

TRUE COPY

67C

September 19, 1963

Mr. J. Edgar Hoover
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

Are we doing anything to curb the activities of
Black Muslim leader "Malcolm X"?

Aren't his ideas somewhat on a parallel with
those of Adolph Hitler?

Isn't "Malcolm X" in the category of traitors to
our country in that what he is advocating in black supremacy
is the same as plotting to overthrow our government?

Why isn't this hate-full man stopped now before
it's too late?

67C

ENCLOSURE

REC-19

100-399321-72
SEP 30 1963

67C

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DATE 12/14/83 BY 8269 JHE/WEB/RO

ack 9/25/63

67C

1TC 9/24/63 glw

A Stranger Goes to Hear Malco' 'If White Man Touches Yo

By TONY WEITZEL
MIAMI HERALD Staff Writer

CHICAGO — A friend of mine wangled his way into the Washington cloisters of the Black Muslims.

"I just happened to be in the Capital," he explains, "and I heard Malcolm X was going to talk. I've heard so much about that man I wanted to hear him."

He heard Malcolm X. He came out bemused, and a little frightened.

"No man," he says, "should have the power that man Malcolm seems to exercise over his followers."

How did my friend get into the Black Muslim temple? He had one advantage. He's a Negro. He represented himself as a possible convert to the weird politico-religious-racist cult.

The Washington HQ he found is not too pretentious a building. But the place was clean. That's the first thing I noticed. Everything inside was immaculate, as if it had been scrubbed over and over.

"When I got there it was a little after 8 o'clock at night. There were a lot of Muslims going in, men and women. The men were sent down a flight of stairs to the basement. The women were directed upstairs, to an anteroom just off the little auditorium.

"There were guards at the entrance, guards at the bottom of the stairs, guards up in the hall. The men were searched at the bottom of the stairs by the guards. They took everything metallic like



Malcolm X
... hypnotic manner

knives, pens, even nail files. They took my little camera. I looked worried. The guard said 'Don't worry, man, you'll get it back.'

"I found out later the women were searched, too, just as thoroughly. And the guards took their identification, too.

"One guard asked me my name and where I lived. I told him. He grunted. 'Prove it!' I showed him the driver's license out of my wallet. He said, 'OK, you go up, Brother!'

"One thing about those guards. They weren't big men. I mean they weren't bulky types. But they looked and moved as if they were trained fighters. I brushed against one guard's arm. It was hard as steel.

"They stood like athletes, too, or maybe like superbly disciplined soldiers. For 15 minutes, each guard stood

"No man should have the power that man Malcolm seems to exercise over his followers..."

"He calls the white man 'the beast of the land.' Sometimes he says 'wolf of the land.'"

stiff at attention, nothing moving but his eyes. Then he'd do a military heel snap and change post.

"Upstairs a guard showed me to a seat on one side of the hall. All the men were on that side. The women were on the other side, across the aisle. The crowd wasn't big, maybe 75 people. But they were sure fervent.

"When everybody got inside the guards stood in front of the platform and alongside Malcolm X. There was a man on each side of him and every 15 minutes another guard came over from each side, military like, and took over. The men who were relieved clicked their heels, turned sharply, and walked off stage.

"Malcolm X began to talk. He's not loud. He's not bombastic. But he has an almost hypnotic manner.

"He begins quietly. He says things you know are true. He builds up your emotion slowly. When he gets to a point where he knows the audience is stirred he stops. He is silent. Then he snaps, 'Right!' The followers yell, 'Right!'

"As he goes on, they begin to wait for those pauses and

when he asks, 'Right?' They sound like a steam safety valve going off. It's great psychology. He fills 'em up with explosive emotion and then when they're ready to burst, he pops the valve.

"Then they started clapping their hands each time, and chanting, 'Right! Right! Right!' He had 'em now, cutting right out of his hand. Now he began to talk about the future. He lifted his voice a little and talked about the future, about the final liquidation of the white man.

"He calls the white man 'the beast of the land.' Sometimes he says, 'wolf of the land.'

"And he stirs such emotion it's frightening. I began to feel fear myself. I thought, what if he looked right down at me and pointed and said, 'There's an unbeliever!' Man, the way that crowd was stirred up they could have torn me apart.

"He talked about public behavior. Be kind, he said. Be humble. Be polite. But don't love nobody but your black brother. If a white man touches you, hit him in the mouth!

"He talked about the Freedom March. He said it was a chump's march. He said Minister J.F.K. should get the Academy Award for the biggest hoax of the century and the six Negro leaders and the four white leaders should get Oscars for the best acting.

"He said, 'Martin Luther King's dream of white and Negro kids going to school together is no dream. It's a

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100-397321-72
ENCLOSURE

Mal X

u, Hit Him!

nightmare! Right? They yelled back that was right... right!

"There was a blackboard on one side of the platform. On one side was a picture of the U.S. flag and a Negro hanging from a rope. It read underneath, 'American Democracy.' On the other side was the word 'Islam' and a

flag, and under it, 'Freedom and Equality for All.'

"Malcolm X turned the blackboard over. He wrote on the other side, 'Washington started the Revolution. Lincoln started the Civil War. Kennedy started the race war.'

"I thought suddenly, 'Man let me get far away from here!'

67C

September 19, 1963

Mr J Edgar Hoover
Federal Bureau of Investigation
Washington, D.C.

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of Black Muslim leader "Malcolm X"?
Aren't his ideas somewhat on a parallel
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Isn't "Malcolm X" in the category of
traitors to our country in that what he
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Why isn't this hate-full man stopped
now before it's too late?

67C

ack 9/25/63

mmr

17C 9/21/63 jlw



REC-19

100-399321-72 September 25, 1963

[REDACTED]

67C

SEP 25 4 19 PM '63
REC'D-READING ROOM
FBI

Dear [REDACTED]

Your letter of September 19, 1963, with enclosure, has been received.

I am unable to answer your specific inquiry due to the confidential nature of our files. I would like to assure you, however, that the FBI is carrying out its responsibilities in the internal security field with the same dispatch and thoroughness which have characterized our investigations in the past.

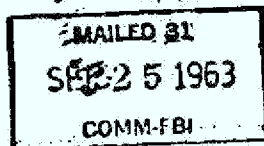
Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director

NOTE: Correspondent is not identifiable in Bureau files.

[REDACTED] jlw (3) jlw



ALL INFORMATION CONTAINED
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DATE 12/14/83 BY 8269 JAE/WES/PL

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

UNITED STATES DEPARTMENT OF JUSTICE

Memorandum

TO : DIRECTOR, FBI (100-399321)

DATE: 10/23/63

FROM : SAC, WFO (100-32805)(RUC)

SUBJECT: MALCOLM K. LITTLE, aka
IS - NOI
(OO: NY)

Re New York letter WFO 10/10/63.

The New York Office requested the WFO to ascertain the current status of MALCOLM X at Muhammad's Mosque #4, Washington, D. C. The "Washington Post," a Washington, D. C. daily newspaper, in its issue on October 21, 1963, on page B-1, carried an article captioned "Professor to Direct Black Muslims Here." This article advised that LONNIE X CROSS recently replaced MALCOLM X LITTLE as Minister at Mosque #4. The article advised that MALCOLM X had been serving on an interim basis at Washington, D. C., since last April, when LUCIUS X BROWN was dismissed as Minister of Mosque #4. L

Inasmuch as MALCOLM X is no longer the Minister of Mosque #4, the WFO is taking no further action in this matter. Any public appearances, however, of MALCOLM X at Washington, D. C., will be furnished the Bureau and New York Office by letterhead memorandum.

- 2- Bureau
- 2- New York (105-8999)(RM)
- 1- WFO

bjfb
(5)

ALL INFORMATION CONTAINED
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DATE 12/14/83 BY 8269 JHE/ewc

REC-34

100-399321-73

EX-103

12 OCT 23 1963

100-399321-73

b7c

Routing Slip
FD-4 (Rev. 10-13-58)

To ☒ Director (RM)

Att. _____

☐ SAC

☐ ASAC

☐ Supv.

☐ Agent

☐ SE

☐ CO

☐ Steno

☐ Clerk

Date 12-5-63

BU 100-399321

NY 105-8999

FILE #

Title MALCOLM K. LITTLE, aka

IS - NOI

OO: NY

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DATE 12/14/83 BY 826 JHE/WEB/ld

ACTION DESIRED

- ☐ Acknowledge
- ☐ Assign
- ☐ Bring file
- ☐ Call me
- ☐ Correct
- ☐ Deadline
- ☐ Deadline passed
- ☐ Delinquent
- ☐ Discontinue
- ☐ Expedite
- ☐ File
- ☐ For information
- ☐ Initial & return
- ☐ Leads need attention
- ☐ Return with explanation or notation as to action taken.

- ☐ Open Case
- ☐ Prepare lead cards
- ☐ Prepare tickler
- ☐ Recharge serials
- ☐ Return assignment card
- ☐ Return file
- ☐ Return serials
- ☐ Search and return
- ☐ See me
- ☐ Send Serials
- ☐ Submit new charge-out
- ☐ Submit report by
- ☐ Type

Re 0-17 dated 12-3-63, on NY report of SA [redacted] dated 11-15-63.

The Bureau and Chicago are requested to make the below listed corrections to referenced report. NY copies corrected.

OVER

SAC John F. Malone
Office NEW YORK

X See reverse side

REGISTERED MAIL

Corrections:

b7D Page 10, paragraph 4 ((11) At Springfield, Mass.), identity of [REDACTED] in lower right hand corner should be [REDACTED]

b7D Page 28, in lower right hand corner immediately after paragraph 3 (At a Militant Labor Forum, ... fight for rights.) insert the following: [REDACTED]

Dec 6 1:16 PM '63

REC'D
DOH INTELL DIV.

INCONS
DEC 9 - 1963
DEC 8 1963
DEC 10/9/63
Cm

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE NEW YORK	OFFICE OF ORIGIN NEW YORK	DATE 11/15/63	INVESTIGATIVE PERIOD 9/27-10/31/63
TITLE OF CASE MALCOLM K. LITTLE aka		REPORT MADE BY [REDACTED]	TYPED BY vf
CHARACTER OF CASE IS - NOI		CC TO: ... 4510 ... REQ. REC'D. 4.22.64 ... MAY 8 1964 ANS. BY: [REDACTED]	

REFERENCE

Report of SA **[REDACTED]** dated 5/16/63, at NY.

- P* -

DECLASSIFIED BY **8269JHE/WEB/AD**ON **12/14/83**

ADMINISTRATIVE

Subject is a key figure of the NYO.

An information copy of this report is being furnished to Chicago since they are office of origin in the NOI case.

No mention is made of the events occurring at some of the meetings and affairs referred to in this report, inasmuch as no comments or speeches were made that could be construed as seditious, revolutionary and anarchistic or inflammatory.

The TV program on which subject appeared in NYC on 6/4/63 was taped by the NYO.

