaded the United States.

b7d [redacted] that the members contribute a certain amount of their pay to the organization and that when they attend meetings they wear sashes and turbans. He also related that he knew of only one member whose name was [redacted] and whom he believes is now in the United States Army. [redacted] that he would gladly furnish any additional information which he might obtain concerning this organization.

b7c [redacted] who is employed by the Chevrolet-Flint Division, General Motors Corporation, when asked if

(Detroit File 100-6603)

b7c
knew anything concerning the Moorish-American cult, advised that they are a group who feel that they are not descendants of the African negroes as claimed by American people but that they are descendants of the Asiatic peoples. He said that they claim that their real history is hidden and that they are more closely connected with the Japanese, Chinese and Indian. When asked if they teach race hatred he said they teach self-preservation and feel that if they do not do something now, that is, organize and cooperate with each other, they will be stamped out. He was also asked if they meant that they should line up with the Asiatics, and [redacted] that according to the way they teach it was his understanding they do believe that they should align themselves with the Asiatics.

b7d
[redacted] that this organization is financed by contributions from the members as well as by money raised from dances and other kinds of entertainment. He also advised that the members dressed mostly like the Asiatic type with trousers usually of silk or satin and silk turbans which he believed were very expensive. [redacted] that he believed that a young negro by the name of [redacted] belonged to this organization because of his attitude. He also related that he did not believe the [redacted] would oppose the war effort but that he is quite radical and in order to further the colored race he might do anything. He further related that he believed a foreign agent might be able to use [redacted] because he has malice in his heart against the American people, that he has no relatives, and it would make no difference what might happen to him as the result of his acts. [redacted] that [redacted] father killed his mother and that he believed his father was now dead and this tragedy has been sort of a shadow over [redacted]

b7d
[redacted] that in 1935 this organization had about two hundred members and that he has taken various pictures of this group in connection with his former work with a newspaper. He says that once he took a picture of a parade and once of a funeral procession, and at the time of the parade the members were lined up on Industrial Avenue from Leith Street to about a block and one-half north. He said that this parade included men, women and children. He stated that another member whom he knows is [redacted] who has made statements that the darker races are going to rule this earth and that the Japanese people are going to be the saviour of the American negro. He said that [redacted] also emphasized the fact that recently when the American soldiers were taken captive the white people were interned and made to suffer while the negroes were allowed to go free. [redacted] that [redacted] has made so many statements that he cannot remember everything he has said but stated that he is a radical and there is no doubt but that he is pro-Japanese.

(Detroit File 100-6603)

that [redacted] argues with other negroes and also white people and that recently he had an argument with a negro by the name of [redacted] in Flint who wanted to beat him up. He also had an argument with [redacted] and [redacted] pushed him in the face for his pro-Japanese attitude. [redacted] that he has attended some of the meetings of the Moorish-Americans back in 1938. He said that he went to these meetings [redacted] and that they kept such a close watch on him and therefore was not able to obtain much information. When asked if he believed this organization to be pro-Japanese, he replied that he did believe them to be such, and if the Japanese got into the United States there would not be any doubt that they would assist them.

REY [redacted] is employed as a janitor by the Chevrolet-Flint Division, General Motors Corporation. [redacted] employment record disclosed that he was born [redacted] at Birmingham, Alabama, and that he has been employed by Chevrolet since April 2, 1933. [redacted] advised that [redacted] wears his turban to and from work and also wears the insignia of the organization on his watch chain which is a crescent and a star. [redacted] furnished the writer with a picture of [redacted] REY which is being incorporated as a part of the Detroit file.

The following are known to be members of the Moorish Science Temple of America, Inc., and include the members of the temple located at 934 1/2 East Dewey Street and 2615 St. John Street, Flint, Michigan.

Address

~~SECRET~~

[REDACTED]

(Detroit File 100-6603)

2736

[REDACTED]

b7c

[REDACTED]

The following is a list of members of the [REDACTED] in
Clemens, Michigan. This list was furnished to the Detroit Field Office
Confidential Informant T-1 on February 7, 1953.

Membership Enrollment [REDACTED] Address [REDACTED]

b7c [REDACTED]

b7d [REDACTED]

[REDACTED]

1. 4625

[illegible]

- 11 -

2738.

(Encl. File 100-4603)

1 4678

1. Anderson, Ind.	Temple #42	Grand Sheikh	[REDACTED] EL
2. [REDACTED], Pa.	Temple #47	" "	[REDACTED] EL
3. [REDACTED], N.Y.	Temple #21	" "	[REDACTED] EL
4. [REDACTED], Ohio	Temple #7	" "	[REDACTED] EL
5. Chicago, Ill.	Temple #9	" "	[REDACTED] (Sister)
6. Detroit, Mich.	Temple #45	" "	[REDACTED] EL
7. [REDACTED], Pa.	Temple #19	" "	[REDACTED] EL
8. [REDACTED], Ind.	Temple #22	" "	[REDACTED] EL
9. [REDACTED], Ind.	Temple #25	" "	[REDACTED] EL
10. [REDACTED], Kan.	Temple #26	" "	[REDACTED] EL
11. [REDACTED], Mich.	Temple #23	" "	[REDACTED] EL
12. [REDACTED], Ohio	Temple #18	Governor	[REDACTED] (Sister)
13. [REDACTED], N.Y.	Temple #27	Grand Sheikh	[REDACTED] EL
14. [REDACTED], N.Y.	Temple #24	" "	[REDACTED] EL
15. [REDACTED], Pa.	Temple #10	" "	[REDACTED] EL
16. [REDACTED], Pa.	Temple #33	" "	[REDACTED] EL
17. [REDACTED], Pa.	Temple #11	" "	[REDACTED] EL
18. [REDACTED], Pa.	Temple #40	" "	[REDACTED] EL
19. [REDACTED], Pa.	Temple #27	" "	[REDACTED] EL
20. [REDACTED], Pa.	Temple #45	" "	[REDACTED] EL
21. [REDACTED], Pa.	Temple #1	" "	[REDACTED] EL
22. [REDACTED], Pa.	Temple #2	" "	[REDACTED] EL
23. [REDACTED], Pa.	Temple #3	" "	[REDACTED] EL
24. [REDACTED], Pa.	Temple #12	" "	[REDACTED] EL
25. [REDACTED], Pa.	Temple #13	" "	[REDACTED] EL
26. [REDACTED], Pa.	Temple #14	" "	[REDACTED] EL
27. [REDACTED], Pa.	Temple #15	" "	[REDACTED] EL
28. [REDACTED], Pa.	Temple #16	" "	[REDACTED] EL
29. [REDACTED], Pa.	Temple #17	" "	[REDACTED] EL
30. [REDACTED], Pa.	Temple #18	" "	[REDACTED] EL
31. [REDACTED], Pa.	Temple #19	" "	[REDACTED] EL
32. [REDACTED], Pa.	Temple #20	" "	[REDACTED] EL
33. [REDACTED], Pa.	Temple #21	" "	[REDACTED] EL
34. [REDACTED], Pa.	Temple #22	" "	[REDACTED] EL
35. [REDACTED], Pa.	Temple #23	" "	[REDACTED] EL
36. [REDACTED], Pa.	Temple #24	" "	[REDACTED] EL
37. [REDACTED], Pa.	Temple #25	" "	[REDACTED] EL
38. [REDACTED], Pa.	Temple #26	" "	[REDACTED] EL
39. [REDACTED], Pa.	Temple #27	" "	[REDACTED] EL
40. [REDACTED], Pa.	Temple #28	" "	[REDACTED] EL
41. [REDACTED], Pa.	Temple #29	" "	[REDACTED] EL
42. [REDACTED], Pa.	Temple #30	" "	[REDACTED] EL
43. [REDACTED], Pa.	Temple #31	" "	[REDACTED] EL
44. [REDACTED], Pa.	Temple #32	" "	[REDACTED] EL
45. [REDACTED], Pa.	Temple #33	" "	[REDACTED] EL
46. [REDACTED], Pa.	Temple #34	" "	[REDACTED] EL
47. [REDACTED], Pa.	Temple #35	" "	[REDACTED] EL
48. [REDACTED], Pa.	Temple #36	" "	[REDACTED] EL
49. [REDACTED], Pa.	Temple #37	" "	[REDACTED] EL
50. [REDACTED], Pa.	Temple #38	" "	[REDACTED] EL

