

Subject stated that his organization was not subversive, or pro-Japanese and that any member of the organization would fight any enemy of the United States. He declared, "We are not disloyal in any way. We are doing everything in our power to aid the War effort of this nation." He said, "We are buying Bonds and we are buying land here for our organization. Would we do this if we did not have faith in this country?"

The subject advised that his brother [redacted]-EL, age [redacted] had been imprisoned on a Burglary charge and was incarcerated at Attics, New York where he is serving a term from thirty to sixty years. Another brother [redacted]-EL, [redacted] Brooklyn, New York has received an honorable discharge from the United States Army because of physical reasons and is now endeavoring to obtain a defense job.

[redacted]-EL was questioned as to whether he or any members of his organization had ever advocated interfering with the Selective Service law in any way. He emphatically stated that he not only did not advocate interfering with the Selective Service laws but encouraged his members to join the Armed Forces.

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He was questioned as to his connection with [redacted] Selective Service violator who has been sentenced to eighteen months in prison for failure to register under the Selective Service Act. The subject, [redacted]-EL, admitted knowing [redacted]

[redacted]-EL was questioned as to the allegiance of his members to the Moorish flag. He advised that his members were loyal to only one flag and that was the flag of this nation.

A list of the Brooklyn members of his organization was obtained and is set out below. An additional list of the members located in the Hartford Branch was also obtained and is also set out below.

~~MEMBERS LIST~~  
~~UNIT NUMBER~~

Brooklyn, New York

November 9, 1951

Unity Number [redacted]

- Grand Sheikh [redacted]-EL
- Brother [redacted] Key Assist. Grand Sheikh
- Brother [redacted] Key Chairman
- Sister [redacted]-EL
- Sister [redacted]-EL
- Sister [redacted]-EL
- Sister [redacted]-EL
- Sister [redacted]-EL

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17

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Age

Brother	[REDACTED]	E1	39
Brother	[REDACTED]	E1	48
Brother	[REDACTED]	E1	19
Brother	[REDACTED]	E1	17
Brother	[REDACTED]	Boy	13
Brother	[REDACTED]	Boy	32
Brother	[REDACTED]	Boy	31
Brother	[REDACTED]	E1	27
Sister	[REDACTED]	Boy	50
Sister	[REDACTED]	E1	35
Brother	[REDACTED]	Boy	40
Sister	[REDACTED]	Boy	33
Sister	[REDACTED]	E1	17
Sister	[REDACTED]	E1	14
Sister	[REDACTED]	E1	10
Sister	[REDACTED]	E1	9
Brother	[REDACTED]	E1	12
Brother	[REDACTED]	E1	30
Sister	[REDACTED]	E1	69
Sister	[REDACTED]	Boy	48
Brother	[REDACTED]	Boy	21
Brother	[REDACTED]	Boy	21
Sister	[REDACTED]	Boy	17
Brother	[REDACTED]	Boy	10
Sister	[REDACTED]	Boy	18
Brother	[REDACTED]	Boy	22
Sister	[REDACTED]	Boy	35
Sister	[REDACTED]	E1	17
Sister	[REDACTED]	E1	16
Sister	[REDACTED]	E1	13
Sister	[REDACTED]	E1	12
Sister	[REDACTED]	E1	9
Sister	[REDACTED]	E1	8
Brother	[REDACTED]	E1	5
Brother	[REDACTED]	E1	3
Brother	[REDACTED]	E1	12
Sister	[REDACTED]	Boy	40
Sister	[REDACTED]	E1	43
Sister	[REDACTED]	E1	24
Sister	[REDACTED]	E1	15
Sister	[REDACTED]	E1	18
Sister	[REDACTED]	Boy	59
Sister	[REDACTED]	Boy	15
Sister	[REDACTED]	Boy	

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		Age
Sister	[REDACTED] -Bey	26
Brother	[REDACTED] -Bey	27
Brother	[REDACTED] -Bey	23
Brother	[REDACTED] -Bey	18
Sister	[REDACTED] -Bey	31
Brother	[REDACTED] -El	16
Brother	[REDACTED] -Bey	17
Sister	[REDACTED] -Bey	40
Brother	[REDACTED] -Bey	29
Brother	[REDACTED] -Bey	11
Brother	[REDACTED] -Bey	9
Brother	[REDACTED] -Bey	9
Sister	[REDACTED] -El	12
Brother	[REDACTED] -El	29
Sister	[REDACTED] -El	13
Sister	[REDACTED] -El	17
Brother	[REDACTED] -Bey	14
Brother	[REDACTED] -Bey	36
	[REDACTED] -Bey	13
Sister	[REDACTED] -Bey	11
Sister	[REDACTED] -Bey	10
Sister	[REDACTED] -Bey	7
Sister	[REDACTED] -Bey	5
Sister	[REDACTED] -Bey	4
Sister	[REDACTED] -Bey	3
Sister	[REDACTED] -Bey	12
Brother	[REDACTED] -Bey	9
Brother	[REDACTED] -Bey	5
Brother	[REDACTED] -Bey	8
Brother	[REDACTED] -Bey	3
Brother	[REDACTED] -Bey	13
Sister	[REDACTED] -Bey	37
Sister	[REDACTED] -Bey	39
Brother	[REDACTED] -Bey	25
Sister	[REDACTED] -Bey	28
Sister	[REDACTED] -Bey	30
Brother	[REDACTED] -Bey	

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THE REGISTER OF ADEPT CHAMBER OF THE MOORISH SCIENCE TEMPLE, HARTFORD, CONN.

NUMBER 1

Brother [REDACTED] Bey, Hartford, Connecticut.  
Sister [REDACTED] Bey, Hartford, Connecticut.  
Sister [REDACTED] Bey, Hartford, Connecticut.  
Sister [REDACTED] Bey, Hartford, Connecticut.  
Brother [REDACTED] Bey, Hartford, Connecticut.  
Sister [REDACTED] Bey, Hartford, Connecticut.  
Brother [REDACTED] EL, Hartford, Connecticut.  
Brother [REDACTED] Bey, Hartford, Connecticut.  
Sister [REDACTED] Bey, Hartford, Connecticut.  
Sister [REDACTED] EL, Hartford, Connecticut.  
Sister [REDACTED] EL, Hartford, Connecticut.  
Sister [REDACTED] EL, Hartford, Connecticut.  
Brother [REDACTED] EL, Hartford, Connecticut.  
Sister [REDACTED] EL, Hartford, Connecticut.  
Brother [REDACTED] Bey, Hartford, Connecticut.  
Brother [REDACTED] Bey, Hartford, Connecticut.  
Sister [REDACTED] Bey, Hartford, Connecticut.  
Brother [REDACTED] Bey, Hartford, Connecticut.  
Brother [REDACTED] Bey, Connecticut.  
Brother [REDACTED] EL, Connecticut.  
Sister [REDACTED] EL, Connecticut.  
Sister [REDACTED] Bey, Connecticut.  
Brother [REDACTED] Bey, Connecticut.  
Brother [REDACTED] Bey, Connecticut.  
Sister [REDACTED] Bey, Connecticut.  
Sister [REDACTED] EL, Connecticut.  
Brother [REDACTED] Bey, Hartford, Connecticut.  
Sister [REDACTED] EL, Hartford, Connecticut.  
Brother [REDACTED] Bey, Connecticut.  
Brother [REDACTED] EL, Hartford, Connecticut.  
Brother [REDACTED] Bey, Hartford, Connecticut.  
Sister [REDACTED] EL, Hartford, Connecticut.  
Sister [REDACTED] EL, Massachusetts.  
Brother [REDACTED] EL, Massachusetts.  
Brother [REDACTED] EL, Hartford, Connecticut.  
Brother [REDACTED] EL, Hartford, Connecticut.  
Sister [REDACTED] Bey, Hartford, Connecticut.  
Sister [REDACTED] Bey, Hartford, Connecticut.

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Brother [REDACTED] Bey Hartford, Connecticut.  
Brother [REDACTED] Bey, Hartford, Connecticut.  
Sister [REDACTED] Bey, Hartford, Connecticut.  
Sister [REDACTED] Bey, Hartford, Connecticut.  
Sister [REDACTED] Bey, Hartford, Connecticut.  
Sister [REDACTED] El, Hartford, Connecticut.  
Sister [REDACTED] El, Hartford, Connecticut.  
Sister [REDACTED] Bey, Hartford, Connecticut.  
Sister [REDACTED] El, Hartford, Connecticut.  
Brother [REDACTED] El, Hartford, Connecticut.  
Sister [REDACTED] Bey, Hartford, Connecticut.  
Sister [REDACTED] El, Hartford, Connecticut.  
Brother [REDACTED] Bey, Hartford, Connecticut.  
Sister [REDACTED] Bey, Hartford, Connecticut.  
Brother [REDACTED] Bey, Hartford, Connecticut.  
Sister [REDACTED] Bey, Hartford, Connecticut.  
Brother [REDACTED] El, Hartford, Connecticut.  
Sister [REDACTED] El, Hartford, Connecticut.  
Sister [REDACTED] El, Hartford, Connecticut.  
Sister [REDACTED] El, Hartford, Connecticut.  
Sister [REDACTED] El, Hartford, Connecticut.  
Brother [REDACTED] El, Hartford, Connecticut.  
Sister [REDACTED] El, Hartford, Connecticut.  
Sister [REDACTED] El, Hartford, Connecticut.  
Brother [REDACTED] El, Hartford, Connecticut.  
Sister [REDACTED] El, Hartford, Connecticut.  
Brother [REDACTED] El, Hartford, Connecticut.  
Brother [REDACTED] Bey, Hartford, Connecticut.  
Brother [REDACTED] Bey, Hartford, Connecticut.  
Brother [REDACTED] Bey, Hartford, Connecticut.  
Sister [REDACTED] Bey, Hartford, Connecticut.  
Brother [REDACTED] Bey, Hartford, Connecticut.  
Brother [REDACTED] Bey, Hartford, Connecticut.  
Brother [REDACTED] Bey, Hartford, Connecticut.  
Sister [REDACTED] Bey, Hartford, Connecticut.  
Sister [REDACTED] El, Hartford, Connecticut.  
Sister [REDACTED] Bey, Hartford, Connecticut.  
Brother [REDACTED] Bey, Hartford, Connecticut.

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Brother [redacted] Bey, [redacted] Connecticut.  
 Brother [redacted] -El, [redacted] Connecticut.  
 Sister [redacted] -El, [redacted] Connecticut.  
 Sister [redacted] Bey, [redacted] Hartford, Connecticut.  
 Sister [redacted] Bey, [redacted] Connecticut.  
 Sister [redacted] Bey, [redacted] Connecticut.  
 Brother [redacted] Bey, [redacted] Connecticut.  
 Sister [redacted] Bey  
 Sister [redacted] Bey  
 Sister [redacted] -El, [redacted] Bey  
 Brother [redacted] -El, [redacted] Bey  
 Sister [redacted] Bey [redacted] Hartford, Connecticut.  
 Brother [redacted] Bey, [redacted] Hartford, Connecticut.  
 Brother [redacted] -Bey, [redacted] Hartford, Connecticut.  
 Sister [redacted] Bey, [redacted] Hartford, Connecticut.  
 Sister [redacted] Bey, [redacted] Hartford, Connecticut.  
 Sister [redacted] -El, [redacted] Hartford, Connecticut.  
 Brother [redacted] Bey  
 Brother [redacted] -El, [redacted] Connecticut.  
 Sister [redacted] -El, [redacted] Hartford, Connecticut.  
 Sister [redacted] -El, [redacted] Hartford, Connecticut.  
 Sister [redacted] Bey, [redacted] Connecticut.  
 Brother [redacted] Bey, [redacted] Hartford, Connecticut.  
 Brother [redacted] -El, [redacted] Hartford, Connecticut.  
 Sister [redacted] -Bey [redacted] Hartford, Connecticut.  
 [redacted] -Bey, [redacted] Hartford, Connecticut.  
 [redacted] -Bey, [redacted] Hartford, Connecticut.  
 [redacted] -Bey, [redacted] Hartford, Connecticut.  
 [redacted] -Bey, [redacted] Hartford, Connecticut.  
 [redacted] -El, [redacted] Hartford, Connecticut.  
 [redacted] -El, [redacted] Hartford, Connecticut.  
 Sister [redacted] -El, [redacted] Hartford, Connecticut.  
 Sister [redacted] Bey  
 Sister [redacted] Bey  
 Sister [redacted] Bey  
 Brother [redacted] Bey  
 Brother [redacted] Bey  
 Sister [redacted] Bey  
 Sister [redacted] Bey  
 Mrs. [redacted] Bey  
 Brother [redacted] Bey  
 Sister [redacted] Bey  
 [redacted] Bey  
 [redacted] Bey  
 [redacted] Bey  
 [redacted] Bey

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Sister [redacted] Bey, [redacted] Hartford, Connecticut.  
Brother [redacted] Bey, [redacted] Hartford, Connecticut.  
Brother [redacted] EL, [redacted] Hartford, Connecticut.

A copy of the Constitution and By-Laws as well as a pamphlet entitled, "Koran Questions for Moorish Americans" was obtained. The charter of the organization was also given to the reporting agent and is being forwarded to the Bureau under separate cover.

b7c  
Various symbols appear on this charter and according to [redacted] EL are explained as follows:

The Eye appearing in the upper center of the Charter represents the all seeing eye of Allah. On the left side of the Charter the first symbol, a crescent and star, represents the symbol of Islam and the Mohammed religion.

The Second symbol, number seven in a broken circle, refers to the creation.

Symbol three, a lion and a lamb, represents the rich and the poor, the classes and the masses and stands for the equality of all man.

Symbol four, on the left side, is the Sphinx which is representative of the endurance of African civilization.

The fifth symbol on the right side of the Charter, a hand clasp, represents the unity of the darker races.

The Fex, the sixth symbol, represents the culture breeding and the highest type of civilization of the darker races.

The seventh symbol, the pyramids of Keffu, represents the stability and endurance of the darker races.

The eighth symbol, a camel, represents the holy animal, the beast of burden.

The figure at the bottom is that of the Prophet Noble Drew Ali, who represents the tenth wonder of the world.

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[redacted] of Station [redacted] Post Office [redacted] Brooklyn, New York was contacted in regard to subject organizations. He stated that as far as he knew there was nothing subversive or pro-Japanese in regard to these organizations.

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[redacted] who delivers mail to several of the Moorish Science Temple members advised that he knew of nothing subversive or derogatory

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in regard to the organizations.

Investigation conducted in the neighborhood of the various temples failed to produce any information of value.

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[REDACTED] Brooklyn, New York; and [REDACTED] [REDACTED] Brooklyn, New York members of the MOORISH SCIENCE TEMPLE OF AMERICA, INC. located at 1709 Pitkin Avenue, Brooklyn, New York were interviewed at the Headquarters of the organization by Special Agent [REDACTED] and the reporting agent. They advised that they had no connection with [REDACTED] FL and that he was operating his organization and some in Connecticut apart from the parent organization in Chicago. According to [REDACTED] Temple [REDACTED] and [REDACTED] are the only two remaining Moorish Temples in New York City which are loyal to C. Kirkman Bey and the Chicago group. [REDACTED] stated that both [REDACTED] and [REDACTED] had about ten or twelve members and were not very active at the present time. Both [REDACTED] and [REDACTED] produced Selective Service cards upon being questioned. Both of the above mentioned gentlemen have been classified as 4-F because of physical reasons.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

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[REDACTED] -EL stated that there was absolutely no Japanese propaganda evident at the meetings of this organization and she was not aware of any individual who had violated the Selective Service laws of this country.

b2, b7d

[REDACTED]



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UNDEVELOPED LEADS

THE NEW YORK FIELD DIVISION

At Brooklyn, New York

Will contact Local Board 205, 1263 Bedford Avenue, Brooklyn, New York and ascertain the final decision of the Board in regard to the classification of [REDACTED] EL.

A copy of this report is being sent to the New Haven Field Division because of the fact that most of the activities of the Moorish Science Temple of North America, Inc. are being conducted within the jurisdiction of this Field Division and most of the members of the organization reside within that area.

A copy of this report is being sent to the Chicago Field Division to advise them of the fact that at the present time temples 21 and 34, which are not active, appear to be the only ones bearing allegiance to C. Kirkman-Bey.

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FEDERAL BUREAU OF INVESTIGATION  
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Federal Bureau of Investigation  
United States Department of Justice

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PUBLICATION FILE

New York, N.Y.  
January 26, 1944

Director, FBI

Re: THE MOORISH SCIENCE TEMPLE THE DIVINE  
AND NATIONAL MOVEMENT OF NORTH AMERICA, INC.;  
[redacted] TEL. with aliases,  
INTERNAL SECURITY - C  
SEDITION

Dear Sir:

Reference is made to the report of Special Agent [redacted]  
New York, N.Y., dated January 26, 1944 in the above captioned matter.

During the investigation of this case various documents and papers  
were obtained which may be of interest to the Bureau. The following articles  
are being forwarded to the Bureau for examination.