APPROVED [REDACTED]	SPECIAL AGENT IN CHARGE [REDACTED]	DO NOT WRITE IN SPACES BELOW	
COPIES MADE: ⑤ Bureau (100-399321) 1-Chicago (INFO) (RM) 3-New York (105-8999) 0-17 NYO 12/3/63 not used in details advise.		100-399321-74	REC-39
Classified by 6155 Exempt from GDS, Category 2 Date of Declassification Indefinite Dissemination Record of Attached Report		67D	EX-117
Agency RAO State CIA	Request Recd. 6 DEC 8 1963	3 NOV 18 1963	
Date 6 DEC 8 1963	How Fwd. 0-14 0-145	Notations	
By [REDACTED]	CONFIDENTIAL	ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE	

NY 105-8999

ADMINISTRATIVE: (CONT'D)

[REDACTED] TV program on which subject appeared in NYC on 6/16/63. [REDACTED] b7D

The radio program on which subject appeared at Norfolk, Virginia, on 8/22/63, was taped by the Norfolk Division.

Section 2, Part E of this report sets out briefly information [REDACTED] relative to alleged animosity that exists between subject and members of ELJAH MUHAMMAD's family, including ELJAH himself. This information is paraphrased and summarized in the report so as not to reveal the identity and nature of these [REDACTED] b7D

Pertinent information relative to this alleged animosity [REDACTED] is set forth below: [REDACTED] b7D

3/25/63 [REDACTED] b7D

ELJAH MUHAMMAD was talking [REDACTED] and turned down a request by subject through [REDACTED] to place on the NOI payroll for the paper "Muhammad Speaks" a friend of his in Africa. ELJAH told [REDACTED] is there and that is enough. ELJAH also turned down a request by subject to place a man from NYC on the NOI payroll, the man being described [REDACTED] as subject's personal public relations man. [REDACTED] also reported to ELJAH on a statement previously made by subject about the family, [REDACTED] stated that subject was stirring up confusion. [REDACTED] described subject as "very clever" and an "addict to publicity" who wants to be a politician. [REDACTED] b7C

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-B-

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NY 105-8999

4/1/63 - [REDACTED]

[REDACTED] in contact with ELIJAH and told the latter about numerous telephone calls being received from newspapers about the retirement of ELIJAH and the taking over of the NOI by the subject. To this ELIJAH replied that he cannot retire since he was appointed by God who would also appoint his successor. b7D
b7C
XU

4/24/63 - [REDACTED]

[REDACTED]
In the conversation [REDACTED] referred to an article that had recently appeared in the "NY Times" which indicated that subject overshadowed ELIJAH and [REDACTED] asked ELIJAH for his comments on this. ELIJAH refused to comment. b7D
b7C
XU

4/27/63 - [REDACTED]

Subject was in contact with [REDACTED]
[REDACTED] referred to an article in the "NY Times" which referred to MALCOLM's overshadowing of ELIJAH, and [REDACTED] described it as a "rough one". Subject told [REDACTED] that the "devil" does it for purposes of division. Subject then informed [REDACTED] that since the above article he has told reporters that he not only takes orders from ELIJAH but from ELIJAH's family. XU

5/13/63 - [REDACTED]

Subject was in conversation with ELIJAH and informed the latter that he (MALCOLM) had told representatives of "Life" magazine to hold up their article on the NOI until pictures of ELIJAH could be obtained. MALCOLM told ELIJAH that he did this in order to kill rumors that he (MALCOLM) was taking over the NOI from a sick ELIJAH. b7D
XU
b7C

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NY 105-8999

ADMINISTRATIVE: (CONT'D)

5/14/63 - [REDACTED] b7D

[REDACTED] was in contact with [REDACTED] and they were speaking of the forthcoming article in "Life" magazine on the NOI. [REDACTED] said that [REDACTED] (ELIJAH) did not want anything to do with it since the article was being built around MALCOLM. [REDACTED] informed her that "it is not going to be built around him (MALCOLM)."

5/9/63 - [REDACTED] b7D

Subject was in contact with ELIJAH and informed the latter that on his (MALCOLM's) arrival in Washington, D.C., he informed reporters that he was not the number two man in the NOI nor was he the heir apparent to ELIJAH. ELIJAH told subject that he should not deny that he is the number two man, and also told subject that he (ELIJAH) was closer to subject than anyone else.

5/28/63 - [REDACTED] b7D

Subject was in contact with ELIJAH and the latter stated that he had received subject's letter and was pleased that subject had admitted "certain things", and he told subject that they should work together and not be divided. Subject answered that he was glad that ELIJAH had told him, although it hurt him.

[REDACTED]
[REDACTED]
[REDACTED] b7D [REDACTED]
[REDACTED]

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XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

4

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.



Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.



Information pertained only to a third party with no reference to you or the subject of your request



Information pertained only to a third party. Your name is listed in the title only.



Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

Page(s) withheld for the following reason(s):



For your information: _____



The following number is to be used for reference regarding these pages:

100-399321-74 pages E-H

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

NY 105-8999

LEAD:

NEW YORK

subject's At New York, New York activities. Will follow and report

COVER PAGE
-1-

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1. ☒ Subject's name is included in the Security Index.
2. ☒ The data appearing on the Security Index card are current.
3. ☐ Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. ☒ A suitable photograph ☒ is ☐ is not available.
5. ☐ Subject is employed in a key facility and _____ is charged with security responsibility. Interested agencies are _____
6. ☒ This report is classified "Confidential" because (state reason) _____

b7D

[REDACTED]

7. ☒ Subject previously interviewed (dates) 1/10/55.
☒ Subject was not reinterviewed because (state reason) previous interview was unproductive and available evidence indicates that subject is hostile to the FBI.

8. ☐ This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
9. ☒ This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason) subject continues to be a national leader of the NOI and Minister of Temple #7, NYC.

10. ☒ Subject's SI card ☒ is ☐ is not tabbed Detcom.
☐ Subject's activities ☒ do ☐ do not warrant Detcom tabbing.

COVER PAGE

-J*-

X

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

AND FIELD OFFICE
ADVISORY
SLIP(S) OF *Class*
DATE *12-19-83* *DS*

Copy to:

~~CONFIDENTIAL~~

Report of:

Date:

11/15/63

Office: New York, New York

Field Office File #: 105-8999

Bureau File #: 100-399321

Title:

MALCOLM K. LITTLE

Character:

INTERNAL SECURITY - NATION OF
ISLAM

Synopsis:

Subject continues to reside 23-11 97th Street, East Elmhurst, Queens, NY, and is Minister of Muhammads Mosque #7, NYC, and is also a national representative of the NOI. Subject served as an Interim Minister of the NOI in Washington, D.C., from April to 10/63. Since 8/26/63, a new regular minister has been placed in charge of the NOI in Philadelphia, Pa., and subject is no longer in charge of the NOI there. Subject's NOI activity and speeches at NYC and around the US set forth. Sources report animosity between subject and members of ELIJAH MUHAMMAD's family has apparently quieted down. Subject's public appearances, statements and activities around the US including those dealing with the racial situation, set out. Subject reported to be in contact with representative of SIERRA LEONE Mission to the UN.

DETAILS:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.
APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF *BN 7 - CK*
DATE *5/16-77*

- P* -
DECLASSIFIED BY
ON

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Excluded from automatic
downgrading and
declassification

12/14/83
Classified by *8269 JHE*
Declassify on: OADR WEA

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A. Residence

On [REDACTED] 1963, [REDACTED] advised that subject and his family continue to reside at 23-11 97th Street, East Elmhurst, Queens, New York. **b7D**

B. Employment

See subject's Position, Section II, Part A, below.

C. Family

The June 30, 1963 edition of the "New York Herald Tribune," a daily newspaper published in New York, New York, contained an article reflecting an interview with subject's wife BETTY, described as a non-practicing Registered Nurse. During the interview subject's wife identified their three daughters as ATTILAH, age 5; QUBILAH, age 3; and ILYASAH, age 1. **b7D**

II. AFFILIATION WITH THE NATION OF ISLAM (NOI)

There is included in the Appendix of this report a characterization of the Fruit of Islam (FOI), Muslim Girls Training (MGT), NOI and NOI MUHAMMAD's Mosque Number 7.

A. Position

(1) National

On the dates indicated the below listed sources advised that subject, in addition to being the regular full time NOI Minister of MUHAMMAD's Mosque Number 7, New York City, is also a national representative of ELIJAH MUHAMMAD who fulfills speaking engagements throughout the United States for the latter.

b7D



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(2) New York, New York

On the dates indicated the below listed sources advised that subject is the regular full time NOI Minister of MUHAMMAD's Mosque Number 7, 102 West 116th Street, New York, New York:

[REDACTED] b7D

(3) Philadelphia, Pennsylvania

Until August 26, 1963, subject was in charge of the NOI in Philadelphia, Pennsylvania. On that date, HARVIN BARRETT was made the minister of and placed in charge of the NOI there. Since then, whenever subject speaks in Philadelphia he is considered a visiting minister.

[REDACTED] b7D

(4) Washington, D.C.

On [REDACTED] 1963, [REDACTED] advised that subject on the request of ELIJAH MUHAMMAD had agreed to take over the NOI in Washington, D.C., until ELIJAH could find someone to replace the present minister who is scheduled to be ousted. b7D

The May 1, 1963, edition of "The Washington Post," a daily newspaper published in Washington, D.C., contained an article which reflected that on May 30, 1963, it was announced that subject, the number two man of the "Black Muslim Sect" was coming to Washington to take over the leadership of the NOI there.

The May 5, 1963, edition of the "New York Herald Tribune," contained an article which reflected that subject was taking over the NOI in Washington, D.C., and would hold

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NY 105-8999

Sunday revival meetings in a hall of the MUST Radio Station Building, 815 V Street, Northwest, Washington, D.C..

The May 11, 1963, edition of the "New York Times," a daily newspaper published in New York, New York, contained an article datelined May 10, 1963, at Washington, D.C. This article reflected that subject arrived there on May 9, 1963 to take over the NOI, but further noted that he would retain his leadership of the New York branch of the NOI and would also maintain residences in New York and Washington, D.C.

On [REDACTED] 1963, [REDACTED] advised that as of that date subject continued to be in charge of the NOI in Washington, D.C. b2D

The October 21, 1963, edition of "The Washington Post," contained an article on page B-1 which reflected that Professor LONNIE X. CROSS recently replaced subject as the Minister of the NOI in Washington, D.C.. The article indicated that subject had been serving as the NOI Minister in Washington on an Interim basis since April, 1963, when former NOI Minister LUCIUS X. BROWN had been dismissed.

B. Subject's Attendance and Participation
in NOI Meetings and Affairs

(1) At New York, New York

All of the NOI meetings and affairs listed below were held in MUHAMMAD's Mosque Number 7, 102 West 116th Street, New York, New York, unless otherwise indicated.

During the period from April 5, 1963 to September 21, 1963 subject attended nine NOI meetings held in MUHAMMAD's Mosque Number 7.

In addition, subject attended the following NOI sponsored meetings and affairs during that same period:

The NOI Unity Dinner held in MUHAMMAD's Mosque Number 7B, 105-03 Northern Boulevard, Corona, Queens, New York, on April 27, 1963.

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NY 105-5999

The FOI-MGT Unity meeting held on May 13, 1963.

An NOI meeting held in MUHAMMAD's Mosque Number 7C, 120 Madison Street, Brooklyn, New York, on June 2, 1963.

Five NOI Outdoor Rallies held at the corner of 115th Street and Lenox Avenue, New York City, on June 29, July 13, August 10, September 7 and September 14, 1963.

The NOI Banquet in honor of ELIJAH MUHAMMAD's son and daughter-in-law, AKBAR and HARRIETT MOHAMMED, held on July 11, 1963.

An NOI Outdoor Rally held outside of MUHAMMAD's Mosque Number 7C on the corner of Bedford Avenue and Madison Street, Brooklyn, New York, on July 27, 1963.

