

~~SECRET~~

12/13/73

DIRECTOR, FBI

LEGAT, HONG KONG (157-46) (P)

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
(Bufile 157-23582)

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 16

7C

[REDACTED] (S)
(Bufile [105-242604]) (S)(u)

b1

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-439048)

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-446997)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReBulet 11/21/73.

Hong Kong has had no occasion to use the albums in question, but this could be due to the territory which is covered by this office. Hong Kong and Saigon are not areas in which those who are contained in the albums would operate nor could either be considered a haven for fugitives.

The administrative procedures required to keep the albums current are considerable and do require a great deal of clerical time to maintain them. The recent Bureau decision to provide index cards for such albums in the future will be of assistance, but certainly will not eliminate the bulk of the work involved.

[105-242604] (S)(u)

- 3 - Bureau
- (1 - Foreign Liaison Unit)
- 1 - Hong Kong

NOT RECORDED
26 DEC 27 1973

[REDACTED] (4) 7C

~~SECRET~~

DOCUMENT 81

591
2
ORIGINAL FILED IN

~~SECRET~~

HON 157-46

The main purpose of the albums is to have a ready reference which would allow Legats to make definite identifications or provide information pertaining to those contained in the albums. As stated above, Hong Kong has yet to make use of these albums, but it, of course, does not mean that sometime in the future they might prove invaluable.

On balance, however, I would say that these albums do not add significantly to the operational ability of a Legal Attache Office and could be eliminated without any great loss.

Recommendation:

It is recommended that the above-captioned albums no longer be maintained in Legal Attache Offices.

~~SECRET~~

7C

SECRET

- 1 - Mr. W. V. Cleveland
(Attention: [redacted])
- 1 - Mr. H. A. Boynton, Jr.

1/9/74

Legat, Hong Kong

Director, FBI

- 1 - Mr. F. S. Putman, Jr.
- 1 - Mr. R. L. Shackelford
- 1 - Mr. G. C. Moore

EXTRIMIST PHOTOGRAPH ALBUM
EXTRIMIST MATTER
 Bufile: 157-23582

7C

bl

[redacted] (S)

Bufile: 105-242604

11-28-95
 CLASSIFIED BY: SP2 [redacted]
 REASON: 1.5 (C)(d)
 DECLASSIFY ON: X 1, 6

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
 Bufile: 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
 Bufile: 100-446997

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

ReBOMlet dated 12/13/73.

Legat, Hong Kong, is authorized to destroy
 captioned Albums at this time.

Destruction of these Albums should be handled
 personally by Legat and the Bureau appropriately advised.

- 1 - Foreign Liaison Unit (Route through for review)

[redacted] (15)

7C

DUPLICATE YELLOW

NOTE:

By letter to all Legats dated 11/21/73, Legats
 were instructed to advise the Bureau whether continued
 retention of captioned Albums is necessary in view of
 comments made by a Legat representative indicating their

SECRET

NOTE CONTINUED PAGE TWO

58 JA 1974
 [Handwritten signature]

DOCUMENT 82

ORIGINAL FILED IN 100-439048-591

~~SECRET~~

Letter to Hong Kong
Re: EXTREMIST PHOTOGRAPH ALBUM
157-23582

b1

[REDACTED] (S)

105-242604 (S)(u)
WEATHERMAN PHOTOGRAPH ALBUM

100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
100-446997

administrative updating and maintenance outweigh their value as investigative aids. Captioned Albums contain photographs and biographic data on Bureau subjects, including certain fugitives, who may be abroad or who are known to have some connection with foreign subversive or extremist groups. Legat, Hong Kong, has indicated continued retention of captioned Albums is not necessary to its operation and their destruction is being authorized.

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

SECRET

22

DATE: 1/16/74

TO : DIRECTOR, FBI
FROM : LEGAT, BUENOS AIRES

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
(Bufile 157-23582)
(BUEfile 157-14)

[REDACTED] (S)
(Bufile 105-242604)
(BUEfile [REDACTED])

bl

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-439048)
(BUEfile 100-130)

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-446997)
(BUEfile 100-142)

11-28-95
CLASSIFIED BY: [REDACTED]
REASON: 1.5 (c)(1)(d)
DECLASSIFY ON: X 1, 5

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ORIGINAL FILED IN
157-23582-606

ReBulet 12/13/73.

The Extremist, Weatherman and Key Activist Photo-
graph Albums have been destroyed as instructed.

REC-39 157-23582-606

- 3 - Bureau
(1 - Foreign Liaison)
- 4 - Buenos Aires
(1 - BUE 157-14)
(1 - BUE [REDACTED]) (S)
(1 - BUE 100-130)
(1 - BUE 100-142)

7 JAN 18 1974

bl

(7) 7C

SECRET

105-242604-
NOT RECORDED
105 JAN 29 1974



57 JAN 30 1974

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

Memorandum

SECRET

TO : DIRECTOR, FBI

DATE: 1/17/74

FROM : LEGAT, BONN

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23782-23552
BONfile 157-147

F. St. [unclear]
R. Spang [unclear]

bl

[REDACTED]

Bufile 105-242604
BONfile [REDACTED]

11-28-95
CLASSIFIED BY [REDACTED]
REASON: 1.5(d)(1)(C)(D)
DECLASSIFY ON: X 1/6

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048
BONfile 100-1306

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997
BONfile 100-1714

Re Bureau letter to Bonn, 12/20/73.

Captioned albums personally destroyed by Legat,

1/16/74.

NOT RECORDED
28 JAN 31 1974

REC-11

EX-112

3-Bureau
(1 - Foreign Liaison Unit)
4-Bonn

JAN 22 1974

7C

SECRET

[REDACTED]
7C

ORIGINAL FILED IN [unclear]



FEB 1 1974

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 84

~~SECRET~~

1/10/74

Director, FBI

Legat, London (157-338)

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23582

11-28-95
CLASSIFIED BY: sp2 [redacted]
REASON: 1.5 (c/d)
DECLASSIFY ON: X 1,6

7C

603

b1

[redacted]

(S)

Bufile [105-242604] (S)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReBulet 11/21/73 to all Legats.

Since receipt of relet by Legat, London, a survey has been conducted by all members of Legat staff regarding whether or not the above albums serve any useful purpose. It is the opinion of the London Office that the administrative time required to maintain the albums outweighs their value as an investigative aid, and it is recommended by London that their retention in this office be discontinued.

[redacted]

b1

(S)

- 4 - Bureau
- 1 - Foreign Liaison Desk
- 2 - London

(7)

7C

[105-242604] (S)

JAN 17 1974

~~SECRET~~

DOCUMENT 85

Original Filed in 1

~~SECRET~~

- 1 - Mr. W. L. Cleveland
(Attn. [redacted])
- 1 - Mr. H. A. Boynton, Jr.
- 1 - Mr. F. S. Putman, Jr.
- 1 - Mr. R. L. Shackelford
1/23/74
- 1 - Mr. G. G. Moore

7C

Legat, London

Director, FBI

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
 BUfile 157-23582

b1

7C

[redacted] (S)

11-28-95
 CLASSIFIED BY: sp2 [redacted]
 REASON: 1.5 (c)(d)
 DECLASSIFY ON: X 1,6

BUfile 105-242804 (u)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
 BUfile 100-439048

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
 BUfile 100-446997

ReLONlet, dated 1/19/74.

Legat, London, is authorized to destroy captioned Albums at this time.

Destruction of the Albums should be handled personally by Legat and the Bureau appropriately advised.

- 1 - Foreign Liaison Unit (Route through for Review)

(15) 7C

SEE NOTE PAGE TWO

Original Filed In 157-23582-607

DUPLICATE YELLOW

~~SECRET~~

54 JAN 29 1974

DOCUMENT 86

~~SECRET~~
TOP SECRET

Letter to Legat, London
Re: Extremist Photograph Album
157-23582

[REDACTED] (S) b1
105-242604

Weatherman Photograph Album
100-439048

Key Activist Photograph Album
100-448997

NOTE:

By letter to all Legats, dated 11/21/73, Legats were instructed to advise whether continued retention of captioned Albums is necessary in view of comments made by a Legat representative indicating their administrative updating and maintenance outweigh their value as investigative aids. Captioned Albums contain photographs and biographic data on Bureau subjects, including certain fugitives, who may be abroad or who are known to have some connection with foreign, subversive, or extremist groups. Legat, London, has indicated continued retention of the Albums is not necessary to its operation, and their destruction is being authorized.

~~SECRET~~

~~SECRET~~

~~SECRET~~

DIRECTOR, FBI

1/24/74

LEGAT, TOKYO

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTERS
BUfile 157-23582
TOKfile 157-155

[REDACTED]

b1

BUfile (105-242604) (u)
TOKfile [REDACTED] (s)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
BUfile 100-439048
TOKfile 100-819

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
BUfile 100-446997
TOKfile 100-511

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Re Bureau letter, dated 1/15/74.

Albums destroyed this date.

11-28-95
CLASSIFIED BY: spa [REDACTED]
REASON: 1.5 (c)(d) (X)
DECLASSIFY ON: X 1,6

7C

- 3- Bureau (1- Foreign Liaison Unit)
- 4- Tokyo (1- 157-155)
- (1- [REDACTED]) (s)
- (1- 100-819)
- (1- 100-511)

b1

[105-242604]
NOT RECORDED
188 JAN 29 1974

[REDACTED]
(9)

7C

~~SECRET~~

54 FEB 12 1974

DOCUMENT 87

ORIGINAL FILED IN
3587-613

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

JAN 28 1974

TELETYPE

Assoc. Dir.	_____
Asst. Dir.:	_____
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Inspect.	_____
Intell.	_____
Lab.	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

NR003 BH CODE

6-19 PM JANUARY 28, 1974 GXR

TO DIRECTOR (105-242604) (u)

[REDACTED] (s)

FROM BIRMINGHAM [REDACTED] (s)

b1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

[REDACTED] (s)

11-28-95 7C
CLASSIFIED BY: Sfa
REASON: 1.5 (c)(2)
DECLASSIFY ON: X 1, 6

[REDACTED] (s)

b1

[REDACTED]

[REDACTED] (s)

NEW YORK AND WFO ADVISE OF ANY INFO AVAILABLE RE THIS MEETING.

[REDACTED]

b1
7C

[REDACTED] (s) REC-38

105-242604-34
10-2-74-96

END PAGE ONE

REC-112

FEB 5 1974

FEB 7 1974

XEROX

MAR 28 1974

JAN 28 1974

DOCUMENT 88

[REDACTED] 7C
[REDACTED] FIVE

~~SECRET~~

PAGE TWO

SOURCE WILL BE DEBRIEFED IMMEDIATELY UPON HIS RETURN
TO BIRMINGHAM.

END

(

MES FBIHQ CLR

~~SECRET~~

~~SECRET~~

FBI

Date: 2/14/74

Transmit the following in _____ (Type in plaintext or code)

via AIRTEL AIRMAIL - REGISTERED (Priority)

WFW
7C

TO: DIRECTOR, FBI (105-242604)
Attention: INTD

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

FROM: SAC, BIRMINGHAM

(S) 11-28-95
CLASSIFIED BY: SP2
(S) REASON: 1.5 (S)(d)
DECLASSIFY ON: X 1,6

7C
WFW

bl
SUBJECT: [REDACTED]

Enclosed for the Bureau are the original and four copies of an LHM captioned as above. Atlanta and Jacksonville are being furnished one copy each of the LHM.

[REDACTED]

Birmingham will advise the Bureau and interested offices of pertinent details as they develop.

(S) bl
7C

- 2 - Bureau (Encls. 5)
- 1 - Atlanta (Encl. 1)(Info)
- 1 - Jacksonville (Encl. 1)(Info)
- 8 - Birmingham

REC-39

105-242604-35
105-242604-102

FEB 16 1974

[REDACTED]

bl
7C

EX-109
ENCLOSURE
CIA
State
SS
MS
2-RAO
2/19/74
Referred

[REDACTED]

7C
~~SECRET~~

DO NOT CLASSIFY

Approved: [REDACTED] Special Agent in Charge

Sent _____ M Per _____

DOCUMENT 89



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

~~CONFIDENTIAL~~

Birmingham, Alabama
February 14, 1974

In Reply, Please Refer to
File No. [redacted] (S)

~~SECRET~~

b1

RE: [redacted] (S)

b1

[Large redacted block of text with multiple (S) markings]

(S) ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

~~7C~~ ~~CONFIDENTIAL~~

11-28-95
CLASSIFIED BY: [redacted]
REASON: 1.5 (C)(d)
DECLASSIFY ON: X 1/6

Classified by 1351
Exempt from GDS, Category 2
Date of Declassification Indefinite

105-242604-35
105-242604-102 (X)

~~SECRET~~

This document contains neither
recommendations nor conclusions of
the FBI. It is the property of
the FBI and is loaned to your agency;
it and its contents are not to be
distributed outside your agency.

Sources whose identities are concealed
herein have furnished reliable informa-
tion in the past except where otherwise
noted.

