

### FEDERAL BUREAU OF INVESTIGATION

## MALCOLM X LITTLE

## **PART 15 OF 24**

BUFILE: 100-399321

# BUREAU FILE

SUBJI	ECT_	MALCOLM X LITTLE	
FILE	NO	100-399321	
		Section 15	
	-	Serials 228-288	
	-		

UNITED STATES GO RNMENT Memorandum

DIRECTOR, FBI (100-399321)

2/9/65

SAC, NEW YORK (105-8999)

MALCOLM K. LITTLE aka IS-MMT

ReButel dated 12/3/64, captioned, "MMI, IS-MMI", in which the NYO was asked to consider the possibility of interviewing MALCOLM X since he has indicated he is now a firm believer in the true Islamic religion. On 12/16/64, the NYO suggested to the Bureau that no attempt be made to interview MALCOLM X until February, 1965, in order that he be allowed a period of time to demonstrate that he has abandoned his old convictions regarding the use of force and violence to achieve his aims.

At the present time MALCOLM X is out of the country visiting England, Paris and Geneva, and is not expected to return to NY until on or about February 14, 1965.

UACB, the NYO will attempt to interview MALCOLM X when he returns from his current trip to Europe.

The Chicago Office is asked to furnish the NYO with a list of questions which they may wish to be asked of MALCOLM X pertaining to Nation of Islam and/or his association with WALLACE MUHAMMAD.

LL INFORMATION CONTAINED

3- Bureau (RM)

- 1- (100-441765)(MMI)

- 1- Chicago (100-35636)(NOI)
- 1- New York (100-152759)(MMI)
- 1- New York

JCS:mmd (6)

100-319321

a FEB 10 1965





SAC, New York (105-8999)

2/17/65

Birector, FEI (100-399321) -22 4

1 - Mr. Haack 1 - Mr. Rosack 1 - Mr. Floyd

MALCOLN E. LITTLE INTERNAL SECURITY - MAI

Bourlet 2/9/65.

of

Although Malcolm Little has indicated in his recent speeches and statements to the press that he is now a believer in the true Islamic religion, We do not have sufficient information to clearly establish his personal feelings concerning the use of wolence as noted in Bureau letter 12/3/64 captioned "Muslim Mosque, Incorporated, IS - MMI." In addition, recent events have occurred affecting Little such as the refusal of the French Government to let him enter France, and extensive damages to his residence by fire started by unknown persons. Further it is noted that Chicago by teletype 2/15/65 in captioned matter advised that an Assistant Attorney General of the State of Illinois is considering using the subject as a witness in a case involving the State of Illinois, which will come to trial in Federal Court in the near future.

In view of the above and Little's frequent speeches and press releases in which he criticizes the United States and various branches of its Government, it is not felt that an interview with him is feasible at this time. Therefore, Bureau authority is not granted you to contact him as suggested in referenced letter.

In the course of your investigation of Little and his activities, continuously bear in mind the advisability of interviewing him; and when you feel such an interview would be beneficial in the light of existing circumstances, submit your recommendation accordingly.

1 - Chicago (100-35636)

TELETYPE UNIT

ALL INFORMATION GONTAINED.
HEREIN IS UNCLASSIFIED
DATE 2-19-13 BY 1369 stelling (Ly
Incorporated)

- 190-441765 (Muslim Mosque, Incorporated)

Belmont Mohr DeLoach WHF: baf (8) Casper Callohan (8) Coard Felt Gale Rasen Sellive 8 FEB 25 1965

SEE NOTE PAGE TWO

JAN PA

MAILEQ 2 FEB 1 6 1965 COMM-FBI Letter to New . rk
RE: MALCOLM K. LITTLE
100-399321

#### NOTE:

Subject is a former Mational efficial of the MOI. He left that organization following his expulsion and has formed the Muslim Mosque, Incorporated and the "Organization of Afro-American Unity." He recently returned from an extended visit to Africa and in December made a short trip to England. He also went to England and France during the early part of February and it was during this trip that efficials of France refused to let him stay in the country resulting in his immediate return to England. Little was interviewed on 2/4/64 and was cordial. He exhibited no animosity, but would mot discuss his suspension, mor would be furnish any pertinent information. Bureau letter 12/3/64 concerning the MMI instructed Mew York, in connection with investigation of the MMI, to bear in mind that an interview with Little may be desirable after his feelings were determined regarding the use of force and violence. Chicago teletype 2/15/65 also recommended against interviewing Little at this time in view of pending utilization of him as a witness in Chicago. That suit involves the matter of practicing Muslim religion in state prison.

AIRTEL

TO : DIRECTOR, FRI

FROM: SAC, DETROIT (187-838)(P)

AFRO-AMERICAN BROADCASTING AND EXCORDING COMPANY DETROIT, MICH. RACIAL MATTERS

Re Detroit zirtel 1/29/65.

HEREIN IS UNCLASSIFIED BY 1269 the fact for

Enclosed are eight copies for the Bureau and two copies for New York of a LMM. One copy is being designated for Q-2, Detroit, Mich.

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LEM is classified "Constdential" since data furnished could reasonably result in the identification and compromise effectiveness.

New York will be furnished a copy of MALCOLM LITTLE's speech by separate communication.

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ENCLOSURE

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On 2/14/65, at approximately 11:36 AM,

MALCOLM LITTLE from the city limits of
Detroit to the Statler Hilton Botel where he registered in
room 638.

PIC'D

Upon arriving at the Statler Hilton Hotel, immediately began to question NALCOLE LITTLE regarding the bombing of his home in New York. LITTLE related that he did not see any of the perpetrators but he believed that the bombing was a result of a feud between himself and ELIJAH MUHAWAD, however, it is the opinion of that LITTLE did see at least one of the men responsible for the bombing because he later stated that he had attempted to fire a .25 caliber automatic to frighten off the men, but the gun misfired.

NC.D

About this time, became concerned about LITTLE's health and he called for the services of a who arrived and administered a sedative to malcola LITTLE. After the drug was administered MALCOLM became very drowsy and incoherent for the remainder of the day.

At approximately 4:00 PM on 2/14/65, MALCOLM LITTLE was awakened to be interviewed by a news crew from WXYZ-TV. During the remainder of the day and up to approximately ene-half hour before his speech, he slept.

After MALCOLM LITTLE concluded his speech at the Ford Auditorium at approximately 12:00 AM, he was greeted backstage.

PJP

ebserved give MALCOLM LITTLE \$200.00 which he stated was to help replace the clething that was destroyed due to the bombing of his home. The told LITTLE to go to and order any clothing that he needed and charge it to his account. A short

DE 157-838

PUD

time later, some observed give large sum of money (estimated in the thousands) were mable to determine whether the money was intended for WALCOMM LITTLE or for who represented in Federal Court.

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Date:	2/8/65
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	SUBJECT:	MALCOLM K. LITTLE aka	Roger
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#### FEDERAL BUREAU OF INVESTIGATION

New York, New York February 8, 1965

In Reply, Please Refer to File No.

Bureau 100-399321 New York 105-8999

Malcolm Little
Internal Security Muslim Mosque, Incorporated

Characterizations of the Muslim Mosque, Incorporated (MMI), Organization of Afro-American Unity (OAAU), and the Nation of Islam (NOI) are attached hereto and

LJD

On February 5, 1965

advised that they recently received the following information concerning the source of finances of MMI and OAAU leader Malcolm K. Little. better known as Malcolm X. This information.

Malcolm X has recently received the sum of \$20,000.00 which represents an advance on his forthcoming book, to be published by Doubleday and Company, Incorporated; and, as payment for the autobiography on him which appeared in the September 12, 1964, edition of the magazine, "The Saturday Evening Post".

also advised that Malcolm X has also undoubtedly received some compensation for appearances and speeches he has recently made on radio and television and at several colleges.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED DATE 2-19-15 BY

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation; it is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ENCLOSURE 100-399321, 232



#### UNITED STATES DEPARTMENT OF JUSTICE



FEDERAL BUREAU OF INVESTIGATION

In Roply, Please Refer to File No. Detroit, Michigan February 17, 1965

Re: Afro-American Broadcasting and Recording Company Detroit, Michigan

that Malcolm
Little was the featured speaker at the First Annual
Dignity Projection and Scholarship Award ceremony sponsored
by the Afro-American Broadcasting and Recording Company
on February 14, 1965, at the Ford Auditorium, 20 East
Jefferson Avenue, Detroit, Michigan.

Malcolm Little stated, in part, "one of the things that has to be stressed tonight is that which has not only the United States worried but which also has France and Great Britain also worried. and that primarily is the African revolution. They are more concerned with the revolution that is taking place on the African continent than they are with the revolution in Asia and Latin America and this is because there are so many people of African ancestry within the domestic confines of these various governments. When I was in Africa in May I noticed a tendency on the part of the Afro-Americans to gag when everyone else there was doing something constructive. For instance, in Ghana there were many who were organized as pressure groups to let the people of Ghana never forget what is happening to the brothers in South Africa. Also, you have brothers from Angola and other parts of Africa who would be training their every move to offset what was happening to their people back home. The only difference on the continent was the American Negro. Those who were over there were not even thinking about their brothers back here. was the basic difference. The Africans, when they escapedfrom their respective countries, did not try to run away from the problem but as soon as they got to where they were going they began to organize into pressure groups to get governmental support at the international level against the injustices they were experiencing back home. The American Negroes who were 6622

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100-39952/-ENCLOSURE



in these various countries were just socializing and had turned their backs on the cause of their black brothers here in America. I heard a lot of complaints so we sat down and organized a branch of the Organization of Afro-American Unity (OAAU) in this country.

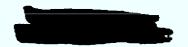
"I am not in a society that practices brotherhood. I am in a society that might preach it on Sunday but they do not practice it on no day, on any day; and since I could see that America itself is a society where there is no brotherhood and that this society is controlled primarily by racists and segregationists in positions of power from Washington, D.C. They exercise the same forms of brutal oppression against dark skinned people in South and North Viet Nam, or in the Congo, or in Cuba, or in any other place on this earth where they are trying to exploit and oppress. This is a society whose government does not hesitate to inflict the most brutal form of punishment and oppression against dark skinned people all over the world, to wit, right now what is going on in and around Saigon and Hanoi and in the Congo and elsewhere. They are violent when their interests are at stake, but all of that violence that they display at the international level, when you and I want just a little bit of freedom, we are supposed to be non-violent. They are violent. They are violent in Korea, they are violent in Germany, they are violent in the South Pacific, they are violent in Cuba, they are violent wherever they go, but when it is time for you and me to protect ourselves against lynchers they tell us to be non-violent. That's a shame. Because we get tricked into being non-violent and when somebody stands up and talks just like I did they say, why, he is advocating violence. Every time you pick up newspaper you hear where one of these things has written into it I am advocating violence and I have never advocated any violence, I have only said that black people who are the victims of organized violence perpetrated on us by the Klan, the Citizens Councils, and many other forms, we should defend ourselves. When I say that we should defend ourselves against the violence of others, they use their press skillfully to make the world believe that I am calling on violence. I would not call on anybody to be viclent without a cause, but I think the black man in this country, above and beyond people all over the world, will be more justified when he stands up



"and starts to protect himself no matter how many necks he has to break and heads he has to crack.

"I saw in the paper where they took this black woman down in Selma, Alabama, and knocked her right down on the ground, dragging her down the street. You are trying to pretend like you did not see it because you knew you should have done something about it and didn't. It showed the sheriff and his benchmen throwing this black woman on the ground, and Negro men standing around doing nothing about it, saying let's overcome them with our capacity to love. What kind of phrase is that. Overcome them with our capacity to love. It disgraces the rest of us because over the world the picture is flashed showing a black woman with some white brutes with their knees on her holding her down and black, full-grown men standing around watching it. Why you are lucky they let you stay on earth much less stay in the country. When I saw it I dispatched a wire to Rockwell, who was one of the agitators down there. Lincoln Rockwell was warned in the wire that I am no longer held in check from fighting white supremacy by Elijah Muhammad's separatist black Muslim movement and that if Rockwell's presence in Alabama causes harm to come to Dr. King or any other black person in Alabama who is doing nothing other than trying to enjoy their rights, then Rockwell and his Ku Klux friends would be met with maximum retaliation from those of us who are not handcuffed by this non-violent philosophy.

have to start doing in 1965, I mean that is what you and I have to start doing in 1965, I mean that is what you have to do because most of us already have been doing it, is start learning a new language. Learn the language that they understand and then when they come up on our doorstep to talk, we can talk. They will get the point. There will be a dialogue, there will be some communication, and I am certain there will then be some understanding. Why? Because the Klan is a cowardly outfit. They have perfected the art of making the Negroes be afraid, and as long as the Negro is afraid the Klan is safe. But the Klan itself is cowardly. They never come. One of them never comes after one of you. They all come together and they are scared of you. You sit there when they are putting the rope around your neck saying 'forgive them Lord, they know not what they do.' As long as they have





"been doing it they are experts at it, and they know what they are doing. Since the Federal government has shown that it is not going to do anything about it but talk, then it is a duty, it is your and my duty, as men, as human beings, and a duty to our people to organize ourselves and let the government know that if they do not stop that Klan we will stop it ourselves. Then you will see the government start doing something about it, butdon't ever think that they are going to do it on some kind of a morality basis. You can't stop it with love. Not love of those things down there. We only mean vigorous action in self defense and that vigorous action we feelwhere justified in initiating by any means necessary.

"Probably one thing that I should point out to you that once we formed our new organization, once we became identified with the Orthodox Muslim world we also formed an organization known as the Organization of the Afro-American Unity, which is designed to fight all the negative political and economic and social conditions that exist in our neighborhood. It is a non-religious organization to which anyone can belong who is interested in direct action.

"One of our first programs is to take our problem out of the Civil Rights context and place it at the international level of human rights so that the entire world can have a voice in our struggle. If we keep it at civil rights then the only place we can turn for allies is within the domestic confines of America, but when you make it a human rights struggle it becomes international and then you can open the door for all types of advice and support from our brothers in Africa and Latin America and Asia, and elsewhere. It is very important, that is our international aim, that is our external aim, our internal aim is to become immediately involved in a mass voters registration drive but we do not believe in voters registration without voter education. We believe that our people should be educated into the science of politics so that they will know what a vote is for and what a vote is supposed to produce, and also how to utilize this united voting power so that you can control the politics of your own community and the politicians that represent that community. We are for that and in that line we will work with all others, even civil rights





"groups who are dedicated to increase the number of black registered voters in the South. The only area in which we differ with them is this. We do not believe that young students should be sent into Mississippi, Alabama and these other places without some kind of protection, so we will join in with them in their voter registration and help them to train brothers in the arts that are necessary in this day and age to enable one to continue his existence upon this earth. I say again that I am not a racist, I do not believe in any form of segregation or anything like that, I am for the brotherhood of everybody, but I do not believe in forcing brotherhood upon people who do not want it. As long as we practice brotherhood among ourselves and then others who want to practice brotherhood with us, we practice it with them also. I do not think that we should run around trying to love somebody who does not love us."



