

FEDERAL BUREAU OF INVESTIGATION

HIGHLANDER FOLK SCHOOL

PART 4 OF 7

FILE NUMBER: 61-7511

Highlander Folk School

Section 4 of 11 Sections
61-7511

Mr. E.A. Tamm

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Mr. Glavi:

Mr. Ladd

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Mr. Tracv

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Mr. Hendon Mr. Kramer

Mr. McGuire

Mr. Harbo Mr. Quinn Tamm

Tele. Room

Mr. Nease Miss Beahm

Miss Gandy

vederal Bureau of Investigation United States Department of Justice Mashington, B. C.

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Date:

October 27, 1942

HIGHLANDER FOLK SCHOOL

Attached hereto is photostatic material concerning the captioned matter obtained by the Washington Field Office from the files of walter Steele of the National Republic Magazine. This material was made available gratuitously by Mr. Steele and was forwarded to the Bureau by letter from the Washington Field Office dated August 27, 1942.

Respectfully.

K. R. McIntire

Enclosures

ALL INFORMATION CONTAINÉS HEREIN IS UNCLASSIFIED

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These Friends Join with the School in Calling Your Attention to a Program for Democracy Which is Hastening the Winning of the War and Making Greater the Likelihood of a Just and Lasting Peace

MRS. ELEANOR ROOSEVELT

MRS. HUGO BLACK

MRS. MARY T. NORTON Chairman, Committee on Labor, House of Representatives

MISS HILDA SMITH Consultant on Labor Education, Federal Works Agency

ELBERT D. THOMAS Chairman, Committee on Education and Labor, U. S. Senate

CLIFFORD DURK Federal Communications Commission

Virginia Durr National Committee to Abolish the Poll Tax

ROGER BALDWIN American Civil Liberties Union

JAMES B. CAREY Secretary, C. I. O.

MRS. ETHEL CLYDE, Huntington, New York

WILLIAM F. COCHRAN, Baltimore

GEORGE EDWARDS Member City Council, Detroit MRS. EDITH FIELD, New York City

Dr. George Guest Past President, Society for Pediatric Research MARY DUBLIN KEXLEYING, Washington, D. C.

MRS. HARRY M. GERSHON, Atlanta

FRANK P. GRAHAM President, University of North Carolina ショ ここと 下

A. D. Henderson President, Antioch College

Dr. Lilian W. Johnson, Memphis

CHARLES S. JOHNSON, Fisk University

MARGARET LAMONT, New York City

National Federation for Constitutional Liberties

Mrs. George Marshall

GEORGE MARSHALL

WILMA McFARLAND Editor, CHILD LIFE

CAREY MCWILLIAMS Chief, Division of Immigration and Housing, California

LUCY SPRAGUE MITCHELL. Bank Street School

Reinhold Neibuhr Union Theological Seminary

JAMES G. PATTON President, National Farmers Union

MICHAEL TRAIGHT, Washington

ALVA W. TAYLOR, Nashville

Mrs. Helen W. Wilson, Bethesda, Md.

George N. Maynew, Vanderbilt University

& INDEXED

HIGHLIGHTS OF TEN YEARS IN THE NEW INDUSTRIAL SOUTH

- 1932 School opens its doors in November on 40-acre mountain farm. Classes are held for people of Summerfield community. Beginning of ten-year program in home area.
- 1933 First series of annual residence terms for union leaders. Field program begins with assistance to striking coal miners at Wilder, Tennessee.
- 1934 Library begins sending packages of books to union halls. Field program in Knoxville. Founding meeting of FELLOWSHIP OF SOUTHERN CHURCHMEN held at school.
- 1935 Staff and students tour southern cities with program of labor plays, puppets, songs. ALL-SOUTHERN CONFERENCE FOR CIVIL AND TRADE UNION RIGHTS held at school: first conference of the kind in the south. Cooperative farm garden and cannery begun in continuity. Study groups in Chattanooga for hosiery and textile workers.
- 1936 TVA outlines reforestation plan for school. School broadcasts to England, via BBC, program of ballads, workers' songs, stories, dances.
- 1937 Making of "PEOPLE OF THE CUMBERLANDS," film on the work of the school.

 Staff members loaned for textile and shirt-workers organizing drive.
- 1938 First annual work camp for college students, conducted jointly with Friends Service Committee: community improvement work combined with study of the south. School organizes Grundy County Political Conference, which succeeds in electing labor candidates. School assists in setting up the SOUTHERN CONFERENCE FOR HUMAN WELFARE.
- 1939 First of yearly workshops for student writers, to focus creative talent on southern problems.

 Music director edits "LABOR SONGS" for Textile Workers and leads mass singing at union's national convention.

 Anti-poll tax case started in name of Henry Pirtle of Grundy County.
- 1940 Mrs. Roosevelt meets with staff and students at Chattanooga and gives annual scholarship at school for worker student. Summer work camp builds pottery kiln for Summerfield Cooperative.
- Workers' education conference held for Business and Professional, and Industrial Y. W. C. A. Secretaries.
- 1941 meld programs in New Orleans, Memphis, Clinton, Tennessee. Staff teachers are discussion leaders in United Auto Workers' first southern educational conference. Traveling library circulates a thousand books in Grundy County.
- 1942 Third and fourth Junior Union Camps for children of rural and industrial workers. Publication of "UNDERSTANDING UNIONISM," an analysis of year long field program in New Orleans. Founding of research department to service organizers, unions, Highlander alumni.
- Completion of 18th regular residence term for union students.

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- AN UP AND COMING DEMOCRACY is not possible with only supine, uncritical carrying out of orders from above; a democracy demands full awareness from all people concerned and full exercise, by all, of the rights of citizenship. Willingness for sacrifice will be common only if there is common confidence that the benefits of the future will not be restricted. Realistic education of group leaders will produce intelligent, responsible group action. Therein is assured democracy's preservation and growth.
- For ten years HIGHLANDER FOLK SCHOOL at Monteagle, Tennessee, has been carrying on a training program for leaders that has tangibly extended economic and political democracy in the south. Today that program is increasing the yield of the south's production lines, clarifying the war reasons and objectives, making more certain the creation of a better future for the common man.
- FROM THE VERY BEGINNING the school's teaching was limited to the immediate needs and interests of the students.
 - 23 discussion class in child psychology grew out of problems facing community parents.

A class in cultural geography came from informal inspection of some European snapshots: the Tennessee mountain folk, many of them rare travelers even to so near a city as Chattanooga, found their own customs and conditions full of meaning when contrasted with those of foreign peoples.

IN cossion of the Presidential election paved the way for a class in political analysis, with study of the poll tax as it affected class members, the south, the nation.

Teachers and students traveled to observe first hand a bitter strike in the coal fields.

The handcrafts native to the region were revived and stimulated: chair making, whittling, pottery, quilt making. A cooperative farm garden was started. Unions were formed among the timber cutters and road workers. The workers studied the principles and techniques of unionism, learned of their opportunities and rights restored by the New Deal. Education for use, for action.

