

19

CG 100-35635

MALCOLM:

I've had, I've had several.

KUP:

You have?

MALCOLM:

And just thanks, thanks to Allah, I, so far, I've been successful. But I'm like this. I believe that when you are born, a black man born in this particular society, you are faced with certain dangers already. You get used to it and plus the stand I took when I was in the Black Muslim movement was uncompromising. I defended an indefensible position, I think, and I was that indefensible position. Anybody who defends an indefensible position as well as I did must have believed in it.

KUP:

You want to apologize to me for our first argument many years ago -

MALCOLM:

No. No. No. I won't apologize, KUP. For this reason. You see, I don't think that the burden is upon any black man in this society to apologize for any stand he takes for this reason. Most of us are attracted to things extreme primarily because of the extreme negative condition that we live in and that has been permitted to exist already far too long.

KUP:

Yeah, but our first argument, Brother MALCOLM, was not over that condition which I readily admitted. Mine was over the position of the Black Muslims, the very thing that you are now denouncing and let me say this -

20

CG 100-35635

MALCOLM:

Mind you, when I denounced it I said this; that I'm not denouncing it because society wants me to or some agency wants me to. And I'm not denouncing, I can explain its existence and defend its existence.

KUP:

That is because you're very glib and very able with words.

MALCOLM:

No. No. The Black Muslim movement is the result of the failure of a society. The hate that exists in the American society is what has produced the frustration that exists in black.

KUP:

The same thing is true of the Klu Klux Klan.

MALCOLM:

No. No. No. It is a different thing altogether.

KUP:

But the same thing is the root of racial hatred, is it not?

MALCOLM:

No. No. No.

KUP:

Sure it is.

MALCOLM:

The Klu Klux Klan is a part of this society.

KUP:

It is the result of racial hatred.

MALCOLM:

No. The Klu Klux Klan -

KUP:

and your Black Muslims is the result of the racial hatred at the other end.

21

CG 100-35635

MALCOLM:

Sir, the Klu Klux Klan is, is a part of the society which has absolutely not fulfilled itself, fulfilled its promise for 22 million black Americans. And it is the part of that society that has been used to frighten the black Americans into taking positive action to eliminate the negative conditions. Now, the Black Muslim movement is the result of frustration that exists among black people and who see no hope of the society itself creating a real door so they take the door that is placed in front of it. Now, I myself as I said, I am a Muslim who believes in brotherhood and who believes in not judging a man by the color of his skin. But on the other hand, I have to face the reality of the fact that I live in a society in which brotherhood has not become a reality and because of that, then I have to take a stand that is uncompromising on the side of my people against anything or any person that stands in the way of our being recognized and accepted as human beings in the same context with all of humanity.

KUP:

We have to pause here for a message but before we do, I'd like to make a point that we knew that MALCOLM probably would say some derogatory things about ELIJAH MUHAMMAD and we asked the Black Muslims or the Muslims as they prefer to be called, to have a representative here, either in person or on the hot line. They declined but they said they may have an answer here next week.

22

CG 100-35635

END OF FILM CLIP

KUP:

And now we can switch to that next week and representing the Muslim organization is the heavyweight champion of the world, CASSIUS CLAY, who prefers to be known by his Islam name, MUHAMMAD ALI. JOHN, I think that's the right facts, are they not, that you promised to have the champ here the following week?

JOHN:

I did.

KUP:

All right, we'd like to have you see now what the champ answered in his appearance the following week.

FILM CLIP

KUP:

Champ, last week a friend of yours, MALCOLM X, said on this show here and he denounced the so-called Muslims of which you are a member and he denounced the man you call the Honorable ELIJAH MUHAMMAD, the leader of your group. Perhaps you had a report on this and I wonder if you would like to retaliate because at that time the Muslims told me they'd like to have you come on and answer MALCOLM X.

CLAY:

I have one thing to say. First of all, I am the heavyweight boxing champion and by accepting the Islamic religion here, it has seemed to cause a disturbance and hundreds of people are joining and are sympathizing

23

CG 100-35635

with it daily but they're just not recognized because they're not famous but they've made a big case out of me and they're putting me in the position of being an authority or a minister which I am not. The knowledge that I have is a grain of sand in a desert compared to the knowledge of the Honorable ELIJAH MUHAMMAD. So what, as far as MALCOLM X is concerned. I mean I don't even think about him. We don't think about him and I'm not retaliating. I don't want to say anything about him. I'd rather not talk about him. He's nothing but a fellow who was an ex-dope addict, a prisoner, a jailbird who had no education, couldn't read or write, who heard about the Honorable ELIJAH MUHAMMAD, who took him off the streets, cleaned him up and educated him enough to go out and debate and you might say defeat any opponent that he met in interviews and -

KUP:

Debates?

CLAY:

Yeah. So now that he has, you know he made a statement about an airplane blowing up, 130 whites from Atlanta, and he wasn't representing the Honorable ELIJAH MUHAMMAD when he said that. And naturally he had to let the world know that he's not that kind of man to make mark of things like that and also the death of the President, the great President KENNEDY, one of the best presidents we ever had in America. He also rejoiced over that. So naturally

CLAY:

the leader is a wise man. He had to set him down and tell him that we don't do things like this. The press kept building him up and making MALCOLM X think that he was the number 2 man. MALCOLM X the number 2 man. MALCOLM X this. Well, if you don't know much about this you would think MALCOLM was the leader. And he got the big hand. The press got it and now he was. He couldn't take the spanking. He disobeyed our leader. He came down to Miami, Florida. I was nice enough to pay his way and his family's to Miami, Florida. And I took him his dinner every day. Because he couldn't eat in the motel that he was staying in because they served--. And I have heard him say many a time that we are not Black Muslims. That is the name the press gave it. I understand that he was on television saying that we are Black Muslims. I understand that he also said that he didn't, that he had heard that Islam in the East is taught different from it is in the West. And he believes in the Holy Koran and the teachings of its people. Well if that is true, those people in the East believe in the Holy Koran. They have the Holy Koran. And in the Holy Koran it says that Muslims don't take Jews and Gentiles for friends. Or use a Christian for friends. So how can he go back and say that everybody's the same according to Islam when the main book that they read in the East says this.

25

CG 100-35635

KUP: Well, I'm glad for one thing -  
that you don't want to attack MALCOLM  
X as you said in your preface (laughs).

CLAY: Oh, no. We don't even -. Oh, I  
forgot, another thing I want to  
say, too. He is no longer MALCOLM  
X as he has denounced. This -,  
why go around calling himself MALCOLM  
X?

KUP: He says Brother X, I think, or Brother  
MALCOLM, rather.

CLAY: He is none. He is just MALCOLM LITTLE.  
L I T T L E. Little, nothing. Just  
like he was before he heard this.  
He's MALCOLM LITTLE. He's no more X.  
X is a badge of honor that you receive  
once you become a follower of Honorable  
ELIJAH MUHAMMAD. So now that he has  
denounced it, understand that we should  
break up this calling his MALCOLM X  
because he's no longer X.,

KUP: Well, I'm glad we should, I'm glad we  
can resolve this whole problem with  
one little statement by you and  
forget about the religion.

CLAY: That is all. I'm, I'm -

KUP: I think it is very commendable of  
you to say you're the heavyweight  
champion and you speak only as a  
heavyweight champion and not as a -

CLAY: and don't talk -

KUP: and not as an authority on -

END OF FILM CLIP

26

CG 100-35635

KUP:

Did you, did anybody have any comment on -

JOHN:

Yes, I'd like to say something on that -

KUP:

- get some contradictory viewpoints expressed here?

JOHN:

One, as a result of MALCOLM's death. The press has used his death in order to create and generate more opposition to Mr. MUHAMMAD. You know, it is really surprising to see the extent that white people will go to, in order to gain opposition to MUHAMMAD. They will even take someone who denounced a president or who make a mockery of some of their own people who died in order to build up opposition to MUHAMMAD.

KUP:

Why do you say the press does that? The New York -

JOHN:

and the authorities -

KUP:

police are the ones that say the man they have arrested was a member of your organization. It wasn't the press.

JOHN:

No. I beg your pardon. They have not. The press, too, they have used this. They put statements out that someone is coming after Mr. MUHAMMAD.

KUP:

The press hasn't made up these statements. These were all made by people who -



27

CG 100-35635

JOHN:

The press has done this. They have done this. They say they have names of it. If they have someone making a threat against them, the only proper thing to do is to arrest that person. But they have permitted this thing to go on because they hope to promote some type of conspiracy in an effort to see that Mr. MUHAMMAD is killed.

KUP:

Who wants to?

JOHN:

Well, like I say anyone doing this is meeting their own certain doom.

KUP:

Who wants to?

JOHN:

Anyone. I say white America is doing this because they have never yet permitted anyone to go on TV or radio and make threats and against a man's life. I mean, like here this is a legal matter. But they have permitted this thing to go on in the case of Mr. MUHAMMAD. And he is not afraid and neither are his followers afraid. And he stated yesterday at the Coliseum that anyone that is going against him, I mean, they is playing with their, I mean, their own doom. And they're using this incident of MALCOLM's death in an effort to generate opposition -

KUP:

I don't know who you mean by that. The New York Police are the ones who

28

CG 100-35635

KUP:

cited the man they arrested as  
a member of the Black Muslims.

JOHN:

They are citing this. This is a  
matter for the court. I mean  
they say, even then, a man is  
innocent until proven guilty, until  
proven guilty.

CG 100-35635  
CES:cmb

KUP: Nobody said he is guilty. They just arrested him on charges.

JOHN: I'd say this is so. Which I don't know -

KUP: GORDON, -

JOHN: I'm saying that they have never yet permitted anyone to go on TV and give a man nationwide cover, week after - day after day, and let the world know that he is coming after Mr. MUHAMMAD. This is unprecedented. And this shows the hypocrisy of the authorities themselves -

KUP: Why do you think the authorities are surrounding the Coliseum, if not to protect ELIJAH MUHAMMAD?

JOHN: Why are they - . They're not trying to protect Mr. MUHAMMAD. Yesterday they offered their protection to him. But they won't even get their police guard in front of his car going to the Coliseum. They put the car, the police guard, in back of his convoy and stopped at every red light and so in case someone is after him they can get him and say they hope they got him.

KUP: Now, JOHN, you know that's ridiculous charges. The police -

JOHN: The police -

KUP: are out there 100 strong to protect ELIJAH MUHAMMAD from any possible injury.

CG 100-35635  
CES:cmb

JOHN: They're not doing their job the right way.

KUP: You know that they've taken every precaution possible.

JOHN: They're not doing their job the right way. If they were doing it the right way, they would do it the right way. I mean, we know something true about how to protect a man and Mr. MUHAMMAD is well protected. And we're not asking for police protection. They're doing this on their own. But they're doing a job which -

KUP: Now you're making a contradiction.

JOHN: They're only making a show of it.

KUP: First of all you say the police are doing it on their own. Why are they expending over 100 men or more to protect -

JOHN: This is their duty.

KUP: If they're doing it on their own -

JOHN: We're citizens, too. Like the man says, we pay taxes like anyone else. We're a member of society. We're entitled to -

KUP: You certainly are. That's what the police are doing.

JOHN: And Mr. MUHAMMAD says if the police couldn't stop it, we'll stop it.

KUP: But the police are doing everything they can.

CG 10C-35F35  
CES:cmb

JOHN:

But, if they permit people to go around and make threats at us, which they are doing -

KUP:

Well, you can't stop a person from making a threat. You can arrest him if you can find him.

JOHN:

Oh yes, you can. You don't give them publicity. You don't put them on your TV show and make threats. You don't -

KUP:

They'd like to find them. Why do you think they're searching the highways for -

JOHN:

You let a person come on your show and make a threat?

KUP:

No.

JOHN:

Mr. KUP, I mean, no, let's not be naive now.

KUP:

Who made the threat?

JOHN:

I mean, they had people making threats. LEON AMERCE (phonetic) and other people saying they are going to threaten Mr. MUHAMMAD's life. I mean, this is something they want to promote in this country. We know this.

KUP:

GORDON, you wanted to get a word in edgewise.