Malcolm Little is the leader of the Muslim Mosque, Inc. (MMI) and leader of the CAAU.

Characterizations of the MMI and the OAAU appear in the appendix attached hereto.

Elijah Muhammad is national leader of the Nation of Islam (NOI).

A characterization of the NOI appears in the appendix attached hereto.

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Characterizations of the Afro-American Broadcasting and Recording Company and were previously set forth in a previous memorandum dated January 29, 1965, at Detroit.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



#### APPENDIX

#### MUSLIM MOSQUE, INCORPORATED (MMI)

The March 13, 1964, edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X(LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abanden the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MNI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MNI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principles". The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News", a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), I Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

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A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.





#### APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

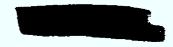
In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam", (NOI) and "Muhammad's Temples of Islam".

On May 8, 1964, a second source advised Elijah Muhammad is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was orginally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.



On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

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#### APPENDIX

#### ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in NMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

# DARTMOUTH COLLEGE \*\* BAKER LIBRARY : HANOVER · NEW HAMPSHIRE

Vilbjalmur Stefansson Collection

February 1, 1965

Mr. Edgar Hoover, Director Federal Bureau of Investigation Washington, D.C.

Dear Mr. Hoover:

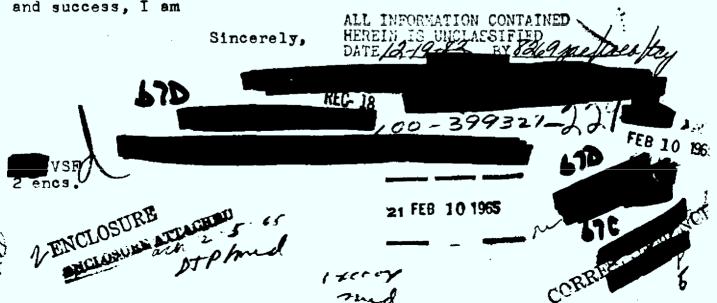
I know that your Bureau is cognizant of the activities of this agitator who speaks under the alies of Malcolm . His threats and predictions of the use of armed force and the coming bloodiest summer this country has ever known is declared sedition for the purpose of introducing anarchy. If it doesn't, what does? Is there no way in which his activities can be legally stopped?

I heard this man speak at Dartmouth College January 26 and am enclosing a report of it in the College paper. This gives you an excillent and accurate statement of his speech. It lasted  $l^{\frac{1}{4}}$  hours. Notes were used but it was essentially extemperaneous. It became obviously boring to a large proportion of the audience. There were about 1,500 in the auditorium, some seated in the aisles, and about 500 were turned away. The audience was mostly students with a relatively small number of the townspeople present and a few of the faculty.

I thought you might like to have a report which you can depend upon. You may recall that I have written you a couple of times before this when living in Scituate, Mass. I have given information to members of your Bureau a number of times in the past.

The enclosed brochure will give you an idea of the anthropological work I am engaged upon in connection with my Fuegian explorations. My home address is

With high admiration for the superb work you and your Bureau have done for our country and best wishes for its long continuation and success. I am



ALL INFORMATION CONTAINED
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ENCLOSURE

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In Values and Moral Codes A Long, Bloody Summer



Survey Determines Changes Malcolm X Promises U.S.

Negro Leader Accuses K

Touring Colombian Students
Criticize United States' Values

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it would be possible for us to be as critical blakoles X as he was of the press last night.

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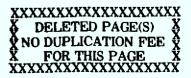
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## FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

4_	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.			
対	Deleted under exemption(s) (b)(7)(b) with no segregable material available for release to you.			
	Information pertained only to a third party with no reference to you or the subject of your request.			
	Information pertained only to a third party. Your name is listed in the title only.			
	Document(s) originating with the following government agency(ies)			
	Page(s) referred for consultation to the following government agency(ies);			
	Page(s) withheld for the following reason(s):			
	For your information:			
凶	The following number is to be used for reference regarding these pages: $108-399321-229$			





February 5, 1965 **PEC-18** 100-399321-22 Mr. Hoover received your letter of February 1st, with enclosures, and asked me to thank you for your generous remarks concerning his administration of the FBI. He also asked me to thank you for bringing this material to our attention and you may be assured the FBI will continue to do everything within its power to discharge its responsibilities with the highest degree of dispatch and thoroughness. Sincerely yours, MAILEQ 4 Helen W. Gandy COMM-FBI 1 - Boston - Enclosure NOTE DeLoach Casper Callahan DTP:med (4)NOTE continued page 2. ION CONTAINED FER



His enclosures were a newspaper clipping about Malcolm X and his appearance in that area along with a copy of a pamphlet dealing with the Stefansson Collection at Dartmouth.

2010-100

UNITED STATES GOVERNMENT

# Memorandum

(105-8999) ITTIE, aka K)	diott
on the	The Security Index Card on the captioned individual should be changed as follows (specify change only):
Naturalized	Alien
Socialist Workers Party	Independent Socialist League
Kace	Sex Male Femal
Place of Birth	
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Γ	Responsibility
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#### UNITED STATES DEPARTMENT OF JUSTICE

New York, New York February 19, 1965

In Reply, Please Refer to

File No.

BUfile 100-399321 NYfile 105-8999

SUBJECT:

MATCOLM K LITTLE

REFERENCE: MEMORANDUM 1/14/65

We with

Referenced communication contained subject's residence and/or employment address. A recent change has been determined and is being set forth below (change only specified):

Residence:

34-50 110th Street

East Elmhurst, Queens, New York

Employment:

NOT IN PROPERTY OF THE PROPERT

SUBY. U

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#### FBI

		Date: 3-4-25	
Tran	nsmit the followin	g in	
Via	AIRTEL	(Priority or Method of Mailing)	
	TO :	DIRECTOR, FBI (100-399321)	W
	FROM :	BAC, CHICAGO (100-33593) (P)	
- 1	SHRIECT:	MALCOLM K. LITTLE, aka	and I
_	BODO BOY.	IS - MMI	AT WA
		(OO: New York)	11
		Re Chicago teletype to Director dated 1/29/65.	MILLE
:	appear on in Chicag	Referenced teletype stated that MALCOLM X was to "Kup's Show; a TV panel type discussion, on 1/3 o.	0/65
	WBKB-TV, Sunday mo	"Kup's Show" is a local TV show televised over Chicago, from approximately 12:15 AM to 3:00 AM rnings. This show was televised on 1/31/65, but	90 2
	1 - 11 -	100-441765) (MMI)	4 4 4
17	<b>L</b> (1 -	100-442435) (OAAU)	000
		25-330971) (NOI) (Ku Klux Klas)	20
	5 - New 1	Ork (105-8999) (RM) 100-152759) (MMI)	
	(1 -	100-153308) (OAAU)	
		105-7809) (NOI)	
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75	1, 1, 6, 7	100-6989) (ELIJAH KUHAMMAD) /10-39932/-	- X 5 -
	18, (1 -	100_43040\(MMT\)	·
		100-41248) (OAAU) 100-35635) (NOI)	
	- Ž	157- ) (Ku Klux Klan)	
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Į,	69 FEB 17	1965 3 1 MS	<b>W</b> ^
	Approved:	Sent M Per	والمناور المرابع والمحدورات

taped on 1/30/65 PM at studios of WBKB-TV, Chicago. IRVING KUPCINET, Chicago newspaper columnist and TV moderator, conducts the show.

The Chicago office taped the above show on 1/31/65, taping being conducted by SA

The following is a complete transcript of the program insofar as MALCOLM X was concerned. He appeared on the first half of the show only. This information added nothing new to what MALCOLM has said in the past and can readily be utilized in annual or semi-annual reports. It is, therefore, not being put in letterhead memorandum form and is being furnished for the information of Bureau and interested offices.

The following is the transcript:

#### KUP:

"MALCOLM, you know you've changed a lot since your first appearance on this show some years ago. At that time you were sort of a stormy individual and you hated all whites you said.

#### MALCOLM:

"I've gotten older.

#### KUP:

"Now you have a different attitude completely and you told me once that your religious experience in Cairo has changed your attitude and your outlook.

#### MALCOLM:

"Well, as a Muslim, since I left KLIJAH MUHAMMAD's Black Muslim movement, I should say since they put me out cause that is what they did, I have had a chance to do some traveling and travel does broaden your scope and as a Muslim whose religion is Islam, as it is practiced and taught in the Muslim world, I realize that it is impossible to call oneself a Muslim, to call one's religion Islam and at the same time judge a man by the color of his skin. When I went to Mecca, I was faced with a decision. I was faced with the decision of believing what ELIJAH MUHAMMAD had taught me and using the criteria of judgment by the color of skin, or I had to accept Islam as it was taught in the Muslim world which doesn't use color of the skin as the criteria, rather in the Muslim world, in the religion of Islam, you judge a man by his behavior, by his conscious behavior, by his intentions, by his deeds. This is the yardstick by which a person is judged.

#### KUP:

"This poses two very interesting things. In other words, you no longer believe as ELIJAH MUHAMMAD has been quoted as saying that all white men are devils. You have changed everything.

#### MALCOLM:

"If ELIJAH MUHAMMAD says that all white men are devils, then you have the King of Arabia, the King Faisal, who is white. He is the keeper of the Holy City of Mecca and many other Arabs in Arabia, in Egypt, in Algeria, and in other places. They are from all appearances white.

#### KUP:

"Now this poses a second problem I would like to get your opinion on. Of course, you may be biased because you no

longer are a member of the so-called Black Muslims, but is the Black Muslim a religion or not, because this is coming up in a case in Chicago where a prisoner in Stateville converted from Roman Catholicism to Black Muslim and demanded to be allowed to practice his religion in jail. The warden denied this because he said the Black Muslims were not a bona fide religion. How do you feel?

#### MALCOLM:

"I want to answer that with this explanation first. No one can use me against ELIJAH MUHAMMAD or against the Black Muslim movement. On the other hand, anything that ELIJAH MUHAMMAD says or does, or the Black Muslim movement says or does, which I feel is against the best interest of the Black community, then I will attack it myself, but I won't attack it because someone sics me on it. I don't let anyone use me to fight their battles. No one can say that what he teaches is not a religion, but it is not the religion of Islam. The religion of Islam is based upon brotherhood. It is based upon belief in ALLAH, the creator of the universe, infinite, omnipresent, ominscent, what's the other word --- omnipotent, and whereas ELIJAH MUHAMMAD teaches that God is a man who came to America in the flesh and taught him what he knows, Islam teaches that belief in all of the prophets, especially MOHAMMAD EBAN ARDULA. who was born and died in Arabia 1400 years ago and the Muslim believes that MUHAMMAD of Arabia was the last prophet, the last messenger, whereas ELIJAH MUHAMMAD teaches that MUHAMMAD of Arabia was not a prophet, but an enthusiast, and that he, mimself, KLIJAH, is the prophet, so that everyone he teaches as his son, AKBAR, said in a press conference in Cairo a couple of weeks ago, what ELIJAH MUHAMMAD is teaching is diametrically opposed to the principles of Islam and the Muslim world itself, the religious officials at Mecca and other religious officials and those at the top authority on Islam theology, totally reject what ELIJAH MUHAMMAD teaches as being any phase, even of Islam.

( =

easily defined as a religion, but it cannot be labeled Islam and, whereas the brother in prison is concerned, I learned about Islam in prison myself and I think that if the penal authorities were farsighted enough to permit the religion of Islam, real Islam, true Islam, to be taught in prison by qualified Islamic religious leaders as they let Judaism, Catholicism and the Protestant religions be taught there, then many of the people that are in prison would not be misled like I, myself, was because there is a vacuum in this country where Islam is concerned, and the Black Americans know less about the religion of Islam than anybody else. The true religion of Islam — and in that vacuum, it is easy for any phony or faker to come along with a concocted, distorted product of his own making, and say that this is Islam.

#### KUP:

"Are you by inference saying that ELIJAH MUHAMMAD is a faker and a phony?

#### MALCOLM:

If ELIJAH MUHAMMAD really believed in the same God that I believed in, - I believed in ELIJAH MUHAMMAD stronger that he believed in himself. I believed in his God more than he did and I was not aware of this until I found he was confronted with a crises in his own personal moral life and he did not stand up as a man. Anybody could make a moral mistake, but when they have to lie about it and will be willing to see that murder is committed to cover up their mistake not only are they not divine, they are not even a man. If a man sits as a judge and a woman is brought in front of him and charged with adultery and the judge himself is the one with whom she committed adultery, but the judge stands up and berates the woman in order to make no one even suspect that he is the real criminal who was involved with the woman and humiliates her and then sends her into isolation, completely destroys her reputation with no

kind of pretention for her whatsoever, and she takes it, as she loves him so much and believes so strongly in his sense of justice, so much that she allows herself to be projected almost as a prostitute, and that man permits this, then that is not a man. To have gotten weak for a woman is one thing. It is human and it is natural, but after getting weak and completely destroying her reputation, to do nothing whatsoever to protect her as a woman, then he is not a man, and to commit murder and to see followers line up to kill each other and to mutilate each other, then this is not a man.

#### KUP:

"Doesn't ELIJAH MUHAMMAD preach non-violence, no use of guns and weapons?

#### MALCOLM:

"When I was in the Black Muslim movement, we never carried weapons. We were taught against that and we never were actually taught at any time. We were told that God was going to come and do these things. When the Muslim brothers were beaten in Louisiana we were not allowed to fight back. Nothing was done to equalize the situation. BLIJAH told us that God would come and do it, but to show you that there is lack of consistency, now he orders his followers to go out and attack each other, to mutilate each other. If the ability, the talent, the skill, the no-how, the Black Muslim brothers had been turned into were used against organizations like the Ku Klux Klan or the White Citizen Council, or the racist elements in this country, then I would somewhat go along.

#### MALCOLM:

"We will give it the one two three like you say."
When all of their physical energy is extended fighting each other, then I say something is wrong.

#### KUP:

"Are you trying to tell us that there has been an attack on your life because of your withdrawal from the Muslim religion?

#### MALCOLM:

"I have had several.