The NOI sponsored African-Asian Bazaar held at the 369th Division Armory, New York City, on September 21, 1963.

[REDACTED] b7D

During the period from March 27 to September 14, 1963, subject attended twelve NOI meetings and four FOI meetings held in MUHAMMAD's Mosque Number 7.

In addition subject attended the following NOI sponsored or supported meetings and affairs during that same period:

An open forum held in the Abyssinian Baptist Church, New York City, on June 23, 1963, at which subject was the guest speaker and NOI members attended in a group.

Five NOI Outdoor Rallies held at the corner of 115th Street and Lenox Avenue, New York City, on June 29, July 13, August 10, September 7 and September 14, 1963.

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An NOI Outdoor Rally held outside of MUHAMMAD's Mosque Number 7C, at the corner of Bedford Avenue and Madison Street, Brooklyn, New York, on July 27, 1963.

An FOI-MGT Unity meeting held on September 9, 1963.

[REDACTED] b7D

During the period from April 5, 1963, to August 30, 1963, subject attended eight NOI meetings held in MUHAMMAD's Mosque Number 7.

In addition, subject attended the following NOI sponsored or supported meetings and affairs during that same period:

An open forum held at the Abyssinian Baptist Church, New York City, on June 23, 1963, at which subject was the guest speaker and NOI members attended in a group.

NOI Outdoor Rally held outside of Temple Number 7C, on the corner of Bedford Avenue and Madison Street, Brooklyn, New York, on July 27, 1963.

[REDACTED] b7D

During the period from April 7, 1963, to August 10, 1963, subject attended three NOI meetings held in MUHAMMAD's Mosque Number 7.

In addition, subject attended the following NOI sponsored meetings and affairs during that same period:

Two NOI Outdoor Rallies held at the corner of 115th Street and Lenox Avenue, New York City,

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on July 13 and August 10, 1963.

An NOI Outdoor Rally held outside MUHAMMAD's Mosque Number 7C on the corner of Bedford Avenue and Madison Street, Brooklyn, New York, on July 27, 1963.

[REDACTED] b7D

Subject attended two NOI meetings held at MUHAMMAD's Mosque Number 7 on April 26 and 28, 1963.

[REDACTED] b7D

On June 15, 1963, subject attended an NOI sponsored African-Asian Bazaar held in the 369th Regiment Armory, New York, New York.

[REDACTED] b7D

(2) At Baltimore, Maryland

On July 30, 1963, subject attended and spoke at an NOI meeting held at 514 Wilson Street, Baltimore, Maryland.

[REDACTED] b7D

(3) At Boston, Massachusetts

On August 17, 1963, subject attended and was the principal speaker at the NOI Bazaar held in the Boston Arena, St. Botolph Street, Boston, Massachusetts.

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[REDACTED] b7D

(4) At Buffalo, New York

On April 9, 1963, subject attended and spoke at an NOI meeting held at 292 Glenwood Avenue, Buffalo, New York.

[REDACTED] b7D

(5) At Camden, New Jersey

On June 30, 1963, subject attended and spoke at an NOI Rally held in Convention Hall, Camden, New Jersey.

[REDACTED] b7D

The July 1, 1963 edition of the "Courier Post," a daily newspaper published in Camden, New Jersey, contained an article which reflected that subject spoke at Convention Hall, Camden, New Jersey, on June 30, 1963. In his speech subject claimed that the only solution to the racial problem in the United States was the fulfillment of the NOI aim of complete separation of the races, and an independent territory for Negroes.

(6) At Columbia, South Carolina

On April 17, 1963, subject attended and spoke at an NOI meeting held in Columbia, South Carolina.

[REDACTED] b7D

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(7) At Jamestown, New York

On April 24, 1963, subject attended and spoke at an NOI meeting held at Nordic Temple, Prendergast Avenue, Jamestown, New York.

[REDACTED] b7D

(8) At Los Angeles, California

On the following dates, the below listed sources advised that subject attended and spoke at NOI meetings at 5606 South Broadway, Los Angeles, California:

Meeting Date

Source

[REDACTED]

[REDACTED] b7D

(9) At Philadelphia, Pennsylvania

On the following dates, the below listed sources advised that subject attended and spoke at NOI meetings at 4218 Lancaster Avenue, Philadelphia, Pennsylvania:

Meeting Date

Source

December 12, 1962
April 3, 1963
April 3, 1963
September 4, 1963

[REDACTED] b7D

The above meeting which was held on September 4, 1963, was a joint meeting attended by NOI members from Philadelphia, Pennsylvania and Camden, New Jersey, according to [REDACTED] b7D

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On September 29, 1963, subject attended an NOI Rally held in the Philadelphia Arena, Philadelphia, Pennsylvania, at which ELLAH MUHAMMAD was the featured speaker.

[REDACTED] b7D

(10) At St. Louis, Missouri

On the afternoon of April 14, 1963, subject attended and spoke at an NOI meeting held in St. Louis, Missouri.

[REDACTED] b7D

At 8:00 PM, on April 14, 1963, subject attended and spoke at a Special NOI Meeting held at the Roller Rink, 3924 Finney Avenue, St. Louis, Missouri.

[REDACTED] b7D

(11) At Springfield, Massachusetts

On March 12, 1963, subject attended an NOI meeting held in a building located at the corner of Oak and Tyler Streets, Springfield, Massachusetts.

[REDACTED] b7D

(12) At Washington, D.C.

On the following dates the indicated sources advised that subject attended and spoke at NOI meetings held in Radio Hall, Radio Station WUST, 315 V Street, Northwest, Washington, D.C.

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Meeting Date

Source

May 12, 1963
May 19, 1963
June 2, 1963

[REDACTED] b7D

On the following dates the indicated sources advised that subject attended and spoke at NOI meetings held at 1519 4th Street, Northwest, Washington, D.C.:

Meeting Date

Source

June 7, 1963
August 18, 1963

[REDACTED] b7D

On August 3, 1963, subject attended an NOI sponsored African-Asian Bazaar held in the WUST Ballroom, Washington, D.C.

[REDACTED] b7D

C. Statements By Subject,
Or in His Presence

All of the statements referred to below were made during the NOI meetings and affairs mentioned above (Section II, Part B) by the indicated source.

(1) Statements By Subject

At the NOI meeting held at 5606 South Broadway, Los Angeles, California, on March 29, 1963, subject was the speaker and he said that "we" love our Brown, Red and Black sisters and brothers all over the world, and after loving them there is no love left for this man here. As he said the latter he pointed to the flag of the United States.

[REDACTED] b7D

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At the NOI meeting held at Roller Rink, 3924 Pinney Avenue, St. Louis, Missouri, on April 14, 1963, subject was the speaker and he said that people from anywhere in the world can come to America and find a place to live and work, but the so-called Negro, who has worked and helped build America, cannot have a place to live. He then stated that ELIJAH MUHAMMAD has told "us" that the devil's (white man) time is up and he must go because there is no good in him. The white man knows that his time for ruling the world is over.

[REDACTED] b7D

At the NOI Outdoor Rally held outside of MUHAMMAD's Mosque Number 7C, at the corner of Bedford Avenue and Madison Street, Brooklyn, New York, on July 27, 1963, subject said in his speech that "our" people were kidnapped and brought to America by Uncle Sam, and he then asked what did Uncle Sam do with us? Subject answered his own question by describing Uncle Sam as a wolf with the blood of black people dripping from his jaws. He then stated that the Honorable ELIJAH MUHAMMAD had taught us that "our" God is ready to bring judgment upon the white man.

[REDACTED] b7D

At this same NOI Outdoor Rally outside of MUHAMMAD's Mosque Number 7C, on July 27, 1963, subject also claimed that white men go around with black girls and that if a Muslim ever sees a white man doing this, he should take his head off.

[REDACTED] b7D

At the NOI Outdoor Rally held at the corner of 115th Street and Lenox Avenue, New York City, on August 10, 1963, subject was the speaker and he said that there are some black men in the United States who have white hearts.

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The reason for this is that they think that they cannot live without the white man. Subject went on to say that all Muslims must try to get these black men with white hearts in an alley and try to straighten them out. He added that if this did not work, they should straighten these black men out on the ground.

[REDACTED] b7D

At an NOI Outdoor Rally held at the corner of 115th Street and Lenox Avenue, New York City, on September 7, 1963, subject in his speech said that the March on Washington on August 28, 1963, was sponsored by white people and endorsed by President KENNEDY for white people. He stated that the Honorable ELIJAH MUHAMMAD has told us that the white man is the devil and there is no 'good' in him.

[REDACTED] b7D

(2) Statements By Others in
Subject's Presence

At the NOI meeting held in MUHAMMAD's Mosque Number 7, New York City, on May 8, 1963, Assistant Minister HENRY X. of Mosque Number 7 was the speaker. He stated that ELIJAH MUHAMMAD has taught us for over thirty years that the white man is the devil and could not be good even if he tried. He described white men as nothing but snakes, and he stated that there is not one that is good. HENRY X. indicated that the white man is attempting to corrupt the morals of the black people and that the white man does not care about himself because he knows that ALLAH is going to destroy him.

[REDACTED] b7D

At the NOI Outdoor Rally held at the corner of 115th Street and Lenox Avenue, New York City, on July 13,

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1963, AKBAR MOHAMMED, the youngest son of ELIJAH MUHAMMAD was the speaker and he said that if "we" say we want freedom, justice and equality then it is time that we know that we must be ready to shed some blood for these things. He explained that no one can say that they have ever seen or heard of a peaceful revolution.

[REDACTED] b7D

D. Miscellaneous NOI Activity

(1) At Los Angeles, California

The May 6, 1963 edition of the "Chicago Defender," a daily newspaper published in Chicago, Illinois, contained a photograph of subject sitting in the spectator's gallery in a Los Angeles courtroom where fourteen NOI members were on trial for assault growing out of an altercation in April, 1962, between NOI members and the Los Angeles Police Department. Subject was quoted in an article under this caption as saying that "Los Angeles is more on trial than these men. They are not getting a fair trial. If they were, there would be no need for a trial. You usually don't try men who were shot."

(2) At Cleveland, Ohio

On [REDACTED] 1963, [REDACTED] advised that on June 22 and 23, 1963, subject visited in Cleveland, Ohio, with Cleveland NOI Minister THEODORE-X. The exact reason for the visit was unknown to source, but on those two days subject and THEODORE X. were observed taking photographs of various business places in Cleveland owned by NOI members. b7D

(3) At New York, New York

On [REDACTED] 1963, [REDACTED] advised that subject had been contacted by the National Broadcasting Company (NBC) who desired to do a seven minute film short on the aims, objectives and accomplishments of the NOI. The film short would then be shown on the nationally televised HUNTLEY-BRINKLEY news program. According to [REDACTED] subject b7D

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informed NBC that since it was to be shown nationally, NBC should contact ELIJAH MUHAMMAD. Then, after first obtaining the permission of ELIJAH MUHAMMAD, subject arrange for NBC to contact ELIJAH.

(4) At Washington, D.C.

On [REDACTED] 1963, [REDACTED] b7D District of Columbia Jail, Washington, D.C., advised that on May 31, 1963, subject was granted limited permission to visit the Washington, D.C., Reformatory in Lorton, Virginia. On that date subject did visit the reformatory and held an NOI meeting there. No incidents resulted therefrom.