GORDON:

We hear a lot of words but very little real hard information. To begin with, the courts have already convicted in Massachusetts, KUP, a number of Muslims, actual active members of the

CG 100-35435  
CES:cmb

GORDON: (Continued)

Muslim Mosque in Boston who were beating up ex-Muslims who have simply left not to tell their stories. AUBREY BARNETTE wasn't able to tell a story to the Saturday Evening Post until after he was beaten viciously. There are hospital records and there are court records and there are hard convictions. Now these are facts. These are actual members of the Muslim temple in Boston and elsewhere who have been convicted in the courts of the United States. And let's wait just a little bit longer about the shooting of MALCOLM and you will probably see that RONALD BUTLER is indeed an active member of the Muslim movement in the New York area. And the courts, and the courts of the United States will decide these matters regardless of all of this glossing over to decide, what thing we're talking about today.

KUP:

But you did say in a press conference, JOHN, that you did not know of any BUTLERs who was a member. Did you make that statement?

JOHN:

I didn't know of any. - didn't know any of them. Outside of knowing him as a member. I say we're making an investigation -

KUP:

But the police of New York said he was. For what reason -

JOHN:

The police say a lot of things in New York. They say they accused ones, accused of broke into our

CG 100-35635  
CES:cm

JOHN: (Continued)

homes in New York. They accused us of 108 charges against us. But the court proves this is wrong. And they arrested Mr. MUHAMMAD. He served five years in a Federal penitentiary for nothing. Because he practiced the religion of Islam. I mean, this doesn't make it right, because the police does it. They do a lot of things which are wrong in this country. This is one of the reasons why Mr. MUHAMMAD is in this country - to get our people free so they won't meet the doom that is coming from those who desire to do wrong. And for any white man to promote, to try. I mean, our people are well aware now of any white man taking a great interest in the Muslim movement. I mean, why are you trying to be a benefactor to certain Negroes. I mean, at this late day and time? I mean, why are you so much concerned with it? This is not your religion. I mean, what effect does this have on you?

GORDON:

We are all -

JOHN:

You say you are Unitarians. If you're Unitarians, you should be concerned with your own religion. And practice it. I mean, it's not your prerogative.

KUP:

JOHN, do you admit though, if a religion is a fraud - I'm not saying your religion is - but if it is a fraud do you mean that we shouldn't discuss it?

JOHN:

But this is not a fraud. Mr. MUHAMMAD, he says -

CG 100-35635  
CES:cmb

KUP: He claims it is a fraud.

JOHN: Let him face Mr. MUHAMMAD. I mean, why does he seek God?

GORDON: Oh, I'll be glad to debate him. Would you like to arrange a debate between the two of us?

JOHN: I mean, you say he is a liar.

GORDON: I'd like to arrange a debate and discuss the whole thing, everything, the religion -

JOHN: We say you are not with the truth. But Mr. MUHAMMAD has gone out 34 years, - I mean, there, you all try to promote other people to attack him and to oppose him. I mean, this is written. In the Bible is one -

GORDON: He is getting off the track here.

JOHN: You're getting off the track because you tried to deny the fact that Mr. MUHAMMAD is a divine man and you try to mislead people into thinking that this is some type of religion that he concocted himself, that he is self-sent. He isn't from himself but he is from God and this is the outstanding thing that white people concentrate on, harp on, is to keep our people from following a man of God because they know that Mr. MUHAMMAD is the only salvation.

AUBREY: The reason I say -



CG 100-35635  
CES:cmb

KUP:

Let AUBREY get a word in.

AUBREY:

The reason I say the Muslims are a fraud, JOHN, is because there are so many contradictions between what the Muslims say they stand for and what they actually stand for.

JOHN:

Well, you haven't named one yet.

KUP:

Let him finish, JOHN.

AUBREY:

Okay. Next, starting we'll take - "Muhammad Speaks" newspaper. The first thing that you say is we want freedom. We want full and complete freedom. But do they give freedom to their members? No. The members in the organization of, in the Nation of Islam, live a completely dominated, restricted and confined life. They are forbidden to participate in society in any way.

JOHN:

I beg your pardon. Do you read the Holy Koran? The Holy Koran says there is no compulsion to religion. So evidently you don't even practice religion.

KUP:

JOHN, one second. Let him finish.

AUBREY:

You're not following the Koran. That's what I'm saying. You say one thing and give the members another thing. The members have to give up all their freedoms. Their freedom of association. Their freedom of speech. A Muslim member can't come out here and give his opinion of what he thinks is the matter. There is only one spokesman in every Muslim organization.

CG 100-35635  
CES:cmb

JOHN:

Well I say, you don't know. You don't understand the organization.

AUBREY:

You don't have freedom of speech. You don't have freedom of association. A Muslim member can't, he is forbidden to attend a Christian funeral or a Christian wedding or anything like that. And he's completely controlled.

JOHN:

Well, I'd like to say. Let me say. I'd like to answer your question -

AUBREY:

So the Muslim members are not free.

JOHN:

I'd like to answer. You don't understand the organization. One, if you understand Islam, I mean, all members, all religions teach members -. Even the Catholic Church teaches their members not to consort with non-members. I mean this is prevailing in any religion.

AUBREY:

There is a contradiction again.

JOHN:

--not to consort with non-Catholics. They are even forbidden to marry non-Catholics except with the special dispensation of the Pope. Or the church -

KUP:

You don't know what you're talking about.

JOHN:

But they aren't taught to go to other churches and things. They aren't taught to read a bible other than the Douay Bible,

CG 100-35635  
CES:cmb

KUP: He's talking about meeting society -

JOHN: I mean, even society. Anyone that is trying to do good, don't want to mess with evil influence and this doesn't mean you understand change.

AUBREY: Anyone -

JOHN: Mr. MUHAMMAD says even the Holy Koran say do not take Jews or Christians for friends.

KUP: We have to interrupt here. Pardon me. We have to interrupt here for a message and we'll be right back.

COMMERCIAL

KUP: We're back on the air, GORDON, and you wanted to get a word in.

GORDON: I sure do. I'd like to say something just briefly about this whole question of freedom of religion in the United States. ELIJAH MUHAMMAD obviously, KUP, has the right to set up any kind of a sect that he wants and since he's being so amply protected today this means that we believe in this in this country and we allow him to practice. But freedom of religion does not mean that because he claims that he is sacred or divine that I have to accept it. I am free to disbelieve in ELIJAH MUHAMMAD and I most certainly do. Now, many years ago Father Divine came along and told his followers and in no sense do I equate by the way Father Divine with ELIJAH MUHAMMAD. They were two different kettle of fish

CG 100-35635

CES:cmb

GORDON: (Continued)

indeed. But Father Divine told his followers that he was immortal and I was in Philadelphia and New York and I said he was not, and he was going to die some day. And I was considered extreme and a meddlesome white man and all the rest for saying it. Well, lo and behold, Father Divine is dead and he wasn't immortal and I wasn't incorrect nor disrespectful to suggest that maybe he thought he was immortal. But time is going to catch up with him, too.

JOHN:

Well, I'd like to say this, too. Mr. MUHAMMAD did not set this religion up. This is where you make your error. Or you don't make an error. I'd say you deliberately twist the facts in saying that he set it up. He did not set it up. Islam is the religion of God, and Mr. MUHAMMAD is the Messenger of God. And when you refer to Mr. MUHAMMAD or Mr. DIVINE as a kettle of fish, I mean, I wish you would use the same terminology in referring to the Pope or to the Rabbi or the members of your church. I mean this is not -

GORDON:

I'd be happy to. The Pope and the Unitarian Church are two different kettle of fish, too.

JOHN:

This is not being respectful. For you to use such shallow terms is not proper. I mean, let's be courteous anyway.

GORDON:

But your man, your man calls me a white devil all the time. That's very proper, isn't it?

CG 100-35635  
CES:cmb

JOHN: He says -

GORDON: I'm a white devil. Don't forget that.

JOHN: Your people call us for years niggers. And we had to prove that we were not.

GORDON: Not all, not all of them.

JOHN: He said that God told him. He said -

GORDON: - doesn't and KUP doesn't.

JOHN: He said that God told him and he answered us thousands of times through the white press, through the Nation, he writes in their paper and says on their radio that God told him that the white race is the race of the devils and if you're not, this is your argument with God. I mean if they're not, prove that you're good. Prove that you're doing good. I mean, why are you concerned with our religion?

KUP: That's a pretty hard deduction to swallow, JOHN.

JOHN: I mean, you call us niggers and things -

GORDON: As have all other deductions been today. Hard to swallow.

JOHN: I mean, you call us -

KUP: JOHN, let me interrupt for just a second. AUBREY came all the way from Boston as did GORDON and they want to say a few comments, make a few comments here.

CG 100-35635  
CES:cmb

AUBREY:

Well, JOHN has been dominating the time for the last hour or so. He's been going around the world, back again and back into the century.

JOHN:

That is what we call a universe.

AUBREY:

He has discussed today the Muslim program. Are they a fraud or aren't they a fraud? Now, on the back of every edition of "Muhammad Speaks" newspaper they list what the Muslims want. And what they want and what they actually get, what they stand for are two different things. They say they want justice. Now a few minutes ago JOHN talked on the program in reference to, about a person being a Muslim. He said that in this country at least a person is considered not guilty until proven guilty. That is correct in this country but not in the Muslim movement is the numerous trials they have there. They have trials of the members who have broken such laws as going to the theater or going to a sporting event or such things as that. They have these trials -

KUP:

Pardon me just a second, you said, going to a sporting event?

AUBREY:

Oh yes, this will be the first time in the -

KUP:

They had one today at an earlier time.

JOHN:

I'd like to interrupt. When a man is telling a natural lie, I'd like to interrupt. Because one, we have all types. Mr. MUHAMMAD does not encourage going to sporting events where they have gaming and gambling of that nature but we have many different types of athletic participation. We have basketball. We have -

CG 100-35638  
CES:kmm

KUP: All right. You made your point.

GORDON: - intramural sports.

JOHN: - and all of this nature. I mean, -

KUP: All right, JOHN. Let AUBREY finish.

AUBREY: You were forbidden, JOHN, to attend in the Muslim organization -

JOHN: I beg your pardon.

AUBREY: any sporting event where anyone else attends, where the general public attends. You are forbidden to do this -

JOHN: I beg your pardon. I beg your pardon. You are not telling the truth.

AUBREY: Of course, there are big guys and little guys in the organization. There are big guys and -

JOHN: You will be - . I must interrupt -

KUP: Let him finish, JOHN.

AUBREY: You have a law in your organizations that you cannot associate with non-members or members who are out. Why don't CASSIUS CLAY get put out when he was associated with MALCOLM when MALCOLM was out?

JOHN: Well, like any group, they have religious ruling. I'd like to explain this. Like I say, you don't understand our organization.

CG 100-35635

CES:kmm

AUBREY:

I don't understand that organization because that organization -

JOHN:

Please, Mr. KUP. I gave you courtesy to finish.

AUBREY:

- what it is publicly against.

JOHN:

You don't understand our organization. I mean, like you said; restriction. I mean Islam does not, Islam takes restrictions off our people. This is one of the reasons why Mr. MUHAMMAD is offering to us -

AUBREY:

That's not right.

JOHN:

Please, please let's be polite now. You are asking for politeness. Mr. MUHAMMAD -

AUBREY:

I'm asking for politeness. I'm asking for the answer to the question.

JOHN:

This is one of the reasons why he is offering Islam to our people because it relieves restrictions from us. It gives us a wider, broader friendship. It is like our friends go beyond America, throughout the world, and we are not restricted. In fact, we can do more things than ever. I mean, you talk about being restricted - to evil things. Yes, I mean this is Mr. MUHAMMAD's program to get our people to refrain from evil habits -

AUBREY:

Please, please -

JOHN:

or participating in evil environment, things which will make them sick and not according to their own.



CG 100-35835  
CES:kmm

JOHN:

He has restricted us from this,  
from even more. He restricted us -  
from drinking, from participating -

AUBREY:

This is very good -

JOHN:

from laziness and from shallowness  
and from all the other different  
things and if we have restrictions  
of any nature, they are from white  
people.

AUBREY:

(tries to speak)

JOHN:

One of the reasons why you object  
to the religion of Islam is because  
in Boston, Boston is noted for a  
great integrated, mixed society  
where they have many mixed marriages  
and mixed religions going on.

AUBREY:

That's got nothing to do with it.  
I don't have a mixed marriage.

JOHN:

And this is one of the great things.  
This is one of the things that you  
are noted for. Because you have  
a wife and everything and you have -

AUBREY:

I have a wife who was a Black Muslim  
member just as I was.