#### KUP:

"You have?

#### MALCOUM:

"And just thanks to ALIAH, so far I have been successful. I believe that when you are a black man born in this particular society, you are faced with certain dangers already. :You get used to it and plus the stand that I took when I was in the Black Muslim movement was uncompromising. I defended an indefensible position. Anyone that defends an indefensible position as I did - they must have believed in it.

#### KUP:

"Domyou want to apologize to me for our first argument many years ago?"

#### MALCOLM:

"No, I won't apologize, KUP, for this reason. You see, I don't thing that the burden is upon any black man in this society to apologize for any stand that he takes for this reason. Most of us are attracted to things extreme, primarily because of the extreme negative condition that we live in and that has been permitted to exist already.

#### CG 100-33593

#### KUP:

"Yes, but our first argument, Brother MALCOLM, was not over that condition. It was over the position of the Black Muslim, the very thing that you are denouncing.

#### MALCOLM:

"Let me say when I denounced it, I said that I am not denouncing it because society wants me to or some agency wants me to, and I am not denouncing it. I can explain this existence and defend this existence. The burden -

#### KUP:

"That is because you are very glib and very able.

#### MALCOLM:

"No No No. The Black Muslim movement is the result of the failure of a society, of the hate that exists in the American society, that is what has produced the frustration that exists in black Americans.

#### KUP:

"The Ku Klux Klan is a result of racial hatred.

#### MALCOLM:

"No No No, it is not. The Ku Klux Klan is a part of society.

#### KUP:

"Is it the result of racial hatred?

CG 100-33593

#### MALCOLM:

The Ku Klux Klan is a part of a society which has absolutely failed to fulfill its promise for 22 million black Americans and it is a part of that society that has been used to frighten black Americans to take positive action to eliminate the negative condition. Now the Black Muslim movement is the result of frustration that extends among black people and who see no hope of society itself creating a real door so they then take the door that is placed in frout. Now I myself, as I said, I am a Muslim, and one who believes not in judging a man by the color of his skin, but on the other hand, I have to face the reality of the fact I live in a society, in which brotherhood has not become a reality. Then I have to take a stand that is uncompromising, on the side of my people, against any person that stands in the way of our being recognized and accepted as human beings in the same context with all of humanity.

P B I

Date: 2/9/65

V1a	AIRTEL	•
	-	(Priority)
To:	DIRECTOR, FBI (100-	-399321)
FROM:	SAC, NEW YORK (105-	-8999)
Subject:	MALCOLM K. LITTLE a IS - MMI	ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 2-19-8.3 BY 5269 pt.
above.	Renytels to Bu, dat	ced 2/5/65, captioned as
an LHM pe	rtaining to the subj	for the Bureau are 10 copies of ject's trip to London, on
2/5/05, W	1th "open dates" to	Paris and Geneva.
MALCOLM X	It is to be called was reported to having to the US after	to the Bureau's attention that we stopped off at Geneva prior his trip to Africa during the
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MALCOLM X to return summer of  [1-100- [1-Lega [1-Lega [1-Lega [1-Lega [1-Lega [1-Lega [1-Lega [1-Lega]	It is to be called was reported to having to the US after 1964.  (Enc. 10) (RM)  (Bnc. 10) (MMI)  t. Bern) t. London) t. Paris)	to the Bureau's attention that we stopped off at Geneva prior his trip to Africa during the  REC- 99   00-397331-
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NY 105-8999

It is noted that he plans to travel to Geneva during his present trip to England.

In view of the fact that the NYO has no information as to the subject's reasons for going to Geneva, plus the fact that recent newspaper articles and radio comments on the subject's friendliness with the Communist Chinese, and also that he is to participate in an Afro Conference (date unknown) for the purpose of anti-US propaganda pertaining to the racial problems in the US, the Bureau may consider the possibility of furnishing the subject close coverage during the subject's stay in Geneva.

SAS the subject boarding TWA Flight 700, 2/5/65, for London, England.

furnished information to SA .

The property of the subject a purchase of a plane ticket to London, Paris, and Geneva.



#### UNITED STATES DEPARTMENT OR USTICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No. New York, New York February 9, 1965

Bufile 100-399321

Malcolm K. Little Internal Security -Muslim Mosque, Incorporated

On February 5, 1965, Malcolm K. Little was observed by Agents of the Federal Bureau of Investigation boarding Trans World Airlines, (TWA), Flight 700, at John F. Kennedy, (JFK), International Airport for London, England. TWA Flight 700 departed JFK International Airport at 8:11 P.M., and was scheduled to arrive at London, England at 11:15 P.M., London time.

advised, on February 5, 1965, that Malcolm Little purchased an economy class ticket under the name M. Shabazz for London, Paris, Geneva, and return to New York. Stated that Little departed for London, England on TWA Flight 700, on February 5, 1965, with "open dates" to continue his trip to Paris, Geneva, and return trip to New York.

that Little paid \$478.80 cash for his plane tickets.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE/2-19-83 BY 8869 green try

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ENCLOSURE /00-399=21-2

#### MUSLIM MOSQUE, INCORPORATED (MMI)

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.

#### APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

1.

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

#### **APPENDIX**

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

#### APPENDIX

#### ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

1.

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOIM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

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by the appointed to contact the appointed bours.

It can us home or acknowledged the agents. Subsequent attempts to contact the appoint the day were negative.

contact to so avail. A message was left for which would indicate the agent had attempted to contact him, with one of friends, who is staying with him at present, and without identifying the agent. Thus far, the last done so in the past after receiving such messages. AAR

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## DECODED COPY

AIRGRAM XXX CABLEGRAM - RADIO - TELETYPE

DEFERRED 2-11-65
TO DIRECTOR AND LEGAT BERN
FROM LEGAT PARIS NO. 68

MALCOLM K. LITTLE, AKA, IS-MMI.

REBULET TO STATE DEPARTMENT FEBRUARY 4 LAST.

SUBJECT, WHO WAS SCHEDULED TO SPEAK IN PARIS ON FEBRUARY 9 LASTERE MAFRO-AMERICAN STRUGGLE FOR FREEDOM WAS REFUSED ENTRY INTO FRANCE AND RETURNED TO LONDON ON FEBRUARY 9. HE WAS ENROUTE FROM LONDON TO GENEVA TO VISIT THE "ISLAMIC CENTER" THERE. THE FRENCH MINISTRY OF THE INTERIOR BARRED HIS ENTRY BECAUSE IT FELT HIS PRESENCE HERE MAY CAUSE DEMONSTRATIONS AND OTHER TROUBLE.

SUBJECT'S SPEECH IN PARIS WAS SPONSORED BY THE FEDERATION OF AFRICAN STUDENTS IN PARIS. NO AMERICANS BELIEVED INVOLVED. FRENCH POLICE MAKING FURTHER INQUIRY. FURTHER DETAILS FOLLOW BY POUCH. LONDON AND BERN ADVISED.

RECEIVED: 1:30 PM LR

HEREIN IS UNCLASSIFIED BY 269 per toler try

100-37732123

■ FEB 12 1965

SRD CC: MR. PRESIDENCE

If the intelligence to the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to project the Bureau's cryptographic systems.

#### FBI

Date: 2/11/65

Transmit the following in = (Type in plaintext or code) REGISTERED MAIL AIRTEL (Priority) DIRECTOR, FBI (100-399321) TO: SAC, NEW YORK (105-8999) FROM: LITTLE aka SUBJECT: IS - MMI ReNYteletype to Bureau, dated 2/10/65, captioned as above. Enclosed herewith for the Bureau are 7 copies of an LHM pertaining to the subject being barred from entering France, on 2/9/65. advised SA they could furnish no information pertaining to the subject's return to the US, 2/11/65. is classified "Confidential" in order to prote (1 - 100 - 442235 (OAAU)100-399321-1 - New York (100-152759) 1 - New York (100-15

> JCS:lls (8)

1 - New York

FEB 12 1965

Special Agent in Charge

NY 105-8999



an adverse effect on the national defense interest.



UN ED STATES DEPARTMENT OF ASTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York February 11, 1965

In Reply, Please Refer to File No.

Malcolm K. Little

Internal Security - Muslim Mosque Incorporated

Organization of Afro-American Unity (OAAU) held a meeting at New York City. At this meeting, the OAAU members were told that their leader, Malcolm X would return to New York from Europe on February 11, 1965. It was also mentioned at this meeting that the French Government on February 9, 1965, barred Malcolm X, as an undesirable, from entering Paris when he arrived by plane from England. OAAU members then made plans for a protest demonstration in front of the French Consulate in New York City, from 12:00 noon until 2:00 p.m., on February 12, 1965.

The demonstration will take place only on the approval of Malcolm X.

Characterizations of the OAAU, the Muslim Mosque Incorporated (MMI), and the Nation of Islam (NOI) are attached hereto and all sources therein have furnished reliable information in the past.

The "New York Times", a New York daily newspaper, dated February 10, 1965, contained an article captioned "Malcolm X Barred By French Security". This article, date-line February 9, stated as follows INFORMATION CONTAINED

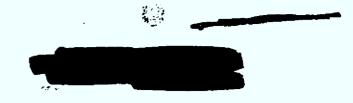
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100-399321- 234

STD



Malcolm K. Little

\*LONDON, Feb. 9 (UPI) - Malcolm X, an American black nationalist leader, was refused entry by France today. He returned here and said defiantly, "I never go to any place where I am not wanted."

"Malcolm flew to Paris today to speak to an Afro-American rally there but French officials met him with a Government order saying his presence was undesirable. He was back in London four hours after he had left it.

"He said he had offered an English penny to French security men at Orly Airport in Paris and told them to 'give that to de Gaulle because the French Government is worth less than a penny."

"The 39-year-old former Black Muslim leader said nine policemen and officials had met him at the plane.

"They gave me no reason why I was barred and did not let me contact the American Embassy; he said. 'I was shocked. I thought I was in South Africa. They let (Congo Premier Moise) Tshombe in. He's the worst person on earth and he's de Gaulle's friend.

"Malcolm said he planned to spend the rest of the week in London if nothing else happens, then return to New York."



MUL HORLISHS



#### 1.

#### APPENDIX

#### MUSLIM MOSQUE, INCORPORATED (MMI)

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.

105 - 8999 NY-



#### 1.

#### APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.



NY = 105 - 8999

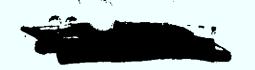
#### 2.

#### APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.





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#### APPENDIX

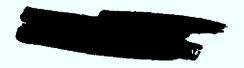
#### ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOIM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.



Date: February 10, 1965 Cont . all information cuntained Transmit the following in . HEREIN IS UNCLASSIFIED 🦯 (Type in plain text or code) EXCEPT WHERE SHOWN AIRTEL (Priority or Method of Mailing) Director, FBI (100-399321) Legat, Paris (100-2171)(P) MALCOLN K. LITTLE, also known as Subject: Malcolm I, M. Shabazz IS - MI Declassify or: OADR ReBulet to Department of State 2/4/65 with enclosures. Clippings from the "New York Merald Tribune" and the International Edition of the "New York Times" are enclosed herewith for the Bureau. U If we receive any additional information from relative to subject we will promptly furnish it to the Bureau and interested offices. REC 16 100-399221 Bureau (ENCLS: FEB 16 1965 (1 - Liaison, EMCL: 1) - Legat, London (ENCL: 1)(100-3313)(direct) Paris Approved: .

Special Agent in Charge

Paris 100-2171

Conf lential

Pertinent data concerning subject's return to London were furnished telephonically to Legat, London.



## UNLIED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

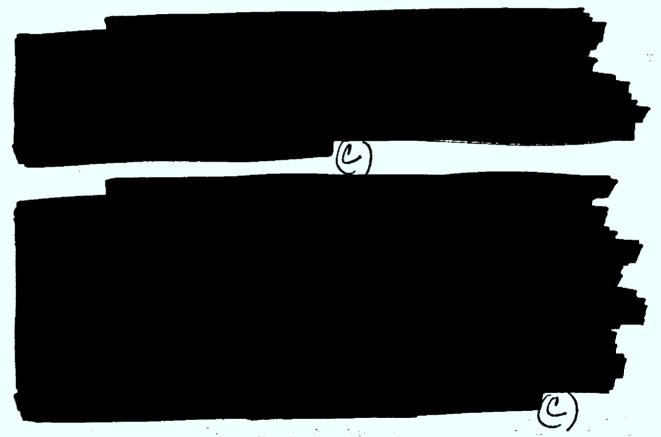
WASHINGTON 25, D.C.

February 10, 1965

HEREIN IS GHELAREITED EXCEPT WILLE SHOWN

MALCOLM E. LITTLE, also known as THERWISE Malcolm E, M. Shabazz

It is noted that captioned subject traveled from New York to London, England, under the name M. SHABAZZ.



This document contains neither recommendations nor conclusions of the FBL. It is the property of the FBL and is Leaned to your agency; it and its contents are not to be distributed outside your agency.

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# France Bars Malcolm X To Avoid Trouble' at Meeting

By Jack Monet

P. RIS, Feb. 2.—French authorities today barred Malcolm X from entering the country to deliver a talk.

The American black nationalist leader arrived from London at Orly International Airport this morning, learned from French security officials that his presence was "undesirable," and was put on a flight back to London two hours later.

An Interior Ministry spokesman said it was decided that a meeting Malcolm X was to address tonight could "provoke demonstrations that would trouble the public order."

Malcolm X, the most outspoken exponent of violent activities to further Negro-as-such strength in the United States, was to speak at the Salle de la Mutualité on "The Afro-American Struggle for Freedom."

He had spoken in the same hall last Nov. 23 without provoking incidents or attracting the attention of Prench newspapers, occupied that night with the birth of quintuplets in Paris.

The meeting tonight was sponsored by the Pederation of African Students in France, the principal African student organization here, and the Committee of Members of the Afro-American Community in Paris.

The latter group, recently organised, represents about 20 Afro-Americans, as they prefer to be called, among the estimated 2,000 Negroes from North and South America in Paria, Most of the community are American Negroes.

Despite the proscription of Msicolm X, the Prefecture of Police maintained its authorization for the meeting, so the sponsors decided to go shead later tonight with a quickly organized "protest" session.

About 300 persons, a third of

them white, attended the meeting. The speakers denounced the ban on Malcolm X, white mercenary intervention in the Congo and American raids on North Vietnam, all interpreted as attacks on non-white peoples.

In London, Malcolm X expressed shock at his treatment in France. "The authorities would not even let me contact the American embassy," he said.

"I thought I was in South Africa. They let (Congolese Premier) Tshombe in. He's the worst person on earth."