1. The Charter of the organization, THE MOORISH SCIENCE  
TEMPLE THE DIVINE AND NATIONAL MOVEMENT OF NORTH  
AMERICA, INC.  
2. A card entitled The Divine Constitution and By Laws  
3. A pamphlet entitled "Koran Questions for Moorish Americans".

After examination the Bureau need not return the material in question  
to the New York office but may dispose of it as the Bureau sees fit.

Very truly yours,

E. E. Conroy  
E. E. CONROY, SAC

Enc. (3)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-9-80 BY SP-4 JJA/bk & [redacted]



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ACT 5.—All members must promptly attend their meetings and send their children to Sunday School, and the teacher must confirm himself to the questionnaire. And let every member exercise his five senses who is able to do so, because out from your Sunday School comes the guiders of the Nation.

ACT 6.—With us all members must proclaim their nationality and we are teaching our people their nationality and their Divine Creed that they may know that they are a part and partial of this said government, and know that they are not Negroes, Colored Folks, Black People or Ethiopians, because these names were given to slaves by slave holders in 1779 and lasted until 1865 during the time of slavery, but this is a new era of time now, and all men now must proclaim their free national name to be recognized by the government in which they live and the nations of the earth, this is the reason why Allah the Great God of the universe ordained Nobel Drew Ali, the Prophet to redeem his people from their sinful ways. The Moorish Americans are the descendants of the ancient Moabites who inhabited the North Western and South Western shores of Africa.

ACT 7.—All members must promptly attend their meetings and become a part and a partial of all uplifting acts of the Moorish Science Temple. Members must pay their dues and keep in line with all necessities of the Moorish Science Temple, then you are entitled to the name of "Faithful." Husband, you must support your wife and children. Wife, you must obey your husband and take care of your children and look after the duties of your household. Sons and daughters must obey father and mother and be industrious and become part of the uplifting of fallen humanity. All Moorish Americans must keep their hearts and minds pure with love, and their bodies clean with water. This Divine Covenant is from your Holy Prophet Noble Drew Ali, through the guidance of his Father, God Allah.

89. What does the word colored mean? Colored means anything that has been painted, stained, varnished or dyed.
90. What does Ethiopia mean? Ethiopia means something divided.
91. Can a man be a Negro. Black, Colored or Ethiopian? No.
92. Why? Because man is made in the Image and after the likeness of God, Allah.
93. What title does Satan give Himself? God.
94. Will you define the word White? White means Purity, Purity means God, and God means the Ruler of the Land.
95. To whom do we refer to at times, as being the GREAT GOD? ALLAH.
96. Is the Devil made in the Image and Likeness of ALLAH? No, he is the shadow of our lower-selves and will pass away.
97. Who made the Devil? Elohim.
98. Who is Elohim? Elohim, is the Seven Creative Spirits that created everything that ever was, is, and ever more to be.
99. What is Elohim sometimes called? The SEVEN EYES of ALLAH.
100. How many days are in the Circle? Seven days.
101. How many days are in a creation? Seven days.
102. According to Science, how many days are in a year? Seven days.

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### Questionnaire and Additional Laws For The Moorish Americans (BY THE PROPHET NOBLE DREW ALI)

ACT 1.—Grand Shieks, and Governors and heads of all Temples, all Businesses: Each said Temple must be approved by the Phophet Noble Drew Ali. Before acting upon by any members, let it be finance property or any line of life that will cause the members to sacrifice finance, etc., that will cause the support of any group of members. Any former officer that violates these laws is subject to be removed from his office under heavy restriction, etc. by the Prophet or the Grand Shiek.

ACT 2.—All members are to attend their adept meetings and their public meetings promptly. If a member is found standing around on their meeting period, shall be fined 50c on the first case, and on the second, he will be fined one dollar (\$1.00), which will go on your emergency fund. If member is working, his monthly dues must be paid, and if he has money in the bank he must subscribe for as much as he is able, to the Moorish Uplifting Fund, because it takes finance to uplift a Nation.

ACT 3.—It is lawful and devine duty of every good member if he is able in finance, to aid me in saving the nation and if he does not, he is an enemy to the cause of uplifting his own people and Justice must catch you. Let it be he or she according to Love, Truth, Peace, Freedom and Justice as I have the power invested in my hands and I will have to enforce the law in order to save the nation.

ACT 4.—All members while making a public speech must not use any assertion against the American flag or speak radical against the church or any member of any organized Group, because we are to teach Love, Truth, Peace, Freedom and Justice.

52. At what place on earth was the physical part of MAN formed? In the Garden of Eden.
53. Where is the Garden of Eden? In the Land of Canaan, in the City of Mecca.
54. What is the modern name for the Garden of Eden? MECCA.
55. What is the name of the first Physical Man? His name cannot be used, only by Executive Rulers of the A. C. of the M. S. T. of A.
56. What are the words A. C. of the M. S. T. of A? Adept Chamber of the Moorish Science Temple of America (3rd Heaven).
57. Who were Adam and Eve? They are the mothers and fathers of the human family. Asiatics and Moslems.
58. Where did they go? They went into Asia.
59. What is the modern name given to their children? Asiatics.
60. Who is guarding the Holy City of MECCA today to keep the unbelievers away? Angels.
61. What is the modern name for those Angels? Asiatics.
62. What is the shade of their skin? Olive.
63. Are the Moorish Americans any relation to those Angels? Yes, we all have the same father and mother.
64. Give five names that are given to the descendants of Adam and Eve: Lucifer, Satan, Devil, Dragon and Beast.
65. What is the Devil some time called? The Lower-self.
66. How many selves are there? Two.
67. Name them: Higher-self and Lower-self.
68. What people represent the Higher-self? The Angels who protect the Holy City of MECCA.
69. What people represent the Lower-self? Those who were cast out of the Holy City, and those who accept their teaching.

70. What is the Higher-self? The Higher-self is the Mother of virtues and the harmonies of life, and breeds Justice, Mercy, Love and Right.
71. Can the Higher-self pass away? No.
72. Why? Because it is ALLAH in MAN.
73. What does the Lower-self breed? Hatred, Slander, Lewdness, Murders, Theft, and everything that harms.
74. What did the Higher-self say to the Lower-self at one time when He met Him? "Where are you going Satan?"
75. What was the answer that the Lower-self gave to the Higher-self? "I am going to and fro the earth seeking whom I may devour."
76. Has he finished His task of devouring? Yes.
77. When was His time declared out? When He nailed Jesus on the cross.
78. What are the last words Jesus uttered? It is finished.
79. What did He have reference to? He had reference to the end of Satan.
80. Did Jesus say that He would return to conquer Him? Yes.
81. What is the name of the person into whom Jesus was first reincarnated? Prophet MOHAMMED, the Conqueror.
82. Was Satan to be bound then? Satan was to be bound in part.
83. When was the head of Satan taken off? 1453 (Byzantine).
84. By whom? By Mohammed.
85. Name some of the grarks that were put upon the MOORS of Northwest, by the European nations in 1774? Negro, Black, Colored and Ethiopia.
86. Negro, a name given to a river in West Africa by Moors, because it contains black water.
87. What is meant by the word Black? Black according to science means death.

16. How did the Prophet begin to uplift the Moorish-Americans? By teaching them to be themselves.
17. What is our religion? Islamism.
18. Is that a new, or is that the old time religion? Old time religion.
19. What kind of a flag is the Moorish? It is a red flag with a five pointed green star in the center.
20. What do the five points represent? Love, Truth, Peace, Freedom and Justice.
21. How old is our flag? It is over 10,000 years old.
22. Which is our Holy Day? Friday.
23. Why? Because Friday is the day on which man was formed in flesh, and it was on Friday when He departed out of flesh.
24. Who was Jesus? He was a Prophet of Allah.
25. Where was He born? In Bethlehem, of Judah, in the House of David.
26. Who were His Father and Mother? Joseph and Mary.
27. Will you give in brief the line (genealogy) through which Jesus came? Some of the Great Fathers through which Jesus came are: Abraham, Boaz by Ruth, Jesse, King David, Solomon, Hezekiah and Joseph by Mary.
28. Why did ALLAH send Jesus to this earth? To save the Israelites from the iron-hand oppression of the pale-skin nations of Europe, who were governing a portion of Palestine at that time.
29. How long has that been? About two thousand years ago.
30. What was the nationality of Ruth? Ruth was a Moabitess.
31. What is the modern name for Moabites? Moroccans.
32. Where is the Moroccan Empire? Northwest Amexem.
33. What is the modern name for Amexem? Africa.

34. What is the title given to our ruler in Morocco? Sultan.
35. Where do we get the name Jesus? From the East.
36. What does the name Jesus mean? Jesus means Justice.
37. Did the Angel give to the Child that was called Jesus a Holy name? Yes, but it cannot be used by those who are slaves to sin.
38. What is an Angel? An Angel is a thought of ALLAH manifested in human flesh.
39. What are Angels used for? To carry messages to the four corners of the world, to all nations.
40. What is our Prophet to us? He is an Angel of ALLAH who was sent to bring us the Everlasting Gospel of ALLAH.
41. What is the Everlasting Gospel? It is a Saving Power that comes from ALLAH through our Ancient Fathers, by His Prophet.
42. What is the Covenant of the Great GOD-ALLAH? Honor thy Father and thy Mother, that thy days may be long upon the Earthland which the Lord thy GOD-ALLAH hath given thee.
43. At what age did Jesus begin to teach? At the age of twelve.
44. Where did He teach? India, Africa and Europe.
45. How long did He teach? Eighteen years.
46. What did Jesus say that make you free? TRUTH.
47. What is TRUTH? TRUTH is Aught.
48. What is Aught? Aught is ALLAH.
49. Can TRUTH change? TRUTH cannot change, or pass away.
50. What other name do we give to TRUTH? HOLY BREATH.
51. What have you to say about the HOLY BREATH? All we can say it is Great. It is Good. It was, it is, and evermore to be. AMEN.



### **Moorish American Prayer**

ALLAH the Father of the Universe, the Father of Love, Truth, Peace, Freedom and Justice. ALLAH is my Protector, my Guide, and my Salvation by night and by day, through His Holy Prophet, DREW ALI. (Amen).

---

### **Koran Questions for Moorish Children**

1. Who made you? ALLAH.
2. Who is ALLAH? ALLAH is the Father of the Universe.
3. Can we see Him? No.
4. Where is the nearest place we can meet Him? In the heart.
5. Who is Noble Drew Ali? He is ALLAH'S Prophet
6. What is a Prophet? A Prophet is a Thought of Allah manifested in the flesh.
7. What is the duty of a Prophet? To save nations from the wrath of ALLAH.
8. Who is the founder of the MOORISH SCIENCE TEMPLE OF AMERICA? Noble Drew Ali.
9. What year was the MOORISH SCIENCE TEMPLE OF AMERICA founded? 1913 A. D.
10. Where? Newark, N. J.
11. Where was NOBLE DREW ALI born? In the State of North Carolina, 1886.
12. What is his nationality? Moorish-American.
13. What is your nationality? Moorish-American.
14. Why are we Moorish-Americans? Because we are descendants of Morroccans and born in America.
15. For what purpose was the Moorish Science Temple of America founded? For the uplifting of fallen humanity.



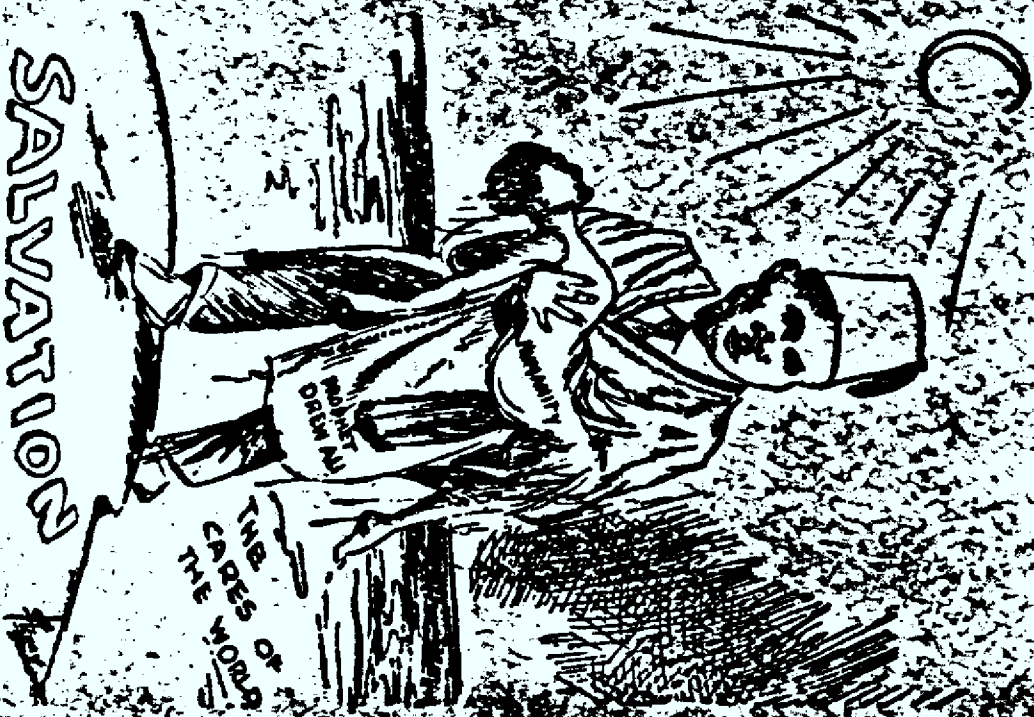
The Great Meeting  
Is On!



THE

AREA

MOORISH QUESTIONS FOR MOORISH AMERICANS



THE  
CADES OF  
THE WORLD

SALVATION

NOBLE DEEDS ALL FOLLOWS OF

MOORISH SCIENCE TEMPLE, THE DIVINE AND  
NATIONAL MOVEMENT OF NORTH AMERICA, INC.

SUBSCRIPTION, 25 CENTS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/29/00 BY SP-7 SHU/aw

# PUBLICATION FILE

Salvation



Our God



Unity



## The Moorish Science Temple the Divine and National Movement of North America, Inc. The Divine Constitution and By-Laws

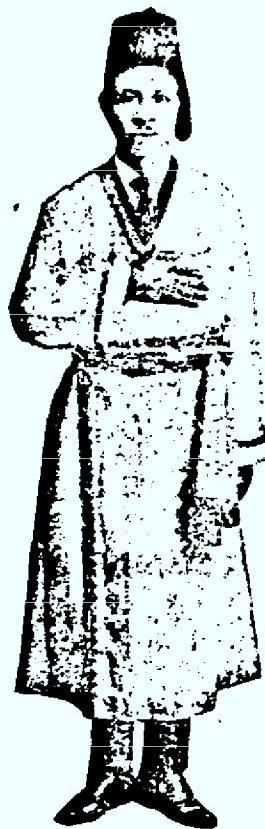
ACT 1.—The Grand Sheik and the chairman of the Moorish Science Temple the Divine and National Movement of North America, Inc. is in power to make laws and enforce laws with the assistance of the Prophet and the Grand Body of the Moorish Science Temple the Divine and National Movement of North America, Inc.; The assistant Grand Sheik is to assist the Grand Sheik in all affairs if he lives according to Love, Truth, Peace, Freedom and Justice, and it is known before the members of the Moorish Science Temple the Divine and National Movement of North America, Inc.

meetings to be open and closed promptly according to the circle seven and Love, Truth, Peace, Freedom and Justice. Friday is our Holy Day of rest, because on a Friday the first man was formed in flesh and on a Friday the first man departed out of flesh and ascended to his father God Allah, for this cause Friday is the Holy Day for all Moslems all over the world.

ACT 3.—Love, Truth, Peace, Freedom and Justice must be proclaimed and practiced by all members of the Moorish Science Temple the Divine and National Movement of North America, Inc. No member is to put in danger or accuse falsely his brother or sister on any occasion at all that may harm his brother or sister because Allah is Love.

ACT 4.—All members must preserve these Holy and Divine laws, and all members must obey the laws of the government, because by being a Moorish American you are a part and partial of the government, and must live the life accordingly.

ACT 5.—This organization of the Moorish Science Temple the Divine and National Movement of North America, Inc. is not to cause any confusion or to overthrow the laws and constitution of the said government but to obey hereby.



NOBLE DREW ALI  
Founder  
May 1st, 1916

ACT 6.—With us all members must proclaim their nationality and we are teaching our people their nationality and their Divine Creed that they may know that they are a part and partial of this said government and know that they are not Negroes, Colored Folks, or Ethiopians, because these names were given to slaves by slave holders in 1779 and lasted until 1863 during the time of slavery, but this is a new era of time now, and all men must proclaim their free national name to be recognized by the government in which they live and the nations of the earth, this is why Allah the Great God of the universe ordained Noble Drew Ali, the Prophet to redeem his people from their *ancient name*. The Moorish Americans are descendants of the ancient Moabites whom inhabited the North Western and South Western shores of Africa.