JOHN:

And this is one of the reasons that  
you object -

KUP:

Just one second.

JOHN:

to Islam because you had an extra-  
marital affair with -

CG 100-35635

CES:kmm

AUBREY:

Let me talk!

JOHN:

white woman and you object to Islam because Islam doesn't condone this. We are well aware of your tricks.

AUBREY:

That is certainly a lie.

JOHN:

- and Boston is noted for that.

AUBREY:

It is noted for -

JOHN:

And this is one of the reasons why Mr. MUHAMMAD has established Islam in that city. Because Boston is known for Negroes -

AUBREY:

There are also laws of libel and slander because I will certainly see you in court.

JOHN:

Go right ahead. Go right ahead because this is well known.

AUBREY:

The man -

KUP:

Hold it just a minute. Dr. LINCOLN -

LINCOLN:

I was just wondering if we could re-establish our grounds so we can hear one man at a time.

KUP:

We can try desperately. Go ahead, AUBREY.

AUBREY:

JOHN is making reckless and senseless charges.

JOHN:

No, this is not reckless.

AUBREY:

I'm glad you're making them because I think that I can sue -

CG 100-35635

CES:kmm

VOICE:

You can get your lawyer -

AUBREY:

Right. And let me quote something which WALLACE MUHAMMAD said. It was published in the newspaper. You can quarrel with them if you want to. I understand he attended the meeting. The main laws of the organization are to refrain from adultery, fornication, smoking, drinking, lying and stealing. The members of my father's staff are guilty of some or all of these evils. There have been beatings, lies and hypocrisy. They have written, they have presented, my father as a holy image and misused thousands of dollars. So there are laws and restrictions but they don't apply to anyone. They only apply to the small members, the members who don't reach the high echelon. Now another thing they see in "Muhammad Speaks" newspaper is we want equality of opportunity. There is no equality of opportunity in Muhammad's Mosque, there is favoritism. There is nepotism practiced in the organization and there is favoritism. Only a few people ever benefit from being in the organization. They also say we want justice, but they don't give justice to the members. Anyone who would dare plead not guilty to a charge, he is charged with being beat up and run out of town as was JAMES 5X, 6X in Boston, who not only was he put out of the organization but beat up and run out of town because he said he wasn't guilty of the charges.

KUP:

You said in this article, AUBREY, that you lost a lot of money as a result of your membership. What did you mean by that, that you were practically

CG 100-35635  
CES:kmm

KUP:

destitute after you left the organization?

AUBREY:

Well, in the Muslims, the Black Muslim organization, they have what they call charity. And this is a charity slip for Muhammad's Mosque Number 27, Los Angeles, California, which incidentally my cousin, the late WALLACE STOKES, was a secretary of, and each temple across the country has these donation slips and each member is expected to donate. In Boston it was \$10.00 a week. Each and every week. It's not a donation because if you don't donate it, they'll bring you up in front of the temple, in front of all the people, embarrass you, ask you why you couldn't do better and they also have enforcers to make sure that you donate this money.

KUP:

They have what?

AUBREY:

Enforcers.

KUP:

Enforcers?

AUBREY:

to make sure. They have a strong-arm group within the Nation of Islam, within the FOI, which would make sure that these men who fall behind in their payments come up to par and donate this money which they say is charity but charity is something that is supposed to be given freely.

JOHN:

I'd like to say something about this.

AUBREY:

But donations in the Nation of Islam are not given freely. It is something that is coerced.

CG 100-35635  
CES:kmm

JOHN:

Well, anyone that belong to any religion is required to give.

AUBREY:

That's right.

JOHN:

And this is in Islam. In fact, one of the principles - you can't be a Muslim unless you give.

AUBREY:

Right again.

JOHN:

And what we have, we have duties and we have obligations. We have certain obligations which we must meet and those who follow the program they do it. And those who don't follow - we don't require it, Mr. KUP, because they're not a Muslim. So we don't expect it of you, but those who say they're with us -

KUP:

I - may join after today's session.

JOHN:

Well, that's your, if you can follow the principle you may be a Muslim. We don't object to it.

AUBREY:

But you won't be able to get him in ELIJAH MUHAMMAD's temple as a Muslim.

JOHN:

Please now, the ground rules have been established. But anyone who belongs to any religion - Judaism or Catholicism or Protestantism or Unitarianism, they have offerings, I think, this is their purpose and in Islam we do it. In as broad a sense we give.

KUP:

You missed the point, JOHN, that there is physical violence if you don't make your contribution.

CG 100-35635  
CES:kmm

JOHN:

No. This is not true. Because there is no compulsion and anyone, any group, certainly they are required to give. But no one is compelled to give, because our people receive benefits, in fact, for what Mr. MUHAMMAD has to offer to our people if he asked us to stand on our heads and turn our pockets inside out, he would not offer, he would not be asking too much. Because he is offering everything to us. He is offering, too, the reality of God and in return we have nothing to give back. And so anyone that would object to this, we don't want them with us. We ask them to leave.

KUP:

Let Dr. LINCOLN get in -

AUBREY:

Before Dr. LINCOLN gets in, I'd just like to make a comment on his book, Dr. LINCOLN's book. He wrote a book some years ago about the Black Muslim organization and this is another one of the restrictions in the Nation of Islam. The Nation's rank and file members were forbidden to read that book and forbidden to purchase it.

JOHN:

I beg your pardon. Because the rank and file - anyone may buy the book. The book's on the newsstand. They're not forbidden to -

AUBREY:

If they are caught buying or reading it -

JOHN:

In fact, this Dr. LINCOLN will testify to himself.

CG 100-35635  
CES:kmm

KUP:

Dr. LINCOLN wanted to get a word in -

JOHN:

I just wanted to say this -

KUP:

You already made the point.

JOHN:

We have the book. Many of the Muslims have it. Let any Mosque have it. They read the book but they were not restricted from buying the book. Someone asked us to sell the book and we said no. We're not going to sell it. But we have our own news media that we want to sell, "Muhammad Speaks".

KUP:

Dr. LINCOLN.

LINCOLN:

I'd like to raise this question. You said a few minutes ago that if you belong to Islam you are expected to honor the obligations of Islam, in this case, was to give. If you don't give, are there any restrictions that keep you in the temple as a member if you desire to leave?

JOHN:

Many different problems. We have women, widows and things that we help out ourselves. And in Islam in order to be a Muslim, every Muslim gives. This is one of the principles. One of the five principles. Charity in as broad a sense. This is one of the outstanding things about Islam is what the people give and this is one of the reasons why Mr. MUHAMMAD's

CG 100-35635

CES:kmm

JOHN:

teachings in America is so outstanding is that what he does is done on the strength of his own followers, isn't tax supported, isn't done by any foundation or anything else but on the strength of the people who have faith in him and God.

KUP:

You say it is not tax supported? You mean you don't take religious tax deductions to which you're entitled?

JOHN:

No. I'd say that we're not, we don't get any tax. Like we have a school operating, operating now. Our children are not even permitted to ride the CTA bus at a reduced school rate even though we are supporting a school here. These same little -

KUP:

But you do take your tax deduction that you are entitled to for religion?

JOHN:

These same people, these same people that are, that you call uneducated are not permitted, our children are not permitted to ride the CTA bus on a school reduction pass. And the same thing about the tax deduction. The United States Government makes effort to restrict our members from taking tax deductions for the charity they give for support of their religion, while a person can be supporting some magic and the government will give them all types of support and the contributions they make to this



CG 100-35635  
CES:kmm

JOHN:

magic as their God. And we who found the real God, the only God, Allah, are investigated and brought before courts of the government because of this.

KUP:

GORDON?

GORDON:

Just a point. Dr. LINCOLN, do you regard this last torrent of words as an answer to the question that you raised?

LINCOLN:

No. This wasn't the question that I asked. My question -

GORDON:

I didn't think it was either.

JOHN:

Well, I, excuse me. I don't mean to get off place there but when he said -

KUP:

Make it brief there, gentlemen; we're running out of time.

JOHN:

We'll make it brief. If someone can't give - that is up to them. As long as they have the desire, no one is forced to give and Mr. MUHAMMAD tells us this and teaches us this. A person is required to give if they are financially or physically able. But if they don't, they are still required to have the desire to give, and this is sufficient. But, if they don't have the desire and not counting the ability, we ask them to leave.

KUP:

GORDON?

CG 100-35635  
CES:kmm

GORDON:

I still want to know. Is that an answer to the question you asked him?

LINCOLN:

Well, that's the point. He said that they require them to leave if they're not willing to carry out the requirements of the religion. That answers my question. My question really was, is, does a member have the liberty to leave if he wants to?

JOHN:

Certainly. Any time. I mean, any time anyone is dissatisfied with the teachings of Mr. MUHAMMAD, they are permitted to go. In fact, we ask them to go.

AUBREY:

Well, these are the results.

JOHN:

Anyone who disagrees -

AUBREY:

A person is beat up -

KUP:

All right, JOHN. You answered. Go ahead, AUBREY

AUBREY:

11 Muslims convicted of assaulting a former member. 4 Muslims accused of assault. 4 Muslims face court in beating up five ex-members. This is the result of having left. It would be all right if you could leave the organization and they would not leave you alone.

JOHN:

No. This is not true.

AUBREY:

But it is not true. You're certainly right. It is not true that you can leave the organization and the organization leave you alone. You are depicted as the enemy.

CG 100-35635

CES:kmm

AUBREY:

If the white people think hate is taught against them, they should listen in on a Muslim meeting and listen to a person who has left the organization be kept getting talked about as the hypocrite, the worst enemy that ever came on the face of the earth. Now more time is spent teaching against ex-members than is spent teaching about your so-called enemy and before you mention about helping widows. This is another contradiction of the Muslim program. And this is something I know very, I'm very familiar with because this is something I was very upset about in the Nation of Islam. My cousin, WALLACE, the late WALLACE STOKES, was killed in California, from -

JOHN:

by a white man. Mention that, too.

AUBREY:

He was sent down -

JOHN:

for practicing religion there.

AUBREY:

He was sent downstairs to his death by a Black Muslim minister. Right. Now the Black Muslims say they're supported, they're looking out for one another. But yet when WALLACE STOKES was killed, no support was given to the support of his child. His child had to live in the home of my aunt, who is a Christian, for one year. Not a Muslim from Boston came to visit that child. Not a Muslim from Boston came to

CG 100-35635  
CES:kmm

AUBREY:

donate any money to that child's upkeep. My Christian aunt, who had been condemned by the Black Muslims, had to support that child.

JOHN:

This was done, because her, the child's mother, had offered to do that because she is going to school and had a job and she got remarried and she wanted her child to live with -. So I, why don't you tell the truth? I mean -

AUBREY:

The child's mother was still a Muslim -

JOHN:

You are reckless -

KUP:

One at a time.

AUBREY:

The child's mother was still a Muslim and is still a Muslim today and that doesn't stop you from supporting that child in any way.

JOHN:

Like any child. Any one knows the laws in the country. Evidently you're unacquainted with the law.

KUP:

We have to interrupt.

JOHN:

The child's mother is responsible -

AUBREY:

If she desired that the child live -

CG 100-35635  
CES:kmm

KUP:

AUBREY, JOHN, we have to interrupt  
for a message and in so doing we  
say good night to these friends  
and in so doing hope that we have  
presented both sides of the story  
as equally as we possibly could under  
a very torrent flow of words. We'll  
be back with some new guests right  
after this message.

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (100-399321)

FROM : *PHS*  
SAC, DETROIT (100-21719) (RUC)

SUBJECT: MALCOLM K. LITTLE, aka  
SM - NOI

DATE: 4/2/65

OO: NEW YORK

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-21-83 BY 1269 JHE/ves/ky

Re New York letter to Bureau, dated 3/10/65.

*67D*

Photograph of Nation of Islam guards at the Philadelphia Arena, Philadelphia, [redacted] was exhibited to [redacted] and to [redacted]. Both advised that TALMAGE HAYER is unknown to them, and they were unable to identify in photograph, marked #2, as TALMAGE HAYER. [redacted] unable to identify any individuals in photograph as being from Detroit.

Photograph of NOI guards at the Philadelphia Arena is being returned to New York.

