

FEDERAL BUREAU OF INVESTIGATION

MALCOLM X LITTLE

PART 12 OF 24

BUFILE: 100-399321

FILE DESCRIPTION BUREAU FILE

SUBJ	ECT_	MALCOLM X LITTLE
FILE	NO	100-399321
_		Section 12
		Serials 127-174
	_	

Date:	July	2.	1964
-------	------	----	------

Transmit the following in	
114.10m11 the 10110wing in	(Type in plain text or code)
Via ATRTEL	•
4 10 <u>H-111111</u>	(Priority)

TO:

DIRECTOR, FBI

FROM:

SAC, CMAHA (105-356)(RUC)

SUBJECT:

MALCOLM K. LITTLE, aka

IS - MMI

(OO: NEW YORK)



Re New York airtels 6/11 and 6/22/64; New York tel 6/29/64 and Chicago airtel 6/26/64 captioned "NATION OF ISLAM. IS-NOI."

Enclosed for the Bureau are seven copies of a LHM and for New York 3 copies of LHM in connection with subject's appearance in Omaha, Nebraska, on 6/30/64.

In regard to Bureau instructions contained in re New York airtel 6/22/64, on 6/26/64 was advised that subject would appear in Omaha for a speech on 6/30/64 and that threats against subject's life had previously been made.

> observed MALCOLM I upon his arrival at the airport, Omaha, Nebraska, n. I evel out 1 co 816 RB on 6/30/64. 3x make of LHM dr

> REC. 54/ 🕏 - Bureau (Enc.-7)(Registered Mail)

- New York (Enc. -3) (Registered Mail)

M: JUL 6 1964

cial Agent in Charge

C C . j.

Sent



In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Omaha, Nebraska July 2, 1964

MALCOLM K. LITTLE, also known as Malcolm X

An article appeared in the Omeha World-Herald, Omaha, Nebraska, a daily newspaper, on June 15, 1964, which revealed that Reverend Kelsey Jones, President of the Citizens Coordinating Committee for Civil Liberties (4-CL), announced that Malcolm X would speak in Omaha, Mebraska, at the Assembly Hall in the City Auditorium at 8:00 p.m. on June 30, 1964. Reverend Jones is quoted as stating, "If you can back Goldwater in Omaha, you ought to be able to listen to Malcolm X."

On June 21, 1964, an article appeared in the World-Herald newspaper entitled, "4-CL Explains Malcom X. Chance to See Type Who Might Lead." The article stated a spokesman for the 4-CL stated that Malcolm X, the militant Megro who recently broke from the Black Muslims to form his own group would give Omahans the opportunity to see the type of person who might be leading the civil rights movement in Omaha, if Negro needs are not met. Reverend Jones also stated, "This is not to paint a scare picture. It just may indicate the direction the movement might go." Reverend Jones said, "When existing groups don't meet needs other groups will emerge." He also stated that, if groups such as the 4-CL, Urban League and National Association for the Advancement of Colored People (MAACP) aren't able to make progress, Megroes might turn to a leader such as Malcolm X."

DC

advised that Malcolm X strived in Omeha, Mebraska, at 10;20 a.m. on June 30, 1964, abgard United Airlines (UAL) Flight Number 253.

On June 30, 1964.

67C

a weekly newspaper published in Omaha, Mebranka. Deiley

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/14/83 BYRKE THE LUEBAR

MALCOLA K. LITTLE, also known as Melcola X

ξ...

advised that Maleela I gave a private prese conference at the airport to the some media in Camba, Makreska.

An exticle appeared in the Omahn World-Bereld newspaper on June 30, 1964, which stated that the men who had at one time was the floriest appleamen for the Black Meslin werewent stated his new group hopes to carry the American Nagro's plight to the United Mations. The extists related that Melacla I, who was returning to the city where he was born Malcola Little on May 19, 1925, said his new organization is called Afro-American Unity and dedicated to deing, "whatever is necessary to bring the Megro struggle from the level of aivil rights to the level of human rights."

The article related that Malcolm X charged the Vaited States has violated its own rules concerning mational rights. He is quoted as stelling, "The Vaited States condemned the colonial powers of European countries, but so the leader of the Free World it is holding book 22 million people who have to beg and erayl to be recognized as human beings. He want to put this country on the world stage." He is further quoted as maying, "I can't see where there has been progress when a Supreme Court desegregation decision con't be implemented or enforced." He further stated that he considers smything couth of Canada as the south end it is an American problem and injustice in Miscissippi or Alabams casts a pelloction on Hebracks, New York or Gregon. He is quoted so stating, "No've got a country board on freedom but the Magro has only a little bit of it and he can't claim such if he has to go to the Supreme Court to get some of it or rely on a Prezidontial preclamation."

The article relates that Maleolm X indicated he has shrugged off the Black Muslin goal of complete separation embodied in a new Magro country or territory. He is quoted so stating, "Our goal new is the complete secondition and ecceptance of the Magro as a human being by any means necessary." He was seked if this meant vidence. He replied only as a protective measure. He said that he feels that the Magro should be prepared to defend his life and his property. He is also quoted as stating, "Teday the Mu Elux Elan (EEK) has taken off its shorts and downed a uniform—a police uniform." He centimed by stating that his people are ready to give the EEK a taste of its own medicine in Mississippi and St. Augustine, Florids.

The KKE has been designated by the Attorno; General of the United Etates pursuant to Rescutive Order 1045G.

MALCOLN K. LITTLE also known as Malcols X

.

The article centimes by stating that Malcolm I's organization had telegraphed the Reverend Martin Luther King that it was ready to send help to St. Augustine if the Federal Severment does not provide aid. He stated that the day of "turning the other check to these brute beasts is ever and that we can send enough help to get results."

The article relates that Malcolm X displayed considerable tolerance toward ther Negro rights groups which as a Black Muslim he had berated. In regard to these rights groups he stated, "If they have failed it is because of the terrific apposition they face. If they have not reached their goals, if they have stumbled, it's because they have been tripped by the American people." He warmed that if negotiation does not bring more results the United States will face a "new situation in the struggle."

The article quotes him as saying, "I wand to believe in Klijah Muhammed (the Black Muslim leader). I believed in him as a person and I believed in his philosophy that the white man is the embodiment of evil." He said he left the erganisation "because of internal problems" and not because of the punishment given him over the remarks he had made on President Kennedy's death. He said, "If Elijah Muhammed teache the white race is evil how can be condown we for remarks wade when one of them dies?"

The article relates that he realised there were many whites who sincerely wanted to help the Negro cause. He stated, "But they don't need to join us. They should join each other to change the attitudes of the white community toward the black community."

The Omena World-Herald newspaper in an article dated July 1, 1964, relates that Maloolm X, self-appointed leader of the black nationalist extremists known as Muslim Mosque, Inc., appeared on the evening of June 30, 1964, and spoke to a gathering of approximately 400 people, mostly Megroes, at the Omaha City Auditorium Assembly Hall. He is quoted as stating, "Anything whites can do, we can do better than you."

The Ruslim Mosque, Inc., is characterized in the Appendix Page attached hereto.

nalcoun R. Little also known se Malogs X

Melcelm 1, seconding to the article, said that one of his favorite countries is theme and that the fac-tume was one of the first to declare for human rights. He is quoted as stating, 'America is the country of the past and Africa is the country of the future."

The article reveals that after his speech in which he blasted the United States Government, President Johnson, Senetor Berry Goldweter and the judicial system, he secured questions. According to the article, the following are some of the questions:

(westism:

Many whites here helped the Negro in his struggle for civil rights. Are these whites being hypocritical or are they sympathetic to our source:

Anguer:

Whites who travel miles to help us would do as well to other at home and work in the white commentities and stay out of the black once. If the whites are sincere, they'll be rewarded. If they eren't, they'll also be remarked another may.

Cueetion:

I seems you are dissetisfied with the espitalistic system. What mystem do you profer?

Angrees:

This equitalistic grates, which is all I know, must muck somebody else's blood to survive. Some sountries, such as France and England, here lost some of their colonies and thus part of their blackline. It'll happen here. Already equatries are cutting off American brade.

Crestion:

If you would take up arms against the whites, would you expect help from other metions:

MONEY:

The white men im't winning in the Congo todayople there ere running him out with bour and arrows. Tou're not going be find all whitee on one side. Whitee who help we don't do so because they have we-it's only because they are the handwriting on the mill-that we're going to evertain them.

'Anything whites can do, we can do better. We can cut-dence you, cut-cing you and ext-play you in any sport. We've almost taken ever beseball. The mercant know his unster better then the mester

MALCOIM E. LITTLE also known as Malcolm X

Answer:

Anguer:

knows his servant. We know you better than you know us.

Question: What is the possibility of gotting our struggle into the United Nations?

Great. We've had nothing but legal tricks in the United States courts. By staying in these courts, you domesticate the situation. By going to the international level, you're taking America to a world court for redress.

Don't think you're living in a free country. The hell you are. On the world stage, the United States would be a microscopic minority—as we, the dark people, are the smjority.

Question: With the election coming up, which men would you recommend to us, Johnson or Goldwater?

Heither one. Which would you rather be eaten by, a lamb or a lion?

I go for revolutionaries.

In response to another question, Malooks I said that "It's time to start suinging. The only thing that stops a man with a shotgum is another man with a shotgum."

"It is ridiculous to send our people into an area and tell them to be peaceful when they're confronted there by blue-eyed whites armed with the most vicious weapons imaginable."

The article further relates that during his speech Malcolm X said that "I go for revolutionsries more than I go for anybody else. I've never known anybody who ever got anything by singing 'We Shall Overcome."

Malcolm I further stated, "Also, if we don't get help here, we shall seek allies elsewhere, such as Asia, Africa and Latin America. Young Afro-Americans have come to see that the American dress is really a nightware."

The article states the following are comments made by Malcolm X:



"The same a recipt government in Nathington that has the embedity to tall us that the South Lost the Civil Nor. The sine of the fathers are shout to be visited upon the hands of their children of this generation, to it million Afromericans must form a united front. There's no used for us to be divided, to do not used integration—so unto complete recognition and respect as human beings. The United States Covernment has failed to give us our freedom and our pursuit of life, liberty and happiness. But us will not be denied much larger."

Speck gives by Malcole I at the City Auditories Assembly Hall and in his opinion the article appearing in the Onnie World-Herald savapaper on July 1, 1964, gave a complete reporting severage of the meeting. He stated he could add nothing further only to advise that the meeting was underly and no incidents conserved. He said that the speech by Halcole I appeared to be well received by the audience. He said the secting equations of \$10.00 p.m. He stated that when the assembled at approximately 10.00 p.m. He stated that when the assembled of Islam.

The Metion of Islan is characterized in the appendix ettached bereto.

- Sumber 253 to arrive in Costs at 10:20 s.m., on June 30, 1964.

 NAL Flight Manuer 250 at 4100 s.m. on July 1, 1964, be arrive 0'Sare Field, Chicago, Illinois, at 6:14 s.m., and then to trensfer to BAL Flight Manher 346 leaving Chicago at 7:20 s.m. and arriving at John F. Bonnedy Field, Non York, Non York, at 9:50 s.m. on July 1, 1964.
- 500 July 1, 1964, Market St. Accorded Welcolm I Searched Wil Flight Number 250 st Counts at 4:00 a.m. on July 1, 1964.

一日本の大学を表示していると

that Malcoln L. 23-11 97th, East Elebarrat, New York,

æ

MALCOLN K. LITTLE also known as Malcoln X

市者就不完 とうこう

elected into the hetel at 12:40 p.m. on June 30, 1964.

Stated that Malcolm X checked out of the hetel at 3:00 a.m. on July 1, 1964.

This memorandum is the property of the VEI and is logned to your agency; it and its contents are not to be distributed outside your agency.

APPENDIX

MUSLIM MOSQUE, INCORPORATED

The March 13, 1964, edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Mation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the MOI on March 8, 1964, publicly assounced in New York City on March 13, 1964, that he had formed the Muslim Mosque, Incorporated (IMI). The IMI, according to the article, would be a breadly based politically eriented black nationalist nevenent for Negroes only, financed by voluntary contributions. In this public statement MALCOLN X arged Negroes to abandon the dectrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Megroes form Fifle clubs to protect their lives and property is times of emergencies is areas where the government is unable or unvilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Paith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Hambattan, New York, New York.