ACT 7.—All members must promptly attend their meeting and become a part of all uplifting acts of the Moorish Science Temple the Divine and National Movement of North America, Inc. Members must pay their dues and keep in line with all necessities of the Moorish Science Temple the Divine and National Movement of North America, Inc., then you are entitled to the name of, "Faithful." Husband you must support your wife and children; wife you must obey your husband and take care of your children and look after the duties of your household. Sons and daughters must obey father and mother and be industrious and become a part of the uplifting of fallen humanity. All Moorish Americans are to keep their hearts and minds pure with love, and their bodies clean with water. This Divine Covenant is from your Holy Prophet Noble Drew Ali, through the guidance of his Father God Allah.

### MOORISH AMERICAN PRAYER

Allah the Father of the universe, the Father of Love, Truth, Peace, Freedom and Justice. Allah is my protector, my guide and my salvation by night and by day thru his Holy Prophet Drew Ali. "Amen."

A NEW YORK CORPORATION



And further this Temple shall promote and practice the teachings of the faith of all the true and divine prophets; Jesus, Mohammed, Buddha, Confucius, etc., and the learning of the Great Prophet Noble Drew Ali in North America.

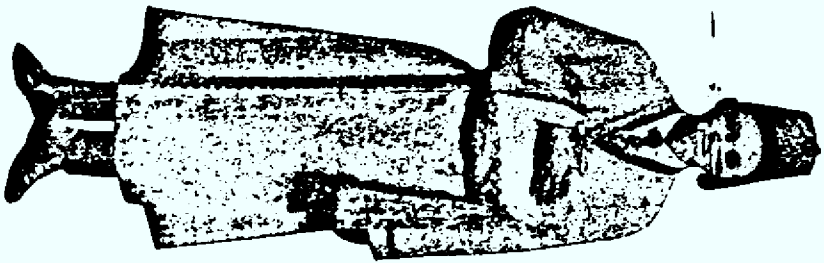
In witness whereof we have displayed the color of our Temple and subscribed our names and affixed the seal of The Moorish Science Temple The Divine and National Movement of North America, Inc.



ALI



SEAL



Vertical lines for writing or signatures.



Ali, and

By virtue of a Charter granted by the State of Conn. unto The Moorish Science Temple The Divine and National Movement of North America, Inc. **Doth hereby grant this Charter Warrant & Dispensation** to this branch of The Moorish Science Temple The Divine and National Movement of North America, Inc., located in the County of \_\_\_\_\_ State of Conn., to be hailed, styled and known by the title Temple No. \_\_\_\_\_

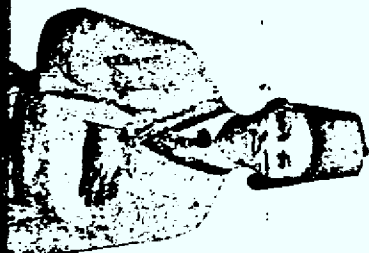
HEAR YE!

The said subordinate Temple is authorized and empowered to initiate into and confer degrees of the said Temple upon any person or persons duly proposed, qualified and approved in accordance with the established forms and usages of the laws and edicts of The Moorish Science Temple The Divine and National Movement of North America, Inc., and to administer to all true members all the privileges and benefits arising therefrom; and to enact by-laws for the government of this Temple provided always that the said Temple Number and the members thereof do act according to the order and in conjunction with articles and charges delivered with this charter and to support all of the the illustrious Noble Drew Ali, The Prophet. In default thereof this charter may be suspended or revoked at the decision of the State Home Temple.

And further this Temple shall promote and practice the teachings of the faith of all the true and divine prophets; Jesus, Mohammed, Buddha, Confucius, etc., and the learning of the Great Prophet Noble Drew Ali in North America.

In witness whereof we have displayed the color of our Temple and subscribed our names and affixed the seal of The Moorish Science Temple The Divine and National Movement of North America, Inc.

ALI



Plg. No. 1



C H A R T E R

PUBLICATIONS



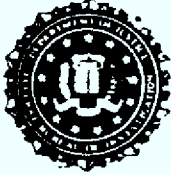
ALLAH

# M O O R I S H S C I E N C E T E M P L E

The DIVINE and NATIONAL MOVEMENT  
of North America, Inc.



VISA



Federal Bureau of Investigation  
United States Department of Justice  
Pittsburgh, Pa.  
January 31, 1944

Director, FBI

RE: [REDACTED] BEY;  
b7c (MOORISH SCIENCE TEMPLE OF AMERICA  
[REDACTED] BRANCH)  
INTERNAL SECURITY - J; SELECTIVE  
SERVICE; SEDITION

Dear Sir:

b7c Reference is made to the report of Special Agent [REDACTED] dated in the above captioned matter, in which Pittsburgh, Pa. is carried as the Office of Origin, in accordance with instructions contained in Bureau letter dated October 5, 1943 to the Chicago Field Office.

Inasmuch as the Bureau may desire to place all reports regarding investigation of Subject organization in the Pittsburgh Field Division in one file, this is to advise that previous investigation of the activities of this organization is contained in the following reports: (captioned "MOORISH SCIENCE TEMPLE OF AMERICA INC.; ET AL. - INTERNAL SECURITY (J), SELECTIVE SERVICE, SEDITION.")

b7c Report of SA [REDACTED] 9-13-43, at Pittsburgh, Pa.  
Report of SA [REDACTED] 11-30-43, at Pittsburgh, Pa.  
Report of SA [REDACTED] 11-30-43 at Newark, New Jersey.

It is noted that in all the above mentioned reports Chicago is carried as Office of Origin.

Very truly yours,

H. K. JOHNSON  
SAC

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-1-80 BY SP-4 JRM/MLK

*See serial 231*



RECORDED

62-25889-239  
EX-1 25 FEB 2 1944

[REDACTED]  
b7c

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nao  
62-25887

269100

January 28, 1944

SAC, Chicago

J. Edgar Hoover - Director, Federal Bureau of Investigation

NOBLESSE SCIENCE TEMPLE OF AMERICA  
C. Kirkman Boy, was, et al  
INTERNAL SECURITY - J; SEDITION; SELECTIVE SERVICE

Reference is made to the report of Special Agent [redacted] dated December 15, 1943, at Chicago, Illinois. It is noted that a reference is made to [redacted] on page 7. This informant is not described on a separate sheet attached to the report as required.

You are, therefore, instructed to properly identify this informant and supply this information to the Bureau and those field Offices to which the report was directed.

RECORDED

62-25889-240  
FEDERAL BUREAU OF INVESTIGATION  
JAN 31 1944  
U. S. DEPARTMENT OF JUSTICE

[redacted]

[redacted]

COMMUNICATIONS SECTION  
MAILED 9  
JAN 31 1944 P.M.

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43 FEB 1 1944

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-9-80 BY SP-4 SRH/pal



# FEDERAL BUREAU OF INVESTIGATION

Form No. 1  
THIS CASE ORIGINATED AT

CHICAGO, ILLINOIS

~~CONFIDENTIAL~~

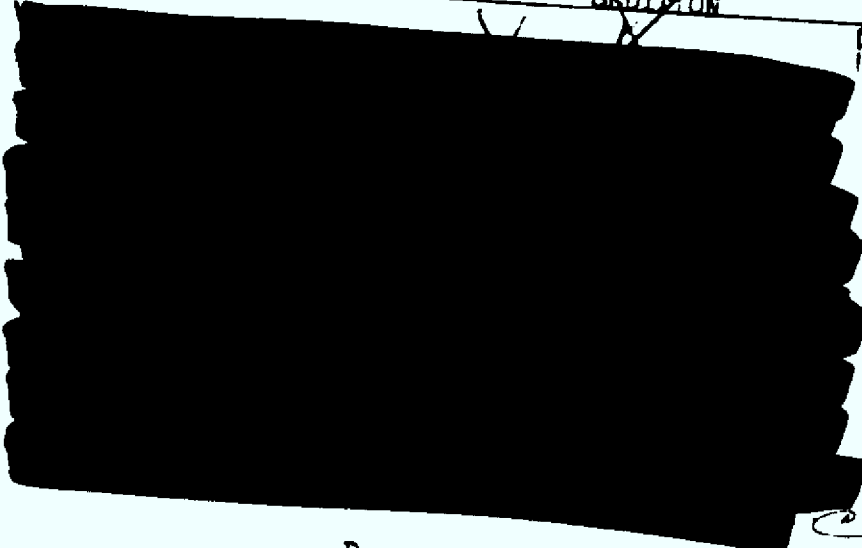
FILE NO. MI 100-6067

REPORT MADE AT MILWAUKEE, WISCONSIN	DATE WHEN MADE 1-31-44	PERIOD FOR WHICH MADE 1-12, 23/44	REPORT MADE BY [REDACTED] b7c mg
TITLE ROORISH SCIENCE TEMPLE OF AMERICA, INCORPORATED; C. KIRKMAN BLY, W.a.s.s., Supreme Grand Advisor and Loderator, etal			CHARACTER OF CASE INTERNAL SECURITY (J) SELECTIVE SERVICE SEDITION

### SYNOPSIS OF FACTS:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

b1



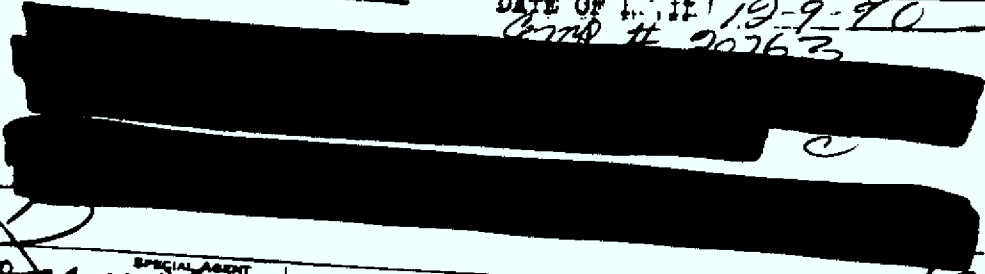
APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF

- P -

Reference: Report of Special Agent [REDACTED] dated 12-28-43 at Milwaukee, Wisconsin.

Details: AT MILWAUKEE, WISCONSIN

CLASS. & EXT. BY SP-4 JRM/kl  
REASON-FCIM II, 1-2.4.2  
DATE OF REVIEW 12-9-90  
and # 20763



APPROVED AND FORWARDED

SPECIAL AGENT IN CHARGE

DO NOT WRITE IN THESE SPACES

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107 AUG 5 1964

- 5-Bureau
- 2-Chicago
- 3-Milwaukee

62-25889-241  
30 FEB 1964

2-1

b7c

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FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

3

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b1 with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

For your information: \_\_\_\_\_  
\_\_\_\_\_

The following number is to be used for reference regarding these pages:  
67-25889-241 ep's 2, 3 & 4

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XXXXXX

XXXXXXXXXXXXXXXXXXXXX  
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X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
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# FEDERAL BUREAU OF INVESTIGATION

Form No. 1  
THIS CASE ORIGINATED AT **CHICAGO, ILLINOIS**

FILE NO. 100-10000

REPORT MADE AT <b>CHICAGO, ILL.</b>	DATE WHEN MADE <b>2-5-44</b>	PERIOD FOR WHICH MADE <b>1-22-44</b>	REPORT MADE BY <b>[REDACTED]</b>
TITLE <b>KOORISH SCIENCE TEMPLE OF AMERICA, INCORPORATED, ET AL</b>			CHARACTER OF CASE <b>SECURITY MATTER - SELECTIVE SERVICE SECTION</b>

**SYNOPSIS OF FACTS:**

Subject organization has purchased property from the Berkshire Homestead Farm, Inc., of North Backet, Mass., valued around \$50,000.

**Reference:**

Report of Special Agent [REDACTED] dated 11-2-43 at Boston, Mass.

**Details:**

AT BACKET, MASS.

The following newspaper clipping appeared in the Evening Eagle on January 22, 1944.

**"Religious Group Buys Property in Backet"**

The Berkshire Homestead Farm Inc. of North Backet, Mass. sold to the Koorish Science Temple, the Divine and National Temple of North America, Inc. of Hartford, Conn. The Homestead property in Backet, including the main residence, farmhouse, garage and various other outbuildings and a considerable amount of land though the exact acreage is not stated.

Apparently around \$50,000 is involved in the deal. The mortgage on the deed are for around \$2500 while the purchaser gave back mortgage for \$45,000. The negotiations have been in progress some time. The purchaser is a society incorporated under the laws of Connecticut.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 8-9-80 BY SP-1 [REDACTED]

REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN

APPROVED AND FORWARDED:

*Estouey*  
CFO

SPECIAL AGENT IN CHARGE

DO NOT WRITE IN THESE SPACES

62-25889-242

COPIES OF THIS REPORT

19 FEB 7 1944

RECD  
 FOR. 2-6-44  
 [Handwritten initials and marks]

UNDEVELOPED LEADS

of this report are being designated for New Haven in view of the fact that the subject organization is incorporated under the laws of Connecticut.

A copy of this report is being designated for New York in view of the fact that several of the members of this organization reside in that area.

b7c [redacted] ae

62-25889-242

RECORDED SAC, Boston

February 16, 1944

J. Edgar Hoover - Director, Federal Bureau of Investigation

MOOPIH SCIENCE TEMPLE OF AMERICA  
C. Kirkman Bey, was, et al  
INTERNAL SECURITY - J  
SEDITION  
SELECTIVE SERVICE

b7c

Reference is made to the report of Special Agent [redacted] dated February 5, 1944, at Boston, which states that the captioned organization has purchased real property from the Berkshire Homestead Farm, Inc., valued at \$50,000 at North Becket, Massachusetts.

It is observed that this information was obtained from a newspaper, the Berkshire Evening Eagle, and that no investigation was conducted to determine the exact location of this farm, the number of adherents of this sect who proposed to occupy the property or the extent of the group which intends to operate the farm.

It is, therefore, suggested that investigation be conducted within your Field Division to obtain the data outlined above.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-7-80 BY SP-4 JRM/AL

b7c [redacted]

- Tolson \_\_\_\_\_
- E. A. Tamm \_\_\_\_\_
- Clegg \_\_\_\_\_
- Coffey \_\_\_\_\_
- Glavin \_\_\_\_\_
- Ladd \_\_\_\_\_
- Nichols \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tracy \_\_\_\_\_
- Acers \_\_\_\_\_
- Arson \_\_\_\_\_
- Harbo \_\_\_\_\_
- Hendon \_\_\_\_\_
- Harford \_\_\_\_\_
- Starke \_\_\_\_\_
- William Tamm \_\_\_\_\_
- Case \_\_\_\_\_
- Andy \_\_\_\_\_

F

WOL

# FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT **PITTSBURGH, PA.**

FILE NO. **100-5820**

REPORT MADE AT <b>PITTSBURGH, PA.</b>	DATE WHEN MADE <b>1-29-44</b>	PERIOD FOR WHICH MADE <b>12-4-43</b> <b>1-4, 24, 28-44</b>	REPORT MADE BY [REDACTED] <b>b7c</b>
TITLE <b>CHANGED</b> [REDACTED] <b>BEY;</b> (MOORISH SCIENCE TEMPLE OF AMERICA, [REDACTED] BRANCH)			CHARACTER OF CASE INTERNAL SECURITY (J) SELECTIVE SERVICE SEDITION
SYNOPSIS OF FACTS: [REDACTED] License registered in name of [REDACTED] of [REDACTED] noted. [REDACTED]			
P			
REFERENCE [REDACTED]	Report of S. [REDACTED] 11-30-43, Pittsburgh, Pa. ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-9-80 BY SP4 JRM/KAL		
DETAILS [REDACTED]	AT PITTSBURGH, PA. The title of this case is marked "Changed", inasmuch as the name of the leader of the Pittsburgh Branch, [REDACTED] BEY is being carried in the title, and the name, [REDACTED] BRANCH, follows the name of the organization to designate the branch of the MOORISH SCIENCE TEMPLE OF AMERICA to which the organization headed by [REDACTED] BEY, located at 311 Burrows St., Pittsburgh, belongs.		
AGENCY REC'D REP'T FORM. BY _____			
[REDACTED]			
APPROVED AND FORWARDED: [Signature]	SPECIAL AGENT IN CHARGE [Signature]	DO NOT WRITE IN THESE SPACES 62-25889-243 30 FEB 2 1944 [REDACTED] <b>b7c</b>	
COPIES OF THIS REPORT 5 - Bureau 1 - Chicago (Information) 2 - Philadelphia 1 - G-2 Pittsburgh 2 - Pittsburgh		RECORDS [REDACTED]	

b7c

5

b7d,  
b7c

b7c

b7c

b2,  
b7d

352

b2

PG [REDACTED]

b2,  
b7d

[REDACTED]

b7c

The writer noted that the license number on one of the cars bringing members to the above mentioned meeting was [REDACTED] Pennsylvania 1942. This car was a 1940 Black Packard Sedan, with fender wells in the front fenders, and a radio aerial in the left front fender. It is noted that this license is registered in the name of [REDACTED] EL, whose address is [REDACTED]

b2,  
b7d

[REDACTED]

PENDING

bv

PG [REDACTED]

UNDEVELOPED LEADS

THE PHILADELPHIA FIELD DIVISION

AT PHILADELPHIA, PA.

b7c

Will determine the activities of [REDACTED] EL.  
[REDACTED]

THE PITTSBURGH FIELD DIVISION

AT PITTSBURGH, PA. [REDACTED]

b2,  
b7c,  
b7d

Will maintain contact with [REDACTED]

and make spot surveillances at [REDACTED] to determine the number and identity of members of the Subject organization. In the event activity of Subject organization warrants, will consider technical surveillance of the Subject's activities.



b2

PG [REDACTED]

CONFIDENTIAL INFORMANTS

b2

[REDACTED]

b7c

A copy of the instant report is being furnished to the Chicago Field Division for information, inasmuch as the headquarters of the [REDACTED] KEY BRANCH of the MOORISH SCIENCE CLUB OF AMERICA is located in Chicago.