*67C*

*CC 808 RB*

3 - Bureau (RM)  
[redacted]  
3 - New York (Enc. 1) (RM)  
[redacted]  
1 - Detroit  
TJR/sh  
(7)

ST-110

REC-23

3 APR 7/5 1965

*W*

*100-399321-390*

SUBV. CONTROL

APR 14 1965

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

F B I

Date: 4/1/65

Transmit the following in \_\_\_\_\_

Via \_\_\_\_\_

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka ALL INFORMATION CONTAINED  
IS - MMI HEREIN IS UNCLASSIFIED

DATE 12-31-83 BY 8269 jhe/jaw

Re NK teletype, 3/5/65, captioned "NORMAN HOWARD  
MORTIMORE, aka; SM - NOI".

\_\_\_\_\_ viewed numerous  
photographs, including the photographs of TALMAGE HAYER,  
THOMAS JOHNSON, \_\_\_\_\_  
HAYER and JOHNSON have been indicted for the homicide of  
MALCOLM X on 2/21/65, at New York City. \_\_\_\_\_ is a  
suspect of the \_\_\_\_\_ in the homicide of MALCOLM X. \_\_\_\_\_  
is considered one of the Nation of Islam (NOI) "strong  
armed men" from Newark.

⑥ 1-808 RB  
6 - Bureau (RM)

3 - Newark (RM)

2 - Philadelphia (Encls. 2) (RM)  
(1 - 100-39918 ) (MALCOLM K. LITTLE)  
5 - New York

16 APR 6 1965

Approved: \_\_\_\_\_  
SPECIAL AGENT IN CHARGE

Sent \_\_\_\_\_ M Per \_\_\_\_\_

UNRECORDED COPY FILED IN

SUBV. CONTROL



NY 105-8999

b7D  
[redacted] upon reviewing a photograph of HAYER, stated that he observed an individual resembling HAYER in the front section of the Audubon Ballroom on 2/21/65, when MALCOLM X was shot and killed. He said this individual was one of two men who were standing to the right of the rostrum, one of whom was observed shooting a pistol in the direction of MALCOLM X. [redacted] however, that he could not make a positive identification of the photograph.

b7D  
Upon reviewing photographs of [redacted] JOHNSON, [redacted] that these photographs resembled two individuals who sat in about the middle of the audience at the Audubon Ballroom on 2/21/65 and who jumped up at about the time MALCOLM X appeared at the rostrum. One of the two individuals [redacted] shouted that someone "got into his pocket". This caused a disturbance and drew the attention of the audience and MALCOLM X's bodyguards to themselves. The guards approached them and left MALCOLM X unguarded, at which time some shooting occurred down in front near the rostrum. [redacted] could not make a positive identification of the photographs.

b7D  
[redacted] upon reviewing a photograph of [redacted] remarked that he saw a person resembling [redacted] at the Audubon Ballroom when MALCOLM X was shot, but did not believe that this person took an active part in the killing of MALCOLM X. [redacted] he could not make a positive identification of the photograph..

b7D  
[redacted] advised on 3/31/65, that at the present time HAYER, JOHNSON and NORMAN 3X BUTLER are the only persons known to them to have had anything to do with the death of MALCOLM X. [redacted]

b7D  
Bureau authority is requested to furnish information made available [redacted] to the NYCPD on a confidential basis. If Bureau approves, this information will be furnished to NYCPD through [redacted]

[redacted] NYCPD.



NY 105-8999

Philadelphia Office is requested to exhibit  
attached photograph of [REDACTED] b7D  
[REDACTED] to determine if they could identify  
[REDACTED] as taking part in the assassination  
of MALCOLM X or were observed in the audience at the  
Audubon Ballroom on 2/21/65 in New York City.

4/2/65

Airtel

1 - Mr. Floyd  
1 - Mr. Rosach

REC-102

To: SACs, New York (105-3999)  
Philadelphia (100-39918)

From: Director, FBI (100-399321) - 391

MALCOLM K. LITTLE  
INTERNAL SECURITY - MMI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-31-83 BY 8269 JHE/NEW/ky

ReNYairtels 4/1/65 and 3/8/65, both captioned as above.

NYairtel of 3/8/65 contained information that [redacted] who had viewed a photograph of [redacted] and had been unable to identify [redacted] as being in attendance at the meeting at which Little was killed. Reairtel of 4/1/65 reported that [redacted] had stated after reviewing a photograph [redacted] that a person resembling [redacted] had been observed at the above-mentioned meeting. [redacted] could not make a positive identification.

Prior to granting authority for the New York Office to furnish the tentative identification [redacted] as having been present at the meeting held 2/21/65, at which Little was killed, to the New York City Police Department; New York should advise by return airtel whether [redacted] photograph had been reviewed by all [redacted]

In addition, Philadelphia should advise by return airtel whether [redacted] were able to identify [redacted]

NOTE:

New York has been having [redacted] review photographs of Nation of Islam members who have in the past engaged in some form of violence for the purpose of determining if such individuals may be connected with the murder of Little. [redacted] is described as a strong armed man from Newark. New York requested authority to furnish the tentative identification to the New York City Police Department. In view of the above, it is felt that the information requested above should be received before further action is taken.

TPR:ltr (7)

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

77 APR 12 1965

TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

## Memorandum

TO : DIRECTOR, FBI [REDACTED]

DATE:

3/25/65

FROM : SAC, BOSTON [REDACTED] (RUC) **67C**SUBJECT: [REDACTED]  
SM - NOIALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/10/79 BY SP-3 TEK/CAD

Re Boston teletype to Director, New York and New Haven dated March 14, 1965.

Enclosed for the Bureau are ten copies of a letterhead memorandum concerning captioned Subject, and two copies of the letterhead memorandum are being furnished to New Haven and New York for completion of their files.

**67D, C** [REDACTED] was interviewed on Friday afternoon, [REDACTED] 1965 by SA [REDACTED] after he had telephonically requested such an interview at that time via telephone call to the Boston Division on [REDACTED] 1965.

At the time of interview, he appeared to be in good health and in good spirits. He talked very calmly about being "marked" for death by the Muslims, but did not appear to be particularly worried about it.

**67D** It is believed he requested the interview in the hope that he would be offered money by the FBI either to appear in New Haven to answer charges brought against him by the New Haven NOI Temple or for developing further contact with [REDACTED] whom he claimed had been in telephonic contact with him.

④ Bureau (Encls. 10) (RM)

(2 - 100-399321)

(1 - 100-399321) (MALCOLM X LITTLE)

(1 - 100- [REDACTED]) (OAAU)

2 - New Haven (Encls. 2) [REDACTED] (RM)

2 - New York (Encls. 2) (RM)

(1 - [REDACTED])

(1 - 105-89997) (OAAU)

⑤ - Boston

(1 - [REDACTED])

(1 - 100-34662) (PROGRESSIVE LABOR MOVEMENT)

(1 - 100-35816) (OAAU)

(1 - 100-27649) (MALCOLM X LITTLE)

(1 - [REDACTED])

100-399321-

NOT RECORDED

176 MAR 30 1965

ENCLOSURE

**67C**

60 APR 14 1965

ORIGINAL FILED IN

**b7C**

BS [REDACTED]

He directed the conversation, on several occasions, to the fact that he was willing to appear at New Haven to answer charges brought against him if the FBI requested him to do so. It was pointed out to him that whether or not he appeared in New Haven in this matter is a decision that was entirely his own to make, that whether or not his testimony would be of benefit to the FBI was subject to question, but that any assistance he voluntarily gave the FBI in this or any other matter would be appreciated.

It appeared at the completion of the interview that he would not voluntarily appear as a witness or surrender himself to answer charges.

**b7D** [REDACTED] gives the impression that he likes to think of himself and picture himself to others as a figure of great importance. He exaggerates when talking about himself and brings about the conclusion that he is untrustworthy, a liar, and would be difficult to control [REDACTED]



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Boston, Massachusetts  
March 25, 1965

b7C

On [REDACTED] who is registered at the Sherry Biltmore Hotel, Boston, Massachusetts, [REDACTED] was interviewed at the Sherry Biltmore Hotel by an FBI Agent.

b7D

[REDACTED] stated that he had attended the funeral of Malcolm X Little in New York City. He claims that on his arrival in New York City, he was taken into protective custody by the [REDACTED] and was allowed to attend the funeral. Subsequent to the funeral, he went to a friend's home for the evening and then returned to Boston, Massachusetts.

b7D

While at the funeral, he chattered with former members of the Newark Nation of Islam (NOI) Temple whom he recognized from having had contact with them while visiting that temple [REDACTED] stated, however, that he does not know them by name.

b7D

One of these, to the best of [REDACTED] was present when Malcolm X was shot. This man described the person who handled the shotgun as a tall, dark skinned Negro whom he recognized as a member of the Newark Temple, but whom he did not know by name. [REDACTED] believes that this former Muslim, who told him this, identified the Negro who handled the shotgun as a lieutenant in the Newark Temple. The man handling the shotgun shot from the hip and appeared to be an expert in the handling of this type of gun.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/10/79 BY SP3 TER/CAO

100-399321-

ENCLOSURE

b7C

RE: [REDACTED]

On guard at the rostrum at which Malcolm X was speaking were Robert 35X, formerly of the New York Temple, and Charles 26X, formerly of the Newark Temple.

b7D

When the distraction was created just before Malcolm X was shot, both of these guards left the immediate area of the rostrum which [REDACTED] is in violation of all the rules of "standing post" both in the Muslim Temples and in Malcolm Little's organization.

b7D

This fact made the persons participating in the discussion [REDACTED] convinced that the shooting was a conspiracy in which the two guards participated. [REDACTED] has no factual knowledge about such a conspiracy, how the shooting occurred or who participated in it. The man who started the distraction by claiming someone's hand was in his pocket was described [REDACTED] as a short, dark skinned Negro with bushy hair and a mustache, who was believed to be a member of the Newark Temple.

b7D

[REDACTED] that one night during the current week, [REDACTED] on the telephone. [REDACTED] is not known to him and he does not know why [REDACTED] selected him to call. [REDACTED] identified himself as a representative of the Progressive Labor Movement in the greater Boston area and claimed he had the responsibility of the distribution of the Progressive Labor Movement publication "Challenge" in this area.

b7D

[REDACTED] that he would like him to join the Progressive Labor Movement and help organize it in the greater Boston area. [REDACTED] stated that from his conversation with [REDACTED] understood that [REDACTED]

b7C

RE: [REDACTED]

had been associated with or was familiar with [REDACTED]

b7D

[REDACTED] would be attending a testimonial to Malcolm Little on Saturday evening, March 13, 1965, at 295 Huntington Avenue, Boston, Massachusetts.

[REDACTED] intended to go to the same testimonial and would probably see [REDACTED] there.

[REDACTED] the Organization of Afro-American Unity is presently dormant, waiting for someone to assume its leadership.

b7D

[REDACTED] is currently unable to find anybody with the ability or willingness to assume leadership of the group. [REDACTED] that in conversation with [REDACTED] in New York, she had decided that [REDACTED] would assume some of the responsibilities of leadership and would have to depend on Malcolm X's lieutenants in the Organization of Afro-American Unity (OAAU) to assume the rest of the responsibility.

In Boston, Massachusetts, [REDACTED] does not believe the organization exists except in the desire of [REDACTED] to develop it.

b7D

[REDACTED] does not belong to any Negro organizations at the present time. He stated that although he had a close friendship with Malcolm Little and that although Little thought very highly of [REDACTED] was not actually a member of the Organization of Afro-American Unity or a follower of Little.



61C  
RE: [REDACTED]

On March 13, 1965, [REDACTED]

67D  
[REDACTED] advised that at about 2:30 p.m. on that date, a hotel employee [REDACTED] was in his hotel room tried to contact [REDACTED] but not being able to arouse him gained entrance to the room with a passkey and found [REDACTED]  
[REDACTED]  
[REDACTED]

Because of the circumstances surrounding the death, namely, that no one was present at the time of death, and the cause of death was unknown, and the victim had been subject to violence in the recent past. The body was removed to the Southern Mortuary, Boston, Massachusetts for an autopsy.

67D  
[REDACTED] stated that a medical examination of the body at the time of death, led to a primary diagnosis [REDACTED] had died of natural causes after falling into a coma.