THE SCHOOL HAD A HARD BEGINNING. Gradually, through the efforts of Reinhold Neibuhr, Alva Taylor, Sherwood Eddy, Frank Graham, people began to hear of it. Financial support

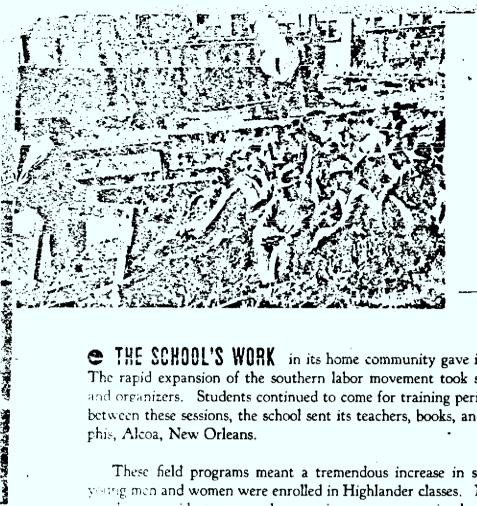
increased until contributions were coming from all over the country. Some were large; most small—a deller, five, ten, twenty. The school contributions active expression of its contributors' creative ideals.

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"One of the most important social-educational projects in America," wrote John Dewey.

Walter Rautenstrauch, noted industrial engineer: "I have found two





factors working for advancement in the Tennessee Valley area . . . through the TVA this section's physical capital is being developed; the Highlander Folk School is building up the social capital. The educational movements of the Government and of the Highlander Folk School are laying the foundation for a higher type of civilization and a greater culture than this nation has ever seen."

THE SCHOOL'S WORK in its home community gave it a lasting relationship with the people. The rapid expansion of the southern labor movement took staff members into the field as teachers and organizers. Students continued to come for training periods of two, four, six weeks. But now, between these sessions, the school sent its teachers, books, and charts to Knoxville, Louisville, Memphis, Alcoa, New Orleans.

These field programs meant a tremendous increase in students. Last year, for example, 475 young men and women were enrolled in Highlander classes. Ninety-three per cent were active union to the base presidents, stewards, committeemen, secretaries, business agents, organizers. Today Highlander alumni are to be found everywhere in the south's industrial war effort—key fighters not only ... In battle for production now, but in the long term movement toward a more perfect industrial democracy.

5. MIGHLANDER FOLK SCHOOL and its NATIONAL SPONSORING COMMITTEE feel that the more achievement of age is not important. There is constantly increasing demand for the servwhich the school is uniquely equipped to render. Ten years of experiment have proved the 100 to 150 of the methods, the certainty of results. Ten years of activity have brought wide endorser. a cat and support in all branches of labor. Highlander faces today and tomorrow hopefully, confident program is more than to series antial. At present it cannot meet the growing demands of the To more funds. Will you help the school with your moral and financial support?

. will to join The time for the send in	the liberal-minded citizens above in su or democratic education. Please acce se further information about the school	pporting one of America's most important pt my {cash donation} of \$
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December 7, 1942

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HAR.

BAC, Enoxville

RE: NICHLANDER FOLK SCHOOL: INTERNAL SECURITY - 0.

Dear Siri

Kindly refer to my letter of October 23.
1943, and advise by return mail what action you have taken in compliance with my requests contained there-in.

Yours truly,

John Bäger Hoover

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FEDERAL BUREAU OF INVESTIGATION

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	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
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that the file regarding Highlander Folk School compiled by the committee of the American Legion for the State of Tennessee, had been turned over to

American Legion f or the State of Tennessee, was contacted regarding the aforementioned file, and advised that this file had been misplaced, and although he had made several attempts to locate it, he had met with negative results; however, he indicated that the file was outmoded and contained very little information subsequent to 1939.

On October 26, 1942, and at that time, a list was furnished to Agent of those persons who had attended the Tenth Anniversary Celebration of the Highlander Folk School, held at Monteagle, Tennessee, on Sunday, October 25, 1942. This list is being retained in the files of this office. The reported that there was very little activity of interest during the celebration, and that no speeches or addresses were made, except one by Dr. ALVA Wattation of Nashville, Tennessee, this address being very little more than a sermon.

further informed that he had learned that the Extension School, sponsored by the Highlander Folk School, is presently in Atlanta,

Georgia, and expected to remain there for a period of five or six months.

Reference letter of W. A. MURPHY, Special Agent in Charge, Knorville, Tennessee Field Division, dated November 26, 1942, advises that after reviewing the file of instant organization, the Bureau has stated that further active investigation of this school is not warranted, and that outstanding leads should be covered immediately, in order that this matter may be brought to a logical conclusion.

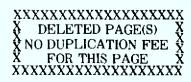
In view of the above facts, no further investigation is contemplated in this case, and it is being referred upon completion to the office of origin; however, the Bureau will be kept currently advised of any change in the control or policy of this school which might indicate its connection with subversive activities.

REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN



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Federal Bureau of Moesticalia

United States Department of Justice

Knoxville, Tennessee December 14, 1942

Director Federal Bureau of Investigation Mashington, D. C.

71185

HIGHLANDER FOLK SCHOOL INTERNAL SECURITY - C

Dear Sir:

Reference is made to the Bureau letters of October 23, 1942 and of December 7, 1942, 61-7511.

This is to advise that in accordance with Bureau instructions, the file of this case was reviewed, at which time it was ascertained that there were outstanding leads for the Baltimore, Boston, Chicago and New Orleans Field Divisions. On November 26, 1942 a latter was directed to these offices requesting that this case receive immediate attention in order that it might be brought to a logical conclusion. Arrangements have also been made whorsby current literature of the Highlander Folk School will be received by the Knoxville Field Division.

It is anticipated that upon receipt of reports covering the outstanding leads in this case, the file will be carried in a closed status, and information furnished to the Bureau regarding current activities from time to time.

There is being enclosed herewith a mimeographed sheet entitled "Research Department, Highlander Folk School," which is self-explanatory.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

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Yours truly.

W. A. KURPHY

Special Agent in Charge



RESEARCH DEPARTMENT

HIGHLANDER FOLK SCHOOL

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To meet the responsibilities placed upon it by the war. Highlander Folk School recently set up a Research department for its alumni, organizers and union members in the South. The purpose of this Research Department is to put out material with interpretative information on labor legislation and government agencies in pamphlet and outline form; to serve as a news exchange senter between different locals; and to contact union officials and union members individually about some of their own problems as affected by the war.

We have just published a short pamphlet on labor-management committees. Its real value is demonstrated by the enthusiastic response we are receiving from both government officials and union members. Mr. Reginald Raymond. War Production Board, wrote us, "Your pamphlet on production committees is deeply appreciated. It is frank and cogent."

A district director of the United Stock Workers, ordering a number of copies, wrote, "(Your booklet) contains excellent material and I believe it will be of great value to us."