Federal Bureau of Investigation  
United States Department of Justice

Pittsburgh, Pennsylvania  
February 9, 1944

Director, FBI

Re: MOORISH SCIENCE TEMPLE OF AMERICA  
C. Kirkman Bey, was, et al  
INTERNAL SECURITY - J; SEDITION;  
SELECTIVE SERVICE  
Bureau file 62-25889

Dear Sir:

b7c  
Reference is made to Bureau letter dated January 29, 1944, to the Special Agent in Charge at New York, with a copy for the Pittsburgh Field Division, and to the report of Special Agent [redacted] dated at Pittsburgh, Pennsylvania, January 29, 1944, entitled [redacted] BEY; MOORISH SCIENCE TEMPLE OF AMERICA, [redacted] BRANCH); INTERNAL SECURITY - J; SELECTIVE SERVICE; SEDITION\*.

In the above referenced report Pittsburgh was carried as office of origin. This error is being corrected in accordance with referenced Bureau letter and in the future the title of this case will be carried the same as that carried by the office of origin, Chicago. It is noted that all offices and outside agencies receiving copies of referenced report are being notified of this error in office of origin.

Very truly yours,

*H. K. Johnson*  
H. K. JOHNSON  
SAC

b7c  
b7  
[redacted] BKS  
cc - Chicago  
Philadelphia

62-25889-244

F B I  
25 FEB 11 1944



Op. 15

91  
EX 27  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-7-80 BY 30-43RM/

FEDERAL BUREAU OF INVESTIGATION

Case originated at CHICAGO

MM File No. 100-5943

PG#

Report made at NEW HAVEN, CONNECTICUT	Date made 1/19/44	Period 12/9/43; 1/10, 11, 12, 22, 24, 28; 2/1, 2/14	Report made by [REDACTED] b7c
Character of Case HOORISH SCIENCE TEMPLE OF AMERICA INCORPORATED; ET AL			INTERNAL SECURITY - J SELECTIVE SERVICE SECTION

Synopsis of facts:

[REDACTED]

b2,  
b7c,  
b7d

BEY only registered for Selective Service but protested I-A Classification in 1942 on the grounds that he was a minister of the Moorish Science Temple. Protest overruled; appeal taken; and appeal rejected by Selective Service officials. Later BEY failed to pass physical examination and was rejected and reclassified IV-E.

AGENCY /  
REQ. REC'D /  
REP'T FORW. /  
BY

[REDACTED]

- P - ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-9-80 BY 50-4 SPW/al

REFERENCE:

b7c

Bureau File No. 62-25889.  
Bureau letter dated October 5, 1943.  
Report of Special Agent [REDACTED] dated July 14,  
1943, at New Haven, Connecticut.

APPROVAL: [Signature] SAC

Copies - COPY IN FILE:

- 5 - Bureau OVI 11-2, [REDACTED] ← b7c →
- 1 - MID Boston 3-9-44 [REDACTED]
- 2 - Chicago
- 1 - New York (In.)
- 2 - New Haven 5-5-44

62-25889-245

19 FEB 14 1944

EX-33

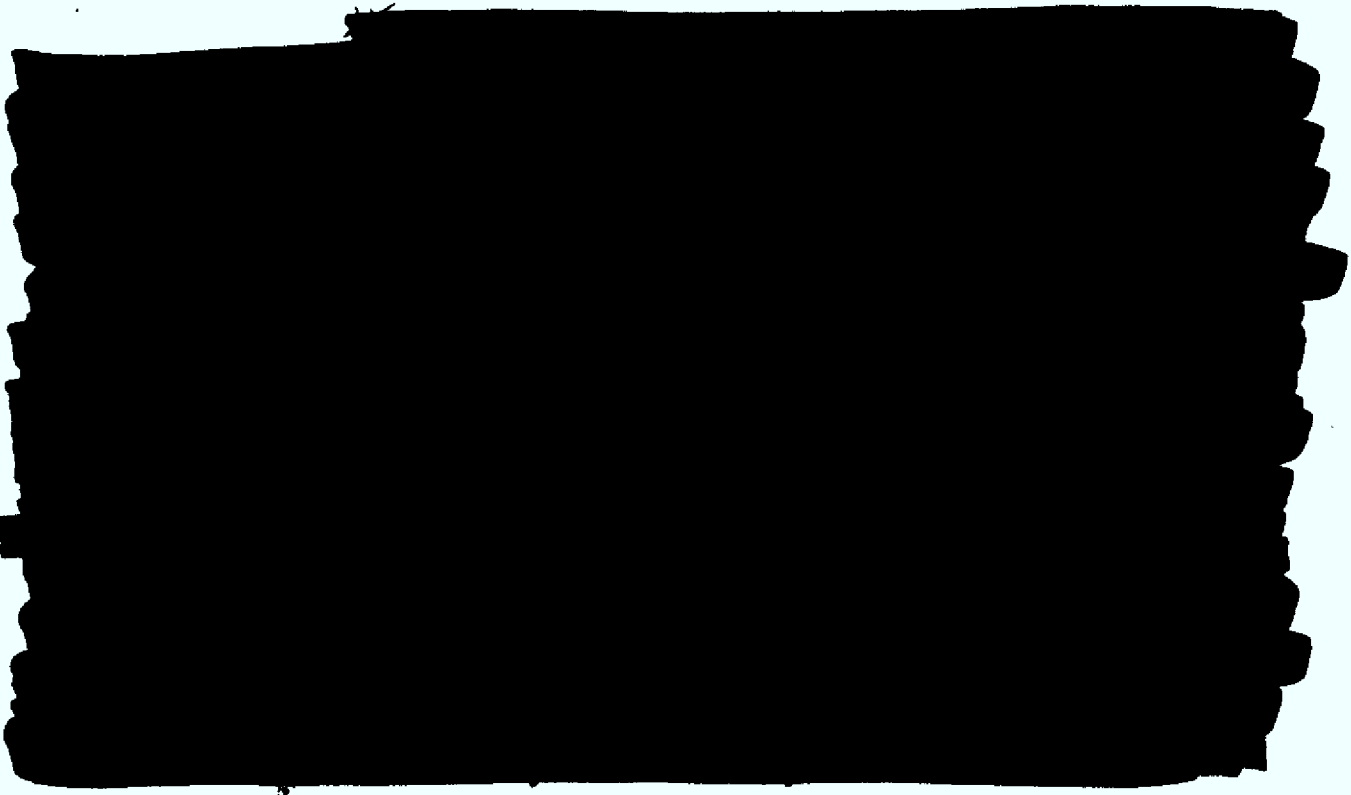
Op. 6

bv

DETAILS:

AT HARTFORD, CONNECTICUT

This report is concerned only with the activities of Temple No. 1 of the subject organization located at Hartford, Connecticut and with the activities of Temple No. 1 and of its individual members.



b2,  
b7d



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### FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
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\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
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- For your information: \_\_\_\_\_
- The following number is to be used for reference regarding these pages:  
62-25889-245 2's 3's 4

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b7d

[REDACTED]

The paper containing the aforesaid information is dated June 3, 1940, and most of the information, of course, was obtained sometime prior to that date.

Reporting Agent contacted [REDACTED] of Local Board 2B, 249 High Street, Hartford, Connecticut, who advised that [REDACTED] BEY was not registered with Local Board 2B. However, [REDACTED] BEY was registered with Local Board 2B and a review of his file produced the following information.

b7c

[REDACTED] lives at [REDACTED] Hartford, Connecticut. He was born [REDACTED] at Hartford, Connecticut, and is employed at [REDACTED] located at [REDACTED] in Hartford. His description is listed as follows:

Name	[REDACTED] Bey
Sex	Male
Race	Moorish-Moroccan
Height	5'6"
Weight	140 lbs.
Eyes	Brown
Hair	Black
Complexion	Dark brown

b2

Age	44 years
Birth date	[REDACTED]
Birthplace	Hartford, Connecticut
Scars and marks	Hernia scar
Social Security Number	[REDACTED]

[REDACTED] BEY registered for Selective Service at Local Board 2B on February 16, 1942, and received Order Number [REDACTED]. He stated that the person who would always know his address was his sister, [REDACTED] BEY, [REDACTED] Hartford, Connecticut. In his questionnaire [REDACTED] stated that he had been a minister of the Moorish Science Temple since he was ordained on May 20, 1941 by Grand Sheikh [REDACTED] EL at Hartford, Conn. [REDACTED] was classified I-A during the summer of 1942 and on July 6, 1942, he addressed a letter to Local Board 2B at Hartford requesting the right to appear to show cause why he should not be put in Class I-A, inasmuch as he was the Governor of Temple No. 1 of the Moorish Science Temple, The Divine and National Movement of North America, Incorporated. Local Board minutes of the hearing held on July 9, 1942, show the following pertinent information which was given the board by [REDACTED] during his interrogation. Grand Sheikh [REDACTED] BEY is Chairman of the local headquarters and the Temple is located at 229 Village Street in Hartford. Prior to becoming a member of the Moorish Science Temple, [REDACTED] had been an Episcopalian and had attended St. Monica's Church in Hartford, Connecticut.

b7c

In the Selective Service file was a letter addressed to Local Board 2B from Grand Sheikh [REDACTED] EL dated July 13, 1942. This letter was written in longhand on the official stationery of [REDACTED] EL and stated that [REDACTED] BEY as a Divine Minister of the Moorish Science Temple had authority to perform religious duties under their charter and also matrimonial services. [REDACTED] EL said that the Moorish Science members were not Negroes but were descendants of Moroccans who were born in America but he said that all of the members were patriotic Americans. On July 14, 1942, [REDACTED] BEY addressed a letter to the Local Board appealing the decision of his case inasmuch as he was Governor of Moorish Science Temple No. 1 in Hartford. The appeal was denied and [REDACTED] BEY was placed in Class I-A and sent a notice for induction. He made a regular appearance for examination and was rejected because of hernia and was placed in Class IV-F, on November 4, 1942, which classification was renewed on July 6, 1943.

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b2

[REDACTED]

UNDEVELOPED LEADS

NEW YORK FIELD DIVISION

AT NEW YORK CITY

b7c

A copy of this report is being designated for the New York Field Division for information purposes because of the information herein contained regarding the activities of [REDACTED] EL, [REDACTED] District of the Moorish Science Temple, whose address is [REDACTED] Brooklyn, New York.

NEW HAVEN FIELD DIVISION

AT WOODSTOCK, CONNECTICUT

b7c

Will ascertain the ownership of the cooperative farm of the Moorish Science Temple located near Woodstock and will inquire into the activities of the various residents of the farm, which is known as "Homes and Farms", with special reference to the activities of Grand Sheikess [REDACTED] BEY and Grand Sheik [REDACTED] BEY.

AT HARTFORD, CONNECTICUT

Will recontact Local Board 2B and check the names of all BEYS and ELS which they have registered and indexed as such.

b2

[REDACTED]

Will check the Selective Service registration of all known male members.

b2

[REDACTED]

IDENTITY OF TEMPORARY INFORMANTS

b7c

The identity of temporary informants referred to in report of Special Agent [REDACTED] dated 2/10/44, at New Haven, Connecticut, entitled, "UNIONISH SCIENCE TEMPLE OF AMERICA, INC. ET AL—INTERNAL SECURITY—J; SELECTIVE SERVICE; SEDITION" is as follows:

[REDACTED]

[REDACTED]

b2,  
b7d

[REDACTED]

[REDACTED]

# FEDERAL BUREAU OF INVESTIGATION

Form No. 1  
THIS CASE ORIGINATED AT **CHICAGO, ILLINOIS**

FILE NO. **61-293**

REPORT MADE AT <b>CHICAGO, ILLINOIS</b>	DATE WHEN MADE <b>2/9/44</b>	PERIOD FOR WHICH MADE <b>12/24, 27/43; 1/12, 16, 24/44</b>	REPORT MADE BY <b>[REDACTED]</b> <span style="float: right;">b7c b7d</span>
TITLE <b>MOONISH SCIENCE TEMPLE OF AMERICA, INC. COLONEL C. KIRKMAN REY, with aliases Supreme Grand Adviser and Moderator, et al</b>			CHARACTER OF CASE <b>INTERNAL SECURITY - J SEDITION; OVER-THE-TOPI AND DESTRUCTION OF GOVERNMENT</b>

**SYNOPSIS OF FACTS:**

[REDACTED]

*b2,  
b7d,  
b7c*

[REDACTED] KIRKMAN's  
branch [REDACTED] are conducting regular  
meetings. No indication of subversive activity  
on the part of any of the branches.

[REDACTED]

[REDACTED] and [REDACTED] of the same company were  
interviewed concerning subject organization with  
negative results.

AGENCY  
REC'D  
REP'D  
BY

- P -

**ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-9-80 BY SP-4 JRM**

REFERENCE: Bureau File 62-25889; report of Special Agent  
*b7c* [REDACTED] dated 12/30/43 at Indianapolis.

DETAILS: AT CHICAGO, ILLINOIS

[REDACTED]

APPROVED AND FORWARDED: <i>[Signature]</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES
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<i>ONI, 4-3-44</i> <b>COPY IN FILE</b>		<i>b7c</i>

*b2,  
b7d*

b2 Chicago File [redacted]

b2, b7d [redacted]

On January 12, 1944, [redacted] Colored, who is janitor at [redacted] which is the meeting hall for the KIRKMAN group, advised that the group is conducting regular meetings at the [redacted] on Saturday nights and Sunday afternoon and evenings. He advised that the group had attempted to obtain the hall for Tuesday evenings but inasmuch as the hall was in use by the Masonic Temple during those nights it was not possible to make it available to them. He stated that every second and fourth Thursday of the month the Women's Auxiliary of the organization met at the hall. He stated that \$3.00 per day rental is charged whenever the hall is used in the afternoons and \$6.00 per evening rental is charged whenever the hall is taken up for the entire evening. He stated that on January 8, 1944, a large celebration was held by the subject organization in the hall in commemoration of the birthday of the Prophet NOBLE GRADALLI. The informant advised that such is considered the Christmas Day for the subject organization. He stated that perhaps 75-100 people, a number of which appeared to be non-members, attended the festivities at the hall. Informant further advised that at no time since he has been janitor of the hall has he noticed any irregularity on the part of the organization that would indicate that it was anything but a patriotic organization. He stated that he is readily admitted to any of the meetings although he is a non-member and has also been told by CHARLES KIRKMAN LEY that any guest which he desired to bring to the meetings would be welcome.

b7c

With reference to the leads set forth in the report of Special Agent [redacted] December 30, 1943, at Indianapolis, [redacted]

[redacted] Chicago, Illinois, was interviewed on January 12, 1944 concerning the incident in which a man named [redacted] had supposedly reported to [redacted] information concerning the subject organization. [redacted] could not recall any specific information that had been furnished concerning the subject organization by a man named [redacted]. He did, however, recall that a man by the name of [redacted] a former employee of the company, had reported information concerning general activities on the part of the Negroes in the Chicago area. [redacted] however, that [redacted] was considered a mental case and was continually reporting fantastic information which could not possibly have been true. He stated that [redacted] had been given a temporary leave as recommended by the doctor in Chicago for a nervous condition but that when he had come back to work, his condition had not improved and it became necessary to discharge him. [redacted] contacted the [redacted] Foundry and learned that [redacted] had worked with the informant [redacted] and according to the report [redacted] was supposed to have given [redacted] information concerning a cult in Chicago, which was believed to be the Moorish Science Temple. It was learned from the foreman at the [redacted] Foundry that [redacted] resides at [redacted] Chicago, Illinois.

b7c b7d

On January 16, 1944, [redacted] was interviewed at the [redacted] [redacted] could not recall of ever having given any information

b7c b7d

b2

Chicago File [REDACTED]

b7c  
b7d

concerning the subject organization to a man named [REDACTED] that he was not familiar in any way with the subject organization. He did state, however, that on various occasions he had noticed members of the group at 447 East 40th Street parading around in their strange attire which consisted of red fezzes worn by the male members and gaudy robes and dresses worn by the female members. [REDACTED] offered to assist in any way that he might in the investigation of subject organization.

- P E N D I N G -

bv

Chicago File [REDACTED]

UNDEVELOPED LEADS

THE CHICAGO FIELD DIVISION

At Chicago, Illinois

Will through informants continue to report the activities of the various branches of the subject organization in the Chicago area.

One copy of this report is designated to the Indianapolis Field Division in view of the fact that information concerning the subject organization was furnished by an informant in the reference report.