On March 18, 1965, [REDACTED]

67D  
[REDACTED] advised that the final report on the autopsy of [REDACTED] was not yet complete. However, the autopsy had definitely established [REDACTED] died of natural causes, namely, [REDACTED] seizure. This occurred apparently [REDACTED] asleep. [REDACTED] also suffering at the time of death from an overdose of a medical drug called Demadarin which induces sleep. This is a pill which had apparently been prescribed for him and which he apparently took regularly.



b7C

RE: [REDACTED]

b7D [REDACTED] stated that the autopsy was performed with great care since he was aware that the death could possibly be of interest to the local police department and the Federal Bureau of Investigation. He stated that it was interesting to him to note that although [REDACTED] reported to have been severely beaten on [REDACTED] in the [REDACTED] and, in fact, [REDACTED] claimed to have been severely beaten, there is no medical evidence that he received any severe or lasting damage from whatever beating he did receive.

On March 15, 1965, [REDACTED]

b7D [REDACTED] types, stated that on Wednesday, March 10, 1965, he had received a phone call [REDACTED] claimed that he had two suitcases full of NOI documents which he kept in New Haven. He suggested to [REDACTED] that if [REDACTED] would drive him to New Haven to pick up the suitcases, he would arrange for [REDACTED] to examine them and suggested that they could be of great value to [REDACTED] [REDACTED] made an appointment to drive to New Haven on Monday, [REDACTED] advised he did not know whether or not to believe [REDACTED] possessed any documents of value, but felt that the trip would be well worth it if he actually had such material. From the tone of the telephone conversation, [REDACTED] felt [REDACTED] had he intended to try to sell it to [REDACTED] rather than give it to him.

Characterizations of the Nation of Islam, Organization of Afro-American Unity and the Progressive Labor Movement are contained in the appendix pages attached hereto.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

1.

APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised Elijah Muhammad is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

2.

APPENDIX

NATION OF ISLAM, formerly  
referred to as the Muslim  
Cult of Islam, also known as  
Muhammad's Temples of Islam (Cont.)

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

1.

APPENDIX

ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

1.

APPENDIX

PROGRESSIVE LABOR PARTY,  
PROGRESSIVE LABOR MOVEMENT,  
"PROGRESSIVE LABOR"

A source advised on July 2, 1962, that Progressive Labor groups held a conference in New York City on July 1, 1962, where MILTON ROSEN acted as chairman. He read a statement at this conference setting forth their intention to form a new Marxist-Leninist party in the United States. ROSEN stated that a more formal organization was necessary, one which would provide a framework for all who wanted to join in a united effort to build an American vanguard. The forces of this new organization are to consolidate all existing forces around Progressive Labor and organize additional forces; expand and improve political activities; win additional forces to an outlook of Marxism-Leninism and increase the open advocacy of socialism; develop a significant Marxist-Leninist program for the new party; and organize a collective organization of leaders and members.

"The Worker," an east coast communist newspaper, issue of January 7, 1962, Page Ten, Column Three, reported the expulsion of MILTON ROSEN, former Labor Secretary of the New York State Communist Party, from the Communist Party, United States of America.

A second and third source advised in February, 1963, that this new Marxist-Leninist party had not yet been organized on a formal basis, but that Progressive Labor groups had been formed in several localities in line with the proposals of MILTON ROSEN. The sources advised as of February, 1963, that the leaders of this group were referring to it as the Progressive Labor Movement.

A fourth source advised on March 15, 1964, that the Progressive Labor Movement follows, supports, and is politically orientated toward the Communist Party line of Red China rather than that of the Soviet Union.

A fifth source advised on March 28, 1964, that at a Progressive Labor Movement meeting held in New York City on that date, it was announced that the Progressive Labor

2.

APPENDIX

PROGRESSIVE LABOR PARTY  
PROGRESSIVE LABOR MOVEMENT,  
"PROGRESSIVE LABOR" (Cont.)

Movement would try to hold a national convention in New York City in September, 1964, to organize the Progressive Labor Movement on a more formal basis into a Progressive Labor Party.

The fifth source also advised that the Progressive Labor Movement publishes a monthly magazine called, "Progressive Labor" and also a quarterly theoretical publication called the "Marxist-Leninist Quarterly." The source also advised that starting June 1, 1964, the Progressive Labor Movement would start publishing a weekly newspaper in New York City.

The March, 1964, issue of "Progressive Labor" sets forth that it is published monthly by the Progressive Labor Company, General Post Office Box 808, Brooklyn 1, New York.



FBI

Date: 3/31/65

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

TO : DIRECTOR, FBI (100-399321)  
 FROM : SAC, CHICAGO (100-33593)  
 SUBJECT: MALCOLM K. LITTLE, Aka  
 IS - MMI  
 (OO: NEW YORK)

Enclosed herewith for the Bureau are five (5) copies of a letterhead memorandum regarding an appearance on the part of OSSIE DAVIS in Chicago on behalf of raising funds for the children of MALCOLM X. Two (2) copies of the letterhead memorandum are enclosed for New York.

Negative Nation of Islam contacts were conducted with the following [REDACTED]

[REDACTED] contacted by SA [REDACTED]  
 [REDACTED] contacted by SA [REDACTED]  
 [REDACTED] contacted by SA [REDACTED]  
 [REDACTED] contacted by SA [REDACTED]  
 [REDACTED] contacted by SA [REDACTED]

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 12-21-83 BY 8269 [REDACTED]

- 3 - Bureau (Encl. 5) (RM)  
 2 - New York (Encl. 2) (105-8999) (RM)  
 1 - Chicago  
 CES:SJB

(6)

ENCLOSURE

G.S. Wick

AGENCY  
 REC. RECD  
 DATE FORW.  
 FORW. FORW.  
 BY

100-399321-392  
 100-399321-392  
 100-399321-392  
 100-399321-392  
 100-399321-392

18 APR 1 1965

SUB CONTROL

Approved: [Signature]  
 6 APR 1 1965 Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

CG 100-33593

[REDACTED]

b7D

[REDACTED]

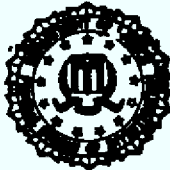
b7C

The information furnished  
was given by SA [REDACTED]

b7D

[REDACTED]





UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois  
March 31, 1965

In Reply, Please Refer to  
File No.

MALCOLM K. LITTLE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-31-83 BY SP9 JHE/MLK

Malcolm K. Little is described in the appendix pages of this communication under characterizations of Muslim Mosque, Incorporated, and Organization of Afro-American Unity.

Malcolm K. Little, according to voluminous public information sources, was assassinated February 21, 1965 at the Audubon Ballroom, New York, New York.

The March 31, 1965 edition of the "Chicago Sun-Times", a Chicago, Illinois daily newspaper, page 48 under the caption "Kup's Column" contained, among other items, in substance the following information:

Ossie Davis, a big name Broadway actor, will be in Chicago, ~~Illinois~~ on Sunday, April 4, 1965 to address the "Educational Fund for Children of Malcolm X", to be held that afternoon at the Tabernacle Baptist Church.

The 1964-65 Illinois Bell Telephone Directory lists the Tabernacle Baptist Church as being located at 4130 South Indiana Avenue.

Kup's Column is written by Irving Kupcinet, a publicly well known Chicago newspaper columnist and radio and television commentator.

57D [REDACTED] advised on March 31, 1965, that they possessed

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ENCLOSURE

100-399321-392

RE: MALCOLM K. LITTLE

no information indicating the NOI was aware of or had any plans whatsoever which might interfere with the above address of Ossie Davis.

The NOI is described in the appendix pages of this communication.

670 An official of the [REDACTED] was advised of the above meeting on March 31, 1965. Likewise, [REDACTED] Region I, 113th INTC Group, and [REDACTED] Secret Service, Chicago, were advised of the above.

3: MALCOLM K. LITTLE

APPENDIX

IM MOSQUE, INCORPORATED (MMI)

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 10, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principles." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.

APPENDIX

RE: MALCOLM X. LITTLE

1

APPENDIX

ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

APPENDIX

**RE: MALCOLM K. LITTLE**

**1.**

**APPENDIX**

**NATION OF ISLAM, Formerly Referred  
to as the Muslim Cult of Islam, Aka.  
Muhammad's Temples of Islam**

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.



SAC, New York (105-8999)

4/13/65

Director, FBI (100-399321)

1 - Mr. Horner  
1 - Mr. Floyd  
1 - Mr. Rosack

MALCOLM K. LITTLE  
INTERNAL SECURITY - NME

ReBSlet 3/25/65 captioned [REDACTED] aka, SM - NOI," a copy of which is attached for the Newark Office which has not previously received copies. **b7c**

New York should carefully review the information contained in referenced letter has furnished by the late [REDACTED]. After this review, New York should determine whether [REDACTED] had been interviewed by the [REDACTED] during his visit there after the murder of Little. An attempt should be made to determine whether the information contained in referenced letter is already in the possession of the [REDACTED] particularly the information alleging that the individual who fired the shotgun at Little was supposedly a lieutenant from the Newark Temple of the Nation of Islam (NOI). In the event this information is not already in the possession of the [REDACTED] such information should not be furnished to the NYCPD without first receiving Bureau authority. **b7D**

Newark should review its files for the purpose of identifying the lieutenant in the Newark Temple of the NOI. If Newark has not already done so, a photograph of this lieutenant should be furnished to the New York Office for the purpose of having [REDACTED] **b7D**

[REDACTED] This matter should be handled promptly.

Boston should in the future insure that copies of all communications are furnished to every interested office so that it will not be necessary for the Bureau to furnish copies of such communications to additional interested offices.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-27-83 BY 1069 JHE/STH

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Rm. \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

2 - Newark (Enclosure) (105-8999)  
1 - Boston (100-27649)

APR 13 1965

COMM-FBI

19 APR 13 1965

(SEE NOTE PAGE TWO)

56 APR 20 1965

MAIL ROOM ☐ TELETYPE UNIT ☐

Letter to New York  
Re: MALCOLM K. LITTLE  
100-399321

NOTE:

b7D [REDACTED] was found dead [REDACTED] of natural causes. He had been previously interviewed by our Boston Office on [REDACTED] at which time he appeared to be in good health. [REDACTED] furnished information allegedly received from other unnamed individuals regarding the individual firing the shotgun as mentioned above. It is known that [REDACTED] was given a police guard during his stay in New York City immediately after the death of Little and undoubtedly was interviewed exhaustively by the [REDACTED]. Nevertheless we should determine if such information is available to the [REDACTED] and, if not, we will obtain approval to furnish such information to the police along with a photograph of the individual involved.

FBI

Date: 4/9/65

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)

Via AIRTEL

(Priority)

TO : DIRECTOR, FBI (100-399321)  
FROM : SAC, NEW YORK (105-8999) (P)

SUBJECT: MALCOLM K. LITTLE  
IS-MMI

ReNKairtels, 3/4/65 and 3/8/65, and NYairtel, 3/23/65,  
referring to a LINWOOD X.

The photo of [REDACTED] enclosed with  
NK airtel 3/4/65, was displayed to the [REDACTED]  
[REDACTED] with negative results:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-21-83 BY 8269 [REDACTED]

REC 5

- 3- Bureau (RM)  
2- Newark (100-40295) (RM)  
1- New York [REDACTED]  
1- New York [REDACTED]

TLB:mmm  
(8)

APR 10 1965

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_



~~Secret~~  
DIRECTOR, FBI (100-399321)

4/6/65

SAC, NEW YORK (105-8999)

MALCOLM K. LITTLE, aka  
IS-MMI

Extreme caution should be exercised in utilizing  
information furnished below in order that the identity of  
[redacted] is not disclosed.

On 3/12/65, [redacted] made available a photo-  
graph of a letter dated 3/2/65, written by [redacted]

This letter sets forth that the SWP was making  
a concerted effort to speed the publication of a book  
under the tentative title "Malcolm X Speaks". [redacted] sets  
forth that it appeared that the movement led by MALCOLM  
X, was very interested in getting out such a book in view  
of the problems facing them following the assassination  
of MALCOLM X. [redacted] further wrote that the SWP expected  
to get full collaboration from the MALCOLM X's group in  
gathering possible material for this project. ~~Secret~~

[redacted] letter was directed to [redacted] and  
asked if [redacted] could obtain material available from  
the visit of MALCOLM X to France and England. This could  
possibly include dates or interviews excerpts from the  
press and so forth. ~~Secret~~

In view of the sensitivity of this information,  
no letterhead memorandum is being submitted.