Upon general request, we are now sending out simplified charts and outlines on government agencies of importance to labor, on which unions are or can be represented——outlining the steps that should be taken to obtain labor representation. To these activities we plan to add the mailing of up-to-the-minute newsletters to those who request our services, as well as to our extension workers and educators in the field.

The Research Department is Highlander's latest development. Its successful beginning encourages us to build up a research service can call at any time.

ALL INFORMATION CONTAINED
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DATE 2/29/84 BY SPECIAL

Sederal Bureau of Investigation

United States Department of Justice

Knoxville, Tennessee January 29, 1943



Director, FBI

HIGHLANDER FOLK SCHOOL INTERNAL SECURITY - C

Dear Sir:

In compliance with the Bureau's desires as expressed by letter of December 7, 1942, 61-7511, the auxiliary offices receiving copies of this letter are requested to complete pending investigation and submit RUC reports in the immediate future in order that this case may be brought to a logical conclusion.

Very truly yours,

W. A. MURPHY, SAC

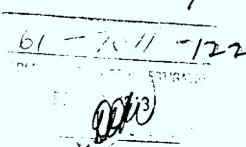
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Federal Bureau of Investigation United States Department of Instice

633 Federal Building Louisville, Kentucky

February 12, 1943

Director, F.B.I.

RE: HIGHLANDER FOLK SCHOOL INTERNAL SECURITY - C

Dear Sir:

In connection with an investigation of the above captioned institution, Knoxville, origin, it was ascertained as a result of interviews with two individuals who attended the High-lander Folk School, summer session in September, 1942, that remarks had been made by some of the instructors at this school to the effect that Mrs. Franklin D. Roosevelt was a contributor to the school.

advised it was stated in class that Mrs. Roosevelt contributed to the school and would be in attendance on the last day of session April 13, 1942.

advised writer on January 20, 1943 in an interview to ascertain information concerning subject organization that Mrs. Roosevelt offers a \$100 scholarship for subject organization each year.

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Very truly yours,

HERBERT K. MOSS

Special Agent in Charge

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FEDERAL BUREAU OF INVESTIGATION

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FEDERAL BUREAU OF INVESTIGATION
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al Bureau of Investigation Anited States Department of Iustice

Knoxville, Tennessee March 15, 1943

Director, FBI

Re: HIGHLANDER FOLK SCHOOL INTERNAL SECURITY - C

Dear Sir:

Reference is made to Knoxville letter to the Bureau dated January 29, 1943, indicating that a closing report in the above-captioned matter would be submitted as soon as all outstanding leads are covered.

This is to advise that the offices receiving copies of this letter still have undeveloped leads in this case outstanding. As soon as these leads are covered, a closing report will be submitted.

Very truly yours,

W. A. MURPHY, SAC

61-12

cc - Boston Chicago New Orleans ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 20184 BY 5281379102

RECORDED



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FEDERAL BUREAU OF INVESTIGATION

Form No. 1
This case originated at KNOXVIILE, TENNESSEE

FILE NO. 61-12

	KNOXVILLE, TENNESSEE	7-4-43	PERIOD FOR WHICH MADE 7-3-43	WILLIAM A. MURPHY (SAC)	ΤA
1	TITLE O HIGHLANDER FOLK SCHOOL			INTERNAL SECURITY - C	

SYNOPSIS OF FACTS:

As leads outstanding in Charlotte and Chicago Field Divisions relate more to individual activities on the part of persons previously listed as lecturers and on mailing list of Highlander Folk School, and do not relate to the activities of the school itself, investigation being closed, since there is no proof of Communist control or domination in the conduct of the school, although there are many indications of liberal if not radical interests in it.

- C -

RIFTREWCE:

Bureau letter dated 10-23-42, Bureau file 61-7511.

DETAILS:

A review of the outstanding leads in this case reflects that they relate more to determining the present activities of persons who at one

time or another may have been either lecturers or recipients of correspondence from the Highlander Folk School, rather than to any activity on the part of the school itself. It is considered that further investigation of these leads is not warranted at this time.

The Charlotte and Chicago Field Divisions
may therefore RUC their files in the instant matter upon the receipt of
this report.

HEREIN IS UNCLASSIFIED

APPHOVED AND
FORWARDED

COPIES OF THIS REPORT

The Bureau by letter of October 23, 1912 & 7C in reviewing the summary report of Special Agent Knoxville, Temmessee, dated September 12, 1942, advised that they concluded that the investigation failed to reflect Communist control or domination in the conduct of the Highlander Folk School at Monteagle, Tennessee, although there are many indications of liberal if not radical interests in it.

The Knoxville Field Division will maintain contact with informants in the vicinity of Monteagle in order to be kept advised of any change in the control or policy of the school, as well as its activities, officers and sponsors.

At a meeting of the Executive Council of the Highlander Folk School held at Monteagle March 28, 1913, the council recognized that the present struggle to defeat the Axis required the school to intensify its activities "in behalf of democracy." The meeting of the council was rather fully written up in the Highlander Fling, official publication of the school in the following editorial:

Members discussed the work done in the Summer-field Community by the school—work which continues to have widespread results even though many of our neighbors have left for the armed services and some have temporarily left the community to work in defense plants. The school functions as a rural settlement house here in this Cumberland community and as a training school for labor leaders in its extension activities.

Consideration was given to proposed recreation programs for Tennessee trade unions. Other subjects discussed included revival of the research and publications department when a suitable person can be found to replace Bill Elkuss, drafted; establishment of a nursery school demonstration project, and the setting up of a nation-wide Highlander Association to provide support for the school's activities.

Eva Zhitlowsky reported that more than \$70 of the necessary \$200 had been realized for the Bill Buttrick Memorial Cabin through the sale of Bill Buttrick's picture. When sufficient money is raised, a cabin for boys will be built in memory of this young HFS teacher, who was one of the pioneers in Southern labor education.

Miss Zhitlowsky also reported that Maria Stenzel had made a trip to Knoxville when CIO unionists held the dedication

for the remaining two of Maria's murals. These murals, commemorating the rise of the labor movement, now hang in regional CIO headquarters at Knoxville.

Carolyn Finklestein reported that the great need of HFS is direct and substantial union support to implement the work of the office force in raising funds to carry on the school program. At its highest efficiency, the office force can only raise money to equal one large grant. A committee was appointed to consider this matter.

Council members were Bill Crawford, Paul R. Christopher, James Dombrowski, Myles Horton, Zilphia Horton, Alton Zawrence, Mary Lawrance, Eva Zhitlowsky, and Carolyn Finkelstein.

This matter is being closed on the authority of the Special Agent in Charge.

- CLOSED -



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ASSISTANT ATTORNEY GENERAL NV VI.3 I KAZELON



February 14, 1947

Dear Ed:

I am enclosing herewith all the material I have received in connection with Highlander Folk School at Monteagle, Tenn. I mentioned this matter to you in the dining room the other day and you were good enough to offer to look into it for me.

I would be grateful for any information you could give me. Will you kindly return the enclosed material at your convenience.

ALL-INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/29/81 BY SPECIFIC 11-132

HIGHLANDER FOLKESCHOOL

A SHINGTON COMMITTEE FOR THE BICHLINDER FOLK SCHOOL STATES A 822 Veller son Place of A

nobroary 13, 1947

Dear Mr. Bazelon: C

Enclosed you will trind pone Niterature on Highlander Folk hool was twiich hrs . Evelyn Copper talked to you. The will hery grateful wor your assistance in our wind talsing effort

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Editorial JEJISH MEERLY TIMES Brookline, Mess. Nov. 7, 1948

HIGHLANDER POLK SCHOOL

A dramatic experiment in democratic teaching is being sponducted by the Highlander Folk School in Mantokile. Temessoe. Mational attention is being focussed on this vital project by the L.P.L. and C.I.O. : in Coperations Dixle throughout the Bouthern states as the Highlander in Folk School is an institute for the training of Southern men and women for Millon Telder Thip.

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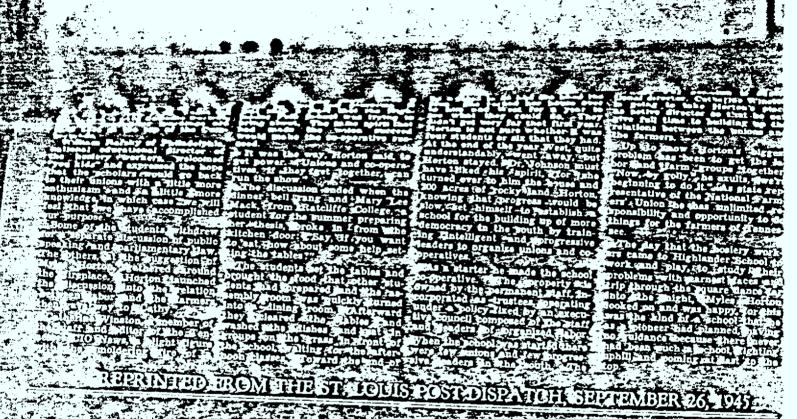
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EmBlut to Grundy Lounty at the southern to Cumberland Mountains two proung menteame dea that economic and political democracy was Phey believed that farm and factory evorkers, together through their own organizations, could about

The Tennessean Myler Horion and the Ley //es/ Equipped griths we pory frame house, nountains arm and Equip in the wortability are prenel Highlander Tolk School in Movem While a developing have been saded and the rown to 200 for each to deal and the said are

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People Are Always Asking ...

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gifths people of formely County had learned that I self-like Polls School was to help them gain's deceal life. I supply James to the Chamber of Mighanter on the School was to the Chamber of the County and the School of t

for this community support was to become more fortant when Highlander began holding interracial the Bertinding the first winter, the School extended fond Grundy County i The staff realized that the popopole of this mountain community sould be solved as me problems were solved for all workers and Jouth

Willighlander's field fork program dates from the large of the program dates from the large of t

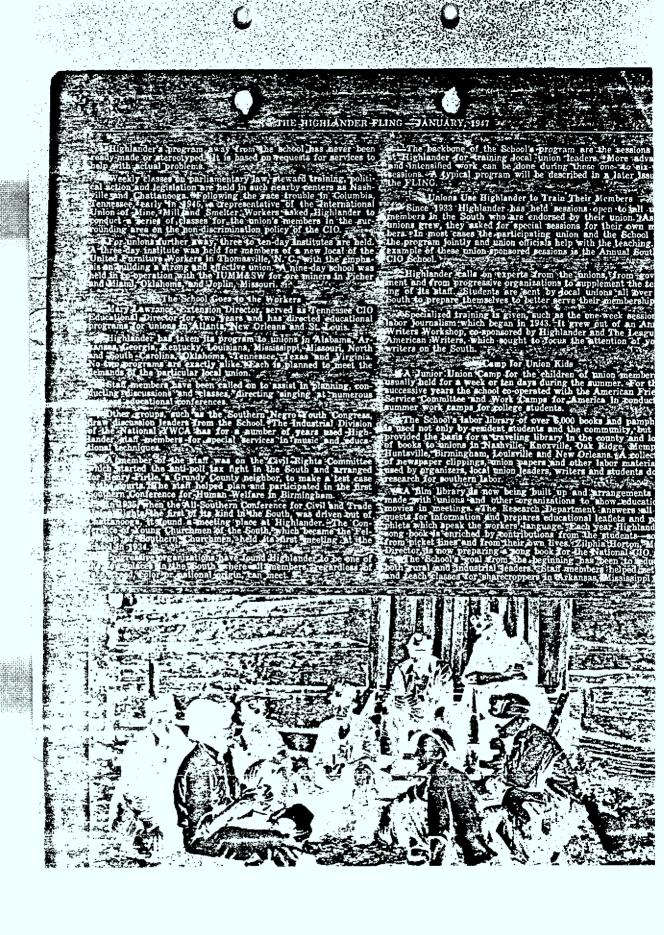
And the strike was broken when Barney Graham, minter, was mordered. Myles diorton had syamed Graham yould be killed and went with a committee convince, the yoverner had state formissioner of action. Refusal of state officials to take action to the second of the second

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an 1937, the entire resources of the school the Clo campaign. Myles Horton went out as



E HIGHLANDER FLING #PANUARY, 1947

emphis. Tennessee Since 1945 with an increase in rish concensted work has been done with rural leaders of ince, there were we farm organizations and to-operatives in the South to serve at hase for working in rural areas, the School has set but to help

The School furnished the initial preanting and educations state the Farmers Union in Tenneases shall industrial unions in the tate have given support to the drive to organize the small armer and the Brotherbood of Rallpad Trainmen has assisted financially the campaign and in the publication of a monthly opper, edited

Papid growth of the Tennessee Farmers Union has re in full status within the National Farmers Union as a Jer

the Julius Rosenwald Fund to develop a rural education pro-

Highlander Polk Behool, said James Patton, National Farmin Highlander Polk Behool, said James Patton, National Farmin Union President, have under way a very important development among rural people in the Bouth Highlander has made, in y polition, more fundamental progress toward building rural leadrable and the development of co-operatives than any single group

Dalon would to hold a sendership training session at Highlander of Palersary, 1947, and to sponsor a sural Health Institute.

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The staff brings to their teaching, in addition to college and separate training, their experience in the field of Southern lain arganizers, educational directors, writers and speakers. Members of the staff are:

Takkary Lawrance Elkuss, Extension Director, Duke Unioned staff in 1938, Served as Education director for GIO Pricans and Atlanta and as Tennessee State CIO Education 55 Author of Hillow to Build wour Union, Lunder Inionism and Education Unlimited, a Handbook of Junionism and Education In the Education

William Elkuss, University of Paris, University of Columbia University, Solved staff in 1942, on leave of ale three years while serving in U. S. Army, Returned March

Myles Horton Director Cumberland University Unilogical Seminary University of Chicago. Organized for 1934, for ClO Textile Workers in 1937-38 Became State sation Director for Tennessee Farmers Union in 1945. Co of Highlander Folk School in 1932.

Eliphia Horlon College of the Ozarka Joined staff in 18 been member of J. W.C.A. Walional Sub-Committee on Mus 1940. Organized for Amalgamated Clothing Workers City. 40. Edited song book for City Textile Workers and for City.

Betty Ludwig University of California, Berkeley Co Activities Director for Chabot Terrace. Vallelo Housing ty, in 1942 sorganized for H.WU ClO in 1945. Soined

Farmers Union University by California, Berkeley Ser 1942-46 in USS Army Found staff in 1946.

Catherine Winston, Berea College. Secretary 5to 12 30 Regional Director, 1942, Joined staff, 1943, Granted absence in 1944 to serve as Editor 3) Tennesses (190 Ne urned to Highlander in 1945.

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Kennedy in his book SOUTHERN EXPOSURE (Oct. 1946) revealed the truly miraculous extent to which they have top notch native leadership for the Southern miles move above schools, says Alden Stephens in THE NATION (1946), his share any place tike this backwoods Southern which brings together the city industrial worker and the facontinuous, active program. It opens he doors to what superienced and inexperienced workers, and an amionists, and trains them to be leaders in their locals, the numities, and the nation. Monteagle is a focal point for

February 21, 1947

Assistant Attorney General David L. Bazelon

Director, FBI

THE HIGHLANDER POLK SCHOOL

RECORDED 61-7511-132

Reference is made to your request of Mr. Edward A. Tank under date of February 14, 1947, at which time you requested any information available concerning the Highlander Polk School at Konteagle, Tennessee. The literature which you forwarded with your request was reviewed and photostatic copies made for the completion of our files.

For your confidential information.

For your further confidential information, I am enclosing herewith a memorandum which summarizes information contained in our files concerning the Highlander Folk School as of September, 1942. There has been no subsequent information received since 1942 which would change materially the information contained in that memorandum.

I am returning herewith the literature which was forwarded to you by the Washington Committee for the Highlander Folk School that set out considerable information concerning the background and activities of this school.

Enclosure

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/9/84 BY 508 BTG/6

COMMUNICATIONS SECTION

MAILED 11

FEB 24 1947 P.M.

FEDERAL BUREAU OF INVESTICATION

U. S. DEPARTMENT OF JUSTICE

gt.

HIGHLANDER FOLK SCHOOL

Origin

The Righlander Folk School which is located on the highway between Monteagle, Tennessee, and Tracy City, Tennessee, was founded on a plot of land donated by Lillian Johnson, Ph.D. in 1932. Dr. Johnson came to Monteagle in the early 1920's at which time she showed a great deal of interest in the community of Summerfield, Tennessee, which is located very near Monteagle, especially the school system and the public health of the community. She was very much interested in and attempted to help the underprivileged class of people who reside in Grundy County. To this end she donated the tract of land which is now used by the Highlander Folk School. The two people she chose to establish this school were Myles Horton and Don West. Horton had been the State Chairman of the Socialist Committee in Tennessee for the campaign of 1932, while Don West was reported to openly state that he was a Communist.

On July 31, 1934, the Highlander Folk School took out a charter of incorporation under the Code of Tennessee of 1932. This charter states that the particular purpose for which this charter is sought is the support of the Highlander Folk School adult education, the training of rural and industrial leaders, and general academic education. The incorporators were Kyles Horton, Elizabeth Hawes, James Dombrowski, Rupert Hampton, and Malcolm Chisholm.

Early Sponsors

The school at its inception was supported by members of the Socialist Party of national prominence, including Norman Thomas.

Aims and Purposes of the School

In a pamphlet published by the Highlander Folk School it is stated that the school was founded "to provide an educational center in the South for the training of rural and industrial leaders and for the conservation and encouragement of the indigenous cultural values of the mountains." Activities of the school have been primarily in the education of labor organizers. This school has conducted six weeks courses known as the spring and fall terms. At these sessions workers who have been selected by their various unions are given courses in History, economics, union publicity, parliamentary law, public speaking, dramatics, and are taught how to organize a union, conduct union meetings, present grievances, how to call and organize strikes and to effectively bargain with employers. The Highlander Folk School also conducts an extension program by sending various members of its faculty to any union who asks for their services to help them put on a drive for new membership or to more affectively bargain for wage increases and better working conditions.

ALL INFORMATION CONTAINED
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Attacks Made on the Highlander Folk School

When the Highlander Folk School first moved to Monteagle, Tennessee, Myles Horton, together with the others of the Highlander Folk School, was introduced to members of the community by Dr. Lillian Johnson who asked that they help them in their endeavors. The Highlander Folk School staff includes individuals who are well educated and seem to have a sincere desire to help the people of the South. In this connection they strongly followed the Socialist-Communist united front program of the early 1930's. Most of the literature passed out by the school at that time was of a Socialistic nature. In connection with their program, however, they soon developed a theory of using militant labor strikes in an effort to solidify the workers in a common cause and to impress upon them the necessity of organising in order to gain the power of numbers. In this connection the school issued pamphlets entitled "Thy We Heed the Union." These pamphlets state that there is always a conflict between labor and capital and that what is good for the management and capital must of necessity be bad for labor.

The Highlander Folk School was also instrumental in organizing the Morkers Alliance in Grundy County which was later declared by its president and secretary, David Lasser and Herbert Benjamin, to be controlled by the Communist Takity. In connection with the Workers Alliance, Myles Horton, James Dombrowski, and the Highlander Folk School faculty encouraged the sitdown strike at Monteagle, Takhessee, in February, 1939. This strike was one of the factors which brought the growing resentment of the community to a head and it brought into prominence in organization known as the Grundy County Crusaders who bitterly opposed the school and made every effort to drive it from the community.

In the early fall of 1939 John McDougal Burns, a reporter for the Nashville Tennessean, newspaper, visited the Highlander Folk School for approximately one week at which time he also talked with residents in the community in an effort to determine whether the school was Communistic or Communist controlled. Burns reported in newspaper articles that: the Highlander Folk School is the center for spreading Communist doctrines in thirteen outstanding states; that connected with its leadership are persons who have been charged with being Communists; its faculty spreads Communism the sonds its slumni to labor organizations where they maintain contact with their alma mater and spread its teachings over a wide area; holds conferences at the school letween regular sessions where it teaches Communist theories to Pater leaders and others; it is a source of plays for use by "progressive" labor groups, which plays include Communist propagands.

On Ecvember 13, 1940, a march on the Highlander Folk School was averted by holding a meeting of the representatives of the Grundy County Crusaders and members of the faculty in a session held at Sewanee University. At this time the Grundy County Crusaders hurled accusations at the Highlander Folk School, stating that it was a "hotbed of Communism." James Dombrowski of the Highlander Folk School faculty answered for the school and esplained that the school was purely a labor school and stated that in the event that the crusaders could prove the school was Communistic, it would immediately move from the county. The Grundy County Crusaders were unable to produce sufficient evidence which Would indicate that the school was controlled by the Communist Party.

Charter Members

As indicated previously, the Highlander Folk School at its inception was founded by Myles Horton who was known to be a Socialist at that time and by Don West who had openly stated that he was a Communist. Don West was described in an article which appeared in the Daily Worker as a young mountaineer poet who became revolutionary and studied Marx and Lenin for the purpose of organizing Negroes and white farmers in Georgia.

Valcolm Chisholm, a charter member of this school, was killed fighting but the Spanish Loyalists during the Spanish Civil War.

James Dombrowski was a charter member of the Righlander Folk School and a faculty member of the school until the spring of 1942 when he resigned his position to become secretary for the Southern Conference for Human Welfare. It has been reported that Dombrowski has expressed himself as being in sympathy with the Russian form of government, that he thought that revolution was inscribed, and that the capitalistic system should be everthrown. He is also noted to have been a member of the Communist Party in Chattanoogs, Tennesses, and to have attended many meetings in that city in the years 1938 to 1940. Dombrowski is reported to be included with a philosophy of saving mankind and has been particularly interested in helping southern labor and attempting to improve labor conditions in the South.

Indications of Communist Influence in the Program of the School

A study of the program of the Highlander Folk School indicates that monocol followed the Communist Party line to a certain degree. The school was organized at a time when the Communists and Socialists had a program for united front organizations for persons who were dissatisfied with the country's political and economic conditions. Well-known Communists such as Robert Hall of hirmingham, Alabama, and Ted Wellman of Chattanooga, Tennessee, frequently visited this school. The Workers Alliance was formed in Monteagle by the Highlander Folk School and the militant strike policy advocated by the Communists for the purpose of organizing labor was adopted by the school. It was during this period that James here to the form the Russian form of governments which would indicate their sympathy for the Russian form of government.

Literature received by and distributed by the Highlander Folk School consists of labor pamphlats and magazines, Socialistic literature, and to some extent Communist literature. The Highlander Folk School is not believed to have passed out pamphlats of the Communist Party such as literature protesting the deportation of Bridges, freeing of Earl Browder, etc., but has contented itself with providing publications such as "Soviet Power," "Communist Manifesto," and literature which presents the broad picture of Communist rather than that representing the various turnings of the Communist Party line.

Endorsers of the Bighlander Polk School

Many individuals of high government, labor, and social standing have endorsed this school from time to time, including Mrs. Franklin B. Roosevelt, Mrs. Hugo L. Black, John L. Lewis, Mrs. Harold L. Ickes, Sidney Hillman, and others.

great deal of time in the north trying to enlist the aid of prominent educators and political figures. This schoolhas also presented community programs and benefits in Monteagle in an effort to gain the support of the local citizens as well as to educate the persons in the surrounding communities. Although the school has been branded by many as Communist, there is no substantial evidence indicating that it is controlled by the Communist Party. However, there are numerous indications that the school is liberal and radical and, therefore, opposed by conservatives.

(61-7511)

Office Memorandum • United States Government

To : Director, FEI

DATE: March 18, 1948

From : SAC, Knoxville

SUBJECT: LOYMAY OF GOVERNMENT EMPLOYEES

Reference is made to section A of SAC letter 36.
dated March 2, 1948. There are no recognized "Communist Front"
organizations active within the territory of the Knoxville
Division. The only three groups, suspected of Communist affiliation, which have members in this district, are set out herewith.

The Southern Conference for Human Welfare, cited in the House Un-American Activities Committee pamphlet, has its head-quarters for this area at Nachville. Tennessee, within the Memphis district, and therefore no attempt will be made by this office to summarize its nature. There is no local group of Southern Conference for Human Welfare organized and active in the Knoxville area, although there are a few known members residing in this district.

The Southern Hegro Youth Congress has some members in Chattanooga but is not listed and has no organized group or activity in this area. On the possibility that this group may be affiliated with the National Negro Congress and as this group has its beadquarters for this area in Birmingher, Alabama, it is being assumed that the Birminghem office will furnish a sketch if it is proper.

One purely local group which might be considered as a "front organization" within this area is the Highlander Folk School at Monteggle, Tennoscee. A thurshood sketch of this school is "attached hereto.

(NOD) Cholocure JW 121-00

00: Harphis Birmingham File 61-12 [1:3-28-83 [| 5/6 hijofab classe # 55,078

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Loyalty of Government Employees Knoxville - March 18, 1948 -

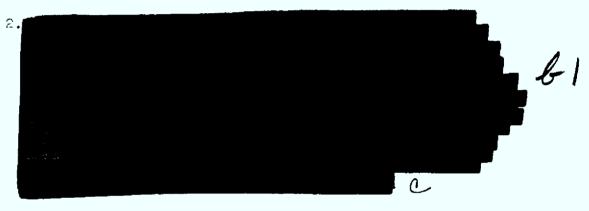
HIGHLANDER FOLK SCHOOL

01

Monteagle, Tennessee

Mnoxville

1. Not cited by the House Un-American Activities Committee



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AND FITTH OFFICES

ADVISOR OF 35/84/84

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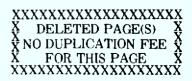
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	Information pertained only to a third party with no reference to you or the subject of your request.		
	Information pertained only to a third party. Your name is listed in the title only.		
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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 2/29/84 BY 578 679/04

17c

Dear

Your letter of September 9, 1948, has been received and the contents carefully noted. Your courtesy and interest in making this information available are indeed appreciated.

I regret, however, that I am unable to comply with your request as this Bureau is precluded from furnishing information to other than authorized sources through a long-standing policy promulgated by the Attorney General. I am sure that you will realize the necessity for such a procedure.

Sincerely yours,

61-7511-134

100-33049-4

John Edgar Hoover Director

cc - Birmingham (with copy of incoming)

Mobile (with copy of incoming)

New Orleans (with copy of incoming)

Atlanta (with copy of incoming)

Memphis (with copy of incoming)

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COMMUNICATIONS SECTION

MAILED 4

SEP 22 1948 P.M.

FEDERAL BUREAU OF INVESTIGATION U. S. DEPARTMENT OF MUSTICE

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: November 8, 1948

2- FROM

SAC, Birmingham

SUBJECT: 4

HIGHLANDER FOLK SCHOOL
INTERNAL SECURITY - C
(Bureau File 100-33049-4)

Reurlet 9-22-48 toj

copy of letter received from him. It is noted that no copy of letter appears to have been furnished Knoxville, which office is office of origin in this matter.

A copy of letter is, therefore, being sent Enoxville for information. The files of this office are negative as to

fc 100-647

co: Knoxville (encl)

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mrch 24, 1949

> HIGHLANDER FOLK SCHOOL INTERNAL SECURITY - C Bureau file //61-7511

The Bureau is in receipt of a letter from the Louisville office dated March 3, 1949, setting forth information with regard to the subject organization. The Louisville letter, a copy of which is attached hereto, advises that its letter is in response to a request received from the Eashington Field Office dated February 4, 1949, to have

interviewed regarding the Highlander Folk

School.

The Bureau is not in possession of any information regarding the subject organization reflecting why this organization is of interest at this time. Therefore, it is requested that you advise the Bureau as to reasons why that inquiry was made of the Louisville Office concerning the subject group.

attachaen**t**

cc: Louisville Your file #61-42

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COMMUNICATIONS SECTION
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FEDERAL BUREAU OF INVESTIGATION

Office Memorandum • united states government

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DIRECTOR, FBI

DATE: 3-9-49

NE SOM

SAC, KNOXVILLE

SUBJECT

HIGHLANDER FOLK SCHOOL INTERNAL SECURITY - C

Reference is made to Louisville letter to the Director dated March 3, 1949.

Considerable investigation has been conducted by the Knoxville Office in the case entitled "Highlender Folk School; Internal Security - C" (Bureau file number 61-7511). This investigation disclosed no proof of Communist control or domination in the conduct of the school, although there were many indications of liberal, if not radical, interests in it. MYIES FORTON, Director of the school, is reputedly a Socialist and runs the school primarily as a training school for labor leaders. The school is ostensibly supported by the CIO.

During the period in 1941 in which that the had conversation with an unknown individual at the High-lander Folk School, Monteagle, Tennessee, no investigation conducted by this office at that time developed any information that the Highlander Folk School was utilizing wire-tapping equipment, or that they were in any manner engaged in such activities.

As the incident referred to in referenced letter took place a number of years ago and, as before stated, investigation at that time does not substantiate information furnished by him now, the case is not being reopened at this time and no further action will be taken by this office unless advised to the contrary by the Bureau.

Should call at the Knoxville Office, as is indicated by referenced letter, he will, of course, be received, and any further information which he cares to offer will be duly recorded. The indices of the Knoxville Office were checked with negative results for any previous references

at

61-12

CC: Washington Field Louisville

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23 MAR 11 1949

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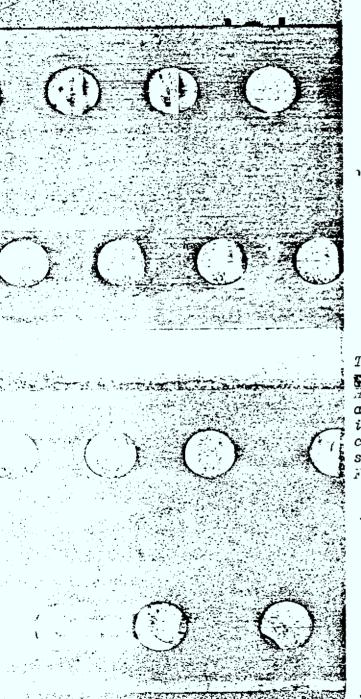
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FEDERAL BUREAU OF INVESTIGATION	Mr. Ladd
UNITED STATES DEPARTMENT OF JUSTICE	Mr. Clegg
	Mr. Glaving
RACOURTE TO STEPHONE STAND OF THINKED	Mr. Nicholi
•	Mr. Rosen
HEREIN IS UNCLASSIFIED	Mr. Tracy
DATE 25184 BY SP86TA	Mr. Harbo Mr. Jones
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Mrc Secretary to Judge David L	Mr. Mobr
meathed phoned. Bazelon	Tele. Room
<i>(</i>	Mr. Nease
Phone No	Miss Holmes
·	Mias Gandy
- Hour 72 - 50 pm Date February 70 19 50	الهلا العالم المالا

REMARKS
The secretary stated that Judge Bazelon has received a request for a donation to the Highlander Folk School, Monteagle, Tennessee, and he, Judge Bazelon, would like to know if the Bureau can furnish him any information concerning this School. After checking, the secretary was referred to Mr. Laughlin, in Mr. Fletcher's office.

Er. Laughlin advises that files are being checked and appropriate action will be taken.

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Office Memorandum • United States Government

FROM

MR. L. L. IA UGHLIN

SUBJECT:

HIGHLANDER FOLK SCHOOL INTERNAL SECURITY - C

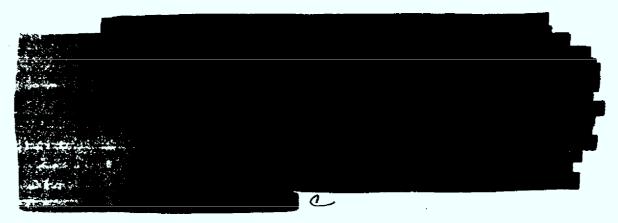
IM. H. B. FLETCHER). CONFIDENTIAL DATE: February 10, 1950

ARE INFORMATION OF UTILITIES PERPIN IS UNITAGRIFIED EXCEPT WHERE SHOWN OTHERWISE.

By reference from the Director's Office I took a telephone call at 12:50 P.M. today from said she is secretary to Judge David L Bazelon of the U. S. said that the Judge Circuit Court of Appeals. had received a letter from the Highlander Folk School in Monteagle, Tennessee, requesting a donation, and the Judge wanter to know whether the Bureau had any information in its files regarding this institution which might be made available to him.

that I would look into this matter I told! and call her back.

The Bureau files show that we have conducted an extensive investigation of the Highlander Folk School. On February 21, 1947, pursuant to a request made by Lr. Bazelon of Assistant to the Director E. A. Tamm on February 14, 1947, we forwarded to Mr. Bazelon a memorandum summarizing information contained in our files as of September, 1942, pointing out that no subsequent information had been received since that time which would materially change the data contained in that memorandum.



The Highlander Folk School of Monteagle, Tennessee, is m ntioned in several places in the Dies Committee Report (Volumes 1 and 10 - 61-7582). However, the School has not been cited as being Communistic.

RECORDED -In a statement made by Mr. Walter S. Steele before Laccial Committee on Un-American Activities on December 29, 1934, FEB 7

EB 23 1950,

INDEXED - 117 Classified Dy

CONFINENTIAL

appears the following: "Of the other separate Communistic and radical 'theatrical' branches in the U.S. we shall mention:
... (e) Highlander Folk School Dramatics Club, its purposes, labor plays."

ACTION:

It is recommended that I be permitted to call and tell her that the Bureau previously had submitted a memorandum regarding the Highlander Folk School to Kr. Bazelon when he was with the Department on February 21, 1947, and also to tell her for the Judge's information that while there are several references to this group in the Dies Committee Reports, it has not been cited by that body. If you agree will be so advised.

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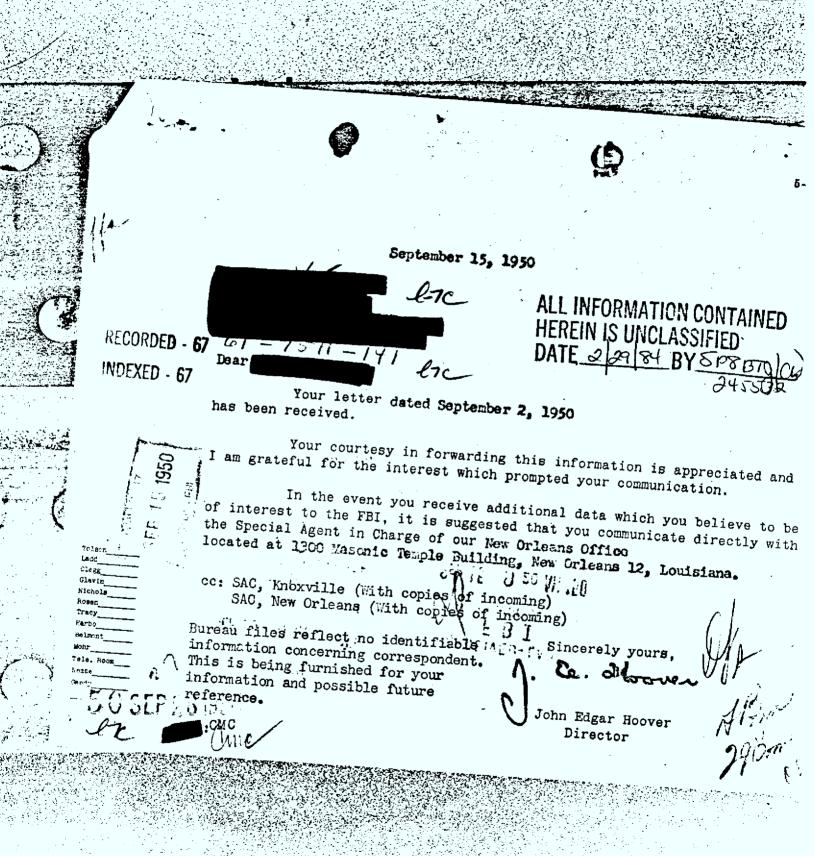
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September 2, 1950 Dept of F. B. I. H: 24, 61/DEF In Monteagle, Tennessee, There is an organization known as the "Highlanders". It is supposedly a school in which labor is taught. It is a generally accepted fact in the community that it is a Communist camp. Undoubtly you are already aware of this organization but I feel that it is my duty to write to you concerning the natter. Sincerely, SEP. 11 1950 3 Borr 3 RECORDED - W DATE 2/39/84 BY 5P8/875/01

Ubshington, D.C. Den siv: ALL INFORMATION CONTAINED

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HIGHLANDER FOLK SCHOOL

MONTEAGLE, TENNESSEE

December 10, 1950

Mr. Hugh H. Clegg Assistant Director Federal Bureau of Investigation Washington, D. C.

Dear Mr. Clegg:

I was pleased to read from the International Labor News Service that you feel that the "success of communism" can be measured by the weaknesses of democracy. I am lead to believe by your analysis of the situation that you would approve the enclosed statement of policy of the Highlander Folk School.

In the South people are often criticized who believe as we do here at Highlander that discrimination is incompatible with democracy. In fact I was told recently by one of your agents that the contents of the enclosed news release would be considered communistic by a majority of Southern people.

I sincerely trust that the position taken by you in the New York Herald Tribune forum is the official position of the F.B.I., and not the position implied by the activities of your representatives who have questioned our neighbors regarding visits of Negroes to the School.

Would you clear this matter up for me?

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Since rely yours,

Myles horton

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" BE ME KONTH

Highlander Folk School Monteagle, Tennessee

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for immediate release

Monteagle, Tennessee . . . November 20, 1950 . . . "Our Christmas bells could be freedom bells if we dared include all minorities in our circle of brother-hood," Myles Horton told a conference of church leaders at the Highlander Folk School.

"Freedom bells ringing in the cabins of Negro sharecroppers, ringing for eager minded students with opportunities limited by accident of birth, and freedom bells echoing in distant lands could fill the troubled world with thoughts of peace on earth and good will toward man," he said.

"Highlander's democratic program is based on the brotherhood of man. Democracy to us means that membership in the human family entitles all to the freedom of thought and religion, to equal rights to a livelihood, education and health; to equal opportunity to participate in the cultural life of the community and to equal access to public services," the religious leaders were told.

"We hold that democracy is inactive unless workers are given a full voice in industry through unions; or farmers are given a voice in the market place through cooperatives; or where freedom of thought and discussion is limited; and that democracy is outlawed by legally entrenched discrimination and segregation.

"The times call for an affirmative program, based on a positive goal,"
"An army of democracy deeply rooted in the lives, struggles and
traditions of the American people must be created. By broadening the scope
of democracy to include everyone, and deepening the concept to include every
relationship, the army of democracy would be so vast and so determined that
nothing undemocratic could stand in its path."

61-7511-142

HIGHLANDER FOLK SCHOOL STATELENT OF PURPOSE, PROGRAM AND POLICY

We reaffirm our faith in democracy as a goal that will bring dignity and freedom to all; in democracy as an expanding concept encompassing human relations from the smallest community organization to international structure; and permeating all economic, social, and political activities.

Democracy to us means that membership in the human family entitles all to freedom of thought and religion, to equal rights to a livelihood, education and health; to equal opportunity to participate in the cultural life of the community and to equal access to public services.

We hold that democracy is inactive unless workers are given a full voice in industry through unions; or farmers are given a voice in the market place through cooperatives; or where freedom of thought and discussion is limited; that democracy is outlawed by legally entrenched discrimination and segregation; that there must be diversity of approach but each step must be in conformity with the goal, which is dishonored by each undemocratic act.

With a democratic goal, we are in a position to fight anything that gets in the may, whether it be totalitarian communism, or fascism or monopoly dominated capitalism.

The purpose of the Highlander Folk School is to assist in creating leaderfor democracy. Our services are available to labor, farm community, religious and civic organizations working toward a democractic goal.

The nature of a specific educational program will be determined by the needs

the services of the School by individual organizations will be in the dance with their own policies so long as these policies do not conflict with the purposes of the School. A staff member will assist in planning and coordinating all programs.

by the teaching staff. It has no affiliations. The policies and program of the School are wholly determined by an Executive Council composed of the staff and recognized Southern leaders.

Highlander Folk School is supported by contributions from individuals, organizations served by the School, foundations and tuition.

The times call for an affirmative program, based on a positive goal. An army of democracy deeply rooted in the lives, struggles and traditions of the American people must be created. By broadening the scope of democracy to include everyone, and deepening the concept to include every relation—whip, the army of democracy would be so vast and so determined that nothing exercise could stand in its path.

Arcroved by the Executive Council, April 3rd, 1950

Inasmuch as it was felt that it would be more desirable for this letter to be answered by Mr. Clegg over his own signature rather than to have an answer over the Director's signature, Mememorandum was routed to Mr. Clegg on the afternoon of December 22, 1950, in order that he might prepare the letter. Mr. Clegg returned the memorandum for preparation of a reply by the Security Division. It was received on the afternoon of December 26, 1950, (after the Christmas holidays) by the Security Division for this purpose. Immediately another reply to Horton was prepared dated the following day, December 27.

On January 3, 1951, the letter was returned to the Security Division, requesting that another reply be prepared for Myles Horton, this time deleting a sentence that was in the previous letter. This was done immediately and the revised letter was approved and mailed on January 3. 1951.

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