DOCUMENT 90

~~CONFIDENTIAL~~

~~SECRET~~

b1

RE: [REDACTED] (S)

[REDACTED] (S)

[REDACTED] (S)

~~SECRET~~

~~CONFIDENTIAL~~

~~SECRET~~

2/28/74

Director, FBI

Legat, London

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23582

b1

[REDACTED]

Bufile 105-242604 (X)

WEATHERMAN PHOTOGRAPH ALBUM
IS
Bufile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
IS
Bufile 100-446997

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReBulet 1/23/74.

Captioned albums have been destroyed by
Legat, London under secure conditions.

7C

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c) (d)
DECLASSIFY ON: X 1/6

- 2 - Bureau
- 1 - Foreign Liaison Desk
- 1 - London

[REDACTED]

(4)

7C

[105-242604] (X)

NOT RECORDED
MAR 11 1974

~~SECRET~~

DOCUMENT 91

70 MAR 25 1974

157-23582-632

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : DIRECTOR, FBI

DATE: 2/5/74

FROM : LEGAT, HONG KONG (157-00)

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile: 157-23582

7C

[REDACTED]

Bufile: [105-242604] (S)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile: 100-446997

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReBulet, 1/9/74.

Above captioned albums destroyed as of 1/31/74.

11-28-95
CLASSIFIED BY: [REDACTED] (S)
REASON: 1.5 (e)(d)
DECLASSIFY ON: X 1/6

7C

105-242604-10

NOT RECORDED
185 FEB 27 1974

EX-117

92
8

3 - Bureau (1-Foreign Liaison Unit)
1 - Hong Kong

(4)

REC-39

157-23582-02

FEB 15 1974

105-242604 (S)

~~SECRET~~

54 FEB 28 1974

DOCUMENT 92

ORIGINAL FILED IN

157-23582-622

4/5

bl

[REDACTED]

(S) FS [REDACTED]

Sh [REDACTED]

[REDACTED]

7C

[REDACTED]

~~SECRET~~
FBI

Date: 4/12/74

Transmit the following in _____
(Type in plaintext or code)

via AIRTEL AIRMAIL - REGISTERED
(Priority)

TO: DIRECTOR, FBI (105-242604) (S)
FROM: SAC, BIRMINGHAM (S)
SUBJECT: [REDACTED] (S) b1

11-28-95
CLASSIFIED BY: SP- [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1, 6

7c

[REDACTED] (S) b1
[REDACTED] (S)
[REDACTED] (S)

The Bureau, WFO and interested offices all received copies of this airtel and LHM.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7c

- 3 - Bureau
- 3 - WFO (2 - [REDACTED] (S))
- 2 - Birmingham (1 - [REDACTED] (S))
- (1 - [REDACTED] (S))
- (1 - [REDACTED] (S))

[105-242604-36] (X)

REC-24

b1 EX-111

[105-242604-112] (S)

7c

~~SECRET~~
X

APR 15 1974

70 APR 18 1974

Approved: [REDACTED] 7c
Special Agent in Charge

Sent _____ M

DOCUMENT, 93

7c

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Marshall

DATE: 6/5/74

7C

FROM : P. F. O'Connell

11-28-95
CLASSIFIED BY: SP2 [redacted]

REASON: 1.5 (C, D)

DECLASSIFY ON: X 1, 4

- Asst. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Admin. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Legal Coun. _____
- Telephone Rm. _____
- Director Sec'y _____

7C

SUBJECT: [redacted]
GS-7, Consolidation Unit
Files and Communications Division
EOD: 7/26/56

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

STREAMLINING COMMITTEE SUGGESTION
819-74

Employee, through the Streamlining Committee of the Files and Communications Division, has suggested that Form FD-432a used for submitting sketches for the [redacted] (Bufile 105-242604) and Extremist Photograph Album (Bufile 157-23582) be routed as Not Recorded mail.

b1

This form is currently handled as Recorded mail. According to the instruction card in the Classifying Unit, it is unnecessary to index the names contained on the form. The sketches on the individuals are detached in the Intelligence Division and filed in albums or are disseminated. No enclosures are sent to file.

Suggester states that if the mail is routed as Not Recorded mail, it would eliminate the mail being serialized in the Numbering Unit, it would not be necessary to prepare abstracts in the Recording Unit and would eliminate the filing of abstracts in the Numbering and Service Units. This would save time in the handling of the mail in the Records Section and would eliminate some work.

The appropriate desks handling these matters in the Intelligence Division were contacted and it was determined they know of no real necessity for recording these forms. It was also determined that there is not a great volume of these forms and would not exceed two or three per week at this time.

105-242604-37 [redacted] 7C

ENCLOSURE
Enclosure

EX-105

REC-49

1 - Personnel file of Miss [redacted]

18 JUN 11 1974

(6)

7C

CONTINUED - OVER

SEE ADDENDUM OF TRAINING DIVISION ON PAGE 3.

XEROX

~~SECRET~~

58 JUN 13 1974

DOCUMENT 94

Memorandum to Mr. Marshall **7C**
Re: [REDACTED]
Streamlining Committee Suggestion

~~SECRET~~

The Streamlining Committee was of the opinion that this suggestion has merit inasmuch as the form submitting the material for the albums is nothing more than a cover letter requiring no indexing. However, after research was made into the current volume of mail of this type being received, it was found that only about four such communications per week are being submitted. The Streamlining Committee felt that little time was being spent in processing this mail because of the small volume received and, therefore, the process of changing the necessary manuals would not warrant adoption at this time. A sample of the form used to transmit material for the albums is attached (FD-432a).

Since suggestion is not being adopted, employee will be advised and thanked orally and it will not be necessary to acknowledge suggestion by letter.

*Employee thanked
[REDACTED] 6/19/74 7C*

RECOMMENDATIONS:

1. That employee's suggestion not be adopted.
2. Refer to Suggestion Desk, Training Division, for statistical purposes.

[REDACTED] [REDACTED] **7C**

~~SECRET~~

7C

~~SECRET~~

[REDACTED]

ADDENDUM OF THE TRAINING DIVISION, [REDACTED] 6-7-74:

Due to the foregoing comments of the Files and Communications Division, Training Division agrees the idea should not be approved and it will be listed for statistical purposes only.

RECOMMENDATIONS: (1) That the suggestion not be adopted and no letter of acknowledgment be prepared.

7C

[REDACTED]

(2) On approval, this memorandum with addendum will authorize Files and Communications Division orally to thank the suggester and advise her of the reasons her idea was not adopted.

P.
[REDACTED]

7C

[REDACTED]

[REDACTED]

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : Director, FBI (157-23582)

DATE: 2/13/74

FROM : ^{NSW/BSP} SAC, DETROIT (157-2187)

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM (EPA)
EXTREMIST MATTERS

Check applicable statement:

- Enclosed for Bureau are _____ copies and for each Field Division, one copy of FD-432, regarding _____ for inclusion in Extremist Photograph Album.
- Enclosed for Bureau are _____ copies and for each Field Division, one copy of amended biographical sketch of _____ who is currently in the EPA.
- Enclosed for Bureau are _____ copies and for each Field Division, one copy of new photograph of _____ who is currently in the EPA.
- Bureau authority has been granted to delete _____ from the EPA. Remove FD-432 from EPA and destroy.

11-28-95
CLASSIFIED BY: SP2
REASON: 1.5
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-5-96 BY SP2

REC-64

157-23582

15 FEB 19 1974

- ① - Bureau (Enc.) (RM)
- 1 - All Offices (Enc.) (RM)
- 2 - Detroit (1-157-2187)
- (1-_____)

~~SECRET~~

7C

560
54 FEB

105-242684-37
KELUX
FEB 13 1974

7474

ENCLOSURE
DOCUMENT 95

7C

UNITED STATES GOVERNMENT

~~SECRET~~

Memorandum

TO : DIRECTOR, FBI [(105-242604)] (S) DATE: OCT 20 1975

FROM : J/pet SAC, NEW YORK [REDACTED] (S)(P) **b1**

SUBJECT: [REDACTED] (S) **ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE**

ReButel to all SACS, dated 3/27/73.

b1

[REDACTED] (S)

[REDACTED] (S)

[REDACTED] (S) **7C**

[REDACTED] (S) 105-242604-38 (S) **7C**

- ② - Bureau (RM)
- 1 - New York

11-28-95
CLASSIFIED BY: SP2 [REDACTED] **7C**
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1, 6

OCT 24 1975



NOV 26 1975

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 96

~~SECRET~~

b1

NY [REDACTED] (S)

[REDACTED] (S)

The Bureau should consider the possibility that under the Freedom of Information Act, some of these individuals may obtain the information that they are listed as terrorists by the FBI and initiate legal proceedings against the Bureau for this allegation.

[REDACTED] (S)

All information in this file is contained in the individual case files in the field. It is, therefore, a duplication of records.

[REDACTED] (S)

[REDACTED] (S)

~~X~~

b1

~~SECRET~~

NY

[REDACTED] (S)

The Bureau should consider deleting those individuals from the index who have not been active participants in a terrorist act and maintain an index for only those individuals who have done so.

~~SECRET~~

SECRET

AIRTEL

- 1 - Mr. N. P. Callahan
- 1 - Mr. J. B. Adams
- 1 - Mr. T. J. Jenkins
- 1 - Mr. W. R. Wannall

~~CONFIDENTIAL~~

12/1/75

To: SAC, Albany

- 1 - Mr. S. S. Mignosa
- 1 - Mr. [REDACTED]

From: Director, FBI

"CHANGED"

[REDACTED] (S)

BUDED: 1/15/76

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN

[REDACTED] (S)

Classified "Confidential" in order to protect a sensitive investigative technique.

[REDACTED] (S) 7C

The album will henceforth contain four categories

[REDACTED] (S) 105-242604-397 (S)

[REDACTED] 105-242604-16 (S)

2 - All Field Offices

REC-50

DEC 10 1975

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Admin. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Legal Coun. _____
- Telephone Rm. _____
- Director's Sec'y _____

CLASSIFIED BY: SP8 [REDACTED]
REASON: 1.5 (C)(d)
DECLASSIFY ON: X-16

SEE NOTE PAGE 3

~~CONFIDENTIAL~~

Classified by 7005
Exempt from GDS, Category 2
Date of Declassification Indefinite

SECRET

DOCUMENT 97

GPO : 1975 O - 569-020

MAILED 6
DEC 10 1975
FBI

bl

bl

bl

7C

7C

7C

7C

7C

7C

DEC 19 1975

MAIL ROOM

TELETYPE UNIT

~~CONFIDENTIAL~~

~~SECRET~~

b1

Airtel to Albany

Re:

[REDACTED]

(S)

[REDACTED]

(S)

[REDACTED]

(S)

[REDACTED]

(S)

[REDACTED]

(S)

[REDACTED]

(S)

[REDACTED]

(S)

[REDACTED]

(S)

[REDACTED]

(S)

~~CONFIDENTIAL~~

~~SECRET~~

~~CONFIDENTIAL~~

~~SECRET~~

b1 Airtel to Albany
Re: [REDACTED] (S)

[REDACTED] (S)

Each recipient should review the album as presently constituted and advise FBIHQ by 1/15/76 of whom it recommends for inclusion or deletion under the new criteria. These recommendations will be reviewed and after a determination is made, all offices will be advised as to the identities of those individuals included in the album. Thereafter, additions and deletions will be made by utilizing Form FD-432 as is presently being done.

NOTE:

b1 [REDACTED] (S)

~~SECRET~~

~~CONFIDENTIAL~~

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum ~~CONFIDENTIAL~~

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Admin. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____
- Director Sec'y _____

TO : Mr. W. R. Wannall *wrt/ul*

- 1 - Mr. N. P. Callahan
- 1 - Mr. J. B. Adams

DATE: 11/26/75

FROM : S. S. Mignosa *SSM*

- 1 - Mr. T. J. Jenkins
- 1 - Mr. W. R. Wannall
- 1 - Mr. S. S. Mignosa
- 1 - Mr. [REDACTED]

7C

SUBJECT: [REDACTED] (S) [REDACTED] (S) [REDACTED] (S)

Memorandum recommends that title of captioned program be changed to delete the word "terrorist" and to redefine the criteria for listings. *Mignosa*

[REDACTED] (S)

[REDACTED] (S)

The purpose of these refinements is to limit the album to individuals who travel to different areas of the United States and may become the object of surveillances.

105-242604-40 (S) 7C

ACTION:

EX-115

REC-41 [105-242604-168]

If approved, attached airtel to all offices be sent.

Enclosure

sent 12-1-75

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

wrt/ul
5 DEC 4 1975

7C

~~CONFIDENTIAL~~

CLASSIFIED BY: *SP*
REASON: 1.5 (C) (1)
DECLASSIFY ON: X

Classified by 7005
Exempt from GDS, Category 2
Date of Declassification Indefinite

244
DEC 23 1975

DOCUMENT 98

~~SECRET~~

7C

~~SECRET~~

FBI

Date: 12/11/75

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIRMAIL
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, BUTTE [REDACTED] (S) **bl**

SUBJECT: [REDACTED] (S)

BUDED: 1/15/76

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Butte is not office of origin in any of the subjects listed in album.