- P E N D I N G -

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FEDERAL BUREAU OF INVESTIGATION

Form No. 1  
THIS CASE ORIGINATED AT CHICAGO, ILLINOIS

FILE NO. 14-59

REPORT MADE AT CHICAGO, ILLINOIS	DATE WHEN MADE 2/9/44	PERIOD FOR WHICH MADE 12/3/43: 1/ 12, 18, 24/44	REPORT MADE BY [REDACTED] <i>b7c</i>
TITLE [REDACTED] MOORISH SCIENCE TEMPLE OF AMERICA		CHARACTER OF CASE SECURITY MATTER - J SEDITION	

SYNOPSIS OF FACTS:

Informant is of the belief that the subject is merely conducting a racket and will eventually flee to Florida when found out by his members. Subject's wife, [REDACTED] indicated to informant that she would not want the Japs to win the war. According to the informant, subject's mother is employed in the hospital in [REDACTED] Florida and that she does not live as a Moor while in [REDACTED] but only does so on the periods when she comes to Chicago. Subject has several brothers in the Armed Forces according to the informant. AGENCY: [REDACTED]

REC. REC'D  
REP'T FORW.  
BY

REFERENCE: Report of [REDACTED] dated November 22, 1943, at Chicago.

DETAILS: At Chicago, Illinois

The title of this report is marked "changed" to reflect the additional title of the subject to be [REDACTED]

On December 31, 1944, [REDACTED] was interviewed concerning the activities of the subject. According to [REDACTED] who is the common-law wife of the subject, is a very good friend of hers and often confides in her and that she sneaks away from the subject and comes over to her home which is next door. She is continually complaining about the fact that subject never gives her

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b2

Chicago File No. [redacted]

enough money to clothe herself and that the subject is more than able to do so inasmuch as he receives large donations of money from various members throughout the country. On one occasion [redacted] had stated that, although she was not particularly interested in helping the war effort, she would not like to see the Japanese win the war inasmuch as the Japanese are no more favorable to the American negro than they are to the white man.

b7c  
b7d

The informant is of the belief that the subject is merely conducting a racket in which he is obtaining money from the members, which money he is sending to his mother who lives in [redacted] and, who informant has heard, works in a hospital there. According to what she has heard, subject's wife lives as any normal individual while in [redacted] but that when she comes to Chicago she assumed the role of a true Moor.

Informant is of the belief that the money subject sends to [redacted] is being held in trust until such time as he is found out by his members, after which time he will flee to [redacted] and live in luxury the rest of his life.

According to the informant, she has learned that the subject has several brothers presently serving in the Armed Forces.

b7c

On January 12, 1944, [redacted] was contacted regarding any additional activities of the subject organization. He stated that he had noticed nothing of an unusual nature nor had he noticed any out-of-state cars in the vicinity recently. He stated, however, that if any unusual activity was noted he would communicate with the Chicago Field office immediately.

b7c  
b7d

On January 18, 1944, [redacted]

According to [redacted] the subject is a secretive reticent type of individual who will not admit any outside members to his group and that he will not accept any other bonafide Moors as a part of his organization. [redacted] that he had on one occasion attempted to gain admission to the subject's Temple but was flatly refused.

- 2 -  
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b2 Chicago File No. [REDACTED]

According to [REDACTED] many members of subject branch had come to him from the KEALEY Branch which had maintained a meeting hall at 3728 South Prairie. After KEALEY'S death in 1936 [REDACTED] had attempted to conduct the meetings but had been unsuccessful and as a result many of the members went over to the subject's organization.

[REDACTED] had never noticed or heard anything to the effect that the subject might be engaged in any activity contrary to the best interests of this country. He was also of the belief that the subject would not be above attempting to do so, however, should the offer be lucrative.

P E N D I N G

Chicago File No. 14-39

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UNDEVELOPED LEADS

The DETROIT FIELD DIVISION

b7c \* At Detroit, Michigan, will interview [redacted] a former member of the subject's organization to develop any information which she can furnish concerning the activities of the subject's organization. It is requested that this lead be given expeditious attention.

The MIAMI FIELD DIVISION

b7c \* At [redacted] Florida, will conduct an investigation to determine the extent of the activities of the subject's organization, in view of the fact that it has been reported that the subject [redacted] has a mother and other relatives residing at [redacted]

P E N D I N G

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# FEDERAL BUREAU OF INVESTIGATION

Form No. 1  
THIS CASE ORIGINATED AT **CHICAGO, ILLINOIS**

FILE NO. **14-40**

REPORT MADE AT <b>CHICAGO, ILLINOIS</b>	DATE WHEN MADE <b>2/5/44</b>	PERIOD FOR WHICH MADE <b>1/18,25/44</b>	REPORT MADE BY [REDACTED] <span style="float: right;">b7c eak</span>
TITLE <b>[REDACTED] EL, MOORISH TEMPLE OF SCIENCE #1, 3229 INDIANA AVENUE, CHICAGO, ILLINOIS</b>			CHARACTER OF CASE <b>INTERNAL SECURITY - J SEDITION SELECTIVE SERVICE</b>

**SYNOPSIS OF FACTS:**

[REDACTED] EL states [REDACTED] is operating under a false charter. [REDACTED] that [REDACTED] formerly attended meetings but could not stand the teachings of the truth. [REDACTED] is certain that [REDACTED] is not engaged in any subversive activities. Occupational questionnaire executed by the subject. No criminal record.

**REFERENCE:**

Report of Special Agent [REDACTED] dated November 5, 1943 at Chicago, Illinois.

**DETAILS:**

At Chicago, Illinois

On January 18, 1944, [REDACTED] EL, [REDACTED] who is the leader of another branch of the Moorish Science Temple of America, was interviewed relative to any information he could furnish concerning [REDACTED] EL. [REDACTED] that [REDACTED] was operating under a false charter and that [REDACTED] was aware of this and was endeavoring to have [REDACTED] attend meetings at his hall at 3229 Indiana Avenue to more or less cover up this fact. [REDACTED] that he had never accepted any of [REDACTED] invitations to attend meetings. [REDACTED] was an insignificant member of the Temple when the Profit was alive, holding no office in the original Temple. [REDACTED] that [REDACTED] had originally attended several meetings at his hall, 3122 Cottage Grove Avenue, but that [REDACTED] couldn't stand the teachings of right and wrong and eventually quit coming to the meetings.

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*[Handwritten initials and notes]*  
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b2  
Chicago File No [REDACTED]

b7c  
[REDACTED] was certain, however, that [REDACTED] was not engaged in any activity contrary to the best interests of America inasmuch as he was living in fear of the government since the incident that occurred in Mississippi where several members of his organization were arrested by the state authorities of Mississippi under the sedition laws for attempting to organize a branch temple of the organization near Mileston, Mississippi.

On January 25, 1942 the records of Draft Board #2, located at 3104 South Michigan, reflected that subject was registered under serial # 1903.

The following information was reflected in the file:

b7c  
Name: [REDACTED] EL, SHEIK  
Address: 3229 South Indiana Avenue  
Date of birth: [REDACTED]  
Place of birth: [REDACTED]  
Weight: 175 lbs  
Height: 5' 11"  
Eyes: brown  
Hair: black  
Race: Asiatic  
Complexion: dark brown  
Occupation: Minister of the Moorish Temple of Science  
Employment: Savior of the world, NOBLE DREW ALI, founder,  
3229 Indiana Avenue, Chicago.

b7c  
The person listed who would always know his address was [REDACTED] EL, SHEIK. On his Occupational Questionnaire he listed no occupation for which he was fitted. His schooling was given as one year of grammar school.

b7d  
[REDACTED]  
Any further information which may be developed from time to time on the subject will henceforth be reported in the subject file of the Moorish Science Temple of America, Incorporated.

CLOSED

FEDERAL BUREAU OF INVESTIGATION

This case originated at: CHICAGO, ILLINOIS

File No. [REDACTED]

Report made at

Date made

Period

Report made by

MEMPHIS, TENNESSEE

2-16-44

11-19-43  
12-15, 14-43  
2-10, 11, 12-44

CHARACTER

SECURITY MATTER - J  
SEDITION.

Colonel C. [REDACTED] BEY, with  
aliases, et al, Moorish Science  
Temple of America

Synopsis of Facts:

[REDACTED] BEY, Grand Sheikess, temple #18 and  
[REDACTED] BEY, ordained minister, member  
of temple [REDACTED] interviewed and pamphlets and  
booklets examined.

AGENCY \_\_\_\_\_  
RE - [REDACTED] \_\_\_\_\_  
REF'T FORW. \_\_\_\_\_  
BY \_\_\_\_\_

[REDACTED] Every temple  
chartered in the State where it is located.

-RUC-

REFERENCE:

Bureau file #62-25887.  
Letter from the Bureau dated 12-14-43.  
Letter to the Bureau dated 1-13-44.

DETAILS:

AT CHATTANOOGA, TENNESSEE:

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19 FEB 21 1944

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[REDACTED]

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b7d

[REDACTED]

[REDACTED]

It should be noted that [REDACTED] BEY, husband of [REDACTED] BEY, died suddenly at his home at 1709 Long Street on February 7, 1944.

b7c

[REDACTED]

[REDACTED]

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[REDACTED]

[REDACTED]

[REDACTED]

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On the night of February 10, 1944, [redacted] residing at [redacted] Chattanooga, Tennessee was interviewed at the Chattanooga Resident Agency, who stated that he knew several of the members of instant organization, however, he did not associate with them and felt that they were individuals who were crazy.

[redacted] stated that he did not consider members of instant organization to have sufficient intelligence to conduct any subversive activities in this country and felt they were harmless in that respect.

On one occasion, [redacted] stated while he was working for a white family, that a member of instant organization named [redacted] BEY, was relating the background of instant organization to him and informed him that, he, [redacted] was not a negro and that he was a Moorish American. To which [redacted] replied, "if you are not a Negro, go out there and get in the swimming pool with Bud," — Bud being the white man, whom [redacted] was employed by.

[redacted] BEY, of [redacted] employed by the [redacted] as a taxi driver, was interviewed by the Reporting Agent, and it was difficult to get a coherent story from [redacted] as to the background and possession of instant organization. However, [redacted] did state that instant organization was for the uplifting of humanity; that he had been a member of same for six or seven years.

It could easily be ascertained that [redacted] was an individual of very low mental faculties and with very little education.

[redacted] BEY, of [redacted] Chattanooga, Tennessee, was interviewed at the Chattanooga Resident Agency, by Special Agent, [redacted] and the Reporting Agent on February 12, 1944, who stated she had been a member of instant organization for about ten years.

She further stated that names of members of her race, were generally names as were given to their forefathers by slave holders in 1779 and lasted until 1865, and that when members of her race are admitted to the Moorish Science temple of America, they add either BEY, ALLAH or EL, which were the names of the three tribes of which members were taken from Morocco and sold in the United States, and by using one of the original tribe name they are released from the slavery names and restored to their true nationality, at which time



they consider themselves Moorish Americans, not Negroes, Colored Black People or Ethiopians.

Continuing [REDACTED] BEY stated that under the flag of the United States they were protected as Morrocans, and that the United States Government had permitted them to organize temples throughout the United States from which and through which they have been restored to thier true nationality as descendants of the three tribes of Morroco. Continuing, she further stated that the United States Government had permitted them to use the Morrocan flag, this flag being protected and preserved by the United States flag and the United States Government.

According to [REDACTED] BEY, members of instant organization consider themselves to be American citizens and expect to make this their future home, and so far as is known by her, there is no movement by any member of the instant organization to attempt to overthrow the United States Government or to remove any members of instant organization back to the old country.

[REDACTED] BEY also stated that each temple has its own charter which is governed by the State laws where respective temples are located.

[REDACTED] BEY is 53 years of age, born at [REDACTED] Tennessee is 5' 5" tall, weighs 135 pounds, dark eyes, black hair, brown complexion, has one daughter, [REDACTED] at [REDACTED] Tennessee, one sister, [REDACTED] Tennessee.

On February 12, 1944, [REDACTED] BEY, Grand Sheikess Temple #16, furnished substantially the same information as [REDACTED] BEY and further advised that temple [REDACTED] was the first temple organized at Chattanooga, Tennessee, which was in 1928.

She further advised that the membership of instant temple was approximately 20 to 25 members, and that the total membership of temples [REDACTED] and [REDACTED] would be approximately 30 to 35 members.

She further stated that a complete list of members of temple [REDACTED] and [REDACTED] would be furnished to this Office in the immediate future.

[REDACTED] BEY advised that temple [REDACTED] was organized in Chattanooga, Tennessee in 1933 and that [REDACTED] BEY was the Grand Sheikess for same.

According to [REDACTED] BEY, NORLF ISHW ALI was born in North Carolina, and is the only Prophet to have been born in the United States. He is also the founder of instant organization in the United States and died in 1928.

All members of instant organization are citizens of the United States and are required to be such and it is necessary for them to be descendents of the three tribes from Morocco to be eligible for membership in the organization.

According to [REDACTED] BEY, members of instant organization will comply with all requisitions regarding the Selective Service and Training Act and will fight to defend the United States, in view of the fact that it is considered by them as their home and they expect to continue to reside here.

b7c  
The instant organization has a supreme Grand Supervisor, who is Colonel C. KIRKMAN BEY, of Chicago, and under him are the Governors and Governesses, who are assigned to a section of the country, which may consist of a State or several States in the United States. Then the Grand Sheiks and Sheikesses who control the temples and are appointed by the grand body in Chicago, which convenes during the annual convention. The Officers in the temples under the Grand Sheik or Sheikess are the Mufti, the Chairman, Secretary, Guards, or (vesters). The Officers serving in the temple under the Grand Sheik or Sheikess are elected by the members of the temple.

There are also Divine Ministers, who are ordained by the supreme Grand Advisor, who are permitted to preach the teachings of instant organization from the Holy Koran, which is to the members of instant organization, their Bible.

[REDACTED] a Divine Minister ordained by Colonel C. KIRKMAN BEY, furnished substantially the same information as above reflected in this report.

[REDACTED] stated that the reason that other members of his race did not choose to be a member of instant organization, was due to the fact that they were not permitted to violate the laws of the United States, when a member of instant organization, and that a majority of the race desired to live to satisfy their own desires.

Both [redacted] and [redacted] stated that there has been no attempt by any outside individual or individuals to attempt to infiltrate [redacted] organization for any purposes whatsoever, and should there be any attempt to do so, they would likewise advise this office.

It should be noted that all members of instant organization, who were interviewed by Special Agent, [redacted] and the Reporting Agent was done so under the pretext of securing information regarding instant organization and membership of same, so that the Knoxville Field Office would have information in the files regarding same, should complaints be received that meetings were being conducted by various individuals at meeting places or in the homes of members of instant organization.

b7c  
IRENE WILLIAMS BEY, is 65 years of age, born Jones County, Georgia, is 5' 3" tall, weigh. 110 pounds, dark eyes, black hair, brown complexion, left arm missing at shoulder.

[redacted] is 53 years of age, born in [redacted] Tennessee, is 5' 5" tall, weighs 130 pounds, dark eyes, black hair, dark brown complexion.

[redacted] BEY, who resides at [redacted] Chattanooga, Tennessee, was not interviewed due to the fact that he was ill with the flu.

[redacted] BEY, of [redacted] Chattanooga, Tennessee, was not interviewed in view of the fact that her husband was buried on Friday, February 11, 1944.

b2,  
b7d  
[redacted]  
It is felt that adequate coverage is had regarding instant organization and should any information of value come to the attention of informants, it will be furnished this Office immediately, which will be reported accordingly.

In view of the above facts and due to the fact that there is no indication of any subversive intentions or activities, this matter is being referred upon completion to the office of origin.

- REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN -

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# FEDERAL BUREAU OF INVESTIGATION

Form No. 1  
THIS CASE ORIGINATED AT **CHICAGO, ILLINOIS**

FILE NO. [REDACTED] **b2**

REPORT MADE AT <b>LITTLE ROCK, ARKANSAS</b>	DATE WHEN MADE <b>2-14-44</b>	PERIOD FOR WHICH MADE <b>11-4, 11, 12, 13-43; 1-23, 14-44</b>	REPORT MADE BY [REDACTED] <b>b7c</b> <b>VEE</b>
TITLE <b>b7c [REDACTED] ET AL MOORISH SCIENCE TEMPLE OF AMERICA</b>			CHARACTER OF CASE <b>SEDITION SECURITY MATTER - J</b>
SYNOPSIS OF FACTS:  <div style="text-align: right; margin-right: 50px;">Chicago,</div> leader of Moorish Science Temple Branch at [REDACTED] IL, Governor of Pine Bluff, Arkansas. [REDACTED] [REDACTED] no additional witnesses to seditious statements reportedly made by [REDACTED] EL ascertained. Discrepancies of informant originally reporting seditious statements set out. [REDACTED] [REDACTED]			
- RUC -			
REFERENCES:	Report of Special Agent [REDACTED] Little Rock, Arkansas, dated 8-18-43; Report of Special Agent [REDACTED] Chicago, Illinois, dated 9-21-43; and Bureau letter dated 10-5-43 (Bureau File 62-25889).		
DETAILS:	<b>AT PINE BLUFF, ARKANSAS:</b> [REDACTED]		
APPROVED AND FORWARDED:	SPECIAL AGENT IN CHARGE [Signature: R. J. [REDACTED]] REASON FOR [REDACTED] DATE OF [REDACTED] DO NOT WRITE IN THESE SPACES		
COPIES OF THIS REPORT		62-25889-250	
5 - Bureau	FEB 21 1944		
3 - Chicago			
2 - Little Rock			
COPY TO FILE		ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-7-80 BY 504 [REDACTED]	

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b7c

[REDACTED] ET AL  
MOORISH SCIENCE TEMPLE OF AMERICA

L.R. [REDACTED] b2

[REDACTED]

b2  
b7d

[REDACTED]

[REDACTED]

[REDACTED] Local Draft Board B, Pine Bluff, Arkansas, advised from a check of his records that he had only three registrants who had used the names BEY or EL in their Selective Service registration. He listed their names as follows:

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[REDACTED] BEY, Order No. [REDACTED] who resides at [REDACTED] Arkansas;

[REDACTED] EL, Order No. [REDACTED] Arkansas; and

[REDACTED] EL, who resides at [REDACTED] Arkansas.