5-Bureau (RM)  
(1-100-16)(SWP)  
(1-[redacted])  
(1-[redacted])  
2-New York  
(1-100-152759)(MMI)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 9-11-79 BY SP-2 Top/ed

100-399321-  
NOT RECORDED

165 APR 15 1965

Classified by 6545  
Exempt from GDS Category  
Date of Declassification Indefinite

~~Secret~~

5/1/73 DML/CAD

APPROPRIATE  
FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF  
DATE

SAC, New York

4/12/65

~~Secret~~

Director, FBI

100-399321-

1 - Mr. Floy  
1 - Mr. Bates  
1 - Mr. Rosen

MUSLIN MOSQUE, INC.  
INTERNAL SECURITY - MNI  
NYfile: 100-152759  
Bufile: 100-441765

SOCIALIST WORKERS PARTY  
INTERNAL SECURITY - SWP  
NYfile: 100-4013  
Bufile: 100-16

DECLASSIFIED BY  
ON 2/21/83 BY SP8 BTJ/HIC

JOIA #223666

ReNYlet 4/6/65 captioned "Malcolm K. Little, aka, IS-MNI," containing information indicating that the Socialist Workers Party (SWP) was making a concerted effort to publish a book tentatively titled "Malcolm X Speaks." \*

New York should, in submitting future information of this type, caption communications utilizing the title or titles of the organizations involved rather than the captions of the individual case concerning Little. It is pointed out that information of the nature mentioned above relates primarily to the organizations involved. It would appear that the only information which should be submitted under the Little caption is that information concerning the New York City Police Department investigation relating to the murder of Little or other information which relates solely to Little's former activities.

Utilization of the organizational caption will facilitate the handling of information at the Bureau.

1- 100-399321 (Malcolm K. Little)

TPB:pah  
(9)

APPROPRIATE  
FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) C. 100-111151-12  
DATE 5/16/77

~~Secret~~

Classified by 155  
Exempt from GDS, Category 3  
Date of Declassification Indefinite

69 APR 20 1965

5/16/77 DNL/CR

FBI

Date: 4/6/65

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, ALBUQUERQUE

MALCOLM K. LITTLE  
INTERNAL SECURITY - MMI

Enclosed is a copy of a letter from the Director dated 2/12/65 to Director, Bureau of Intelligence and Research, Department of State, with the indicated copies. This is classified Confidential.

The enclosed letter was given to Senior Resident Agent

[REDACTED] This letter was attached to a Writ of Habeas Corpus sent by the Department of Justice to one [REDACTED]

[REDACTED] It appears obvious that this letter was attached to the Writ of Habeas Corpus by mistake, therefore the Albuquerque Office is returning it to the Bureau so appropriate action may be taken to return it to the Department of Justice. It appears that this copy was sent to Mr. JOHN DOAR, Acting Assistant Attorney General, Civil Rights Division and the indicated file number is set out on the block stamp. [REDACTED]

[REDACTED] have no other information concerning this and merely called it to the Bureau's attention to have it returned through appropriate channels.

3 - Bureau (Enc 1)  
1 - Albuquerque  
[REDACTED] fd  
(4)

ENCLOSURE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-21-83 BY 8269 [REDACTED]

REC-18

100-399321-395

ST-116

5 APR 8 1965

D. D. WICK

b7c

SUNNY [REDACTED]

3d [REDACTED]  
APR 21 1965  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

FBI

Date: 4/9/65

Confidential

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via A I R T E L REGISTERED MAIL

(Priority)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

EXCEPT WHERE SHOWN

OTHERWISE

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, PHILADELPHIA (100-39918)

MALCOLM K. LITTLE

IS - MMI

Classified by 12-21-83  
Declassify on: OADR

RePHairtel to Director, 3/30/65, cc New York; NYairtel to Director, 4/1/65, cc Philadelphia; Buairtel to New York and Philadelphia, 4/2/65. U

A photograph of EDWARD OLIVER, furnished by the New York Office, was exhibited to [REDACTED] could identify OLIVER. They stated that to their knowledge they had never seen him before. U

b7D In reNYairtel it is noted that [REDACTED] resembled two individuals who sat in the middle of the audience at the Audubon Ballroom, New York City, on 2/21/65 and jumped up at about the time MALCOLM X appeared at the rostrum. One of these individuals shouted that someone "got into his pocket." U

3 - Bureau (RM)  
2 - New York (105-8999) (RM)  
2 - Philadelphia  
1 - 100-39918  
1 - [REDACTED]

EMC:lac  
(7)

Classified by 6845  
Exempt from GDS/Category 2  
Date of Declassification Indefinite

5/16/83

DML/CAS

APR 10 1965

19

Approved: SDS  
Special Agent in Charge

Sent Confidential M Per \_\_\_\_\_

FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF [REDACTED]  
DATE 4/14/65

REC-4 100-399321-396

SUBV CONTROL

PH 100-39918

~~Confidential~~

61 [REDACTED]

(C) 4

~~Confidential~~

4/14/65

Airtel

To: SAC, New York (105-8990)

From: Director, FBI (100-399321) - 396

MALCOLM K. LITTLE  
INTERNAL SECURITY - RMI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-21-83 BY 8269 JHE/PLC/Kay

ReBuairtel 4/2/65, NYairtel 4/5/65 and PHairtel  
4/9/65, all concerning captioned matter.

In view of information submitted indicating that

[REDACTED]

[REDACTED]

pah:ltl  
(5)

NOTE:

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

It is noted that [REDACTED]  
(NOTE CONTINUED ON PAGE TWO)

MAIL ROOM ☐ TELETYPE UNIT ☐

Airtel to New York  
Re: MALCOLM K. LITTLE  
100-399321

NOTE CONTINUED:

Hayer [REDACTED] was involved in the initial diversionary move to attract attention prior to the murder of Little. Hayer has been arrested. [REDACTED]

67D



FBI

Date: 4/5/65

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)Via AIRTEL \_\_\_\_\_  
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (100-399321)  
FROM: SAC, NEW YORK (105-8999)  
SUBJECT: MALCOLM K. LITTLE aka  
IS - MMI

ReButel dated 4/2/65, captioned as above.

[REDACTED] photograph has been reviewed [REDACTED]  
[REDACTED]

[REDACTED] a person  
resembling [REDACTED] had been observed at the above mentioned  
[REDACTED] although he could not make a positive identification.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-31-83 BY 8269 [signature]

3-Bureau (RM)  
1-New York

JCS:pam  
(5)

100-399321-

APR 6 1965

SUBV. CONTROL

Approved: [signature]

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

70 APR 21 1965 Special Agent in Charge



UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (100-399321)

FROM : SAC, NEWARK (100-40295) (P)

SUBJECT: MALCOLM K. LITTLE, aka  
IS-MMI

DATE: 4/21/65

Re Bureau letter to New York, 4/13/65.

Referenced Bureau letter concerns information furnished to the Boston Office [REDACTED] alleging that the individual who fired the shotgun at LITTLE was supposedly a lieutenant from the Newark Temple of the NATION OF ISLAM (NOI).

At the time subject was killed, there were only two lieutenants at MUHAMMAD's MOSQUE (MM) #25, Newark, N.J. They are [REDACTED] Newark files on both of these individuals have been opened and assigned and investigation to date has failed to positively identify either. [REDACTED] has described these individuals as follows:

Sex  
Race  
Age  
Height  
Weight  
Hair  
Eyes  
Build  
Complexion  
Characteristics

Marital Status  
Occupation  
Employer

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 12-21-83 BY 8269 JHE/MS/K

L. APPROX

3 APR 22 1965

- 2 - Bureau (RM)
- 1 - New York (105-8999) (info) (RM)
- 4 - Newark

(1 [REDACTED])  
(1 [REDACTED])  
GRB:mam  
(7)

SUBV. CONTROL

69 MAY 3 1965

Let S.O.P.R.B.  
[REDACTED] from Boston Let 3/25/65 captioned [REDACTED]  
[REDACTED] "to Newark 4/30/65"  
[REDACTED] 0-7

NK 100-40295

[REDACTED]

**Sex**  
**Race**  
**Age**  
**Height**  
**Weight**  
**Hair**  
**Eyes**  
**Build**  
**Complexion**  
**Characteristics**

**Marital Status**  
**Occupation**

**E. APPROX.**

*NG*

*b7D*

*b7C*

Investigation is continuing to identify [REDACTED]  
[REDACTED] photographs will be furnished to New York  
Office.

*b7C*

Referenced Bureau letter included a copy of Boston  
letter dated 3/25/65, captioned [REDACTED]  
aka; SM-NOI", but did not include a copy of the letterhead  
memorandum submitted to Bureau with that letter.

The Bureau is requested to furnish Newark with a  
copy of this letterhead memorandum.

*100-430081*

UNITED STATES GOVERNMENT

# Memorandum

TO : Director, FBI (100-399321)

FROM : Legat, London (100-3313) (RUC)

SUBJECT: MALCOLM K. LITTLE, aka.  
IS - MMI

DATE: 4/20/65

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

[REDACTED]

[REDACTED]

12-21-83  
Classified by 8269 jhe/unc/hay  
Declassify on: OADR

O-I TONY 5-5-65  
REBUAIRTEL 4-14-65.  
DATE AIRTEL WILL BE  
SUBMITTED?  
STATUS OF INVEST.

- 2 - Bureau
- 1 - Liaison (sent direct)
- 1 - London

cc: [REDACTED] (4)

b7c [REDACTED] / hay

APPROPRIATE  
FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF  
DATE 5/16/75

EX-105

REC-50

100-399321-398

APR 26 1965

Classified by 6555  
Exempt from GDS Category 1  
Date of Declassification Indefinite

5/16/75 DM4 CIO

WKS 58 3 08 BH .02

BUBV. CONTROL

b7c

70 APR 29 1965

DGM INLEFF DIA  
JEC.D

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI [REDACTED]

FROM : **b7C** SAC, NEWARK [REDACTED] (C)

SUBJECT: [REDACTED]

DATE 4/26/68

**b7C** Re New York radiogram to Bureau, 3/3/68.

Newark airtel to Bureau, 3/4/68.

New York airtel to Bureau, 4/9/68, all captioned  
"MALCOLM K. LITTLE, aka; IS-MMI". **b7C**

**b7C** Referenced New York radiogram reflected one [REDACTED]  
was believed to be one of the conspirators in the death of  
LITTLE. Referenced Newark airtel enclosed a photograph of  
subject to be displayed to informants for possible identification

**b7D** Referenced New York airtel reflected the  
photograph of subject was displayed [REDACTED]

**b7D** with negative results.

[REDACTED] could furnish no current  
information regarding subject.

Since subject was last reported to be active in the  
NATION OF ISLAM (NOI) in December, 1963, and [REDACTED]  
could furnish no information indicating subject attended  
MUSLIM MOSQUE, INC. (MMI) meetings in New York, it is believed  
no further investigation is warranted in this case and it is  
being placed in a closed status at Newark.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-30-83 BY 8269 JHE/STY

100-399321

- 3 - Bureau (RM)  
(1 - 100-399321) (MALCOLM LITTLE)  
2 - Newark  
(1 - 100-40295) (MALCOLM LITTLE)

GRB:mam  
(5)

70 MAY 4 1968

NOT RECORDED  
150 APR 28 1968

ORIGINAL FILED IN

UNITED STATES GOVERNMENT

MEMORANDUM

TO : DIRECTOR, FBI (100-399321)

DATE: 4/28/65

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka  
IS - MMI  
(OO: NEW YORK)

O.I. NY 5-17-65  
let WBL 5-22-65

b7c

b7D [redacted] NYC, advised on 4/21/65, that the [redacted] at this time has no important suspects at large arising out of their investigation of the murder of MALCOLM X. [redacted] stated that he is trying to determine from police officials and the NY District Attorney's Office if the NYCPD is to continue with the investigation of the shooting of MALCOLM X or to prepare for trial against TALMAGE HAYER, THOMAS JOHNSON and NORMAN BUTLER for the murder of MALCOLM X.

b7D [redacted] stated the PD is still trying to locate and interview [redacted] both of whom, according to [redacted] were in front of the stage acting as bodyguards for MALCOLM X when he was shot and killed on 2/21/65 at NYC.

b7C Current investigation is being conducted by the NYO re [redacted]

b7D NYO continuing liaison with [redacted] for the purpose of keeping abreast with [redacted] investigation of the murder of MALCOLM X.