The June 29, 1963, edition of "The Washington Post," contained an article which reflected that Director DONALD CLEMMER, District of Columbia, Department of Correction, had ruled that MALCOLM X. of the NOI did not qualify to conduct services for Muslim inmates at the reformatory in Lorton, Virginia.

The August 1, 1963 edition of "The Washington Post," contained an article which reflected that subject had been denied admission to the Washington, D.C., Reformatory at Lorton, Virginia, because he is a convicted felon and not because he is a religious figure.

(E) Animosity Between Subject and
the Family of ELIJAH MUHAMMAD

On several dates during March, April and May, 1963, [REDACTED] b7D advised that there continued to be a feeling of hostility and resentment between subject and members of ELIJAH MUHAMMAD's family.

According to [REDACTED] this animosity was particularly aggravated by an article which appeared in an April edition of the "New York Times" to the effect that subject b7D

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overshadowed ELIJAH MUHAMMAD, and was taking over the NOI from ELIJAH who was ill.

In May, 1963, [REDACTED] advised that this animosity has apparently quieted down during this month since subject had written an apologetic letter to ELIJAH MUHAMMAD and ELIJAH had told subject that they should not be divided but should work together. **BD**

III. MISCELLANEOUS

A. Public Appearances and Statements

(1) California

On May 4, 1963, subject was the featured speaker at a meeting held by the African-Asian Businessmen's Forum held in the Elk Hall, 4016 South Central Avenue, Los Angeles, California. Subject spoke on the program of the NOI and also criticized the Los Angeles Police Department (LAPD) relative to an altercation in April, 1962, between NOI members and the LAPD. During the talk subject stated "So I say the white man is our first and main enemy. Our second enemy are the 'Uncle Toms' such as MARTIN LUTHER KING and his turn the other cheek method."

[REDACTED] **b7D**
On September 25, 1963, [REDACTED] advised that ELIJAH MUHAMMAD had suggested to subject that he was moving around the country too much and he did not think his planned trip to California was necessary, but that he (subject) should go ahead if he thinks he should. According to source subject advised ELIJAH that he felt that he had to go ahead with the appearances since he was already committed. **b7D**

The October 19, 1963, edition of the "New York Amsterdam News," a weekly newspaper published in New York,

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New York, contained an article on page seven column four which reflected that on October 18, 1963, subject had returned to New York City. The article indicated that subject had just finished an extensive speaking tour in California which took him to San Diego, Los Angeles, Fresno, Santa Barbara, Sacramento, Oakland and San Francisco.

The October 5, 1963, edition of the "Fresno Bee", a daily newspaper published in Fresno, California, contained an article which reflected that subject spoke in Fresno on October 4, 1963. In this speech subject urged Negroes to stop trying to integrate and to concentrate on doing away with crime and vice and to get off of welfare. Following the speech a question and answer period was held and in answer to questions subject stated that the white man will never give up his job to a Negro without violence, and if Negroes try to take the white man's job it may lead to a race war. He also claimed that Muslims never were the aggressor, but would fight if attacked. He also stated that he favored a return to Africa by Negroes, but that he would accept a part of the United States as a separate black nation. He also stated that the Muslims desire to separate from the white man because the white man is doomed.

(2) Connecticut

On April 10, 1963, subject attended a National Association for the Advancement of Colored People (NAACP) sponsored meeting held in Winchester High School, New Haven, Connecticut. Subject spoke on the virtues of the NOI and explained that the solution to the race problem is complete separation not integration.

 b7D

The June 6, 1963, edition of the "Hartford Courant," a daily newspaper published in Hartford, Connecticut,

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contained an article which reflected that on June 5, 1963, subject delivered a speech at Bushnell Memorial Auditorium in Hartford. The meeting was attended by 1,200 persons and subject spoke on the racial issue in which he condemned Negro "Uncle Toms" and liberals, and urged the adoption of the NOI program.

(3) Illinois

The October 4, 1963, edition of the "Chicago Tribune," a daily newspaper published in Chicago, Illinois, contained an article which reflected that on October 3, 1963, subject spoke before 500 persons at the United Packinghouse Workers Hall, 4859 Wabash Avenue, Chicago, Illinois. The article indicated that subject was part of a panel discussion sponsored by the Amistad Society, a committee on Negroes' culture and history. During his speech subject urged Negroes to break relations with whites, claiming that the Negro would never be accepted again in Africa unless all ties with the white man in the United States are broken.

[redacted] advised on [redacted] that subject and Negro author JAMES BALDWIN have agreed to a debate in Chicago, Illinois, which will probably be held on November 9, 1963, and it is possible that the debate may be carried on television. b7D

(4) At New York, New York

On May 15, 1963, [redacted] b7D

[redacted] New York, New York, advised that on May 14, 1963, a rally was held at 7th Avenue and 125th Street, New York, New York, sponsored by the Emergency Committee to Support Birmingham, with approximately 3,000 persons in attendance. The rally was addressed by Reverend A.D. KING, younger brother of Dr. MARTIN LUTHER KING, by Reverend GEORGE LAWRENCE of the Southern Christian Leadership Conference, and by subject. The former two spoke in favor of non-violence as the best way to achieve Negro rights, while subject criticized the non-violent movement and

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claimed that there was as much segregation in New York City as in Birmingham.

On June 4, 1963, from 10:30 to 11:00 PM, Television Station WNDT, Channel 13, New York, New York, broadcast a program entitled "A Conversation With Malcolm." The program consisted of an interview with subject conducted by Dr. KENNETH CLARK, Psychology Professor at the City College of New York and an authority on the psychiatric impact of racial segregation. During this interview subject discussed his background, affiliation with the NOI and the general NOI program. In response to questions he classified Christian Society as "religious hypocrisy". He further stated that the NOI does not actively recruit Negroes in prison, but that these Negroes have had experiences that enable them to recognize their racial pride in the teachings of the NOI, and they rehabilitate themselves by joining the NOI. He went on to state that all black people in the United States are in prison and the President is the warden and these black people are unable to rehabilitate themselves without the help of ELIJAH MUHAMMAD.

He also criticized liberals who pat Negroes on the back and talk integration while they are thinking segregation, and he criticized the Jews for being violent against Nazi organizations but upon joining Negro organizations they encourage non-violence by the Negroes. He further criticized the Jews for exploiting Negroes by controlling 90 per cent of all the businesses in every Negro community. He criticized Dr. MARTIN LUTHER KING for teaching a philosophy of "turn the other cheek," and claimed that it was disarming the Negro of his moral and natural right to defend himself. He claimed that KING is supported and subsidized by whites and that the black masses do not support him. He classified as a "sell out" the agreement negotiated by Dr. KING in Birmingham, Alabama, during the racial crisis.

He also stated that "Mr. MUHAMMAD teaches us to love each other," which subject claimed means to "love our

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own kind." He quoted ELIJAH MUHAMMAD assaying that "America will pay for the error of enslaving the Negro".

On a prerecorded television program "The American Experience," broadcasted by WNEW-TV, Channel 5, New York City from 9:00 to 11:00 PM, on June 16, 1963, subject was one of four participants in this panel type program. This panel discussed "Racial Relations in Crisis," and in addition to subject consisted of JAMES FARMER of the Congress of Racial Equality, Reverend WYATT TEEBARGER, Chief of Staff of the Southern Christian Leadership Conference, and ALAN MORRISON the New York editor of "Ebony" magazine.

During the program subject stated that the white power structure in America today is just as much interested in perpetuating slavery as the white power structure 100 years ago. One hundred years ago they did it with chains and today they do it with tricks. One of the tricks is token integration which gives the Negro a few token crumbs of integration but does not solve the problem for the masses of black people. He further claimed that it would take a military dictatorship to bring black people and white people together in the same house.. He claimed that if you only asked for crumbs and the granting of those crumbs caused bloodshed, "what do you think will be caused when you ask for a loaf of bread or a bakery in which to bake your bread?" He further stated that you will never get real freedom and recognition between black and white people in this country without destroying the country, the present political system, the economic system or without rewriting the constitution. He claimed that it would take a complete destruction of everything that America stands for before a white man in this country will recognize a black man on the same level with himself. He then stated that this is why the Honorable ELIJAH MUHAMMAD teaches "us" that the best way to solve the racial problem is complete separation.

The June 24, 1963, edition of the "New York Herald Tribune," contained an article which reflected that on

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June 23, 1963, subject spoke at the Abyssinian Baptist Church in New York City before approximately 2,000 persons. His speech was the first in ten series of forums on "The Negro Revolution" being held by Congressman ADAM CLAYTON POWELL the minister of that church. Subject spoke on the program and policies of the NOI and heaped scorn on Negro leaders and charged them with betraying their race for seeking integration..

[REDACTED] who attended the above meeting in the Abyssinian Baptist Church, advised on June 24, 1963, that subject outlined NOI policy of returning all Negroes to Africa, or separation from the white man here in the United States with the Negroes taking "1/7" of America's wealth and land. b7D

The June 25, 1963, edition of the "New York Times," contained an article which reflected that on June 24, 1963, New York Television Station WNDT, Channel 13, broadcasted a program entitled "The Negro and the American Promise." This program consisted of three entirely separated tape interviews. One was with subject, one with Dr. MARTIN LUTHER KING, and one with Negro author JAMES BALDWIN. During the interview with subject the latter criticized President KENNEDY for failing to use Federal power to protect Negroes from dogs and hoses in Birmingham, Alabama. He claimed that God is about to eliminate white men because the latter is against peace and brotherhood.

(5) Virginia

From 11:00 PM, August 22, 1963, to 2:10 AM, August 23, 1963, subject appeared on the JAY LAURENCE Radio Program "Exposed", which was broadcasted over radio station WNOF in Norfolk, Virginia. Subject was interviewed by LAURENCE and then answered questions which were telephoned into the station by the listening audience. One of the statements made by subject was as follows:

"I am not an American. The United States flag. ..."

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(6) Washington, D.C.

advised on May 9, 1963, that upon subject's arrival at National Airport he held a press conference which was arranged by DOLPHIN G. THOMPSON of the Associated Counselors International (ACI), 1502 Massachusetts Avenue, Southeast, Washington, D.C.

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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100-399321-74 page 23

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The "Daily Worker" was an East Coast Communist daily newspaper that ceased publication on January 13, 1953.

UNAVA is an organization which has been designated pursuant to Executive Order 10450.

On July 30, 1963, [redacted] advised that [redacted] of New York City or Washington, D.C., is doing public relations work for subject. **b7C, D**

On May 12, 1963, Special Agent [redacted] listened to an interview of subject on that date over radio station WUST, Washington, D.C., from 1:00 to 1:30 PM. Subject spoke generally of NOI policies and programs. He stated that "they" were not concerned with making Muslims out of white people, and not concerned with "little white individuals" that try to advance the Negro. This statement was made in response to a question relative to whether or not whites are eligible to join the NOI and whether or not the NOI rejects all white people, even those who are sincere in helping the Negro. Subject also claimed that Muslims never attack, but have the God given right to retaliate against anyone attacking them. **b7C**

The May 13, 1963, edition of "The Evening Star," contained an article reflecting that subject claimed he would testify on May 16, 1963, before the House of Representatives Subcommittee investigating Juvenile Delinquency.