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[REDACTED] ET AL  
MOORISH SCIENCE TEMPLE OF AMERICA

b2  
L.R. [REDACTED]

b7d  
[REDACTED]

b7c  
[REDACTED] Arkansas, advised that she formerly was a member of the Moorish Science Temple of America, having joined when the organization was formed by Prophet NOBLE DREW ALI in Pine Bluff, Arkansas, in 1928 or 1929. She stated that almost all members of the organization at that time had ceased to be active at the death of this prophet. She stated that she had attended a few meetings during the past two years, and that the organization evidently had the same teachings as when established except that the prophet now at the head of the organization is the reincarnated prophet NOBLE DREW ALI.

[REDACTED] stated that one [REDACTED] who was a member of this organization and the son of [REDACTED] who until recently was an active member of the Moorish Science Temple.

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[REDACTED] She had talked with [REDACTED] about the organization, and with his father, but she was unable to note any difference in the teachings of the organization and never received any information which would indicate that the organization or its members were engaging in any subversive activity. She said that [REDACTED] had made no objection to being inducted into the Armed Forces; however, that upon physical examination he had been turned down due to a heart ailment. She was personally acquainted with a few of the active members of the organization and stated that it was her opinion that these members were good Americans.

b7c  
[REDACTED] BEY, [REDACTED] was interviewed and advised as follows: He joined the Moorish Science Temple of America in 1928 when the Pine Bluff branch was established by NOBLE DREW ALI. He has been a member continuously since that time. He stated that the prophet NOBLE DREW ALI had died.

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Concerning the identity of the [REDACTED] BEY stated that he knew of a branch of the Moorish Science Temple



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[REDACTED] ET AL  
MOORISH SCIENCE TEMPLE OF AMERICA

b2

L.R. [REDACTED]

which had for its leader C. (KIRKMAN) BEY; however, that this was not the branch of the Moorish Science Temple which had been established at Pine Bluff. He was of the opinion that the [REDACTED] was formerly known as [REDACTED]. The organization in Pine Bluff presently has thirteen regular members.

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[REDACTED] When questioned concerning the beliefs and teachings of the organization [REDACTED] BEY advised that they followed the Holy Koran and the instructions contained in other pamphlets and literature concerning their nationality as Moorish-Americans. The Pine Bluff branch at the beginning had a membership of approximately 300, but after the death of NOBLE DREW ALI the majority of the members ceased to attend meetings and are no longer active. A list of the present active members of the organization was obtained and is set out hereinafter.

b7c

[REDACTED] BEY emphatically denied he teaches or has taught allegiance to any Government except the United States, stating that part of their teaching was that they should be loyal to this country and obey the laws of the land. He advised that he had never heard any statements made at meetings or by any members of this organization concerning a revolution against the United States or any coalition with the Japanese government. He stated that no mention had ever been made concerning the deferment of members of that organization from service in the Armed Forces.

b7c

[REDACTED] BEY, [REDACTED] Arkansas, was interviewed and advised that there are presently between ten and twenty members of the organization who attend fairly regularly. A list of the active members as furnished by [REDACTED] BEY will be set out later in the report.

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[REDACTED] BEY stated that he attended each meeting of the organization and that he felt that he had knowledge of all its teachings. He stated that the only subjects of discussion or teaching at meetings of the Moorish Science Temple were those set forth in the Holy Koran, and that no mention was ever made concerning the Selective Service Laws or of any revolution to be instituted by the organization. The only time he ever heard the Japanese mentioned was with regard to their being of Moorish descent as were negroes, Egyptians, Hindus, and others. He advised that it was a teaching of the organization that members should obey all laws of this country, should respect the United States Flag; and he definitely stated that there had never been any seditious statements made by anyone while he was present at

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b7c  
[REDACTED] ET AL.  
MOORISH SCIENCE TEMPLE OF AMERICA

b2  
L.R. [REDACTED]

b7c  
any of the meetings of this organization. He was unable to furnish the name of the prophet in Chicago who was head of the Pine Bluff branch but stated that he was presently residing at [REDACTED] Chicago, where the main temple was located.

b7c  
[REDACTED] FEY, [REDACTED] Arkansas, was interviewed and furnished the following information:

b7c  
There are presently not more than twenty regular members in the branch of the Moorish Science Temple located at Pine Bluff. He has been a member of the organization [REDACTED] and attends all meetings held. He emphatically denied that anything was taught in the temple or among its members except the religion and beliefs set out in the Holy Koran. He went into detail concerning these teachings and obtained all the pamphlets and books which he had in his possession concerning the instructions they received as well as the constitution which he made available to agent. This discussion disclosed information identical with that heretofore set out in instant case concerning the desire of the negro to obtain his birthright as a Moorish-American. It is their teaching that all Asiatic nations are children of one father. These Asiatic nations include Chinese, Japanese, Arabs, Egyptians, Moors, and Hindus. It was their teaching that all Asiatic nations except the Moorish-Americans had known their nationality; however, that the Moorish-Americans, whom he states are miscalled negroes, were ignorant of their correct name and nationality until the prophet came.

b7c  
[REDACTED] FEY advised that the organization has never taught any revolution to obtain their rights and has never advocated the overthrow of the United States Government as far as has been taught in the Pine Bluff Temple. Rather, they are taught that they should live according to the teachings of the prophet, constitution, and by-laws, and that the prophet would be responsible for their recognition and rights. They have no other action to take in order to secure their rights except to live as instructed. No one at these meetings was allowed to talk of other organizations, governments, or beliefs, but was required to limit their teachings to that set forth by the prophet.

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[REDACTED] FEY was unable to furnish the former name of the [REDACTED] but advised that he was presently residing and had a temple at [REDACTED] Chicago, Illinois. He stated that he was positive that the Pine Bluff branch of the Moorish Science Temple did not have as a leader CHARLES KIRKMAN FEY, but that [REDACTED] FEY had heard that CHARLES KIRKMAN FEY had another branch of the Moorish Science Temple in Chicago.

b7c

██████████ ET AL  
MOORISH SCIENCE TEMPLE OF AMERICA

b2

L.R. ██████████

Members of the organization interviewed indicated that the temple at Pine Bluff is the only Moorish Science Temple in the State of Arkansas or in this section of the country.

The present active membership of the Moorish Science Temple in Pine Bluff as obtained from confidential informants and members of the organization appears to include the following:

BROTHER ██████████ EL, ██████████  
██████████ Arkansas;

BROTHER ██████████ BEY, ██████████  
██████████ Arkansas;

BROTHER ██████████ BEY, ██████████  
██████████ Arkansas;

BROTHER ██████████ BEY, ██████████  
██████████ Arkansas;

BROTHER ██████████ BEY, ██████████  
██████████ Arkansas;

BROTHER ██████████ BEY, ██████████  
██████████ Arkansas;

BROTHER ██████████ BEY, ██████████  
██████████ Arkansas; and

BROTHER ██████████ BEY, ██████████  
██████████ Arkansas.

|  
b7c

Most of the wives of these men are members. It is reported that the number at any one meeting is about eight to fifteen members since all do not come to every meeting.

A review of the file in this matter has been made, and it is noted that numerous interviews and considerable investigation covering a period of almost a year have failed to indicate any subversive activities on the part of members of the Moorish Science Temple in Pine Bluff, and that the only basis for further investigation was based on information furnished by

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b2

██████████ ET AL  
MOORISH SCIENCE TEMPLE OF AMERICA

L.R. ██████████

[REDACTED]

b2  
b7d

[REDACTED]

[REDACTED]

b7d

[REDACTED]

Background investigation concerning the active members of the Moorish Science Temple revealed that none were considered as radical or

b7c

[REDACTED] ET AL  
MOORISH SCIENCE TEMPLE OF AMERICA

b2

L.R. [REDACTED]

un-American by neighbors and acquaintances and apparently were honest persons who were considered fanatical in their religious views. All active members of the organization interviewed appeared to answer questions freely, completely, and without any hesitation. Questioning failed to indicate any subversive tendencies but rather they appeared anxious to make their religious views known and to make all literature concerning the organization available to agent for examination. Apparently, all members interviewed discussed any point brought out without reserve and did not appear to withhold any information concerning their affiliation with the Moorish Science Temple or the teachings of the organization. They readily supplied the names of other members of the organization.

b2

Due to the fact that no actual violation concerning the sedition statutes has been established and since [REDACTED] appears to be somewhat unreliable, no further investigation is deemed necessary at this time.

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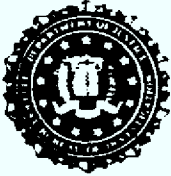
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Federal Bureau of Investigation  
United States Department of Justice

Chicago 90, Illinois

February 16, 1944

Director, FBI

RE: <sup>①</sup> MOORISH SCIENCE TEMPLE OF AMERICA  
C. Kirkman <sup>②</sup> Bey, was, et al  
INTERNAL SECURITY - J  
SEDITION; SELECTIVE SERVICE

Dear Sir:

In reference to Bureau letter dated January 28, 1944,  
the identity of [redacted] on Page 7 of the  
report dated December 15, 1943 at Chicago, Illinois, by Special  
Agent [redacted] which was inadvertently omitted, is

b2,  
b7c,  
b7d

[redacted]

Very truly yours,

*A. J. Drayton*  
S. J. Drayton  
SAC

b7c,  
b2

[redacted] nah

- cc - Atlanta
- Baltimore
- Boston
- Cleveland
- Cincinnati
- Detroit
- Grand Rapids
- Huntington
- Indianapolis
- Jackson
- Kansas City
- Springfield

- Knoxville
- Little Rock
- Louisville
- Milwaukee
- Newark
- New Haven
- New York
- Philadelphia
- Pittsburgh
- Richmond
- Savannah

ALL INFORMATION CONTAINED  
HEREIN IS  
DATE 12-9-80 BY SP-4 JAV/cw

62-25889-251

FEB 23 1944

RECORDED



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*[Handwritten signature]*

FEDERAL BUREAU OF INVESTIGATION

b7c, b2

Originated at: CHICAGO, ILLINOIS

NH File No. [REDACTED]

Made at: NEW HAVEN, CONN.	Date Made: 2/22/44	Period made: 1/20, 21, 29, 31/ 44	Made by: [REDACTED]
Title: CHANGED: MOORISH SCIENCE TEMPLE, INC. [REDACTED]			Character: INTERNAL SECURITY - J SELECTIVE SERVICE SEDITION

SYNOPSIS:

New Haven Branch of Moorish Science Temple is now inactive and no possibility that the New Haven Branch will become active in the near future.

b7c

[REDACTED] of the Eastern Division, furnished meetings and other records concerning the New Haven Branch which records contained a list of the Branches under his jurisdiction. [REDACTED] has offered assistance to Selective Service officials "where discrimination may be suspected".

R U C

AGENCY [REDACTED]  
 FBI, CHICAGO  
 REP'T FOR [REDACTED]  
 BY [REDACTED]

REFERENCE:

Bureau file 62-25889.  
Report of Special Agent [REDACTED] dated 7/14/43 at New Haven, Connecticut.  
Bureau letter dated 10/5/43 to New Haven.  
New Haven letter to Bureau dated 10/27/43.

b2

DETAILS:

The title of this case is being marked "changed" in order to include the Subject, [REDACTED] who is the moving spirit and leader of the New Haven Branch of the Moorish Science Temple. This title is being changed pursuant to the referenced Bureau letter dated October 5, 1943.

b7c

AT NEW HAVEN, CONNECTICUT:

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[REDACTED]

was interviewed by the Reporting Agent concerning his

ADD. & Fwd. <i>Roy F. Glosner</i> SAC [REDACTED]	62-25889-252	RECORDED
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2 Chicago 1 DIO Bridgeport		
1 Boston (info) 4 New Haven		
1 New York City (info)		
1 MID Boston		
1 MID Hartford		

b7c

ON 1/11/2, Rec'd [REDACTED] 3.9.44

ALL INFORMATION CONTAINED  
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DATE 12-2-80 BY SP-4 JRM/KAL



b2

[REDACTED]

knowledge and activities in the Moorish Science Temple. He advised that he first became interested in this program in February, 1941 when he met [REDACTED] EL, [REDACTED] of the Moorish Science Temple. [REDACTED] interested him in this program of the Moorish Science Temple and [REDACTED] stated further that [REDACTED] had little difficulty in interesting him in this program because he was always interested in the Moslem problems and in the advancement of his people. The principal purpose of this organization, [REDACTED] is to assist and help stray people and in order to properly perform this duty, that they have very strict rules concerning the conduct of the members and meetings of this organization. He advised that a good Moslem or member of the Moorish Science Temple is also a good American and under no circumstances is a Moslem or a member of this organization subversive nor does he have tendencies towards subversive activity. He advised further that he has always willingly cooperated with the officials and has also forwarded the rules and regulations, purposes and aims of this organization to President Roosevelt in order that he might be fully acquainted with the rules, purposes and aims of this organization.

b7c

As to the background of the organization in New Haven, he advised that [REDACTED] first came to New Haven in 1937 and under the leadership of [REDACTED] the New Haven Branch of the Moorish Science Temple was organized with approximately 20 members. Their meeting place was at 107 Dixwell Avenue. He declared that the organization at one time had approximately 75 members, but interest in the organization lagged and the membership gradually declined. His efforts began in 1942 after he met [REDACTED] in the latter part of 1941. He advised that he has attempted to particularly teach the so-called negroes their true identity as Moors, but his efforts in this program have been curtailed due to the fact that he does not have enough time to properly organize the New Haven Branch. He advised further that he feared to place any other negro in charge of this organization although he is now presently training [REDACTED] for this important position.

b7c

He advised that he personally ceased taking collections at the meetings of the Moorish Science Temple but [REDACTED] of the organization, was very opposed to this step since

b2

[REDACTED]

[REDACTED] desired the funds of each organization to be increased. He did state further that the organization has not been active since the first part of 1942, although he occasionally has a fireside chat with one or two members of this organization.

During the interview, he attempted to impress the Reporting Agent with his knowledge and experience concerning his knowledge of the languages when he contended that he could speak very well 13 languages including Greek, Latin, Arabic, Italian, German and several other languages. [REDACTED] that he has furnished information to Government officials concerning his organization and he also made available to the Reporting Agent the following information, minutes, and material concerning this organization:

b7c

(1) A booklet containing the so called minutes of this organization. The minutes for December 11, 1942 revealed that he collected \$.85 in dues on that day out of which was paid a traveling fee of \$.25. The minutes of December 18, 1942 revealed a collection of \$2.70. The minutes were not adequately maintained in view of the fact that the minutes did not reveal the names of the persons present at these meetings nor did they contain information concerning the business transacted at these meetings. The book contained a list of the members of the organization and this list of members is as follows:

[REDACTED]

b7c

b7c  
[REDACTED]

The minutes contained the following information as to the Temples under the jurisdiction of the Grand Deputy Councilor of the Eastern region. [REDACTED] Hartford, Conn., Village St., Grand Governor [REDACTED] [REDACTED] Stamford, Conn., 28 Chapel St., Grand Shiekess. [REDACTED] New Haven, Conn., Brother [REDACTED] [REDACTED] Long Island, New York. [REDACTED] [REDACTED] Brooklyn, New York, Grand Shiekess Sister [REDACTED] EL, 337 Decatur St. Home and Farms, Woodstock, Conn., Box 112, Putnam, Conn., Grand Shiekess Sister [REDACTED] (to organize Springfield and Boston Brother [REDACTED] EL, 111 1/2 Monroe St., City not listed.)

b7c  
(2) A membership card dated October 14, 1942 which contained the name [REDACTED] BEY which contained the following information: [REDACTED] is your nationality and identification card for the Moorish Science Temple, The Devine and National Movement of North America, Inc., and birth rights for the Moorish Americans, etc. We honor all the devine prophets, Jesus, Mohammed, Buddha, and Confucius. May the blessing of the God of our Father, ALLAH, be upon you that carry this card. I do hereby declare that you are a Moslem under the devine laws of the Holy Koran of Mecca, Love, truth, peace, freedom, and justice. 'I AM A CITIZEN OF THE UNITED STATES.' Noble Drew Ali, the Prophet, a Connecticut corporation founded May 1, 1916."

b7c  
(3) A receipt issued by [REDACTED] PETERS, Grand Deputy Councilor for the Eastern region, which acknowledged receipt of \$2.00 from [REDACTED] BEY, Grand Shiek of the [REDACTED] Division for a fez.

b7c  
(4) A letter dated March 18, 1943 from Grand Shiek [REDACTED] EL which reads as follows: "I hope you and family are well and feeling fine. I am happy to tell you that I am feeling better than I did when I last wrote to you. Listen, please write and tell me when the meetings are to be held in New Haven. I can not be there on

bv [REDACTED]

sunday at present. Please arrange a meeting so I can be with you, please. I want New Haven Temple to come up the line of success as all other temples are doing. Kindly send me the Berkshires Funds which I told you to collect from [REDACTED] BEY. You hear we now go places and do things, so let's get busy. The young people of the Hartford Temple No. 1 has set up the Moorish American Youth Association, only one month ago and they has in their treasury \$100. I would like the same spirit in New Haven. Did you see [REDACTED] about the hall? Please write me the news about everything. Listen, [REDACTED] BEY found something in a locket he says he thinks it belongs to you. He has it for you. I will close. Hope to hear from you soon. P. S. I received good news from Washington, D. C."

b7c At the conclusion of the foregoing letter, there was written the signature, Grand Shiek [REDACTED] EL followed by figures and scribblings. There was also the address [REDACTED] Brooklyn, Connecticut on the reverse side of the envelope.