During an appearance over NYV - Television, Cleveland, Chio, on April 7, 1964, MALCOLM I stated that the MNI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MNI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964, a confidential source advised that the headquarters of the MNI are located in Suite 128, Motel of Therees, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

APPENDIX

MATION OF ISLAM MOSQUE #7. HEN YORK CITY

On May 3, 1963, a source advised that the Matien of Islam (NOI) affiliate in New York City is known as Mooque 67, also known as Tample 67, and is located at 102 Yest 116th Street, New York City. Hooque 67 is a part of the NOI headed by KLIMH MUMANMAD, with headquarters in Chicago, Illinois. Hooque 67 follows the policies and programs as not forth by KLIMH MUMANMAD.

The date Meaque #7 originated in New York City is not known.

Movever, in connection with the origin of Mosque 87, it should be noted that in 1983, a second source advised that there was a temple of the NDI (known to source them as the Maslim Cult of Islam) in New York City located at 185th Street and Seventh Avenue, as far back as 1947.

APPENDIX

MATION OF IMAM, Permerly referred to as the Muslim Cult of Islam, also known as Mahammad's Temples of Islam

In January, 1967, a source advised MLIJAH MEMARKED has described his organization on a matiogwide busin as the "Mation of Islam" and "Mahamad's Tumples of Islam".

On July 10, 1963, a second source advised H.I.M.H.
HUHAMMAD is the actional leader of the Bation of Islam (BOI);
Buhamad's Tample of Islam Bo. 2, \$335 South Greenwood Avenue,
Chicago, Illinois, is the actional headquarters of the HOI; and
in mid-1960 HUHAMMAD and other HOI officials, when referring to
HUHAMMAD's organisation on a mationwide basis, commenced using
either "Booque" or "Bomple" when mentioning one of "Buhammad's
Tomples of Islam".

The NOI is an all-Hogre organization which was originally organized in 1930 in Betroit, Michigas. NUMARMAD claims to have been selected by Allah, the Supreme Soing, to lead the seculed Negro race out of slavery in the vilderness of North America by establishing an independent black nation in the United States. Numbers following NUMARMAD's teachings and his interpretation of the "Boran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and vill be destroyed in the approaching "Var of Armageddom".

In the past, efficials and members of the MOI, including MHAMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members ove no allegiance to the United States.

On May 5, 1958, the first source advised MUNIMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised NUMANNAD had, early in July, 1958, decided to do-emphasise the religious aspects of the teachings of Islam and to atress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to NUMANNAD, would help him acquire additional fellowers and create more interest in his programs.

Haures of this Bureau whister identities are conficiently dain this inderendent heaver specialists are the large training of the lar

30

-				
	(Rev. 19-19-50)			
77.30		•		1
	_			1 march 1
1) 3 4	_	FBI		M
3	• •	Date: 6/26	/64	
고 일 				
Trans	mit the following in	(Type in plain test or code)		
Via	AIRTEL			<u>.</u>
		(Priority or Mathed	of Mailing)	
77	·	CONFIDENTIAL		2
1				3097
1 7	TO : DIRECTOR, FBI	(25-330971)		1
· ·	FROM: BAC, CHICAGO (100-35635)		أما
ł	·	,		· · · · · · · · · · · · · · · · · · ·
	nation of Islam 18 - Noi			
			. '	
	Re New York	airtel to Director,	copy to Chica	o, and
1	Omaha, entitled "MALCO	LH X LITTLE, IS - M	11." U	A
-	Referenced a	irtel pointed out MA	LCOLN LITTLE 1	planned
]	to be in Chicago, Illi radio program. Chicag	n was requested to s	FGATES TOCST DA	olice of L
-	MALCOLM's contemplated	visit. This was do	one on 6/24/64	planned punknown E olice of by
57CD	SAY			
עליינ				
ļ				
ļ	C Property (PROTECTION		M	, ,
	6 - Bureau (REGISTERED (2 - 100-441765) (M	MI)	SIND N 8269	THE WEB/A
. [(1 - 100-399321)(M 5 - New York (105-7809	ALCOLM LITTLE) DECLA	2/14/83	
ĺ	(1 - 100-152759) (M	MI)		
- [(2 - 105-8999) (MAL 11 - Omaha (100- MALCO	COLM LITTLE) LM LITT <u>LE)(I</u> nfo)(REC	GISTERED)	_
I.	2 - Philadelphia (REGI			
	5 - Chicago (1 - 100-41040) (MM	n		_ , ,
· - [(i -		10-3993	521=
25 22 3				DEC
AGENCIA		- \	NOT RECOR	984 5
	nks 57 C	CONFIDENTIAL:	183 JUL 7	1 (1).
TATE AGENCY		essified by 6555	مستنس للمستح	
PE ST	T EX	empt from 05% Category		
24	e of Mile passa	DMU 5-16-7	officate	
# # 5 5 18	Approved:	Sent	M Per	
· · · · · · · · · · · · · · · · · · ·	Special Agent in Cl	ende		er verstigt i en

6

CONFIDENTIAL

CG 100-35635

67D

on 6/24/64 reliable, advised

was in contact with

an unknown man who told him MALCOLM X was to have been on the

program tomorrow might (June 25) but it had been postponed

to next week, exact date not known

to know when

stated he would ame malcolm about it and let the know. The unknown man stated the police had suggested they provide a body guard for MALCOLM because of what was attempted in New York or Boston.

advised NA ne had ne had secretained MALCOLM LITTLE would be on Radio Station WVOM, 1450 kc, a FM-AM radio station at 3350 South Medsie, some night next week; that he would appear on a program called "Hot Line," which is MC'd by WESLEY SOUTH, and which is on Monday through Friday from 11:00 p.m. to Midnight. The program is of the type whereby people can call in and ask questions.

dvised later on the mane date that MALCOLM would be in that he had learned Iron Chicago on Thursday, 7/2/64; that he was scheduled to arrive at O'Hare International Airport and was to go directly to the studios of where he would tape a TV program, "Off the Cuff" between 1:00 p.m. and 3:00 p.m.; that he would appear at Radio Station WVOM at 10:30 p.m. and would be "live" on "Hot Line" between 11 p.m. and Midnight; that he was going to leave Chicago immediately after this program because of threats on his life. The desired disease of the that during conversations with MALCOLM be had stated he broke with ELIJAH MUHAMMAD because of the "bastardy cases" and said there were some sixteen in all. Some opined that MALCOLM would talk about these "bastardy cases" on the radio program. advised further that WALCOLM's "contact in Chicago is man by the name of advised was going to try to find out the full identity of

CONFIDENTIAL'

CONFIDENTIAL

()

CG 100-35635

For the information of the Bureau, Radio Station WVCM carries "Hot Line" both on AM and FM. NORMAN BOSS is a well known local TV personality. His show, "Off the Cuff" appears on ABC Channel 7, WBKB-TV, on Sunday nights starting between 11:00 and 11:15 p.m., depending on the length of the preceding movie, and lasts for some two hours.

Chicago will make efforts to determine when WALCOLM X will appear on the "Off the Cuff" show, presuming at this date it will be on the night of July 5 next.

Chicago will monitor both the TV show and the radio show. If no new statements are noted, other than those previously made over the radio in Boston on 6/12/64, the material will be channelized through routine channels. New and pertinent data will be forwarded to the Bureau and interested offices in communications suitable for dissemination.

Regarding mentioned above. Chicago feels

it could be

京のことでは、これのでは、大学を経過

Philadelphia, Pa. He has used the name, and may be in Chicago.

The Philadelphia Office is requested to ascertain if is still in Philadelphia, and, if not, to attempt to ascertain if he may have returned to Chicago.

For the information of the Omaha Office, Chicago will attempt to ascertain if MALCOLM plans to go to that city upon leaving Chicago the morning of 7/3/64. New York should be alert for information indicating where MALCOLM may go after leaving Chicago.

Chicago will remain alert for any contact between and MALCOLM LITTLE and the Bureau and interested offices will be advised of same.

CONFIDENTIAL

5-113 (1-10-61)

0

()

Information in attached teletype is apparently follow up to statement made 6-28-64 by Little at public rally of Muslim Mosque, Inc., held in New York City to effect that if King could not get help from Federal Government Little's new organization would send men to teach King's followers to defend themselves. Organization is known as Organization of Afro-American Unity which has as purpose bringing before the United Mations the racial problem in the United States.

57

:msh (4) 156

PEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
JUN 3 0 1964

TELETYPE

FBI NEW YORK

MD

SUBJECT LEADER OF MUSLIM MOSQUE INCORPORATED /MMI/ AS CHAIRMAN OF MEW ORGANIZATION OF AFRO-AMERICAN UNITY SENT TELEGRAM THIS MORNING TO MARTIN LUTHER KING CONCERNING ATTACKS ON MEGROES IN ST. AUGUSTINE, FLORIDA BY PEOPLE OF WHITE RACE. SUBJECT ADVISED KING THAT IF FEDERAL GOVERNMENT WILL NOT SEND TROOPS TO KING-S ASSISTANCE THAT ON KING-S WORD "WE WILL IMMEDIATELY DISPATCH SOME OF OUR BROTHERS THERE TO ORGANIZE OUR PEOPLE INTO SELF DEFENSE UNITS AMONG OUR PEOPLE AND THE KU KLUX KLAN WILL RECEIVE A TASTE OF,

THE OWN MEDICINE. THE DAY OF TURING THE OTHER CHEEK TO THE HUMA

BRUTE PEASTS IS OVER. - QU

FURTHER-DEVELOPMENTS IN THIS HATTER.

LETTERHEAD MEMO

HSL

FBI WASH DCV

FROM

THE STREET OFFICES WILL BE ADMINISHED BY CASE DELLAR BY COST OF THE STREET BY CRESSING BY CASE DELLAR BY CASE DELLAR BY CRESSING BY C

55 JUL 171964 / 1/0

Exemp

empt from GDS Category 2 te of Declassification indefin

Routing Siv. FD-4 (Rev. 10-12-58)	- Date 7-10-64
To (RM)	FILE # NY 105-8999
Att.	Title MALCOLM K. LITTLE,
ASAC	aka TS - MHI
Supv	•
□ SE	-
Steno	<u> </u>
•	ACTION DESIRED
Acknowledge AssignReassign Bring file	Prepare tickler
Call me	Recharge serials Return assignment card Return file
Deadline pessed Delinquent	Return serials
Discontinue Expedite	See me / // _ 39/32/- Send Serials
File For information	Submit now charge-out Submit report by
Leads need attention	Type on or notation as to detion taken -9-61, requesting with 50 01;
Re Bu R/S dated 7 subject.	SUBA. CONTRACT
Enclosed herewith subject.	are four (4) photos of
— rat OCTI	RESIC Othn 7 hilm
Encl. 4 ENCLOSU	Office NEW YORK 7
REGISTERED MAIL	

ENCLOSURE ATTACHED

以下 医双氯二苯苯甲基

ALL INFORMATION CONTAINED HEREIN!S UNCLASSIFIED DATE 12/14/83 BY 8369TEH WEGG. 100-399321-

Enclosures to Bureau

photos of MALCOLM K.
LITTLE

MY R/S dated 7-10-64.

BU 100-399321

MY 105-8999





LITTLE, MALCOLA.



LITTLE, NALCOIL. aka: HALIK EL-SHABAZZ



LITTLE, NALCOLA.

Date of Mail 7 - 2 - 64

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

ALL INFORMATION CONTAINED
HEREILLS UNCLASSIFIED
DATE 19/19/83 BY S2 69 THE WEBLES

Subject JUNE MAIL Malcolm K Little

Removed By 65 JUL 16 196

File Number 100 - 399321 - 129

Permanent Serial Charge Out

•		FBI	ļ
	-	Date: 7/7/64	ļ
T	ha fallamiem in	PLAIN TEXT	
lignsmit	he following in	(Type in plain text or code)	
Via	AIRTEL	10.11	
—		(Priority)	 -
	TO :	DIRECTOR, FBI (100-399321)	30 1/2
ניון א	FROM :	SAC, NEW YORK (105-8999)	
المعس	SUBJECT:	MALCOLM K. LITTLE, aka IS-MMI (OO: NEW YORK)	
الو			
× .	of a LHM begin on	Enclosed herewith for the Bureau are relative to another African trip by su 7/9/64.	mix copies
LID	<u> </u>		
bic	informati	on was furnished to SA	
E) D	leaving o for at le	advised on 7/6/64 that sum 7/9/64 for Africa and planned on besast three to four weeks.	bject was ing there
	notifying on his de		of subject tting a LHM
		CURE	ہ
	Bureau 1-New Yor 1-New Yor	(Encls. (RM) k (100-15 25 59) (MMI) (43) /00-32	19321-136
	1 11011 101		J-
710	(5) VM	TE JUL 8	1964
	tes	RESIDENCY OF OSI 9-2 RESIDENCY OF OSI 9-2	Sow .
	Com	DATE FORM. 7-14-64 HOW FORM 12/3/3/4/4/2/44/0-6	C.
179c	Inch DC		
170	المنه رسد	Lyon 5 to distant land 100 816 23 D	HOW CONTAINED
1	· NY was free	C & OF D ALL IMPORMA	HELY COMPAINED

Sent

Special Agent in Charge



In Reply, Please Refer to File No.