2739

144677

(Detroit File 100-403)

b7c,
b7d

15. New York City	Temple #21	Grand Sheikh	[REDACTED] KEY
16. Canton, Mich.	Temple #24	" "	[REDACTED] KEY
17. Columbus, Ind.	Temple #15	" "	[REDACTED] KEY
18. Portland, Ore.	Temple #18	" "	[REDACTED] KEY
19. Jackson, Mich., Ind.	Temple #20	" "	[REDACTED] KEY
20. Gary, Ind.	Temple #12	" "	[REDACTED] (Sister)
21. Toledo, Mich.	Temple #25	" "	[REDACTED] KEY

- PENDING -

2740

(Detroit File 100-6603)

UNDEVELOPED LEADS

CHICAGO FIELD OFFICE

- * At Chicago, Illinois, will attempt to ascertain the location of Temple 9 and any additional information thereto that would suggest Sedition.
- * At East Chicago, Illinois, will ascertain the whereabouts of Temple 22 and conduct appropriate investigation to ascertain any un-American activities being conducted thereat.
- * At Chicago, Illinois, will endeavor to get all information pertinent to the Moorish Science Temple of America with offices at 1104 North Sedgwick Street, and will discreetly ascertain to what use this organization uses an automobile which is called by members of the organization the National Truck on "Big Bertha." This truck, it will be noted, is allegedly driven by WILLIAM KIRKLAND BEY who is believed to be identical with Colonel C. KIRKLAN, alias Frog Eyes.
- * Will procure the description and correct name of WILLIAM KIRKLAND BEY, alias Colonel C. KIRKLAN, alias Frog Eyes, who is allegedly head of the Moorish Science Temple in Chicago.
- * Will ascertain if the Moorish Science Temple of America is incorporated under the laws of Illinois.
- * Will conduct appropriate investigation at the Moorish Science Temple of America, 3606 Indiana Avenue, and 1104 North Sedgwick, in an effort to ascertain whether this organization is engaged in any activities against the best interests of this country and whether the policies of this organization are in any way controlled by Japanese influences. (Report of Special Agent [REDACTED] dated August 7, 1942 at Kansas City, Missouri.)
- * Will ascertain if MARY CLIFT BEY is known in negro circles in Chicago. She by her own statement rose to prominence in a Chicago branch of the Moorish Science Temple of America before going to Louisville to organize a Louisville chapter. (Report of Special Agent [REDACTED] dated December 8, 1942 at Louisville, Kentucky.)
- * Will ascertain if an attorney named [REDACTED] known in negro circles in Chicago inasmuch as he came to Louisville, Kentucky, in about 1938 with HARRIET DEW MOSS, was evidently divorced from her, and si

(Detroit File 100-6603)

2741

b7c that time is not known to be residing in Louisville. (Report of Special Agent [REDACTED] dated December 8, 1942 at Louisville, Kentucky.)

* Will advise what information it may have as to the source of funds of this organization and what indication there is of pro-Japanese or subversive activities on the part of the Moorish Science Temple of America. (Report of Special Agent [REDACTED] dated December 15, 1942 at Richmond, Virginia.)

b2, b7d b7c
* [REDACTED]
[REDACTED] It was noted in one issue of the "Moorish Voice" that Mr. and Mrs. HOWARD met Colonel C. KIRKMAN REY at Temple 9 and express their appreciation for what he was doing. (Report of Special Agent [REDACTED] dated January 15, 1943 at Louisville, Kentucky.)

b7c
* Will attempt to verify whether or not Colonel C. KIRKMAN REY has an advisory committee composed of the following men: [REDACTED] (Report of Special Agent [REDACTED] dated January 15, 1943, at Louisville, Kentucky.)

Will conduct investigation along the lines set out in Bureau letter to Chicago Field Office, dated February 1, 1943.

LOUISVILLE FIELD OFFICE

At Louisville, Kentucky, will conduct investigation as set out in Bureau letter to Chicago Field Office, dated February 1, 1943.

RICHMOND FIELD OFFICE

At Richmond, Virginia, will conduct investigation as set out in Bureau letter to Chicago Field Office, dated February 1, 1943.

DETROIT FIELD OFFICE

b7c
* At Detroit, Michigan, will obtain description of [REDACTED]

b7c
* Will through [REDACTED] the 13th Precinct endeavor to ascertain the connection of the Temple at 545 East Canfield with the Moorish Science Temple of America.

(Detroit File 100-6603)

2742

b7c * Will consider interviewing [redacted] mother, and [redacted] aunt, of [redacted] or information relative to members of the Moorish Science Temple of America.

b2, b7c * Will continue to contact [redacted] for information relative to [redacted] and other members of the Moorish Science Temple of America with the view of obtaining sufficient information for prosecution as to sedition.

b2, b7c * Will also ascertain if the meeting place at 11725 Oakland Avenue is a meeting place for pro-Japanese persons through [redacted]

b1 * [redacted]

b1, b2, b7c * Will continue to contact [redacted] for information they may obtain through attending meetings of the Moorish Science Temple of America with a view to obtaining information to prosecute the leaders of this group under the Sedition statute.

b7c, b2, b7d * Will at the Harper General Hospital endeavor to ascertain the identity of a Japanese who worked there in 1939 by the name of [redacted] (phonetic), which name was supplied by [redacted]

b7c * Will ascertain definitely the address of [redacted] former wife of [redacted] which is reported to be [redacted]

b7c * Will ascertain the identity of [redacted] reportedly a close friend of [redacted] and will ascertain the identity of the alleged Japanese residing at this address.

b2, b7d, b7c * Will through [redacted] ascertain where the information was obtained by him that [redacted] was an assistant of [redacted]

* Will ascertain if the Moorish Science Temple of America is incorporated under the laws of Michigan.

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(Detroit File 100-6603)

b2,
b7d,
b7c

* At Ferndale, Michigan, will continue to contact [REDACTED] for any information he may have as to members of the Moorish Science Temple living in the vicinity of Ferndale and will particularly ascertain activities of [REDACTED] and [REDACTED]

b2,
b7d,
b7c
b7c

* Will also ascertain if [REDACTED] has any further information regarding [REDACTED]

* Will consider contacting [REDACTED] regarding Moslems who reside on her property at 9316 Oakland Avenue.

b7c

At Flint, Michigan, will interview [REDACTED] and obtain signed statements from them setting out any information that they might furnish which would tend to indicate that pro-Japanese propaganda is being disseminated through the organization and also the names of the persons who are responsible for such dissemination.

Will also attempt to ascertain the names of other reliable members of the organization who can furnish information along the same line.

b2,
b7d,
b7c

* At Mount Clemens, Michigan, will continue to contact [REDACTED] for any information regarding Subject [REDACTED] EL [REDACTED] and for any other information regarding the Moorish Science Temple of America.

b7c

* At River Rouge, Michigan, will at the Ford Motor Company ascertain information concerning [REDACTED] an Italian who is reportedly pro-Japanese and connected with the Moorish Science Temple of America.

* Will continue to contact the chief of police for any information he may have regarding the Spiritual Israel Church, 368 Salliet Road, where meetings are held by the Moorish Science Temple.

At Detroit, Michigan, will conduct investigation of the Moorish Science Temple of America as outlined in Bureau letter to the Chicago Field Office dated February 1, 1943.

- PENDING -

2744

(Detroit File 100-6603)

T-INFORMANT

Confidential Informant T-1 - Internal Security Section,
Material Section of the United
States Army Air Forces.

15

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FEDERAL BUREAU OF INVESTIGATION

CONFIDENTIAL

Origin CHICAGO

File #100-1368

Made At KNOXVILLE, TENNESSEE	Date Made 3-11-43	Period 1-19, 20, 21, 22, 23, 28, 29, 30-43; 2-8, 9, 27-43	Made by [REDACTED] J b7c
TITLE COLONEL C. AUREN H. BEY, with aliases, ET AL MOORISH SCIENCE TEMPLE OF AMERICA			CHARACTER INTERNAL SECURITY - J SEDITION

SYNOPSIS:

AGENCY /
SAC /
REF'D FROM /
BY /

[REDACTED]

b2,
b7d,
b7c

- P -

REFERENCE:

Bureau file #62-25889
Report of Special Agent [REDACTED] dated
December 26, 1942 at Detroit
Report of Special Agent [REDACTED]
dated January 1, 1943 at Knoxville, Tennessee
Bureau letter dated February 8, 1943

b7c

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

11-7-80
EX-50-4, 58M
1-2-4-2
DATE OF REVIEW 11-17-96

SAC

62-25889-89		RECORDED
5-Bureau 3-Chicago 2-DETROIT 4-Knoxville 54 MAY 5 1943	ONI MAY 5 1943 G-2 & Div. of Rec.	INDEXED MAY 17 1943

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62-25889-89 2p's 2 THROUGH 9

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b2.
b7d

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b7c

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b2,
b7d

b2,
b7d

bz
bzd

b7d

In response to a rumor that the MSTI was responsible for a wildcat strike at the Chesapeake Foundries, Chattanooga, Tenn. the reporting agent interviewed [REDACTED] of instant company regarding the matter who advised the MSTI had no connection whatsoever with the strike and after searching the records, there was

18827

b7d only one member of the organization previously employed by the company. This individual was [REDACTED] BEY, residence [REDACTED] who was employed in Chattanooga for about four days during the summer of 1942.

b7c On January 20, 1943, an express cover was placed with [REDACTED] General Agent, Railway Express Agency, regarding all express which might be received by any individual of the last name BEY or EL.

b2,
b7d,
b7c [REDACTED]

b7c It should be noted, according to information furnished by informants, that a woman from Chicago came to Chattanooga about 1920 and was responsible for the MCTA being organized in Chattanooga and it is felt that [REDACTED] is probably the party.

b7c The files further reflect from investigations made by social organizations at Chattanooga, that the correct name of the family [REDACTED] that they are members of a religious order in which all end their name with BEY.

b7c [REDACTED]

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UNDEVELOPED LEADS

KNOXVILLE FIELD DIVISION

b2,
b7d

[REDACTED] at Chattanooga, Tennessee will recontact [REDACTED] for additional information regarding activities and substance of discussions at meetings of the MSTL at Temples #16 and #30.

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62-25889-89 ep 24

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File No. 100-5943 LE

Report Made At NEW HAVEN, CONN.	Date Made 3-19-43	Period 3/14, 15, 16 21/27; 1942 2/3; 3/5, 6, 1943	Report Made By [REDACTED] b7c
Title 18779 COLONEL C. KIRKMAN BEY, with aliases, ET AL. "MORRIS SCIENCE TEMPLE OF AMERICA"		Character INTERNAL SECURITY - J CUSTODIAL DETENTION REDITION	

Synopsis:

Meetings held on each Friday night and Saturday afternoon
at 229 Village Street, Hartford, Connecticut.

- P -

Reference: Bureau file 62-25889; Bureau letter dated 2/8/43.
Bureau file 100-135-33; Bureau letter dated 12/7/42.

Details: AT NEW HAVEN, CONNECTICUT

A review of the file in this instant case reflects the

App. & Fwded: <i>R. H. Dunne</i> SAC	Do Not Write In These Spaces
<p>Copies</p> <p>5 - Bureau 1 - ONI Hartford 1 - ONI N.Y. 1 - G2 New Haven 1 - G2 Boston 1 - Newark (Inf) 1 - Detroit (Inf) 1 - Indianapolis (Inf) 1 - Springfield (Inf) 1 - New York (Inf) 1 - St. Louis (Inf) 1 - Milwaukee (Inf) 1 - Louisville (Inf) 1 - Knoxville (Inf) 1 - Cleveland (Inf) 1 - Kansas City (Inf) 1 - Philadelphia (Inf) 1 - Richmond (Inf) 1 - Jackson (Inf) 4 - New Haven</p>	<p>62-25889-90</p> <p>Cvt H-2, FILE 4-2-43 F-1772-101</p> <p>5 MAR 20 1943</p> <p>ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-17-80 BY SP-4 SRM/</p>

RECORDED
&
INDEXED

100-5943

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b7c
information that Special Agent [REDACTED] submitted a report dated April 6, 1940 entitled, "MOORISH SCIENCE TEMPLE OF AMERICA; SUBVERSIVE ACTIVITIES" and it is to be observed that this report was made at New York City, N. Y.

b7d
[REDACTED]

b7d
[REDACTED]

b2,
b7d
[REDACTED]

b7d,
[REDACTED]

b2
[REDACTED]

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100-5943

b7F
A review of the file reflects the information that [REDACTED] telephonically advised Special Agent [REDACTED] that she had a colored woman in her employ named [REDACTED] that [REDACTED] worked for her for several years and was not a member of the Church of Islam or a member of the Moorish Science Temple in Hartford, Conn. [REDACTED] has stated to [REDACTED] that four ladies of the Church of Islam are preaching that the Japanese will come in this country and that the Negroes will then dominate the white race.

b7d

b7d

b7d

b7d

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
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100-5943

AT HARTFORD, CONNECTICUT

b2
b7d

While acting on the pretext of being a newspaper reporter, the reporting agent interviewed [REDACTED] BEY, who claimed to be the Grand Governor of the State of New York of the Moorish Science Temple and [REDACTED] BEY, who asserted that she was the Assistant Grand Shiekh of the Moorish Science Temple of the State of Connecticut, at their auditorium at 229 Village Street, Hartford, Conn. They freely discussed the aims and purposes of the local branch of the Moorish Science Temple and advised that at the present time their Eastern Regional Convention was in session. They advised that they were planning a parade to be held on Saturday, September 29, 1942. They advised that this was national and divine, with the main purpose of providing peace on earth and also providing more abundant life for all members of the Moorish Science Temple. [REDACTED] BEY stated that the Moorish Science Temple of Hartford desires peace and that they "objectorates" to killing. He stated that his organization was part and parcel of the Government and that it was opposed to all laws; the motto of the Moorish Science Temple, The Divine and National Movement of North America is, "Law, together with Force, Freedom, and Justice", but that nowhere in their teachings did they advocate the killing of any human beings, but on the contrary their purpose is to establish peace through love.

b7c

[REDACTED] BEY stated that the Moorish Science Temple in Hartford was a branch of the National Organization located in New York City and that it

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is a purpose of this organization to have a branch of this organization in every state. He stated that at the present time his organization has branches in Illinois, Michigan, Indiana, New Jersey, Tennessee, Georgia, New York, Maryland. But when questioned as to the exact location of these branches, he was unable to furnish the address of the local branches in those states.

b7d He stated that the Hartford Branch of the Moorish Science Temple held "its state's rights" and had been duly granted a charter by the National Association. The officers of this organization, according to [redacted] are as follows:

b7d

State Shik	[redacted] - EL, Brooklyn, N. Y.
Grand Shik	[redacted] - EL, [redacted] Conn.
Governor of the State of Connecticut	[redacted] - EL, [redacted] Conn.
Chairman	[redacted] - EL, Hartford, Conn.
Chairman	[redacted] - EL, [redacted] Conn.
Secretary	[redacted] - EL, Hartford, Conn.
Treasurer	[redacted] - EL, [redacted] Conn.

They also exhibited the charter they had been granted by the National Association which charter read as follows:

MOORISH SCIENCE TEMPLE, THE DEVINE AND NATIONAL
MOVEMENT OF NORTH AMERICA,
INCORPORATED

TO WHOM IT MAY CONCERN:

Greetings! In State Court Office by virtue of the authority vested in the most holy prophet Noble Drew-Allah.

By virtue of a charter granted by the State of Connecticut and to the Moorish Science Temple, The Devine and National Movement of North America, Incorporated, do hereby grant this charter, warrant, and dispensation to this Branch of the Moorish Science Temple, The Devine and National Movement of North America, Incorporated located in the County of Hartford, State of Connecticut, to be held, kept, and known by the name of [redacted], Hear [redacted].

The subordinate temple is authorized and empowered to initiate and confer degrees of the said Temple upon any person or persons properly classified and approached in accordance with the established forms and

activities of the laws and intentions of the Moorish Science Temple, The Divine and National Movement of North America, Incorporated, and to administer to all true members all the privileges and benefits arising therefrom; and to enact by-laws for the governing of this Temple providing always that the said Temple member and the members are all to act according to the old, and in consideration with and obedience to the State Home Temple, although, and to support all same articles and charges delivered with this charter and the contents and intentions of the Ali three, Noble Drew Ali, the prophet. In default thereupon, this charter may be sufficient or rejected in the division of the State Home Temple and further this Temple shall promote and practice the teachings of all the true and divine prophets, Jesus, Mohammed, Buddha, Confucius, etc., and the learnings of the Grand Prophet Noble Drew Ali in North America.

In witness whereof we shall display the color of our Temple and assemble our musicians and advise the Ali of the Moorish Science Temple, The Divine and National Movement of North America, Incorporated.

(Signed) 36 Bellevue Street,
Hartford, Connecticut
Grand Shik [REDACTED] -EL.

b7c As to the membership of the present organization [REDACTED] BEY stated that the membership of the Hartford Branch was approximately 800, but the Secretary of the local branch stated that there was only approximately 150 members at the most. They were unable to furnish to the reporting agent a list of the members of this organization.

[REDACTED] BEY advised that the National Organization of the Moorish Science Temple was founded on April 1, 1916 in New York City but he was unable to furnish detailed information about the formation of this organization.

b7d As to the Regional Convention that is supposed to have been held in Hartford, Connecticut, September 15 to September 20, he advised that the meetings were to be held daily in the Moorish auditorium. He stated that on the afternoon of September 18, Lieutenant Governor ODELL SHEPARD was scheduled to address the group at 5 p.m. and on Thursday [REDACTED] was also expected to speak.

He further stated that approximately 200 officers and delegates were expected to register for this Regional Convention, but that at the time of the interview, he stated that few officers and delegates had as yet registered.

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Among other speakers on the program were to have been Prince KINSLEY ABU-IBRAHIM, the son of the ruler of Nigeria, the author of the book "Moorish and Axis Armies in Africa."

b7c [REDACTED] said that the movement had no connection with any political groups and had no political ideas from within. He stated it was the purpose of this organization to acquaint those Negroes with their Moorish descent and the authentic history in order to make them better citizens.

He stated further that the Convention will meet to plan developments in the Movement's land purchasing program and to also plan to care for old people who are helpless through no fault of their own. With respect to the land purchasing program, he stated that an estate had already been purchased in Woodstock and the Movement is now trying to buy a second estate. He also stated the Movement is establishing victory farms and developing land. He also stated that the Convention will send and delegates to represent Moorish America at the post war peace conference.

b7c [REDACTED] Hartford Times, advised that he has received some information concerning the Moorish Science Temple, Hartford, Connecticut, and that it is his opinion that this organization is a "grip" outfit, whose primary purpose is to obtain money from the Negroes for membership in this organization and to sell them oriental attire including Islamic fez. He stated that he has not received any information that this organization is engaged in any subversive activities.

b7c [REDACTED] Hartford Times, advised that he has covered the meetings of the local branch of the Moorish Science Temple in Hartford and because of that fact he was in a position to submit information concerning the Eastern Regional Convention of the Moorish Science Temple. He stated that he covered the meeting on September 18, 1942 at which time Lieutenant Governor ODELL SHEPARD spoke to the Regional Meeting. He stated that the audience was composed of approximately 200 Negroes, some of whom were garbed in flowing oriental attire and many of the men wore the Islamic fez. He stated that greetings were given by Lieutenant Governor ODELL SHEPARD and Aldermen GEORGE ROGOW of the Third Ward, Hartford. Other speakers on the program included GRAND SHIEH F. TUPPER-EL, of Brooklyn, New York, eastern head of the Movement, E. FURBER-EL of Brooklyn, Grand Governor for the State of New York, RICHARD BLOOMBERG, New York, National Chairman, and J. J. WHALEY-BEY, Grand Governor for Connecticut.

The pertinent features of this meeting are set forth in his article in the Hartford Times dated September 19, 1942. The following is quoted directly from the article: "All men are equal in the sight of God", said

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the Grand Shiek. "Let hatred be banished from all nations!" Exclamations from the audience — "Amen," "Hear, Hear!" and "That's s..." punctuated the Grand Shiek's address. E. TURNER-EL called upon the group to "get out of this Negro status and call yourselves Moors". He declared that "our movement is for peace on earth and good will to all men."

F. E. VALEY-BEY told the audience that members of the organization "must let the world know that we are not ashamed of who we are." Mr. VALEY-BEY and other members of the group opened their remarks with a salute "I give honor to Allah!"

On one side of the stage stood the American flag; on the other the red flag with green, pointed star, of Morocco. Overhead hung a sign, "Victory Was," which Grand Shiek TURNER-EL said meant "Welcome Moors." The assembly sang the "Star Spangled Banner."

Dr. SHEPARD said that the colored race has "an enormous number of warm-hearted friends." The war, Dr. SHEPARD said, is more than a clash between nations; it is a revolution to end "the subjection of the many by the few."

Grand Shiek TURNER-EL then said he wished to assure the Lieutenant Governor and all others that "this is by no means a subversive organization, but one to make better American citizens. We are seeking to teach our people to know themselves." "We pledge our allegiance to the United States," the Grand Shiek continued. "We are going to fight to make America a better place. The United States is the last hope of democracy in the world. We must make it a better America."

b7c [REDACTED] that in his opinion the local organization was simply attempting to reap financial benefits as results of this organization and he could furnish no information that this organization was presently engaged in any subversive or un-American activities.

b7c [REDACTED] Hartford Times, was re-interviewed for additional information concerning other incidents in Hartford concerning subversive activities or any instances that were creating racial disturbances. He advised that there have been two recent instances that caused disturbances and especially among the Negroes in Hartford, the first being the attack by a white man in Tennessee upon Reverend J. C. JACKSON, 76 years of age of Hartford, Conn. and Reverend S. A. YOUNG of Washington, D. C., both of whom were struck in the face by white men as they made their way through the white day coach while traveling on the Southern Railroad through the State of Tennessee. He pointed out that numerous articles had appeared in the local papers concerning this attack which articles were

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all to the effect that this was an outrageous attack upon an elderly man. The second alarming incident occurred while one of the public officials was attempting to sell bonds and during his efforts to promote the sale of the war bonds, he made a derogatory statement concerning the Negroes; but [redacted] was unable to recall the exact statement which had been made.

BRIDGEPORT, CONNECTICUT

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[redacted] furnished a pamphlet entitled, "Koran Questions For Moorish Americans" to Special Agent [redacted] which booklet was found at the Community Hall at the Marina Villages after the Negro people of the Village held a meeting on some day during the week of September 10, 1942. [redacted] the meeting was held without the permission of the officials and that the Negroes waited until the officials of the re-housing project had departed from their offices. [redacted] stated nothing was thought of the booklet until he noticed an article in the Bridgeport Post dated 9/13/42 stating that the Negro Moslem group hues to Japanese propaganda lines.

For the information of the file, the booklet is being quoted in its entirety and is as follows:

Moorish American Prayer

"ALLAH The Father of the Universe, the Father of Love, Truth, Peace, Freedom and Justice. ALLAH is my Protector, my Guide, and my Salvation by night and by day, through His Holy Prophet, DREW ALI (Amen)."

Koran Questions for Moorish Children

1. Who made you? ALLAH.
2. Who is ALLAH? ALLAH is the Father of the Universe.
3. Can we see Him? No.
4. Where is the nearest place we can meet Him? In the heart.
5. Who is Noble Drew Ali? He is ALLAH's Prophet.
6. What is a Prophet? A Prophet is a Thought of Allah rivetted in the flesh.
7. What is the duty of a Prophet? To save nations from the wrath of ALLAH.
8. Who is the founder of the MOORISH SCIENCE TEMPLE OF AMERICA? Noble Drew Ali.
9. What year was the MOORISH SCIENCE TEMPLE OF AMERICA founded? 1913 A.D.
10. Where? Newark, N. J.
11. Where was NOBLE DREW ALI born? In the State of North Carolina, 1886.
12. What is his nationality? Moorish-American.

13. What is your nationality? Moorish-American.
14. Why are we Moorish-Americans? Because we are descendants of Moroccans and born in America.
15. For what purpose was the Moorish Science Temple of America Founded? For the uplifting of fallen humanity.
16. How did the Prophet bring to uplift the Moorish-Americans? By teaching them to be themselves.
17. What is our religion? Islamism.
18. Is that a new, or is that the old time religion? Old time religion.
19. What kind of a flag is the Moorish? It is a red flag with a five pointed green star in the center.
20. What do the five points represent? Love, Truth, Peace, Freedom and Justice.
21. How old is our flag? It is over 10,000 years old.
22. Which is our Holy Day? Friday.
23. Why? Because Friday is the day on which man was formed in flesh, and it was on Friday when He departed out of flesh.
24. Who was Jesus? He was a Prophet of Allah.
25. Where was He born? In Bethlehem, of Judah, in the House of David.
26. Who were His Father and Mother? Joseph and Mary.
27. Will you give in brief the line (geneology) through which Jesus came? Some of the Great Fathers through which Jesus came are: Abraham, Boaz by Ruth, Jesse, King David, Solomon, Hezekiah and Joseph by Mary.
28. Why did ALLAH send Jesus to this earth? To save the Israelites from the iron-hand oppression of the pale-skin nations of Europe, who were governing a portion of Palestine at that time.
29. How long has that been? About two thousand years ago.
30. What was the nationality of Ruth? Ruth was a Moabitess.
31. What is the modern name for Moabites? Moroccans.
32. Where is the Moroccan Empire? Northwest Amexem.
33. What is the modern name for Amexem? Africa.
34. What is the title given to our ruler in Morocco? Sultan.
35. Where do we get the name Jesus? From the East.
36. What does the name Jesus mean? Jesus means Justice.
37. Did the Angel give to the Child that was called Jesus a Holy name? Yes, but it cannot be used by those who are slaves to sin.
38. What is an Angel? An Angel is a thought of ALLAH manifested in human flesh.
39. What are Angels used for? To carry messages to the four corners of the world, to all nations.
40. What is our Prophet to us? He is an Angel of ALLAH who was sent to bring us the everlasting Gospel of ALLAH.
41. What is the Everlasting Gospel? It is a Saving Power that comes from ALLAH through our Ancient Fathers, by His Prophet.

42. What is the Covenant of the Great GOD-ALLAH? Honor thy Father and thy Mother, that thy days may be long upon the Earthland which the Lord thy GOD-ALLAH hath given thee.
43. At what age did Jesus begin to teach? At the age of twelve.
44. Where did he teach? India, Africa and Europe.
45. How long did He teach? Eighteen years.
46. What did Jesus say that makes you free? TRUTH.
47. What is TRUTH? TRUTH is Aught.
48. What is Aught? Aught is ALLAH.
49. Can TRUTH change? Truth cannot change, or pass away.
50. What other name do we give to TRUTH? HOLY BREATH.
51. Why have you to say about the HOLY BREATH? All we can say it is Great. It is good. It was, it is, and evermore to be. AMEN.
52. At what place on earth was the physical part of MAN formed. In the Garden of Eden.
53. Where is the Garden of Eden? In the Land of Canaan, in the city of Mecca.
54. What is the modern name for the Garden of Eden? MECCA.
55. What is the name of the first Physical Man? His name cannot be used, only by Executive Rulers of the A.C. of the M.S.T. of A.
56. What are the words A.C. of the M.S.T. of A.? Adept Chamber of the Moorish Science Temple of America (3rd Heaven).
57. Who were Adam and Eve? They are the mothers and fathers of the human family. Asiatics and Moslems.
58. Where did they go? They went into Asia.
59. What is the modern name given to their children? Asiatics.
60. Who is guarding the Holy City of MECCA today to keep the unbelievers away? Angels.
61. What is the modern name for those Angels? Asiatics.
62. What is the shade of their skin? Olive.
63. Are the Moorish Americans any relation to those Angels? Yes, we all have the same father and mother.
64. Give five names that are given to the descendants of Adam and Eve: Lucifer, Satan, Devil, Dragon and Beast.
65. What is the Devil some time called? The Lower-self.
66. How many selves are there? Two.
67. Name them: Higher-self and Lower-self.
68. What people represent the Higher-self? The Angels who protect the Holy City of MECCA.
69. What people represent the Lower-self? Those who were cast out of the Holy City, and those who accept their teaching.
70. What is the Higher-self? The Higher-self is the Mother of virtues and the harmonies of life, and breeds Justice, Mercy, Love and Right.
71. Can the Higher-self pass away? No.
72. Why? Because it is ALLAH in MAN.

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73. What does the Lower-self breed? Hatred, Slander, Lewdness, Murders, Theft, and everything that harms.
74. What did the Higher-self say to the Lower-self at the time when He met Him? "Where are you going Satan?"
75. What was the answer that the Lower-self gave to the Higher-self? "I am going to and fro the earth seeking whom I may devour."
76. Has he finished His task of devouring? Yes.
77. When was His time declared out? When He nailed Jesus on the cross.
78. What are the last words Jesus uttered? It is finished.
79. What did He have reference to? He had reference to the end of Satan.
80. Did Jesus say that He would return to conquer Him? Yes.
81. What is the name of the person into whom Jesus was first reincarnated? Prophet MOHAMMED, the Conqueror.
82. Was Satan to be bound then? Satan was to be bound in part.
83. When was the head of Satan taken off? 1453 (Byzantine).
84. By whom? By Mohammed.
85. Name some of the marks that were put upon the MOORS of Northwest, by the European nations in 1774? Negro, Black, Colored and Ethiopian.
86. Negro, a name given to a river in West Africa by Moors, because it contains black water.
87. What is meant by the word Black? Black according to science means death.
88. What does the word colored mean? Colored means anything that has been painted, stained, varnished or dyed.
89. What does Ethiopia mean? Ethiopia means something divided.
90. Can a man be a Negro, Black, Colored or Ethiopian? No.
91. Why? Because man is made in the Image and after the likeness of God, Allah.
92. What title does Satan give Himself? God.
93. Will you define the word White? White means Purity, Purity means God, and God means the Ruler of the Land.
94. To whom do we refer to at times, as being the GREAT GOD? ALLAH.
95. Is the Devil made in the Image and Likeness of ALLAH? No, he is the shadow of our lower-selves and will pass away.
96. Who made the Devil? Elohim.
97. Who is Elohim? Elohim, is the Seven Creative Spirits that created everything that ever was, is, and evermore to be.
98. What is Elohim sometimes called? The SEVEN EYES OF ALLAH.
99. How many days are in the Circle? Seven Days.
100. How many days are in a creation? Seven Days.
101. According to Science, how many days are in a year? Seven Days.

Questionnaire and Additional Laws for The
Moorish Americans

(BY THE PROPHET NOBLE DREW ALI)

ACT 1.—Grand Shieks, and Governors and heads of all Temples, all Businessmen: Each said Temple must be approved by the Prophet Noble Drew Ali. Before acting upon by any members, let it be finance property or any line of life that will cause the members to sacrifice finance, etc., that will cause the support of any group of members. Any former officer that violates these laws is subject to be removed from his office under heavy restriction, etc. by the Prophet or the Grand Shiek.

ACT 2.—All members are to attend their adept meetings and their public meetings promptly. If a member is found standing around on their meeting period, shall be fined 50¢ on the first case, and on the second, he will be fined one dollar (\$1.00), which will go on your emergency fund. If a member is working, his monthly dues must be paid, and if he has money in the bank he must subscribe for as much as he is able, to the Moorish Uplifting Fund, because it takes finance to uplift a Nation.

ACT 3.—It is lawful and divine duty of every good member if he is able in finance, to aid me in saving the nation and if he does not, he is an enemy to the cause of uplifting his own people and Justice must catch you. Let it be he or she according to Love, Truth, Peace, Freedom and Justice as I have the power invested in my hands and I will have to enforce the law in order to save the nation.

ACT 4.—All members while making a public speech must not use any assertion against the American flag or speak radical against the church or any member of any organized group, because we are to teach Love, Truth, Peace, Freedom and Justice.