Ten supporters of Malcolm X, frustrated in attempts to talk to him at Orly, described the French government decision as an "outrage." "For many years, France has been seen as a place of freedom, a haven," one said. "This is something which baffles us."



Malcolm X

(Indicate page, name of newspaper, city and state.)

New York Herald Trib European Edition

Page 3

Dote: February 10, 1

Edition:

Author:

Editor:

Title:

MALCOLM K. LITTLE,

Character: IS - MMI

of

Classifications

Submitting Office: Paris

EREIN IS UNSUST IF LED PARELLE STATE 13 - 19-13 BURGE PARELLE



TURNED BACK: Malcolm X, the black nationalist, returns to London after being refused entry by the French.

### Malcolm X Barred From Paris Visit; Police Oust Him

PARIS, Feb. 9 (Reuters) The American black nationalist leader, Malcolm X, was told by the French police on his arrival by air from London today that

he was "undesirable in France." Airport police who met him as he stepped from the aircraft told him he would have to leave again by the next available flight for London. He boarded a return flight two hours later.

A delegation of an African group in Paris was prevented from speaking to him. He was to have addressed a rally here tonight.

The American Negro leader was escorted directly from the aincraft to a transit lounge at Orly Airport where he remained in the custody of two police of-ficers to await his departure.

He was to have left Paris for New York tomorrow, a member of the group said.

Interior Ministry officials said Malcolm X had been barred from Paris because it was felt his presence might cause demonstrations and other trouble. trouble.

The American addressed a atudent meeting here last year about the racial question in the United States. Several hundred students, colored and white, attended but there were no inci-

Returns to London

LONDON, Feb. w (AP) Malcolm X returned to London today. dod He told newsmen here that

nine security and immigration officials met him as his plane ianded at Orly Airport.

He said he had been given no

reason why he was not allowed to stay in France.

"The authorities would not even let me contact the Amerieven let me contact the American Embassy. I was shocked. I thought I was in South Africa. They let [Congolese Premier] Tshombe in. He's the worst person on earth and he's de Gaille's friend."

(Indicate page, 1	
newspaper, city	and state.)
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New York Times International Editi

Page 3

Date: February 10, 19

Edition:

Author:

Editor:

Title:

MALCOLM K. LITTLE,

Character: IS - MMI

Classification:

Submitting Office: Paris

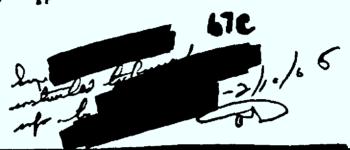


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FBI WEW FORK

1217 PH URGENT 2-10-65 JAM TO BIRECTOR /2/ /100-399321/ FROM NEW YORK /105-8999/ 1P

HALCOLM K. LITTLE AKA, IS-NHI



ORBANIZATION OF AFRO-AMERICAN UNITY /OAAU/ \_ -

RETURNING TO MY TWO ELEVEN SIXTYFIVE. OAAU PLAN PROTEST.

DEMONSTRATION AT FRENCH CONSULATE, MY, TWO TWELVE SIXTYFIVE,

FROM TWELVE NOON TO TWO PM IF SUBJECT APPROVES, BECAUSE OF

FRENCH GOVERNMENT-S REFUSAL TO ALLOW SUBJECT TO ENTER FRANCE. 397321-236.

HYCPD ADVISED OF DEMONSTRATION. LMM WILL FOLLOW AF SUBJECT 17

RETURNS AND DEMONSTRATION TAKES PLACE.

END

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TO A STANDARD TO A

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Tele, Rome. = Miss Ii | 0 S = Miss Gandy. ==

Mr. DeLeach ...... Mr. Casper \_\_\_\_ Mr. Callal an ..... Mr. Conrad ......

670

1 - Liaison 1 - Mr. Haack CONFLENTIAL - Mr. Rosack ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED (BC) 100-399331 -EXCEPT VINCTE SHOWN REC- II7 Johrney 12, 1965 OTHERVICE Mrooter To: green of Entelligence and partment of State kar Hooyer, Mrester i toetd mlocke e. Little INTERNAL ERCERITY -Declassify on: OADR heference in made to my letter dated Pohrussy 4. 1965, ecocorping the subject's travel abroad, learned from members of the Greatisation of Afro-American Unity (GAAU) that Malcolm Little would return to New York City on Pebruary 11. 1865, pather than a later date as previously planned. of the GAAU was hold at which time a constration was planned for is more to 2 P.H. on February 12, 1965, at the Propos Compulate in New York City. It would be eld only if Unicola Little approved such action. OAAU members had plumed monstration because of recent news reports that the French bygrament had refused to allow subject to enter France during his current trip abroad. On Pobrusry 10, 1065, Special Agost wrose telephonically furnished the show infernation OF YOUR PERSONIER SVC. DECLASSIVIED BY MAN l - Director 02 FEB 1 5 Control Intelligence COMM FBI menty Misector, Flan Relmont Moht J. Walter Boscley Felt. ing Assistant Attorney Constal Sullivan - New York (105-8999) see note page two - London (100-3313) BEE NOTE PAGE TWO - Paris AIL ROOM TELETYPE UNIT WHF: Roreign Liaison Unit

Director
Bureau of Intelligence and Research
Department of State

WATER CONDENTIAL

#### ATTENTION SAC, NEW YORK:

Follow this matter closely and keep the Bureau immediately advised of developments.

#### HOTE:

Subject is on Security Index. He is the leader of the Muslim Mosque Incorporated and the CAAU. He recently traveled abroad and was scheduled to visit England and France. New York was instructed telephonically.

670

Classified "Confidential" since would jeopardize

information its future effectiveness.

#### F B 1

		Date: 2/8/65	
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UNLED STATES DEPARTMENT OF STICE

#### FEDERAL BUREAU OF INVESTIGATION

File Na.

Mobile, Alabama February 8, 1965

MALCOLM K. LITTLE. also known as MALCOLM X

advised that Malcolm X arrived at Dannelly Field, Montgomery, Alabama, at 12:20 p.m. on February 3, 1965. He was met by an individual traveling in a 1960 Oldsmobile four-door sedan, white over blue, displaying

1965 Alabama license 46-281

Directories

and as an employee at Tuskegee Institute. Malcolm X arrived in Tuskegee, Alabama. with this individual at 1:30 p.m., and was driven to the

accended the lecture of Malcolm X at logan Hall, Tuskegee Institute, Alabama, on the night of February 3. 1965. The lecture hall was crowded with an estimated 3,000 persons, and it was necessary to close the doors approximate! 10 minutes before the lecture was scheduled to start at 8:00 p.m., thus turning away a considerable number of people. Malcolm X spoke for approximately one hour and fifteen minutes to an attentive audience. He was introduced by a representative of Tuskegee Institute, who advised the audience that the appearance of Malcolm X did not indicate sponsorship of him or approval of his philosophy. Malcolm X reviewed at length the grievances of the Negro people in the United States, and stated that 1965 would be a year of extreme racial unrest and violence in the United States.

Special Agents of the FBI observed the following at Selma. Alabama. on February 4. 1965:

At approximately 9:47 a.m., February 4, 1965, Malcolm X, leader of a Muslim group of New York City, appeared in Selma in an automobile bearing 1965 Alabama license 46-281. He was accompanied by two Negro males and one Negro female, identities unknown.

0-399321-239

ENCLOSURE

MALCOLM K. LITTLE, also known as MALCOLM X

He spoke to the group of Negroes assembled at Browns Chapel Church and stated that President Johnson should order a full scale investigation of the Ku Klux Klan. He said he was not in Selma to indite anyone, and made no statement indicating that his group would take any action in the radial situation in Selma. He advised the newsmen on the scene that he would try to see Martin Luther King at the Selma City Jail, and expected to leave Selma at approximately 1:00 p.m., Rebruary 4, 1965. After steaking to the group at the church, he remained in the vicinity of the church until about 12:26 p.m., when he was observed leaving Selma, traveling by automobile, east on Highway 80, towards Montgomery, Alabama.

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This document contains meither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION FEB 1 5 1965

FBI WASH DC 0724

FBI PHILA

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2-15-65 **EST** 

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TON

105-8999 NEW YORK DIRECTOR \100-399321\, AND

NEW YORK VIA WASHINGTON

PHILADELPHIA \100-39918\ \1P\ FROM\

Mr. Tolson. Mr. Belmont...

Mr. Mohr\_ Mr. DeLerch. Mr. Casper\_ Mr. Calleban.

Mr. Comead. Mr. Felt Mr. G⊟S Mr. Rosen

Mr. Tavel .. Mr. Trotter .... Tele. Room.\_\_\_ Miss H. lmes ..... Miss Gandy...

MALCOLM K. LITTLE, AKA, IS DASH MMI.

RE NY TEL FEB. FOURTEEN SIXTY FIVE.

ALL INFORMATION CONTAINED

MMI. PHILADELPHIA.

ADVISED THIS DATE THEY KNOW NOTHING OF FIRE AT LITTLE-S HOME. BOTH PLA TO ATTEND OAAU MEETING IN NEW YORK THIS DATE. BU AND NY WILL BE KEPT ADVISED.

END.

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U.S. DEPARTMENT OF AUSTICE
COMMUNICATIONS SECTION

FBI WASH DC 0724

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FBI CHICAGO

\6\26 PM CST URGENT 2-15-65

TO DIRECTOR \100-399321\ AND NEW YORK \105-8999\

FROM CHICAGO \100-33593\ 2P ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED DATE 3-19-13 BY 36

MALCOLM K. LITTLE, AKA, IS DASH MMI.

RENYLET, INSTANT CAPTION, FEBRUARY NINE LAST, RE CONTEMPLATED INTERVIEW WITH SUBJECT.

FOLLOWING SUBMITTED TO BUREAU AND NEW YORK AS MAY HAVE BEARING ON INTERVIEW WITH MALCOLM AND NEW YORK MAY DESIRE TO HOLD INTERVIEW IN ABEYANCE.

ON FEBRUARY FIFTEEN INSTANT, USA EDWARD V. HANRAHAN

ADVISED ASSISTANT TO ILL. ATTORNEY

GENERAL, HAD INFO OF INTEREST TO FBI

THIS DATE THAT HE AND REPRESENTATIVES OF HIS OFFICE

INTERVIEWED MALCOLMY FOR APPROXAMATELY TEN HOURS DURING

MALCOLM'S & STAY IN CHICAGO, JANUARY TWENTYNINE

OBTAINED MAY OR MAY NOT BE IN ADDITION TO THAT POSSESSED BY FBI.

ADVISED HE WAS SETTING UP SIMULTANTEOUS BRIEFING OF RESULTS ABOVE EX-101

INTERVIEW FOR FBI REPRESENTATIVE AND REPRESENTATIVE OF SECURITY

END PARE ONE FEB 24 1965

RELAYED TO THE

Mr. Belmont
Mr. Mehr
Mr. Del. ach
Mr. Canger
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Mr. Gall
Mr. Rosen
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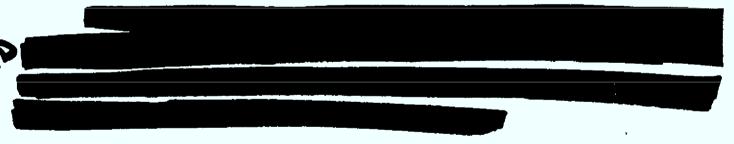
Mr. Telson

P

PAGE TWO

SECT., CPD PAREN PROTECT IDENTITY ENPAREN ON AFTERNOON FEBRUARY
SEVENTEEN OR EIGHTEEN NEXT. ARRANGEMENTS THAT REGARD NOT COMPLETE
THIS DATE AS WILL BE OUT OF TOWN REMAINDER OF FEBRUARY
FIFTEEN AND ALL DAY SIXTEEN NEXT. CHICAGO WILL HAVE REPRESENTATIVE AT BRIEFING AND WILL ADVISE BUREAU AND NEW YORK EXPEDITIOUSLY
OF RESULTS.

IN CASE, THOMAS COOPER, ISP, JOLIET, ILLINOIS, VERSUS STATE OF ILLINO WHICH IS TO COME TO TRIAL IN FEDERAL COURT OF JUDGE AUSTIN, NDI, FEBRET TWENTY TWO NEXT. THIS SUIT INVOLVES MATTER OF PRACTICING MUSLIM RELIGIOUS STATE PRISON. NO SPECIFIC DECISION RE MALCOLM TESTIFYING HAS BEEN MADE TO DATE.



END

WA...\\\ BMS FOR RELAY

FBI ASH DC

RR Trag

FEE !

SAC, New York (195-8000)

2/19/65

Director, FBI (100-399321)

1 - Mr. Haack 1 - Mr. Floyd

MALCOLN E. LITTLE INTERNAL SECURITY - MAI

It is noted that the Pebruary 8, 1965, edition of the "Militant" on page 3 contains a transcript of an interview of the subject by Harry Ring on January 28, 1965. Neview the item thoroughly and include pertinent pertions in your next report on Little.

#### NOTE:

Little is on the SI. He is the leader of the Muslim Mosque, Incorporated, and chairman of the Frganization of Afro-American Unity. The above news item contains statements by Little as to his present philosophy concerning racial matters.

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19 FEB 19 1965

1047

5- 19 (1-10-61) Domestic Intelligence Division INFORMATIVE NOTE Date 2/14/65 Malcolm X. Little is leader of Muslim Mosque Inc. which advocates violence to obtain full rights for Negroes. Little and NOI have been feuding since Little's ouster from NOI. Possibility exists fire started by Little's group to damage property owned by NOI. NYO instructed to explore this possibility. Information being disseminat. ed to Department, Secret Service, and interested agencies. ON CONTAINED

FBI NEW YORK

PM URGENT 2/14/65/ TO DIRECTOR -7- /100-399321/ AND PHILADELPHIA

FROM NEW YORK /105-8999/

MALCOLN K. LITTLE, AKA, IS-MMI.

INTERNOL SOCURITY - MUSLIM

ALL INFORMATION CONTAINED

RENYTELEPHONE CALLS TO BUREAU THIS DATE.