CONFIBENTIAL

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION New York, New York
July 7, 1964

Malcolm K. Little
Internal Security-Muslim Mosque
Incorporated

470

On July 6, 1964

the following information on Malcolm K. Little, generally known as Malcolm X, founder and leader of the Muslim . Mosque, Incorporated (MMI) and self-proclaimed Chairman of the militant civil rights group known as Organization of Afro-American Unity.

Characterizations of the MMI, Nation of Islam (NOI) and NOI Mosque #7, New York City are attached hereto

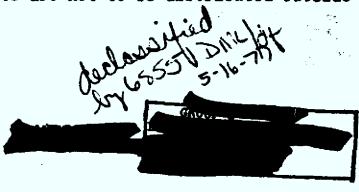
678

On July 6, 1964, subject, using the name Hajj
Malik El Shabazz, passport number C294275, purchased a one
way ticket to Cairo, Egypt, via London, England. He is
scheduled to depart John F. Kennedy International Airport,
New York City at 8:00 p.m., July 9, 1964, aboard Trans World
Airline flight 700, due to arrive in London, England at
7:30 a.m., July 10, 1964. He is scheduled to depart London
at 3:30 p.m., July 11, 1964, aboard United Arab Airline flight
790 to Cairo, Egypt.

Subject has ticket number 0773073381 for which he paid \$465.00 cash. He has no return reservation and no reservations or airline bookings in Africa after he arrives in Cairo.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.





CONFIDENTIAL

Malcolm K. Little

672

advised that subject stated that he would be in Africa for approximately five weeks. In London, he is to be met at the airport by an unknown representative of the Islamic Center of London. In Cairo, he is to meet with

ЫC

Islamic Center of New York.



ı.

APPENDIX

MUSLIM MOSQUE, INCORPORATED

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 15, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Cleveland, Ohio, on April 7, 1964, MALCOLM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.



ı.

APPENDIX

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

Cn July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2,5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide tasis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan, MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have Ceclared that members owe no allegiance to the United States.



2.

APPENDIX

NATION OF ISLAM

On Mry 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised MUHAMMAD had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.



<u>1.</u>

APPENDIX

NATION OF ISLAM MOSQUE 47, NEW YORK CITY

On May 3, 1963, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.



REC-96 (SC) 100-399321 BY LIAISON j. H July 9, 1964 Te: Director Contral Intelligence Agency Attention: Deputy Director, Plan Fren: John Migar Hoover, Director MALCOLM K. LITTLE Subject: INTERNAL SECURITY - MELLY MODERN INCORPORATED Reference is note to provious correspondence and reports concerning Little. W Enclosed is a copy of a nenorandum dated July 7, 1964, at Now York, Now York, concerning the subject which indicates his intent to leave the United States on July 9, 1964, by air LICENSTICA CONTAINEM.
IN IS UNC. ASSISTED EXCEPT.
THOUSE ASSISTED EXCEPT. for London, England, and Caire, Egypt. The Local Attache London, England, is being requested the sectivities while he is ALL LEG HEREIN WHERE C-C'M gold FIELD OFFA Classified by 8269.7HE Relogure Boclassify cy: BADR WEG STIP (S) OF l - Director (De Bureau of Infalligance and Re Department of State Tolson Belmont PAGE 2 Mohr . Casper . -New York (105-8999) (See New 2 Condon (Enc. -3) (See Bote Page" Contad . Évans _ Gale . i-Foreign Ligison Unit (route through for review) Rosen Sullivan Tavel Cinnela Trotter cad (13) Tele. Room Holmes . €

MAIL ROOM TELETYPE UNIT

Gandy .

Date of Declassification Indefinate

- Carr

Director Central Intelligence Agency

ATTENTION SAC, MEY YORK, AND LEGAT, LONDON:

Copies of New York memorandum July 7, 1964, received at the Bureau have been classified "Confidential." New York should se classify its copies. New York should verify subject's departure and should attempt to develop more detailed information relating to Little's itinerary and contemplated contacts while he is abroad. Furnish same to Bureau immediately in form suitable for dissemination.



NOTE:

Little is former national official of Nation of Islam. In March, 1964, he formed Muslim Mosque Incorporated (MMI), a broadly based black nationalist movement for Negroes only and in late June, 1964, he formed a new nonwhite civil rights action group called the "Organization of Afro-American Waity" with headquarters at MMI headquarters the aim of which would be to bring United States racial problem before United Nations and which would engage in civil rights demonstrations using the theme "by any means necessary." Little has urged Negroes to abandon the doctrine of nonviolence and advocated that Negroes should form rifle clubs to protect their lives and property. He has claimed support in his ventures from Ghana and there is possiblity he may solicit and/or receive financial assistance from abroad.

No avidence of this, however, has been developed to date.

61

Ы

St. 12





FBI NEW YORK

1248 AM DEFERRED 6-10-64 JAA

DIRECTOR -5- /100-399321/

FROM NEW YORK /105-8999/

MALCOLM K. LITTLE AKA. IS - MMI.

RE NEW YORK AIRTEL AND LHM DATED JULY SEVEN LAST.

SUBJ DEPARTED AS SCHEDULED AT EIGHT PH, JULY NINE, SIXTY FOUR FRO JFK AIRPORT, NYC, ABOARD TWO FLIGHT SEVEN ZERO ZERO FOR LONDON, ENG-LAND, ULTIMATE DESTINATION CAIRO. EGYPT.

LHM FOLLOWS.

END

WA ACK FOR 4 AND 5

HFL

REC- 38 /00-397-21-13

FBI WASH DC

			₽ B I Date:	7/10/64	
Transmit the fo	·	-	(Type in plain text	•	_
ViaAIR	rtel 		(Prior	rity)	
) To:	D:	IRECTOR, FBI	(100-399321)		100
FRO	M: S/	AC, NEW YORK	(105-8999)		BIO
SUB	IS	ALCOLM K. CLIT S-MMI DO: New York			
	R€	NYairtel and	LHM, dated	7/7/64.	
of Egy	a LHM con	cerning sub	vith for the ject's depart it London, En	Bureau are six coure on 7/9/64, fogland.	opies or Cairo.
1D,C	In	formation fr	om mor	was furnished to	s
FJE.					7
					•
Copy mail	tin fan 2		160-	39137-1 -	132
	slip for 2 o.	1 3200	/67 -	39137-1-	132
[] #10 [action		JEURE	39137-1-	132 67c
date by	action	EMCL	SURE	?c	132
date by	action	Encls.6)(RM) (100-152759) (100-153308)	SURE	39/37-/-	132
date by	Bureau (New York	Encls.6)(RM) (100-152759) (100-153308)	SURE	?c	132
date by	Bureau (New York New York New York New York	Encls.6)(RM) (100-152759) (100-153308)	SURE	?c	H CONTAINED



In Raply, Please Rafer to File No.

UP TED STATES DEPARTMENT OF USTICE

FEDERAL BUREAU OF INVESTIGATION New York, New York July 10, 1964



Malcolm K. Little Internal Security - Muslim Mosque, Incorporated

Reference is made to the membrandum dated July 7, 1964.

Characterizations of the Muslim Mosque, Incorporated (MMI), Nation of Islam (NOI) and NOI Mosque Number Seven. New York City. are attached hereto

67D

On July 9, 1964,

Alrocat, New York City, advised that subject under the name of Hajj Malik El Shabazz departed at 8:00 PM, July 9, 1964, aboard TWA flight 700, for London, England. Subject's ultimate destination is Cairo, Egypt and he has no return reservation.

The July 10, 1964 edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page 26 captioned "Malcolm X To Meet Leaders of Africa."

This article indicated that subject left on July 9, 1964, to be an observer next week in Cairo at a meeting of the heads of 33 independent African nations belonging to the

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED
HEREM IS UNCLASSIFIED
DATE 12/14/13 BY 2219-342/web/08

Organization of African Unity. According to the article subject claimed that he would devote his time to intensive lobbying to get these African leaders to take the question of the treatment of Negroes in the United States to the United Nations, and to mobilize African pressure on the United States Government.

Malcolm also is to stop over in London according to the article, where he claims he will confer with Muslim ministers attending the conference of Commonwealth governments there.

Also, according to the article, the subject plans another trip to Mecca which the paper interpreted as an attempt on subject's part to obtain official Muslim religious support in his quarrel with NOI leader Elijah Muhammed.

1.

APPENDIX

MUSLIM MOSQUE, INCORPORATED

(

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Cleveland, Chio, on April 7, 1964, MALCOIM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

1.

APPENDIX

NATION IF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2,5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide hasis, commenced using either "Mosque" or . "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan, MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

Malcolm K. Little

2,

APPENDIX

NATION OF ISLAM

On Mry 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised MUHAMMAD had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

Malcolm K. Little

1.

では かんしょう かん

APPENDIX

NATION OF ISLAM, MOSQUE #7, NEW YORK CITY

On May 5, 1964, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is part of the NOI headed by ELIJAH MUHAMMAD, with head-quarters in Chicago, Illinois. Mosque #7 has two branches; Mosque #7B at 105-03 Northern Boulevard, Queens, New York City, and Mosque #7C at 120 Madison Street, Brooklyn, New York. These branches are part of Mosque #7.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953 a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and 7th Avenue, as far back as 1947.

FD-36 (Rev. 10-29-63)

では、100mmのである。 100mmのである。 100mmoのである。 100mmoo 100mmoo 100mmoo 100mmoo 100mmoo 100mmoo 100mmoo 100mmoo 100mmoo 100

C. Wid

		• '
	Date: 7/7/	64
cansmit the follo	wing in	
a AIRTEL	REGISTERED (Priorit	У)
	, FBI (100-399321)	i
ROM : SAC, NEW	YORK (105-8999) CONFIDENT	TAL
BJECT: MALCOLM	K. LITTLE aka	170
IS-MMI		
On 7/5/6	4 furnished the	following
formation. If u	tilized in report form it s	hould be paraphrased
nd classified "Co nformation is not	nfidential" to protect being set forth in LHM for	m at this time
protect resident	since there is no colla	borating information
ATTENTA.	Ч	v.C.
Dumanu (DM)	·	
Bureau (RM) -Chicago (RM)	•	
(1-100-35635) (N	OI)	
	Lijah Muhammad) Lara Muhammad)	
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	L7C	
(1-		
·Ios Angeles (105 Phoenix (105-93)	-2604) (INFO) (RM) DECLASS	WISO BY 8069 THE WEB
		4/63
New York (105-78		
Evm ()	W)	- 399321-13

CONFIDENTIAL

Classified by 6 756 Dmy 2

Exempt from CDR Oniceory 2

Indefinate

NY 105-8999

On 7/5/64, subject was in contact with told him that orders to kill him (MALCOLM) came from Chicago can furnish witnesses if MALCOLM wants to take them to court. also told MALCOIM he should tell the FBI all about the threats against him.

They talked of recent stories revealing the illegitimate children of ELLIAH MUHAMMAD and was writing articles exposing everything.

They then had a discussion regarding ELIJAH and CLARA MUHAMMAD sending money to foreign countries in order to save it. Switzerland and Beirut were mentioned.

On 7/5/64, subject contacted

MALCOLM informed had filed sults against ELIJAH for illegitimacy and non-support, and he urged her to talk one of the other mothers (not named) into filing suit against him. He also told her that ELIJAH has been putting money in Switzerland lately, and CLARA has been putting hers in Beimit and CATRO. MALCOLM also told her "that that

has been giving KLLJAH money

for several years.