(5) A letter dated March 22, 1943 from [REDACTED] EL to [REDACTED] which reads as follows: "Hope you and family are well and feeling fine and I trust you are keeping the Moorish Americans in New Haven in line with the great Movement. Listen, I would like for you to meet me in Bridgeport Thursday night about 8:00 P.M. The Moors are having a great time there, please, and bring all you can from your city. The address is 405 South Main St., Apartment 104, on the first floor. I will look for you and family and friends. Your Councillor, [REDACTED] EL."

(6) There was also found among the papers given to the Reporting Agent certain facts concerning alleged acts of discrimination in Bridgeport, Connecticut. One of the acts of discrimination set forth that [REDACTED] years of age, claims discrimination in the following National Defense Plants at Bridgeport, Conn.: McKesson and Robbins; Harvey Hubbell and Company; Bryant Electric Company, Bridgeport; Jenkins Brothers, Bridgeport, Conn. The slip of paper set forth that she has witnesses to testify to the discrimination and that one of the witnesses was [REDACTED] Bridgeport, Conn. The same paper further contained information that Harvey Hubbell and Company was the only Company listed above that had an opening for colored people at the present

br [REDACTED]

time. On the bottom of this slip of paper was the name of the President of the United States and evidently the alleged acts of discrimination had been called to his attention.

(7) There was also found among the papers given to the Reporting Agent, a Christmas Card addressed to [REDACTED] from Brother and Sister [REDACTED] BEY. In the middle of the card were two hands in a hand clasp and on the left was the word "ISLAM" and on the right of the card was the word "UNITY". The card contained the following inscription: "May perfect peace and gladness be yours on our Prophet's birthday and in your heart forever may the love of Allah abide."

b7c (8) A letter dated December 30, 1942 from [REDACTED] to [REDACTED] Selective Service Director, State Armory, Hartford, Connecticut: "In view of the extensive program that is conducted in the Moorish Science Temple which, incidentally, is an organization of rehabilitation, we people desire recognition as such through the medium of a testimonial dinner to the leaders of our State. I certainly hope that you, as one of our more cooperative leaders, will do us the honor of accepting an invitation which will be forwarded to you at some time in the near future as will be designated by the next body.

"In the meantime, may I offer my availability and any services needed in New Haven or the State to assist in any affair dealing with manpower selectivity, etc. where discrimination may be suspected."

[REDACTED] by his letter dated January 8, 1943, acknowledged that he had received a letter from [REDACTED] EL, Grand Shiek, Moorish Science Temple, inviting him to speak at the Moorish American banquet on January 10, 1943, but [REDACTED] declined to accept the invitation.

(9) [REDACTED] also made available to the Reporting Agent his ordination papers whereby he had been designated as the Grand Deputy Councilor of the Eastern District and this paper read as follows: "This is to testify that after a satisfactory relation of infinite experience, calling to the ministry and faith of the very devine doctrine of the MOORISH SCIENCE TEMPLE, THE DEVINE AND NATIONAL MOVEMENT OF NORTH A.E.I.C.A., INC., A Connecticut .

b2 [REDACTED]

Corporation, PROPHET NOBLE DREW ALI, FOUNDER, [REDACTED] - BEY, Grand Deputy Councilor of the Eastern Region, was properly ordained to the work of the DEVINE MINISTRY on the first day of October, 1942 by the Grand Ruler of the Moorish Science Temple, the Devine and National Movement of North America, Inc., [REDACTED] EL, Executive Councilor and Moderator.

b7c

"Who so ever receiveth these ORDINATION PAPERS is to teach love, truth, peace, freedom and justice, teach man the holy and devine laws and to support the laws of the Government because our policy is to uplift fellow humanity. You are further to assist the Temples through the guidance of the Prophet and the guiding body of the Moorish Science Temple, the Devine and National Movement of North America, Inc. It is given upon the hedges and highways to rebuild from their sinful ways that they may learn to love instead of hate. Signed by Grand Shiek [REDACTED] EL."

[REDACTED] also made available to the Reporting Agent the rules and regulations of the Branches of the Moorish Science Temple, but these rules and regulations were set up in the referenced report.

In view of the fact that the New Haven Branch of the Moorish Science Temple has been inactive since the Spring of 1942 and possibilities are such that it will not become active within the next few months, this case file is being considered referred upon completion to the office of origin by the New Haven Field Division. In the event the New Haven Branch again becomes active, this case file will be reopened and the activities of this organization will be fully ascertained and reported to the Bureau.

REFERRED UPON COMPLETION TO THE OFFICE OF  
ORIGIN

b2

[REDACTED]

UNDEVELOPED LEADS

b7c  
Copies of this report are being forwarded to the Boston and New York Field Divisions for information since [REDACTED] EL, the organizer from Brooklyn, N. Y., is attempting to form branches of the MOORISH SCIENCE TEMPLE in those field divisions.

# FEDERAL BUREAU OF INVESTIGATION

THIS CASE ORIGINATED AT

CHICAGO, ILLINOIS

Chicago

FILE NO. [REDACTED]

b2

REPORT MADE AT CHICAGO, ILLINOIS	DATE 12/18/43	PERIOD FOR WHICH MADE 1/8, 10/44 2/26, 29/44	TITLE [REDACTED] EL
			CHARACTER OF CASE SECURITY MATTER - J

069094

**SYNOPSIS OF FACTS:** Subject is [REDACTED] over which KIRKMAN Key is supreme Grand Advisor and Moderator. Subject registered for Selective Service. Subject employed by [REDACTED] as common laborer. Employment record favorable. No credit or criminal record. No subversive tendencies noted.

- C -

AGENCY \_\_\_\_\_  
 REC. REC'D \_\_\_\_\_  
 REP'T FORK. \_\_\_\_\_  
 BY \_\_\_\_\_

**DETAILS: AT CHICAGO, ILLINOIS:**

This investigation is initiated inasmuch as the Subject is the [REDACTED] Chicago, of the Moorish Science Temple of America Incorporated which is presently under investigation.

On December 8, 1943, the records of Local Board No. 64 located at 38 East Pearson, reflected that the Subject [REDACTED] EL duly registered for selective service. The records reflected that he resides at [REDACTED] at Pittsburgh, Texas, and the person listed as always knowing his address was CHARLES KIRKMAN KEY, 1104 North Sedgewick. The Subject's employment was given, as of July 23, 1942, as the W.P.A. Project, Lincoln Park, Illinois. His employment on September 19, 1942, indicated as being the [REDACTED]. He claimed to have seven years grade school education. The following physical description of the Subject was taken from the file.

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15 AUG 5 1964

APPROVED AND FORWARDED <i>[Signature]</i> SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES <b>62-25889-253</b>
COPIES OF THIS REPORT 5 - Bureau 1 - MID, Chicago 1 - ONI, Chicago 2 - Chicago	RECORDS & INDEXING <b>ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED</b> DATE 12-7-80 BY SP-11 JRM/ab

RECEIVED

837



069095

b2  
Chicago, Illinois File [REDACTED]

Age	58
Height	5' 11"
Weight	150 lbs.
Race	(Moorish (Negro))
Eyes	Brown
Hair	Black
Complexion	Light brown
Marital Status	Single

On February 26, 1944, the Reporting Agent interviewed the Subject at his residence at [REDACTED] third floor, rear, room No. 5. He stated that he was the [REDACTED] Chicago, Illinois. He had acted in this capacity for the last three or four years. He indicated that C. [REDACTED] was the Supreme Grand Operator and Advisor over this temple. According to the Subject the meeting place had originally been in the 1400 block on North Clybourn Avenue and was later moved to the corner of Oak and Franklin Streets. He said that at the present time the meetings of the organization are conducted only on Sunday afternoon and evenings inasmuch as the hall is in use at other times during the week. The Subject stated that the purpose of the organization was to uplift fallen humanity, to proclaim the nationality of the members, and that any members so doing automatically uplifted themselves and proclaimed their nationality and were therefore, no longer Negroes. He said that all of the members were not Negroes, but Moorish-Americans, descendants of Morocco. In the Subject's room was displayed the American and Moroccan flag. Upon being asked by the Reporting Agent the significance of two flags, he stated that the American flag indicated the country of which the members were citizens and the Moroccan flag indicated the country from which they were descendants. By virtue of the fact that they were descendants of Morocco, they were therefore Asiatics. When asked whether or not he considered himself a blood brother of the Japanese, he indicated that they were of the same general race but that the attitude taken by the organization was the same as that of the Europeans and Americans or the white race. He indicated that neither he nor the organization favored the Japanese in any way. He merely stated that the brief of the organization is love, truth, peace, freedom, and justice, and because of this fact, they believe in being at peace with everyone throughout the world. He emphasized the fact that he and the members firmly believe in the United States Government and that all members are registered for Selective Service; many of them are presently serving in the Armed Forces. He stated that the members of Temple No. 9 number approximately 200. When asked about the other members of the

069096

Chicago File [redacted]

b2

Moorish Science Temple of America in Chicago, particularly [redacted] EL and JESSIE SHELBY EL, he stated that he knew these men only casually and that he had not seen them for approximately a year and that the last time he had seen them was in court. He stated that C. KIRKMAN BEY had instituted court action against SHELBY [redacted] for fraudulently operating a branch of the Moorish Science Temple for personal gain. He stated to date however, that no legal decision had been rendered in this matter. [redacted] claimed that the Prophet, NOBLE DREW ALI had, before his death, designated C. KIRKMAN BEY as his legal successor as leader of the Moorish Science Temple and that no one could usurp the authority designated to C. KIRKMAN BEY. When asked concerning [redacted] EL of [redacted] he stated that [redacted] was in the good graces of C. KIRKMAN BEY inasmuch as [redacted] was the legitimate [redacted] at 3122 Cottage Grove Avenue. The Subject stated that he had been residing in Chicago for approximately fifteen years, that he had worked as a common laborer at various odd jobs for various firms in Chicago, and that he was presently employed by the [redacted] Chicago. His whose general offices are located at [redacted] Chicago. He stated that he was working on a project for the Corporation at 2640 West Belmont now.

On February 26, 1944, [redacted] He [redacted] was interviewed at [redacted] He stated that the Subject had a favorable employment record with them and was a very good worker. He stated that the Subject had been employed since December 30, 1943, and that there was no indication of any un-American or un-patriotic tendencies on the part of the Subject.

On January 8, 1944, the records of [redacted] reflected no record concerning the Subject.

- CLOSED -

HEADQUARTERS  
62-25889  
SECTION 15

# FEDERAL BUREAU OF INVESTIGATION

Form No. 1  
THIS CASE ORIGINATED AT CHICAGO, ILLINOIS

FILE NO. 100-6051

REPORT MADE AT INDIANAPOLIS, INDIANA	DATE WHEN MADE 3/9/44	PERIOD FOR WHICH MADE 12/5, 10, 12, 43 13, 21, 23, 27, 43	REPORT MADE BY [REDACTED] <span style="float: right;">b7c</span>
TITLE MOORISH SCIENCE TEMPLE OF AMERICA, INC., COLONEL C. KIRKMAN BEY, was, Supreme Grand Advisor and Moderator, ET AL		CHARACTER OF CASE INTERNAL SECURITY - J; SEDITION SELECTIVE SERVICE	

**SYNOPSIS OF FACTS:**

Brother C. Kirkman Bey reported in Gary on 2/5/44 to officiate at funeral services of Holly Fullilove Bey.

*km*  
b2,  
b7c,  
b7d

[REDACTED] Bey, alleged member of instant organization, received medical discharge from the U. S. Army, [REDACTED]. Review of "Moorish Voice" reflects names of alleged members of organization belonging to Temple #22, Gary and East Chicago branches.

-P-

AGENCY 11/2/44  
REQ. REC'D 11/2/44  
REP'T FORW. 7-6-44  
BY [REDACTED]  
dated 11/2/44

REFERENCE: Report of Special Agent [REDACTED] December 30, 1943 at Indianapolis, Indiana.

**DETAILS:** AT GARY, INDIANA.

*b7c*  
*cc - [REDACTED]*  
*cc - [REDACTED]*  
*cc - [REDACTED]*  
*6/2/44*

On February 5, 1944 an article appeared in the Gary Post-Tribune reflected the death of HOLLY FULLILOVE BEY, age 84, 595 West 21st Street. Survivors are his widow, LILLIE, daughter HELEN, and sons FRED, JIMMIE and JOHNNIE FULLILOVE. Services were conducted from Creswell's Chapel, with Brother C. KIRKMAN BEY officiating

b2,  
b7d

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COPIES OF THIS REPORT 5 - Bureau 1 - Chicago 1 - OBI, Chicago 1 - MID, Chicago 1 - MID, Columbus 3 - Indianapolis  <i>ADPT IN FILE</i>	62-25889-254 33 MAR 1 1944 <i>[Signature]</i>
	RECORDED & INDEXED EX-56 1-11 <i>b7c</i>

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107 AUG 5 1964

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 12-9-80 BY SP-4 SBN/6

100-4094  
Indianapolis

[REDACTED]

[REDACTED]

b2,  
b7d

[REDACTED]

[REDACTED]

[REDACTED] of Legion Post [REDACTED]

[REDACTED] Gary, Indiana, advised that [REDACTED] Gary, Indiana is alleged to be a member of the Moorish Science Temple of America. He also stated that a soldier recently discharged from the Army was a member of instant organization prior to his induction in the Army. He suggested agent contact [REDACTED] Gary, Indiana for identifying information about this fellow.

b7c,  
b7d

[REDACTED] advised that a former neighbor of theirs, [REDACTED] was a member of the Moorish Science Temple. She was unable to give any information as to the whereabouts of [REDACTED] or his family, since they have moved, and believed [REDACTED] was no longer in the Army. A review of the City Directory reflected a [REDACTED] and [REDACTED] steelworker.

b7c,  
b7d

[REDACTED]

b2,  
b7d

[REDACTED] produced Selective Service records at Board #10, Gary, Indiana, which reflected BEY [REDACTED] single, 4-F (H) resided at [REDACTED] Gary, Indiana. He was born [REDACTED]

b7c

100-4094

Indianapolis

b7c

at Little Rock, Arkansas. [redacted] was inducted [redacted] and was discharged from the U. S. service [redacted] His former occupation is listed as bootblack. The following description was given:

Height	5' 6"
Weight	174
Eyes	Brown
Hair	Black
Race	Moorish
Scars and Marks	Scar on left leg; insufficient teeth; shortening left leg.

From examination of the "Moorish Voice," monthly publication of the national organization of the Moorish Science Temple of America, the following information relative to members of the Temple #22 was obtained.

An article written by Sister D. TYSON BEY appeared in the November issue of 1942 with news from the East Chicago Branch. Among the members mentioned were Brother CLINTON BEY, Sister A. JONES BEY, Sister M. JONES BEY, and Brother J. STALLSWORTH BEY. This article continued that Brother and Sister E. SMITH motored to Wisconsin to visit Moors and friends; Sister M. JONES BEY enrolled in Washington High School on September 8, 1943 and that Brother H. TYSON BEY JR. was a high school sophomore.

The January issue of 1943 contained news of the East Chicago Temple #22 written by Sister D. TYSON BEY. The following members were mentioned in the social news of the Temple: Sister A. JONES, Sister P. BEYSHEURAT BEY, Sister E. SMITH EL and son CECILE, former Assistant Grand Sheik Brother E. JOHNSON EL, Sister E. BARKER BEY, and Brother W. BARKER BEY.

In the February issue of 1943 Sister TYSON BEY reported that the annual celebration in honor of the birthday of Prophet NOBLE DREW ALI was held. A program was presented by Brother C. SMITH EL, Jr., Sister D. PORTER EL, Sister E. PORTER EL, all Juniors.