However, in reviewing the album, it was noted that some of the individuals in the estimation of the reviewer cannot be placed in any of the four categories.

It is suggested that the OO in each case make the determination into what specific category their subject should be placed.

11-28-95
CLASSIFIED BY: SP2 [REDACTED] **7C**
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1,6 [REDACTED]

2 - Bureau (AM)
1 - Butte

(3)

7C

EX 108
REC-38

105-242604-41
~~105-242604/69~~

DEC 16 1975

7C

~~SECRET~~

66 DEC 22 1975

Special Agent in Charge

Sent _____ M Per _____

DOCUMENT 99

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : DIRECTOR, FBI (105-242604) (S) DATE: 12/17/75

FROM : HCP:JH SAC, ST. LOUIS ([REDACTED]) (S) **61**

SUBJECT: [REDACTED] (S)

Buded: 1/15/76

ReBuairtel to Albany, 12/1/75.

St. Louis has no individuals currently listed in subject album. Therefore, no recommendations for inclusion or deletion to the photo album can be made. Should the subject of an investigation being conducted by St. Louis qualify for inclusion in the photo album, an FD-432 will be submitted.

7C

11-28-95
 CLASSIFIED BY: SP2 [REDACTED]
 REASON: 1.5 (C)(D)
 DECLASSIFY ON: X 16

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

2 - Bureau
 1 - St. Louis

(3)

7C

EX 103

REC-38

[105-242604-42
 105-242604-172]

7C [REDACTED]

DEC 19 1975

~~SECRET~~

7C

INTELLIGENCE DIV
RECEIVED

DEC 24 3 14 PM '75



56 JAN

6 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 100

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

~~CONFIDENTIAL~~

DATE: 12/12/75

TO : DIRECTOR, FBI

FROM : ^M ACTING SAC, RICHMOND [REDACTED] (S) -RUC-

SUBJECT: [REDACTED] (S) **bl**
BUDED 1/15/76

Re Bureau airtel to Albany dated 12/1/75.

A review of this album at Richmond dicloses no Richmond subjects contained therein.

Richmond has no recommendations to offer regarding those individuals who should be included or deleted from this album under the new criteria set forth in referenced Bureau airtel.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

EX 107 [105-242604-43]
DEC-83 [105-242604-1753]
7C

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1 b

3 DEC 18 1975

- 2 - Bureau
- 1 - Richmond

(3)

7C

~~CONFIDENTIAL~~

Classified by 2615
Exempt from GDS, Category 2
Date of Declassification:
Indefinite.

~~SECRET~~



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5 DEC 29 1975

DOCUMENT 101

~~SECRET~~

FBI

Date: 12/23/75

Transmit the following in _____ (Type in plaintext or code)

Via AIRTEL _____ (Priority)

TO: DIRECTOR, FBI (105-242604) (X)
FROM: SAC, WFO [redacted] (S) (P) [redacted]

~~CONFIDENTIAL~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

BUDED 1/15/76

Re Bureau airtel dated 12/1/75.

Classified "~~Confidential~~" to protect sensitive
technique and source.

On 12/16/75, representative of Registration Unit,
Internal Security Section, U. S. Department of Justice, Wash-
ington, D. C., furnished following information from records
to SA [redacted] 7C

105-242604-44 (X)

7C

[Large redacted block]

(S) REC-14

- 2-Bureau
- 1-Baltimore (Info)
- 1-Dallas (Info)
- 1-New York (Info)
- 1-San Francisco (Info)
- 2-WFO

bl

EX-111

~~CONFIDENTIAL~~

DEC 23 1975

Classified by 2119
Exempt from GDS, Category 2
Date of Declassification In-
definite

(1) [redacted] (S)

11-28-95
CLASSIFIED BY: 572 [redacted]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1, 6

(8)

7C

7C

~~SECRET~~

70 JAN Approved: [redacted] Special Agent in Charge

Sent _____ M Per _____

~~SECRET~~

~~CONFIDENTIAL~~

bl

WFO

[redacted] (S)

[redacted] (S)

7C

[redacted] (S)

[redacted] (S)

[redacted] (S)

7C

[redacted] (S)

7C

[redacted] (S)

[redacted] (S)

~~CONFIDENTIAL~~

~~SECRET~~²

~~SECRET~~

b1

WFO [redacted] (S)

~~CONFIDENTIAL~~

[redacted] (S)

[redacted] (S)

[redacted] (S)

[redacted] (S)

~~CONFIDENTIAL~~

~~SECRET~~

~~CONFIDENTIAL~~

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

DATE: 1/2/76

TO : DIRECTOR, FBI

FROM : SAC, ALBANY [redacted] (S)
(P)

SUBJECT: [redacted] (S)

bi

RE: Bureau airtel to Albany, 12/1/75.

[redacted] (S)

bi

Therefore, Albany will await Bureau's determination as to who should be included in the album and under what categories (Page 3, Paragraph 2, re airtel).

- 2 - Bureau (RM)
- 1 - Albany

(3)
7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

T
7C

11-28-95
CLASSIFIED BY: spc [redacted]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1 6

7C

~~CONFIDENTIAL~~
CLASSIFIED BY 881
EXEMPT FROM AUTOMATIC DOWNGRADING AND DECLASSIFICATION
DATE OF REVIEW INDEFINITE

EX 104 REC 12 [705-242604-45] 181
[105-242604-181]

JAN 7 1976

~~SECRET~~

DOCUMENT 103

~~SECRET~~
7C



52W
56 JAN 12 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

SECRET

Memorandum

DATE: 1/5/76

TO : DIRECTOR, FBI

FROM : SAC, TAMPA [REDACTED] (S) (RUC) **b1**

SUBJECT: [REDACTED] (S)

BUDED 1/15/76

Re Buairtel to Albany, 12/1/75.

Tampa has no inclusions or deletions to recommend under new criteria.

11-28-95
CLASSIFIED BY: spa [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

EX-112
REC 8

105-242604-46

~~105-242604-182~~

7 JAN 7 1976

2-Bureau
1-Tampa
[REDACTED] (3)



5010-110

56 JAN 12 1976

SECRET

DOCUMENT 104

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

~~C O N F I D E N T I A L~~

TO : DIRECTOR, FBI

DATE: 12/18/75

FROM : SAC, KNOXVILLE [REDACTED] (S) (RUC)

SUBJECT: [REDACTED] (S) **61**
BUDED 1/15/76

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Re Bureau airtel 12/1/76.

Classified "~~Confidential~~" in order to protect a sensitive investigative technique.

A review of captioned matter indicates the Knoxville Division has no additions or deletions of this album at this time. If any information received that an individual meets this criteria, FD-432 will be submitted.

7C

11-28-75
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(1)(d)
DECLASSIFY ON: X 1/6

REC-51

EX-111

DEC 22 1975

105-242604-47
105-242604-183

[REDACTED] **7C**

Classified by 7005
Exempt from GDS, Category 2
Date of Declassification Indefinite

~~C O N F I D E N T I A L~~

2 - Bureau
1 - Knoxville
[REDACTED] **7C**
JAN 14 1976
Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 105

~~SECRET~~
FBI

Date: 1/5/76

Transmit the following in _____ (Type in plaintext or code)

Via AIRTEL AIRMAIL
(Precedence)

TO: DIRECTOR, FBI

FROM: SAC, BUFFALO [REDACTED] (S) (RUC) **b1**

BUDED: 1/15/76

Re Bureau airtel to Albany 12/1/75. **b1**

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

[REDACTED] (S)
Should subjects who fit the criteria be identified
by Buffalo, appropriate recommendations will be made utilizing
Form FD-432.

- 2 - Bureau (AM)
- 1 - Buffalo

(3)

7C

EX-110

REC 8

105-242604-48
105-242604-185

JAN 8 1976

11-28-95
CLASSIFIED BY: spa [REDACTED] **7C**
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1 6

~~SECRET~~

Approved: 150 [Signature] Special Agent in Charge

Sent _____ M Per _____

DOCUMENT, 106

UNITED STATES GOVERNMENT

Memorandum ~~SECRET~~

TO : DIRECTOR, FBI (105-242604) ^u

DATE: 1/12/76

FROM: SAC, LITTLE ROCK [REDACTED] (S) **61**

SUBJECT: [REDACTED] (S)

Re Bureau airtel to Albany, dated 12/1/75.

A review of photo album reflects Little Rock is not office of origin on any individual currently listed therein. As such, Little Rock is making no recommendations re inclusion or deletions under the new criteria set forth in re airtel.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

EX 104

JAN 14 1976

7C

7C

2-Bureau
1-Little Rock
[REDACTED]
(3)

7C

11-28-95
CLASSIFIED BY: sp2 [REDACTED]
REASON: 1.5 (C)(d)
DECLASSIFY ON: X 16

[REDACTED]
EWV
[Signature]

~~SECRET~~



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 107

UNITED STATES GOVERNMENT

Memorandum

SECRET

DATE: 1/7/76

TO : DIRECTOR, FBI

D
CS

FROM : SAC, ANCHORAGE

[REDACTED] (S)
[REDACTED] (C)

b1

SUBJECT:

[REDACTED] (S)

BUDED 1/15/76.

ReBuairtel to AL, 12/1/75.

[REDACTED] (S)

b1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

EX 103
REC-70
[105-242604-50
~~105-242604-198~~ (X)]

11-28-95
CLASSIFIED BY: spa [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

7C JAN 14 1976

19

- 2 - Bureau
- 1 - Anchorage

[REDACTED] (S) *264 7C*

SECRET

7C

DOCUMENT 108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

~~CONFIDENTIAL~~

TO : DIRECTOR, FBI

DATE: 1/9/76

FROM : SAC NORFOLK [REDACTED] (S) (RUC)

SUBJECT: [REDACTED] (S) **b1**

BUDED: 1/15/76

Re Bureau airtel to Albany dated 12/1/75.

Captioned album has been reviewed and the Norfolk Division has no one presently included within the album.

7C

11-28-95
CLASSIFIED BY: spe [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 16

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

EXP. PROC.

7C

REC-70 EX 103

105-242604-51 [REDACTED]

1997/8

15
15 JAN 13 1976

~~CONFIDENTIAL~~

Classified by 5998
Exempt from GDS, Category 2
Date of Declassification: Indefinite

2 - Bureau
1 - Norfolk

[REDACTED] **7C**

~~SECRET~~

[REDACTED]

7C

5 JAN 19 1976

1-4057-1



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

~~SECRET~~

Memorandum

TO : DIRECTOR, FBI (65-242604)

DATE: 1/13/76

FROM: SAC, JACKSONVILLE [REDACTED] (S) (C) **b1**

SUBJECT: [REDACTED] (S) **b1**

ReBUairtel, 12/1/75.

[REDACTED] **b1**

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

REC-45

105-242604-52
~~105-242604-201~~

EX 103

6 JAN 15 1976

2 - Bureau
1 - Jacksonville
[REDACTED]
(3)

7C

11-28-95
CLASSIFIED BY: spa [REDACTED]
REASON: 1.5 (C)(D)
DECLASSIFY ON: X 1 b

[REDACTED] **7C**

~~SECRET~~

DOCUMENT 110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

57 JAN 21 1976

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

~~CONFIDENTIAL~~

DATE: 1/8/76

TO : DIRECTOR, FBI

FROM : SAC, ALBUQUERQUE [REDACTED] (S)

SUBJECT: [REDACTED] (S) **61**

BUDED 1/15/75

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReBuairtel, 12/1/75.

Since the inception of this program, Albuquerque has not identified anyone in the Albuquerque Division as coming within this program and accordingly Albuquerque has no recommendations for inclusion or deletion of individuals under the new criteria as set forth in re Bureau airtel.

11-
CLASSIFIED BY: spa [REDACTED] **7c**
REASON: 1.5 (c) (d)
DECLASSIFY ON: X 16

~~EXP. PROC.~~
JAN 13 1976
7c

FY-112

~~CONFIDENTIAL~~

Classified by 6225 [REDACTED] **105-242604-537**
Exempt from GDS, Category 2
Date of Declassification Indefinite

REC-27 [REDACTED] **203**

3 JAN 14 1976

- 2 - Bureau (RM)
- 1 - Albuquerque

[REDACTED] (3) 264
JAN 20 1976

7c

~~SECRET~~

7c

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT III

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : DIRECTOR, FBI (105-242604) (S) (P)
FROM : SAC, MEMPHIS [REDACTED] (S) (P)
SUBJECT: [REDACTED] (S)

DATE: 1/14/76

~~CONFIDENTIAL~~

b1

Re Bureau airtel to Albany dated 12/1/75.

[REDACTED] (S)

b1

Classified confidential to protect sensitive investigative technique.