CONFERENCE WITH

DETERMINED

THAT A FIRE STARTED IN THE HOME OF MALCOLM X. TWO THREE DASH ELEVEN SEVEN NINE STREET, EAST ELMHURST, QUEENS, NEW YORK, ABOUT TWO FOUR SIX AM. FEBRUARY FOURTEEN SIX FIVE. PARTS OF THREE WHISKEY BOTTLES WITH RAGS ATTACHED CONTAINING GASOLINE WERE LOCATED IN OR NEAR HIS HOME. ONE WHISKEY BOTTLE FILLED WITH GASOLINE AND CAPPED WAS L LOCATED ON THE BUREAU DRESSER, CHILDRENS BEDROOM AT REM OF OF HOME. FIRE CONFINED TO LIVING ROOM, REST OF HOME DAMAGED BY SMOKE AND WATER. MALCOLM AND FAMILY SUFFERED NO INJURIES. FAMILY NOW RESIDING AT THREE FOUR DASH FIFTY, ONE ONE ZERO STREET, EAST ELMHURST, QUEENS, NEW YORK. WITH FRIENDS.

MALCOLM DEPARTED NINE THIRTY AM. FOR SCHEDULED AFFAIR IN DETROIT.

ROU! ب**اند**، 18 Feb

Tele. Room.

Miss Halmes.

PAGE TWO

HE WAS SCHEDULED TO BE EVICTED FROM HIS HOME, OWNED BY THE NOI, TWO FIFTEEN SIX FIVE.

POLICE AND FIRE OFFICIALS CONTINUING INVESTIGATION. CLOSE
LIAXISON BEING HAINTAINED. CONTACTED AND ALERTED
THIS DATE BY NYO WITH NEGATIVE RESULTS RE THE ABOVE INCIDENT. FBI
LABRATORY FACILITELS OFFERED TO NYCPD ALONG WITH OFFER TO HANDLE
LEADS, IF ANY, OUTSIDE NYC. 6 DASH TWO ADVISED OF DETAILS, LHM FOLLOWS
FOR AND INFORMANTION THEY MAY

HAVE CONCERNING FIRE.
SND VBS FBI VASHDC

CC-MR. SULLIVAN

FEE 1 3 22

AIRTEL

TO

DIRECTOR, FR

PROM:

SAC, DETROIT (157-838) (F)

AFRO - AMERICAN BROADCASTING AND RECORDING COMPANY, DETROIT, MICHIGAN RACIAL MATTERS

Attention: Civil Rights Section General Investigative Division

Re Detroit mirtel, dated 1/20/65.

MD

On 9/15/65.

arconn Little's speech on 2/14/85. Tapes being transcribed.
The will be submitted 2/17/85.

2 - Beresu 1 - Detroit

TJR/vas

ALL INFORMATION CONTAINED. HEREIN IS UNCLASSIFIED. DATE 2 9 BY 269M

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Date: 2/16/65

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FROM ;	SAC, NEW YORK (1	00-153308)	
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NY 100-153308

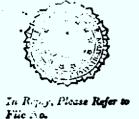
A copy is designated for the Bureau's MALCOLM X file in view of information dealing with the burning of MALCOLM X's house which is being disseminated to that file under his caption.

170,

ho furnished the information to SA

677

This LHM is not classified "Confidential", since it was an open public rally.



### UNITED STATES DEPARTMENT OF FITCE

PEDERAL BUREAU OF INVESTIGATION
New York, New York
February 16, 1965

Organization of Afro-American Unity Internal Security - Miscellaneous

Characterizations of the Organization of Afro-American Unity (OAAU), Muslim Mosque, Incorporated (MMI) and the Nation of Islam (NOI) are attached hereto

770

OAAU held a public rally from 8:15 PM to 10:15 PM, February 15, 1965, at the Audubon Ballroom, Broadway and 166th Street, New York City. Approximately six hundred persons were in attendance. There was extensive press coverage of the rally.

The meeting was opened by MMI Assistant Minister Benjamin 2X Goodman who made a few introductory remarks and then introduced the featured speaker, CAAU and MMI leader, Malcolm X Little.

Malcolm X talked at length on the firebombs which were thrown into his house in the early morning of February 14, 1965, destroying the house. He was quite angry and upset that the incident had placed his wife and daughters in danger and he angrily accused the NOI of doing it on the direct orders of NOI leader, Elijah Muhammad. He ridiculed the suggestion by the NOI that he set the fire himself and claimed that he knew absolutely nothing about his being evicted from the house on February 15, 1965, based on a court action by the NOI, until he heard it on the radio on February 15, 1965.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Pureau of Investigation and is leaned to your agency; it and its contents are not to be attributed outside your agency.

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100-399321-

### Organization of Afro-American Unity

Malcolm X then claimed that a conspiracy exists between the NOI and the Ku Klux Klan that is not in the best interest of black people. He alleged that both the NOI and the Klan have agreed to leave each other alone and that the Klan has offered land in North Carolina to the NOI for the latter's "separate state" for Negroes plan. Malcolm X also implied that Elijah Muhammad and his NOI are sympathetically linked with George Lincoln Rockwell and his American Nazi Party.

The Ku Klux Klan has been cited pursuant to Executive Order 10450.

A characterization of the American Nazi Party is attached hereto and



verified the above information

furnished added that Malcolm X claimed that it is too bad that his black organization must fight with another black organization, the NOI, but that is the way it has to be.

The February 16, 1965, edition of the "New York Times", a daily paper published in New York City, contains an article on page eighteen captioned, "Malcolm Accuses Muslims of Blaze; They Point to Him". This article indicates that Malcolm X charged that his home was bombed by the "Black Muslim Movement", (NOI), on the order of its leader, Elijah Muhammad. The charge was made at a public rally of the OAAU held at the Audubon Ballroom on February 15, 1965.

This article explained that the house of Malcolm X at 23-11 97th Street, East Elmhurst, Queens, New York, was set aflame by firebombs thrown into it on February 14, 1965, and a NOI official had previously indicated that he believed that Malcolm X had set off the firebombs himself to get publicity. This article further indicated that the

### Organization of Afro-American Unity

NOT held title to the house and had obtained a court order in June, 1964, cailing for Malcolm X to vacate the house, an order he had appealed to the New York Appellate Division. However, Malcolm X was evicted from the ruined house on February 15, 1965, when the (Queens County) Civil Court refused Malcolm X a further stay of the eviction.

This article went on to state that at the OAAU Rally on February 15, 1965, Malcolm X stated that in the racial situation he has switched his attack to the (Ku Klux) Klan and (George Lincoln) Rockwell, leader of the American Nazi Party. Malcolm X indicated that he was doing this because he had seen NOI leader, Elijah Muhammad make agreements with Rockwell and the Klan that were not in the interests of Negroes.

AMERICAN NAZI PARTY OF THE WORLD CRION OF FREE ENTERPRISE NATIONAL SOCIALISTS, ALSO KNOWN AS THE GLORGE LINCOLN ROCKWELL PARTY

In his book "This Time The World," copyrighted in 1961, GEORGE LINCOLN ROCKWELL identified himself as Commander, American Nazi Party of the World Union of Free Enterprise Mational Socialists (ANP - WUFENS), Arlington, Virginia.

The April 4, 1963, issue of "The Richmond News Easters," a Richmond, Virginia, daily newspaper, reported that GEORGE LINCORN ROCKWELL had, on the previous day, again applied for the American Nazi Party to be chartered in the State of Virginia, but this request was turned down by the Virginia State Corporation Commission. This action was taken pursuant to an act of the 1962 Virginia Assembly which prohibits the use of "Nazi" or "National Socialism" in a Virginia charter. This article further pointed out that ROCKWELL'S party is presently chartered in the State of Virginia as the George Lincoln Rockwell Party.

On August 19. 1963, a source advised that the ANP - WUFFINS was organized by GEORGE LINCOLN ROCKWELL at his residence in Arlington, Virginia, on February 26, 1959, as an international "Babional Socialist" movement based on the German Nazi Party headed by ADOLF HITLER. He added that ROCKWELL is the dominant force and personality in this party; that he is espousing a "line" of hatred against the Jews and Negroes; and that he is seeking, through speeches, distribution of literature and picketing, to establish a cohesive and dominant political party in the United States and in foreign countries.

On December 13, 1963, this source advised that in about September, 1960, the ANP initiated the Fighting American Nationalists (FAN) as a front group for the ANP, although it has never been a separate organization. He said the FAN name is merely used on occasion instead of the ANP name and there are no separate officials for FAN, the FAN officials being identical with the ANP officials. He stated that GEORGE LIMCOLN ROCKWELL has informed him the FAN name was originally used as a device to attract supporters to his organization who might rebel at the use of the Swastika and at being labeled as a Nazi.

### APPENIDX

MERICAN NAZI PARTY OF THE WORLD UNION OF FREE ENTERPRISE NATIONAL SOCIALISTS, ALSO KNOWN AS THE GEORGE LINCOLN ROCKWELL PARTY

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He added that the ANP has operated under the FAN name throughout the country with the exception of a group operating under the FAN name in Baltimore, Maryland. He said the FAN group in Baltimore is now, and always has been, a separate organization and not a part of the ANP.

On October 3, 1963, RICHARD BERRY NORTON, the admitted former director of the FAN group in Baltimore, Maryland, advised that the Baltimore FAN, which was organized in the Spring of 1961, has no official connection with the ANP, although until December, 1962, it received all its literature from GEORGE LINCOLN ROCKWELL'S ANP.

According to the "Stormtrooper's Manual," an official publication of the ANP, the phases of ANP struggle for power are fourfold, namely, first "to make ourselves known to the massen"; second, "the dissemination of our program and the truth about the party"; third, "organizing the people who have been converted to our propaganda"; and fourth, "the attainment of power through the votes of the newly-won masses."

### MUSTIM MOSQUE, INCORPORATED (MML)

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam\_

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the maintiples of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

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NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

### ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOIM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

# FEB 17 1965

### TELETYPE

FEI A WASHDC 0724

FBI CHICAGO

\7-54PM CST URGENT 2-17-65 DLM

TO DIRECTOR \100-399321\ AND NEW YORK \105-8999\

NEW YORK VIA WASHINGTON

FROM CHICAGO \100-35593\ 1-P

MALCOLM K. LITTLE, AKA. IS DASH MMI

ALL INFORMATION COLDINED
HEREIN IS UNCLASSIFIAD
DATE 12-19-13 BY 269 ALC LIE

Mr. Tolson Mr. Belment Mr. Mohr Tr. Delerch

Mr. Cale\_ Mr. Rosser

Mr. Trotter\_ Tele. Room\_ Miss Holmes

Miss Gandy

RE CHICAGO TELETYPE INSTANT CAPTION TWO FIFTEEN, SIXTY

ON TWO SEVENTEEN, SIXTY FIVE

ASSISTANT TO ILLINOIS ATTORNEY CENERAL, ADVISED OF INTERVIEW OF MALCOLM X DURING HIS STAY IN CHICAGO ONE TWENTY NINE DASH

THIRTY ONE, SIXTY FIVE. UNABLE TO FURNISH ANY PERTINENT

INFO. RE. MALCOLM NOT PRESENTLY KNOWN BY BUREAU OR

NEW YORK. MALCOLM'S TESTIFYING AT TRIAL OF THOMAS COOPER

UNCERTAIN.

AIRTEL FOLLOWS.

END

AY. LU FX-101 na FEB 19 1965

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**66** FEB 25 1965

FD-36 (Rev. 12-13-56) FBI Transmit the following in ... (Type in plain text or code) A IRTEL (Priority or Method of Mailing) TO DIRECTOR, FBT-(SOURSEAR) FROM SAC, CHICAGO (100-35635) ALL INFORMATION CONTAINED NATION OF ISLAM SUBJECT: HEREIN IS UNCLASSIFIED DATE 3-19-83 BY 326 BY 8269 IS - NOI Re Philadelphia teletype to Director, Chicago and New York dated 2/16/65, entitled "Organization of Afro-American Unity, IS - MISCELLANEOUS." Referenced teletype reflected a meeting of the CAAU was held on 2/15/65, at Audubon Ball Room, in New York City; that MALCOLM LITTLE was the main speaker and alleged that while he was active in the NOI in 12/60, he attended a neeting with of KLIJAH MUHAMMAD'S Mosque and KKK officials at home in Atlanta for the purpose of negotiating for land for KLIJAH MUHAMMAD to set up a separate state in Georgia or in South Carolina. LITTLE further alleged that GEORGE LINCOLN ROCKWELL and his American Nazi Party and KKK and ELIJAH MUMAMMAD were connected. 7-Bureau (RM) (T - 100-399321) (MALCOLM LITTLE) (I <del>- 100-441765)</del> -(ORGANIZATION OF AFRO-AMERICAN UNITY) (EU HLUK-KLAN) ) (AMERICAN NAZI PARTY) 3-New York (105-7809) (Info) (RM) (1 - 100 - 153308) (QAAU) (1 - 105 - 8999)(MALCOLM LITTLE) NOT BECORDED 2-Chicago MAR 3 1965 (1 - 100 - 41248)(QAAU) CARCON COM JRS/jas (12)

4 Miruit

Special Agent in Charge

CG 100-35635

Regarding MALCOLM's allegations concerning the meeting with officials of the KKK in Atlanta in 1960, attention is directed to report of SA dated 4/14/61.

Pages 44 and 45 carry information reflecting ELLJAH MUHAMMAD spoke at Magnolia Ball Room in Atlanta, Georgia, on 9/11/60.

Pages 96 and 97 set forth information regarding a meeting between MALCOLM LITTLE and the set of 
Regarding LITTLE's allegations that MUHAMMAD is connected with the American Nazi Party, attention is directed to report of SA dated 4/24/62. Pages 122 through 125 set forth information regarding an appearance by GEORGE LINCOLN ROCKWELL at the Annual Muslim Convention held at Chicago, Illinois, on 2/25/62, and also sets forth information regarding MUHAMMAD's comments regarding ROCKWELL and his associates. Attention is also directed to report of SA dated 10/24/62. Page 132 sets forth information regarding alleged cooperation between the American Nazi Party and the NOI.