6 - Bureau (RM)

- b7C
- 1 - Newark
  - 1 - New York
  - 1 - New York
  - 1 - New York
  - 1 - New York
  - 1 - New York
  - 1 - New York

(INFO) (RM)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/15/87 BY SP1 GSK/00  
EX 110 #212382

6 APR 30 1965

JCS:mmc  
(13)

56 MAY 10 1965

INT. SPK.  
[Signature]

SLIP CONTROL

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (100-399321)

FROM : <sup>505</sup>  
SAC, Philadelphia (100-39918) (RUC)

SUBJECT: MALCOLM K. LITTLE  
IS-MMI  
(OO: New York)

DATE: 5/13/65

A review of this file reflects all outstanding leads have been covered.

**67D** [REDACTED] may have to testify at trial of LITTLE'S murderers. If so, this case will be opened at that time.

In view of the above, this case is being considered RUC in the Philadelphia office.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-21-83 BY 8069 JHE/WEA/TEY

EX 11Q

REC-31 / 100-399321-400

25 MAY 14 1965

- 2 - Bureau (100-399321) (RM)
- 1 - New York (105-8999) (RM)
- 1 - Philadelphia (100-39918)

EMC:mvb  
(4)



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

MEMORANDUM

TO : DIRECTOR, FBI (100-399321)  
FROM : SAC, CHICAGO (100-33593) (RUC)  
SUBJECT: MALCOLM K. LITTLE, aka  
IS - MMI  
(OO: NEW YORK)

DATE: 6/13/68

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-21-13 BY 8269 JHE/NEW/STY

Re Chicago airtel and LHM to Bureau and New York,  
above caption dated March 31, 1965, and New York letter to  
Bureau, above caption dated March 10, 1965, regarding photograph  
of TALMADGE HAYES.

Referenced airtel, page 2, stated the Bureau would be  
appropriately advised of any developments regarding the raising of  
funds for the children of MALCOLM X by way of an appearance of  
OSSIE DAVIS in Chicago on April 4, 1965. This appearance was  
sponsored by the "EDUCATIONAL FUND for CHILDREN OF MALCOLM X  
LITTLE" (EFCML) and was held at the Tabernacle Baptist Church,  
Chicago.

Inasmuch as inquiry reflected this was a Communist  
infiltration of Racial Matters (CIRM) case all pertinent details  
were subsequently handled relative to that program and EFCML  
and furnished the Bureau and New York.

Regarding the request set forth in relet the photograph  
of TALMADGE HAYES was exhibited to the following [redacted]  
of the Chicago Office, [redacted]

All contacts in this regard were negative.

6 - Bureau (RM)

1 - 100-

1 - 100-

1 - 100-

(CIRM)

(EDUCATIONAL FUND FOR CHILDREN OF  
MALCOLM X LITTLE)

2-(105-8999)

4 - New York (RM)

1 - 100-

1 - 100-

(EFCML)

5 - Chicago

1 - 100-41324

1 - 100-

1 - 100-41740

(CIRM)

(EFCML)

REC 36

EX-112

15 MAY 20 1965

SUBV. CONTROL  
INT. SEC.

64 MAY 15 1965

UNRECORDED COPY FILED IN

CG 100-35593

6720

[REDACTED]

[REDACTED]

[REDACTED]

In view of the above this case is being RUC'd by the  
Chicago Office.



FBI

Date: 5/20/65

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI (100-399321)  
 FROM: SAC, NEW YORK (105-8999)  
 SUBJECT: MALCOLM K. LITTLE aka  
 IS - MMI

ReButel dated 4/14/65

The name of [REDACTED]  
 from photograph as identical to a person he observed  
 participating in the killing of MALCOLM X at the Audubon  
 Ballroom on 2/21/65; was not on the list of names furnished to  
 the NY Police Department by the NYO as being present in above  
 ballroom when subject was shot.

Upon receipt of reference airtel, SA [REDACTED]  
 made available to [REDACTED] on 4/16/65,  
 [REDACTED] name and it was left to his discretion as to what  
 action the NYCPD will take concerning [REDACTED]

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 12-21-83 BY 8269 JRL/wct/ky

REC-113

3-Bureau (RM)  
 1-New York

JCS:pam  
 (5)

100-399321-402  
16 MAY 21 1965

SUPERVISOR CONTROL

Approved: [Signature]  
 Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (100-399321)

FROM : *RWB*  
SAC, NEWARK (100-40295) (P)

SUBJECT: *W*  
MALCOLM K. LITTLE  
IS-MMI

DATE: 6/2/65

Re Bulet to New York, 4/13/65.  
Newark letter to Bureau, 4/21/65.

*b7c*  
Enclosed to the New York Office are 12 photographs, six each of [REDACTED] four each of [REDACTED] and two each of [REDACTED]

*b7D*  
Referenced Bulet reflected [REDACTED] furnished information to the Boston Office reflecting a lieutenant from Muhammad's Mosque (MM) #25, Newark, N.J., was alleged to have been involved in the slaying of subject.

*b7c*  
Referenced Newark letter reflected [REDACTED] (LNU) and [REDACTED] (LNU) were the only two lieutenants at MM #25 at the time subject was slain. Two photographs of [REDACTED] are also enclosed to the New York Office since [REDACTED] was the lieutenant at MM, Paterson, N.J., at the time MALCOLM LITTLE was slain.  
*Muhammad's Mosque*

*b7c*  
Any information developed by the New York Office concerning the identity of [REDACTED] should be furnished expeditiously to the Newark Office since investigation to identify these individuals is continuing at Newark.

The enclosed photographs need not be returned.

*v*  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE *12-21-83* BY *8269 the new key*  
*EX-110*

REC-25

- b7c*
- 2 - Bureau (RM)
  - 2 - New York (enc. 12) (RM) (105-8999)
  - 5 - Newark
    - (1 - [REDACTED])
    - (1 - [REDACTED])
    - (1 - [REDACTED])

GRB:maf  
(9)

70 JUN 16 1965

*107. [Signature]*  
JUN 3 1965

*[Signature]*  
SUBV. CONTROL

DIRECTOR, FBI (100-

5/25/65

b7c SAC, NEW YORK [REDACTED] (c)

EUGENE 2X  
SM-NOI  
(OO: NEW YORK)

ReNYtel 3/29/65, to Director, FBI, captioned,  
"MALCOLM K. LITTLE aka IS-1411".

b7D Retel contained information to the effect that [REDACTED] advised on 3/29/65, that the [REDACTED] has learned from interviewing NOI members concerning the killing of MALCOLM X, that one [REDACTED] had been connected with a few homicides in the NY area.

b7D On 4/22/65, [REDACTED] advised SA [REDACTED] that the identity of [REDACTED] has never been obtained by the [REDACTED] through its investigations. He commented that [REDACTED] is not a suspect in the killing of MALCOLM X at this time. According to [REDACTED] has been running into the problem of obtaining information on persons with identical X numbers and without the persons true last name, they are unable to make a true identification of possible suspects.

b7c b7D The indices of the NYO reflects case file [REDACTED] on one [REDACTED] not further identified, who was reportedly active in the NOI from 8/62 to 7/64. Subsequent to 7/64, the NYO has received no information concerning [REDACTED]. The information concerning the activities of one [REDACTED] in the NYO has been furnished [REDACTED]. [REDACTED] was recontacted on 4/14/65 by SA [REDACTED] at which time the [REDACTED] stated that the last name of [REDACTED]

4 - Bureau (RM)  
(2-100-399321)  
2 - New York  
JJD:ats  
(6)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-11-82 BY SP7 MAC/SC

100-399321

NOT RECORDED  
172 MAY 27 1965

244  
36 JUN 4 1965

ORIGINAL FILED IN 25-330971-34-261

NY 100-149947

67D  
[redacted] could furnish no other information concerning this individual. A check of the indices of the NYO was made on 5/12/65, in regard to [redacted]. However, no reference was located which was deemed to be identical with the subject, based on the information furnished.

The records of the [redacted] as checked by SA [redacted] on 5/24/65 and 5/25/65, contained no record identifiable with [redacted] based on the information furnished.

67D  
67C  
The indices also reflect reference 105-7809-13292 page 5, which contains information to the effect that on 2/5/65, [redacted] made available information to the effect that one [redacted] joined the NOI on 2/14/50. [redacted] could furnish no information concerning one [redacted].

67C  
67E  
On 4/12/65, [redacted] NY, was contacted under [redacted] pretext by SA [redacted] at which time he stated he had no recollection of anyone by the name of [redacted] ever residing at this address.

67C  
The records of the Manhattan Board of Elections, as reviewed by IC [redacted] for the years 1945 to 1956 contained no information concerning one [redacted].

67D  
67C  
The records of the [redacted] as checked on 4/16/65, and the [redacted] as checked on 4/20/65, by SA [redacted] were negative in regard to [redacted].

67C  
The records of the Credit Bureau of Greater NY as checked by IC [redacted] on 4/12/65, were negative in regard to one [redacted].

67D  
67C  
The following [redacted] were contacted concerning [redacted] with negative results:

NY 100-149947

b7D  
b7C

[REDACTED] [REDACTED] [REDACTED]

It is noted that this case was opened on information received from the [REDACTED] on 3/29/65, in regard to one [REDACTED] as previously set forth. The [REDACTED] has been unable to establish this individual's identity. It can not be established at this time if [REDACTED] is either identical with [REDACTED]. It is also noted that photographs are not available on any of these individuals.

b7D  
b7C

b7C

Therefore, due to the lack of positive identification in regard to one [REDACTED] this matter is being placed in a closed status at this time.

Mr. Sullivan

1 - Mr. Belmont

1 - 5/25/65

1 - Mr. Mohr

1 - Mr. Baumgardner

F. J. Baumgardner

1 - Mr. DeLoach

1 - Mr. Rosack

1 - Mr. Sullivan

NATION OF ISLAM

INTERNAL SECURITY - NATION OF ISLAM

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 12-21-83 BY 8269 JRP/ucf

b7D  
By letter dated 5/25/65, the New York Office advised that information previously furnished by the [redacted] indicating that a lieutenant from the Newark Temple of the Nation of Islam had fired a shotgun at the time Malcolm X Little was assassinated 2/21/65 had not been furnished to the [redacted]. It is recommended that Bureau authority be granted to furnish this information to the [redacted].

b7D  
The New York Office had been previously instructed to recheck information furnished to the Boston Office by [redacted] relating to the knowledge of circumstances surrounding the murder of Little. One of the items was the above-mentioned allegation that the unnamed lieutenant from the Newark Temple of the Nation of Islam had participated in the murder. [redacted]

[redacted] advised that [redacted] had been interviewed by the police but furnished no information regarding individuals [redacted] believed participated in the murder. [redacted] to have been reinterviewed by the police concerning this investigation, but before this was possible, [redacted] in Boston. He had been interviewed just [redacted] by our Boston Office.

b7D  
[redacted] investigation of the murder of Little is continuing and three suspects are presently awaiting trial. According to our New York Office, no additional suspects have been developed. Inasmuch as the police have the primary responsibility in the investigation of the death of Little, it is believed that information furnished [redacted] should be made available to the police in order that they can continue whatever investigation they determine necessary.

Enclosure

① - 100-399321 (Little)

TPE:deh

(9)

CONTINUED - OVER

100-399321-

NOT RECORDED

128 JUN 7 1965

244  
56 JUN 8 1965



Memorandum to Mr. Sullivan  
RE: NATION OF ISLAM

b7D Our Newark Office has been continuing an investigation to fully identify the lieutenant referred to [redacted] and has advised that [redacted] were lieutenants of this Temple. Photographs were to be furnished by Newark to our New York Office.

b7D [redacted] a member of the Nation of Islam until December, 1964, when he was [redacted] for reportedly having advised [redacted] not to contribute large sums of money to the Nation of Islam. [redacted] indicated that he became a follower of Little.

RECOMMENDATION:

b7D That the attached letter be approved authorizing New York to furnish to the [redacted] the allegation regarding the participation of a lieutenant from the Newark Nation of Islam Temple in the murder of Little and to furnish necessary photographs.



UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (100-399321)

DATE: 6/3/65

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka  
IS-MMI

~~Confidential~~

12-21-83  
Classified by 2269 JRA/mct/ty  
Declassify on: OADR

[REDACTED]

[REDACTED]

Dissemination is being made locally by separate communication. u

10/15/81  
SP/CEX/100  
6/13/65  
# 212382

APPROPRIATE  
FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF  
DATE 5/19/78

5- Bureau (100-399321)  
(1-25-330971) (NOI)

(1- [REDACTED])  
(1- [REDACTED])

1- New York (105-8999)

mmh  
(6)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

REC-24  
100-399321-404

EX-101

11 JUN 4 1965

Classified by NLS  
Exempt from GDS Category 2  
Date of Declassification Indefinite

~~Confidential~~

② SUBV. CONTROL  
① INT. SEC.

JUN 11 1965

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNRECORDED COPY FILED IN

UNITED STATES GOVERNMENT

# Memorandum

Mr. Tolson \_\_\_\_\_  
Mr. Belmont \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. DeLoach \_\_\_\_\_  
Mr. Casper \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Felt \_\_\_\_\_  
Mr. Gale \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Sullivan \_\_\_\_\_  
Mr. Tavel \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Miss Holmes \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

TO : DIRECTOR, FBI (100-399321)

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka  
IS-MMI

DATE: 5/25/65

ReBulet to NY, dated 4/13/65, in which the NYO as asked to review information furnished by the late [REDACTED] to the BS'O particularly the information alleging that the individual who fired the shotgun at LITTLE on 2/21/65, was supposedly a Lieutenant of the Newark Office of the Nation of Islam. In referenced letter, NYO was to determine if this information is in possession of the [REDACTED] and if not, Bureau authority must be obtained before furnishing this information to the [REDACTED]

On 4/22/65, [REDACTED] 24th Precinct, NYCPD, 151 W. 100th St., NYC, advised SA [REDACTED] that when PHILLIPS was interviewed by the [REDACTED] prior to his death, he failed to pinpoint any possible suspects in the killing of MALCOLM X.

On 5/4/65, [REDACTED] advised SA [REDACTED] that when [REDACTED] was interviewed he did not mention the names of persons he thought killed MALCOLM X. [REDACTED] said that [REDACTED] promised to appear at the [REDACTED] for a second interview while in NY, but failed to appear and returned to Boston where [REDACTED]

In view of the above, NYO requests Bureau authority to advise NYCPD that PHILLIPS, when interviewed by Bureau Agents in Boston, stated that a Lieutenant from the Newark Temple of the Nation of Islam fired the shotgun when MALCOLM X was assassinated on 2/21/65.

- 2 - Bureau (RM)
- 2 - Newark (RM)
- 1 - Boston [REDACTED] (Info) (RM)
- 1 - New York

JCS:nbc  
(6)



JUN 10 1965

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

EX-102

SUBV. CONTROL

MAY 26 1965

SAC, New York (105-8999)

Director, FBI (25-330971)

6/1/65

1 - Mr. Belmont 1 - Mr. Bland  
1 - Mr. Mohr 1 - Mr. Baumgardner  
1 - Mr. DeLoach 1 - Mr. Rosack  
1 - Mr. Sullivan

NATION OF ISLAM  
IS - NOI

ReNYlet 5/25/65.

67DC  
Authority granted to advise the [REDACTED] that, according to the late [REDACTED] a lieutenant from the Newark Temple of the Nation of Islam had fired a shotgun when Malcolm X Little was murdered on February 21, 1965. Available photographs of [REDACTED] should also be furnished as soon as available.

You should continue to keep the Bureau advised of all developments in this matter.

1 - New York (105-7809)

1 - Newark (14-169)

① 100-3832 399321

TPR:deh  
(13)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-11-82 BY SP-7 MAC/SC

Little

DUPLICATE YELLOW

100-399321-

NOT RECORDED  
98 JUN 9 1965

106  
66 JUN 16 1965

ORIGINAL FILED IN 100-3832-399321-54-262

FBI

Date

Transmit the following in

~~Confidential~~

6/15/65

(Type in plaintext or code)

~~CONFIDENTIAL MATERIAL ATTACHED~~

Via AIRTEL

REGISTERED MAIL  
(Priority)

TO: Director, FBI (100-399321)  
 FROM: SAC, Philadelphia (100-39918)  
 SUBJECT: MALCOLM K. LITTLE  
 IS - MMI  
 OO: New York

DATE

1/18/84

DECLASSIFIED BY 8269 JAE/WB/KEY  
ON 1-11-84

Enclosed herewith for the Bureau are eight copies;  
 for New York are four copies; for Chicago are two copies; and for  
 Los Angeles are two copies of a self-explanatory letterhead memorandum  
 titled as above. U

b7D

- 5 - Bureau (Enc.-8) ENCLOSURE  
 3 - 100-399321  
 1 - 25-330971 (NOI)  
 1 - 100-441765 (MMI)  
 - Chicago (Enc.-2) (RM)  
 2 - 100-35636 (NOI)  
 - New York (Enc.-4) (RM)  
 2 - 105-8999 (LITTLE)  
 1 - 100-152759 (MMI)  
 1 - 105-7809 (NOI)  
 2 - Los Angeles (Enc.-2) (RM)  
 2 - 105-2604 (NOI)  
 4 - Philadelphia  
 1 - 100-39918  
 1 - 100-47471 (MMI)  
 1 - 25-26094 (NOI)  
 1 - [REDACTED]

Classified by 155  
 Exempt from GDS, Category 2  
 Date of Declassification Indefinite  
 5/16/83 DML/CAS

14 JUN 17 1965

~~CONFIDENTIAL~~ ATTACHED

Approved: C.C. Wick

Special Agent in Charge

Sent

M

Per

UNRECORDED

UNRECORDED FILED IN 25-330971-37  
UNRECORDED COPY OF ENCL FILED IN 100-111111

58 JUN 25 1965

XEROX

JUN 22 1965

ATTACHED

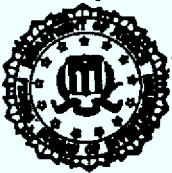
PH 100-39918

b7D

[REDACTED]

(u)\*

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Philadelphia, Pennsylvania

June 15, 1965

MALCOLM K. LITTLE

DECLASSIFIED BY *77-826.9/HH/wjg*  
ON *1-11-84*

[REDACTED] (u)

[REDACTED] (u)

Source identified Malcolm Little as leader of Muslim Mosque, Incorporated (MMI) and Elijah Muhammad as the leader of Nation of Islam (NOI). u

Characterizations of Muhammad's Mosque Number 12, Muslim Mosque, Incorporated, and Nation of Islam are attached to this memorandum. u

[REDACTED] (u)

[REDACTED] (u)

[REDACTED] (u)

~~Confidential~~

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF *Dist-BDC*  
DATE *6/19/65*

*1* XEROX  
JUN 22 1965

100-399321-406  
ENCLOSURE

Classified by *455*  
Exempt from G.S. Category *5*  
Date *5/10/83* BY *DMC*

(1)

MUHAMMAD'S MOSQUE NUMBER 12

Two sources advised on May 22, 1964 that the organization of which ELIJAH MUHAMMAD is the national leader and founder, is known in Philadelphia, Pa., as Muhammad's Mosque #12 (MM #12). These sources advised MM #12 was located at 4218-20 Lancaster Avenue, Philadelphia, Pa.; but, in September, 1963, moved to 2204 North Broad Street, Philadelphia, Pa.

The first meeting at 2204 North Broad Street was held on September 23, 1963.

A third source on May 22, 1964 advised the organization has been meeting in Philadelphia, Pa., since 1954.

~~Confidential~~



(1)

MUSLIM MOSQUE, INCORPORATED (MMI)

The March 13, 1964 edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964 edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964 a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

NATION OF ISLAM, formerly  
referred to as the Muslim Cult  
of Islam, aka Muhammad's Temples  
of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam", (NOI) and "Muhammad's Temples of Islam."

On May 3, 1964, a second source advised Elijah Muhammad is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, Muhammad and other NOI officials when referring to Muhammad's organization on a nationwide basis, commented using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

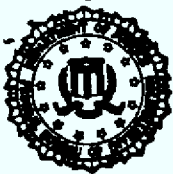
On May 6, 1958 the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised Muhammad had, early in July, 1952, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

(2)

A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.

MALCOLM X was assassinated on February 21, 1965, while addressing an OAAU rally at the Audubon Ballroom, Broadway and 166th Street, New York City.



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Philadelphia, Pennsylvania

June 15, 1965

Title

MALCOLM K. LITTLE

Character

Reference

Letterhead memorandum, dated and  
captioned as above, at Philadelphia.

b7D [REDACTED]

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET13

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) \_\_\_\_\_ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☒ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

\_\_\_\_\_ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

\_\_\_\_\_ Page(s) withheld for the following reason(s):

\_\_\_\_\_

\_\_\_\_\_

☐ For your information: \_\_\_\_\_

\_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:

100-399321-407

XXXXXX  
XXXXXX  
XXXXXX
 XXXXXXXXXXXXXXXXXXXX  
 X DELETED PAGE(S) X  
 X NO DUPLICATION FEE X  
 X FOR THIS PAGE X  
 XXXXXXXXXXXXXXXXXXXX



**SECRET**

**CLASSIFIED INFORMATION ENCLOSED**

Classified by 8824 J. J. J. / Key  
Declassify on: OADR

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ENCLOSURE

**SECRET**

ENCLOSURE

UNITED STATES GOVERNMENT

# Memorandum

DIRECTOR, FBI (100-399321)

DATE: 6/24/65

SAC, NEW YORK (105-8999) (P)

SUBJECT:

MALCOLM K. LITTLE aka  
IS - MMI

REC-47

On 6/24/65, [REDACTED]  
24th Precinct, NYCPD, 151 West 100th Street, NYC,  
advised that he just received a communication from

[REDACTED] Boston, Massachusetts, which stated that [REDACTED]  
[REDACTED] was believed to have been  
involved in the killing of Malcolm X on 2/21/65, at NYC.  
Communication continued by stating that [REDACTED] is believed  
to have been wounded when Malcolm X was killed and could  
not be located in the Boston area and is believed to be  
in Florida, recuperating from his wounds."

NY  
NYO indices contain numerous references in the  
name [REDACTED] but is unable to locate pertinent  
information identifiable with [REDACTED]

Bureau and Boston Office are requested to check  
their indices on [REDACTED] for pertinent  
information to determine his whereabouts.

Boston Office is requested to contact [REDACTED]  
[REDACTED] for photo and information that connects  
with the killing of MALCOLM X.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-21-83 BY 8469 JPT/ML/Key

REC-47

100-399321-408

JUN 25 1965

15808 RB

2-Bureau (RM)  
2-Boston (RM)  
1-New York

JCS:pam  
(5)

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



Federal Bureau of Investigation  
Records Branch

19

☐ Name Searching Unit - Room 6527  
☐ Service Unit - Room 6524  
☐ Forward to File Review  
☒ Attention [REDACTED]  
☒ Return to [REDACTED]  
Supervisor Room Ext.

Type of References Requested:

☐ Regular Request (Analytical Search)  
☐ All References (Subversive & Nonsubversive)  
☐ Subversive References Only  
☐ Nonsubversive References Only  
☐ Main References Only

Type of Search Requested:

☐ Restricted to Locality of \_\_\_\_\_  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations

Subject [REDACTED]  
Birth [REDACTED]  
Address [REDACTED]

Localities [REDACTED]

R# [REDACTED] Date 6-28 Searcher Initials [REDACTED]

Prod. JUN 28 1965

FILE NUMBER

SERIAL

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-13-83 BY [REDACTED]

MF 601

MF 601

MF 601

Q601

NUMEROUS REFERENCE

SEARCH SLIP

Subj: [REDACTED]  
Super [REDACTED] Room [REDACTED]  
R# [REDACTED] 6-28 Searcher Initials [REDACTED]  
Prod [REDACTED]

FILE NUMBER JUN 28 1965 SERIAL

R601

100-309321 (100-309321)

Director, FBI (100-309321)

REC-47  
MALCOLM K. LITTLE  
INTERNAL SECURITY - ME

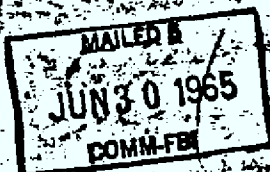
Reference is made to New York letter to the Bureau,  
6/24/65, which requested a check of Bureau files for any  
information identifiable to [REDACTED]

No record identifiable with [REDACTED] could be located  
in Bureau files based on identifying data set forth in  
referenced letter.

1 - Boston

RFB:alt  
(5)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-21-83 BY 8269 jhe/ack/ky



244  
JUL 13 1965

MAIL ROOM ☒ TELETYPE UNIT ☐