11-28-95
CLASSIFIED BY: spa [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1, 6 7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

E

EX-112

REC-78

[105-242604-54] (S) (P)
[REDACTED]

Classified by 43
Exempt from GDS, Category 2
Date of Declassification
Indefinite

- 2 - Bureau
- 2 - Memphis

(4)

7C

~~CONFIDENTIAL~~ 17 JAN 16 1976

~~SECRET~~

7C



56 JAN 26 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT, 112

~~SECRET~~

FBI

Date: 1/13/76

7C

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIR MAIL _____
(Priority)

WRU [redacted]

TO: DIRECTOR, FBI (S)
FROM: SAC, MILWAUKEE [redacted] (RUC)
SUBJECT: [redacted] (S)
BUDED 1/15/76

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

~~CONFIDENTIAL~~

Reference Director airtel to Albany dated 12/1/75
captioned as above.

b1

[redacted] (S)

Milwaukee has no individuals who could be included
or deleted from the album.

~~CONFIDENTIAL~~

11-28-95
CLASSIFIED BY: sp [redacted] 3136
REASON: 1.5 (c)(d) Date of Declassification Indefinite
DECLASSIFY ON: X 1/6

105-242604-55

EX 104

REC-60 105-242604-208

17 JAN 17 1976

- 2 - Bureau (RM)
 - 1 - Milwaukee [redacted] (S)
- (3)

~~SECRET~~

[redacted] 7C

62 JAN 22 1976

Sent _____ M Per _____
Special Agent in Charge DOCUMENT 119 U.S. Government Printing Office: 1972 - 455-574

~~SECRET~~

FBI

Date: 1/14/76

Transmit the following in _____ (Type in plaintext or code)

Via AIRTEL AIR MAIL (Priority)

wew [redacted]

TO: DIRECTOR, FBI (105-242604) (u)

FROM: SAC, MOBILE [redacted] (s)

SUBJECT: [redacted] (s)

b1 [handwritten initials]

BUDED: 1/15/76

Re BUairtel 12/1/75.

2-Bureau
1-Mobile

(3)

7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

7C

11-28-95
CLASSIFIED BY: sp [redacted]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

105-242604-56 (X)

105-242604-209

REC-66

17 JAN 17 1976

EX-111

7C

~~SECRET~~

[redacted] 7C

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

X

Date: 1/12/76

Transmit the following in _____ (Type in plaintext or code)

Via AIRTEL _____ (Precedence)

TO: DIRECTOR, FBI (105-242604) (u)

FROM: SAC, LAS VEGAS [redacted] (s)

SUBJECT: [redacted] (s) **b1**

ReBuairtel, 12/1/75.

Las Vegas has not submitted any individuals for inclusion in captioned album.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

11-28-95
CLASSIFIED BY: sp [redacted]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

7C
7C
[redacted]

ST-105 105-242604-57

REC-5 105-242604-212

- 2 - Bureau
- 1 - Las Vegas

(3)

7C

23 JAN 16 1976

[redacted]
VALICE

7C

X

7C

Approved: _____

Sent _____

M Per _____

56 JAN 26 1976 150

DOCUMENT 115

SECRET
FBI

Date: 1/13/76

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIRMAIL
(Priority)

TO : DIRECTOR, FBI

FROM: SAC, NEW ORLEANS [REDACTED] (S) b1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

BUDED: 1/15/76

Re: Bureau airtel to Albany, 12/1/75.

[REDACTED] b1
(S)

11-28-95
CLASSIFIED BY: spa [REDACTED] 7C
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1, 6

REC-5

105-242604-58
~~105-242604-24~~

JAN [REDACTED]

EX-111

2 - Bureau
2 - New Orleans
[REDACTED]
(4)

7C

7C

SECRET

7C

Approved: [REDACTED]
Special Agent in Charge

Sent _____ M Per _____

FBI

Date: 1/14/76

~~SECRET~~ 7C

Transmit the following in _____ (Type in plaintext or code)

Via AIRTEL

11-28-95
CLASSIFIED BY: ~~SP2~~
REASON: 15 (C)(d)
DECLASSIFY ON: X 1/6

TO: DIRECTOR, FBI

FROM: SAC, NEW HAVEN [redacted] (S) (P)

SUBJECT: [redacted] (S) b1

CONFIDENTIAL
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

This communication is classified "confidential" in order to protect a sensitive investigative technique.

RE: Bureau airtel, dated 12/1/75.

b1

[redacted] (S)
[redacted] (S)
[redacted] (S)
[redacted] (S)
[redacted] (S)
[redacted] (S)
[redacted] (S)

- 2 - Bureau (RM)
- 3 - New Haven (2 - [redacted] (S))
- (1 - [redacted] (S))

[105-242604-59] 8
Classified by 4563
Exempt from GDS Category 2
Date of Declassification INDEFINITE

[redacted] (S)
7C

EX-111

REC-5

~~CONFIDENTIAL~~

17 JAN 17 1976

~~SECRET~~

[redacted] ~~SECRET~~ 7C

Approved: [redacted] Special Agent in Charge

Sent _____ M Per _____

DOCUMENT 117

FBI

Date: 1/14/76

~~SECRET~~

Transmit the following in _____ (Type in plaintext or code)

Via AIRTEL AIRMAIL (Priority)

TO: DIRECTOR, FBI

FROM: SAC, COLUMBIA [redacted] (S)

SUBJECT: [redacted] (S)

bl

Handwritten signature/initials

ReBuairtel, 12/1/75.

The Columbia Division will continue to be alert for individuals who meet the criteria and will submit appropriate communication.

7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

11-28-95
CLASSIFIED BY: SP2 [redacted]
REASON: 1.5 (C)(d)
DECLASSIFY ON: X 1/6

Handwritten initials
7C

② - Bureau
- Columbia

(4)

7C

REC-5

105-242604-50
105-242604-216

17 JAN 17 1976

~~SECRET~~

7C

7C

Approved _____

Special Agent in Charge

Sent _____ M Per _____

DOCUMENT 118

~~CONFIDENTIAL~~

~~SECRET~~

FBI

Date: 1/15/76

11

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, PITTSBURGH [REDACTED]

SUBJECT: [REDACTED]
(BUDED: 1/15/76)

(S)
(C) **b1**
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReBuairtel to all offices dated 12/1/75.

Classified "Confidential" in order to protect a
sensitive investigative technique.

[REDACTED]

- 2 - Bureau
- 1 - Pittsburgh

(3) **7C**

~~CONFIDENTIAL~~

Classified by 5575
Exempt from GDS, Category 2
Date of Declassification - Indefinite

11-28-95
CLASSIFIED BY: SQ2 [REDACTED]

REASON: 1.5 (c)(d)

DECLASSIFY ON: X 1, 6

EX-110
REC 67

105-242604-61
105-242604-22

3 JAN 19 1976

~~SECRET~~

[REDACTED] **7C**

Approved: 56 JAN 26 1976
Special Agent in Charge

Sent _____ M Per _____

DOCUMENT 119

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

JAN 15 1976

TELETYPE

Assoc. Dir.	_____
Dep.-A.D.-Adm.	_____
Dep.-A.D.-Inv.	_____
Asst. Dir.:	
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	<i>W/PT</i>
Laboratory	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

NR073 00 CODE

402 PM NITEL JANUARY 15, 1976 JSS

TO: BUREAU

FROM: DENVER

[REDACTED] (S) (P)

b1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

signature

~~CONFIDENTIAL~~

[REDACTED] (S)

RE BUREAU AIRTEL TO ALBANY, DATED DECEMBER 1, 1975.
DENVER HAS NO ADDITIONS OR DELETIONS AT THIS TIME.

~~CLASSIFIED BY 452, DATE 3, 1981~~

[105-242604-62] (X)

REC-3

[105-242604-227] (X)

END TML

EX 104

23 JAN 27 1976

7C

11-28-95
CLASSIFIED BY: *SP2* [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

b-

DOCUMENT 120

56 JAN 16 1976 ¹⁵⁰

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

DATE: 1/13/76

TO : DIRECTOR, FBI

FROM : SAC, OMAHA [REDACTED] (S) (A) (C)

SUBJECT: [REDACTED] (S) **b1**

BUDED: 1/15/76

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Re Bureau airtel to SAC, Albany, 12/1/75.

A review of captioned album at Omaha was made and it was determined that this division did not submit any photos to be included in same. In view of this, no recommendations are being made regarding inclusions or deletions from captioned album.

Captioned album will, however, be maintained in accordance with Bureau instructions.

11-28-95
CLASSIFIED BY: Sp2 [REDACTED] 7C
REASON: 1.5 (c) (d)
DECLASSIFY ON: X 1,6

REC-57
EX 104
105-242604-63
105-242604-227
30

2 - Bureau
1 - Omaha
[REDACTED]
(3)

7C

FBI

Date: 1/15/76

~~SECRET~~

Transmit the following in _____ (Type in plaintext or code)

AIRTEL

AIRMAIL

Via _____ (Precedence)

TO: DIRECTOR, FBI

b1

FROM: SAC, HOUSTON [REDACTED] (S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

SUBJECT: [REDACTED] (S)

ReBuairtel 12/1/75.

The Houston Division has no additions or deletions
to recommend for captioned album.

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (C)(D)
DECLASSIFY ON: X 16

7C

EX-112

105-242604-64
REC-60 105 242604 228

9 JAN 21 1976

7C [REDACTED] EX-112

- 2 - Bureau
- 1 - Houston

[REDACTED] (3)

7C

~~SECRET~~

70 JAN 23 1976

Sent _____ M Per _____

DOCUMENT 122

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

DATE: 1/16/76

TO : DIRECTOR, FBI

FROM : SAC, INDIANAPOLIS [REDACTED]

(S)
(P)

b1

SUBJECT: [REDACTED]

Buded 1/15/76

(S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Re Bureau airtel to all offices,

12/1/75.

Indianapolis has reviewed captioned and has no individuals included in same. Indianapolis is not recommending anyone for inclusion in the album at the present time under the new criteria set forth in referenced airtel.

Handwritten initials

11-28-95
CLASSIFIED BY: *spo* [REDACTED]
REASON: 1.5 (C)(d)
DECLASSIFY ON: X 1, b

7C

EX-112 REC-5

105-242604-65
~~105-242604-231~~

JAN 19 1976

[REDACTED] 7C

2 - Bureau
2 - Indianapolis

(4)

7C

~~SECRET~~

56 FEB 02 1976

DOCUMENT 123

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : DIRECTOR, FBI

DATE: 1/16/76

FROM: SAC, MINNEAPOLIS [REDACTED] (S) (C)

~~CONFIDENTIAL~~

SUBJECT: [REDACTED] (S) **61**

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

BUDED: 1/15/76

Re Bureau airtel to Albany dated 12/1/75 and captioned as above.

In referenced Bureau communication it was requested of Minneapolis to review captioned album and advise as to any inclusions or deletions under the new criteria. In review of captioned album by Minneapolis, it has been determined that Minneapolis has never entered any individual into this.

Minneapolis has reviewed the criteria in referenced Bureau airtel and does not feel there is anyone in this division meeting said criteria.

In view of the above there are no inclusions and/or deletions to be made by the Minneapolis Division.

~~CONFIDENTIAL~~

Classified By 7080 [REDACTED] 105-242604-66
Exempt from GDS, Category 2
Date of Declassification: Indefinite

REC-42

[REDACTED] 105-242604-241-50
[REDACTED] 105-242604-229

JAN 22 1976

2 - Bureau (RM)
2 - Minneapolis

11-28-95
CLASSIFIED BY: [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

(4)



57 5010-108-02

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 124

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : DIRECTOR, FBI [(105-242604)] (S)

DATE: 8/25/76

FROM : SAC, SAN FRANCISCO [redacted] (S)
(P)

SUBJECT: [redacted] (S) **b1**
OO: Bureau

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

CLASSIFIED BY: SP2 [redacted]
REASON: 1.5 (C)(d)
DECLASSIFY ON: X 1, 6

Re Bureau airtel to Albany, 12/1/75.

b1

[redacted] (S)

[redacted]

[redacted]

[redacted] (S)

REC-9 [redacted] 264

- ② - Bureau (RM)
 - 1 - San Francisco
 - (2 - [redacted])
 - (1 - [redacted])
 - (1 - [redacted])
- (6)

b1
37-113

22 AUG 30 1976

[redacted] **7C**



7C

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

SEP 23 1976

DOCUMENT 125

Federal Bureau of Investigation
Records Section

SEP 15 1976, 19

Name Searching Unit, 4543 JEH-FBI Bldg.
 Service Unit, 4654 JEH-FBI Bldg. **b2**
 Forward to File Review
 2- Attention **[REDACTED]**
 Return to **[REDACTED]** 4051 **[REDACTED]**
 Supervisor Room Ext.

7C

Type of References Requested:

Regular Request (Analytical Search)
 All References (Subversive & Nonsubversive)
 Subversive References Only
 Nonsubversive References Only
 Main 105 References Only **7C**

Type of Search Requested:

Restricted Locality of 11-28-75
 Exact Name Only (On the Nose)
 Buildup DECLASSIFIED Variations 16

Subject ALL INFORMATION CONTAINED
 Birthdate & Place HEREIN IS UNCLASSIFIED
 Address EXCEPT WHERE SHOWN
OTHERWISE **7C**

Localities _____
 R# _____ Date 9-16 Searcher Initials **[REDACTED]**
 Prod. _____

FILE NUMBER	SERIAL
Please advise of refs re the following:	
Outgoing airtel to Albany dated 12/1/75, captioned [REDACTED] (3)	
<u>(105-242604-167)</u>	
X	

b1

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : DIRECTOR, FBI (105-242604)

DATE: 1/19/77

FROM : SAC, SAN FRANCISCO [REDACTED]

(S)
(ce)

SUBJECT: [REDACTED]

OO: BUREAU

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

b1

b1

[REDACTED]

Future material for inclusion will be forwarded to
the Bureau by FD-432.