Mr. Belmont FEDERAL BUREAU OF INVESTIGATION Mr. Mohr. U. S. DEPARTMENT OF JUSTICE COMMUNICATIONS SECTION Mr. DeLnach Mr. Casper\_ Mr. Callahan Mr. Conrad CONFIDENTIAL Mr. Felt\_ Mr. Gale. Mr. Rosen Mr. Su...van -Confidential Importantian Contained Mr. Tavel FBI WASH DC 0724 HEREIN IS UNCLASSIFIED Mr. Trotter. except where shown Tele. Room DEFERRED 2-40 AM 2-23-65 Miss Holmes OTHERWISE Miss Gandy TO DIRECTOR \100-399321\ AND NEW YORK \105-8999\ NEW YORK VIA WASH Classified by 126 Deciassify on: FROM PHILADELPHIA \100-39918\ MALCOLM K. LITTLE, IS-MMI. REPHTEL 2-22-65. RALLY NYC WHEN MALCOLM X WAS KILLED. RRIVED AT BALLROOM ABOUT TWO FORTYFIVE PM, 2-21-65 WITH BENJAMIN X WAS SPEAKING AND WAS ALONE ON STAGE. ABOUT THREE PM. MALCOLM APPEARED ON STAGE RIGHT AND WALKED TO PODIUM. BENJAMIN X LEFT STAGE TO RIGHT WING THROUGH DOOR MALCOLM HAD JUST ENTERED. MALCOLM AT PODIUM SAID SOMETHING LIKE QUOTE GOOD AFTERNOON PROTHERS AND SISTER UNQUOTE. AT THIS TIME A NEGRO MALE. WEARING SUIT COAT LENGTH BLACK LEATHER COAT STOOD UP AND LOUDLY TOLD NEGRO MALE ON HIS LEFT QUOTE GET YOUR HAND CHET OF MY\_POCKET UNQUOTE STANDING UP WORE KHAKI PANTS, WHITE SHIRT OPEN AT COLLAR. ABOUT FIVE FEET ELEVEN INCHES TALL, WEIGHT ONE SIX FIVE SLENDER BUILD, AGE ABOUT TWENTYNINE, SLIGHT BEARD AND MUSTACHE TRIMMED IN CIRCLE AROUND MOUTH, LOOKED LIKE AFRICANWITH SHORT CU T WOOLLY HAIR. MEDIUM DARK COMPLEXION. Exempt from GDS, Category Date of Declarification Indefinite MALCOLM THEN STEPPED TO RIGHT OF PODIUM PAREN

PAGE TWO ..

Confidential-

CONFIENTIAL

ENPAREN AND SAID QUOTE WE WILL HAVE NONE OF THAT UNQUOTE. THE

MAN STANDING PUT HIS LEFT HAND ON LEFT POCKET OF JACKET AND REMOVED

SOMETHING. HE EXTENDED HIS ARM TOWARD M ALCOLM. MALCOLM SAID

EXCITEDLY QUOTE DON'T DO IT UNQUOTE AND STEPPED FARTHER TO HIS

LEFT. HEARD FOUR OR FIVE RAPID SHOTS AND SAW WHAT

APPEARED TOBE GUN FLASH ES FROM STANDING MAN'S EXTENDED LEFT ARM.

RED STAINS APPEARED ON MALCOLM'S SHIRT FRONT. M ALCOLM SLUMPED AND

FELL TO FLOOR. CC

STANDING MAN THEN RAN TO LEFT AISLE AND WAS LAST SEEN TURNING

INTO MIDDLE EXIT. WAS THEN PULLED TO FLOOR AND SA TW NO MORE.

WHEN SHOOTING STARTED PEOPLE IN AUDIENCE BEGAN FALLING TO FLOOR YELLING AND SCREAMING.

SECONDS AFTER PULLED TO FLOOR A QUOTE LOT MORE UNQUOTE SHOTS WERE HEARD. THEY SOUNDED LIKE PEOPLE WERE SHOOTING AT EACH OTHER FROM OPPOSITE SIDES OF ROOM.

END PAGE TWO ..

CONFINENTIAL

Continue tol

PAGE THREE

CONTRACTORAL

DID NOT GET GOOD LOOK AT MAN ON LEFT WHO WAS A CCUSED

OF PUTTING HAND IN STANDINGMAN'S POCKET BUT BELIEVES HE MAY BE

IDENTICAL WITH THOMAS HAGAN WHOSE PICTURE IN AP WIREPHOTO

2-22-65. BELIEVED HE WORE A DA BK SUIT AND WHITE SHIRT. CL

SHOT MALCOLM APPEARED TO BE ACQUAINT ED WITH MAN ON HIS LEFT
AND MAN ON HIS RIGHT AS THE THREE WERE ENGAGED IN CONVERSATION.

THE MAN ON RIGHT WAS A LIGHT COLORED NEGRO, HAD CLOSE CUT HAIR,

AND WORE BEIGE OR LIGHT BROWN SILK LOOKING STIT.

NO FURTHER

DESCRIPTION OF THESE MEN, AND NO ADDITIONAL INFO CONCERNING THEM.

BEFORE MALCOLM CAME ON STAGE MAN WHO

ADVISED THERE WERE AISLES ON EACH SIDE OF BALLROOM,
BUT NO CENTER AISLE. SAT ABOUT MIDDLE OF THE
SIXTH ROW. THE THREE ABOVE MENTIONED MEN SAT RIGHT OF CENTER
IN THE THIRD ROW. U

NO INFO CONCERNING ANY PLANS OF RETALIATION BY

ANY ADDITIONAL INFO DEVELOPED

WILL IMMEDIATELY

670

BE FURNISHED THE BUREAU AND NEW YORK.

SECRET LHM FOLOWS.

WA F OR RELAY LRA

FBI WASH DC 0724

TU DISC

CONDICENTIAL

Sont Idential

FEB 18 1965

### TELETYPE

SENT OF THE PERSON THE PRESENTE

FBI NEW YORK

7-16 PM

URGENT 2-18-65

DAE

TO DIRECTOR -10- 100-399321

EROM NEW YORK 105-8999

MALCOLM K. CLITTLE, AKA- IS-MMI

RENYAIRTELS AND LHM-S DATED FEB. SIXTEEN, SIXTY FIVE CAPTIONED AS ABOVE AND OTHER CAPTIONED CAAU, IS-MISC.

AT NINE AM. FEB. EIGHTEEN, SIXTY FIVE MALCOLM X OFFICIALLY EVICTED FROM HIS RESIDENCE TWENTY THREE-SLEVEN NINETY SEVENTH ST., EAST ELMHURST, QUEENS, NY, AT WHICH TIME REGINALD THORPE, MARSHAL OF CITY OF NEW YORK TURNED RESIDENCE OVER TO NOI MOSQUE NUMBER SEVEN. NYC. MALCOLM X MOVED BELONGINGS FROM RESIDENCE AT ONE AM FEB. ADVISED FEB. EIGHTEEN, SIXTY FIVE EIGHTEEN. SIXTY FIVE. MALCOLM X NOW RESIDING AT THIRTY FOUR- FIFTY ONE HUNDRED TENTH ST., EAST ELMHURST. QUEENS, NY WITH MMI MEMBER. SND AND PLS HOLD.....

I

Mr. D. Leach... Mr. Caspir Mr. Callal au ... Mr. Contad. Mr. Felt Mr. Gal-Mr. Rosen. Mr. Sun yan Mr. Tavel Mr. Trotter.

Mr. Tilson Mr. B.iment Mr. Mohr\_,

Tele. Room Miss H lines Miss Gandy.

FBI WASH DC 0724 FEDERAL BUREAU OF INVESTIGATION U. S. DEPARTMENT OF JUSTICE Mr. Tolson Mr. Belmont COMMUNICATIONS SECTION Mr. Mohr. 1-57E AM\\む\\\5 Hr. DoLoach FEB 2 2 1965 A(1) N Mr. Casper. FBI WASH DC 0724 Mr. Callahan. TELETYPE Mr. Conrad. Mr. Felt. Mr. Gale. Mr. Rosen FBI PHILA Sull van Tavel 1-58 URGENT 2-22-65 fiss Holmes TO DIRECTOR \100-399321\ AND NEW YORK \105-8999\ ias Gandy. NEW YORK VIA WASH FROM PHILADELPHIA \100+39918\ INTERMAL SECURITY MUSICA MOSQUE LITTLE. <del>IS-MMI.</del> RE NEW YORK TELETYPE 2-21-65. ON THEY POSSESSED NO INFO ON KILLING OF SUBJECT OR ATTEMPTS TO RETALIATE BY HIS FOLLOWERS. THEY WILL IMMEDIATELY ADVISED THIS OFFICE SHOULD THEY OBTAIN INFO CONCERNING ABOVE. WAS AT RALLY NEW YORK CITY WHEN BALLROOM BANJAMIN X MALCOLM X WAS KILLED. WAS SPEAKING. MALCOLM WAS NOT IN SIGHT. ABOUT THREE PM MALCOM APPEARED ON STAGE RIGHT AND WALKED TO LECTURN. BENJAMIN THEN LEFT STAGE. MALCOLM GAVE MUSLIM GREETING AND THEN SAID QUOTE BROTHERS AND SISTERS UNQUOTE. AT THIS POINT A NEGRO MALE, THREE QUARTER LENGHT BLACK LEATHER JACKET. FUE 409 HIS CHAIR BACKS STOOD UP AND ACCUSED NEGRO MALE SITTING ON HIS LEFT OF HAND IN HIS POCKET. THE NEGRO MALE WHO STOOD UP WAS VERY DARK COMPLEXED, SLENDER BUILD, ABOUT FIVE FEET TEN INCHES TALL, WEIGHT ONE HUNDRED SIXTY POUNDS, AGE IN LATE TWENTIES. LEAN FACE, MEDIUM Classified by Exempt from

Confidential

PAGE TWO ..

THIS MAN PUSHED HIS COAT BACK AND PRODUCED AN OBJECT WHICH .

LOOKED TO BE METALLIC AND RAISED HIS ARM. PEOPLE FROM THE AUDIENCE

OF ABOUT FOUR HUNDRED PERSONS BEGAN JUMPING TO THEIR FEET. MALCOLM

EVERYONE TO QUOTE TAKE IT EASY UNQUOTE. THE NEXT THING

WAS THAT HE HEARD ABOUT FOUR GUNSHOTS WHICH WERE RAPID, SOUNDING LIKE

THEY CAME FROM A SEMIAUTOMATIC PISTOL. THEN FELL TO THE FLOOR

AND BELIEVED HE SAW BLOOD ON MALCOLM'S FACE.

WHILE LYING ON THE FLOOR ABOUT FOUR MINUTES LATER

AT LEAST TEN OR ELEVEN MORE SHOTS WHICH SOUNDED LIKE THEY CAME FROM

THE SAME TYPE GUN MENTIONED ABOVE AND FROM SAME LOCATION. WHILE STILL

LYING ON THE FLOOR AND IMMEDIATELY AFTER LAST BURST OF GUNFIRE,

OBSERVED A MAN FROM THE WAIST DOWN PST HIM, LOADING A GUN CLIP.

BELIEVED THIS CLIP TO BE SMALLER THAT A FORTYFIVE CALIBER CLIP BUT COULD

NOT BE MORE SPECIFIC. DID DID NOT BELIEVED THIS MAN TO BE THE

ONE WEARING THE BLACK LEATHER JACKET AS HIS HANDS APPECRED TO THAT OF

A LIGHT NEGRO. THIS MAN WORE BROWN OR CORDOVAN COLORED SHOES WITH

MEDIUM SIZE FEET. SOURCE COULD FURNISH NO FURTHER INFO AS SCENE WAS

NOW AUTTER CONFUSION. A

END PAGE TWO ..

Constitut tial

PAGE THREE ...

A(u)

WAS AT BALLROOM

WHEN MALEOLMKILLED AND MAY POSSIBLY COME TO PHILA.

43

u

AND BUREAU AND NEW YORK WILL BE KEPT IMMEDIATELY ADVISED OF ANY PER-

SECRET LHM FOLLOWS.

WA FOR RELAY HOLD CORR

PAGE TWO LAST XXX SECOND PAR LAST SENTENCE SHD BE FOLLOWS-

SOURCE COULD FURNISH NO FURTHER INFO AS SCENCE NOW IN UTTER CONFUSION.

Ε

WA FOR RELAY LRA

FBI WASH DC AND RELAY

TU AND SI DISC \5

Confidential

FBI

		DATE: 2/1 PLAIN TEXT	.6/65	
Transmit t	the following in_	(Type in plaintex	rt or code)	·
Via	AIRTEL			
		(Priority)	, a.	-
TO:	DIRECTOR, FBI	(100-399321)	A	Mi
FROM:	SAC, NEW YORK	(10\$-8999) (P)	WES	
SUBJECT:	MALCOLM K. LIT IS - MI	TLE, aka	30-83 BY 2269	meters from
	ReNYairtel to	Bureau, 2/14/65.		$\sim$
of a LHM p on 2/14/65	pertuining to the	ith for the Bureau burning of MALCOLM	are 8 copies 1 X's residence	7
their resp at MALCOLN	fices. These off pective informant 1 X's residence.	h are being furnish ices are requested s as to who may have If negative, inforegarding said fin	to contact we set the fire ormants should	V
3 - Bureau 2 - Bostor 2 - Chicag 2 - Philad 1 - New You New You	in view of the st in all such ma (Encls. 8) (Encls. 2)	CC (08 G)  RM) 100-299321  RMC-98  ) (RM) (MMI) (OAAU)	Capy on steller routing slip to 246 as 277-65.	or D
Approved	1953 peoial Agent	Sent M in Charge	Per	_

NY 105-8999

attended to conference at 114th Precinct, NY, on 2/14/65.

A sketch of MALCOLM X's residence was made available by Market Market 114th Precinct, NYCPD.

The following persons are responsible for the investigation pertaining to the burning of the residence of MALCOLM X:

Detective District New York City

Municipal Building New York City

Detective and

investigation of burning of MALCOLM X's residence)

Sgt. WILLIAM HORAN, Staff NCO, First Army Headquarters, NYC, was advised of the burning of MALCOLM X's residence, since G-2 was not available. Sgt. HORAN is to furnish information made available to him to G-2.

The Bureau's laboratory facilities were offered and along with the offer to handle leads, if any, outside the NY area.

with NOI and MMI activities in the NY area were contacted on 2/14 and 15/65, and advised they could furnish no perhadent information pertaining to the burning of MALCOLM X's residence at this time:

NY 105-8999



LHM is

mentioned in the

The attached LHM is classified "Confidential" because of information furnished by the unauthorized disclosure of which would jeopardize the identity of and compromise future effectiveness thereof.

The NYO will continue close liaison with the representatives of the NYC fire department, mentioned above, in addition to the NYCPD.



## UNLED STATES OF USTICE

### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

New York, New York February 16, 1965

NY 105-8999 Bu 100-399321

Malcolm K. Little
Internal Security - Muslim
Mosque, Incorporated

Characterizations of the Muslim Mosque, Incorporated (MMI) Organization of Afro-American Unity (OAAU), Nation of Islam (NOI) and NOI #7, are attached hereto.

170

New York City Police Department (NYCPD), advised the New York Office of the Federal Bureau of Investigation (FBI) on February 14, 1965, that early that morning Malcolm X's home was destroyed by fire.

On February 14, 1965, a conference was held at the 114th Precinct, NYCPD, at 23-16 30th Avenue, Queens, New York, with Special Agents (SAS) of the FBI,

Detective District, New York
City,
City, concerning the burning of the residence of Malcolm X.

City, concerning the burning of the residence of Malcolm X, 23-11 97th Street, East Elmhurst, Queens, New York, leader of the MMI and the OAAU.

first alarm was received by telephone at 2:46 A.M.

fire department, stated she was awakened by the plass breaking. She looked out the window and saw a round hole in Malcolm X's living room window, and the room was in flames.

Malcolm X's residence at that time.

DECLASSIFIED BY DAL CON

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED OATE 2-30-83 BY 369 prefuers

This decument contains neither recommendations nor conclusions of the FBI. It is the property effethe FBI and is not to be distributed outside your agency.

ENCLOSURE

100-377321-246

(

advised that the

Queens, New York, a cab driver who, with an unidentified passenger, noticed a bush burning in front of Malcolm X's residence. Said he put the bush fire out and while doing so, he heard glass breaking twice. He stated he then looked along the side of the house, and saw a fire in the rear of the home. He then stated he knocked at the front door of Malcolm X's home and at the same time, heard voices inside. He then knew that they were awake, so he wan to set off the fire alarm.

said that from the time he first saw the bush on fire in front of the home to the time the fire department arrived, he neither saw nor heard any person or vehicle leaving the area.

stated the fire engines arrived at Malcolm X's home at 2:50 A.M. on 2/14/65. He stated the fire was confined to the living room area, with smoke and water damaging areas of the home. He stated Malcolm X, his wife and four children, ages 6 months to 6 years, escaped through the back door and were in the back yard when the fire apparatus arrived.

an investigation conducted by the New York City Police and Fire Departments disclosed the following:

### Investigation of Fire

- 1. The bushes and front of the home on the right side of the front steps were scorched
- 2. The fire was confined to the living room only.
- 3. The rear bedroom window was broken, the ground and fence in the vicinity of the broken rear window were scorched

The venetian blind on the broken rear window was closed and down, and was scorched at the bottom, although there was no evidence of fire in the year bedroom.

Evidence Obtained At Scene of Fire (See Detailed Drawing For Locations)

- 1. The bottom 1/8 part of a whisky bottle containing gasoline was found in the enclosed front porch. The glass of the bottle was scorched, although there was no evidence of a fire in the front porch area.
- 2. A quant whiskey bottle filled with gasoline was located standing apright on the dresser in the rear bedroom where Malcolm X's other daughters; slept. This bottle had a screw cap which was intact and did not have any rags attached to it.

It is noted that all firemen who entered Malcolm X's home during the fire were interviewed and all stated they did not place the bottle on the dresser.

- 3. A broken neck of a whiskey bottle with a scorched cloth wick attached to the neck of the bottle was located in the mean of the said home at approximately 15 feet from the house and near the bedroom with the broken window and scorched ground and fence.
- shoulder of a whiskey bottle and shoulder of a whiskey bottle which matched the neck section was found in the center of Malcolm X's bedroom. A piece of cloth soaked with gasoline but unscorched, was on the bedroom floor a few feet from the broken whiskey bottle. No evidence of a fire could be located in this bedroom.

The youngest daughter, age six months slept in a third bedroom opposite Malcolm X's room.

No evidence of bottles could be located in the living room where the fire was confined, but according to there was evidence that gasoline was used in the living room fire.

The investigation by

and determined that malcolm X stated he awoke himself and discovered the fire and that his wife Betty, stated that she awoke him and then grabbed their shildren and left their home through the rear door.

Malcolm X, efter the fire, and during the interview, showed no emotion or anger and actually laughed when he was asked who he thought may have burned his home.

Malcolm X left his family with friends, returned to his home after the fire was put out, secured some clothing and recording tapes and left about 9:00 A.M. for a meeting in Detroit.

NYCPD, advised on February 14, 1965, that Malcolm X and his family are staying at the home of Thomas Wallace, 34-50 110th Street, East Elmhurst, Queens, New York, who is a known member of the MMI.

advised on February 14, 1965, that Malcolm X departed from New York City by plane at 9:30 A.M. February 14, 1965, for Detroit, Michigan.

It is to be noted that Malcolm X was scheduled to be guest speaker at Detroit, Michigan, on February 14, 1965, at the First Annual Dignity Award, Projection and Scholarship Award Ceremony, sponsored by the Afro-American Broadcasting Company at Detroit, Michigan.

Inspector Glidden, United States Immigration
Department, New York City, advised on February 13, 1965,
that Malcolm X, travelling under the name Malik El Shabazz,
Passport number C294275, arrived at John F. Kennedy
International Airport, New York, from London England,
aboard TWA Flight 703, at 3:45 P.M. on February 13, 1965.

who has furnished reliable information in the past, advised on that the MMI and the OAAU held a joint meeting at 6:00 P.M. at MMI and OAAU Headquarters, suite 128, Hotel Ingresa, New York City.

At this meeting, attended by approximately 40 persons, the discussion centered around the burning of Malcolm X's home. The consensus was that the NOI was responsible although no one had any real facts to substantiate this claim. It was decided that no reprisals would be made against the NOI.

MALCOLM X'S HOUSE (Rear) CHILOREN'S KITCHEN BEDROOM (2) BABY'S MALCOLM'S BEERGOM BEBROOM  $^{\mathcal{G}}$ DINING AUOM PURCH (Front) Street 23-13 23-11

① location of bottle pieces (see defails)

fire

( NOT DEAWN TO SCALE)

XERG

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41.70 41.77



### MUSLIM MOSQUE, INCORPORATED (MMI)

1.

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.



1.

### APPENDIX

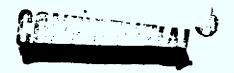
NATION OF ISLAM, MOSQUE #7, NEW YORK CITY

On May 5, 1964, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is part of the NOI headed by ELIJAH MUHAMMAD, with head-quarters in Chicago, Illinois. Mosque #7 has two branches; Mosque #7B at 105-03 Northern Boulevard, Queens, New York City, and Mosque #7C at 120 Madison Street, Brooklyn, New York. These branches are part of Mosque #7.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953 a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and 7th Avenue, as far back as 1947.





NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

1.

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

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2.

## APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

### APPENDIX

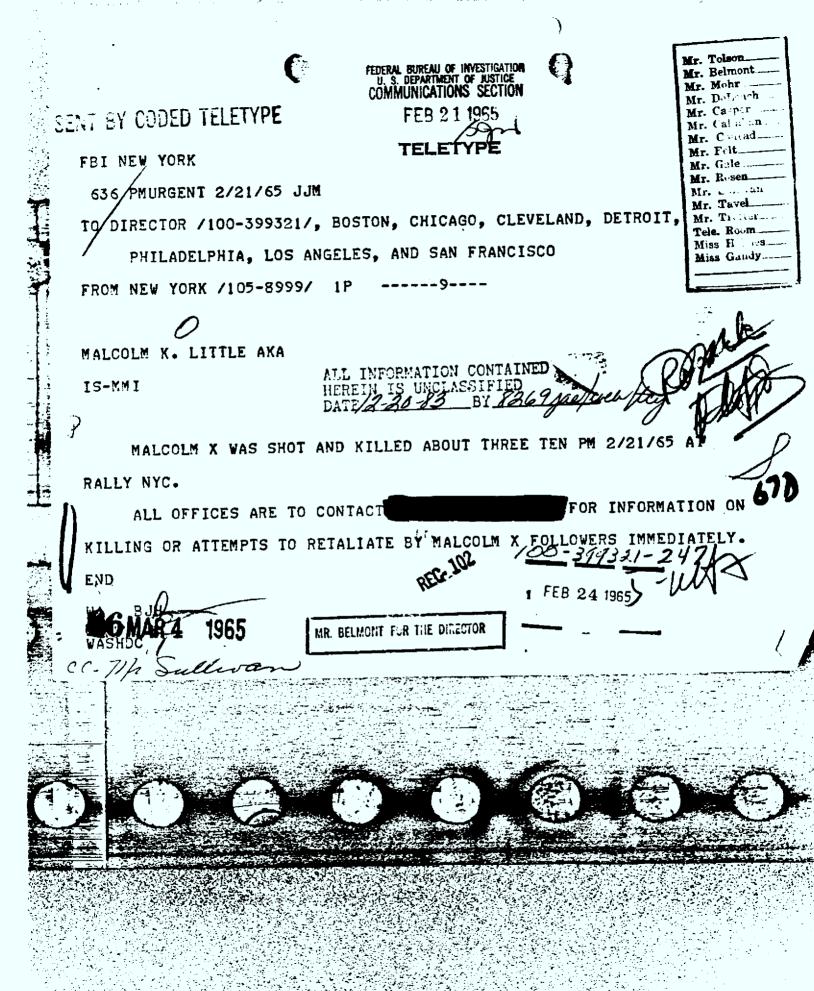
# ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.



FEB 2 2 1953 100

TELETYR

FBI NEW YORK

1-45 PM URGENT 2-22-65 PW

TO DIRECTOR /100-399321/ --4--

FROM NEW YORK /105-8999/ 1P

MALCOLM K. LITTLE AKA
IS - MMI

HARLI IS UNCLASSIFIED BY 1969 Jackson

RE NY TELETYPE AND TELEPHONE CALLS TO BUREAU ON TWO TWENTY TWO NINETEEN SIXTY FIVE.

ON TWO TWENTY TWO SIXTY FIVE, AT SEVEN TEN P.M. BU AGENTS

WHO ON TWO TWENTY ONE NINETEEN SIXTY FIVE

FURNISHED TO THE NYO A FOUR FIVE CALIBER PISTOL WHICH HE STATED

HE PICKED UP AT AUDUBON BALLROOM, NYC WHEN MALCOLM X WAS

KILLED. ATTEMPT WAS MADE TO HAVE HIM FURNISH TO NYCPD SAME

INFORMATION HE FURNISHED NYO.

SPEAK WITH NYCPD UNLESS "OK" FROM ATTORNEY.

CONTACTED

SEVEN FIFTY THREE P.M. TWO TWENTY TWO NINETEEN SIXTY
FIVE AT HIS RESIDENCE. RESULTS OF CONTACT UNKNOWN AT THIS
TIME.

BUREAU WILL BE ADVISED OF DEVELOPMENTS.

END

WA CORR

CORR TIME OF TEL IS 10-3////

WA 🔨 LRA

6 4 MAR 5 1965

FEB 24 1965

FEB 24 SEE

Mr. Tolson
Mr. Belmant
Mr. Mohr
Mr. Cash a
Mr. Cash a
Mr. Call
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Rosen
Mr. Sullive

Tele. Room.... Miss Holmes... Miss Gandy....

Mr. Trotter.

ederal bureau of investigatio U. S. DEPARTMENT OF JUSTICE COMMUNICATIONS SECTION

Mr. Tolson. Mr. Belmont Mr. Mohr\_ Mr. DeLeach... Mr. Casper. Mr. Callaban ..... Mr. Canvad. Mr. Felt. Mr. Gale. Mr. Rosen Mr. Suhiyan Mr. Tavel. Mr. Tretter\_ Tele. Room\_ Miss Helmes Misa Gandy.

URGENT PM EST 2-22-65 107

TO DIRECTOR \100-399321\ NEW YORK \105-8999\

FROM CLEVELAND \100-14074\

MALCOLM K. LITTLE, AKA. IS - MMI.

RE NEW YORK TEL TO BUREAU, FEB TWENTYONE LAST.

CLEVELAND, COULD FURNISH

NO PERTINENT INFORMATION.

CORRECT CV FILE NUMEBER IS 100-3XXXXXXXXXXXX100-24\74XXXXXX **END** 

EV 1-100-24074 AND THE TIME IS 1\Q7PM

RELA FOR Ē END WAS BMS

FEI WASH DC

ALL INFORMATION CONTAINED

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If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.

SAC, New York (105-8999)

2/18/65 - Mr. Floyd

(100-399321) Director, FBI

MALCOLM K. LITTLE INTERNAL SECURITY - WIL

It is noted that Security Index cards for subject continue to carry his original affiliation as the Nation of Islam (NOI). Since Little is no longer connected with the NOI, Security Index cards for him are being changed to show the Muslim Mosque, Incorporated (MMI), as the organization with which he is now connected. Security Index cards showing this change will be forwarded you separately.

NOTE:

The above is necessary to change Security Index cards from NOI to MMI.

ATTENTION

Change original status on Security Index cards from NOI to MMI.

WHF:cj (6)

ALL INFORMATION CONTAINED

MAILED 27 FEB 17 1965 COMM-FBI

**BEC-103** 

19 FEB 24 1965

Belmont . Mohr .

DeLoach Casper.

Gale

Sullivan

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The	iollowing	FBI	record.	NU	BER

s furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	MAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
	0	5.3.		
Police Department	Malcolm Little		larcemy fur coat	
Boston,	#65213	29. <u>1944</u>	\$250.00	
Massachusetts				
Police Department	Malcolm Little	March	grand larceny	turned over to
Lansing, Michigan	<b>≢</b> 15686	17,1945		Detroit
				Michigan Polic Department
				Depar Castle
Police Department	Malcolm Little	March	grand lerceny	April 28, 1947
Detroit, Michigan	<b>#74831</b>	18,1945		nolle pressequ
Police Department	Malcolm Little	January	breaking and	
dilton,	#	15,1946	entering in	
<b>Assachusetts</b>			night time and	
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State Prison	Malcolm Little	Pebruary		4 concurrently
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Massachusetts			night time and	years each
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r			Counts	
State Reformatory	Malcolm Little	January		g 6-10 years 4
West Concord	#33428	10,1947	and entering	counts 6-8
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Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. Where final disposition is not shown or further explanation of charge is desired, communicate with agency for ribuild those imporprints.

Notations indicated by are NOT based on fingerprints in FBI files but are listed only as investigative leads as being possibly identical with subject of this record.

# BUREAU OF INVESTIGA

The following FBI recor	d NUMBER 4 282		is femished FOR OFFICIAL USE ONLY.			
CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	BISPOSITION		
Services of Supply Army	Malcolm Little #30-GML	applicant Movember 17, 1942				
Services of Supply	Malcolm Little #30-GMA	laborer December 23. 1942				
		•				

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Notations indicated by " are NOT based on fingerprints in FBI files but are listed only as investigative leads as being possibly identical with subject of this record.

) STATES DEPARTMENT O. JU EDERAL BUREAU OF INVESTIGATION WASHINGTON, D.C. 20837

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CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
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Notations indicated by \* are NOT based on fingerprints in FBI files but are listed only as investi-

gative leads as being possibly identical with subject of this record.