The May 16, 1963, edition of "The Evening Star" contained an article which reflected that subject claimed that while in California he had been invited to testify before Representative GREEN's Committee on Juvenile Delinquency, but on that date he only had a private conference with Representative GREEN due to "a great deal of pressure" which was exerted to prevent him from testifying. Subject indicated that this pressure came from Attorney General ROBERT KENNEDY

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because of the racial situation in Birmingham.

The May 17, 1963, edition of "The Washington Post," contained an article which reflected that subject was interviewed relative to Juvenile Delinquency by United States Representative EDITH GREEN of Oregon, Chairman of the House of Representatives, Education and Labor Subcommittee. The article quoted subject as saying that he had informed Representative GREEN that only a change in the Negro attitude toward himself could solve the delinquency problem.

B. Statements and Activities Relative
to Racial Matters

The May 23, 1963, edition of the "New York Times," contained an article captioned "Assertive Spirit Stirs Negroes, Puts Vigor in Civil Rights Drive." This article indicated that a new assertive mood characterized by "black nationalism" is spreading throughout the United States which according to responsible Negro observers is not confined to the "Black Muslims," but is behind many Negro supported movements. The article referred to a recent statement by subject to the effect that Negroes "have already seceded" emotionally and intellectually from American society. According to the article this point was denied by NAACP Executive Secretary ROY WILKENS who described the mood as "very great impatience." This article further quoted subject as saying "you cannot integrate the Negroes and the whites without bloodshed. It can't be done. The only peaceful way is for the Negroes and whites to separate."

The May 13, 1963, edition of the "Chicago Defender," contained an article which reflected an interview with subject upon his arrival in Washington, D.C., on May 9, 1963. The article stated that when subject was asked what he would do if he were leading Negroes in Birmingham, Alabama, he angrily said "if anybody sets a dog

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on a black man, the black man should kill that dog whether he is a four-legged dog or a two-legged dog".

The May 15, 1963, edition of the "New York Herald Tribune," contained an article datelined Birmingham, Alabama, which indicated that JEREMIAH X., a black Muslim from Atlanta, was in Birmingham observing the racial trouble there. JEREMIAH X. condemned MARTIN LUTHER KING's non-violent movement and he claimed that subject was coming to Birmingham to hold mass rallies there.

[REDACTED] b7E
by a Special Agent (SA) of the Federal Bureau of Investigation (FBI), it was determined that subject did not plan on going to Birmingham as indicated in the above article. It was further determined that subject had not been ordered to Birmingham by ELIJAH MUHAMMAD or specifically invited there by JEREMIAH X., the head of the NOI in that area.

The May 17, 1963, edition of the "New York Times," contained an article datelined Washington, D.C., May 16, 1963, which reflected that subject attacked President KENNEDY for the manner in which he dealt with the Birmingham racial crisis. Subject claimed that President KENNEDY's statement to Alabama editors in a recent meeting with them, that failure of the non-violent movement for Negro rights might spur Negro extremist groups such as the black Muslims, indicated that President KENNEDY did not want Negroes treated right because it was right, but because the world was watching.

The May 25, 1963, edition of the "New York Amsterdam News," contained an article which reflected that in an interview with subject at Washington, D.C., subject had attacked MARTIN LUTHER KING, JACKIE ROBINSON and FLOYD PATTERSON as unwitting tools of white liberals. Subject claimed that the lesson of Birmingham is that "Negroes have lost their fear of the white man's reprisals and will react today with violence, if provoked."

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On June 13, 1963, [REDACTED] advised that subject had been instructed by ELIJAH MUHAMMAD not to take part or assist the NAACP or any other Negro organization in their demonstrations for civil rights. b7D

On [REDACTED] 1963, [REDACTED] advised that in subject's speech at the NOI Bazaar held at the Boston Arena, Boston, Massachusetts, on August 17, 1963, subject had informed the audience that ELIJAH MUHAMMAD and the NOI are in no way supporting or participating in the March on Washington being held by civil rights groups in Washington, D.C., on August 28, 1963. During this speech subject warned that the March would probably end in a blood bath, and no Negro should be foolish enough to participate. b7D

At an FOI meeting held in MUHAMMAD's Mosque Number 7, New York City, on August 19, 1963, subject informed those in attendance that any members of the NOI who participated in the March on Washington on August 28, 1963, would be given ninety days out of the mosque. Subject further stated that if any member belonged to a union which required them to participate in the March, they had better "get sick."

[REDACTED] b7D
The September 16, 1963, edition of "The Militant," contained an article on page 8, column 3 which reflected that a reporter of "The Militant" had encountered subject in Washington, D.C., on the evening of August 28, 1963, and asked subject for his comment on the March on Washington held that day by civil rights leaders. The article quoted subject as describing the March as a "good show." Subject went on to say that the present Negro leadership talks about a civil rights revolution but that revolution is not a halfway process, that "you are either free or not free." Subject commented that there was a revolutionary

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tradition in the United States, and because the Muslims are independent of the white power structure they are in this tradition. He added that is why "we" are the most slandered organization in the United States.

"The Militant" is a weekly newspaper of the Socialist Workers Party (SWP).

The SWP has been designated pursuant to Executive Order 10450.

At a Militant Labor Forum, sponsored by the SWP in Adelphi Hall, 74 Fifth Avenue, New York City, on September 6, 1963, the speaker was CLIFTON DE BERRY, an SWP candidate for Brooklyn Councilman-At-Large. DE BERRY claimed in his speech that the NOI has recently become more politically realistic and realizes that they are part of a larger movement. DE BERRY stated that subject has changed radically, and now states that the NOI can work with other Negro organizations in their fight for rights.

CLIFTON DE BERRY

On [REDACTED] 1963, [REDACTED] advised that CLIFTON DE BERRY had been elected as a member of the National Committee of the SWP on July 21, 1963.

(C) Foreign Contacts

On [REDACTED] 1963, [REDACTED] advised Special Agent [REDACTED] that he had obtained the following information relative to subject from one [REDACTED] New York City. FRANK P. KAHARA-SMART a member of the Sierra Leone Mission to the United Nations has been residing in 9W, 392 Central Park West since October, 1962. On several occasions SMART has been visited by subject, and

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NY 105-8999

~~CONFIDENTIAL~~

on July 16, 1963, SMART was observed leaving the apartment building accompanied by subject and Negro author JAMES BALDUIN.

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1.

APPENDIX

FRUIT OF ISLAM

~~CONFIDENTIAL~~

On July 10, 1963, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon". Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

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1.

APPENDIX

~~CONFIDENTIAL~~

MUSLIM GIRLS TRAINING

On May 19, 1960, a source advised that the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam (FOI), which is composed of male members of the NOI, in that the MGT has officers similar to military organizations to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT, which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957, various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois.

On July 10, 1963, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the FOI, which is composed of male members of the NOI. In theory, the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2, Chicago. General Civilization Class refers to the collective group of classes held within the MGT.

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1.

APPENDIX

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2,5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

~~CONFIDENTIAL~~

2.

APPENDIX

~~CONFIDENTIAL~~

NATION OF ISLAM

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised MUHAMMAD had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

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1.

APPENDIX

NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

~~CONFIDENTIAL~~

On May 3, 1963, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

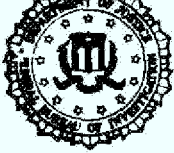
However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.

- 34* -

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~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York

November 15, 1963

In Reply, Please Refer to
File No.

~~CONFIDENTIAL~~

Title	Malcolm K. Little
Character	Internal Security - Nation of Islam
Reference	is made to report of Special Agent [REDACTED] dated [REDACTED] and captioned as above at New York. b7c

[REDACTED]

[REDACTED] **b7D**

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

~~CONFIDENTIAL~~

67C

(IS) 25-330971

Date: December 6, 1963

To: Chief, U. S. Secret Service

From: John Edgar Hoover, Director

Subject: NATION OF ISLAM
INTERNAL SECURITY - NOI

67ED

[REDACTED]

[REDACTED] had confirmed reports that Malcolm X Little, Minister of the Nation of Islam (NOI) Temple in New York City, and leading NOI spokesman had been suspended from the NOI on December 4, 1963, by Elijah Muhammad for expressing joy over the death of President Kennedy.

Malcolm X Little, who spoke at a rally held by the NOI in New York City on December 1, 1963, stated that the late President Kennedy had been "twiddling his thumbs" at the slaying of South Vietnamese President Ngo Dinh Diem and his brother, Ngo Dinh Nhu. Little added that he "never foresaw that the chickens would come home to roost so soon." He also stated, "Being an old farm boy myself, chickens coming home to roost never did make me sad; they always made me glad." Elijah Muhammad, National Leader of the NOI was scheduled to speak at this New York rally but canceled his appearance out of respect to the death of President Kennedy and instructed NOI members to make no comments concerning the assassination of the President.

NOT RECORDED

The NOI is an all-Negro, anti-white, semireligious organization which advocates complete separation of the races and teaches extreme hatred of all white men.

1 - [REDACTED] b2
[REDACTED]

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199 DEC 10 1963

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DeLoach _____
Casper _____
Callahan _____
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Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

53 DEC 11 1963

GROUP 1
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declassification

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SEE PAGE

~~CONFIDENTIAL~~

Union, ... SERVICE

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[REDACTED]

[REDACTED]

62

[REDACTED]

[REDACTED]

NOTE:

Above information furnished by Chicago teletype
12/5/63. This letter is classified "Confidential" as it

[REDACTED]

67D

2 -
~~CONFIDENTIAL~~

MALCOLM X SCORES U.S. AND KENNEDY

Likens Slaying to 'Chickens
Coming Home to Roost'

Malcolm X, a leader of the Black Muslims, yesterday characterized the assassination of President Kennedy as an instance of "the chickens coming home to roost."

Accusing Mr. Kennedy of "twiddling his thumbs" at the killing of South Vietnamese President Ngô Đình Diem and his brother, Ngô Đình Nhu, Malcolm X told a Black Muslim rally at the Manhattan Center that he "never foresaw that the chickens would come home to roost so soon."

He added: "Being an old farm boy myself, chickens coming home to roost never did make me sad; they've always made me glad." His remarks on the Kennedy assassination were made at a point when the auditorium was open to questions and comment from the floor. There was loud applause and laughter.

Newspapers Chided

Malcolm X told the crowd, estimated at about 700, that immediately after Mr. Kennedy's assassination the Black Muslim leadership had been asked for comments by the newspapers. He charged this was an attempt to trap the organization into a "fanatic, inflexibly dogmatic" statement. He said the press was looking for such a remark as: "Hooray, hooray! I'm glad he got it!"

With this exclamation, there was more laughter and applause.

In further criticism of Mr. Kennedy, the Muslim leader cited the murders of Patrice Lumumba, Congo leader, of Medgar Evers, civil rights leader, and of the Negro girls bombed earlier this year in a Birmingham church. These, he said, were instances of other "chickens coming home to roost."

"They've got to come home some day," he added.

Throughout his address, which lasted an hour, Malcolm X repeated a previous contention that the Black Muslim movement is based on monotheistic love and tolerance of all men, including white men. However, he said that while his followers were nonviolent, they were encouraged for purposes of self-defense to study judo and karate and "everything else you should learn that will show you how to break a white man's neck." Again there was applause and laughter.

Later a member of the audience who declined to be identified told a reporter his enjoyment of this remark was "more for the fact that he had the



The New York Times
CRITICAL OF KENNEDY:
Malcolm X, a leader of the Black Muslims, during a speech at Manhattan Center.

nerve to say it than that I really approved of it."

Malcolm X was especially critical of the recent civil rights march on Washington. He charged that the Negro leaders of the march were actually in the employ of a "white liberal" conspiracy that included President Kennedy and that was devoted to "tokenism." In one reference to the march, which had the Lincoln and Washington memorials as main focal points, Malcolm X said:

"By keeping them marching between two dead Presidents, they never had a chance to reach the then live President."

The rally was closed to white men, except for members of the press, who were searched thoroughly by some of the scores of Black Muslim cadre stationed throughout the hall as policemen.

**LAST WEEK
OF RACING
AT THE BIG A
FIRST RACE
12:00 NOON**



December 2d
1963

Mr. J. Edgar Hoover,
Washington, D.C.

PERSONAL

Dear Mr. Hoover:

Have you seen this morning's Times? The account of the Black Muslim meeting yesterday afternoon makes one's blood turn cold. If this is not incitement to violence, what in the world is? Cannot the F.B.I. do something to head off these agitators before it is too late? The speaker urged his hearers to learn "how to break a white man's neck"—which seems to me to be direct encouragement of violence.

I believe you have the right idea, but that the politicians (who count possible votes, in every issue) have put the brakes on the F.B.I. We live so near Harlem that we see more of the seething unrest and growing threat to peace and order than people living in the suburbs or in fashionable districts in N.Y. We are entirely in favor of justice and fairplay to the Negroes, and to all others. But pathological leaders should be shut up.

The terrible experience of the past few days ought to be enough to stir the nation to take greater safeguards, but, alas, the business as usual mood is slipping back again, and nothing will be done. A young woman was beaten almost to death by a hoodlum in one of the elevators in this building, not long ago. We held a meeting to consider greater security. At this meeting another young woman got up and said, "We mustn't panic! Don't let this get abroad! Think what it will do to real estate values!" This spirit or lack of it is going to doom our nation, if it continues to spread.

Isn't there a possibility of rallying some group who will back your program for decency and order and respect for law? Aren't there men in Congress who will authorize something for America, not just foreign aid or moon-flights? The police are handicapped, and brave men are killed every week by armed hoodlums. Where do they get their guns and ammunition? One would think America had gone out of its mind, and was in senile decay, to permit psychopaths and criminals to wander about armed, and Black Muslims to urge the murder of whites. Will nothing arouse us before it is too late?

REC-22

100-391321-75

Sincerely yours, 12 DEC 9 1963

I enclose the clipping from the Times.

ENCLOSURE

ENCLOSURE ATTACH

CORRE
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HEREIN IS UNCLASSIFIED
DATE 12/11/83 BY 8269 JHJ/wab

REC-22 100-399381-75

December 5, 1963

b7c

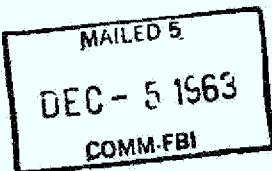
Dear [REDACTED]

I have received your letter of December 2nd, with enclosure, and appreciate your giving us the benefit of your observations.

Enclosed is some literature I hope will be of interest to you.

Sincerely yours,

J. Edgar Hoover



Enclosures (4)

11-16-63 speech, "Keys To Freedom"
Counterintelligence Activities
Know your... FBI
4/17/62 Internal Security Statement

NOTE: Correspondent cannot be identified in Bufiles.

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

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1/7/64

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Airtel

1 - [REDACTED]
1 - [REDACTED]

To: SAC's, New York (105-7809)
Chicago (100-35635)

From: Director, FBI (25-330971-34)

NATION OF ISLAM
INTERNAL SECURITY - NOI

RePXtel 1/3/64 in captioned matter concerning
Malcolm X Little's suspension from the Nation of Islam
(NOI), copies of which were furnished both New York and
Chicago.

Both New York and Chicago should immediately

[REDACTED]

Each office should also submit any views and
comments regarding an interview of Little at this time,
it being noted that in the event he is bitter over his
suspension he may be receptive to an interview by Bureau
Agents.

Each office should also submit any information
and/or comments regarding the possibility of Little's
defection from the NOI along with many of his followers
for the purpose of establishing a separate organization
in which Little would be the leader. This matter should
be handled as soon as possible.

1 - 100-399321 (Malcolm X Little)

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(8)

DUPLICATE YELLOW

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DATE 12/14/83 BY 8269 JVE/wec

100-399321

NOT RECORDED
172 JAN 8 1964

266
68 JAN 14 1964

FBI

Date: 1/8/64

Transmit the following in PLAIN TEXT
(Type in plain text or code)

Via AIRTEL
(Priority or Method of Mailing)

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS - NOI
(OO: CHICAGO)

ReNYlet, 12/11/63.

Enclosed for the Bureau, Chicago and Newark are five, two and three copies respectively of a letterhead memorandum. Information copies are designated for Atlanta, Phoenix and WFO as relet indicates other persons were considered possibilities to be named NOI Minister in New York.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/8/82 BY sp7mac/bc

- 3 - Bureau (Encls. 5) (RM)
1 - Atlanta (100-4593) (Encl. 1) (Info) (RM)
2 - Chicago (100-35636) (Encls. 2) (RM)
3 - Newark (14-169) (Encls. 3) (RM)
(1 - 100-
1 - Phoenix (105-93) (Encl. 1) (Info) (RM)
1 - Washington Field (100-22829) (Encl. 1) (Info) (RM)
1 - New York (105-8999) (MALCOLM X) (#412)
1 - New York (100-
1 - New York

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174 JAN 13 1964

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Per

Special Agent in Charge

ENCLOSURE

ORIGINAL FILED IN

NY 105-7809

The letterhead memorandum is classified "Confidential"

b7D [REDACTED]

Any additional information concerning this situation will be furnished the Bureau.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

cc: Pls. Please Refer to
the No.

New York, New York
January 8, 1964

Bureau file 25-330971
New York file 105-7809

~~CONFIDENTIAL~~

Re: Nation of Islam
Internal Security - NOI

[REDACTED]

b1

(C)

[REDACTED]

b7D

at the FOI meeting [REDACTED] in New York City,
James 3X (Mc Gregor), Minister of the NOI in New Jersey,
was introduced to the FOI as the interim Minister of
Mosque #7.

This document contains neither
recommendations nor conclusions
of the FBI. It is the property
of the FBI and is loaned to your
agency; it and its contents are
not to be distributed outside
your agency.

~~CONFIDENTIAL~~

~~Group 1~~

~~Excluded from automatic
downgrading and
declassification~~

13/14/83 8269 JAE/WFA
Classified by
Declassify on: OADR

~~CONFIDENTIAL~~

Nation of Islam

Minister James 3X stated he had recently returned from Phoenix, Arizona, where Elijah Muhammad placed him in charge of Mosque #7 for two or three months replacing Malcolm X. Malcolm X will not function for this period in any official capacity.

[REDACTED] 67D

- 2 -

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Section 5" Islam

1.

APPENDIX

FRUIT OF ISLAM

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NATION OF ISLAM

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1.

APPENDIX

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2,5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

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NATION OF ISLAM

2.

APPENDIX

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- 5 -

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~~CONFIDENTIAL~~

Nation of Islam

1.

APPENDIX

NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

On May 3, 1963, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.

- 6 -

~~CONFIDENTIAL~~

UNITED STATES () ENT

Memorandum

TO : DIRECTOR, FBI (100-399321)

DATE: 12/4/63

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka
IS-NOI
(OO: NEW YORK)

The Bureau has previously expressed an interest in obtaining tapes of public speeches by subject which could possibly be utilized as a training aid.

- 2- Bureau (ENCLS. 2) (RM)
- 1- San Francisco (100-43914) (INFO) (RM)
- 1- New York

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(4)

74 DEC 19 1963

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HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JHE/wel

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:
100-399321-76 page 2

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X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
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FBI

Date: 12/10/63

Transmit the following in _____
(Type in plain text or code)

Via Air-tel Air Mail
(Priority or Method of Mailing)

To Director, FBI -25-330971 RM

From SAC, Indianapolis 25-9290

MALCOLM X, aka
IS - NOI
OO: NY

There are enclosed five copies of a LHM concerning an article which appeared in the "Gary Crusader", a weekly newspaper distributed in Gary, Indiana, dated 12/7/63, containing comments of BALM LEAVELL, Publisher, concerning his telephone conversation with ELIJAH MUHAMMAD about the recent suspension of MALCOLM X. Two copies of LHM enclosed for info. of NY and CG, OOs concerning ELIJAH MUHAMMAD and MALCOLM X.

- 3 - Bureau (enc.-5) RM
- 2 - Chicago 100-35636 (enc.-2) RM
- 2 - New York (105-7809) (enc.-2) RM
- 1 - Indianapolis

62c 8 -mqc

ENCLOSURE

REC-43

25 DEC 12 1963

59 DEC 24 1963

Approved: _____
Special Agent in Charge

Sent _____

CC - WICB

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 12/14/83 BY 8269 JHE/WEE



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Indianapolis, Indiana
December 10, 1963

MALCOLM X

"The Gary Crusader", a weekly newspaper distributed in Gary, Indiana, in its issue dated December 7, 1963, contains an article captioned "Leader Malcolm X Bows to Muhammad's Will". Balm Leavell, Publisher of "The Gary Crusader", in this article mentions that he telephonically contacted Elijah Muhammad in Arizona on December 5, 1963, because of the speculations that Malcolm X, his fiery New York leader, had been given "the bum's rush" from the controversial religious cult. Muhammad responded that Malcolm X has only been denied the privilege of making public speeches until such time as he, The Messenger of Islam, sees fit to lift the ban on Malcolm X.

According to Leavell, Elijah Muhammad was emphatic in his statement that Malcolm X will still lead the New York Mosque, the largest in the U. S.

Leavell wrote that although Malcolm X has bowed to the will of the Messenger, there are many so-called Negroes who openly admired or secretly admired his forthright stamina and ability to retaliate to criticism from anti-Muslim forces. Many believe Malcolm X has been treated unjustly and Elijah Muhammad is showing evidence of weakening from his former forceful criticism of the so-called "white devils".

Leavell explained to his inquirers that what Malcolm X said was contrary to the religious teachings of Islam and when one disobeys the laws of the religion he must be disciplined.

Elijah Muhammad stated "This is what I have done to Malcolm X. Our organization is functioning now as in the past."

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 269 JHE/WEB/dd

Re: Malcolm X

"The Gary Post Tribune", a daily newspaper published in Gary, Indiana, in its issue dated December 5, 1963, contained an article reflecting that Elijah Muhammad, Leader of the Black Muslim Movement, has suspended his heir-apparent, Malcolm X Shabazz, for statements Malcolm X made about the assassination of President John F. Kennedy.

According to the article, Malcolm X informed a Black Muslim Rally last Sunday, in New York, that the assassination of President Kennedy was an instance of the "chickens coming home to roost". Malcolm X went on to say that, "being an old farm boy myself, chickens coming home to roost never did make me sad, they've always made me glad".

Elijah Muhammad stated Malcolm X did not speak for him or the Nation of Islam. Muhammad said "We, with the world, are very shocked at the assassination of our President".

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

DIRECTOR, FBI (25-330971)

JAN 20 1964

SAC, NEW YORK (105-7809)

NATION OF ISLAM
IS-NOI
(OO: CHICAGO)

ReFXteletype 1/3/64, and Bulet 1/7/64.

NY NOI sources have been contacted concerning the suspension of MALCOLM X and his feelings concerning his suspension. These sources were unable to furnish any information concerning MALCOLM X's feelings. He has been suspended for an indefinite period of time and has been replaced by JAMES 3X MC GREGOR, Minister of Mosque #25 in Newark, New Jersey.

On 1/7/64, [REDACTED] furnished the current Mosque #7 "Newsletter" which is a one page throwaway containing short personal items of interest to Mosque members. This "Newsletter" contained the following item:

Rest For The Weary

Minister MALCOLM showing signs of benefitting from the rest he is getting. Rather than rest we might say change. Recently been holed up in secret working on a book, The Messenger's dinner conversation over the past decade. The Lost Found Nation of Islam will have a Twentieth Century Hadith.

On 1/15/64, LITTLE was telephonically contacted [REDACTED] in the case entitled, "Alleged Attempt To Assassinate President LYNDON BAINES JOHNSON." [REDACTED] The purpose of this contact was to attempt to [REDACTED]

- 3- Bureau (RM)
(1- 100-399321) (MALCOLM LITTLE)
- 2- Chicago (100-35635) (RM)
- 1- New York (105-8999) (LITTLE)
- 1- New York

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2/8/82 BY sp7mac/bc

100-344561-

NOT RECORDED

149 JAN 21 1964

53 JAN 30 1964

339

ORIGINAL FILE IN 25-330971-330

NY 105-7809

determine the whereabouts of LITTLE during the night of 1/14-15/64.

b7E [REDACTED]
[REDACTED]
[REDACTED]
Upon LITTLE advised he was the leader of the Muslims in NYC and the possibility existed that some white people were "out to get me."

[REDACTED] about MALCOLM's being suspended. LITTLE advised he had been "quieted" but this was only temporary. He inferred he would eventually resume his duties with the NOI.

b7E [REDACTED] set out in detail as it is the only direct contact with LITTLE since his suspension. His reaction tends to throw light on his current feelings.

First it appears he still considers himself as a part of the NOI both because of his statement that he is leader of the Muslims in NYC, and because he is currently writing a book on dinner conversations with ELIJAH MUHAMMAD.

b7E [REDACTED] he still holds white people in distrust and feels they are "out to get him"

Thirdly, it indicated he considers his status as merely temporary and that he will eventually resume his duties as head of Mosque #7.

A review of both the NOI file and the file on LITTLE reveals he has always expressed strong personal feelings against the white man to a point where no consideration has been given to an interview with him.

NY 105-7809

New York knew of nothing which would have caused him to change his views particularly since he apparently feels his suspension is temporary.

NY is following this situation closely and any information developed will be furnished the Bureau.

J. Edgar Hoover
Director.

The following FBI record, NUMBER 4 282 299

is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
Police Department Boston, Massachusetts	Malcolm Little #65213	November 29, 1944	larceny fur coat \$250.00	6- 11- m
Police Department Lansing, Michigan	Malcolm Little #15686	March 17, 1945	grand larceny	turned over to Detroit Michigan Police Department
Police Department Detroit, Michigan	Malcolm Little #74831	March 18, 1945	grand larceny	April 28, 1947 nolle prosequ
Police Department Milton, Massachusetts	Malcolm Little #--	January 15, 1946	breaking and entering in night time and larceny	
Norfolk County House of Correction Dedham, Massachusetts	Malcolm Little #1898	not given finger- printed January 31, 1946	breaking and entering and larceny (night time)	67C [REDACTED]
State Prison Charlestown, Massachusetts	Malcolm Little #22843	February 27, 1946	breaking and entering in night time and larceny, four counts	100-399321 4 concurrently sentence 8-10 years each NOT RECORDED JAN 28 1964
State Reformatory West Concord	Malcolm Little #33428	January 10, 1947 in transfer from State Prison Charlestown Massachusetts	4 counts breaking and entering in night time and larceny 3 counts breaking and entering night time and larceny	8-10 years 4 counts 6-8 years 3 count (seven consecutively 67C [REDACTED] 588

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 3269 JHE/WEB/CL

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337

file 100-399321

J. Edgar Hoover
Director.

The following FBI record. NUMBER 4 282 299

is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
*	As Malcolm Little, #--	Police Department Belmont, Massachusetts indictment breaking and entering and larceny dwellings; February 27, 1946 pleaded guilty sentenced 8 to 10 years.		

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J. Edgar Hoover
Director.

The following FBI record NUMBER **4 282 299** is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
	SECURITY FLASH: Malcolm Little with aliases (Federal Bureau of Investigation #4 282 299) Refer two copies of record on all inquiries to Bureau Field Division New York, New York their file #105-8999 per information received Bureau Field Division Philadelphia, Pennsylvania September 29, 1934. Bureau File #100-399321			
THIS PAGE SHOULD NOT BE DISSEMINATED OUTSIDE FEDERAL BUREAU OF INVESTIGATION				

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2-Du

J. Edgar Hoover
Director.

The following FBI record, NUMBER 4 282 299, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
CC-FBI NY NY				
CC-Subversive Control Section Domestic Intell Div				
b7c Three copies of record were furnished Bureau of Narcotics Coast Guard Bldg 1300 Pennsylvania Ave NW Wash DC Attn [REDACTED] as identical with subject of their inquiry.				
THIS PAGE SHOULD NOT BE DISSEMINATED OUTSIDE FBI				

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FBI

Date: 1/21/64

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI
FROM: SAC, MIAMI (P)
RE: MALCOLM X
SM-NOI
(OO: NEW YORK)

b7D [redacted] advised on [redacted] that MALCOLM X of New York was at Miami International Airport (MIA), Miami, on 1/19/64, at which time he placed his wife and children on Eastern Air Lines Flight 258 to New York. [redacted] said that MALCOLM X was driving a 1963 Chrysler with 1964 Florida license 1E-16521. MALCOLM was with a person introduced as "Brother ARCHIE," who told the informant he expected to be in and out of the Miami area for the next few months.

Informant also advised that he was told by some people employed at MIA that MALCOLM arrived in Miami on 1/15 or 1/16/64, and was met at the airport by CASSIUS CLAY.

New York is requested to attempt to identify the person referred to by the informant as "Brother ARCHIE."

Miami will attempt to determine subject's activities while in Miami.

- cc 1/17/64*
④ - Bureau (3) - 105-MALCOLM X) (AM-RM)
(1 [redacted])
1 - Louisville (100-4558) (Info) (RM)
2 - New York (AM-RM)
3 - Miami (2 - 105-new - MALCOLM X)
(1 - [redacted])
ggr (10) *b7C*

Approved: _____
Special Agent in Charge

Sent _____ M

33752 JAN 30 1964

100-399321

UNRECORDED COPY FILED IN

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

4-25-64
(15 FD)

J. Edgar Hoover
Director.

The following FBI record, NUMBER **4 282 299**

, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
Police Department Boston, Massachusetts	Malcolm Little #65213	November 29, 1944	larceny fur coat \$250.00	
Police Department Lansing, Michigan	Malcolm Little #15686	March 17, 1945	grand larceny	turned over to Detroit Michigan Police Department
Police Department Detroit, Michigan	Malcolm Little #74831	March 18, 1945	grand larceny	April 28, 1947 nolle prosequ
Police Department Milton, Massachusetts	Malcolm Little #--	January 15, 1946	breaking and entering in night time and larceny	
Norfolk County House of Correction Dedham, Massachusetts	Malcolm Little #1898	not given finger- printed January 31, 1946	breaking and entering and larceny (night time)	
State Prison Charlestown, Massachusetts	Malcolm Little #22643	February 27, 1946	breaking and entering in night time and larceny four counts	4 concurrent sentence 8-10 years each 100-377321- NOT RECORDED
State Reformatory West Concord	Malcolm Little #33428	January 10, 1947 in transfer from State Prison Charlestown Massachusetts	4 counts breaking and entering in night time and larceny 3 counts breaking and entering night time and larceny	3 JAN 31 1964 s 4 counts 6-8 years 3 counts (seven consecutively)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JHE/WEB/dk

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1 P.D. 100 207221

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

JUSTICE
DN

1-25-61
(15 PD)

J. Edgar Hoover
Director.

The following FBI record, NUMBER 4 282 299

, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
Services of Supply Army	Malcolm Little #30-GML	applicant November 17, 1942		
Services of Supply Army	Malcolm Little #30-GMA	laborer December 23, 1942		

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

1-29-64
(15 FD)

J. Edgar Hoover
Director.

The following FBI record. NUMBER **4 282 299** is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
	<p>Description: Race: Negro Sex: Male Height: 6 feet 3 3/4 inches Weight: 176 pounds Hair: black Eyes: Maroon Complexion: Light negro Build: Medium slender Occupation: Entertainer Fingerprint file shows date and place of birth as: 5-19-25, 5-19-24, Omaha Nebraska Scars and Marks: Oblique scar left forearm inner near elbow three scars right foreleg front scar top of left index finger. Residence: 72 Dale Street Boston, Massachusetts in 1946 Company: "AC" Spark Plug Division in 1942 (as on print #30 GMA)</p>			

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J. Edgar Hoover
Director

The following FBI record, NUMBER

4 282 299

is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
	SECURITY FLASH: Malcolm Little with aliases (Federal Bureau of Investigation #4 282 299) Refer two copies of record on all inquiries to Bureau Field Division New York, New York their file #105-8999 per information received Bureau Field Division Philadelphia, Pennsylvania September 29, 1954. Bureau File #100-399321			
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U. S. GOVERNMENT PRINTING OFFICE: 1963 O-597-051

UNITED STATES GOVERNMENT

M E M O R A N D U M

~~CONFIDENTIAL~~

TO: DIRECTOR, FBI (~~25-330971-38~~)

DATE: 1/23/64

FROM: SAC, PHOENIX (105-93)

SUBJECT: NATION OF ISLAM
IS - NOI

[REDACTED] made available the following information on the dates designated:

1/2/64

ELIJAH MUHAMMAD, MALCOLM LITTLE

and another individual [redacted] were in a conversation at which time ELIJAH gave a long religious talk using many parables. ELIJAH told of the great power of Allah and how he has followed everything Allah has told him. He mentioned how Allah has let him know in advance of many things. ELIJAH told them that he is just a man as the rest of them with a message from Allah. He said the people make a great man such as he is now. He stated if his people understand his mission as well as the devils do everything would be all right. ELIJAH mentioned the President's assassination and MALCOLM's New York speech. He said he feels Allah when everything is right and he knows this is good. He talked about Moses, Jesus and so forth. He mentioned about after he put MALCOLM down from public speaking how the devils had called hinting there was a split between ELIJAH and MALCOLM, and ELIJAH told them there was not. ELIJAH told how he helped

3 - Bureau (RM) OK ~~10/1/82~~ 5/1/82
(1 - 105-24822) 8/26/82
8 - Chicago (100-35635) (RM)
(1 - 100-6989) (ELIJAH MUHAMMAD)

DECLASSIFIED BY 8219-115-105340-3792
ON 10/1/83 SP9 Btu/alm
8/26/82 4 62,277 NOT RECORDED
191 FEB 6 1964

(1 - [REDACTED])
(1 - [REDACTED])
(1 - [REDACTED])
(1 - [REDACTED])
(1 - [REDACTED])
(1 - 100- [REDACTED])
Baltimore (100-164710- [REDACTED])
(1 - 100- [REDACTED])
Boston (97-145) (RM)
(1 - 100- [REDACTED])
(1 - 100- [REDACTED])

3 - New York (105-7809) (RM)
FEB 11 - 105-8999) (MALCOLM LITTLE)
(1 - 100-) [REDACTED]
2 - Newark (14-169) (RM) [REDACTED]
(1 - 100-) [REDACTED]
ebt

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Classified by 688 5/10/1992
Exempt from GDS, Category 2
Date of Declassification Indefinite

1 - WFO (100-) (RM)
[REDACTED] b
2 - Phoenix
(1 - 105-93F)

ORIGINAL FILED IN

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MALCOLM in his statements to the press when MALCOLM first started speaking in Harlem. He said he had been hearing about MALCOLM this and MALCOLM that and even MALCOLM being called leader. ELIJAH said now this one and that one is getting jealous. He told MALCOLM that MALCOLM was ELIJAH's property and ELIJAH was MALCOLM's property to which MALCOLM agreed. He told MALCOLM he had made an error. MALCOLM stated he had asked permission in a letter before he said anything and he understood it was all right. ELIJAH stated he certainly didn't say any such thing. ELIJAH said he could not understand why MALCOLM took this poison and poured it out and told them it was poison. He told MALCOLM that one cannot use fire to fight fire. He said all of the time MALCOLM had been referring to something else and ELIJAH thought he had a sly scheme or shrewd plan but not this time. ELIJAH stated we can't organize the man. He said if anyone had told him that MALCOLM was going to use things like that he would not have believed it. He told MALCOLM if he loved Allah then he must love ELIJAH as the messenger of Allah. MALCOLM stated he would rather be dead than to say anything against ELIJAH. MALCOLM said he didn't say anything to anyone about ELIJAH and had been using parables to speak. ELIJAH asked MALCOLM how could [REDACTED] b7C

[REDACTED] have gotten the wrong impression from what MALCOLM had said. ELIJAH stated they all wrote to him and said about the same thing. He told MALCOLM he could not walk through the woods with fire in his hand and not start a fire. He said one must carry a bucket of water and not fire. X4

ELIJAH stated he had to speak out on KENNEDY's death as the whole nation would have been against them. MALCOLM agreed. ELIJAH mentioned even some of the sympathetic devils were outraged at MALCOLM's statement. X4

ELIJAH asked MALCOLM why MALCOLM had been checking into ELIJAH's personal affairs [REDACTED] b7C

[REDACTED] MALCOLM stated that he had not asked anything about this but had heard it in Chicago. MALCOLM said he talked to [REDACTED] about it and he already knew it. MALCOLM said he noticed the people in Chicago were very cold to ELIJAH's family in Chicago on Saviour's Day. (Apparently referring to February, 1963.) MALCOLM said X4

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

[REDACTED] asked him to eat with him that night and brought the matter up. [REDACTED] told him (MALCOLM) about it and he, MALCOLM, acted as if he knew nothing about it. MALCOLM said [REDACTED] had stated a lost-found sister in Boston had said the FBI had asked her about it, and told [REDACTED] MALCOLM mentioned

[REDACTED] told him, the person [REDACTED] or marrying, about this. This brother told [REDACTED] who called and told [REDACTED] in New York. MALCOLM stated he called [REDACTED] back (apparently in Boston) and told him he had put pressure on the sister and made her say these things which she did not mean. MALCOLM said he told [REDACTED] to drop it and that [REDACTED] MALCOLM, never discussed it with anyone else. ELIJAH told MALCOLM he could not prove any of this. MALCOLM said he thought ELIJAH had tried to tell MALCOLM of this one time in Phoenix. MALCOLM mentioned ELIJAH asked him what he, MALCOLM, thought of [REDACTED] and that MALCOLM changed the subject because he was afraid to hear it. MALCOLM said he told [REDACTED] he thought it would be a good idea to tell some of their trusted people so they would be in a receptive spirit if they heard of it from any of the people and could handle the matter. MALCOLM told [REDACTED] he was going to write ELIJAH and tell what [REDACTED] reaction would be and he hoped ELIJAH would allow MALCOLM to tell others who would understand it too. ELIJAH spoke about how some people have said that he and [REDACTED] are separated but that they are not. ELIJAH said he cannot stay in Chicago because of the pressure on him all of the time and because of the weather. He said one of them must stay there all of the time so she stays there in Chicago and ELIJAH lives in Phoenix because of the good weather.

ELIJAH stated there had been rumors about [REDACTED]

MALCOLM said [REDACTED] told him (MALCOLM) that ELIJAH

~~CONFIDENTIAL~~

had called him and stated that MALCOLM had been meddling in family matters. ELIJAH said [redacted] lied and that ELIJAH called to tell the family not to go to MALCOLM with their troubles but to come to ELIJAH with them. ELIJAH said he did not charge MALCOLM with this but had charged his family with carrying matters to outsiders. ELIJAH mentioned an article from Los Angeles (believed referring to HEROLD - Dispatch Newspaper) which stated that MALCOLM ruled the fence and had power over ELIJAH's family and ELIJAH did not like such stories. ELIJAH said [redacted] was a cause of all these problems as they had started after [redacted] was released from prison. ELIJAH told MALCOLM he should have put out this fire when [redacted] mentioned it in Chicago rather than to start it up in other places. ELIJAH mentioned Allah was punishing [redacted] now and it looks as if he is losing his mind. ELIJAH stated he had learned [redacted] was the one. He mentioned the rest of the family did not want anything to do with [redacted] because of his strange actions. ELIJAH stated he spent \$20,000 and tried 4 years to keep [redacted] out of prison. ELIJAH told MALCOLM he should have been able to withstand this temptation [redacted] threw at him as he just came from talking to ELIJAH. MALCOLM said he should have come to ELIJAH at once but did not and it was his mistake and weakness because he did not go along with what [redacted] had said. MALCOLM stated he was going to tell ELIJAH in Chicago the last time he was there but had the matter on his mind about his speech in New York City. MALCOLM stated since he has been a Muslim he has always told ELIJAH what he has heard up until this past year, after Saviour's Day. MALCOLM said that is what hurt him and that he didn't tell ELIJAH and should have done so.

MALCOLM stated he had lost much of his drive since he had listened to [redacted] and this must have been the reason. MALCOLM said he said to himself how could [redacted] be talking like this or have these ideas and still be teaching in the University (University of Islam). MALCOLM said that [redacted] had mentioned several of ELIJAH's personal problems and he told MALCOLM that ELIJAH was not even interested in correcting anything or solving anything or even making progress. He [redacted] spoke against ELIJAH. MALCOLM commented that he felt better right now than he had in a year.

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

ELIJAH stated [REDACTED]

He told of how Allah helps make people strong if they believe and he used [REDACTED] as an example. [REDACTED] mentioned he had only heard the rumors about [REDACTED] this week from a laborer. MALCOLM said he had never heard anything about [REDACTED] to show he has any doubts. He has only shown the strongest faith. ELIJAH told ALI to announce that [REDACTED] has been set down and is not to go into the temple or teach his classes in school until he speaks to ELIJAH. ELIJAH told [REDACTED] to tell [REDACTED] the charges against him and tell him to come see ELIJAH before he does anything else in temple work. ELIJAH mentioned he wanted to clear himself with Allah of this matter and said if he ever left the teachings of Allah the people should not follow him but should follow Allah. b7c

ELIJAH mentioned how he had helped MALCOLM since he was released from prison and how he has been receiving \$1,000 per month from ELIJAH. MALCOLM mentioned he had benefited by what has happened and he prayed to Allah that he would be forgiven for what he did and has said. ELIJAH said that MALCOLM was being suspended for an indefinite time and that he, ELIJAH, would watch MALCOLM to see if he becomes stronger. XU

1/3/64

ELIJAH MUHAMMAD was in contact with unknown man (believed to be either [REDACTED] and he mentioned [REDACTED]. The unknown man said that [REDACTED] had been telling that ELIJAH should be back there with her. There was also mention about ELIJAH buying maternity clothes for some women and ELIJAH stated that he had bought the clothes but that did not prove anything. ELIJAH went on to say that these young girls get fanciful ideas. b7c

1/3/64

ELIJAH MUHAMMAD was in contact with [REDACTED] (and possibly [REDACTED] and talked about MALCOLM. He said MALCOLM was starting to cry now that he, ELIJAH, was getting hard on him. ELIJAH said he was not through with MALCOLM yet. b7c

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

He stated MALCOLM admitted he was against ELIJAH. ELIJAH said he told MALCOLM the only way to show good faith was to go right back and tell these same people that he, MALCOLM, had just heard all this and it was only hearsay and MALCOLM had no right to say it. ELIJAH stated he was going to let MALCOLM clean up his own mess. He mentioned something about MALCOLM taking some of his (ELIJAH's) stationery. ELIJAH said to tell [REDACTED] that he, ELIJAH, wanted [REDACTED] to take over and mentioned no minister would stand up unless ELIJAH said so. ELIJAH mentioned that if [REDACTED] lived in Phoenix with him there would be nobody to stay back in Chicago with the house. ELIJAH told [REDACTED] if anybody came around asking anything to just keep his mouth shut. He said to tell [REDACTED] what MALCOLM had said and that ELIJAH is very much upset on hearing [REDACTED] does not actually believe. He said to also tell [REDACTED] MALCOLM put everything on him - all information together. ELIJAH said "Let my son know that".

62c
XU

1/4/64

An unknown man was in contact with ELIJAH MUHAMMAD (possibly [REDACTED] and told him that MALCOLM was looking for "self-grandishment" (PH) but they cannot tolerate this. The unknown man stated he saw it and sat and watched it but was not a part of it. He said [REDACTED] had said ELIJAH was a religious teacher but not a leader. ELIJAH stated he thought MALCOLM needed to be taught, he is a young man. The unknown man said MALCOLM had made the statement (supposedly after he was suspended from speaking) that he would return stronger than ever before. The unknown man said he did not think that even the Muslims in New York would even go along with this, as they believe that ELIJAH had authorized MALCOLM to speak and that is why they do not oppose him. ELIJAH commented he had been watching this come for a long time. He mentioned the little brother in Boston and how he thought he had been convinced now that MALCOLM had been put down.

62c
XU

~~CONFIDENTIAL~~

FBI

Date: 1/25/64

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL AIRMAIL
(Priority or Method of Mailing)

TO: DIRECTOR, FBI

FROM: SAC, MIAMI (105-8554) (P)

MALCOLM X
SM-NOI

OO: New York

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JHE/web/dd

Re Miami airtel 1/21/64.

Re airtel [REDACTED] subject
in Miami in a 1963 Chrysler Imperial, 1964 Florida license
1E16521.

The records of the Dade County Auto Tag Agency,
Miami, show the 1964 Florida 1E16521 is issued to the Chrysler
Leasing Corp., 1000 LeJeune Rd., Miami, for a 1963 Chrysler
Imperial.

[REDACTED]

- ⑥ - Bureau (RM-AM)
- (1 - [REDACTED])
- 2 - Louisville (100-4558) (Info) (RM)
- 2 - New York (RM-AM) (1)
- 3 - Miami
(1 - 105- 5262)

Approved: [Signature]
68 FEB 3 1964 Special Agent in Charge

Sent

10 JAN 27 1964

EX-103

SUB CONTROL

UNRECORDED COPY FILED IN

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) (b)(7)(C)(D) with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

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