ACT 5.—All members must promptly attend their meetings and send their children to Sunday School, and the teacher must confirm himself to the questionnaire. And let every member exercise his five senses who is able to do so, because out from your Sunday School comes the guiders of the Nation.

ACT 6.—With us all members must proclaim their nationality and we are teaching our people their nationality and their Divine Creed that they may know that they are a part and partial of this said government, and know that they are not Negroes, Colored Folks, Black People or Ethiopians, because these names were given to slaves by slave holders in 1779 and lasted until 1865 during the time of slavery, but this is a new era of time now, and all men must proclaim their free national name to be recognized

by the government in which they live and the nations of the earth, this is the reason why Allah the Great God of the universe ordained Noble Drew Ali, the Prophet to redeem his people from their sinful ways. The Moorish Americans are the descendants of the ancient Moabites who inhabited the North Western and South Western shores of Africa.

ACT 7.—All members must promptly attend their meetings and become a part and a partial of all uplifting acts of the Moorish Science Temple. Members must pay their dues and keep in line with all necessities of the Moorish Science Temple, then you are entitled to the name of "Faithful." Husband, you must support your wife and children. Wife, you must obey your husband and take care of your children and look after the duties of your household. Sons and daughters must obey father and mother and be industrious and become part of the uplifting of fallen humanity. All Moorish Americans must keep their hearts and minds pure with love, and their bodies clean with water. This Divine Covenant is from your Holy Prophet Noble Drew Ali, through the guidance of his Father, God Allah.

On the front and back cover of this booklet were names and addresses written in ink and they are as follows: Grand Shiek F. TURNER-EL, Moorish Representative of The Eastern District, 337 Decatur Street, Brooklyn, N.Y. phone Glenmore 5-3573; Mr. M. J. WHALEY-BEY, 23 Warren Street, Hartford, Connecticut; HAROLD W. BRUCE, who [REDACTED] resides in the Marina Village, Bridgeport, Connecticut. There was also listed the Gould Farm, Great Barrington, Massachusetts and the notation Moorish National Convention, 229 Village Street, Hartford, Connecticut from September 15 to 20.

The reporting agent personally inspected the records on file in the Office of the Secretary of State, State House, Hartford, Connecticut, concerning the incorporation of this organization. This organization was incorporated on May 10, 1937 without capital stock under the name of "The Moorish Science Temple of America, Inc." The name was later changed on October 17, 1938 to "Moorish Science Temple, The Divine and National Movement of North America, Inc." The stated purpose of this organization was "for the purpose of uplifting fallen humanity, to teach our people to obey the laws of the government, also their nationality and religion." The location of the meeting place was at 36 Bellevue Street, Hartford, but which was later changed to 220 Village Street, Hartford. The trustees

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of this organization at that time were as follows: W. J. WILSON-BEY, 11 Maple St., Wethersfield, Connecticut; R. SHANNON-BEY, 6-40E Bellevue Square, Hartford, Connecticut; E. CROWN-BEY, 70 Bellevue St., Hartford, Connecticut; A. STARLING-BEY, 97 Suffield St., Hartford, Connecticut; H. BROWN-BEY, 77 Suffield St., Hartford, Connecticut. The agent upon whom legal process could be served was Grand Shiek F. TURNER-BEY. The officers of this organization according to the last bi-annual report dated March 21, 1942 are as follows: Grand Shiek-President, E. COUNTRYMAN-BEY, 35 Bellevue St., Hartford; Vice-President, L. REEDY-BEY, 14 Park Place, Rockville; Treasurer, S. TINSLEY-BEY, 12 Portland St., Hartford; Assistant Treasurer, M. JONES-BEY, 75 Wooster St., Hartford; Secretary, I. WOODS-BEY, 353 Bellevue St., Hartford; Assistant Secretary E. W. SHANNON-BEY, 640-E. Bellevue Square, Hartford; Grand Governor M. J. WEALEY-BEY, 23 Warren St., Hartford, Connecticut.

- P E N D I N G -

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UNDEVELOPED LEADS

THE NEW HAVEN FIELD DIVISION

At Hartford, Connecticut

b2
b7d
Will keep in constant contact with [REDACTED]
[REDACTED] for information concerning the activities
of this organization.

Will obtain membership list of this organization and ascertain the Selective Service status concerning each male member of this organization.

APR 2, 1943

CHICAGO

1-4655

J. Edgar Hoover - Director, Federal Bureau of Investigation

MOORISH SCIENCE TEMPLE OF AMERICA, INC.

Kirkman Bey, was

the Grand Advisor and Moderator, et al;

MOORISH - J

EXECUTIVE SERVICE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-17-80 BY SP-4 JAV

There is attached hereto a memorandum pertaining to the Moorish Science Temple of America wherein it will be noted there are or have approximately forty-eight Temples or branches situated in the territory covered by twenty-two Field Divisions with headquarters at Chicago, Ill. under the direction of C. Kirkman Bey as "Supreme Grand Advisor and Moderator."

Each Field Division receiving copies of this letter which not previously obtained this information, is requested to verify the existence of the branches or Temples mentioned in the memorandum, to obtain the names of the leaders, the approximate number of members in local and the date of incorporation should the Moorish Science Temple be incorporated in the state in question. In the event that some of these branches have been dissolved, it should be ascertained if the organization or its leaders are operating under another name. This is particularly applicable to those Field Divisions which have previously reported inoperative locals within the territories covered by their Offices.

It is suggested that steps be taken to secure proper information coverage of the meetings of each of these Temples to disclose possible violations of the Sedition laws or the Selective Training and Service Act of 1940 if such has not been done. Each Field Division should be able to ascertain the extent of the influence of the National organization upon each Temple and if the National Headquarters is encouraging seditious pro-Japanese leaning and counselling evasion of the Selective Training and Service Act. In this connection your attention is invited to statements made at some of their meetings as set out in the attached memorandum.

- 2 -

The Office of Origin should conduct appropriate investigation of the National Headquarters of the Moorish Science Temple and particularly of such instructions as it may have issued or will issue to the numerous Temples. The Chicago Office should secure a complete list of the Temples, their Officers and membership, and also summarize the activities of the organization as a whole when the investigation has proceeded to such an extent as to require a summary.

1 4657

Enclosure

ec (with encl.) - Detroit	Huntington	Milwaukee
Cleveland	Cincinnati	Richmond
Philadelphia	Little Rock	Newark
Knoxville	Baltimore	Indianapolis
Atlanta	Springfield	New York
New Haven	Grand Rapids	Boston
Kansas City	Louisville	

F.G. THOMPSON
(3-31-44)

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b7c

This organization came to the attention of the Bureau in 1931 when [redacted] Boy, [redacted] asserted he was the "Supreme Grand Overlord" of the Moorish Science Temple and explained that the cult was organized in 1913 at Newark, New Jersey, by Noble Drew Ali who headed the American organization from 1913 until his death in 1929. According to Boy, the organization then had temples in seventeen different cities throughout the United States including Cleveland, Milwaukee, Chicago, Baltimore, Richmond and Norfolk, and was part of a world-wide organization. However, he could not state the location of the international headquarters or name even one other country where the organization may have existed. Boy related that the temples discontinued public meetings in 1933 and adopted the policy of carrying on the work of the organization as individuals. He said it was not really inactive but had merely ceased public operations to enable it to conduct its work in secret. He claimed the organization had 3,200 enrolled members with national headquarters at 3603 Indiana Avenue, Chicago, Illinois, at the time it changed its policy in 1933.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 02-08-00 BY 60322 SP-6 BJS/STP

[redacted]

(62-25889-70)

The "Koran" describes what it terms the divine origin of the Asiatic nations, names the United States as the Asiatic nation of North America, and asserts that the Egyptians were the progenitors of the Japanese and Chinese and describes similar sources of origin of other people concluding with the statement that all are Muslims. It also contains the statement that "according to all true and divine records of the human race there is no Negro, black or colored race attached to the human family because all the inhabitants of Africa were and are of the human race". This curious ethnology concludes with the assertion that, through slavery, the nationality of the Negro was taken away from them in 1776 and the word Negro, black or colored was given to the descendants of America who were "Trace of Moorish descent".

62-25889-90

- Mr. Carson
- Mr. Coffey
- Mr. Glavin
- Mr. Ladd
- Mr. Nichols
- Mr. Rosen
- Mr. Tracy
- Mr. Egan
- Mr. Gurnea
- Mr. Harbo
- Mr. Hendon
- Mr. Pennington
- Mr. Quinn Tamm
- Mr. Nease
- Mr. Gandy

An examination of the "Koran" disclosed that much of it was abstracted word for word from "The Aquarian Gospel of Jesus the Christ".
CLASS. 11-17-80
REASON-FCIM 11-2.2.2
DATE OF REVIEW 11-17-90

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by M. C. H. Dawkins, published by E. S. Dawkins for the Aquarian Commonwealth, Chicago, Illinois. It is described as "the philosophic and practical basis of the religion of the Aquarian Age". Mohammedan terms, such as "Allah" for "God", were substituted for the Christian names and material from the "Koran Questions for Moorish Children" and "Laws for Moorish Americans" were added.

The organization also utilizes well known Christian hymns with the verses changed usually by substitution of "Allah" for "God" and "Islem" for "Lord". (62-25889-66)

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Following the theories expressed in "The Koran" Bey explained the organization proposed to recover the "Birthright of the Moors" which he alleged was taken from them in 1774 by persons whom he could not name or describe, and thus enable them to again be known as Moors and govern their own country, Morocco. As descendants of the Moors, the negro members of this temple claimed to adhere to the Mohammedan faith and to pay homage to Allah and Mecca. It was learned that the Moorish Science Temple at this early date seemed to favor a revolution of some sort and sought to promote equality of all races. (62-25889-1 & 5)

It may be seen that this embodied a scheme of resettlement similar to that of the Universal Negro Improvement Association and other such organizations such as the Pacific Movement of the Eastern World which were pro-Japanese in sympathy. It was reported that on several occasions in the summer of 1939, members of the Japanese Chamber of Commerce spoke at meetings held by the Hartford Chapter of this organization and, therefore, a possibility existed that the Japanese government might be disseminating propaganda through the organization.

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[REDACTED] El, a resident of Brooklyn, New York, who claimed to be head of the Eastern Division of the organization established a branch, Number 35, of the Moorish Science Temple at Hartford, Connecticut, for the express purpose of "uplifting the lot of the poor negro in the United States". He claimed at this time there were 8,000,000 members in the United States, an unsubstantiated and grossly exaggerated figure. (62-25889-)

b7c

[REDACTED] El, Grand Emir and National Leader of Brooklyn also organized a Branch at Bridgeport, Connecticut, in 1941, under the direction of [REDACTED]. It then had many members, now dwindled to less than 20 because of the prevalent prejudice against the colored people of Bridgeport that it is a subversive organization. [REDACTED] claimed it "patriotic and non-subversive" and that it was to engender self-respect among his people through teaching them their true lineage and nationality. (62-25889-64)

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b7c Temple Number 45 at Louisville, Kentucky, organized in 1938, has about 106 "adept" and "regular" members under the leadership of [redacted] Elston Bay, "Grand Sheik", and [redacted] El, "Assistant Grand Sheikess". In their regular Sunday meetings they have identified the negroes with the Japanese, Chinese, Mexican and other dark races and as members of the "Asiatic Nation". The speakers also made statements to the effect that the Japanese were laying down their lives for their brothers, the negroes, and that soon the people of color will become the rulers of the world. [redacted] stated that President Roosevelt went to the Moors for guidance, referring to the Casablanca Conference and that this country is now ruled by a Sultan, C. Kirkman Bay, "who tells Roosevelt what to do". They have also addressed audiences to the effect that President Roosevelt will be the last European in that office and that after the fall of Europeans, the country will be ruled by C. Kirkman Bay. (62-25889-61)

It was reported on December 24, 1941, that Robert Washington, an organizer for the temple, made statements at Mound City, Illinois, to the effect "that when the Japanese take over this country those who are members of his organization will not be molested" and further that colored people are not negroes but Asiatics. (62-25889-6)

b7c [redacted] who had in his possession a certificate which referred to him as [redacted] El Sheik', certifying him to be a Moor, issued by the Moorish Science Temple of America at Chicago, was organizing in Yazoo and Humphreys counties, Mississippi, and apparently established locals at Belzoni and Mileston, Mississippi. It was reported that the group was there teaching that negroes who joined the organization would not be required to register under the Selective Training and Service Act, and if they had registered, would not be required to report for induction as the organization would get them out of any trouble caused by their failure to comply with this Act. These men claimed that membership tickets, sold for \$1.25, would keep the holders out of the United States Army and insure them of good treatment when the Japanese invaded the United States. [redacted] also advised that a burial policy, valued at \$60.00 was included as one of the benefits of membership. [redacted] who was subsequently joined by solicited members for this organization at the prompting of [redacted] Chicago, to whom he forwarded the membership fees collected. (62-25889-69)

b7c [redacted] and [redacted] were tried in the Circuit Court of Holmes County, Mississippi, and [redacted] was sentenced to five years imprisonment and [redacted] to two years, neither sentence to exceed the duration of the war, for violation of Chapter 178 of the Mississippi laws of 1942. It is a criminal offense to teach any belief that advocates the overthrow of the present form of Government. The conviction of [redacted] terminated the activities of this organization in that vicinity and the colored people there reluctant to pay dues to, or attend similar organizations. (Ibid)

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