The above is being furnished for information.

July 54, 1964

United States from his African tour and will be Surning rifle elube.

REC 30 160 - 3993216

Moss

 μ_{i-ij} space for μ_{i-j}

100-441765 (Muslim Mosque, Inc.)

Excluded Non **Matia** downgrading declassificat

Bectaesity on: CADR

19 JUL 27 19:

MAIL ROOM TELETYPE UNIT

bTD

Bach asset a linear

Holmes . Gandy

Director Central Intelligence Agency

- 1 Mr. J. Walter Yeagley Assistant Attorney General
- 1 Mr. Burke Marshall Assistant Attorney General
- 1 Chief, W.S. Secret Service
- 1 Director of Haval Intelligence
- 1 Office of Special Investigations Air Force

Attention: Chief, Counterintelligence Division

1 - Assistant Chief of Staff for Intelligence Department of the Army

Attention: Chief, Security Division

NOTE:

BD

The above information contained in New York teletype 7/21/64 and was furnished by By latter dated 7/9/64.

Ы

Little is leader of the Muslim Mosque, Incorporated, a black nationalist organization, who has on numerous occasions, in the past, advocated the formation of rifle clubs and an end to nonviolence in racial demonstrations.

670

This letter is classified "Secret" as it contains information

regarding Little in both the black nationalist and racial fields.

FBI

· · · · · · · · · · · · · · · · · · ·	Date: 7/21/64	
ransmit the following in .	PLAIN (Type in plain text or code)	
AIRTEL	(2) pe 22 penn	
ia	(Priority)	
TO:	DIRECTOR, FBI (100-399321)	
FROM:	SAC, NEW YORK (105-8999)	
SUBJECT	MALCOLM K. LITTLE aka IS-MMI	
that would subversive enclosed i dated 7/18 Berry, Soc	In view of the fact that the Bureau has an interest in all public source information show a connection between the subject organizations for counterintelligence is an article from the "New York Amsterdam /64, page 10, which in part states: "Clinialist Workers Party Canditate for President favor of Malcom X's newly-formed organization Unity" (OAAU).	nd ourposes; n News ifton De
ALL INFORMATION HEREIN & BUILDE DATE & LYTY	BY 8269 THE 18ESTA	
4-Bureau 71-100-	C \$ 10 (PEC 27/00 - 3 9932/-	-133
3-New York (1-100- (1-100-	153308) (OAAU) —	
(8)	152759) (MMI) (X-10.)	
W.C. WICK		1C ROLL
:/19		OB
7 0 JUL 3 1 196	SentM Per	

Socialist Candidate For Malcolm

Clifton DeBerry, Socialist Workers Party candidate for President, has come out in favor of Malcolm X's newly-formed Organization of Afro-American Unity.

DeBerry, a Brooklyn house painter and active in labor circles, said; "We welcome the formation of the Organization of Afro - American Unity by Minister Malcolm X and other black militants, as a giant step toward the real black revolution in America."

DeBerry made his comments Tuesday night in addresing atreet rallies in lower Manhattan where he defended black nationalism. The 39-year-old native of Holly Springs, Miss., is the first Negro to run for President on a milnor party ticket. CLIPPING FROM THE

MY Amsterdam news	-
EDITION	•
DATE 7/18/64	_
PAGE	_
FORWARDED BY MY DIVISION	_
NOT FORWARDED BY MY DIVISION	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 THE WEB/AD

100-399321-136

ENCLOSURE



FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

2	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
	Deleted under exemption(s) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
15 (1)	Document(s) originating with the full ming grant egency(ics) appropriate agency , was/were forwarded to them for direct response to you.
· · · · · · · · · · · · · · · · · · ·	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
	Page(s) withheld for the following reason(s):
	For your information:
汝	The following number is to be used for reference regarding these pages: $/80 - 399321 - 136$

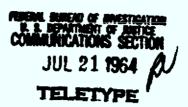
XXXXXX XXXXXX XXXXXX

5-113 (1-10-61) Domestic Intelligence Division INFORMATIVE NOTE We will disseminate to the Service and military intelligence ALL INFORMATION CONTAINED

HEREIGIS UNCLASSIFIED

DATELO AND BY ROLL STREET, B

100-399321-137



FBI NEW YORK

10-33 PM

URGENT 7-21-64

TO DIRECTOR -19-100-39921

MALCOLM X LITTLE AXA I

DAE

ss Hulmes

ARTICLE IN " NEW YORK JOURNAL AMERICAN" DATED JULY TWENTY ONE SIXT FOUR, REFLECTS THAT MALCOLM X IS OR HAS RETURNED TO THE U. S. FROM HIS AFRICAN TOUR AND WILL BE FORMING RIFLE CLUBS. ON JULY TWENTY SIXTY FOUR ADVISED MALCOLM X CONTACTED

FROM CAIRO, EGYPT, SAME DATE AND INFORMED HER THAT HE WILL 3C NOT RETURN TO THE U. S. THE FIRST TWO WEEKS IN AUGUST SIXTY FOUR. ALTHOUGH HE HAS KNOWLEDGE OF THE RIOTS IN HARLEN, BUT WILL INSTEAD TO ARABIA AND OTHER AFRICAN COUNTRIES AND WILL CONTACT

ON JULY TWENTY FOUR SIXTY FOUR.

ADVISED JULY TWENTY ONE SIXTY FUR THAT THERE IS NO INDICATION THAT :

MALCOLM X HAS CHANGED HIS PLANS SINCE JULY TWENTY SIXTY FOUR AND IS REC. 95 140 2 39932137

DEFINITELY NOT IN NYC AT PRESENT TIM

CONFIDENTIAL

6 GHOLAND PLE HOLD

JUL 23 1364

The state of the s : DIRECTOR, FBI (25-330971) FROM _ 1 SAC, CHICAGO (109-35635) MIRJECT: MATICE OF ISLAM 18 - TOI -(00: Chicago) Enclosed berewith are eight (8) copies letterhead memorandum dated and captioned as above for the Bureau's information concerning and his attitude and statements concerns the Mation of Islam (NOI) and Muslim Mosque, Inc. (MMI and "dissident" groups. Two (2) copies of the letter-head memorandum are enclosed for New York and two (2) copies are exclosed for Philadelphia, The first source utilized in the end orandum isi **Flotterhes** Chicago, who provided the information confidentia In view of PRINTIONALLY WITH his identity is being protected. The second source is furnished reliable information in the past to Ma THE RESERVE OF THE PARTY OF THE Bureau (RE) - INT) (100-441765) 2 - 100-399391) (HCOLE) 100-3993 New York (100-152759) (RM) NOT RECORDER (I = 105-8909) (MALCOLN I) Philadelphia (25-26094) (RM) 133 JUL 29 18 (1 - 100 - 47471) (MMI) Chicago (1 - 100-41040) (1961

リ東海 A TOP OF THE PARTY OF CE 100-35635 The enclosed letterhead nemorandum is elassified "Confidential" as data reported therein from sources could residential result in the identification of hourses of continuing value and comprouise future effectiveness -AND THE PROPERTY OF THE PARTY O TO A POST OF THE PARTY THE RESERVE OF THE PARTY OF AND THE PROPERTY OF THE PARTY O The second secon



FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
	Deleted under exemption(s) with no segregable material available for release to you.
. 🗆	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
	Page(s) withheld for the following reason(s):
汝	For your information: There is no enclosure to this document in Malcolm X's file
ズ	The following number is to be used for reference regarding these pages: 100-399321-Not Recorded. Air tel 7/23/64



FBI

Transmit the following in .

AIRTEL

Priority or Method of Meiling)

OT DIRECTOR, FBI (25-33 971)

FROM SAC, CHICAGO (100-3 35)

SUBJECT: NATION OF ISLAM

IS - NOI

Re Chicago airtel to licector, cc to Heu York, Omaha and Philadelphia, 6/26/64.

Referenced airtel c. page two set forth information to the effect that MALCOLM LITTLE's "contact in Chicago is a man

On 7/22/641

agency that collects ecurity data in the Chicago are ", advised 84 that he had contacted

had told him the viously referred to was stated the apparently MALCOLM Philadelphia.

Bureau (RM)

(1 - 100-441765) (Husl & M.; ue, Inc.)

(1 - 100-399321) (MALC LM :: TLE)

New York (105-7809) (1.10. 11) (1 - 100-152759) (Musl. M. H. we, Inc.)

(1 - 105 - 8999)(may) in \mathbb{R} tr (1 - 100 -

- Philadelphia

(Info.) (RE)

Chicago

Inc. 109 - 399331. (1 - <u>100-41040)</u>

LON COPY

BY 9269 JHELWERLE

180 JUL 28 1964

CG 100-35635

LITTLE's contacts in Chicago, Illinois, were and who is presently in New York City, in that these two people were the ones who had made the arrengements for MALCOLM LITTLE to appear on the NORMAN BOSS show, "Off the Cuff" in early July, 1964. It is noted MALCOLM LITTLE did not make this appearance.

As the Bureau is aware on the Security Index of the Philadelphia orrice. His presence in Chicago has been verified and appropriate action is being taken by this office.

Regarding Chicago notes that New York, by airtel to Chicago dated 7/17/64, furnished information to the effect that

was in New York for the summer doing clerical work for the Organization of Afro-American Unity which is headed by MALCOLM LITTLE. This airtel further reflected that the Chicago has determined that the Chicago has determined that the Chicago has determined that

and resides at

Chicago, Illinois. Unicago at present is setting out leads for WFO to check passport records regarding and is obtaining further background information regarding this individual. The Bureau's attention in this regard is directed to Chicago airtel, LHM to the Director, cc to Phoenix, dated 4/2/64, titled "ELIJAH POOLE, aka, IS - NOI". Information regarding is set forth therein.

Chicago is conducting active investigations regarding both in an effort to determine the extent of their connections with MALCOLM LITTLE.

FD-366 (5-6-04)



UNIT) STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION New York, New York July 27, 1964

In Roply, Please Refer & File No. PINC 11 a

BUfile 100-399321 NYfile 105-8999



SUBJECT:

MALCOLM K. LITTLE

REFERENCE:

MEMORANDUM 5/20/64

Referenced communication contained subject's residence and/or employment address. A recent change has been determined and is being set forth below (change only specified):

Residence:

Employment:

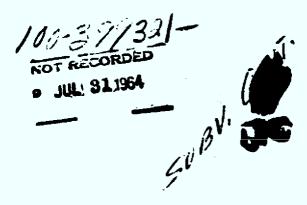
DELETE: Founder and Leader

ADD:

President

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE: 2/14/23 BY 22471HE WEAR





TERES MAIL 1964

<i>IVI et mot a</i>	inaum		
16/	file- 100-399321) D	ATE: 7/27/64	
· K-	LITTLE aka	Cards Un Cards Se	ID nt 00
It is recommended Index Card be prep above-captioned in	pared on the	The Security Index C captioned individual changed as follows (change only):	should be
Name			
Aliases		•	
Native Born	Naturalized	☐ Alien	
Communist	Socialist Workers Party	Independent Socialist	League
Miscellaneous (speci	Race	Sex	
Tab for Detcom		Male	Fema
Date of Birth	Place of Birth		
i e			
Di	e of employing concern and address) ELETE: Founder and Lead DD: President	der ALL INFORMATION HEREIN IS UNCLA	
Di	ELETE: Founder and Lead	• • = =	SSIFIED
Di Al	ELETE: Founder and Lead DD: President	HEREIN IS UNCLA DATE 12/14/83 Responsibility	SSIFIED Yselfox
Di Al	ELETE: Founder and Lead DD: President	HEREIN IS UNCLA	SSIFIED Yselfox
Di Al Key Facility Data Geographical Reference No	ELETE: Founder and Lead DD: President	HEREIN IS UNCLA DATE 12/14/83 Responsibility	SSIFIED Yselfor

FBI 7/28/64 Date: Transmit the following in _ AIRTEL DIRECTOR, FBI (100-399321) TO: SAC, NEW YORK (105-8999) FROM: MALCOLM K. LITTLE aka CONFUNTIAL SUBJECT: IS - MMI 610 67C New York Telephone Directory reflects telephone number MU 4-5250 is listed to the Zanzibar Mission to the UN, 330 East 33rd Stre MAC. CONFIDENTIAL de81086 5-Bureau (RM) (1-100-44175) (MMI) (1-100-442235) (OAAU) 4-New York (1-100-152759) (MMI) (1-100-153308) (OAAU) [1-166-) (ZANZIBAR MISSION TO THE UNIC JCS:mbo (10) 3 JUL 29 1964 C C · WA

Approved: Special Agent in Charge Date of TONE REALTER

SUBV. CON

Declassify City

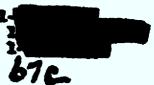
The Atterney General

Paly 21. 1964

Director, 180

MARLIN MUSICAL, INCOMPORATION INTERNAL SECURITY - MIL





The "New York Daily New" of July 30, 1964, contained an article captioned "Malcala X May Return for New York Bally." This article reported Statements unde by Malcala X Little at Cairo, Myyst, July 30, 1964, wherein he unid he may fly back to New York to held a mass rally August 1, 1964, for the purpose of urging Magrees to fight back against the police with me helds barred, even if it meant bloodshed, According to the article, Little stated Magrees should stand on their rights, even if it costs them their lives but the Magrees should not die without taking life. According to Little, this is the only vey "this thing can be brought to a head,"

67D

of this Bureau who are esquiament of Little's activities to indicate that Little is returning to this country at this time. He is expected to return about August 15, 1904. In addition, the same information regarding Little's immunity return and salieves the above is a publicity stunt.