7c

CLASSIFIED BY: Sp2 [REDACTED]
REASON: 1.5 (c), (d)
DECLASSIFY ON: X 1/6

7c

REC-39

EX-109

105-242604-67X
6 JAN 24 1977

2 - Bureau (105-242604)
1 - San Francisco

~~SECRET~~



7c

JAN 4 1989

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 127

7C

~~SECRET~~

1 - Mr. [REDACTED]

SAC, Detroit [REDACTED] (S)

8/12/77

Director, FBI (105-242604) (S)

[REDACTED] (S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReDElet to Bureau, dated 5/16/77.

[REDACTED] (S)

Submit FD 432-A under individual case captions.

[REDACTED] (4)

11-28-95
CLASSIFIED BY: SPD
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1, 6

NOTE:

[REDACTED] (S)

ST 104
REC-71
105-242604-68
105-242604-297 (A)

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Ast. Dir.:
- Adm. Serv. _____
- Ext. Affairs _____
- Fin. & Pers. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Eval. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____
- Director Sec'y _____

MAILED 17
AUG 12 1977

4 AUG 15 1977

70 AUG 15 1977
MAIL ROOM TELETYPE UNIT

DOCUMENT 128

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : DIRECTOR, FBI

DATE: 7/6/77

JPM

FROM: LEGAT, HONG KONG (157-46)

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
HQ file 157-23582

b1

[REDACTED] (S) [REDACTED] (S) [REDACTED] (S)
HQ file 105-242604 (S)

b1

7C

7C

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
HQ file 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
HQ file 100-446997

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

11-2895
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6/85

7C

ReHQlet, 1/9/74, captioned as above.

The captioned albums, pursuant to referenced letter,
were destroyed in Hong Kong and are no longer maintained.

HQ requested to discontinue forwarding up-dates for
those albums.

3-Bureau
(1-Foreign Liaison Unit)
1-Hong Kong
[REDACTED]

(4)

7C

1-14

DE-40

105-242604-69
105-242604-296

NOT RECORDED

312 AUG 31 1977

2 JUL 21 1977

ORIGINAL FILED IN



323
5.5 SEP 5 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 129

CONFIDENTIAL

~~SECRET~~

7C

1 - Mr. [REDACTED]

SAC, Chicago [REDACTED] (S)

10/12/77

Director, FBI (105-242604) (S)

[REDACTED] (S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReCGlet to Bureau, dated 9/14/77.

[REDACTED] (S)

Chicago should utilize Form FD-432A to advise
the Bureau and interested offices when this action is
taken.

[REDACTED] (4)

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 6

NOTE:

[REDACTED] (S)

105-242604-70
105-242604-304

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Crim. Inv. _____
- Fin. & Pers. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

MAILED 4
OCT 11 1977
FBI

~~CONFIDENTIAL~~

CONFIDENTIAL

OCT 12 1977

Classified by 2111
Exempt from GDS, Category 2
Date of Declassification Indefinite

314
NOV 8 1977
MAIL ROOM TELETYPE UNIT

~~SECRET~~

DOCUMENT 130

7C

~~SECRET~~

1 - Mr. [REDACTED]

2/8/78

SAC, Chicago [REDACTED] (S)

Director, FBI (105-242604) (S)

b1

[REDACTED] (S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReCGlet to Bureau, dated 1/25/78.

[REDACTED] (S)

b1

7C [REDACTED] (4)

7C

CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

7C

[REDACTED]

EX-110/105-242604-71
REC-94/105-242604-30

11 FEB 10 1978

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Crim. Inv. _____
- Fin. & Pers. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

MAILED 7
FEB 9 1978
ERI

275
58 FEB 22 1978
SSM

MAIL ROOM TELETYPE UNIT

~~SECRET~~

DOCUMENT 131

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : DIRECTOR, FBI (105-242604) (X)

DATE: 3/8/78

FROM : SAC, SAN FRANCISCO [REDACTED] (S)
(C)

b1

SUBJECT: [REDACTED] (S)

OO: Bureau

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Material submitted to captioned album by San Francisco has been reviewed and found suitable. No additions or deletions are suggested by San Francisco at this time.

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c) d
DECLASSIFY ON: X 16

7C

7C

EX-121

REC-46

105-242604-72 (A)

7 MAR 13 1978

2 - Bureau
1 - San Francisco

(3)

7C



58 APR 5 1978

~~SECRET~~

DOCUMENT 132

~~SECRET~~

DEC 04 839 1958

DEC 30 20 07z

Handwritten initials

RR MI

DE DE

b1

R 04195EZ REC 80

COMMUNICATION SECTION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

FM DETROIT

[REDACTED]

TO DIRECTOR (125-242634) (ROUTINE)

BT

~~CONFIDENTIAL~~

b1

[REDACTED] **7C**

[REDACTED]

RE DETROIT TELEPHONE CALL TO SUPERVISORS

AND [REDACTED], INTERNATIONAL TERRORISM UNIT,

DECEMBER 3, 1980.

ON DECEMBER 3, 1980, SA [REDACTED], UNITED

STATES SECRET SERVICE (USSS), DETROIT, MET WITH FCI

SUPERVISOR [REDACTED] AND ADVISED THAT HIS

HEADQUARTERS HAD AUTHORIZED THEIR REGIONAL OFFICES

TO MAKE CONTACT WITH LOCAL FBI OFFICES IN AN EFFORT

TO DECENTRALIZE SOME OF THEIR OPERATIONS AND WORK

CLOSER WITH LOCAL FBI OFFICES IN MATTERS OF MUTUAL

INTEREST AND MORE PARTICULARLY IN THEIR MISSION OF

PROTECTING AND THE RECEIVING OF INTELLIGENCE INFORMATION

Handwritten: 105-242604-73

CLASSIFIED BY: *slp*
REASON: 1.5
DECLASSIFY ON: X

20 MAY 7 1981

60 JUN 2 1981

~~SECRET~~

DOCUMENT 133

b1

SECRET

PAGE TWO DE [REDACTED] ^(S) ~~CONFIDENTIAL~~
GERMAINE TO THEIR PROTECTION RESPONSIBILITY AS IT
RELATES TO THE AREA OF [REDACTED] ^(S) (X)

b1

FBIHQ IS FULLY AWARE OF AND PRIMARILY CONCERNED
ABOUT [REDACTED] ^(S) AS WELL AS THE OTHER
FEDERAL INVESTIGATIVE AND INTELLIGENCE AGENCIES WHO
ARE BECOMING MORE CONCERNED AS IT RELATES TO THEIR
RESPONSIBILITIES, IN VIEW OF THE MAJOR UNREST AND
RESULTING PROBLEMS IN THE MIDDLE EAST. (X)

b1

DETROIT HAS IN THE PAST, AND WILL CONTINUE TO PROVIDE
USSS LOCALLY WITH ANY INTELLIGENCE INFORMATION RELATIVE
TO SAFEGUARDING THEIR PROTECTEES. (X)

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED] (X)(S)

b1

TO SAY THE LEAST, THERE IS ALWAYS THE POTENTIAL FOR
A TERRORIST ACT DIRECTED AGAINST A USSS PROTECTEE OR

SECRET

~~SECRET~~

b1

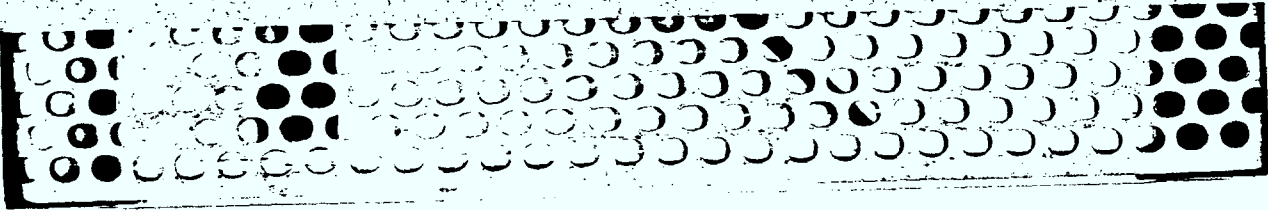
PAGE FOUR DE [REDACTED] (S) ~~CONFIDENTIAL~~

FBIHQ COMMENTS APPRECIATED. (U)

~~CZE BY 1766, REASONS (2) & (3), DRD DECEMBER 4, 2000.~~

ET

~~SECRET~~



Memorandum

7C

13353, T*151
249 72-212
SECRET



- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

To : Mr. O. B. Revell OBR/su

Date 2/8/83

From : S. Klein SA

b1

Subject : REVISION OF FD-432 and FD-432a
FBI FORM BOOK

PURPOSE: To recommend revision in forms FD-432 and FD-432a to account for new requirements in the Terrorism Program.

7C

RECOMMENDATION:

[Redacted]

b1

APPROVED:

Adm. Servs. _____	Laboratory _____
Crim. Inv. _____	Legal Coun. _____
Ident. _____	Off. of Cong. & Public Affs. _____
Insp. _____	Rec. Mgnt. _____
Intell. _____	Tech. Servs. _____
Exec. AD-LES _____	Training _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

[Large redacted block]

The attached revised forms have been coordinated through each unit within the Section.

- 1 - Mr. Groover (Attn: Forms Desk)
- 1 - Mr. Gilbert
- 1 - Mr. Klein
- 1 - Mr. [Redacted]

Revision of forms FD-432
and FD-432a, noted in
FBI Form Book.

APR 11 1983

SECRET

CLASSIFIED BY: 502
REASON: 1.5 (c) (d)
DECLASSIFY ON: X

ENCLOSURE

ENCLOSURE ATTACHED

57 MAY 18 1983

DOCUMENT 134

2-8-83

Memorandum

File with memo dated 2/8/83
CURRENT FD-432a



~~SECRET~~

7C

To : Director, FBI (105-242604) (X)

Date

From : SAC,

Subject :

[Redacted] (S) **b1**

Check applicable statement:

Revised

Enclosed for Bureau are _____ copies and for each Field Division, one copy of FD-432, regarding _____ for inclusion in the [Redacted] (S)

Enclosed for Bureau are _____ copies and for each Field Division, one copy of amended biographical sketch of _____ who is currently in the [Redacted] (S)

b1

Enclosed for Bureau are _____ copies and for each Field Division, one copy of new photograph of _____ who is currently in the [Redacted] (C)

Bureau authority has been granted to delete _____ from the [Redacted] Remove FD-432 from [Redacted] and destroy. (S)

*Under Review
1/27/83
7C
25000000
Feb 5000 9/21/82
1700 - 3000 7/1
9/21/82*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

11-28-95
CLASSIFIED BY: [Redacted]
REASON: 1.5
DECLASSIFY ON: [Redacted]

- 1 - Bureau (Enc.)
- 1 - All Offices (Enc.)