-Bureau

# DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION WARRINGTON 25, 3. C.

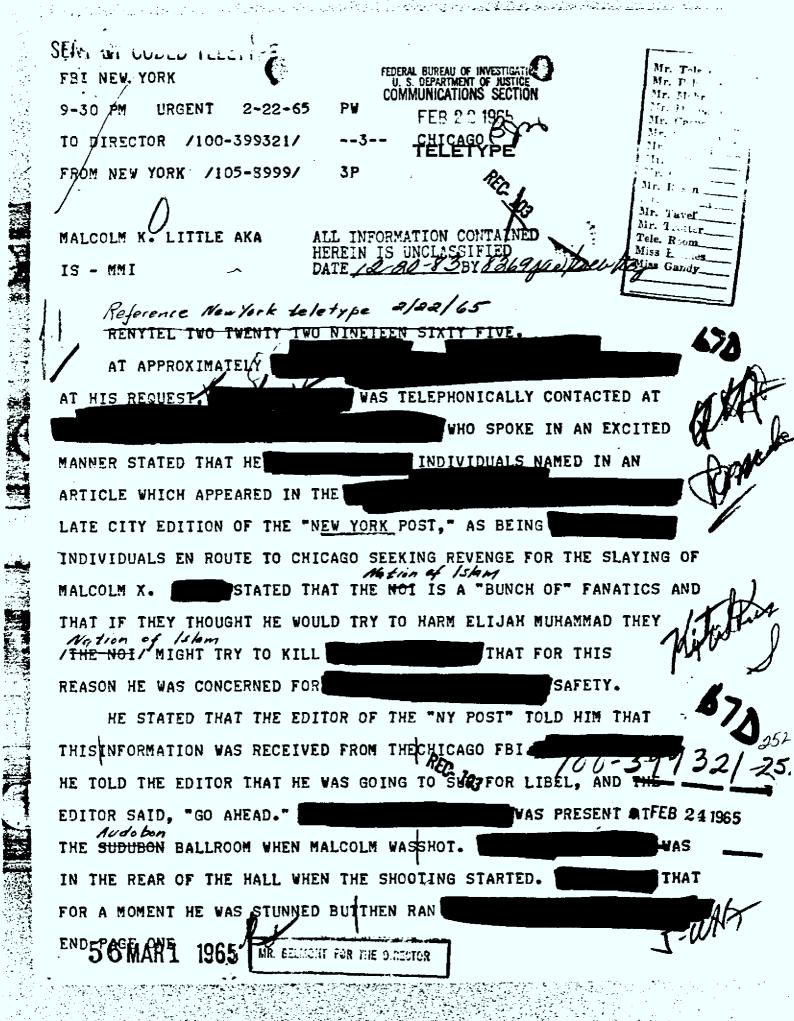
The following FBI record, NUMBER

The following FBI reco	rd NUMBER 4 282	299	· . is furnished FOR OF	ficial use only.
CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
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	or investigation	#4 282 2	99) Refer two coni	es of record
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	Bureau Pield Die	#1-0 Th	adelphia, Pennsy	OR TACATAGE
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Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. Where final disposition is not shown or further explanation of charge is desired, communicate with agency contributing those fingerprints.

Notations indicated by \* are NOT based on fingerprints in FBI files but are listed only as investigative leads

as being possibly identical with subject of this record.



PAGE TWO NY /105-8999/

NO IDEA WHO DID THE ACTUAL SHOOTING. HE STATED THAT

VAS NOT AT THE AUDUBON BALLROOM ON TWO TVENTY TWO SIXTY FIVE AND WAS STILL IN NYC AND CERTAINLY HAD NO INTENTION OF SEEKING
REVENGE AGAINST ELIJAH MUHAMMAD.

IT WAS SUGGESTED TO THAT HE CONTACT THE NYCPD AND

THE "NY POST" AND TELL THEM HE WAS AVAILABLE FOR INTERVIEW AT ANY

TIME AND THAT HE HAD NOTHING TO HIDE. HE INDICATED HE WOULD DO

THIS. AT NO TIMEDID INDICATE HE WAS DISSATISFIED WITH THE FBI,

NOR DID HE INDICATE HE INTENDED TO PURSUE THE MATTER FURTHER.

THAT

HAD COMMENTED THAT THERE

WOULD BE A MEETING AT THE HARLEM UNEMPLOYMENT CENTER, ROOM FOUR,

AT THREE THIRTY P.M. ON

DISCUSSA "TRIBUTE TO MALCOLM" RALLY TO BE HELD AT EIGHT P.M. ON

IF A HALL OR CHURCH COULD BE

LOCATED FOR THIS PURPOSE.

THAT THE ORGANIZATION

OF AFRO-AMERICAN UNITY HAD ATTEMPTED TO RENT THE BALLROOM FOR A

"TRIBUTE TO MALCOLM" RALLY THAT SHE BELIEVED WAS TO BE HELD EIGHT

P.M. TWO TWENTY THREE NINETEEN SIXTY FIVE. AMONG THOSE WHO WERE TO

APPEAR AT THIS RALLY WAS OSSIE DAVIS, NEGRO ACTOR. THE RENTAL OF

END PAGE TWO

PAGE THREE NY /105-8999/ THE HALL WAS DECLINED.

INFORMATION RE TRIBUTE TO MALCOLM RALLY WAS FURNISHED TO

ADVISED AT <del>THREE</del>

1

WHEN RALLY WILL BE HELD, AND WILL ATTEND. BUREAU WILL BE KEPT

ADVISED.

See Above 3:00 PM, 2/22/2

TWO NINETEEN SIXTY FIVE THAT NO ADDITIONAL SIGNIFICANT INFORMATION HAS BEEN RECEIVED CONCERNING THE SHOOTING OF MALCOLM X.

LIAISON WITH THE OFFICIALS IS BEING MAINTAINED AND BUREAU WILL BE KEPT ADVISED.

A REGULAR MEETING OF THE ORGANIZATION OF AFRO-AMERICAN UNITY

WILL BE HELD IN THE EVENING ON TWO TWENTY THREE SIXTY FIVE. AT

A 3 5 9 8th Avenue

TWO THREE NINE FIVE EIGHTH AVENUE, U.N.I.U. HALL.

END

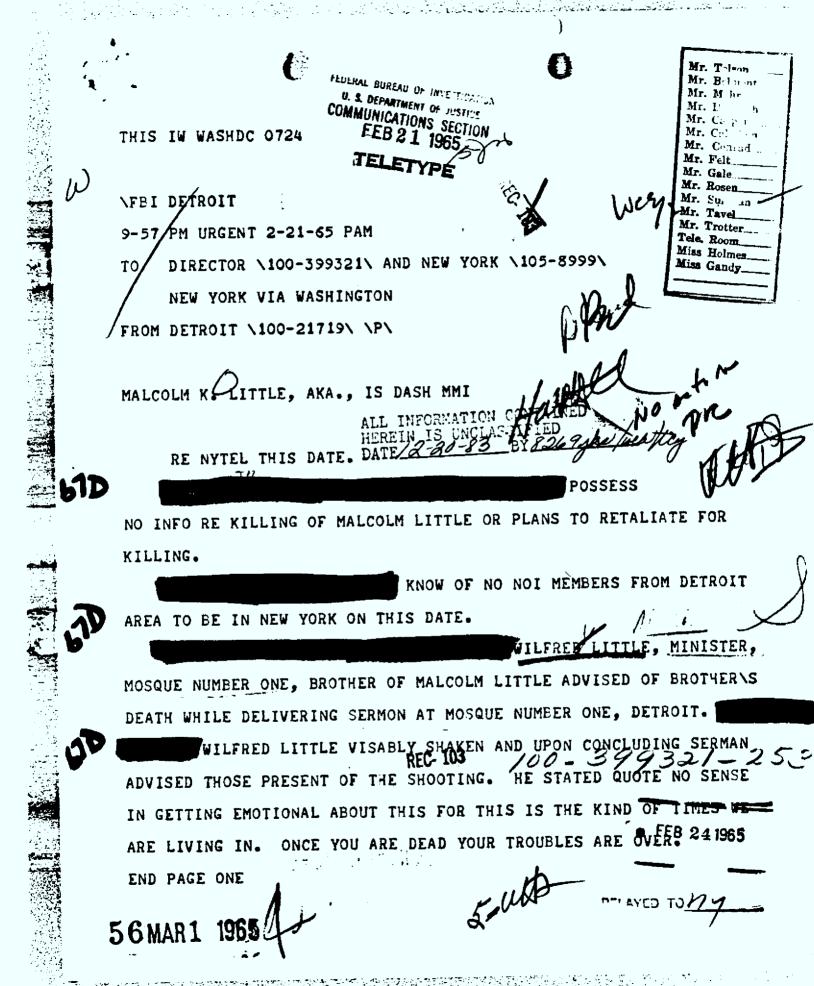
UA-

CORR - PAGE TWO SEVENTEENTH LINE

WA BJH

FBI WASHDC

CC. Mp Sullwan



PAGE TWO

IT'S THOSE LIVING THAT ARE IN TROUBLE. UNQUOTE.

DETROIT PD AFFORDING EXTRA COVERAGE AT MOSQUE NUMBER ONE AND AT RESIDENCE OF WILFRED LITTLE THIS DATE. DETROIT WILL PROMPLY ADVISE NEW YORK OF ANY PERTINENT INFO.

()

ΕN

CORR PAGE ONE LINE TWO WORKXXX

67

END

WA FI FOR RELAY BJH

FBI WAHDC

TU CLR

Cr.

	, 5-22-84)		<b>å</b>		Mr. Mo Mr. De Mr. Ca Mr. Ca
	<b>.</b> -	F B	Í	11:	Mr. ( . Mr. Fel
		Do	ite: 2/19/65		Mr. Cal Mr. Ras
Transmit t	the following in _	(0)			Mr. Sul Mr. Tav
11011011111		(Type in pla	untext or code)	7 7	Mr. Tro Tele. Ro
Via	AIRTEL		(Priority)		Miss Hol
- <sub>]</sub>					40
}	то :	DIRECTOR, FBI (100-	-399321)		M
	FROM :	SAC, CHICAGO (100-3	33593)		
	SUBJECT:	MALCOLM K. LITTLE,	ALL INFOR	MATION CONTA UNCLASSIFIE	1.)
		IS - WMI	DATE/A-0	10 43 BY 12	0
4.7	instant o	Re New York airtel caption, regarding the on 2/14/65.	to Director he burning of	dated 2/16/6 MALCOLM X's	5,
LID.		fami: ctivity in the Chica	liar with var	ious phases contacted on	1
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	AL ABOUT	indicated and adviso	ed that they	possesseu u	,
	the days	indicated and advisor	ed that they ating who may	have set the	e lert
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510	3-Bureau 2-New Yor 2-Chicage (1 - 10	indicated and advise ion whatsoever indicated MALCOLM's residence. future information to in this matter:  (RM)  (RM)  (RM)	ed that they ating who may hat might be	have set the were a brought to the	, le lert
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512	3-Bureau 2-New Yor 2-Chicage (1 - 1) CES/jas (7)	indicated and advise ion whatsoever indicated MALCOLM's residence. future information that in this matter:  (RM)	ed that they ating who may hat might be	possessed have set the vere a brought to the brought to the broad feet 24 1505	lert eir
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570	3-Bureau 2-New Yor 2-Chicage (1 - 1) CES/jas (7)	indicated and advise ion whatsoever indicated MALCOLM's residence. future information to in this matter:  (RM) rk (105-8999) (RM) 000-35635) (NOI)	REC-132 /00-	possessed have set the vere a brought to the brought to the broad feet 24 1505	lertieir
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STO AR	3-Bureau 2-New You 2-Chicage (1 - 10 CES/jas (7)  proved: Spec	indicated and advise ion whatsoever indicated MALCOLM's residence. future information to in this matter:  (RM) rk (105-8999) (RM) 000-35635) (NOI)	REC-132 /00-	possessed have set the were a brought to the FEB 24 .505	lertieir

CG 100-33593

MD

In addition provided no information whatsoever indicating who might have been responsible for the above fire.

reliable information in the past.

have furnished

FD-36	∏a€ov. 12-15-56)	<b>(</b> *)	(	Ò	Mr. Tolson Mr. Belmont Mr. Mohr Mr. DeLoach
			FBI		Mr. Casper
	١		Date: <b>2/18/</b>	65	Mr. Gale Mr. R sen Mr. Suliivan
Trans	smit the following in	(T <sub>y</sub>	pe in plain text or code)		Mr. Tavel Mr. Trotter Tele. Room
Via _	AIRTEL		(Priority or Method	of Mailing)	Miss Holmes
-1	70	: DIRECTOR,	FBI (100-39932	1)	BALLA
	FROM	: SAC, CHICA	GO (100-33593	)	4,000
	SUBJECT	r: Malcolm K. 18 - Mmi	LITTLE, aka	Q Link	and we
}	. 43	OO: NEW Y	ORK	170010	Kerry
3	2/17/6	Re Chicago 5 instant capti	teletypes date	d 2/15/65 and	
		On 2/17/65			<b>57</b> N
		llowing informa	tion to SA	provided	ATC
· [	里 N and SA		During the	stay of MALCO	LM PedA
	by by	ying in the cas	regarding po	ssibility of	
	Joliet	, Illinois vers to come to tri	rus "State of l	[llinois" which	2 Marie
	poned o	one moth in vie tion being held	w of the annua	l Muslim	
	<b>2/28/6</b>	5. This trial 1 Court, NDI, J	is due in Unit	ed States	
	AAN involve	es matters conc on in the Illin	erning practic	ing of Muslim	1/6
	THE LAIRIE		not stated th		7 3
	witness	s for the state stifying despit	but	is hopeful of	
	in the	stilying despit matter. Chica llow the course	go will approp	riately handl	e %
		COCKER PA	3	· . #	1
	Copies CES/1f (12)		REC 611	TAM	
Sales	Bure	an .	FEC 25 1965	05-39932	-253
			D	# FEB 24 1965	
i i i een o	CAMP IN	SIMP			
FEB 2	OAbbod:Specie	ni Agent in Charge	Sent	M Per	

### CG 100-33593

6 - Bureau (RM)
(3-100-399321)
(1-25-330971) (NOI)
(1-100-442235) (OAAU)
(1-100-441765) (NMI)
4 - New York (RM) (2-105-8999)
(1-100-152759) (NMI)
(1-100-153308) (OAAU)
2 - Chicago
(1-100-35635) (NOI)