Malcoln X Little is a former national efficer of the Mation of Julem, an all-Magre, semireligious erganization which presches extrume hatred of the white man. In March, 1964, he amounced the fermation of Muslim Mosque, Incorporated, which is also an all-Magro organization preaching hatred of the white man.

This information is also being furnished to the Memorable Walter W. Joskins, Special Assistant to the President.

100-441765

- 1 The Deputy Attorney Commercial
- 1 Mr. Burko Marchall Assistant Attorney Congrel
- 1 Mr. J. Walter Teagley Assistant Attorney General

100-399321 (Halcolm X Little)

53 AUUU 1964 FUD

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DAATE TELLURE BYS 27 TAKES

VOO - 39 9321-NOT PECCEDED 184 JUL 31 1963 The Attorney General

DIE

Information was furnished to the Bureau by and New York susmary teletype 7/30/64 Captioned "CIRM, FOWDERS aka, IS-MMI."

1-tr. Belment
1-tr. DeLouch
1-tr. Brans
1-11

July 31, 1964

BY LIAISON

Honorable Valter V. Jenkins Special Assistant to the President The White House Vashington, D. C.

Dear Mr. Jonkins:

The "New York Daily News" of July 30, 1964, contained an article captioned "Malcolm X May Noturn for New York Rally." This article reported statements made by Malcolm X Little at Cairo, Ngypt, July 39, 1964, wherein he said he may fly back to New York to hold a mass rally August 1, 1964, for the purpose of urging Negroes to fight back against the police with no helds barred, even if it meant bloodshed. According to the article, Little stated Negroes should stand on their rights, even if it costs them their lives but the Negroes should not die without taking life. According to Little, this is the only way "this thing can be brought to a head."

of this Bureau who are engineant of Little's activities to indicate that Little is returning to this country at this time. He is expected to return about August 15, 1964. In addition, has no information regarding Little's immediate return and believes the above is a publicity stunt.

Helcolm I Little is a fermer national efficer of the Mation of Islam, an all-Negro, semireligious organization which preaches extreme hatred of the white man. In March, 1964, he announced the formation of Muslim Mosque, Incorporated, which is also an all-Negro organization preaching hatred of the white man.

This information is also being furnished to other interested officials of the Coverment.

1-200-399321 (Malcolm X Little)

Sincerely yours,

SEE HOTE PAGE TWO

NOT RECORDED

102 At 3 964

(12)

O'Alic 5 1004 T

Monorable Walter W. Jenkins

HOTE:

Information was furnished to the Bureau by New York summary teletype 7/30/64 captioned "CIM, FOUDEM" and New York teletype 7/30/64 captioned "Malcolm X Little, hkh, IS-MII."

Alo other dessimination Accessary from this

Summary Teletype.

AIRTEL

TO:

DIRECTOR, FBI (100-442235)

FROM:

SAC, NEW YORK (100-153308)

SUBJECT:

ORGANIZATION OF AFRO-AMERICAN

UNITY

IS - MISCELLANEOUS

ReBuairtel to NY, 7/20/64, captioned as above requesting the New York Office to review available files for the purpose of obtaining public source-type information that MALCOLM X. LITTLE is accepting support from subversive groups in this country.

MYO files have been reviewed and reflected the following information:

"The Militant" newspaper, 2/16/64, page 1, had a special announcement in bold print dateline: NY 3/10 - captioned, "Clifton De Berry Socialist Workers Party Candidate for President, today lauded the declaration by Malcolm X that he would seek to develop black mationalist political strength and would actively support the civil rights struggle."

"I heartily agree with Malcolm X, " De Berry declared, 'that every militant civil rights struggle helps the Negroes understand the need for black political power.

4-Bureau (RM)

(1-100-39882) (MALCOLH K. LITTLE)

2-New York

(1-105-8999) (MALCOLM K. LITTLE)

87 AUG 2 196

58 AUG 6

NY 100-153308

"And I certainly welcome his declaration that Negroes have the right and duty to defend themselves against racist violence," De Berry added, 'I will do all I can in this campaign to rally support for these views. I am confident Malcolm X's stand will add new power to the drive for Freedom Now."

"The Militant" newspaper, page 1, dated 4/20/64, printed a special announcement in bold print which stated, "Don't miss speech by Malcolm X. Our next issue will feature the text of the speech delivered by Malcolm X to the Militant Labor Forum in New York, April 8."

"To our knowledge this is the first time a speech of his has been published in full. Readers will find it stands in sharp contrast to the distortion of his views by the news media.

"Additional copies of the issue in quantities of ten or more may be ordered at 6¢ each."

"The Militant" newspaper, dated 4/20/64, page 8, contained an article captioned, "Malcolm X Details Black Nationalist Views," which stated, "New York - an audience of nearly 600 heard Malcolm X speak on 'Black Revolution' at an April 8 meeting at Palm Gardens under the auspices of the Militant Labor Forum."



NY 100-153308

"After the question and answer session,
'Halcolm X in turn welcomed the opportunity to
address the meeting and also commended The Hilitant.
In his closing remarks he said,

"I want to thank the Militant Labor Forum for the invitation to speak here this evening. I think as I said earlier, the paper is one of the best I've read. We always encourage those in Harlem to buy it when we see it up there, or where ever else we may see it. It's a very good paper and I hope they continue to have success - make progress. They can probably straighten out a lot of white people. Let us straighten out the black people."

At a press conference held on 3/12/64, in the Park Sheraton Hotel, NYC, MALCOLM X was asked by an unknown newsman if his new organization would accept financial support from a known Communist group. MALCOLM X replied by telling a story in which he indicated that if he were the prisoner of a wolf, he would accept release from captivity by any source.—When the newspapermen present unanimously exclaimed that this meant his answer was "yes" MALCOLM X denied this and said, "I only told you a story about a wolf."

"The Militant," page 4, dated 4/27/64, contained an article captioned, "Malcolm X: Black Revolution Part of World Wide Struggle," which stated, "Rarely has the press gone further in distorting and falsefying the views of a public figure than it has in the case of Malcolm X. So that our readers may judge for themselves in an objective way what Malcolm X really stands for, we are publishing the text of the speech on "Black Revolution' that he

NY 100-153308

delivered to the Militant Labor Forum at New York's Palm Gardens Ballroom on April 8".

"The Militant" is a weekly newspaper of the Socialist Workers Party (SWP).

The SKP has been designated pursuant to Executive Order 10450.

LID

regular forum held by the Socialist Workers Party, New York (Local) on Friday evenings are called Militant Labor Forums.

The NYO will remain alert for any public source information that would indicate that MALCOLD X LITTLE is accepting support from subversive groups in this country.

UNITED STATES GO RIMENT

Memorandum

ro : DIRECTOR, FBI (100-399321)

DATE: 7/27/61

PROM

NEW ORLEANS (105-1429) (RUC)

SUBJECT:

MALCOLM K. LITTLE, aka.

IS-NOI

OO:NEW YORK

Re New Orleans letter 6/8/64.

PID

advised on July 16, 1954, that they had not received any information that LITTLE was to come to the State of Louisiana.

In the absence of any information that LITTLE has definite plans to come to the State of Louisiana, this matter is being RUC'd.

E-Bureau (RM) 2-New York (105-8999) (RM) 1-New Orleans (105-1429) EX 10:

1

n



NEG 2 / 10. 399321-139

AUG 4 1964

ALL INFORMATION CONTAINED
HERELY IS UNCLASSIFIED
DATE 12/14/83 BY 8269 SHE WEB & 8



12

連続を表がいます。これにいる

58 AUG 11 1964

Date of Mail 1-28-64

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

CATE WAY AS BYRAL 9 SHE WEEK

Subject JUNE MAIL Malcolm X Little

Removed By 65 AND 10 105A

File Number 100 - 399 321 - L

Permanent Serial Charge Out

SENT BY CODED TELETYPE

FBI NEW YORK

1243 PM URGENT. 7/30/64 JED

TO DIRECTOR /100-399321/ /11/

FROM NEW YORK /105-8999/

BROUGHT TO A HEAD. /

MALCOLM KALITTLE AKA, IS - MMI.

NEW YORK / DAILY NEWS / NEWSPAPER DATED JULY THIRTY. SIXTY FOUR, CONTAINED AN ARTICLE CAPTIONED, / MALCOLM X MAY RETURN FOR NEW YORK RALLY. THIS ARTICLE DATEDLINED CAIRO JULY TWENTY NINE, STATED / BLACK NATIONALIST LEADER MALCOLM X SAID TODAY HE MAY FLY BACK TO NEW YORK AND HOLD A MASS RALLY, SAT., TO URGE NEGROES TO / FIGHT BACK AGAINST THE POLICE WITH NO HOLDS BARRED / EVEN IF IT MEANS HORE BLOODSHED. NEGROES SHOULD STAND ON THEIR RIGHTS EVEN IF IT COSTS THEN THEIR LIVES, HE SAID, / BUT THEY SHOULD NOT DIE WITHOUT TAXING LIFE. AN EYE FOR AN EYE, A TOOTH FOR A TOOTH A LIFE FOR A LIFE. THAT/S THE ONLY WAY THIS THING CAN BE

REC 134 100 - 37932

MR CELMONT FOR THE DIRECTOR

NFORMATION CONTAINED

PAGE TWO

ADVISED JULY THIRTY, SIXTY FOUR, THAT

HAS NO INFORMATION THAT WALCOLM X IS RETURNING THIS ON JULY TWENTY NINE, LAST, THAT

WEEKEND 4

EXPECTED SUBJECT TO RETURN SOMETIME WITHIN THE NEXT

HAVE NO INFO, BUT HAVE BEEN TWO WEEKS.

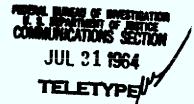
ALERTED.

RETURN AND BELIEVE IT/ S A PUBLICITY STUNT.

SND

ELR

FBI WASH DC



JENT BY JULIA . LLEATIFE

FBI NEW YORK

10-20/PM URGENT 7-31-64

(

TO DIRECTOR -28-

100-399321 CONFIGENTIAL

HALCOLH K. LITTLE AKA.. IS- HMI.

ADVISED JULY THIRTY FIRST.

81C

INSTANT. THAT MALCOLM X CONTACTED FROM CAIRO THIS AFTERNOON

THIS DATE. HE ASKED IF NEWSPAPERS WERE WRITING ABOUT HIM.

SAID HE SHOULD COME ASKED HIM WHEN HE WAS COMING HOME, THAT

THINK HE SHOULD REMAIN AWAY. HOME NOW, BUT

MALCOLM SAID, "TELL THEM THAT WHAT I HAVE TO DO HERE IS NUCH MORE IMPORTANT NOW". HE ASKED THAT FIVE COPIES OF THE MAGAZINE, "LIBERATOR"

BE SENT TO HIM FOR SOME OF HIS FRIENDS. AGAIN ASKED WHEN

WOULD HE RETURN. HE ANSWERED BY SAYING, "OK, GOOD BYE", AND FAILED

TO STATE WHEN HE WOULD RETURN HOME.

END AND PLS HOLD...

Date of Deplassification

7 AUG 131964 2164

FROM NEW YORK 105-8999

FBI

_		
D٤	πŧ	•

	8/11/64	
Transmit the following in	(Type in plain text or code)	
	(1) pr in plant less et seest/	
ViaAIRTEL		
	(Priority)	

: OT

DIRECTOR, FBI (100-399321)

FROM:

AI

SAC, NEW YORK (105-8999)

(

CONFIDENTIAL

*6*7 Ç

SUBJECT:

MALCOLM K. LITTLE aka

IS-MMI

It is being called to the attention of the Bureau that on two recent occasions when MALCOLM X. telephoned from Cairo, he showed a great interest in knowing whether the racial demonstrations in New York, had "quieted" down" and gives the indication that he has no intentions of returning to New York until the Negro demonstrations no longer exist.

- Bureau (RM)

- Boston (INFO)(RM)

(1 - 10ò-

1 - New York

CONFIDENTIAL

1 AUG 12 1964

glassifled by 685 Exempt from Date of Declaseitication Indefinate

ecial Agent in Charge

是 一

UNITED STATES CO. Mr. P.J. Banngardner re: July 31, 1964 1 - Kr. Sullivan 1 - Mr. Baumgardner Mr. V.C. Sullivan Vica. 813)M : l - Mr. Phillips JECT: DEW YORK, NEW YORK The enclosed letter from the above captioned person and my reply are self-evident. This is being called to your attention because of the information we do have relating to possible connections between Malcolm X Little and RECOMMENDATION: That this be incorporated in our file, MCS/aab 34 (4)Enclosures (2) 3 ENCLOSU 2 ENCLOSURS MILL SERVICE CONTROLS EXCEP WHERE CONTROLS CARRY TO CARRY G AUG 11 1954



Mr. Sullivan:

Concerning the attached letter and specifically the information on page 1, paragraph 4, as to the reference in the "New York Daily News" article of 7/22/64 that United Arab Republic (UAR) UN attaches had been seen entering a store at 125th Street in New York City which is allegedly the headquarters for a subversive group.

For your information, the news article in question refers to the store near 125th Street and 7th Avenue and in addition to alleging that this store is the rallying point for paid communist agitators, it states, "The store also is known to be frequented by UN attaches from the United Arab Republic "

You will recall that we interviewed

neither of whom had any information concerning any UAR people going into the store. We did, however, have information completely independent from and prior to this news article that

paid for Malcolm X Little's trip to Cairo, Egypt, in April, 1964

Trust foregoing will suffice for your reply to the writer of attached letter.

ENCLOSURE

ENCLOSUE

FIEW YORK, N. Y. 19004

July 23, 1964

Mr. William Sullivan Federal Bureau of Investigation Washington, D. C.

Dear Bill:

This request is more or less on a personal basis and I would not want you to commit the Department by answering the very unusual query which I have.

First of all, you have to understand that I have been working with the people of the United Arab Republic in the purchase of equipment here in the United States for various and sundry of their government and private agencies.

Aiso, when the World's Fair was initiated I agreed to be of assistance in the commercial aspect of the United Arab Pavilion at the World's Fair and have been working with them in this direction.

On Tuesday, July 21st, I was most disconcerted by reading in one of the articles, particularly pertinent to the disturbances in Harlem, the fact that there was in headquarters at 125th Street, in a store, whereby it was alleged that various and sundry and outside forces were meeting and apparently giving aid and sustanance to the rioters in question, and among those being seen entering these particular headquarters were some United Arab Republic UN attaches - otherwise unidentified.

If this is a fact, I would like to know it in order that I would sever any and all connections that I have with the United Arab Republic.

I am not asking you to give me information or confidential information or details to which I would not be entitled, but I would like a short note from you advising whether I could continue in my present activities or whether you recommend that I enter a new line of endeavor.

Over the years I felt very close to these people and I never could believe that the officials were communist oriented in spite of some of the actions officially taken. All numnisations enurse

ENCLASURE

ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 1269 John

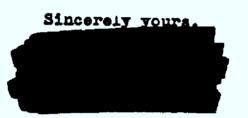
Mr. William Sullivan

July 23, 1964

However, as in all societies I suppose there are a great number of people who in a sustainable belief might be oriented in this direction.

Please let me have your advices on a completely personal basis since I have no other sources from whom I can find this information or secure guidance.

NC



¿* (Co.36 (Rgr. 10-29-63)	0	•			.
	0		Ō		
		FBI			्रिकार अक्षेत्र
		Date:	8/13/64		
Trensmit the following in	PLAIN '		***	2 9 7	
AIRTEL	(Туре	in plain test or co	de) : 		
Via		(Priority)	124.7		
Mark - Tax -	CONFID	NTIAL			
10:	DIRECTOR, FRI	(100-44176	55	支持	
			*	7/7/19	W.
FROM:	SAC, NEW YORK	(100-1527	59) " [*]		and I
14 m			•	-	31. *
SUBJECT:	MUSLIM MOSQUE, IS - MVI	INCORPORAT	red Table		-
		•		A STATE OF	
	(00: jiek Zork	.)	Att Hor	4100	
Tormatio	. The collowing n of the Bureaux		urnianed the	in-	
(0)		Ч			-
350				-6	Wax
	* *			472	里
TOTE NO C				THE REAL PROPERTY.	
2 2				1	
3 10 5			13211		
098			Xu.		72.
apparent	The above is b poor financial	condition of	of the MMI.	The state of	34
this sam	e regard, (例)	recer	tly advise	5224	
(1-100	-399321) (MALCOL	M LITTLE)	Carrier of Child		
FE D 1-New Yo	rk (105-8999) ((43)	67C	
	rk (100-	(OAAU) (
C Md 1-New Yo	100-37	9932	[AUG 14 9	
SIC (9)		T RECORDED	=	- Land	
21	7 174	AUG 20-1964	LIC		
Assert OA 1964		Sent	M Per	N'	
67 AUG P Special	Agent in Charge CO	VEIDENTIAL!			
200	- Prokh	A.2), east			

CONTRACTOR

NY 100-152759

that there was a dispute between the NMI and the Organization of Afro-American Unity as to who would be pay the bill for the phone they both utilize in the Hotel Theresa, New York City. The phone company had threatened to disconnect the phone if the bill was not paid.

CONFIDENTIAL

Les airles & la enco

Special Agent in Charge

HAREC COPY AND COPY OF ENCL FILE

MY 105-8999

570

以外以多数人等各种

福を放けるとはないというかという

compromising effectiveness and having adverse effect on the national defense interests.



UNCED STATES DEPARTMENT OF STICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York August 10, 1964

In Reply, Please Refer to File No.

> Bureau file 100-399321 New York file 105-8999

WELDSWITAD

Malcolm K. Little Internal Security - MMI

On August 7, 1964.

Malcolm K. Little, sent to an efficial of the Muslim Mosque Licorporated (MMI), a "Write up of a press release" that he planned to

release on August 7, 1964.

in the (Muslim) religion.

states that on August 4, 1964, in Alexandria, Egypt, Malcolm X addressed over 800 Muslim students representing 73 different African and Asian countries at a banquet given by the Supreme Council of Islamic Affairs in which he Malcolm, exhorted the students to call to the attention of their respective governments, who in turn should be persuaded to bring to the attention of the United Nations the plight of the Negro in America. At the conclusion of the banquet, according to Malcolm X's press release, one (Last Name Unknown) (LNU) offered Malcolm X, 20 free expense-paid scholarships to Al-Azer (phonetic) University in Cairo so that Malcolm X could have some of his young men trained

17c

invited Marcolm X's group (MMI) to join the "Islamic Federation in the United States" and that Malcolm X's

BY 3101 ON 3/28 76 Broluded from autom

Ond JOP 173. downgrading and

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ENCLOSURE / 00-399321-143

doclassification

should become a personal representative of the MMI to the "Islamic Federation in the United States", agreed to become.

Characterizations of the MMT, Nation. of Islam (NOI) and NOI Mosque Number 7, New York City, are attached hereto and

ND

はないとうないのできるからない

Malcelm E. Little

APPENDIX

MUSLIM MOSQUE, INCORPORATED

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOIM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOIM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Cleveland, Ohio, on April 7, 1964, MALCOLM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

Milcelm E. Little

(

1.

APPENDIX

MATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2,5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan, MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

Malcelm E. Little

2,

APPENDIX

NATION OF ISLAM

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised MUHAMMAD had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.



1.

APPENDIX

NATION OF ISLAM, MOSQUE #7, NEW YORK CITY

On May 5, 1964, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is part of the NOI headed by ELIJAH MUHAMMAD, with head-quarters in Chicago, Illinois. Mosque #7 has two branches; Mosque #7B at 105-03 Northern Boulevard, Queens, New York City, and Mosque #7C at 120 Madison Street, Brooklyn, New York. These branches are part of Mosque #7.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953 a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and 7th Avenue, as far back as 1947.

Mr. Telsen PENERAL BUREAU OF INVESTIGAT Mr. Belmint Mr. Mobr FBI NEW YORK **URGENT 8-7-64** 10-15 PM TO DIRECTOR -14-100-399321-ENCODED FROM NEW YORK 105-8999 MALCOLM K. LITTLE, IS- MMI. ADVISED EIGHT SEVEN SIXTY FOUR. THAT ON SAME DATE TOLD HE RECEIVED A "WRITE-UP OF A PRESS RELEASE" FROM MALCOLM THAT HE IS GOING TO RELEASE TODAY. RELEASE STATES THAT ON EIGHT. FOUR SIXTY FOUR IN ALEXANDRIA, EGYPT, MALCOLM X ADDRESSED OVER EIGHT HUNDRED MUSLIM STUDENTS REPRESENTING SEVENTY THREE DIFFERENT AFRICAN AND ASIAN COUNTRIES AT A BANQUET GIVEN BY THE SUPREME COUNCIL OF ISLAMIC AFFAIRS IN WHICH HE EXHORTED THEN TO CALL TO THE ATTENTION OF THEIR GOVERNMENTS WHO IN TURN SHOULD BRING TO THE ATTENTION OF THE UN THE PLIGHT OF THE NEGRO IN AMERICA. AT THE CONCLUSION OF THE BANQUET. ACCORDING TO THE RELEASE. ONE VLNU/ OFFERED MALCOLM X TWENTY FREE EXPENSE PAID SCHOLASHIPS TO AL-AZER /PH/ UNIVERSITY IN CAIRO SO THAT MALCOLM X CAN HAVE YOUNG MEN TRAINED IN THE /MUSLIM/ RELIGION. HAD INVITED MALCOLM- S MUSLIM STATED THAT ONE REC- 62 / MOSQUE, INC., /MMI/ TO JOIN THE PLANIC FEDERATION IN THE UNITED SHOULD BE A PERSONAL REPRESENTATIVE STATES AND THAT MALCOLM- S OF THE MMI WHICH AGREED TO BECOME. THE ABOVE IS DETAIL INFO OF THAT SUBMITTED IN

Memorandum

FROM HAS

SUBJECT:

DIRECTOR, FBI (100-399321)

DATE: 9/17/64

SAC, NEW YORK (105-8999)

MALCOLM K. LITTLE aka IS - MMI

ReBulet dated 9/11/64, requesting the NYO to furnish information on subject beginning with his first departure on foreign travel for any information which may tend to show a violation of the Logan Act, Title 18, Section 953, US Code.

Enclosed herewith for the Bureau are six copies of an LHM concerning statements and/or acts by the subject during his recent foreign travel. Also enclosed are two photostats of the press release furnished by the first source and mentioned in attached LHM which are being furnished to the Bureau for their information inasmuch as only excerpts from this press release were set out in attached LHM.

STOP

The LHM is classified "Confidential" in order to protect

since revelation of this information might compromise them having an adverse effect on the national defense interests.

ALL INFO MAT DY CONTAINED

HENCH 3 U.M. A. MED

DATE 10 14/53 BY 2369 THE WAS 821 REC 55

2- Bureau (Encla.8)
2- New York
(1-100-15275)

1 (4)

6 U (4)

5 (4)

5 (4)

6 (4)

di a



In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION New York, New York September 17, 1964

CONFIDENTIAL

ALLES MAN

Malcolm K. Little Internal Security - Muslim Mosque Incorporated

A confidential source who has furnished reliable information in the past the made available a press release dated July 17, 1904, under the letterhead "Organization of Afro-American Unity" (OAAU) containing a cover sheet which stated, "During the midst of the racial turmoil herein America, the most militant of the militant Negroes - Malcolm X - was in Cairo, Egypt, where he was the only American allowed into the conference of the Organization of Afro-American Unity".

"A resolution was passed at this conference condemning racism in the United States. Sincerely, OAAU".

This press release stated that it is a "Copy of the statement that was prepared by Malcolm X on behalf of the OA/U and the 22 million /fro-/mericans, and was delivered by him to the conference which opened in Cairo, Egypt, on July 17, 1964."

The statement alleged to be prepared by Malcolm X was addressed to Their Excellencies, First Ordinary Assembly of Heads of State and Governments, Organization of African Unity, Cairo, U.A.R.

Excerpts from this press release are as follows:

Classification indefinate

CONFIDENTIAL

This document contains neither recommendations nor conclusions. En of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

14 209321-151

19750 pr 2069 THE WER 640

CONSTRUCTIVI

Malcolm K. Little

The Organization of Afro-American Unity has sent me to attend this historic African Summit Conference as an observer to represent the interests of twenty-two million African-Americans whose human rights are being violated daily by the racism of American imperialists.

*Just as the Organization of African Unity has called upon all African leaders to submerge their differences and unite on common objectives for the common good of all Africans- - in America the Organization of Afro-American Unity has called upon Afro-American leaders to submerge their differences and find areas of agreement wherein we can work in unity for the good of the entire twenty-two million Afro-Americans.

"Since the twenty-two million of us were originally Africans, who are now in America, not by choice but only by a cruel accident in our history, we strongly believe that African problems are our problems and our problems are African problems.

"Your Excellencies: We also believe that as Heads of the Independent African States you are the Shepherd of all African peoples everywhere, whether they are still at home here on the Mother Continent or have been scattered abroad.

"With all due respect to your esteemed positions, I must remind all of your that The Good Shepherd will leave interprise sheep who are safe at home to go to the aid of the one who is lost and has fallen into the clutches of the imperialist wolf.

"We, in America, are your long lost Brothers and Sisters, and I am here only to remind you that our problems are your problems. As the African-Americans "awaken" today,

CONFIDENTIAL

en over the time that the comment of the properties and the properties of the proper

COMPREDENTIAL



we find ourselves in a Strange Land that has rejected us, and, like the Prodigal Son, we are turning to our Elder Brothers for help. We pray our pleas will not fall upon deaf ears.

- Were taken forcibly in chains from this Mother Continent and have now spent over 300 years in /merica, suffering the most inhuman forms of physical and psychological tortures imaginable.
- w During the past ten years the entire world has witnessed our men, women and children being attacked and bitten by vicious police dogs, brutally beaten by police clubs, and washed down the sewers by high-pressure water hoses that would rip the clothes from our bodies and the flesh from our limbs.
- * And, all of these inhuman atrocities have been inflicted upon us by the American Governmental authorities, the police, themselves, for no reason other than we seek the recognition and respect granted other human beings in America.
- unwilling to protect the lives and property of your twentytwo million African-American brothers and sisters. We stand defenseless, at the mercy of American recists who murder us at will for no reason other that we are black and of African descent.
- Our problems are your problems. We have lived for over 300 years in that American den of racist wolves in constant fear of losing life and limb. Recently, three students from Kenya were mistaken for American Negroes and were brutally beaten by the New York Police. Shortly after that two diplomats from Uganda were also beaten by the New York City police who mistook them for American Negroes.

CONFIDENTIAL



- Our problem is your problem. No matter how much independence Africans get here on the Mother Continent, unless you wear your National dress at all times when you visit America, you may be mistaken for one of us and suffer the same psychological and physical mutilation that is an everyday occurrence in our lives.
- " Your problems will never be fully solved until and unless ours are solved. You will never be recognized as free human beings until and unless we are also recognized and treated as human beings.
- w Our problems is your problem. It is not a Negro problem, nor an American problem. This is a world problem; a problem for humanity. It is not a problem of civil rights, but a problem of human regists.
- Goldberg, a few weeks ago, could find legal grounds to threaten to bring Russia before the United Nations and charge her with violating the human rights of less than three million Russian Jews---what makes our African brothers hesitate to bring the United States Government before the United Nations and charge her with violating the human rights of twenty-two million African-Americans?
- "We pray that our African brothers have not freed themselves of European colonialism only to be overcome and held in check now by American dollarism. Don't let American racism be "legalized" by American dollarism.
- *America is worse than South Africa, because not only is America racist, but she is also deceitful and hypocritical. South Africa preaches segregation and practices segregation. She, at least, practices what she preaches. America preaches integration and practices segregation. She preaches one thing while deceitfully practicing another.



CONBEDENTI/L

Malcolm K. Little

FIF South Africa is guilty of violating the human rights of Africans here on the Mother Continent, then America is guilty of worse violations of the twenty-two million Africans on the American continent. And, if South African racism is not a domestic issue, then American racism also is not a domestic issue.

"Many of you have been led to believe that the much publicized, recently passed Civil Rights bill is a sign that America is making a sincere effort to correct the injustices we have suffered there. This propaganda maneuver is part of her deceit and trickery to keep the African Nations from condemning her recist practices before the United Nations, as you are now doing as regards the same practices of South Africa.

The Organization of Afro-American Unity, in cooperation with a coalition of other Negro leaders and organizations, have decided to elevate our freedom struggle above the domestic level of civil rights. We intend to "internationalize" it by placing it at the level of human rights. Our freedom struggle for human dignity is no longer confined to the domestic jurisdiction of the United States Government.

where we be seen the Independent African States to help us bring our problem before the United Nations, on the grounds that the United States Government is morally incapable of protecting the lives and the property of twenty-two million African-Americans. And, on the grounds that our deteriorating plight is definitely becoming a threat to world peace.

"Out of frustration and hopelessness our young people have reached the point of no return. We no longer endorse patience and turning-the-other-cheek. We assert the right of self-defense by whatever means necessary, and reserve the right of maximum retaliation against our racist

CONFIDENTIAL



Malcolm K. Little

"From here on in, if we must die anyway, we will die fighting back, and we will not die alone. We intend to see that our racist oppressors also get a taste of death.

"We are well aware that our future effort to defend ourselves by retaliating -- by meeting violence with violence, eye for eye and tooth for tooth -- could create the type of racial conflict in America that could easily escalate into a violent, worldwide, bloody race war.

"In the interests of world peace and security, we beseech the Heads of the Independent African States to recommend an immediate investigation into our problem by the United Nations Commission on Human Rights.

"If this humble plea that I am voicing at this Conference is not properly worded, then let out Elder Brothers, who know the legal language come to our aid and word our plea in the proper language necessary for it to be heard.

"No one knows the master better than his servant." We have been servants in America for over 300 years. We have a thorough, inside knowledge of this man who calls himself "Uncle Sam". Therefore, you must heed our warning: Don't escape from European Colonialism only to become even more enslaved by deceitful, "friendly" /merican dollarism.

" May Allah's blessings of good health and wisdom be upon you all.

Salaam Alaikum

" Malcolm X, Chairman Organization of Afro-American Unity

CONFIDENTIAL



who has furnished feliable information in the past. A advised that a regular meeting of the Muslim Mosque Incorporated (MMI) was held on the evening of September 7. 1964, at MMI Readquarters, Hotel Theresa, 2:90 Seventi. Avenue, New York City. The meeting was presided over by Brother Benjamin 2X Goodman, a former Nation of Islam Assistant Minister who joined with Malcolm X when the latter formed the MMI.

Following the Islamic religious service at the meeting, Brother Benjamin read a letter written by Malcolm X from Africa where he is on four, which was addressed to an unknown African delogate to the Organization of African Unity Conference in Access Abaka. Ethiopia.

In the letter Malcolm M informed the delegate that if the latter needed recruits to join the rebel military forces in the Congo to sid in driving the white mercenary forces of Congo President Moise Tehombe out of the Congo, he (Malcolm X) could obtain 10,000 recruits in the Harlem section of New York City.

Characterizations of the MMI, Nation of Islam and Mation of Islam Mosque 27, New York City are attached hereis and all sources therein have furnished reliable information in the past.

The "New York Journal-American" newspaper dated July 25, 1964, contained an article by Victor Riesel on - Inside Africa captioned, "Malcolm X Gives Africa Twisted Look", datelin "Ibadan, Nigeria. Riesel stated that "The effect of what he (Malcolm X) told university students in this city still reverberates in this land of forty million people - good people, friendly people eager to reach across the sea to us But many of the young men and women in this

CONFIDENTIAL

CONFISENTIAL



Malcolm K. Little

town now shudder when they think of us - for Malcolm X was here, brutalizing us, charging us (United States) for being it wast national torture chamber.

"He so aroused students at the Thadan University during a lecture here that they threw a university staff member off the platform when the latter attempted to defend the United States.

"The least of what Malcolm shouted here was a ultimatum to the whites in America that they soon must face violence from his forces back home.

"He literally screamed that the whites had made the American Negroes "drunkards and trained (them) to be hardened criminals, as a result of which American Negroes think of themselves as no more than above wild animals".

Riesel went on to stated that Malcolm X "knowing full well the hatred of the African Government of the Union of South America, then screamed racial discrimination in the United States is worse than apartheid in South 'Color".

"Then he endangered the lives of a cricen jouths of all races, who are now teaching Africans in the veld, in the bush and in the krais and villages how to string electric lights, build schools, put in windows and read the native language. Malcolm X did this by charging the United States Peace Corps are all espionage agents and have special assignments to perform. They are spics of the American Government, missionaries of colonialism and neo-colonialism.

"From here he went to Winneba, Ghana, where he addressed the students at the Kwame Nkrumah Ideological



CONECENTIAL

Malcolm K. Little

Institute which is pro-communist and where they hate us, anyway, there he said to hundreds of students that "the only language the whites understand is force and nothing else. He was cheered."

570 67e

MU 4-5850,

telephone number

The 1964 New York Telephone Directory reflects that telephone number MU 4-5250 is listed to the Zanzibar Mission to the United Nations, 330 East 33rd Street, New York City.

The May 22, 1964 edition of "The New York Times" newspaper contained an article on page 22 which reflected that "Malcolm Little held a press conference on May 21, 1964, in the Hotel Theresa in New York City". According to this article Malcolm claimed that he had received pledges of support from unnamed new African nations for placing charges of discrimination against the United States before the United Nations. The article further stated that Malcolm Little stated this would compel the United States to face the same charges as South are and Rhodesia.

The July 10, 1964 edition of "The New York Times" newspaper contained an article on page 26 captioned

CONFEDENTIAL

CONFIDENTIAL



Malcolm K. Little

"Malcolm X To Meet Leaders Of Africa". This article indicated that Malcolm Little left on July 9, 1954, to be an observer next week in Cairo at a meeting of the heads of thirty-three independent African nations belonging to the organization of African Unity. According to the article Malcolm Little claimed that he would devote his time in intensive lobbying to get these African leaders to take the question of the treatment of Negroes in the United States to the United Nations."

The March 13, 1964 edition of the "New York Post" newspaper contained an article on page two date line Accra, Ghana which stated that Malcolm at a news conference in Accra urged African nations to take the question of United States racial segregation to the United Nations."

APPENDIX

MUSLIM MOSQUE, INCORPORATED

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, cornsined an article on page 20 which indicated that MARCHM X (LITTLE), former national official of the Nation of helm (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Madric Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Cleveland, Ohio, on April 7, 1964, MALCOLM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

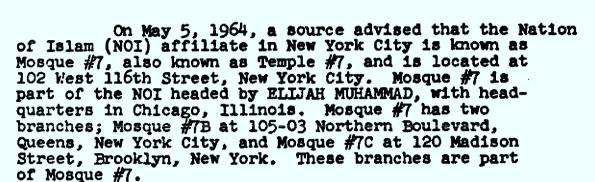
On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

Pr.

1.

APPENDIX

NATION OF ISLAM, MOSQUE #7, NEW YORK CITY



The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953 a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and 7th Avenue, as far back as 1947.

1.

APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

X. in

in the contract the highest of the market the region and all the billings of the contract of the contract of the

Date: 'ransmit the following in _ (Type in plain text or code) AIRTEL 'ia (Priority or Method of Mailing) TO DIRECTOR, FBI (25-330971) SAC, CHICAGO (100-35635) FROM SUBJECT: MATION OF ISLAM IS - NOI Re Chicago airte to Director, copies to Dallas, Houston, New York, Phoenix, San Antonio, 7/23/64; Buairtel to BAC, Chicago 7/31/64; Chicago airtel and LHM, copies to New York and Philadelphia, 7\(\chi23\)/64. 8 - Bureau (Enc. 13) (RM) 1 - 100-441765 (MUSLIN MOSOME, INC.) - 100-(MALCOLAS IJ LILLAS) LITTLE, MALCOLM K. Boston (Enc. 4) (97-145) (80) 1 - Dallas (Enc. 1)(105-525)(Info)(KE) 2 - Los Angeles (Enc. 2) (Info) (RM) CARBON COPY 3 - New York (Enc. 3) (105-7809) (RM) 1 - 100 - 152759 (MMI) 1 - 105-8999 (MALCOLM LITTLE) 2 - Philadelphia (25-26094) (Enc. 2) (RM) 1 - 100-(Copies continued on page 2)

M

ST OF

ACT-12

NOT RECORDED ALL INFORMATION CONTAINED

29 AUG 27 1964

UCD 27 15 STATE OF ACCIPIED

HEREIN IS UNCLASSIFIED

DATE 12/14/83 BYES SHE

ORIGINAL PILED IN

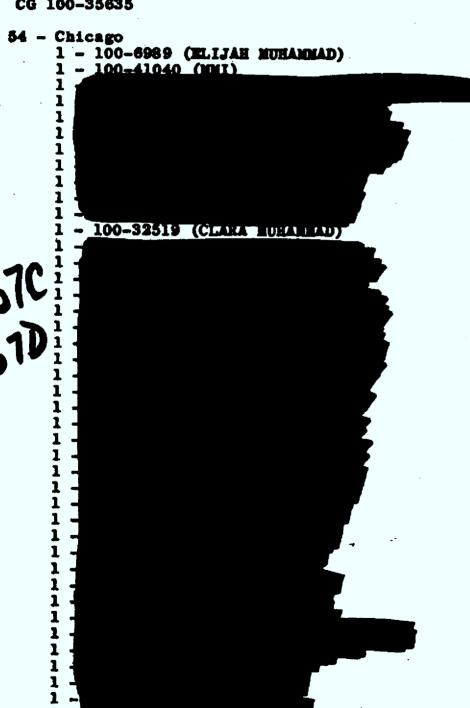
7 U SEP 31964

Sent

Dar

Approve

CG 100-35635



(Copies continued on page 3)

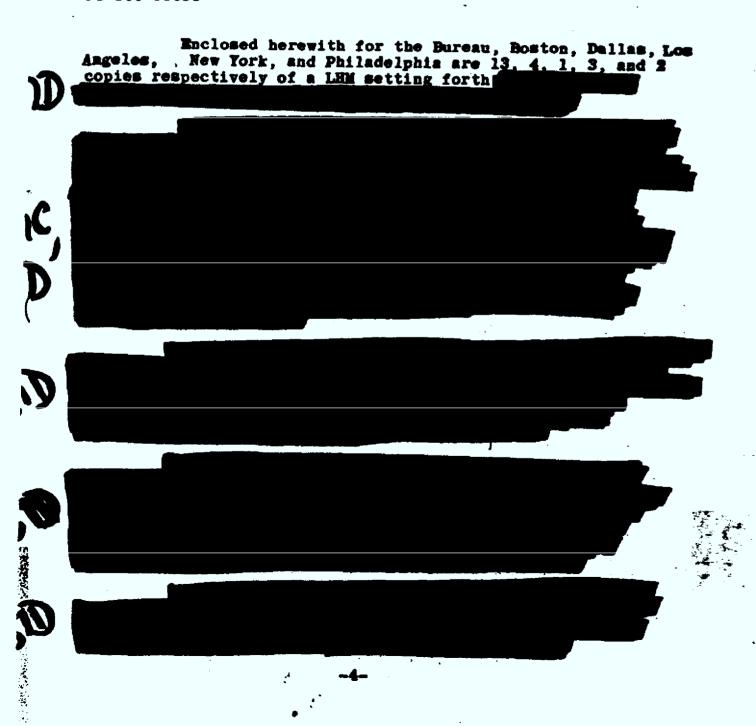


FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

<u> 25</u>	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
ΪXI	Deleted under exemption(s) (b)(t)(c),(b) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies);as the information originated with them. You will be advised of availability upon return of the material to the FBI.
	Page(s) withheld for the following reason(s):
	For your information:
×	The following number is to be used for reference regarding these pages: 100-399321-Nrt Recorded air-te/8/12/64 pages 3,5,6 enclosere pages 2523
	euthoritations of a



CG 100-35635





UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

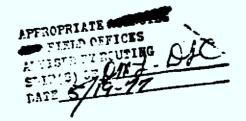
In Raply, Please Rafer to File No.

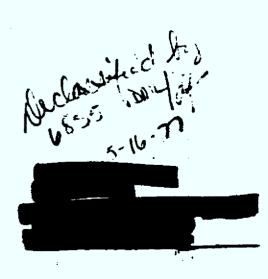
> Chicago, Illinois August 12, 1964

NATION OF ISLAM INTERNAL SECURITY - NOI

The following organizations have not been designated pursuant to Executive Order 10450 and are characterized in later pages:

Nation of Islam
Fruit of Islam
Muslim Girls Training
Muslim Mosque, Inc.
Nation of Islam, Mosque #7,
New York City







1

APPENDIX.

NATION OF ISLAM, Formerly Referred to as the Muslim Cult of Islam, Aka. Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

APPENDIX

24



1

APPENDIX

FRUIT OF ISLAM

On May 8, 1964, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings, and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

APPENDI X

1

APPENDIX

MUSLIM GIRLS TRAINING

On May 19, 1960, a source advised that the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam (FOI), which is composed of male members of the NOI, in that the MGT has officers similar to military organizations to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT, which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957, various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2., 5335 South Greenwood, Chicago, Illinois.

On May 7, 1964, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the FOI, which is composed of male members of the NOI. In theory, the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2, Chicago. General Civilization Class refers to the collective group of classes held within the MGT.

APPENDIX



APPENDIX

MUSLIM MOSQUE, INCORPORATED

<u>1</u>

The March 13, 1964, edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of MOI Mosque #7, New York, who broke with the MOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals". The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Cleveland, Ohio, on April 7, 1964, MALCOLM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

APPENDIX



NATION OF ISLAM, MOSQUE #7, NEW YORK CITY

On May 3, 1963, a source advised that the Mation of Islam (MOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

APPENDIX



UNITED STATES DEPARTMENT OF SUSTICE FEDERAL BURBAU OF INVESTIGATION

In Raply, Please Rajer to File No.

> Chicago, Illinois August 12, 1964

Title

MATION OF ISLAM

Character

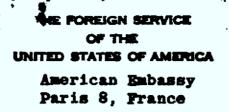
INTERNAL SECURITY - NOI

2C Reference

memorandum of Special Agent

17

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.



Date:

August 26, 1964

To:

Director, FBI

A From:

Legat, Paris (105-934) (RUC)

Subject:

MALCOLM X-MUSLIM MOSQUE INCORPORATED

IS - NATION OF ISLAM

There is enclosed for the Bureau I copy of a special issue of the magazine "Revolution," published in Paris. This publication has previously come to the attention of the Bureau, is fully communist orientated and is believed to be backed by Communist China. A photograph of MALCOLM X appears on page 5 and there appears beginning on page 6 an interview conducted with MALCOLM X by A. B. SPELLMAN.

In the event the Bureau has not already received this article it may wish to have it translated.

3 - Bureau (ENCL: 1) (1 - Liaison)

JC Paris

REC 5100-399321-145 67C



TRANSLATION FROM FRENCH

Special issue of the magazine "Revolution," published in Paris, France, July, August, 1964.

Colonial War in the U. S. A.

Exclusive Interview with Malcolm X.

By A. B. Spellman.

("Revolution"):

Frequently you have been accused of being a racist as Eitler or the Eu Klux Klau, of being anti-Semitic, and of preaching violence. What do you think about that?

Malcolm X: No, we are not racists at all. Our solidarity is founded upon the fact that we are all black, brown, or yellow. One cannot call that racism. You have only to think of the European Common Market. It is composed of Europeans, of people with a white skin, and, in spite of that, one does not regard it as a racist association. It is an economic group which has nothing to do with Mitler or with the KMK. In fact, the KMK in the United States alms at the perpetuation of the injustice of which the Negroes were the victims, while the "Moslems" want to eliminate this same injustice.

We are against explaination, in this country or in the land where we live, The Jews have been the tradesmen and the business people of the "black community" for such a long time that it is normal that they feel guilty when one says that the exploiters of the blacks are the Jews. This does not say that we are anti-Semitic. We are simply against exploitation.

With respect of violence, we have never employed it. We have never been engaged in it against anyone, but we believe that if a violence is used against us, we must defend us. We do not believe that one must offer the other cheek.

TRANSLATED BY: PT HEREIN SUNCLASSIFIED

September 16, 1964

MAINTON CONTAINED

MEDELIA SUNCLASSIFIED

MAINTON BY 2269 JHEROEBIOD TO September 16, 1964

100-37/30/ 145

1.

と 10% と 10% と 10%

Why do you have broken relations with the Mation of

Malcoln I.

I had to face a certain epposition within the Mation of Islam. Great difficulties were created for me, not by the Monorable Elijah Mohammed, but by other elements of his entourage. As I was convinced that his analysis of the racial problem is the best and that the solution, which he proposes, is good, it seemed to me, that in order to conquer these difficulties and to realize his own program, I have had to act outside of the Mation of Islam and form a Moslem group of action which aims at the suppression of the injustices denounced by the teachings of the Monorable Elijah Mohammed.

B.

What is the same of the organization which you have founded?

Malcoln X.

Its name is The Muslim Mosque, Inc., which means that we shall always be Moslems, but that we represent a religious group.

2.

Can other Moslems collaborate with The Muslim Mosque, Inc., without quitting the Mation of Islam?

Malcoln X.

Of course, all those who are in the Mation of Islam and who want to work with us and stay with us, are welcome. I am a disciple of the Monorable Elijah Mohammed, I believe in the Monorable Elijah Mohammed. If I have organized The Muslim Mosque, Inc., is it only in order to realize his program for him, without being impeded by the obstacles which I found in the Mation of Islam.

R,

Would you have access to the weekly of the Mation of Islam, "Muhammad Speaks?"

一次 大學的 经自己保险的 医皮肤性炎 化艾克二季 医化疗性 多人

Malcolm X.

I do not believe so. It is probable that the forces, which forced no to quit the movement, will also prevent my access to "Muhammad Speaks," although I have been the founder of that publication. This is a thing which one ignores generally: I am one of the founders of "Muhammad Speaks." I have written the first issues completely.

B.

Will you publish another magazine?

Malcolm I.

Yes. In order to make propagands for an idea, one needs a publication and, if Allah protects us, we shall publish another periodical. It will probably be called "The Flaming Crescent," for we want to enflame everything.

B.

Now will the orientation of The Muslim Mosque, Inc., be; more political than religious?

Malcoln X.

The religious basis of The Muslim Mosque, Inc., will be Islam, and its role will be the raise the moral level of the black community by eliminating vices and everything which corrupts our community. But the political philosophy of The Muslim Mosque, Inc., will be black nationalism, its economic philosophy will be black nationalism, and its social philosophy will be black nationalism. With respect to the political philosophy, we are partisans of the solution expounded by the Monorable Elijah Mohaumed; that is to say, the complete separation of the whites from the blacks. The twenty-two million "blacks" must be totally separated from the American whites and one must, in a long-range program, envisage their return to their African fatherland. Our immediate program is that we want to eat there where we actually live; we want to have a right to sleep, we want to have clothing to clothcus, we want better employment, and we want a better education. But, if our long-range program is the return to our African fatherland, our immediate program must allow everything which permits us to live better while we are still in the United States. We must completely control the political life of the "black community," we must completely control all black politicians so that any stranger in the "black community" cannot make his voice heard. We must all occupy ourselves with our affairs.