~~SECRET~~

DOCUMENT 136

8th encl

7C X

1. Name			
2. Aliases			
3. Date and Place of Birth			
4. Citizenship	6. Race <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Oriental <input type="checkbox"/> Other	7. Height	8. Weight
5. Sex		9. Hair	10. Eyes
11. Scars, marks and identifying characteristics			
12. <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced			
13. Residence			
14. Occupation/Employer (includes academic institutions)			
Date Taken _____			

15. Identifying Information

Passport No. _____ Country of Issue _____ Date of Issue _____

Social Security No. _____ Alien Registration No. _____

U.S. Person Yes No Naturalized U.S. citizen Yes No

16. Terrorist affiliation _____ Official position _____

17. Narrative of activities

7C

11-28-95

CLASSIFIED BY: *SP*

REASON: 1.5 (c)(d)

DECLASSIFY ON: X 16

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Office of Origin	File No.	Bufile No.	Date Prepared
------------------	----------	------------	---------------

DOCUMENT 137

2th Encl

X

7C X

1. NAME _____

2. ALIASES _____

3. DATE AND PLACE OF BIRTH _____

4. CITIZENSHIP	6. RACE <input type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> ORIENTAL <input type="checkbox"/> OTHER	7. HEIGHT	9. WEIGHT
		5. SEX	8. HAIR

11. SCARS, MARKS AND IDENTIFYING CHARACTERISTICS _____

12. SINGLE MARRIED SEPARATED DIVORCED

13. RESIDENCE _____

14. OCCUPATION/EMPLOYER (INCLUDES ACADEMIC INSTITUTIONS) _____

PHOTO

DATE TAKEN _____

15. IDENTIFYING INFORMATION

PASSPORT NO. _____ COUNTRY OF ISSUE _____ DATE OF ISSUE _____

SOCIAL SECURITY NO. _____ ALIEN REGISTRATION NO. _____

U.S. PERSON YES NO NATURALIZED U.S. CITIZEN YES NO

OTHER TRAVEL DOCUMENTATION _____

16. TERRORIST AFFILIATION _____ OFFICIAL POSITION _____

17. NARRATIVE OF ACTIVITIES _____

11-28-95
 CLASSIFIED BY: SP2 [redacted]
 REASON: 1.5 (c), d
 DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

X

OFFICE OF ORIGIN	FILE NO.	SERIAL NO. 675 encl	DATE PREPARED
------------------	----------	------------------------	---------------

2-8-83

6/1

File with memo date 2/8/83
CURRENT FD-432

7C

X

1. Name _____

2. Aliases _____

3. Date and Place of Birth _____

4. Citizenship _____

6. Race
 black
 white
 oriental
 other: _____

7. Height _____

8. Weight _____

5. Sex
 male
 female

9. Hair _____

10. Eyes _____

11. Build
 small medium large thin athletic
 obese

12. Characteristics
 glasses dark glasses mustache beard
 hairdo bushy short long
 others: _____

13. Scars and marks _____

14. Tattoos _____

15. Marital status
 single married separated divorced

16. Education (check highest)
 elementary junior high school high school
 college other: _____

17. Military
 Army Navy Marine Corps Coast Guard

18. Residence _____

19. Occupation _____

20. Employer
 Good Food
 Under Pension
 1980-1981
 1981-1982
 2nd year
 27001 year 52

PHOTO

7C

11-28-95
CLASSIFIED BY: spa
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

Date taken _____

21. Relatives (list name and city)

Father _____

Mother _____

Spouse _____

Others _____

22. Identifying Numbers

FBI No. _____ Military No. _____ Social Security No. _____ Alien Registration No. _____

Passport No. _____ issued _____ (date) Others _____

23. Known to carry weapons
 No Yes Type _____

24. Previous Felony Conviction
 No Yes Offense _____

25. Fingerprint Classification

26. Affiliated with _____; Official Position _____

if none, succinct characterization _____ (use other side if necessary)

X

Office of Origin _____ File No. _____ Bufile No. _____ Date prepared _____

5th Encl

Memorandum

File with memo dated 2/8/83
PRINTED REVISED FD-432a

7C



X

Blay

To : Director, FBI

Date

From : SAC,

Subject : TERRORIST PHOTOGRAPH ALBUM (TPA)
FCI - - TERRORISM

Check applicable statement:

- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of FD-432, regarding _____ for inclusion in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of amended biographical sketch of _____ who is currently in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of new photograph of _____ who is currently in the TPA.

7C

11-28-95
CLASSIFIED BY: SP2 [redacted]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

1 - Bureau (Enc.)

DOCUMENT 140

Encl



X

Memorandum

To : Director, FBI

Date

From : SAC,

Subject : TERRORIST PHOTOGRAPH ALBUM (TPA)
FCI - - TERRORISM

Check applicable statement:

Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of FD-432, regarding _____ for inclusion in the TPA.

Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of amended biographical sketch of _____ who is currently in the TPA.

Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of new photograph of _____ who is currently in the TPA.

7C

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(2)
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

X

1 - Bureau (Enc.)

DOCUMENT 141

3rd
copy

~~X~~

Name			
Aliases			
Date and Place of Birth			
Citizenship	6. Race <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Oriental <input type="checkbox"/> Other	7. Height	8. Weight
Sex		9. Hair	10. Eyes
Scars, marks and identifying characteristics			
<input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced			
Residence			
Occupation/Employer (Includes academic institutions)			
Date Taken _____			

Identifying Information

Passport No. _____ Country of Issue _____ Date of Issue _____

Social Security No. _____ Alien Registration No. _____

U.S. Person Yes No Naturalized U.S. citizen Yes No

Terrorist affiliation _____ Official position _____

Narrative of activities

SAMPLE COPY - NOT FOR DUPLICATION

~~X~~

(2)

Place of Origin	File No.	Bufile No.	Date Prepared
-----------------	----------	------------	---------------

DOCUMENT 142

Memorandum



~~SECRET~~

To : Director, FBI

Date

From : SAC,

Subject : TERRORIST PHOTOGRAPH ALBUM (TPA)
FCI - - TERRORISM

Check applicable statement:

- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of FD-432, regarding _____ for inclusion in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of amended biographical sketch of _____ who is currently in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of new photograph of _____ who is currently in the TPA.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

11-28-95
CLASSIFIED BY: Sp2 [redacted]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X (b)(d)

7C

SAMPLE COPY - NOT FOR DUPLICATION

DOCUMENT 143

~~SECRET~~

2st encl (1)

File with memo dated 2/8/83.

~~SECRET~~

AIRTEL
UNCLASSIFIED

TERRORIST PHOTOGRAPH
ALBUM T-
March 11, 1983

Director, FBI

All SACs
All LEGATS

TERRORIST PHOTOGRAPH ALBUM
FOREIGN COUNTERINTELLIGENCE -
TERRORISM

b1
Enclosed for each recipient are copies of revised forms FD-432 and FD-432a which will be used by FBIHQ and each contributor to assemble the new Terrorist Photograph Album. These forms replace all previous FD-432 and FD-432a forms which were used exclusively for the [redacted]. The revised forms are in the process of being furnished to each field office.

b1
Upon receipt of the revised forms, each field office will, within 30 days, execute an FD-432 form for each person who is or becomes the subject of a [redacted] terrorism investigation. FBIHQ will require three completed FD-432 forms; however, the requirement to furnish each field office with a completed FD-432 for each subject no longer applies. Completed FD-432 forms will, as provided by the FD-432a, be furnished to designated recipients at the discretion of the office of origin or at the direction of FBIHQ.

Enclosures (2)

- 1 - Each Executive Assistant Director
- 1 - Each Assistant Director
- 1 - Mr. Gilbert
- 1 - Mr. Klein
- 1 - Mr. [redacted]
- 1 - Mr. [redacted]
- 1 - Mr. [redacted]
- 1 - Miss [redacted]
- 1 - Liaison Unit

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C
11-28-95
CLASSIFIED BY: SP2 [redacted]
REASON: 1.5 (C)(D)
DECLASSIFY ON: X 16

[redacted] (165)
7C

SEE NOTE PAGE TWO

~~SECRET~~

DOCUMENT 144

1st encl

NOTE:

Pursuant to a request provided in an S. Kleiman
O. B. Revell memorandum, dated February 8, 1983, captioned
Revision of FD-432 and 432a, FBI Form Book, the two Terrorist
Photograph Album (TPA) forms were revised and reissued by the
Administrative Services Division (ASD). The old album had
grown outdated and required prompt revitalization if the photo-
graph album concept were to be a useful counterterrorist tool. The
new TPA will contain photographs, biographical descriptions
and a narrative of activities of terrorists who are being investi-
gated pursuant to the provisions of the [REDACTED] (S)

61

~~SECRET~~

XXXXXX
XXXXXX
XXXXXX

**FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET**

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552

Section 552a

(b)(1)

(b)(7)(A)

(d)(5)

(b)(2)

(b)(7)(B)

(j)(2)

(b)(3)

(b)(7)(C)

(k)(1)

_____ (b)(7)(D)

(b)(7)(D)

(k)(2)

_____ (b)(7)(E)

(b)(7)(E)

(k)(3)

_____ (b)(7)(F)

(b)(7)(F)

(k)(4)

(b)(4)

(b)(8)

(k)(5)

(b)(5)

(b)(9)

(k)(6)

(b)(6)

(k)(7)

- Information pertained only to a third party with no reference to the subject of your request.
- Information pertained only to a third party. The subject of your request is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

_____ Page(s) withheld inasmuch as a final release determination has not been made. You will be advised as to the disposition at a later date.

4 Pages were not considered for release as they are duplicative of HQ105-242604-74

For your information: _____

The following number is to be used for reference regarding these pages:

HQ105-242604-75

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXXXXXX

DOCUMENT 145

~~SECRET~~

AIRTEL
~~SECRET~~

May 16, 1983

Director, FBI
SAC, Dallas

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

TERRORIST PHOTOGRAPH ALBUM
FCI - TERRORISM

Reference All SAC and All LEGAT airtel captioned as above
dated March 1, 1983, and Dallas FD-432 to the Director dated May 5,
1983. (S)

b1

[REDACTED] (S)

Dallas submitted only one FD-432 in May 5, 1983, communication.

Dallas is directed to submit the two additional FD-432 forms
required. (S)

MAILED 16
MAY 16 1983
FBI

SECRET

Classified by G3
Date of Declassification: OADR

105-242604-76

2-15-96
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (C, D)
DECLASSIFY ON: X 46

- 1 - Mr. [REDACTED]
- 1 - Field Guidance Folder

- Exec AD Adm.
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

DECLASSIFIED BY: SP2 [REDACTED]
ON: 2-5-96

MAY 12 1983

~~SECRET~~

~~SECRET~~

DOCUMENT 146

April 3, 1987

Honorable Patricia Schroeder
House of Representatives
Washington, D.C.

FEDERAL GOVERNMENT

Dear Congresswoman Schroeder:

This confirms my telephone conversation with you today regarding the document enclosed with your letter of March 13, 1987. This document purports to be a completed form sheet containing your photograph and information about you for inclusion in the FBI Terrorist Photograph Album. This document, which you relate was brought to your attention by the attorney for [redacted], is spurious. While the form itself appears to be a form used by the FBI in the preparation of its Terrorist Photograph Album, I have been assured following a careful hand search of the entire album that you do not appear in our album nor have you ever appeared in our album, nor would we have the slightest basis for including you in our album.

For your information, the FBI Terrorist Photograph Album is compiled in accordance with Attorney General Guidelines governing domestic security/terrorism investigations and foreign counter-intelligence investigations. Only the subjects of full terrorism investigations are included in this album.

I am unable to explain how our blank form came into possession of someone prepared to fabricate this document. To date, the attorney for [redacted] has imposed unacceptable conditions for making [redacted] available for questioning by the FBI, much as we would like to do so. In all other respects, our investigation has been complete, but you can appreciate the importance of that interview.

We intend to answer as many of your remaining concerns as possible consistent with the limitations placed on us by on-going litigation. Inasmuch as the spurious document was central to your concerns, I wanted you to have this unequivocal statement as soon as possible.

highest regards,

Sincerely,

William H. Webster
Director

MAY 26 1987

DOCUMENT 147

- AD Adm.
- AD Inv.
- AD LES
- Dir.
- Dir. Serv.
- Dir. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

WHW

MAIL ROOM

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2-5-96 BY SP-2

105-242114-76X
Hand Delivered
by Kevin O'Brien
4/1/87

JW

7C

7C

7C

~~SECRET~~

AIRTEL

~~CONFIDENTIAL~~

12/7/87

Director, FBI (105-242604) (X)

ADIC, New York (199-20) (X)
Attn: IT-2 (X)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

TERRORIST PHOTOGRAPH ALBUM (TPA)
INTERNATIONAL TERRORISM

This communication is classified ~~CONFIDENTIAL~~ in its entirety.

Re New York Airtel dated October 27, 1987 captioned as above.

Referenced New York airtel requested that FBIHQ provide New York with the most recent directives concerning administration, maintenance and disposition of the Terrorist Photograph Album (TPA).

The Terrorist Research and Analytical Center is currently conducting a comprehensive review of the procedures for submission of material to the TPA. All field offices and Legal Attaches will be advised of the results of this review when it is completed. Until new instructions are set forth by FBIHQ submission of material to the TPA should be handled in accordance with procedures established in an airtel from the Director to all SACs and LEGATs dated March 11, 1983, captioned "Terrorist Photograph Album; Foreign Counterintelligence - Terrorism." That airtel instructed that an FD-432 form for each person who is or becomes the subject of a terrorism investigation will be submitted to FBIHQ. Further instructions stipulated that FBIHQ will require three completed FD-432 forms on each subject; however, the requirement to furnish each field office with a completed FD-432 for each subject no longer apply. Completed FD-432 forms will, as provided by the FD-432a, be furnished to designated recipients at the discretion of the office of origin or at the direction of FBIHQ.