The June issue, 1943, reflected social news from Temple 22, East Chicago. The following names were mentioned therein: Brother J. STALLSWORTH BEY, Sister C. CRANFORD BEY, Brother S. JOHNSON BEY, Sister E. PORTER EL, Sister A. MOSLEY BEY. The same issue contained news of the Gary Temple, written by Sister E. BARKER BEY. Brother E. SMITH EL of Indiana Harbor was mentioned as a visitor; also news of the death of Sister MAY WEST BEY of Temple #9, living in Gary, was listed. Funeral services were conducted by Brother E. REYNOLDS EL, Grand Sheik, Temple #9, Chicago. Also mentioned in the news was Sister C. BROWN BEY of Gary.

100-4094  
Indianapolis

A review of the August, 1943 issue of the "Moorish Voice," official organ of the Moorish Science Temple, reflected an article by Sister D. TYSON BEY, relative to the local activities of Temple #22, East Chicago, Indiana. This article mentioned the following names, apparently members of this temple:

Brother C. CRAWFORD BEY  
Brother G. CORODINE BEY  
Sister A. JONES BEY  
Sister C. HILL BEY  
Sister CLOUDY EL  
Brother S. JOHNSON BEY  
Brother H. TYSON BEY (age 16)  
Sister DELOISE PORTER EL

In addition to the above, mention was made that the East Chicago Temple was visited by Field Representative Brother C. BARKER BEY and his co-workers, picking necessary articles to be sent to the Moorish Home. Sister P. BEYSLURET BEY visited this temple, enroute to visit the Moorish National Home. The article also stated that the Assistant Grand Sheik, of Temple #22, moved to the Moorish National Home on July 1st.

The October, 1943 issue of the "Moorish Voice" contained articles relative to activities and members of the East Chicago Temple #22, and the Gary Temple #22. Sister D. TYSON BEY who contributed the article for the East Chicago Temple mentioned the following members of East Chicago:

Brother C. CRAWFORD BEY  
Brother J. STALLSWORTH BEY  
Sister A. JONES BEY  
Brother B. CLINTON BEY  
Sister B. CLINTON BEY  
Sister M. WEAVER BEY

In this same issue appeared an article written by Sister N. BARKER BEY relative to social activities of Temple #22, Gary, Indiana. The following names were mentioned:

Brother WILLIAM TATE BEY, who received an honorable discharge from the U. S. Army; Brother C. BARKER BEY, Field Representative, who possessed a nationality card; Corporal E. JOHNSON EL, in North Africa; Sister DAISY WILEY.

The article further reflected that the Sisters' National Auxiliary of Temple #22 sponsored an entertainment, and requested all temples to sell tickets. The article concluded with the remark, "if any temple fails to receive tickets for sale, please notify Sister N. BARKER BEY, at above address, 2160 Broadway, Gary, Indiana."

P E N D I N G

100-4094  
Indianapolis

UNDEVELOPED LEADS

INDIANAPOLIS FIELD DIVISION

\*At Anderson, Indiana.

Will through informants obtain and report activities of Temple of subject organization in an attempt to disclose possible violations of the Sedition laws and Selective Service regulations.

\*At South Bend, Indiana.

Will through informants obtain and report activities of Temple of subject organization in an attempt to disclose possible violations of the Sedition laws and Selective Service.

\*At Indianapolis, Indiana.

Will through informants obtain and report activities of Temple of subject organization in an attempt to disclose possible violations of the Sedition Laws and Selective Service regulations.

At Gary, Indiana.

Will report any activities of subject organization or its members, or information received through informants.

P E N D I N G



XXXXXX  
XXXXXX  
XXXXXX

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# FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT

CHICAGO, ILLINOIS

FILE NO.

100-25889

REPORT MADE AT <b>RICHMOND, VIRGINIA</b>	DATE WHEN MADE <b>3-14-44</b>	PERIOD FOR WHICH MADE <b>2-24-44</b>	REPORT MADE BY [REDACTED]
TITLE <b>MOORISH SCIENCE TEMPLE OF AMERICA, INC. ET AL</b>			CHARACTER OF CASE <b>INTERNAL SECURITY - b7c SEDITION SELECTIVE SERVICE</b>

**SYNOPSIS OF FACTS:**

*b2, b7d*  
[REDACTED]

- P -

**REFERENCE:**

*b7c*  
Report of Special Agent [REDACTED] dated January 17, 1944, at Richmond, Virginia.  
Report of Special Agent [REDACTED] dated December 15, 1943, at Chicago, Illinois.

**DETAILS:**

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

*b2, b7d*

*by memo  
1/27/44  
1/27/44*

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107 AUG 25 1964

- PENDING -

APPROVED AND FORWARDED:

*Womack*  
SPECIAL AGENT IN CHARGE

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**25 MAR 23 1944**

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- 3 - Richmond [REDACTED]

*b2*

RH 1 1968

UNDEVELOPED LEADS

THE RICHMOND FIELD DIVISION

AT RICHMOND, VIRGINIA

Will follow and report the activities of the Moorish Science Temple of America, Incorporated in this area.

Will ascertain the identity of the present members of the local Temple.

- PENDING -

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FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT CHICAGO, ILLINOIS

MILWAUKEE

FILE NO. 100-6077

REPORT MADE AT <b>MILWAUKEE, WISCONSIN</b>	DATE WHEN MADE <b>3/16/44</b>	PERIOD FOR WHICH MADE <b>2/10, 23; 3/3, 8, 15/44</b>	REPORT MADE BY <b>[REDACTED]</b>
TITLE <b>MOORISH SCIENCE TEMPLE OF AMERICA, INCORPORATED; C. KIRKMAN BEY, W.A.S.S., Supreme Grand Advisor and Moderator, et al</b>			CHARACTER OF CASE <b>INTERNAL SECURITY (J) SELECTIVE SERVICE SEDITION</b>

SYNOPSIS OF FACTS:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

[REDACTED]

*b7c*  
*6/22/44*  
*[Handwritten notes]*

- RUC -

REFERENCE:

Report of Special Agent [REDACTED] dated 1/31/44 at Milwaukee, Wis.

DETAILS:

AT MILWAUKEE, WISCONSIN:

REASON FOR FILE 1-242  
DATE OF REVIEW 12-9-90

AGENCY  
REQ. REC'D  
REP'T FORW.  
BY

[REDACTED]

APPROVED AND FORWARDED: <i>[Signature]</i>	DO NOT WRITE IN THESE SPACES <b>62-85889-256</b>	RECORDED
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APPROPRIATE AGENCIES

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NY-100-6067

~~CONFIDENTIAL~~

1  
b1

[REDACTED]

[REDACTED]

Inasmuch as no information of a seditious or subversive character has been developed in this case, it is being Referred Upon Completion to the Office of Origin on the authority of the Special Agent in Charge.

b1

Arrangements have been made to maintain contact with Subject organization through the efforts of [REDACTED]. In the event information of a seditious or subversive nature is developed in the future this case will then be reopened.

- REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN -

~~CONFIDENTIAL~~

# FEDERAL BUREAU OF INVESTIGATION

Form No. 1  
THIS CASE ORIGINATED AT **CHICAGO, ILLINOIS**

FILE NO. **100-4182**

REPORT MADE AT <b>MIAMI, FLORIDA</b>	DATE WHEN MADE <b>3-17-44</b>	PERIOD FOR WHICH MADE <b>1/28; 2/1, 8, 15, 19, 21/44</b>	REPORT MADE BY [REDACTED] <span style="float: right;">b7c b7d</span>
TITLE <b>[REDACTED] et al MOORISH SCIENCE TEMPLE OF AMERICA</b>			CHARACTER OF CASE <b>SEDITION SECURITY MATTER - J</b>

**SYNOPSIS OF FACTS:**

Informants at St. Petersburg, Fla. unable to obtain information regarding the Moorish Science Temple of America. [REDACTED]

[REDACTED] No indication subversive activity.

AGENCY 4  
REC. REC'D  
RET. FORM. 10/12/46  
BY [REDACTED]

-RUC-

Report of Special Agent [REDACTED] dated 2/9/44 at Chicago, Illinois.

**DETAILS:**

AT ST. PETERSBURG, FLORIDA ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-9-80 BY SP-4 SE [REDACTED]

[REDACTED] burg Post Office. advised that [REDACTED] lives at [REDACTED] that [REDACTED] and that [REDACTED] lives at [REDACTED] St. Petersburg, Florida.

[REDACTED] advised that [REDACTED] resides at [REDACTED] that she is a negro woman about seventy years old, that she has one son in the service and that she has a good reputation in St. Petersburg. He stated that he had never heard of the Moorish Science Temple of America and that he did not know [REDACTED]

[REDACTED] advised that [REDACTED] a negro school teacher, resides at [REDACTED] that she has a good reputation at St. Petersburg, and that he has never heard that she is engaging in subversive activities. [REDACTED] did not know [REDACTED]

[REDACTED] said that he had known [REDACTED] colored, for forty years and that [REDACTED]

APPROVED AND FORWARDED: *R. B. Dennis* SPECIAL AGENT IN CHARGE

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**31 MAR 20 1944**

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**EX-82**

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*Handwritten notes:*  
[REDACTED] mem [REDACTED] 6/17/44

b2

Miami

[REDACTED]

had worked for him for about twenty years and for the municipal government in St. Petersburg as a laborer during the past ten years. He stated that [REDACTED] is now about seventy years old, that he is honest and reliable and has a good reputation in St. Petersburg and that he is positive of the fact that [REDACTED] is not engaging in any type of subversive activity. He pointed out that [REDACTED] has never to his knowledge been involved in any trouble or difficulty. [REDACTED] had never heard of the Moorish Science Temple of America and stated that [REDACTED] was not the type to go in for any form of religion, in view of the fact that he has lived most of his life outside of the church.

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[REDACTED]

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[REDACTED]

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[REDACTED]

[REDACTED]



b2

Miami [REDACTED]

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[REDACTED]

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[REDACTED]

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[REDACTED] were contacted for information regarding the Moorish Science Temple of America. They said that this organization was not known to them, that they did not believe that it was active in the St. Petersburg area but they agreed to make inquiry among their negro contacts for information concerning this religious sect. These informants were contacted at intervals of a period of several weeks at which times they advised that their inquiries concerning this organization had met with negative results and that there was no indication that it is active in the St. Petersburg area.

REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN

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FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

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62-25889-257 p4

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# FEDERAL BUREAU OF INVESTIGATION

Form No. 1  
THIS CASE ORIGINATED AT **CHICAGO, ILLINOIS**

FILE NO. **62-2589**

REPORT MADE AT <b>CHICAGO, ILLINOIS</b>	DATE WHEN MADE <b>3/21/44</b>	PERIOD FOR WHICH MADE <b>1/31/44; 2/4, 5, 25, 27/44; 3/4/44</b>	REPORT MADE BY <b>[REDACTED]</b> <span style="float: right;">b7c</span>
TITLE <b>MOORISH SCIENCE TEMPLE OF AMERICA, INC., C. KIRKMAN BEY, was, Supreme Grand Adviser and Moderator, et al</b>			CHARACTER OF CASE <b>INTERNAL SECURITY - S SEDITION DESTRUCTION AND OVERTHROW OF GOVERNMENT</b>

**SYNOPSIS OF FACTS:**

Sister **[REDACTED]** EL, widow of the former **[REDACTED]** under the Prophet NOBLE DREW ALI, who presently operates a temple at **[REDACTED]** Chicago, furnished background information concerning the original organization under the Prophet ALI. **[REDACTED]** b7c, b7d  
**[REDACTED]** EL, leader of a group meeting at **[REDACTED]**  
**[REDACTED]** EL, Grand Sheik of the **[REDACTED]**  
**[REDACTED]** EL Branch, 3229 South Indiana, **[REDACTED]**  
**[REDACTED]** EL, Grand Sheik of Temple No. **[REDACTED]**  
 which is C. Kirkman Bey's Branch, were interviewed. Each individual interviewed claimed that all other branches were operating fraudulently. No subversive activity found.

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 6/2/54  
 6/1/54

- P -  
 ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE **8-7-80** BY **SP-4 JJK**

**REFERENCE:**

Bureau File 62-25889. Report of Special Agent **[REDACTED]** dated 2/9/44 Chicago, Illinois.

**DETAILS:**

AT CHICAGO, ILLINOIS

AGENCY \_\_\_\_\_  
 REQ. REC'D \_\_\_\_\_  
 REP'T FORW. \_\_\_\_\_  
 BY \_\_\_\_\_

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 On January 31, 1944, Sister **[REDACTED]** EL was interviewed by the reporting agent at her home at **[REDACTED]**. Sister **[REDACTED]** EL seemed very cooperative and stated that she was presently conducting meetings in her home; that she had been doing this since the death of her husband **[REDACTED]** EL, who had been the **[REDACTED]** located at **[REDACTED]**.

APPROVED AND FORWARDED: <i>A. J. Grayson</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES
COPIES OF THIS REPORT 5-Bureau 1-ONI Chicago 1-MID Chicago 2-Chicago COPY IN FILE		<b>62-25889-2458</b> <b>REC'D</b> <b>APR 25 1944</b> <b>BY [REDACTED]</b>

[redacted] under the Prophet NOBLE DREW ALI. She stated that Temple No. 1 had been known as the national headquarters of the subject organization prior to the Prophet's death on July 20, 1929. With respect to [redacted] EL, who operates a temple at [redacted], she indicates that she knew very little about this individual; that he is operating fraudulently and does not follow the rules and regulations set down by the Prophet. She further indicated that CHARLES KIRKMAN BEY, [redacted] EL, [redacted] EL, [redacted] EL and [redacted] EL are all operating branches of the Moorish Science Temple in Chicago without sanction of the main body, [redacted].

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She stated that after the death of the prophet, [redacted] EL had left the main organization along with MORRIS EL; that these two men jointly conducted a branch and that later [redacted] and [redacted] had a misunderstanding and MORRIS left [redacted] and started a branch of his own at 341 State Streets. MORRIS was able to take practically all of [redacted] following and, consequently, [redacted] was forced to discontinue meetings because of the lack of attendance. Later MORRIS conducted meetings above the Elks Restaurant on the northwest corner of 37th and Michigan. Informant stated that MORRIS died about two years ago and that presently most of the members went over to the branch of [redacted] who is now conducting meetings at [redacted].

She advised that [redacted] presently resides at [redacted]. With respect to her own organization, she advised that meetings are held regularly on Friday and Sunday evenings; that she has approximately 50 members and that the average attendance is 20; that the fezzes and robes of the members are worn only at meetings whereas members of the Givens group wear the robes and fezzes at all times. Further, [redacted] EL indicated that their members do not believe in wearing long beards as do the main members of [redacted] group. She stated this custom of wearing beards and fezzes at all times is contrary to the teachings of the prophet.

With respect to the riot which occurred in 1929 at 43rd and South Park in which several members of the Chicago Police force were killed, she set forth the following story. About 4 A. M. one morning two men came to her residence at [redacted] and accosted her husband [redacted] EL. They forcibly took him from his bed and transported him to a residence in the [redacted] block on [redacted]. This address was at that time the residence of [redacted] who was also conducting an illegitimate branch of the temple. When [redacted] arrived, he also found C. KIRKMAN BEY in the custody of [redacted]. Upon arriving, [redacted] was told to contact a lawyer friend of his in order to get one of the members [redacted] out of jail. The member in jail at that time was [redacted] EL, who now heads the [redacted]. [redacted] consented to do this and was taken by two men to the residence of the lawyer, who was believed to be [redacted]. When KIRKMAN had been taken from his home on the east side, KIRKMAN's [redacted] apparently knew where he was being taken and notified the police. During the interim that [redacted] and his two custodians were away the police raided [redacted] residence and a gun battle had ensued in which two policemen were killed. When [redacted] and his two custodians returned they were immediately placed in custody and [redacted] was eventually freed of any charges. [redacted] was later sent away to prison. Sister [redacted] EL furnished the reporting agent with an

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Chicago File 61-293

*List*  
old copy of the Moorish Voice dated 1929 wherein the following 17 original temples of the Prophet were set forth:

1. 3603 South Indiana Avenue  
National Headquarters  
Brother MEALY EL  
Grand Sheik
2. 209 Ross  
Jamestown, West Virginia  
Brother WHITE BEY  
Grand Sheik
3. 587 $\frac{1}{2}$  Fifth  
Milwaukee, Wisconsin  
Brother PRYOR EL  
Grand Sheik
4. 1023 Illinois  
Detroit, Michigan  
Brother LOMAX BEY  
Governor
5. 1709 Arcena  
Pittsburgh, Pennsylvania  
Brother CRUMLEY BEY  
Governor
6. 1225 North James  
Richmond, Virginia  
Brother MOSBY EL  
Governor
7. 2334 East 37th Street  
Cleveland, Ohio  
Brother CHILDS BEY  
Governor
8. 2511 West Pullen  
Pine Bluff, Arkansas  
Brother BROWN EL  
Governor
9. 862 Townsend  
Chicago, Illinois  
Sister WHITEHEAD  
Grand Sheikess
10. 84 Springfield  
Newark, New Jersey  
Brother POLLARD BEY  
Governor