

FEDERAL BUREAU OF INVESTIGATION

HANNS EISLER PART 1 OF 4

FILE NUMBER: 100-195220

Dear Requester:

Enclosed are 686 pages of preprocessed material responsive to your request on Hanns Eisler. Excisions have been made to protect information exempt from disclosure pursuant to Title 5, United States Code, Section 552, subsections (b)(1), (b)(2), (b)(3), (b)(7)(C), (b)(7)(D) and (b)(7)(E). Where excisions were made, the appropriate exempting subsections have been cited opposite the deletions. See Form 4-694a for an explanation of these exemptions. Exemption (b)(3) was cited to withhold information pursuant to the Immigration and Nationality Act, Title 8, United States Code, Section 1202(f).

Due to the poor quality of a portion of the original documents contained in our file, some of the enclosed copies are extremely difficult to read. We regret that these are the best copies which can be obtained.

The subject of your request is also indexed in files relating to other individuals, organizations, activities, or general topics. These additional mentions or references have not been reviewed to determine if, in fact, they are identifiable with the subject of your request. Our experience has shown that such references are frequently similar to information contained in the processed main files.

If you desire, you may appeal any denial contained herein. Appeals should be directed in writing to the Co-Director, Office of Information and Privacy, United States Department of Justice, Flag Building, Suite 570, Washington, D.C. 20530, within 30 days from receipt of this letter. The envelope and the letter should be clearly marked "Freedom of Information Appeal" or "Information Appeal". Please cite the FOIPA number assigned to your request so that it may be easily identified.

For your information, the enclosed documents were reviewed by the Office of Information and Privacy in September of 1995 for an appeal filed by a previous requester. This release incorporates material released as a result of that appeal.

Sincerely yours,

Chief
Freedom of InformationPrivacy Acts Section
Information Resources Division

Pebruar, 27 1942

Special Agent in Charge New York, New York

> Music Project Work Projects Administration INTERNAL SECURITY, HATCH ACT

Dear Sir:

A review of Burcau files pertaining to an alleged concentration of Communists in Mexico disclosed that Mr. Welter Steels, in his testimony before the Dies Committee, stated: "The Timely Recordinc Company of New York City produces and sells Communist propagania records for amplifying systems. These records deal with various angles of Communism. Some of the recorded sungs are Riso Up, Internationale, Forward, United Front, Soup Song, Sit Down, and Soliderity. These records are produced under the supervision of the German refuges, Hans Misler, who we understand is connected with the Work Projects Administration.

Mr. Steele further stated: "Music and dancing are no means neglected by the radicals and their allies for the purpose of misversive propaganda. Active in the revolutionary assic work is Harra Misler, alien revolutionary composer, who went to Roscow for several months inspiration. His return on a visitor's permit was widely lauded in the radical press of the United States of America, but there have been many protests to the Labor Department by non-radicals because of his acquiring permission from Secretary of Labor Perkins to reenter this country."

Confidential informant in January, 1941, advised that the Corman composer, Hans Eisler, was ther with the New School for Social Research and had a two-year scholarship from the Rocksfeller Poundation. This informant stated that Disler had gone to Mexico to study and to direct background music Also, according to the informant, in addition to his radical tie-ups fisher was known in -Germany as having actual Communist connections. Bisler appears as one of the members of listed on the letterhead of the Theatre arts Counities. Hier sisc indicate that in June, 1940, Office that Bans Bislar man to brother of one Edwards, # African et 942 COMMUNICATIONS SECTION BY SPICEN KY

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CH247,098 ETTER PRINCES OF EXPERIENCES IN

B. S. DERREIMER, O. Mr. C.

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International representative, and that Eisler came to the United States not primarily to compose music but to conduct G.F.U. activities. At that time that Edwards was only known to a handfull of people and was not believed by the informant to be in the United States.

Filwards to be the power behind the throne at all meetings conducted by Earl Browder.

Bureau files indicate that Hans Eigler's address is 440 Central Park Fest, New York City.

In view of the statement made by Mr. Steele indicating subject's connections with the MPA, you are directed to immediately conduct appropriate inquiry to verify hisler's employment by that Administration or by any other Federal agency. In the event hisler is found to be a Federal employee, you are authorized to immediately institute an investigation in accordance with instructions contained in Bureau Bulle Mn No. 35, First Series, 1941. A complete report must be furnished to the Lareau within fifteen days after the receipt of this letter.

If the subject is privately employed you should of course take any action which you deem advisable under an Interval Security classification, and in this event, the Bureau should be advised of any action you contemplate.

Very truly yours,

John Edgar Ecover

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Hederal Bureau of Investigation Anited States Department of Justice

New York, New York

30554

VLG: MAR

March 11, 1942

Director Federal Bureau of Investigation Washington, D. C.

> Re: HANS ETSLER Music Project Work Projects Administration INTERNAL SECURITY, HATCH ACT

Dear Sir:

Reference is made to Bureau letter dated February 27, 1942, in which it was requested that the New York Field Office ascertain whether or not the above subject was employed at the present time by the WPA in New York as indicated in the testimony of Mr. WALTER STEELE before the Dies Committee.

Assistant to the Director of the Division of Employment, advised that no one with the above name had ever been employed by the WPA at New York City

No further action is contemplated with regard to the above subject at this time.

> Very truly yours, P. E. FOXWORTH Assistant Director

RECORDED

4 1942 ilet of justice





GAV: BRR 101-4487

Bederal Bureau of Investigation United States Department of Iustice

Washington, D. C. March 25, 1942

RE: Music Project

WORK PROJECTS ADMINISTRATION INTERNAL SECURITY - HATCH ACT

The New York Field Division has advised the Work Projects Administration in New York has record of anyone with the above name having ever been employed by that Administration in New York City.

Therefore, no further action is being taken and this matter is being referred to the Internal Security Section for possible future action.

Respectfully.

ALL INFORMATION CONTAINED

COPIES DESTROYED.

100-195220-42

April 20, 1942

WRS:vrl

pecial Agent in Charge New York, New York

Reference is made to the letter from the New York Field Division to the Bureau dated March 11, 1942, entitled Hans Bisler, Music Project, Work Projects Administration, Internal Security, Match Act.

It is noted that no further investigation ! contemplated in this matter.

It is desired that an investigation be initiated by the New York Office under an Internal Security Classification, and information developed as to the subject's present address, citisenship status, activities and other data necessary for the submission of a sustodial card for

Mr. Clegg Mr. Glavin Mr. Ludd	A Marin	ke 100	
Mr. Nichols	£ 52 6%	no 97	1942
Mr. Coffey	MMUHIC M/A	TIONS SE	
Mr. Hendon Mr. Holloman Mr. McGuire	APR	20 1942	P.M.
Mr. Quinn Tamb Mr. Nesse Miss Gandy		AU OF INVESTI REMENT OF JUS	

Federal Bureau of Investigation Washington, D. C.

> Re: HANS KISLA INTERNAL SECURITY

The source or complainant:

Dies Committee Reports

(Address)

Bummary of Complaint: Buream file No. 101-4487

This case after due consideration has been placed in a deferred status. It will receive appropriate attention immediately when personnel is available. RECORDE

list Bureau file number or refer to agent's report

Very truly yours,

\$ 90 SEP 1 0 1942



FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

2	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
X	Deleted under exemption(s) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.
	Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).
	Page(s) withheld for the following reason(s):
	For your information:
X	The following number is to be used for reference regarding these pages: 100-195320-X4

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(61-10764-10X) the founded by a group of liberals in Street, New Park City, which subred was founded by a group of Atherels 1919 following the Norld Now, was known in Commany as having active Com (65-6656-7,11,14 and 19)

One Bene Maker, 122 Moverly Place, New York, was reported as the id mearest relative of Gerhard's Misler, who arrived in New York on ingeline on June 13, 1941, in Grancis to Maties City. At that time stardt Eigler testified that he is of Josish origin and the nt his la p in Les Hilles, Prince Hince September ed that he has no relatives in hero derivalist and a morehant and plated that he was destined to Mexico b to adulted association with the me and stated that he tone a correspondent for the follow

lowing publications: "L'Ordre" at Puris; "In Teas" at Modrid; and "El Palenciano" at Valencia, Spain. No denied Communist affiliations. In Sen-Section with the same incident, it was gladed that Time Bislar was employed Ledd at the time by the New School for Social Insecret, West 12th Street, New York

nd was earning \$3000 per year, (100-32500-2, 11).

Fir. Kramer_

dr. MeGuire___ Ar. Quinn Temm

Mr. Nesse_

Miss Gandy_

RECORDED INDEXED

BY SOLIGSKI

FEDERAL BUREAU OF INVESTIGATION DEC 29 1942

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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you				
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.				
	Page(s) withheld for the following reason(s):				
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K	The following number is to be used for reference regarding these pages: (00 - 195220 - X5				



	FEDERAL E	SUREAU OF IN	VESTIGATION
300	Form No. 1 This case originated at LOS ANCELES,	CALIF.	PILE NO. SA 100-3967
X	BAN ANTONIO, TEXAS 3-27-	WHICH MADE	BETT HADE BY
	THE CHANGED: HANNS EISTER, alies Hans Bi Johannes Eister	aler,	INTERNAL SECURITY - G ALIEN ENEMY CONTROL
	SYNOPSIS OF PACTS:	U. S. Immigration & San Antonio, Texas, United States at Land, 1939 as JOHANNES cuments in lieu of its contents of the same of	Istant District Director, Naturalization Service, advised subject entered redo, Texas on Saptember EISIER and was issued do- Austrian Passport by the f Foreign Relations, valid
	ALL INFORMATION CONTAINS	for 7 months after was Stateless at the turalization Service passport not valid Wife, IUISE EISLER, entry, and records all Labor ordered subjections.	August 28, 1939. Subject at time. Immigration & Na- s records indicate subject's in United States after 1-28-40. accompanied subject on instant indicate U. S. Department of ct and wife to leave U. S. on
	HEREIN IS UNCLASSIFIED DATE 14 W BY SPICENTAL SP-7 MACK	or not subject and	wife actually left the U.S.
	REFERENCE:	Letter from Los Ang March 9, 1943.	eles, Calif. to New York, dated
	DETAILS:	include the aliases as reflected in the & Naturalization Se	t case is being marked changed to HANS EISLER and JOHANNES EISLER records of the U.S. Immigration rvice at San Antonio, Texas. Tarch 9, 1943 from the Los Angele
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	10 mm	U. S. GOVERNMENT PRINTING OFFICE - O - 1	A.S.

Field Division to the New York Field Division, of which the San Antonio Field Division received a copy and which was entitled "HANNS EISIER, Internal Security - G, Alien Enemy Control", it was etated that investigation had disclosed that HANNS and LOUISMEISLER, aliens, made several entries into the United States at the Posts of New York and Laredo, Texas between 1935 and 1939, and that although born at Leipzig, Germany, HANNS EISIER had failed to register as an alien enemy, and that an effort was therefore being made to determine his true nationality or the nationality last possessed by him.

The letter further advised that a check to made with the Immigration & Naturalization Service at Low Angeles, California, disclosed that both of the EISLERs obtained their last passports from the Consulate General of Czechoslovakia at New York City in 1940, which documents, however, listed their nationalities as "unknown". It was requested that the San Antonio Field Division examine the records of the Immigration & Naturalization Service at San Antonio to ascertain what type of passport or other travel document was used by the subject and his wife when they entered the United States on September 11, 1939 at Laredo, Texas.

On March 13, 1943 Mr. CLYDE CAMPBELL, Assistant District Director, U. S. Immigration & Naturalization Service, advised that HANS or JOHANNES EISLER and LUISE EISLER or LUISE VON GASZTONY FEISLER, entered the United States at Laredo, Texas on September 11, 1939 under the name JOHANNES EISLER and LUISE EISLER. Mr. CAMPBELL stated that the Immigration records indicated the subject declared he was "State-less" at the time and was issued documents in liqu of Austrian Passports by the Mexican Secretary of Foreign Relations, valid for y months after August 28, 1939, and that a Visa was issued by the U. S. Consul in Mexico dated August 28, 1939, and that a document known as Mexican Form No. 4 was issued by the Mexican Government and was valid to Mexico within one year from April 22, 1939. The record indicated that subject and his wife went to Mexico via Laredo in April 1939.

Mr. CAMPBELL further advised that inasmuch as persons leaving the United States must have in their possession a passport which does not expire for at least 60 days subsequent to the departure, the subject's passport was actually invalid in the United States after January 28, 1940 or five months subsequent to its issuance on August 28, 1939, and that the subject's presence in the United States after January 28, 1940 was illegal.

Mr. CAMPRELL advised that on March 4, 1940 the U. S. Department of Labor ordered the subject and his vife to leave the

SA 100-3967

United States inasmuch as their passports were no longer valid, and that the record indicated that the subject, while living at 49 West 74th. St., New York City, requested an extension of his permit to visit the United States, but that such extension was denied, and that at that time the aliens were expected to depart via Missi, Florida on March 29, 1940 by boat to Cuba.

Mr. CAMPBELL stated that the records of the Immigration & Naturalization Service in San Antonio, Texas do not disclose further information as to the final disposition of the subject and his wife, and do not indicate whether or not they left the United States at the appointed time.

referred upon completion to the office of origin

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FEDERAL BUREAU OF INVESTIGATION

LOS ANGELES	5/30/43	PERIOD FOR WHICH MADE 3/4,15,19,22/45	SPORT MADE SY	
HANNS RISLER, Hans Risler.	with alias		INTERNAL SECURI ALTEN ENEMY CON	
SYNOPSIS OF PACTER!	1898. He entere four times betweentered as non-quat Calexico, Cale	at Leipzig, Germ d the United State en 1935 and 1940 uota immigrant on ifornia. At time cossession of pass il of Czechoslovak ject's nationalit ject's registrati t collaborated wi Massnahme" ("The if-syled "educatio	os as a visitor and finally October 22, 1940 of last entry, port issued by ia at New York y as "uncertain", on as alien enemy th BERTOLT BRECH Disciplinary nal play" which	
Con Report	advocates Commun	nist world revolut is also co-author lyocates its prese	ion by violent of letter defend:	198
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New York Laredo, Lexas Oct 20, 1940 Caley co,

April 12, 1939 September 19, 1940

The above mentioned records also indicate that Subject made his last legal entry into the United States on October 22, 1940 at Calexico, California at which time he was in possession of a mon-quota immigrant wisa and a passport issued by the Consulate General of Csechoslovakia at New York. This passport was issued on March 11, 1940 and was walld until March 10, 1941. It listed Subject's nationality as "uncertain".

Subject's wife, LOUISE EISLER, according to the records of the Immigration and Maturalization Service, last entered the United States on the same date as her husband and at the same port of entry. She had likewise made numerous trips to this country as a visitor prior to that time and was in possession of a passport similar to that held by her husband at the time of her immigration. Her passport, however, was issued on February 27, 1940 and was valid Bubil February 26, 1942. It listed Mrs. EISLER'S nationality as "unknown". Mrs. EISLER was born at Vienna, Austria on March 6, 1906.

At present, Mr. and Mrs. EISLER reside together at 1650 Amalfi Drive, Pacific Palisades, California. A check of the files of alien enemy registrations in the Los Angeles Field Division failed to disclose any registration for either Subject or his wife.

HANNS EISLER collaborated with BERTOLT BRECHT and 8, in writing a play entitled, "Die Massnahme" ("The Disciplinary Meagure") which appears in German in the second volume of the collected works of BERTOLT BRECHT (BERTOLT BRECHT, Gesammelte Werke, Band II) pages 529 to 363. This volume was published by the Malik-Verlag Publishing Company, London, W. C. l, and was printed by HEINRICH MERCY SOHN, Prag, Czechoslovakia in March, 1938.

This play has been translated by the writer and a symopsis thereof is being set out below:

"The Disciplinary Measure" which the authors call an educational play, deals with the work of four Communist agitators who go from Moscow to Mukden, Manchuria to apread propaganda and support the Chinese Communists among the industries of Mukden. The action of the play takes place before the "Control Committee" when the four agitators return to give an account of their work and especially of the fact that they have been forced to kill a young Communist commade whose intentions were good but whose death was deemed a necessity by the four agitators since his activity threatened to endanger the Communist movement among the Chinese.

In order to explain their position to the "Control Committee", the four agitators re-enact for that body their activity in Mukden.

In the past of these seemes, the four agitators explain that they were from Mosc, enroute to Muden to spread propagands and to support the Chinese part, and stated that they required the services of a guide and an automobil the Communist Party, someonts to act as a guide for the four measures who further explain to him their purpose as bringing information agit their situation to the uninformed; bringing class consciousness to the oppressed and the experience of the revolution to the class conscious.

Before he may go as a guide for the four agitators, the Young Comrade obtains permission to do so from his superior, the head of party headquarters at an outpost of the Soviet Union. This party head explains to the agitators and the Young Comrade that they will have to cross the border into Mukden in disguise and will have to remain simply unknown workers "in the interest of Communism" and "in agreement with the onward march of the proletarian masses of all countries approving world revolution".

When the four agitators and the Young Comrade went into Mukden, they instructed the Young Comrade to spread propaganda among the coolies towing a rice boat on the river. They specifically instructed the Young Comrade not to be overcome by sympathy for the coolies, thus being impelled to help them, but rather, to merely stir them up to demand better conditions of work. When the Young Comrade sees the sorry plight of the coolies, he cannot restrain himself, however, from assisting them, and he was immediately chased by the authorities.

The four agitators explained that this activity on the part of the Young Comrade emdangered all of them, thereby endangering the movement

In the next scene, the four agitators explained that they founded cells in industries and instructed the first functionaries as to how to print forbidden literature secretly. When part of a textile factory went out on strike and the remainder of workers continued at their jobs, the four agitators instructed the Young Comrade to go to the factory gate and distribute pamphlets. This, the Joung Comrade does with the result that he becomes involved in a brawl in which a policemen was killed.

The four agitators consider this a mistake because the Young Comrade then had to flee instead of distributing pamphlets and the Police Force was strengtheded. The four agitators reasoned that the Young Comrade should have simply continued his task of spreading propaganda instead of involving himself in a fight, the purpose of which was to rectify some small injustice.

In the next scene, the four agitators explain that they taught the workers to transform their fight for better wages into a fight for power. They taught them to use weapons and demonstrations. They attempted to use to their own purposes a quarrel which had arisen between the British and the Manchurian authorities. It was hoped by the four agitators that the Manchurians would arm the workers in order to fight the English. They saw therein an opportunity for the workers to gain power through force of arms. The Young Comrade is sent to a rich employer to encourage him in arming the coolies. Since he cannot stand the employer's attitude, however, he leaves the latter's house before winning his point, thereby losing an opportunity for his party.

This, of course, was considered another mistake made by the Young Comrade.

In the next scene, the four agitators advised that there was a great deal of unrest in the city. The young Comrade who was impressed by this unrest told the four agitators that the time was ripe for revolution and that he intended to leave the people in a revolt which would start with an attack on the City Hall. The Young Comrade explained that the leader of the unemployed group was a genuine socialist and that the unemployed had accepted the teachings of the Communists.

The four agitators stated that this was not enough, that the employed as well as the unemployed would first have to be incited to revolt. They also advised the Young Comrade that the leader of the unemployed, in whom he had faith, was merely a stooge of the employers. They told the Young Comrade further that they knew that the garrison at Mukden had been strengthened and that therefore, an attempted revolution would fail.

The Young Comrade would not be convinced, however, stating that he could wait no longer for revolution because the misery of the people demanded it. The four agitators indicate that the Communists are that is favor of helping every miserable person but are interested in organizing a truly successful revolution. The Young Comrade thereupon breaks with the four agitators, tearing off his disguise. When he heard the thunder of cannons, however, he realized his mistake and fled with the four agitators.

The last scene, the four agitators decide on the proper measure to take in the critical situation in which they found themselves. They were being pursued by the authorities and were in danger of being found out because the identity of the Young Comrade was then known. They therefore, decided that the Young Comrade would have to die and his body would have to be destroyed in order to save the movement.

The Young Comrade by that time sees his mistake and consents to being killed. He is shot and thrown into a lime pit where his body is destroyed. The Four Agitators then return to their work which was successful.

Between the various scenes of this play, the "Control Committee indicates agreement with the action of the four agitators. In one instance they state, "He who fights for Communism must be able to fight and not to fight, to tell the truth and not to tell the truth, perform services and refuse to perform services, keep promises and fail to keep promises, to meet danger and to avoid danger, to be discernible and to be indiscernible. He who fights for Communism has only one virtue; that he fights for Communism.

In other places throughout the play, the "Control Committee" sings The Praise of the U.S.S.R., of the Communist Party and of illegal work. They conclude the play with the following addressed to the four agitators: You spread the teachings of the Classicists, the ABC of Communism. To the uninformed you brought information about their situation, to the oppressed you brought class consciousness. To the class conscious you brought the experience of revolution. The revolution is also on the march there, and the ranks of the fighters are organized there also, and we are in agreement with you. Your report shows us how much is necessary to transform the world; anger and tenacity, knowledge and indignation, to strike quickly, to pender deeply, cold patience, endless waiting, a grasp of individual detail and comprehension of the whole. We can only change reality when taught by reality."

In a letter dated May 12, 1930 at Berlin, which is published along with the foregoing play and which is signed by both BRECHT and the Subject, the authors of "The Disciplinary Measure" defend this play and explain their intention in writing it; This letter objects to consorship of the "Disciplinary Measure" before its presentation. It specifically calls "The Disciplinary Measure" an educational play and suggests that its presentation be removed from all influences.

This letter further suggests that the play be presented by those for whom it was intended, and who alone have use for them: Workers choruses, groups of amateur players, school choruses, school orchestras.

In a note published together with the play, it is stated that "the players (singers and actors) have the task of teaching while they learn." This note further states: "However, attempts should not be made to derive recipes for political action from "The Disciplinary Measure" without a knowledge of the ABC of dialectic materialism. What Lenin said about morality applies to the several ethical concepts such as Justice, Freedom, Humanity, etc, which appear in the play: "We draw our moral philosophy from the interest of the proletarian class struggle."

On March 13, 1943, Source A advised that BRECHT and Subject were also co-authors of a march known as the "Song of Solidarity" (Solidaritaets-Lied) which was written in about 1931. According to Source A, this march was adopted, with the permission of BRECHT and Subject, as the

song of the Communist youth organization in Germany prior to Hitler's rise to power.

The following is a description of Subject;

Birthdate

Mativity

Height

Weight

Build

Hair

Eyes

Marital status

July 6, 1898

icipsig, Germany

feripsig, Germany

feri

ENCLOSURE:

TO THE BUREAU:

Three copies of the English translation of "The Disciplinary Measure", the letter written by Subject and ERECHT, and a note pertaining to the play and published with it.

-PRNDING-

UNDEVELOPED IE ADS

THE LOS ANGELES FIELD DIVISION:

At Los Angeles, California, will maintain contact with for further information

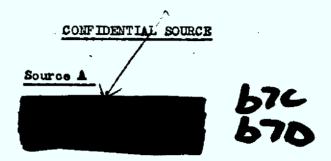
regarding Subject;

Upon receipt of information from the New York and San Antonio Field Divisions relative to Subject's citizenship status prior to his last entry into the United States, will ascertain whether the Subject has violated provisions of the act requiring enemy aliens to register. It is possible that Mrs. EISLER may also be guilty of such a violation;

Will determine by checking with the Immigration and Naturalization Service the basis of Subject's non-quota visa as well as his present status with regard to naturalization;

Will attempt to identify S. DUDOW who collaborated with Subject and BRECHT;

Will present the facts to the United States Attorney to determine whether any action will be authorized with a view of obtaining his intermment as an alien enemy or with a view of prosecuting him for failing to register as an enemy alien.



"Die Massnehme" appears in German in the second volume of the collected works of BHRTOLF BRECHT (SERTOLF BRECHT, Gesammelte Merke, Band II) pp. \$29-568. This volume was published by the Malik-Verlag Publishing Company, London W. C. I, and was printed by HEINRICH MERCY SOHN, Prag, Csechoslovakia, in March, 1988, The following translation was made by Special Agent, Federal Bureau of Investigation.

DATE 7/1988 BY SPICE 54-7ma

Carrier Day

100-195220-2

THE DISCIPLINARY MEASURE

Bhicational Play

Author: BERTOLT BREEK Selection of the Misler

Sentrol Committee Charms: Step forward. Your work was successful, the Revolution is also on the march in that country, and the reaks of fighters have also been organized there. We are in agreement with you.

The four agitators: Step, we have something we must say. To amounce the death of a courade.

Control Committee Cherus: Who killed him?

The four agitators: We killed him. We shot him and throw him in a pit of quick lime.

Control Committee Chorus: What did he do to cause you to shoot him?

The four agitators: He often did the right thing, sometimes the wrong thing, but in the end he endangered the movement. He wanted to do right but he did wrong. He demand your judgment.

Control Committee Cherus: Describe what happened and why, and you will hear our judgment.

The four agitators: We will stand by your decision.

I. The Teachings of the Classicists.

The four agitators: We came as agitators from Moscow, and were to go to the city of Mukden to spread propaganda and to support the Chinese party in industry. We were to report at the party headquarters closest to the Border and request a guide. There a young comrade met us in the Ante-room and we discussed the nature of our assignment. We will repeat the conversation, (Three of the above face the fourth, who represents the young comrade.)

The young comrade: I am the secretary of the party headquarters mearest the Border. My heart beats for the Revolution. The sight of injustice drove me into the ranks of the fighters. Man must help man. I am for freedom.

I believe in humanity. I am for the measures of the Communist Party, which fights against exploitation and lack of recognition of a classless society.

The three agitators: We some from Moscow.

The young courade: We have been expecting you.

The three agitators: Why?

The young someder We aren't haking any progress. There is disorder and want, little bread and much battle. May have a great deal of courage, but for ean read. For machines and no one understands them. Our lesconstives are in disrepair. Did you bring lesconstives with your

The three agitators: No.

The young comrade: Did you bring tractors with you?

The three agitators: No.

The young semrade: Our farmers still draw the eld wooden places themselves. At we have nothing with which to plant our field. Did you bring seed with you!

The three agitators: No.

The young comrade: You at least brought ammunition and machine guns?

The three agitators: No.

The young comrade: Here two of us have to defend the Revolution. You must certainly have a letter from the central committee to us wherein we are instructed what to do. "

The three agitators: No.

The young comrade: Do you want to help us yourselvest

The three agitators: No.

The young comrade: We fight twenty-four hours a day against the attack of hanger, of decadence and of counter-revolution. But you bring us nothing.

(1)、 (4) * (1) * (2) * (4) *

ويوزونها الاعتابة العراقة المراقية

The three agitators: It is this way: We bring you nothing. But to Mikden across the Border, we bring the teachings of the classicists and the propagandists to the Chinese workers; the abe of Communism. We bring information about their situation to the uninformed; we bring class conscious: to the oppressed and the experience of the Revolution to the class-conscious.

From you, however, we are to request an automobile and a guide,

The young comrade: Bid I ask a peer question?

The three agitators: No, but a good question is followed by a better answer, We see that the ultimate has already been dominded of you, but still more will be demanded of your One of you two must lead us to Makdan.

The young courade: I will them leave my post which was too difficult for two, but for which one will now have to suffice. I will go with you. Marching forward, spreading the teachings of the Communist classicists: World Revolution.

Control Committee Cherus: (FRAISE OF THE USER)
The world already speaks of our misfortune. But the hope of all eppressed peoples sat at our scanty board; that hope which contents itself with water. And behind a crumbling door knowledge taught these guests in a clear voice. When the door has fallen in, we, whom frost and hunger do not kill, will continue to sit there, in plain view, untiringly protesting the history of the world.

The four agitators: And thus the young courade from the Border station agreed with the nature of our work, and we, four men and one woman, went before the head of party headquarters.

Part II: OBLITHRATION

The four agitators: But the work in Mukden was illegal and therefore we had to obliterate our features, before we crossed the border. Our young commade agreed to this. We will repeat what happened.

(One of the agitators represents the head of party headquarters)

Head of Party Headquarters: I am the head of the most remote party headquarters I agree to letting the young comrade from my station go with you as guide. But there is unrest in the factories of Milden and the whole world is watching this city these days to see whether one of us comes out of the huts of the Chinese workers. And I hear that there are gun boats on the rivers and armored trains on the tracks to attack us if one of us is seen there. Therefore I want the comrades to cross the berder as Chinese; (to the agitators) you must not be seen.

The two agitators: We won't be seen.

Head of Party Headquarters: If one of you is wounded he must not be found.

The two agitators: He won't be found:

Boad of Party Boadquarters: Are you ready to die and to conseal the food?

The two agitators: You. ?

Head of Party Headquarters: Then you are no longer yourselves: You are not KARL SCHMITT of Berlin; you are no longer ANNA RJERSK of Kasan and you are no longer PETER SANITSCH of Moseow, but you are all without name or mother - blank pages on which the revolution will write its assignment.

The two agitators: Tes.

Head of Party Headquarters: (Gives them masks which they put on) From this hour on you are no longer nobody. But from this hour and probably until the time of your demise you will be unknown workers, fighters, Chinese aborn of Chinese mothers - yellow skin - speaking Chinese in your sleep.

The two agitators: Yes.

Head of Party Headquarters: In the interest of Communism, in agreement with the onward march of the proletarian masses of all countries, approving world revolution.

The two agitators: Yes.

The young comrade also said yes. Thus he showed his agreement to the obliteration of his features.

Control Committee Cherus: He who fights for Communism must be able to fight and not to fight, to tell the truth and not to tell the truth, perform services and refuse to perform services, keep promises and fail to keep promises, to meet danger and to avoid danger, to be discernible and to be indiscernible. He who fights for Communism has only one virtues that he fights for communism.

The four agitators: We went to Munden as Chinese, four men and one woman.

The young comrade: To spread propagands and to support the Chinese workers through the teachings of the classicists and the propagandists, the abs of Communical to inform the uninformed about their situation; to bring class consciousness to the oppressed and the experience of the revolution to the class conscious.

Control Committee Chorus; (In praise of illegal work) How grand it is to give the word, loud and ringing, in the class struggle; to sall the basses to bettle; to trample the appressors; to free the appreciate. The little everyday work is difficult and useful; secret and tenantium joining together of the party network under the very gunbarrels of the appreciaers; speaking, but consealing the speaker; winning; but consealing the vistors dying, but hiding the dead. The wouldn't do much for fune, but who will do it for silence!

The miserable enter invites Henor to his table; but Greatmose steps indomitable from the small and erambling but. And Fame sake in vain about the door of the great deed. Step forward for a moment, unknown one with covered face, and regive our thanks.

The four agitators. In the alty of Mukden we helped the Chinese conrades and spread propagands among the workers. We had no bread for the hangry, but we had knowledge for the uninformed; therefore, we spoke of the basic reason for misery. We didn't remove the misery, but spoke of removing the basic cause.

PART III

THE STORE

The four agitators: First we went into the lever part of the city. There ecclies were towing a best from the bank by a line. But the ground was slippery. Then a coolie slipped and the overseer struck him, we waid to the young comrade: Follow them and spread propaganda eneng them. Say to them that you have seen shoes for townen in Tientsin which have cleats on the bottom so that the wearers cannot elip. Try to get them to demand that kind of shoe. But don't be evercome by sympathy! And we asked, "Do you agree?" And he agreed and hurried forth and was at once evercome by sympathy. We will illustrate.

(Two agitators represent ecolies, in that they bis a line to a stake and draw the line over their shoulders. One represents the young sources, one the overseer.)

The overseers I am the overseer, I must have the rice in the city of Mikden by evening.

The two coolies: We are the coolies and tow the rise boat up the river.

Pull faster, our mouths await food, Pull evenly, don't push the man next to you,

The young comrade: The beauty of that song is herrible to hear, the sone with which these men conocal the terture of their work.

The overseer: Pull fasters a start

The scolies: Wight will seen fall. Quarters too small for a dog's shedow cost a mouthful of rise. Because the bank is too slippery, we are not able to move.

Pull faster, our mouths await food Pull evenly, den't push the man next to you.

The scelie: (slipping) I can't go any farther.

The coolies: (while they stand still and are whipped until the fallen scolie has gotten up) The line that outs into our shoulders lasts longer than we. The whip of the everseer has seen four generations and we will not be the last.

The young courade: It is difficult to look at these men without feeling sympatic (to the everseer) Don't you see that the ground is too slippery?

The overseer: The ground is what?

The young conrade: Tee slippery,

The overseer: What? Will you maintain that the riverbank is too slippery for the towing of a boatful of ries?

The young courade: Yes,

The overseer: So you believe that the city of Makden meeds no rise?

The young comrade: If the menfall down they cannot tow the boat.

The overseer; Shall I place a stone for each coolie to stop on from here to

The young comrade: I den't know what you should do, but I know what these men should do. They should defend themselves. Be not believe that that which was not possible in the past 2,000 years will never be possible. In Tientsin I say townen with shoes which had cleats under them so that the men sould not slip. They got them by all demanding them, Dumand such shoes yourselves, all of youl

The seclies: We really om't tow this best day lenger without such shops.

The overseer: But the rice must be in the city tonight. (He whips them and they tow)

The ecolies: Our fathers towed the best a distance up the river from its mouth. Our children will reach the source, we are in between.

Pull faster, our mouths amuit food Pull evenly, den't push the man ment to you,

(A coolie falls again)

The ecolie: Help me.

The young comrade: (to the overseer) Aren't you a human being? I will take a stone and place it in the mid (to the scelie) and now stopp

The everseer: Right. What goed will shoes in Tientsin do us? I would rather allow your sympathetic comrade to come along with a stone to set down for each one of you who slips.

The ecclies: There is rice in the boat. The farmer who harvested it get a handful of coins; we receive even less. An ex would east more. There are too many of us. (One of the coolies slips, the young comrade places a stone for him to step on, the coolie gets up.)

Pull faster, our mouths await food Pull evenly, don't push the man next to you,

Then the rise arrives in the city and the children ask who towed the best, it will be said that the best was towed. (one of the coolies slips, the young comrade places a stone for him to step on, the coolie gets up).

Pull faster, our mouths await food Pull evenly, don't push the man next to you. have not enter. (One of the cooline slips, the young conrade places a stone for him to stop on, the cooline gets up).

The young courages I can do this no longer. You mak domind other theod.

The socie; To is a fool at whom one laughs.

The everyour: No, he is one of those who agitate the people. Ney, eateh him.

The four agitators: And he was immediately eaught. And he was chased two days. And he met us and we were chased with him, through the city of Muhden for a week. And we souldn't allow ourselves to be seen in the lower part of the city any more.

DISCUSSION

Control Committee Choxus: But isn't it right to support the weak wherever he is found suffering, and to help the exploited in his daily distress?

The four agitators: He didn't help them and he hindered us from agreeding propagands in the lower part of the city.

Soutrol Semmittee Chorus: We understand.

The same that followed

The four agitators: The young courses realised that feeling and judgment had separated. But we conforted him and told him the words of courses Lening

Control Committee Cherus: He who makes no mistakes is not the wise ene, but he who understands how to correct them quickly.

PART IV

THE SMALL AND THE GREAT INJUSTICE

The four agitators: We founded the first colls in the indutries and instructed the first functionaries, we equipped a party school and taught them how to produce forbidden literature secretly. Then we gained influence in the textile factories and when wages were lowered, part of the workers went out on strike. Since, however, the other part continued to work, the strike was enlargered. We said to the young comrade: Go to the factory gate and distribute the pamphlets. He agreed. We will repeat the conversation.

The three agitators: You failed with the rice boat towner.

The young conrade: Yes.

The three agitators: Did you learn something therefront

The young contract: Tes.

The three agitators: Will you do better in distributing pemphlets!

The young contade: Yes.

The three agitators: We will now show the activity of the young somrade in distributing pamphlets.

(Two agitators represent textile workers and one a policeman)

The two textile workers: We are workers in the textile factory.

The policement I am a policemen and receive my bread from these who rule, for fighting against dissatisfaction.

Control Committee Chorus: Come out, Comrade. Risk that penny which is no longer a penny, that place to sleep, on which it rains, and that job which you will lose tomorrow. Come out into the street. Fight. It is too late for waiting. Help yourself in helping use Practice solidarity.

The young comrade: Give up what you have, Comrade. Tou have nothing.

Control Committee Chorus: Come out, Comrade, in front of the guns and insist en your pay. If you know that you have nothing to lese, your policemen will not have guns enough. Come out into the street. Fight. It is too late for waiting. Help yourself in helping us: Practice solidarity.

The two textile workers: We go to work early in the morning. Our pay has been cut, but we don't know what to do, and we continue working.

The young comrades (Mands one a pamphlet, the other stands by doing nothing) Read it and pass it on. Then you have read it you will know what you should do.

The first worker (takes it and goes on).

The policeman (takes the pamphlet away from the first worker): Who gave you this pamphlet?

The first worker: I don't know, comeone handed it to me in passing.

The policemen(goes to the second worker): You gave him the jamphlet. We of the police are locking for these who distribute this kind of poughlet.

The second workers I didn't give a paughlot to anyence

The young comrader Is it a crime to teach the minfermed shout their situation?

The policemen: Your teachings lead to terrible things. If you teach at such a factory, it will no longer know its own owner. This little pamphlet is more dangerous than ten cannons.

The young comrade: What does it contain.

The policeran: I don't knew. (To the second worker) What is in 14?

The second worker: I'm not familiar with that pamphlet, I didn't distribute it.

The young comrade: I know that he didn't do it.

The policements (to the young comrade) Did you give them that pamphlet?

The young comrade: We.

The policemen: (to the second worker) Then you gave it to him,

The young comrade: (to the first worker) What will happen to him?

The first worker: He can be thrown into jail.

The young comrade: Why do you wish to have thrown into jail? Aren's you also a proletarian, policemen?

Policeman: (to the second worker) Come along, (beats him ever the head).

The young comrade: (intervening) It wasn't he.

Policeman: So it was you?

Second worker: It wasn't he.

Policemen: Then it was both of you.

First worker: Run, run, you have a pocketful of pamphlets. (The policeman knocks the second worker down).

The young comrade: (pointing to the polisemen) (To the first worker) Now he has killed an imnocent person, you are a witness to its first.

First workers (attacking the policeman) the sorrupted deg.

(The policeman draws a revolver)

The young conrade: (sureaming) Help, Conrades. They are killing persons who had nothing to do with the matter. (The young conrade takes the policement by the threat from behind, the first coolie bends his arm slowly backward. The gun goes off, the policemen is disarmed and beaten down.)

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Second coolie: (Getting up, to the first scelie.) Now we have struck down a policeman and can no longer go to the factory. (to the young conrade) And it's your familt.

The four agitators: And he had to flee for safety instead of distributing pamphlets, because the police force was strengthened.

DISCUSSION

Control Committee Chorus: But isn't it right to stand in the way of injustice wherever it appears?

The four agitators: He stood in the way of a small injustice, but the great injustice, the strikebreaking, went on.

Control Committee Chorus: We understand.

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PARTY NEW YORK

WHAT DO YOU THINK A HUMAN REALLY IS?

The four agitators: We fought daily against the old alliances, hopelessness and submission. We taught the workers to change the fight for better wages into a fight for power. We taught them to use weapons and the art of demonstration. Then we heard that the merchants were having difficulties with the English because of customs duty. The English ruled the city. In order to utilize the quarrel among the rulers to the benefit of the ruled, we sent the young comrade to the richest merchant with a letter. The letter said: Arm the coolies. We said to the young comrade: Do what is necessary to get the weapons. But when the food was set on the table, he didn't keep quiet. We will demonstrate. (One agitator acts as merchant)

Morehant: I am a morehant. I expect a letter from the alliance of declica about united action against the English.

The young courade: More is the letter frem the alliance of spelies.

Merchant: I invite you to pat with me.

Young comrade: It is an honor for me to be able to est with just.

Morehant: While the food is being prepared I will inform you of my view concerning coolies. Please sit down.

Young comrade: I am very much interested in your view.

Merchant: Why do I get everything cheaper than the next person? And why do coolies work for me almost for mothing?

Young comrade: I don't know.

Merchant: Because I am a smart man, you are also smart people because you understand how to get salaries from the sociles.

Young comrade: We know how. Will you arm the coolies against the English, by the way?

Merchant: Perhaps, perhaps. I know how to hamile a coelie. Tou have to give a coolie enough rice so that he won't exactly dis, etherwise he won't be able to work for you. Is that right?

Young commade: Yes, that's right.

Merchant: But I say no. If the socies are cheaper than rice, I can get a new coolie. Is that more correct?

Young somrades Tes, that's more correct. -- When will you send the first weapons to the lower part of the city, by the way?

Merchant: Soon, soon. You ought to see how the coolies who load my leather buy my rice in the santoem.

Young comrade: I ought to see that.

Merchant: What do you mean? Do I pay a lot for labor?

Young conrade: No, but your rice is high, and the work must be good; but your rice is bad.

Merchant: You are smart people.

Young conrade: And when will you arm the coolies against the English?

Morchant: After eating, we can look over the armory, New I will sing my

STREET, OF THE MARKET OF DELICE

There is rice down the river,
And the people in the upper Provinces need rice.

If we leave the rice in the graneries,
It will become more expensive for them.

These who tow the rice boat
Will then get still less rice,
And the rice will be still cheaper for me.
What is rice anyway?

De I know what rice is?
I don't know what rice is,
I only know the price.

Winter comes; people need elothes.
Then one must buy setton, but not give it up.
When it gets cold, elothes become more expensive.
The setton spinning mills pay too high wages.
In general there is too much cotton.
What is setton anyway?
Do I know what setton is?
Do I know who knows what setten is?
I don't know what setton is,
I only know the price.

Such a person requires too much chow, whereby he becomes more expensive. People are needed to produce food. Cooks make the food cheaper, But those who cat it make it more expensive. In general there are too few people what is a person anyway, Do I know what a person is?

Do I know what a person is?

I don't know what a person is

I only know the price

(to the young comrade) Now we will sat some of my good rice.

Young sourade: (gotting up) I can't cat with you.

The four agitators: That's what he said and no laughter and no threat sould bring him to eat with the man whom he despised, and the merchant draw him out and the scolies were not armed.

DISCUSSION

Control Committee Chorus: But isn't it right to place homer above everything

The four agitators: No.

Control Committee Chornes (TRANSFORM THE WORLD, IT TEEDS IT)

With whom hasn't the just person set,
In order to aid justice?
What medicine tastes too bad to the dying person?
What meanness wouldn't you engage in in order to exterminate meanness!
If you could finally change the world,
What not would be beneath you?
Whe are you?
Sink inte filth,
Embrace the claughterer,
But transform the world, It peeds it.
Tell us more.
We no langer listen to you as judges.
We listen as students.

The four agitators: The young comrade was hardly on the steps when he recognised his mistake. He advised us to send him back across the Border. We saw his weaknesses clearly, but we needed him, for he had a great following smong the unemployed, and he helped us a great deal in these days to establish the party network under the very gan barrels of the employers.

PART VI

BETRAYAL

The four agitators: During that week persecutions increased extraordinarily. We still had a hidden room for the composing machine and the pamphlets. But one morning there was great unrest in the city because of hunger, and news also came from the plains about great unrest. On the evening of the thirdday, going through danger to reach our refuge, we met the young comrade in the doorway; and there were sacks standing in the rain in fromt of the house. We

will repeat the conversation.

The three agitators: What kind of sacks are those.

The young courade: Those are our propaganda pamphlete.

The three agitators: That's going to happen to them?

The young comrade: There is something I must tell your There is great excitement among the unemployed. The new leader of the unemployed of the appear part of the city came here today and convinced me that we must take action immediately. He must to distribute the propaganda pemphlete and occupy the city hall as a become for the insurrection. He knows definitely that the city hall is unguarded. Thus, a few will be able to occupy it. And when the city hall is in our hands, the masses will see that the government is weak. He says that the uprising is possible tonight, and I believe in him.

The three agitators: Give us the reason making the uprising possible.

The young comrade: Misery is increasing and unrest is growing in the city.

The three agitators: The unimbrand are beginning to recognise their situation

The young comrade: The unemplayed have accepted our teaching.

The three agitators: The sppressed are becoming class conscious.

The young comrade: The new leader of the unemployed is a germine Socialist. His revolutionary demands know hardly any bounds, and the force of his speech is compelling.

The first agitators Has he got a soar under his right part

The young courader Yes, de you know him?

The first agitator: I know him; he is an agent of the merchants.

The young comrade; I don't believe it.

The three agitators: On our way over here we saw soldiers with earmons, who were on their way to the city hall. The city hall is a trap, and your new leader of the unemployed is hired to provoke trouble.

The young comrade: No, he is unemployed and his feelings are with the unemployed. The unemployed can wait no longer and meither can I. There is too much misery.

The three agitators: But there is still too few fighters. .

The young courses Their sufferings are meastrons.

The three agitators: It is not sufficient that there is suffering.

The young conrade: They knew: Misery doesn't grow like leprosy; poverty doesn't fall from the roofs like tiles; but, misery and poverty are the work of others; want is ecoked for them, but their grisving is consumed for food. They know everything.

The three agitators: Do they know how many regiments the government hast

The young comrade: No.

The three agitators: Then they know too little. There are your weapons?

The young comrade: (showing his hands) We will fight with tooth and mail.

The three agitators: That won't be enough. You only see the misery of the unemployed but not the misery of the employed. You saily see the city and not the farmers of the flat country. You see the soldiers only as oppressors and not as persons in uniform oppressing misery. Therefore, go to the unemployed and unmask the agent of the merchants, as well as his advice to storm the city hall, and convince them that they should take part in the demonstration by the workers from the factories this evening. And we will try to convince the dissatisfied soldiers, who have assembled about the city hall, to demonstrate with us in uniform.

The young comrade: I have reminded the unemployed how often the soldiers have fired upon them. Shall I now tell them that they should demonstrate with murderers?

The three agitators: Yes, for the soldiers can see that it was wrong to fire on miserable persons of their own class. Remember the advice of appraid LEMIN not to regard all farmers as class enemies, but to win over the poverty of the village as a comrade in arms.

The young courade: I ask you, do the classicists have patience to less misery wait?

The three egitators: They speak of methods which comprehend misery in its entirety.

The young comrade: Then the classicists are not in favor of helping every miserable person immediately?

The three agitators: No.

The young comrade: Then to hell with the classicists! I tear them up. For the living human shricks, and his misery tears down all the restrictions of

theory. Therefore, I take action now, at once, for I shrink and I bear down the restrictions of theory, (He tears up the books.)

The three agitators: Don't tear them up. We need them, every one, fust look at reality. Your revolution is begun quickly and lasts a day and is strangled tomorrow. But our revolution begins tomorrow and will be vistorious and will transform the merid. Your revolution stops when you stop. When you have stepped, our revolution will go on.

The young comrades Listen to what I says I have seen with my two eyes that this misery cannot wait. Therefore, I will discher your decision to wait. I will enough the city hall tonight at the head of the unemployed.

The three agintors: We know that the city hall is full of seldiers. But even if it weren't guarded, what good would the city hall do us, when the railroad stations, telegraph facilities and barracks are in the hands of the government? You have not convinced us. Therefore, go to the unemployed and convince them that they dere not strike alone. We demand this of you in the name of the party.

The young comrade: Who is the party? Does it sit in a house with telephones? Are its thoughts secret? Its decisions unknown? Who is it?

The three agitators: We are the party. Tou and I and all of ws. It is in your suit, comrade, and thinks in your head. Where I live, is its home; and where you are attacked, there it fights. Show us the way to go and we will go with you, but don't go the right way without us, for without us, it is the wrong way. Do not separate yourself from us. We may be wrong and you may be right, therefore don't separate yourself from us. No one will deny that the short way is better than the long way, but when someone knows it and is unable to show it to us, what good does his wisdom do us? Be prudent and remain with us. Do not leave us.

The yeung comrade: Because I am right, I sannot give in. I see with my own eyes that this misery cannot wait,

(PRAISE OF THE PARTY)

Control Committee Chorus:

The individual has two eyes, the party has a thousand eyes,

The party sees seven countries, and the individual sees one city.

The individual has his hour, but the party has many hours,

The individual can be destroyed, but the party cannot be destroyed, for it is the vanguard of the masses and leads their fight

with the methods of the classicists, which were erected from the knowledge of reality.

The young comrade: That me longer helds; in sight effectle I threw aside everything that held yesterday and do that which is purely home. Now is the time for action. I will take the load. My heart beats for the revolution. It is here.

The three agitators: Be quiet.

The young courade: Here there is oppression. I am fer freedom.

The three agitators: Be quiet. You will betray us.

The young comrade: I cannot be quiet, because I am right.

The three agitators: Whether you are right or wrong, if you don't aimt up, we will be lost. Be quiet.

The young somrade: I saw too much. I will be quiet no lenger. Why should I still remain silent now. If they do not know that they have friends, how will they be able to rise up? Therefore, I will go before them as the person that I am, and tell them the truth. (He takes his mask off and shouts.) We have some to help you. We come from Moscow. (He tears up the mask.)

The four agitators: We looked and in the twilight we saw his bare face, human, sincere and innocent. He had term up the mask. And from the houses the exploited cried: Who disturbs the sleep of the exhausted? And a window opened, and a voice cried: There are fereigners here, pursue the agitators thus we were discovered. And we heard the cannon thunder in the imperient of the city and the uninformed said: Now or never. And the unermed cried: Come out of the houses. But he didn't cease shouting in the open street, and we knocked him down, picked him up and left the city in a known.

MRT VII

THE PLICET

Control Committee Choruse They left the city. Unrest grows in the city, but the leaders flee across the border. Your disciplinary measures

The four agitators: Mait. It is easy to know what is right when one is not under fire and when one has months of time, but we had five minutes and had to think in the face of gun barrels. When we, in flight, came near the lime pits outside the city, we heard our pursuers behind us. Our young comrade, coming to his senses, heard the thunder of cannons from the direction of the city hall. He saw what he had done and saids Our cause is lost. But we said: Our cause is not lost. But he was recognized and would not be able to get away. And there were gun boats on the river and armored trains on the

tracks roady to attack in case one of we were found. He must not be found,

The Control Committee Cherus: When someone mosts us, no uniter share it is, he knows: The ruling class is to be destroyed. And the commons are fired. Therever the hungering grouns and strikes back, his termenters crys. We paid him so that he could grown and strike back. That we are against exploitation is written on our foreheads. On the warrants for our arrest is writtens. These favor the oppressed. He who helps the dispairing is considered the dregs of the world. We are the dregs of the world and must not be discovered. Your decisions

Part VIII

DISCIPLINARY MEASURE

The three agitators: We decided that he would have to disappear, and indeed, completely. For we must go back to our work and we can neither take him along nor leave him there. Therefore we must shoot him and throw him in the lime pit, for the lime will burn him up.

The Control Committee Chorus: Could you find no way out?

The four agitators: Because the time was short, we found no way out. As one animal helps smother, we wanted to be able to help him who had fought with us for our ownse. In the face of our pursuars we thought for five minutes about a better possibility. You too think of a better possibility. (pause) Thus we decided to sever our own foot from the body. It is terrible to kill. But we not only kill others, we kill surselves when it is necessary, since this marderous world can only be transformed by force, as every person knews. We said, it had not yet been granted us not to kill. We took this measure solely with the undeniable purpose of transforming the world.

The Control Committee Cheenes Go on. You are assured of our sympathy. It was not easy to do that which was right. You did not prenounce judgment on him, reality did.

The Four agitators: We repeat our last conversation.

The first agitator: We want to ask him whether is is agreeable to him, for he was a courageous fighter.

The second agitator: But even if he does not agree, he must disappear, and, indeed, completely.

The first agitator: (to the young comrade) If you are caught, they will shoot you; and because you are recognised, our work will be betrayed. Therefor we must shoot you and throw you into the lime pit so that the lime will destroy you. But we ask you: Do you know of any way out?

The young comrade: No.

The three agitators: Therefore we sak your Do you agree to thing (panes)

The young courades I see that I have always done the wrong thing.

The three agitators: Not always.

The young comrade: I, who wanted to be uneful, have only been injurious.

The three agitators: Not that alone.

The young conrade: But new it would be better if I were not here.

The three agitators: Yes, will you do it yourselft

The young courade: Help me.

The three agitators: Lean your head on our arms and shut your eyes.

The young comrade: (out of sight) He still said: In the interest of Communism, in agreement with the forward march of the preletarian masses of all countries approving world revolution.

The three agitators: Then we shot him and threshim into the lime pit. And when the lime had swallowed him up we returned to our work.

The Control Committee Chorus: And your work was suscessful. You spread the teachings of the classicists, the ABC of Communism. To the uninformed you brought information about their situation, and to the oppressed, class consciousness. And to the class conscious you brought the experience of revolution. And the revolution is also on the march there, and the ranks of the fighters are organized there also, and we are in agreement with you. Your report shows us how much is necessary to transform the world: Anger and tenacity, knowledge and indignation, to strike quickly, to ponder deeply, cold patience, endless waiting, a grasp of individual detail and comprehension of the whole. We can only change reality when taught by reality.

The fellowing letter and explanatory note were published in connection with the foregoing play; the original thereof may be found on pages 360 and 363 of BRECH's collected works:

Berlin, My 12, 1930

Open letter to the Read of the Art Departments of "Hous Hasik , Berlin 1980"
Heinrich Burkhard, Paul Hindenith, Georg Schouncemen

You refuse to assume responsibility for the presentation of our new educational play, upon which we had previously agreed, to your "program committee", a body which is unknown to us; and you request us to submit the text to this committee for the purpose of dispersing doubts of a political nature. (This control you add is exercised in all cases) We refuse to do this. This is the reasons

If you wish to continue your so-important presentations, in which you bring up for discussion new ways of applying music, then you must in no case be financially dependent on people or institutions who forbid from the vary beginning so-and-so many and perhaps not the worst types of application for other than artistic reasons. As little as it is your artistic duty to criticize the police, let us say, even so little would it be advisable to allow your artistic functions to be financed by the police: You expose them to the possible consorship of the pelice. That is to say, the new type of music has purposes which the State does not forbid, to be sure, but which it can not exactly finance. Let us be satisfied when the police president does not forbid our works. Let's not go so far as to request the use of the police orchestra.

Armay, we are at last at the place which we have always longed for: Haven't we always called for art for laymon? Haven't we long had doubts about these huge apparatuses, which are hampered by a hundred doubts?

A constructive suggestions

Let us remove these important presentations from all ties and permit them to be done by those for whom they were intended, and who alone have use for them: Norkers choruses, groups of amateur players, school choruses, school orchestras; thus, those who neither pay for art nor are paid for art, but who want to create art.

You must understand that your resignation as head of the 1rt Department of the "Neue Musik, Berlin 1930" would do more as a protest against all attempts at consorship, in the present situation, than your celebration of a music festival again in the summer of 1950.

/s/ BERTOLD BRECHT and HAMES EISLER

Rehearsal of "The Disciplinary Monores

The dramatic presentation must be simple and seber, special azimatica and especially "expressive" acting are superfluous. The players must merely show the conduct of the four at the time, which must be known in order to understand and judge the case. (The lines of the three agitators may be divided up.) Each of the four players should have the opportunity to portray the conduct of the Young Courade ence, thus each player should play one of the young courade's four main access.

The players (singers and actors) have the task of teaching while they learn. Since there are in Germany a half million singers of working class, the question of what eccurs to the singers is at least as important as what happens to the listeners.

However, attempts should not be made to derive recipes for political action from "The Disciplinary Measure" without a knowledge of the ABC of dislectis materialism. What Lemin said about morality applies to the several ethical concepts, such as Justice, Freedom, Humanity, etc., which appear in the plays "We draw our moral philosophy from the interest of the proletarian class struggle." (Vol. XXV pg. 488)

Federal Bureau of Investigation

Anited States Department of Justice New York, New York

GSH: JAR 100-26648 April 7, 1943

Director Federal Bureau of Investigation Washington, D. C.

E: HANS EISLER
INTERNAL SECURITY (C)
CUSTODIAL DETENTION

Dear Sir:

Reference is made to Bureau letter dated April 20, 1942 captioned as above which refers to a letter from the New York Field Division to the Bureau dated March 11, 1942, entitled HANS EISLER, MUSIC PROJECT, WORKS PROGRESS ADMINISTRATION, INTERNAL SECURITY, HATCH ACT.

A review of the file indicates that this office does not have a copy of this last mentioned letter, and the Bureau is requested to forward to this office a copy of that letter.

Very truly yours,

E. E. CONROI

Special Agent in Charge

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J. Edgar Hoover -Subject HANS KISLER GUSTODIAL DETENTION OF Reference is made to your letter dated April 7, 1943, ning the investigation of the sautioned In accordance with your request, there th one copy of your letter to In view of the period of time which has elepsed wince iginal request fin investigation was directed to your effice. et should be subsitted in the immediate future. LOOK ON OCOMMUNICATIONS SECTION FEDERAL BUREAU OF INVESTIGATION U. S. DEPARTMENT OF I

FEDERAL BUREAU OF INVESTIGATION

	FORM No. 1 THIS CASE ORIGINATED AT	LOS AFGELES, GAL				100-26648 J
	MEN TONE GIST	SATE WHEN MADE	PERIOD FOR WHICH MARK	REFORT MADE	EY_	1
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stated that the investigation had disclosed that HANNS and LOUISPENDING aliens, had made several entries into the United States at the Ports of New York and Loredo, Texas, between the years 1935 and 1939. The letter states that although HANNS BISLER was born at Leipzig, Germany, he had failed to register as an alien enemy and that an effort was therefore being made to determine his true nationality or the nationality last possessedly him. The letter further advised that inquiry made of the Immigration and Naturalisation Service at Los Angeles, California, had disclosed both of the NISLERS obtained their last passports from the Consulate General of Osechoelevakia at New York City in 1940. These documents, however, listed their nationalities as "unknown".

The New York Office, as well as the San Antenie Texas Office, to whom a copy of the above mentioned report was directed, were requested to check the Immigration and Maturalisation Service at New York and at San Antenie, to ascertain what type of passport or other travel document were used by the subject and his wife when they entered the United States on the above mentioned dates.

The records of the Immigration and Naturalisation Service on Ellis Island, New York, reflected that JCHANNES HISLER, under Manifest \$13062-40-21 sailed from Southempton, England on February 6, 1935 and arrived at the Port of New York on February 13, 1935 on board the steamship BERENGARIA. At this time HISLER stated that he was divorced and his occupation was that of music composer. His nationality was Austrian and he stated he was born at Leipsig, Germany. Subject entered the United States under an immigration visa passport or a pleasure visa, number4477, under the provisions of Section 3, Paragraph 3 of Immigration laws.

This passport was issued at London, England January 23, 1935, and the record reflects that EISLER stated London, England, was his last permanent residence. In spite of the fact that subject states at this time that he was divorced, he listed his wife as being LOTTIE/RISLER, Vienna, Austria. His passport was good for three months and he stated to the Immigration authorities, that he did not intend to become a citizen of the United States. At this seems time he also admitted he had never been in the United States prior to February 13, 1936.

Under Manifest number 12302-74-11, it appears that HANNS EISLER was a passenger on the Steamship LAFAYETTE, sailing from Harre, France on September 25, 1935 and arrived at the Port of New York on October 4, 1935. At this time he stated he was 37 years old, single, and his occupation was a music composer. He also advised he reads and writes German and French. On this trip to United States, EISLER entered under a non-immigrant visa number 4477, as provided for in Section 3, Paragraph 2 of the Immigration laws. Said passport was issued

at London, Ragiand on January 25, 1935, his mearest relative was listed as Dr. ABMANA RISLER, 11 Studenting, Vienna, Austria. At this time RISLER stated he had been in the United States once before, in 1935 and last New York City on May 4, 1935. On his second trip RISLER was meetined to the New York School for Social Research located at 66 West 13th Street and stated he intended to remain in the United States for a period of six months.

Manifest \$15140-7-1. The records under this manifest number indicate that he arrived in the United States about the SS LAFALETTE from Le Mavre. France on January 12, 1938 and arrived at the Port of New York on January 21, 1938. This visa was extended to January 21, 1959. He entered under pleasure vica number 205, as provided in Section 3, Paragraph 2 of the Immigration laws. This visa was issued at Prague December 18, 1937. Subject's last permanent residence this time was listed as Vienna, Austria. His intended future residence as of the date of the issuance of the passport was Vienna, Austria.

According to the records at Ellis Island, EISLER was accompanied by his wife, LOUISE, also known as LOTTIE. She listed her birthplace as Vienna, Austria and her age at that time as 31. She entered the United States under pleasure visa 304, issued at Prague, December 18, 1937, and stated her husband was HANNS EISLER, and that her last permanent residence was Vienna, Austria, the same as that of her husband.

There is maintained a very voluminous file on HANNS RISLER at the Immigration and Maturalization Service at Rilis Island. The following is a resume of the information as reflected in that file, bearing Immigration and Maturalization File number \$29-721.

By letter dated Cetaber 6, 1936, from J. E. WILLIE, Secretary of the Arisona Peace Officer's Association, written to FRANCES HERIHE, Secretary of Labor, protesting to the Department of Labor the right of HANKS HISLER to remain in the United States and engage in a concert tour of this country. The letter goes on to state that HISLER had remained for many months in Mascow and that he has again re-entered the United States "to aid his follow-Gommunists in arousing mass feelings, HISLER's songe and compositions are all of a revolutionary and propagandical nature, being designed for the most part for worker's choruses and his activities in proceeding hither and you about the United States to appear under Communist suspices are believed to be sufficiently detrimental to our already steadily menaced peace and tranquility to warrant his expulsion from this country". It is noted that a former address of HISLER as of June 6, 1938 was 225 West 69th Street, New York.

City, having left there to go to PARSONS HOUSE, Lake Road, Valley Cottage, New York.

MT 100-26648

In a question and answer statement dated June 10, 1938 conducted by the Immigration and Maturalization Service, RISLER stated his full name was JCHANGES RISLER and that he has been called HANGS or HANS, but that he had never used any other name. He advised he was bern July 6, 1898 in Leipsig. Germany and as of that time he was a citizen of Ametria. He stated his father resided in Ametria and was a naturalized citizen there. In answer to the question concerning his occupation and source of income, RISLER stated he was a composer of music and that he had certain reyalties soming from Europe derived from two mode houses in London and three movie houses in Paris.

He stated further he had been lecturing in the United States for the period of five months (as of June 10, 1938), but that he was not under contract with any individual or company, but as a matter of fact the HEW SCHOOL OF SOCIAL RESEARCH, New York City had offered him a five year contract. He pointed out at this time that the nature of his lectures was solely on the various aspects of music and this school had offered him a contract of \$3,000 a year to lecture.

He stated all his lectures were delivered under the auspices of the MEW SCHOOL OF SOCIAL MESSARCH and that he was peid by this school. In direct answer to the question, "Have any of your compositions been used in connection with political or patriotic songs," he answered "In Cornery, I wrote songs which were anti-Masi in character, I am a refugee." He was asked if those songs were Communistic in character, and he answered "No, only in character against Masi Germany."

He also stated that his reason for wanting to re-enter the United States by way of Cuba was because of his enti-Masi belief. At this time he stated he had been in the United States on two previous eccasions prior to January 21, 1938. He stated he came in February of 1935 for a temporary visit and stayed only two months. He then departed and returned again to the United States in October of 1935, having been admitted for six months. but remained only three months. Subject stated that he was exiled from his country as he was against Masism and Fascism. Subject stated he has been married twice, his first marriage was terminated by divorce in 1935 and married his second wife, LOUISAYCH MASZTANTI in Grechoslovakia on December 7, 1937.

It is noted that subject BISLER had been accompanied by his wife LOUISA on his last arrival in the United States.

In answer to the question by the Immigration authorities, LOUISA BISLER stated that she had been married twice, one marriage having terminated in Austria and one in Czechoslovakia. She related she arrived in the United States on board the SS LAFATETTE on January 21, 1938 and was in possession of Austrian passport number 80, Series 8-839450 which was issued to her in Frague,

Osechoslovakia on September 13, 1937, being valid until September 13, 1942. She stated she is a citizen of Austria and that she is not an active member of any political medicity or organisation in the United States.

On June 8, 1938, subject applied to extend his time of temporary ever in the United States and stated that the circumstances requiring his presence in the United States was because he applied for immigration to Oubs and permission to re-enter the United States.

On August 9, 1938, Immigration and Naturalisation Authorities directed a letter to Dr. ALVIN JOHNSON, Director of the NEW SCHOOL FOR SOCIAL RESEARCH, advising that Mr. and Mrs. HANNS HISLER had been granted an extension of time until January 21, 1939 to remain in the United States.

By letter dated March 4, 1939, the Innigration and Esturalisation Service advised Mr. and Mrs. HAMMS RISLER that their departure from this country on or before March 7, 1939 would be considered satisfactory. However, this was subsequently changed so that subject and his wife could remain in the United States until April 7, 1939. The Innigration authorities again questioned HAMMS BISLER on March 27, 1939 in connection with seriain articles appearing in the DAILY WOMERS which will be hereinafter mentioned. BISLER stated he was not responsible for these articles appearing in the DAILY WOMERS or in any other newspapers of the United States, although he was aware of certain articles appearing in the Daily Worker concerning his activities. He stated at this time that he had been in Boston, Massachusetts to speak to the Jewish GREAMGSVERER which he explained means a singing society. Under further questioning, BISLER stated he was not a member of the Worker's Party in Germany, where he had last been in 1935.

He also stated at this time he was not a member of the Communist
Party in enswer to the question as to people contacted and his friends in the
United States were maned as follows:

POROTHY THOMPSON; CHARLES WITER;

AABON COPELAND, editor of "Modern Music";

Miss Missa LEDRHMAN;
J. ALLEN, of the Chicago Tribune;
PAUL WILLARD, head of the Oxford University Press in the United States;
EURY RIESS, correspondent of SOINE;
DOWALD STEPHENS, of the RUSSELL SAGE FOUNDATION;
Mr. ZEATON of the RUSSELL SAGE FOUNDATION.

In connection with various concerts given by HANNS RISLER, he stated he has given several concerts at the MECCA TEMPLE in New York City and in theaters in Boston, Massachusetts and Chicago, Illinois, the itinerary of these trips being arranged by the Anti-Masi League in New York City.

FISHER went on to relate he was in Moscow in 1936, remaining there for a period of eight weeks. He stated all of his conserts given there were under the empioes of the Communist Party. However, he stated he was invited to Moscow by the Concert Bureau, explaining that the Seviet Covernment has a regular soncert bureau. He admitted also that he was paid by seriain Seviet efficiels in Russian money for conducting these concerts.

FISLER denied he desired my shange in the United States form of government or its school system. In direct answer to the question, What system of government would you say is superior, the United States Government or the Seviet form of government, he enswered that the United States system of government is superior.

On this same date, March 27, 1939, MISLER's wife was questioned, and the facts were that she was an author, having written many articles, enoug which was the novel, "IMASE't ALWAYS LOVE". She stated also she was born in Vienna, on March 6, 1906 and had been in Russia in 1936, at which time she wisited Moscow and Leningrad. She continued by stating she had visited in the home of DOROTHY THOMPSON whom she first contacted in Germany.

It is noted that in the Immigration and Naturalization file at Ellis Island, there appears correspondence on behalf of HANNS and LOUISA EISLER, written by one CAROL KING, with effices located at 100 Fifth Avenue, New York City. By letter dated Harch 15, 1959, he pretested their departure from the United States and advised the Immigration authorities here that he would be in Washington shortly after the date of his letter on their behalf and requested that they have an extension of time, pending his appeal in Washington, Subsequent thereto, these aliens were extended leave to remain in the United States up to and including April 15, 1939. The information in the file indicates they were supposed to leave the United States through Loredo, Texas on April 15th, 1959, but they actually left the United States an April 15, 1939 at Loredo, Texas.

Subject and his wife again re-entered the United States, according to the records at Ellis Island, at Leredo, Texas en September 11, 1939.

On July 17, 1940, a warrant was issued by W. W. BROWN, Chief Warrant Branch of the Immigration Branch \$66041/127, to the District Director of Immigration and Maturalisation at Milis Island, instructing that HAWS and LOUISA EISLER be arrested insamuch as they were in the United States in Violation of the Immigration laws for the reason that they had violated the Immigration Act of 1924 in that they remained in the United States for a longer time than permitted under the said act or regulations made therein. The warrant further instructed pending further proceedings in the event subject and wife were found, they could be released from custedy on \$500.00 bend.

WY 100-26648

At the date of the issuance of the varrent, subject was thought to be residing at 49 Vest 74th Street, but investigation by the above mentioned authorities disclosed that subject and his wife were not there, and accordingly the warrant was not served. The investigation reflected that subject and his wife had moved to "Clear View Farm". NFD #5. Quakerstown, Pennsylvania.

Inquiry there, however, disclosed that subject had moved from that address to 2756 Out Post Drive, care of PAGE, Hollywood, California.

In a Cortificate of Admission of HANNS MISLER dated February 12, 1940, at the Port of Letodo, Texas, the following information is found:

On September 11, 1939, HANNS RISLER and wife LOVISA resentered the United States under Manifest \$1263, and 1263 respectively, in the class of "Mon-innigrant assessable, straight, RY-119858". They entered the United States on the above mentioned atto by way of the foot bridge at Loredo, Texas. On this date of entry, HANNS RISLER stated he was 41 years of age and his occupation was that of composer of music. He stated the last permanent address, as appeared on the record is "Nex. D.F. Nex." His destination was Mexico, via New York City and he brought with him approximately \$300.00. He stated he was going to a friend's home, HONAMN R. HAYS, who resides at 310 East 49th Street, New York City. His length of stay in this country was to January 25, 1940.

At the date of entry in the United States, subject's wife, LOUISA YOU CASTLANTIANISLES stated she was 35 years of age, and that her last personnent address was the same as her husband, by whom she was accompanied.

By letter dated September 28, 1940, from the Immigration and Naturalization authorities at Calerice, Culifornia, the Immigration and Naturalization authorities there advised Immigration and Naturalization authorities in New York, that the subject and his wife left for Maximali, Maxima through the Calerice, California port on September 18, 1940, At this time that office was not aware that a warrant was outstanding for subject and his wife. On September 20, 1940, according to the record at Ellis Island, subject and his wife were issued Section 4 (d) Non-quota wisa by the American Consul, Nexicali, B.C. Maxima.

At a board of Special Inquiry Hearing held on September 26, 1940 at Calexico, California, applicants for permenent admission were debarred as persons who were non-quota immigrants, as specified in the immigration visa, However, an appeal to the Department was entered in the dase for appropriate review and decision.

Subsequent thereto, and by letter dated Movember 9, 1940, signed by R. J. POWERS, Acting Assistant Chief of the Warrant Branch, Immigration Authorities, to the District Director at Ellis Island, the latter had informed

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that aliens HANES and LOUISA RISLER are now locally in the United States, and the warrant of July 17, 1940 issued for their arrest, was esmoslied. There is no other information on file at Ellis Island which would explain why the subject and his wife are now locally in the United States.

In the Jobrany 18, 1935 issue of the MAILY MORKER, Page 4, there appears an article which describes HISLER as the "brilliant, revelutionary composer of COMMITTEE, ROTE FRONT, EURLE VAMPE, BALLAD OF THE COTTON PICKERS, and SONG OF THE COAL MIRERS. Though not yet 37, this militant worker composer has been associated with vorkers' movements in Germany for the last 17 years. Through the rising of Fascien in Germany, he was in the ferefront of the worker's resistence to Hitler. Song after song came from this tireless and prelific composer, songs that helped now the masses in militant demonstrations.

"Nusic is a veapen of the class struggle, hew effective it can be will be realised by the masses who will listen to the mass chorus of one thousand voices in EISLER's songs, under the direction of MISLER himself.

"In addressing the delegates of the German Singing Societies, the PIERRE DE GETTER Olub, the ARTIST UNION, the ARTI-MAZI PEIERATION, THE WORKERS DANCE LEAGE, THE WORKERS MUSIC LEAGUE, WIR, IVO, and others, HARNS MISLER stated that in the American workers' use of revolutionary music unity is achieved not only between American workers of all nationalities, but among all workers throughout the world, This concert (speaking of a concert at Mecca Temple on March 2, 1935 at 8:15 P.M.) will be one of a national tour that includes Pittsburgh, Philadelphia, Chicago, Boston, St. Leuis, San Francisco and other eities."

Again on Page 7 of the same issue of the Daily Worker, RISLER is described in another article written by SERGI RADAMSKY, in the following manner:

"HANNS RISLER, the femous revolutionary German refugee composer, arrived in this country a few days ago. Every effort has been made by the Hitler government to ferret out all of BISLER's music and to destroy his influence with the worker. To eva one of his records in Germany is punishable by imprisonment, nevertheless, thousands upon thousands of records of BISLER's revolutionary mass songs are still played in Wasi Germany and his popularity is as high as ever there. The spreading of revolutionary music among the German workers was not an accident nor was it easily accomplished. The Communist Party in Germany had to fight the old beer garden atmosphere and nationalistic ditties of the middle class which had found their way into the masses. In this cultural and music development, the German workers were led by HANES BISLER. The class struggle in Germany strikes barricades, first of May

Peelsbrations and other demonstrations are bound up with his name. EIGLER is a pupil of SCHCERBERG. Only when BISLER came into the struggle of the working class did he find his medium and with it grow his power of composing music which expressed not only the life and battles of the German workers, but of the working class of the entire world.

BISLER has taken an active part in the struggle of the working class of Germany. That is why his songs find instant responses from the masses. The workers and peasants of the Soviet Union were quick to appreciate this and his "On Guard", "Comintern" and others are transmodusly popular. The revolutionary movement under the leadership of the Communist Party has brought to its rank many musicians whose activities are of great help to the class struggle. BISLER is one of the leading spirits in music for the worker and sutstanding as a musician, a somrede and always on the battle line with the rank and file."

From Confidential Source of Informant B-1, the following information was obtained:

It appears that there was an individual in the United States by the name of EDWARDS who was said to be the Communist International representative in this country. EDWARDS, of course, has been to Moscow. According to this source, the reason EDWARDS first name is unknown is simply because he does not have one. This source stated EDWARDS was known

only as EDWARDS. However, this source stated EDWARDS can be further identified in this menner, his brother is HAMES HISLER, a composer, who is believed to be a naturalised citizen. Centinuing, this confidential source stated HISLER/not primarily to compose music, but rather to contact the CGPU and conduct activities, and he is EDWARDS' brother. This source based this statement on the fact that

ted.

-3

to be noted that this information has thus far not been exhatantiated.

In the course of investigation, it was determined that Mr. WALTER STREET in his testimeny before the Dies Committee, stated "The Timely Recording Company of New York City produces and solis Communist propaganda records for amplifying systems. These records deal with various angles of Communism. Some of the recorded songs are "RISE UP", "INTERNATIONALE", "FORMARD", "UNITED PROMY", "SOUP SONG", "SIT DOWN", and "SOLIDARITY".

WY 100-26648

These records are produced under the supervision of the Serman refugee HAMES BISLER, who he understands was connected with the Vorus Projects Administration. Continuing in his connect, Mr. STREER stated furthers

Nucle and dancing are no means neglected by the redicals and their allies for the purpose of subversive prepagation. Active in the revolutionary music work in MAMS MISLER, alies revolutionary composer who went to Mesocw for several menths inspection. His return on a visitor's permit was widely lauded in the redical press of the United States of America, but there have been many protests to the Labor Department by non-radicals because of his acquiring permission from Secretary of Labor Perkins to enter this seemtry.

Confidential Informant whose identity is known to the Bureau, in January of 1941, advised that BISLER was in with the MEW SCHOOL FOR SCOIAL RESEARCH and had a two year scholarship through the Bockefeller Foundation. Informant stated further that BISLER had gone to Moscow to study and to direct background music. BISLER was known in Germany as having actual Communist connections, according to this informant.

It is noted from the above quotations of Mr. STRELE before the Bies Committee, he stated he understood subject HANDS BISLER to be connected with the WPA in New York City, in connection with a music project. However, Mr. Assistant to the Director of the Division of Employment, advised no one by the name of HANDS BISLER has been employed by the WPA at New York City.

Information in the files of the New Yerk Office indiated that HANKS BISLER has Alien Registration number 7501081. On August 25, 1942, by letter of that date, all of the papers pertaining to one JOHANNES BISLER in connection with alien registration matters, were forwarded to the Les Angeles Field Division. There is no record of an alien registration number for the subject's wife in the New York Office.

By letter dated January 14, 1945, the New York City Field Division was advised that BISLER had changed his address from within the jurisdiction of the New York Field Division, and was reported to be residing at 162 South Burlingame. Brentwood Park, California.

PATABRED UPON COMPLETION TO THE OFFICE OF ORIGIN

CONTIDENTIAL INFORMANT

Confidential Informant T-1

carried as a confidential informant for the pretection of the source of information.

FEDERAL BUREAU OF INVESTIGATION

Comments Subject with mriting music fort None Comments Touth) ands in Moscow in 1932. Chail cover discloses Subject in contact with Occurrence of Ottokatz, alleged Oupu Agent in Mexico City. On May 8, 1943 Subject present at gathering attended by American Communists or fellow travelers known to this office. Chassified By: \$77000 Collassified By: \$77000 Collas	FORM No. 1 This case originated at 10	S ANGELES	CONF	ENTIAL PILE M	> 100-18124
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on non-quota vias as a professor of music. Subject denied all information (CONTAINING Communist before in gration Hearing Board, but admirant in the communist in the service of the communist in the communistic in the communist in the community in the communist in the com	·^ ' •0	DER, with alias	No.		CONTROL-G
ALL INFORMATION CONTAINING Communist before Insignation Bearing Board, but administ its Businessifilities writing music for DIE MASSNAME, which is known to be violently Communist, although Subject claimed to Hearing Board that it was not. Subject also admitted being in Soviet Union in 1935-36. Book on documentary moving picture credits Subject with writing magic for **ROMSCHOOL** (Communist Touth) made in Moscow in 1932. While the subject with writing magic for **ROMSCHOOL** (Communist Touth) made in Moscow in 1932. While the subject with writing magic for **ROMSCHOOL** (Communist Touth) made in Moscow in 1932. While the subject with writing magic for **ROMSCHOOL** (Communist Touth) made in Moscow in 1932. While the subject with writing magic for **ROMSCHOOL** (Communist Touth) made in Moscow in 1932. While the subject writing magic for **ROMSCHOOL** (Communist Touth) made in Moscow in 1932. **CLASSIFIED BY: #7/MALL Lab.* **CLASSIFIED BY	-	non-crote wise :	as a wrofeedow o	of music. Subject	hetmah to
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DETAILS:

On April 16, 1943, a check was made with the limiteration and Maturalisation Service, los Angeles, California, to ascertain the mature of circumstances under which Subject was permitted entry into the United States for permanent residence. The files of the above service disclosed that JOHANNES RISIER was admitted into the United States on October 22, 1940 as a peniguota immigrant, his visa being granted under Section 4 (D). Subject was granted a non-quota status inaswach as he claimed to be a prefessor of music and to have been employed in this occupation for two years immediately prior to his application for an imagration visa. Subject gave the NEW SCHOOL FOR SOCIAL RESEARCH, Rockefeller Foundation, New York City, as his employer during that period. It was noted from the Immigration file on Subject (#10541/47) that Subject's wife LUISE was granted a visa of the same type obtained by her husband and was admitted with him on the same date.

Prior to the granting of the above visus, however, a hearing was conducted on September 26, 1940, at which time Subject and his wife were placed under outher On the basis of information obtained at this hearing, Damigration Board decided against the issuance of mon-quota visas for Subject and his wife. The transcript of the above hearing was submitted to the Board of Appeal in Washington, however, and Subject and his wife were subsequently granted the visas for which they had applied. DICKINGONAPARTS, whose reputation, it appears, has been questioned by the Dunigration and Maturalisation Service, acted as Immigration counsel for Subject prior to the time his case was referred to the Board of Appeal at Washington. A note centained in the Immigration file indicated that LEO TAUB, 521 Fifth Avenue, New York City, acted as attorney for Subject when his case was appealed. This note indicated that TAUB was to fly to Washington from New York to handle Subject's case-

A copy of the transcript of the testimony given by Subject and his wife could not be furnished to this office at the time the Dunigration file was examined by the writer. The transcript was examined, however, and a copy will be obtained at a later date, since it appears that Subject and his wife made statements under cath which do not coincide with information developed in the course of this investigations

Subject stated under oath that he was not a Communist and, although asked specifically about it, he demied that he had ever written music for Communist productions. It appears that the Indigration and Maturalisation Service had certain doubts along this line and Subject was asked about the nature of "DIB MASSNAHME", for which Subject wrote the music. Subject referred to this play as "The Expedient" (the title has been otherwise translated as "The Disciplinary Measure"), and stated that it was not Communistic in nature, but that it concerned the unification of China. A complete translation of this play was made by the writer and the same was summarised in reference los Angeles, dated March 30, 1943. This play advocates world revolution and openly identifies itself with Communism, with Moscow as its headquarters.

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Bubject also stated under oath that he was in Russia in 1935 and 1936 for the purpose of directing concerts in which his compositions were played. Subject sidestepped the question as to whether he had been in Russia on any other occasions. Subject's wife stated categorically that she and her bushand had only been to Russia on that one occasions.

advised that Subject was very probably in Moscow in 1932, as well as in 1935.

that BERT WRECHT was in Moscow at that time showing a picture entitled WKUHLEMANPE" for which EISIER wrote the accompanying nusic.

explained that "KUHLEMAPE" was a film with Communist tendencies, describing the life of the un-employed who 670 lived in a tent colony just outside Berline L u

The book entitled "Documentary Film" by PAULAROTHA, published in 1939 by the W.W. Morton and Company, Inc., 70 Fifth Avenue, New York, contains references to Subject which appear to be of interest with regard to his activities in the Soviet Union. In the Appendix of this book on Page 294, HANS EISLER is noted as the composer of music set to the picture "KCMSOMOL" (Song of Heroe) produced in Moscow in 1932. The scenario for this picture is credited to JURIS IVENS, who is known to be a close friend of EISLER, and SKILUT. This picture is described as a film of the Soviet League of Youth, which reveals a completely new socialogical outlook.

advises that ROMSOMOL is the name of the Communist Youth organisation in Russia and that the translation of the title as "Song of Heroes" is entirely inaccurate. It is noted on Page 295 of the above book that EIGLER also collaborated with JORIS IVENS in 1934 and 1938 in making the pictures WHEN EARTH" and FOUR HUNDRED MILLIONS". If IL

a surveillance was placed on the activities of Subject

Special Agent and the writer found that Subject left his home on that evening at about 9:00 p.m., and proceeded in a 1939 (herrolet sedan, license number 9 % 5100 to the home of OSCAR/HOMOIKA, 10788 Bellagio Boad, Bel Air. At this address the fellowing license numbers were obtained, and a shock with the Motor Tehicles Department disclosed that the cars in question are registered to the fellowing persons: Q. U.

1 Q 1667 -9 U 3791 -46 Z 647 -11 W 166 -

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On April 19, 1943, information was received from Source T-1.

who advised that he had met HISLER at a function at the home of a short time ago. Source T-1 stated that no in
formation of a specific nature had been developed regarding HISLER, other than the fact that he was known to the VIERTHIS, BRECHTS and others, whose Communist tendencies are known to this source of informations

A mail cover placed on matter received by Subject discloses correspondence with

and CERHART RISIER, 46 - 47th Street, Modside.

Iong Island, New York. Since Subject receives numerous letters from
and since GERHART RISIER is a known contact of OTTO RATE, alleged GPU Agent
in Mexico City, these names and addresses are being set out as being of
possible importance.

- PENDING -

CONIDENTIAL

ENDEVELOPED LEADS



THE NEW YORK FIRED DIVISION:

At New York City, will conduct apprepriate investigation to determine the identity of and establish his nationalistic tendencies. Will at-

and establish his nationalistic tendencies. Will at tempt to ascertain the basis of the correspondence which passes between and Subject.

At Woodside, Long Island, will identify GERHART EISLER 46 - 47th Street, Woodside, Long Island, and ascertain his activities and nationalistic tendencies. Will attempt to establish the basis for this person's connection with OTTO KATE and HANNS EISLER.

THE LOS ANGELES FIELD DIVISION:

61,670

At los Angeles, will maintain contact with for information regarding Subject of u

Will obtain photographic copies of the transcript of Subject's hearing before an Immigration Board prior to his entry into the United States as a non-quota immigrant, Immigration file No. 10541/47.

Wipon receipt of information from the New York and San Antonio Field Divisions relative to Subject's citisenship status prior to his last entry into the United States, will ascertain whether the Subject has violated provisions of the act requiring enemy aliens to register. It is possible that Mrs. EISLER may also be guilty of such a violation.

#Mill attempt to identify S. DUDOW who collaborated with Subject and BRECHT.

whill present the facts to the United States Attorney to determine whether any action will be authorized with a view of obtaining his interment as an alien enemy or with a view of presecuting him for failing to register as an enemy alien.



CON DENTIAL INFORMATION BACK

CONFIDENTIAL

-6-

Federal Bureau of Investigation

United States Department of Justice

Los Angeles 13, California June 3, 1943

Director, FBI

Re: HANNS EISLER, with aliases.
ALJEN ENEMY CONTROL - G

Dear Sir:

Reference is made to the report of Special Agent

New York City, May 20, 1943, in the above entitled
matter, which set out information received from a confidential source,

, to the effect that HANNS EISIER, a composer, has a brother known only as EDWARDS who is a representative of the Communist International in this country.

From the above information it is not known whether EDWARDS' identity and whereabouts have been established by the New York Office. Attention is therefore directed to the facts disclosed in the above entitled investigation, and the investigation entitled, "OTTO KATZ, with aliases, INTERNAL SECURITY - R, CUSTODIAL DETENTION", which indicated that HANNS EISLER maintains contact by mail with one GERHARD EISLER, 1836 Forty-seventh Street, Woodside, Long Island, New York. GERHARD EISLER, in turn, is a correspondent of OTTO KATZ in Mexico City, as disclosed by information received from United States Censorship. Furthermore, GERHARD EISLER is known to have participated in Spanish Loyalist affairs, as have numerous other Communists, including OTTO KATZ.

It is therefore suggested that consideration be given to the possibility that GERHARD EISLER may be identical with EDWARDS, Comintern representative and reported to the New York Office by him as a brother of subject.

ALL INFORMATION CONTAINED by truly yours

RCT: KPM 100-1812h HEREIN IS UND A SUMED BY SUCKER

KP WOOD, SAC

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cc New York (2)

cc IA 100-15865.

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CIF

Federal Bureau of Investigation United States Department of Justice

Los Angeles, 13, California June 12, 1943

ALL INFORMATION CONTAINS HEREIR IS UNCLASSIFIED, / EXCEPT WHERE SHOWN OTHERWISE

Director, FBI

Re: HANNS EISLER, with aliases ALIEN ENEMY CONTROL -

Dear Sir:

Reference is made to Los Angeles letter to the Bureau, dated June 3, 1943, in the above entitled matter, in which it was suggested that GERHARD EISLER, of Long Island, New York, may be identical with one EDWARDS, reported to the New York Field Division as a representative of the Communist International in this country.

Due to a typographical error, letter of reference carries an incorrect address for GERHARD EISLER. This is to advise that his correct address, as determined from mail cover returns, is 48-46 47th Street, Woodside, Long Island, New York.

Very truly yours,

CLASS. & EXT REASON-FCIM IX. 1-2.4 DATE OF REVIEW

Not AN FOIA deletion

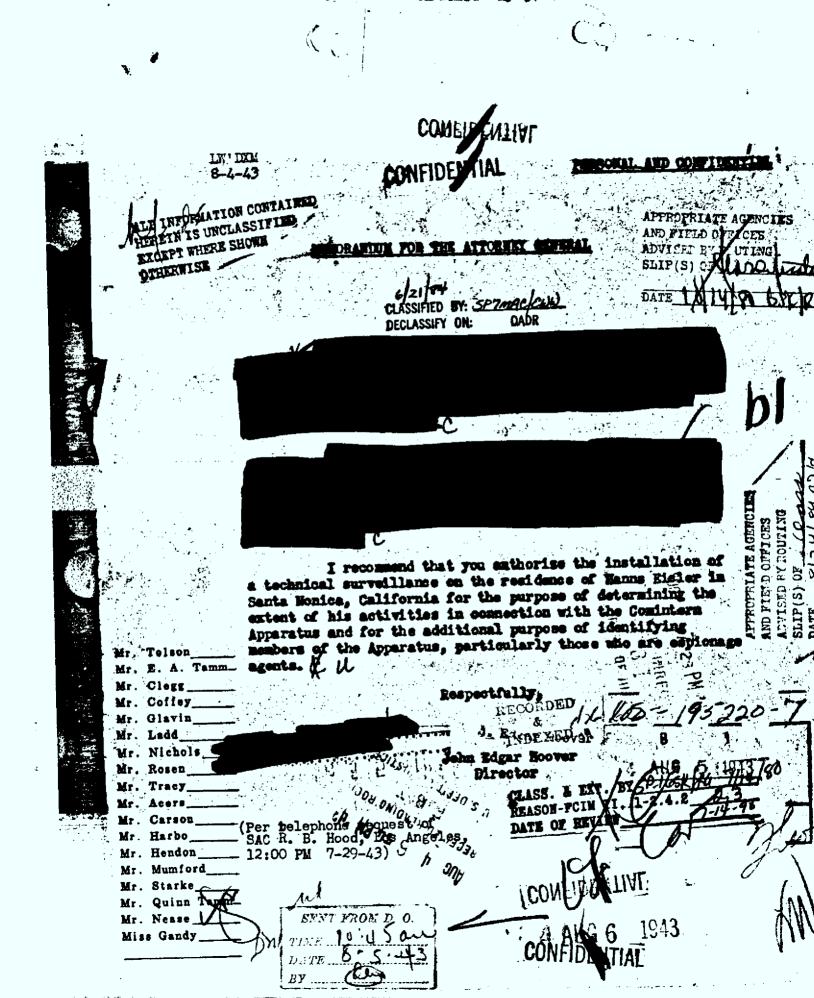
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cc New York (2) cc IA 100-15865

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COMMENTIAL COMMENTIAL DML axia Call: 12:00 PM July 29, 1943 ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED 0 EXCEPT WHERE SHOWN OTHERWISE 7/4/80 SAC E. B. Hood, Los Angeles, and requested [KEZ REASON-FCIM IX. DATE OF REVIEW Mr. Tolson Mr. E. A. Tam Mr. Clegg_ Mr. Coffey_ Mr. Glavin_ Mr. Ladd_ Mr. Nichols Mr. Rosen_ Mr. Tracy_ Mr. Carson Mr. Harbo_ Mr. Hendon Mr. Mumford Mr. Piper___ 100 195 20 - 8 FEDERAL BURE LEFT IN 187 Mr. Quinn Tamm_ 6-21-84 RECORIE: CLASSIFIED BY: SP-7mac ENW Mr. Nesse____ å OADR DECLASSIFY ON: Miss Gandy____ INDICAL 1 G 120 tion time of 11

REA HAVNS RISLER INTERNAL SECURITY

He said that Eisler is a composer who has written the music for a number of revolutionary things; that one was called "The Expedient" that some of his songs were adopted by the Communists in Germany.

It is reported that Bisler came to the United States in 1935 when "The expedient" was playing in New York; that he was written up at that time by the New York Daily forker as "an artist who is blazing the trail for their cause." He returned to the United States again after the war started and lived in New York, at which time he maintained contact with Hirts Lang, Utto Kats and Igor Irwin Kirsch, before the latter went to Mexico and became active in the free German movement.

bince coming to California, Hr. Hood indicated, sieler has demonstrated Communist leanings.

The New York Office has received information

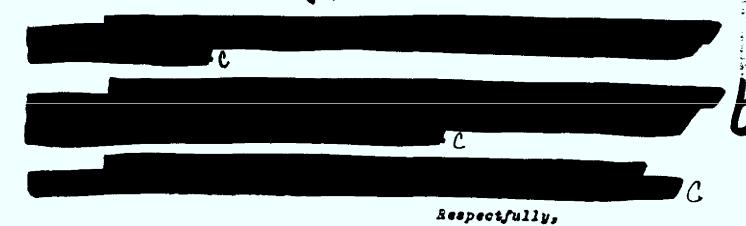
dwards, who was a Comitern representative in this country. Hr. Hood said there is a definite assibility that advards is identical with Hanne Eisler's brother. Hanne Eteler's brother. .ail cover on Hanne Eteler chowed correspondent Lith Jerhard Eteler, Focusile, Long Island, New York. \ he New York wilfigenchecked Gerhard Steler's draft status and journ that he claims Mitombe, Whembrother of Hanna Staler, which makes it probable that he is Mr. deptede. A U

Mr. Glavin/ Mi. M М M Mi. Mr. Hendon Mr. McGuire Mr. Mumford M 33

Mr. Coffey

Memorandum for Mr. E. An Tann

CONVIDENTIAL



D. M. Ladd.

мг.	101801
Mr.	E. A. Tamm
Mr.	Clegg
Mr.	Coffey
Mr.	Glavin
Mr.	Ladd
Mr.	Nichols
Mr.	Rosen
Mr.	Tracy
Mr.	Carson
Mr.	Harbo
Mr.	Hendon
Mr.	McGuire
Mr.	Mumford
Мr.	Piper
Mr.	Quinn Tamm_
Mr.	Nease
Miss	Gandy

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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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	(b)(7)(F)	\square (k)(4)
☐ (b)(4)	□ (b)(8)	☐ (k)(5)
☐ (b)(5)	□ (b)(9)	☐ (k)(6)
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With reference to HANTS HISTER, subject, the indices of the New York Field Division were should and the following additional information noted regarding him:

On July 39, 1943, Confidential Informant advised that Das Worts (meaning the word) is a Comintern publication and one of the best of all of the Communist periodicals from a purely literary viewpoint. Informant stated that on pages 157 to 159 of the March, 1930 issue of the "Das Wort" there was a detailed list of (Communist approved) anti-Fascist literature which had been published during the month of December, 1938, and stated that among the names of interest taken from that list was HANNS MISLER. (now in the United States).

Confidential Informant also advised on February 10, 1945, that the publication (Unsers Zeit", (Our-Time) a Communist semi-monthly formerly published in Berlin, in the issue of July, 1934, centained a strong pro-Soviet piece by MUDDLE LEONHARD and HANNS EISLER, (Page 45), stated that this German Communist composer (meaning HANNS EISLER) who now lives in the United States, is referred to as "the well-known revolutionary composer preves here his Leminest credo......"

. MATERIED EPON COMPLETION TO THE OFFICE OF CRICIA .