105-242604-727

7C
[Redacted]

[Redacted]
7C
[Redacted]

b1
DEC 07 1987

~~CONFIDENTIAL~~

Classified by 9405
Declassify on: OADR

17 DEC 10 1987

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. 1 - Mr. Pomerantz
- Crim. Inv. 1 - Mr. [Redacted]
- Ident. 1 - Mr. [Redacted]
- Insp. 1 - Mr. [Redacted]
- Intell. 1 - Mr. [Redacted]
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]

7C

7C

~~SECRET~~

11-28-95
CLASSIFIED BY: Sp2 [Redacted]
REASON: 1.5 (c) (d)
DECLASSIFY ON: X 1/6

22 APR 25 1988

DOCUMENT 148

~~SECRET~~

Routing Slip
0-7 (Rev. 12-17-73)

(Copies to Offices Checked)

TO: SAC:

- Albany
- Albuquerque
- Alexandria
- Anchorage
- Atlanta
- Baltimore
- Birmingham
- Boston
- Buffalo
- Butte
- Charlotte
- Chicago
- Cincinnati
- Cleveland
- Columbia
- Dallas
- Denver
- Detroit
- El Paso
- Honolulu

- Houston
- Indianapolis
- Jackson
- Jacksonville
- Kansas City
- Knoxville
- Las Vegas
- Little Rock
- Los Angeles
- Louisville
- Memphis
- Miami
- Milwaukee
- Minneapolis
- Mobile
- Newark
- New Haven
- New Orleans
- New York City
- Norfolk

- Oklahoma City
- Omaha
- Philadelphia
- Phoenix
- Pittsburgh
- Portland
- Richmond
- Sacramento
- St. Louis
- Salt Lake City
- San Antonio
- San Diego
- San Francisco
- San Juan
- Savannah
- Seattle
- Springfield
- Tampa
- Washington Field
- Quantico

TO LEGAT:

- Beirut
- Bern
- Bonn
- Brasilia
- Buenos Aires
- Caracas
- Hong Kong
- London
- Madrid
- Manila
- Mexico City
- Ottawa
- Paris
- Rome
- Singapore
- Tel Aviv
- Tokyo

Date 9/9/76

RE:

[REDACTED] (S)

Date

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

For information Retention optional For appropriate action Surep. by _____

The enclosed is for your information. If used in a future report, conceal all sources, paraphrase contents.

Enclosed are corrected pages from report of SA _____ dated _____

Remarks:

The following persons no longer meet the criteria and have been deleted. [REDACTED] (S)

[REDACTED] (S)

Enc. Bufile [105-242604] (S) Urfile

7C

0-7 to all offices for information. 9/9/76 [REDACTED]

7C

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c) (d)
DECLASSIFY ON: X 1/b

~~SECRET~~

File [105-242604] (S)

56 SEP 15 1976
JAN 4 1989

DOCUMENT, 149

b1

b1

b1

UNRECORDED COPY FILED IN

Memorandum

SECRET



To : Director, FBI ()

Date 8/14/87

From : Legal Attache, Ottawa

[REDACTED] (S) (P)

bi

Subject : TERRORIST PHOTOGRAPH ALBUM (TPA); [REDACTED]

Reference: NY FD-432a with photo

ED

Dissemination, as outlined below, was made on dates indicated.

Two copies of re photo

Pertinent information from FD-432a

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

bi

(S)

11-28-95
CLASSIFIED BY: spa
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1 b 7C

[105-242604 -] (S)

NOT RECORDED
9 AUG 25 1987

7C

SECRET

DOCUMENT 150

2 - Bureau

17 JAN 11 1983

7C



[REDACTED]

Memorandum

~~SECRET~~



SP

To : Director, FBI

Date 10/26/88

SS
D

From : SAC, PORTLAND [redacted] (S)
 (P)

Subject : ^① TERRORIST PHOTOGRAPH ALBUM (TPA) **bi**
 [redacted] (S)

Check applicable statement:

- Enclosed for Bureau are 3 copies and, for each designated recipient, one copy of FD-432, regarding _____ for inclusion in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of amended biographical sketch of _____ who is currently in the TPA.
- Enclosed for Bureau are 3 copies and, for each designated recipient, one copy of new photograph of _____ who is currently in the TPA.

7c

11-28-95
CLASSIFIED BY: sp2 [redacted]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/b

[15-1-77X] (S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

NOV 21 1988

SECRET

~~SECRET~~

DOCUMENT 151

① Bureau (Enc.)
1-Portland 11 1989

(2)

7c

Memorandum

SECRET



To : Director, FBI

Date 11-3-88

From : SAC, CHICAGO [REDACTED] (S)

Subject: TERRORIST PHOTOGRAPH ALBUM (TPA)
[REDACTED] (S) **b1**

ALL MARKINGS, NOTATIONS AND ITEMS OF INFORMATION CONTAINED IN THIS COMMUNICATION ARE CLASSIFIED "SECRET" UNLESS OTHERWISE NOTED.

Check applicable statement:

b1

- Enclosed for Bureau are 3 copies and, for each designated recipient, one copy of FD-432, regarding [REDACTED] (S) for inclusion in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of amended biographical sketch of _____ who is currently in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of new photograph of _____ who is currently in the TPA. (X)

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d) **7C**
DECLASSIFY ON: X 1, b

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

3- ENCLOSURE

- 3- BUREAU
- 2- Chicago - [REDACTED] (S)

1- Each Field Office

2 CC + 2 FOC 5438

CLASSIFIED BY G-3
DECLASSIFY ON: OADR

DE-120

NOV 14 1988

SIX

SECRET

DOCUMENT 153

XXXXXX
XXXXXX
XXXXXX

**FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET**

 1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552

Section 552a

(b)(1)

(b)(7)(A)

(d)(5)

(b)(2)

(b)(7)(B)

(j)(2)

(b)(3)

(b)(7)(C)

(k)(1)

(b)(7)(D)

(k)(2)

(b)(7)(E)

(k)(3)

(b)(7)(F)

(k)(4)

(b)(4)

(b)(8)

(k)(5)

(b)(5)

(b)(9)

(k)(6)

(b)(6)

(k)(7)

Information pertained only to a third party with no reference to the subject of your request.

Information pertained only to a third party. The subject of your request is listed in the title only.

Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

_____ Page(s) withheld inasmuch as a final release determination has not been made. You will be advised as to the disposition at a later date.

_____ Pages were not considered for release as they are duplicative of _____

For your information: _____

The following number is to be used for reference regarding these pages:
 49 105-242604-77X1

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXXXXXX

DOCUMENT 154

Memorandum

~~CONFIDENTIAL~~



- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

To : Mr. Ricks *[Signature]*

From : S. L. Pomerantz

Subject : TERRORIST PHOTOGRAPH ALBUM (TPA);
INTERNATIONAL TERRORISM MATTERS

Date 12/17/87 **7C**

11-28-95
CLASSIFIED BY: *SP2* [Redacted]
REASON: 1.5 (C Xd)
DECLASSIFY ON: X *1, 1*

ASS _____
C/D _____
A _____

This communication is classified "~~CONFIDENTIAL~~" in its entirety.

PURPOSE: To advise that the Terrorist Research and Analytical Center (TRAC), has completed a comprehensive review of the administration, maintenance and disposition of the Terrorist Photograph Album (TPA).

RECOMMENDATIONS: 1) That TRAC be designated as the coordinating unit for all material submitted to the TPA.

APPROVED: Adm. Servs. _____ Off. of Cong. & Public Affs. _____
Crim. Inv. *Fict Am* _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____

Director _____
Exec AD-Adm. _____
Exec AD-Inv. _____
Exec AD-LES _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

2) That all SACs and Legal Attaches be advised that submission of material to the TPA should be directed to FBIHQ Attn: TRAC.

APPROVED: Adm. Servs. _____ Off. of Cong. & Public Affs. _____
Crim. Inv. *Fict Am* _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____

Director _____
Exec AD-Adm. _____
Exec AD-Inv. _____
Exec AD-LES _____

~~CONFIDENTIAL~~

Classified by 9405
Declassify on: OADR

- 1 - Mr. Ricks
- 1 - Mr. Pomerantz
- 1 - Mr. [Redacted] **7C**
- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]

- 1 - Mr. [Redacted] **7C**
- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]
- 1 - Mr. [Redacted]

(12)

DOCUMENT 155

[105-242604] (X)

~~CONFIDENTIAL~~

~~SECRET~~

Memorandum from S. L. Pomerantz to Mr. Ricks
Re: Terrorist Photograph Album (TPA);
International Terrorism

3) That all current requirements for submission of material to the TPA remain in force.

APPROVED:	Adm. Servs. _____	Off. of Cong. & Public Affs. _____
<i>[Handwritten initials]</i>	Crim. Inv. <u>RIC/ML</u>	Ch. of Lia. _____
	Ident _____	Ext. Affs. _____
	Inspection _____	Rec. Mgmt. _____
	Intell. _____	Tech. Servs. _____
	Laboratory _____	Training _____
Director _____	Legal Coun. _____	
Exec AD-Adm _____		
Exec AD-Inv. _____		
Exec AD-LES _____		

[REDACTED]

(S)

[REDACTED]

(S)

[REDACTED]

(S)

By airtel dated March 11, 1983, captioned, "Terrorist Photograph Album; Foreign Counterintelligence - Terrorism," all SACs and LEGATs were instructed to submit revised FD-432 and FD432a forms for each person who is or becomes the subject of a

~~CONFIDENTIAL~~

~~SECRET~~

b1

~~CONFIDENTIAL~~

~~SECRET~~

Memorandum from S. L. Pomerantz to Mr. Ricks
Re: Terrorist Photograph Album (TPA);
International Terrorism

b1

[REDACTED] (S) terrorism investigation. Instructions from FBIHQ also required that three completed FD-432 forms on each individual be submitted; however, the requirement that a completed form be furnished to each field office no longer applied. Completed forms, at the direction of FBIHQ or office of origin, would be furnished to designated recipients. The existing TPA was redesigned to contain photographs, biographical descriptions and a narrative on the activities of all individuals who were being investigated pursuant to the provisions of full international terrorism investigations. These requirements for submission of material for the TPA remain in force.

Since 1983, review of information submitted for inclusion in the TPA has been left to the discretion of the appropriate case supervisor. After review by the case supervisor, the material would be initialed into file with no further review by the Terrorism Section. As a result of this procedure there was no central point within the Terrorism Section responsible for maintaining the TPA. [In effect, the only complete copy of TPA was contained in FBIHQ file 105-242604, which is maintained by Records Management Division.] X

In order to enhance the Terrorism Section's administration of the TPA and to ensure that all submissions of material to the album be thoroughly reviewed, it is recommended that a central point within the Terrorism Section be designated for administrative control of the TPA. All current requirements for the submission of material to the TPA will remain in force. Appropriate case supervisors will continue to review all submissions for his or her assigned areas; however, after the case supervisor has reviewed and initialed the material it will be forwarded to the TRAC so that a copy of the submission may be retained in a centralized administrative tickler file. Furthermore, TRAC will review all material submitted to the TPA to ensure that it conforms with the requirements currently in effect.

~~CONFIDENTIAL~~

~~SECRET~~

Memorandum



Exec AD Adm.
 Exec AD Inv.
 Exec AD LES
 Asst. Dir.:
 Adm. Serv.
 Crim. Inv.
 Ident.
 Insp.
 Intell.
 Lab.
 Legal Coun.
 Off. Cong. & Public Affs.
 Rec. Mgnt.
 Tech. Servs.
 Training
 Telephone Rm.
 Director's Sec'y

To : *OR* Revell

Date 1/24/89

From : *WH* William H. McCreight

Subject : CISPES REPORT
CHANGES IN POLICY
AND PROCEDURES

PURPOSE: To advise that all nonadministrative serials, FD-432 and FD-432a forms have been removed from the Terrorist Photograph Album (TPA) file and filed in individual subject files.

RECOMMENDATION: None. For information.

APPROVED: *✓*

Adm. Serv.	_____	Off. of Cong. & Public Affs.	_____
Crim. Inv.	_____	Ident.	_____
Ident.	_____	Insp.	_____
Intell.	_____	Lab.	_____
Legal Coun.	_____	Rec. Mgnt.	_____
Off. of Cong. & Public Affs.	_____	Tech. Servs.	_____
Rec. Mgnt.	_____	Training	_____
Tech. Servs.	_____	Telephone Rm.	_____
Training	_____	Director's Sec'y	_____

AW/S-22

DETAILS: O.B. Revell memorandum to the Director dated 11/15/88, captioned as above, recommended that the Records Management Division (RMD) determine substantive file numbers for all subjects in the TPA. Thereafter, the RMD will remove all nonadministrative serials, FD-432 and FD-432a forms from the TPA and file in individual subject files.

The Consolidation Subunit, Consolidation and Records Processing Unit, Records Section, RMD, completed the review and transfer of mail from the TPA to individual subject files on 1/4/89.

The above is for information and record purposes.

- 1 - Mr. Revell
 - 1 - Mr. Toohy
 - 1 - Mr. Clarke (Attn: M *[redacted]*)
 - 1 - Mr. McCreight
 - 1 - Mr. Thornton
 - 1 - Ms. *[redacted]*
 - 1 - Ms. *[redacted]*
- VRT (8)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3-5-96 BY *[redacted]*

DOCUMENT 156

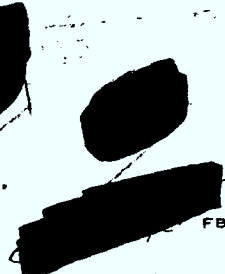
7C



7C

APR 20 1989

7C



5
MAY 12 1989

Memorandum



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Insp. _____
 Intell. _____
 Lab. _____
 Legal Coun. _____
 Off. Cong. & Public Affs. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Telephone Rm. _____
 Director's Sec'y _____

*Memorandum Desk
 10-18-88, 7:00 PM*

To : Mr. McCreight

Date 2/28/89

SSS
 CLASS
 SRC'D
 SER
 REC

[Signature]
 A. I. Clarke

Subject : REVISION OF FORMS FD-432 AND 432a INTERNATIONAL TERRORISM

Reference Revell to Director memorandum dated 11/15/88, captioned "CISPES Report, Changes in Policy and Procedures."

PURPOSE: To request approval to revise forms FD-432 and 432a, which were used to submit information into the now discontinued TPA.

RECOMMENDATION: That this memorandum and attachments be forwarded to the Forms and Reports Management Desk, Records Management Division, for appropriate action.

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 2-5-96 BY SP2

7C

APPROVED: _____
 Director _____
 Exec AD-Adm. _____
 Exec AD-Inv. _____
 Exec AD-LES _____

Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Inspection _____
 Intell. _____
 Laboratory _____
 Legal Coun. _____

Off. of Cong. & Public Affs. _____
 Off. of Lia. & Intl. Affs. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____

DETAILS: Since the TPA is no longer utilized, it has become necessary to revise forms FD-432 and 432a, upon which information was submitted into that file. Future submissions of information using the revised forms will be made to either the subject's main substantive file or, if none exists, into the main file for the organization to which the subject is affiliated.

The international terrorism units within the Counterterrorism Section (CTS) have been queried for additional information to be requested on these revised forms. Their input is reflected on the attached forms.

Point of contact in the CTS for this matter is [redacted] Terrorist Research and Analytical Center.

Enclosures (4) ENCLOSURE *ENCLOSURE ATTACHED*

- 1 - Mr. McCreight
- 1 - Mr. Clarke
- 1 - Mr. Ricks
- 1 - Mr. [redacted]
- 1 - Mr. [redacted]
- 1 - Mr. [redacted]
- 1 - Mr. [redacted]
- 1 - Mr. [redacted]
- 1 - Mr. [redacted]
- 1 - Mr. [redacted]
- 1 - Forms and Records Management Desk (Attn: Mrs. [redacted] Room 4901)

*Revision of FD-432 and FD-432a APR 17 1989
 Notes on FBI Form Book 5/9/89.*

no manual changes necessary

7C

7C

115-6486-797
 1829
 [redacted]
 [redacted]

File with memo 2/28/89

~~██████████~~
7c

AIRTEL

MAR 14 1989

~~SECRET~~

Director, FBI

All SACS
All LEGATS

TERRORIST PHOTOGRAPH ALBUM (TPA)
INTERNATIONAL TERRORISM

This communication is classified ~~SECRET~~ in its entirety.

Effective immediately, the TPA has been discontinued. The TPA has not proven to be either the envisioned investigative aid or ready reference since its creation in 1973. Furthermore, the TPA as compiled could create a perception that all subjects whose photographs and biographic information are contained therein are "terrorists," which is in fact, not accurate.

In discontinuing the TPA, all serials have been removed and placed into individual substantive files at FBIHQ. In cases where no substantive file exists, TPA serials have been placed into the main organizational file to which the subject was affiliated.

~~SECRET~~

Classified by G-3
Declassify on: OADR

- 1 - Mr. Otto
- 1 - Mr. Revell
- 1 - Mr. Glover
- 1 - Each Assistant Director-
- 1 - Mr. Daniels
- 1 - Mr. Walton
- 1 - Mr. Ricks
- 1 - Mr. ██████████
- 1 - Mr. ██████████ (HRT)
- 1 - Mr. ██████████
- 1 - Mr. ██████████

- 1 - Mr. ██████████
- 1 - Mr. ██████████
- 1 - Mr. ██████████
- 1 - Mr. ██████████
- 1 - Mr. ██████████
- 1 - Mr. ██████████
- 1 - Mr. ██████████
- 1 - Mr. ██████████
- 1 - Mrs. ██████████
- 1 - OLIA ██████████
- ① - Manuals Desk

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██████████ (182)

7c

DECLASSIFIED BY SP2 ██████████
ON 11-22-95

~~SECRET~~

Airtel to All SACs and LEGATs
RE: Terrorist Photograph Album (TPA)
International Terrorism

The FD-432, as well as the FD-432a forms, are to be revised and notification will be provided when they become available. Until this can be accomplished, recipient offices are advised to continue to gather the information requested on the FD-432 forms and to submit the information in accordance with previous practice. Information can still be submitted using current FD-432 forms, by deleting the caption "Terrorist Photograph Album (TPA)" on the FD-432a next to "Subject" and replacing it with the name of the individual about whom the information concerns. These forms will be serialized into the subject's substantive file or main organizational file at FBIHQ.

Note: This airtel notifies all field offices and Legal Attaches of a change in policy regarding the TPA as a result of the CISPES investigation. These changes are set forth in O. B. Revell to Director memorandum, dated 11/15/88, captioned "CISPES Report, Changes in Policy Procedures."

~~SECRET~~

file with memo 2/28/89



Memorandum

To : Director, FBI

Date

7C

From : SAC,

Subject : IT-

Check applicable statement:

- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of FD-432, regarding _____.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of amended biographical sketch of _____.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of new photograph of _____.

1 - Bureau (Enc.)

DOCUMENT 109

7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-22-75 BY SP2 [redacted] DOJ

Routing Slip
0-7 (Rev. 9-2-88)

(Copies to Offices Checked)

TO: SAC,

TO: LEGAT,

- Albany
- Albuquerque
- Anchorage
- Atlanta
- Baltimore
- Birmingham
- Boston
- Buffalo
- Butte
- Charlotte
- Chicago
- Cincinnati
- Cleveland
- Columbia
- Dallas
- Denver
- Detroit
- El Paso
- Honolulu
- Houston

- Indianapolis
- Jackson
- Jacksonville
- Kansas City
- Knoxville
- Las Vegas
- Little Rock
- Los Angeles
- Louisville
- Memphis
- Miami
- Milwaukee
- Minneapolis
- Mobile
- Newark
- New Haven
- New Orleans
- New York City
- Norfolk
- Oklahoma City

- Omaha
- Philadelphia
- Phoenix
- Pittsburgh
- Portland
- Richmond
- Sacramento
- St. Louis
- Salt Lake City
- San Antonio
- San Diego
- San Francisco
- San Juan
- Savannah
- Seattle
- Springfield
- Tampa
- Washington Metropolitan Field
- Quantico

- Bern
- Bogota
- Bonn
- Bridgetown
- Brussels
- Canberra
- Hong Kong
- London
- Mexico City
- Montevideo
- Ottawa
- Panama City
- Paris
- Rome
- Tokyo

ASAC, Brooklyn-Queens (MRA)

4/7/89
Date

RE:

FORMS

FD-432 TERRORIST PHOTOGRAPH ALBUM (Rev. 2-28-89)

FD-432A COVER LETTER FOR FORM FD-432 (Rev. 2-28-89)

FBI FORM FORM

- Retention For appropriate
- For information optional action Surep, by _____
- The enclosed is for your information. If used in a future report, conceal all sources, paraphrase contents.
- Enclosed are corrected pages from report of SA _____ dated _____

Remarks:

ReBuairtel 3/14/89 to All SACs and LEGATs "TERRORIST PHOTOGRAPH ALBUM) INTERNATIONAL TERRORISM".

Enclosed is a supply of each captioned form FD-432 and FD-432a which have been revised. Please place a copy of each form in the FBI Field Office Form Book.

Forms FD-432 and FD-432a are effective upon receipt.

Existing unused copies of forms not bearing the revision date of 2-28-89 are obsolete and should be destroyed.

Forms and Reports Management Desk
Records Management Division

Enc.
Bufile
Urfile

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-22-95 BY SP2 [redacted]

7C

FBI/DOJ



Memorandum

To : Director, FBI

Date

From : SAC,

Subject : ~~TERRORIST PHOTOGRAPH ALBUM (TPA)~~
~~FBI~~ - ~~TERRORISM~~
IT -

Check applicable statement:

- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of FD-432, regarding _____ for inclusion in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of amended biographical sketch of _____ who is currently in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of new photograph of _____ who is currently in the TPA.

7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-22-95 BY SP20 [REDACTED]

Memorandum



To : Director, FBI

Date

From : SAC,

Subject : TERRORIST PHOTOGRAPH ALBUM (TPA)
FCI - - TERRORISM

Check applicable statement:

- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of FD-432, regarding _____ for inclusion in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of amended biographical sketch of _____ who is currently in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of new photograph of _____ who is currently in the TPA.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-22-92 BY SP- [redacted]

7C

1 - Bureau (Enc.)

DOCUMENT, 162

~~SECRET~~

PRINTED COPY

see with memo 2/28/89

76

1. Name _____

2. Aliases _____

3. Date and Place of Birth _____

4. Citizenship	6. Race <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Oriental <input type="checkbox"/> Other	7. Height	8. Weight
5. Sex		9. Hair	10. Eyes

11. Scars, marks and identifying characteristics _____

12. Single Married Separated Divorced

13. Residence _____

14. Home Phone _____

15. Occupation/Employer (includes academic institutions) _____

16. Work Phone _____

Date Taken _____

17. Identifying Information

Passport No. _____ Country of Issue _____ Date of Issue _____

Visa Type _____
Date of Entry _____

Social Security No. _____ Alien Registration No. _____

U.S. Person Yes No Naturalized U.S. citizen Yes No

Spouse: Name _____	DOB _____	POB _____
Mother: Name _____	DOB _____	POB _____
Father: Name _____	DOB _____	POB _____
Siblings: Name _____	DOB _____	POB _____

18. Group affiliation Member
 Supporter
 Associate
 Financial Backers

Official position _____

19. Predication for investigation _____

20. Narrative of activities

DECLASSIFIED BY 502 [redacted] 76
ON 11-22-85

Office of Origin _____	File No. _____	Bufile No. _____	Date Prepared _____
Case Status: <input type="checkbox"/> Open <input type="checkbox"/> Closed			

~~SECRET~~

Classified by: 76
Declassify on: OADR

FBI/DOJ

DOCUMENT 163

1. Name			
2. Aliases			
3. Date and Place of Birth			
4. Citizenship	6. Race <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Oriental <input type="checkbox"/> Other	7. Height	8. Weight
5. Sex		9. Hair	10. Eyes
11. Scars, marks and identifying characteristics			
12. <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced			
13. Residence			
14. Occupation/Employer (includes academic institutions)			Date Taken _____
15. Identifying Information			
Passport No. _____ Country of Issue _____ Date of Issue _____			
Social Security No. _____ Alien Registration No. _____			
U.S. Person <input type="checkbox"/> Yes <input type="checkbox"/> No Naturalized U.S. citizen <input type="checkbox"/> Yes <input type="checkbox"/> No			
16. Terrorist affiliation _____ Official position _____			
17. Narrative of activities			

7C

DECLASSIFIED BY SP2 [REDACTED]
ON 11-22-95

Office of Origin	File No.	Bufile No.	Date Prepared
------------------	----------	------------	---------------

2-28-89

1. Name			
2. Aliases			
3. Date and Place of Birth			
4. Citizenship	6. Race <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Oriental <input type="checkbox"/> Other	7. Height	8. Weight
5. Sex		9. Hair	10. Eyes
11. Scars, marks and identifying characteristics			
12. <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced			
13. Residence			
14. Residence Telephone Number			
15. Occupation/Employer (includes academic institutions)			
16. Employment Telephone Number			
Date Taken _____			

17. Identifying Information

Passport No. _____ Country of Issue _____ Date of Issue _____

Social Security No. _____ Alien Registration No. _____

U.S. Person Yes No Naturalized U.S. citizen Yes No

VISA TYPE _____ DATE OF ENTRY INTO U.S. _____

18. Group affiliation Member Supporter Assistant Financial Backer

Official position _____

19. Predication for investigation

20. Narrative of activities

Other information to be requested:

Spouse: Name, DOB, POB

Mother: Name, DOB, POB

Father: Name, DOB, POB

Siblings: Name, DOB, POB

7C

DECLASSIFIED BY SP2 [redacted]

ON 11-22-95

Office of Origin	File No.	Bufile No.	Date Prepared
CASE STATUS: OPEN <input type="checkbox"/> CLOSED <input type="checkbox"/>			

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552

Section 552a

(b)(1)

(b)(7)(A)

(d)(5)

(b)(2)

(b)(7)(B)

(j)(2)

(b)(3)

(b)(7)(C)

(k)(1)

(b)(7)(D)

(k)(2)

(b)(7)(E)

(k)(3)

(b)(7)(F)

(k)(4)

(b)(4)

(b)(8)

(k)(5)

(b)(5)

(b)(9)

(k)(6)

(b)(6)

(k)(7)

Information pertained only to a third party with no reference to the subject of your request.

Information pertained only to a third party. The subject of your request is listed in the title only.

Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

Page(s) withheld inasmuch as a final release determination has not been made. You will be advised as to the disposition at a later date.

2 Pages were not considered for release as they are duplicative of HQ 105-242604-79

For your information: _____

The following number is to be used for reference regarding these pages:

HQ 105-242604-80

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
XNO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXXXXXX