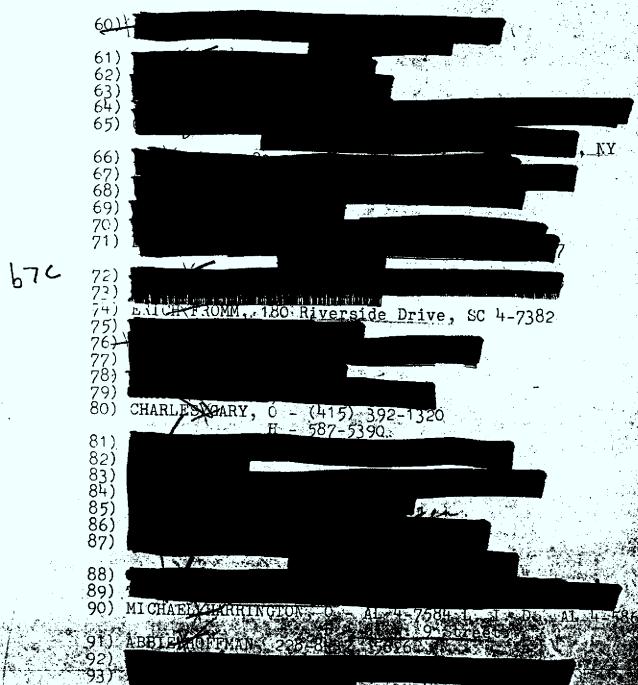
DATE: AUG 1 DIRECTOR, FBI (100-384411) TO AC, NEW YORK (100-121672) FX-10 SUBJECT: SM - C (Key Activist) Enclosed for the Chicago is one (1) addressbook . diary, the property of On 6/17/69. New York City Transit Authority Police Department, 370 Jay St., Brooklyn, New York made available alcombinetion ban' found by Transit Authority Patrolman Shield Number When found the book was wedged between two seat cushions on a BMT LL Train. Patrolman after reviewing the contents of this book, indicated in his report that from notations contained therein he felt the owner might be connected with an international conspirecy hardful to the metional defense of the United States. Those items which felt might relate to such a conspiracy or national defense were bracketed by him with a black marking pen. For this reason it is not being photographed and returned to the owner. / Bureau (RM) - Atlanta (RM) 2 - Baltimore (RM) - Chicago (Enc.1)(RM) - Los Angeles (RM) - Milwaukee (RM) - New Haven (RM) - San Francisco (RM) 2 - Washington Field (RM) 1 - New York (100-121672) 1 - New York (100-1 - New York (1764 ETAL, ARL = Conspiracy) (21)RAC:caf T AUG 4 1969

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XXXXXX XXXXXX XXXXXX Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. L. V. Boardman World Market Lay 28, 1958

SUBJECT:

FROM

FUND FOR THE REPUBLIC

A. H. Belmont

CLASSIFIED BY SO I GADA

Tele. Room Holloman Gandy ____

<u> Synopsis:</u>

Re my memo 5/2/58, which reflected the Fund For the Republic (FFR) planned to hold a conference regarding its Labor Union Project at Arden House, Harriman, New York, from May 9 - 11, 1958.

New York airtel 5/26/58 reflected Dr. Erich Fromm was interviewed on the Mike Fallace TV program on 5/25/58. Page 19 of "The New York Times" of 5/12/58 reflected Fromm, a psychoanalyst and author, addressed the FFR conference at Harriman, New York. Fromm has not been previously identified with the FFR.

"Who's Who." Fromm has not been investigated by the FBI. 1958-59, reflected Fromm was born in Frankfurt, Germany, 3/23/00 and received Ph. D at University of Heidelberg, Germany, in 1922. He has practiced psychiatry and lectured in United States colleges since 1934. Fromm was affiliated with International Institute of Social Research (IISR) in Frankfurt, Germany, 1929-32, and in NYC, 1934-39. Bufiles reflected to the self-admitted former Russian espionage agent, advised in 1950 that IISR in Frankfurt was a center of left wing students, some of which, but not all, **674** were communists. Nost of the IISR students followed a Marxist 679 advised that approach to social and political problems. in 1937 some of the IISR group from Frankfurt were affiliated with the IISR at Columbia University, NYC. advised Fromm was the IISR at Columbia University, NYC. a "convinced enemy of any form of totalitarianism and never had any organizational ties with either a fascist or communist group."

In 1943, Fromm was considered as a possible lecturer by the Organizing Committee of the Jefferson School of Social Science (cited by AG). In 1946, Fromm was friendly with two individuals described by Elizabeth Bently as having furnished her information for her Soviet espionage apparatus. Literature

1 - Mr. Boardman

1 - Mr. Belmont

1 - Liaison Section

1 - Mr. Gaffney

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Memo Belmont to Boardman Re: FUND FOR THE REPUBLIC

dated April, 1958, reflected Fromm was a sponsor of the New York Committee for a Sane Nuclear Policy. In February, 1958, Fromm was one of the signers of a statement of the National Committee for a Sane Nuclear Policy, which called for an end to nuclear test explosions by all nations. Bufiles do not reflect these organizations to be communist controlled. Their literature calls for "peace" and "end bomb testing."

ACTION:

None. For information.

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Memo Belmont to Boardman Re: FUND FOR THE REPUBLIC

CONFIDENTIAL

DETAILS:

Reference memo Belmont to Boardman dated 5/2/58, which reflected the Fund For the Republic (FFR) plans to hold a conference regarding its Labor Union Project at Arden House, Harriman, New York, from May 9 - 11, 1958.

New York airtel dated 5/26/58 reflected Dr. Erich Fromm was interviewed on the Mike Wallace TV program on 5/25/58. Page 19 of "The New York Times" of 5/12/58 reflected Dr. Erich Fromm, psychoanalyst and author, addressed the Labor Union Project conference held at Harriman, New York. Fromm has not been previously identified with the FFR.

"Who's Who," 1958-59, reflected Fromm was born in Frankfurt, Germany, March 23, 1900. He received a Ph. D degree at the University of Heidelberg, Germany, in 1922, and was a student and lecturer at German universities until 1932. He has been a lecturer and faculty member at United States colleges and aniversities since 1934. His field is psychiatry and payaborally since

Fromm has not been investigated by the FBI. Bufiles reflect he became a United States citizen on May 25, 1940. (40-73577)

"Who's Who," 1958-59, reflected Fromm was affiliated with the International Institute of Social Research (IISR) in Frankfurt, Germany, 1929-32, and in New York 1934-39.

self-admitted former Russian espionage agent, advised on October 17, 1950, that he studied at the University of Frankfurt, Germany, from 1924-28 and at that time the IISR "was definitely a center of left wing students, particularly communists, though by no means only communists. There were radical Marxists who attacked the Communist Party from the left; there were social democrats who attacked from the right; and there were a good many politically unaffiliated students, although most of them in those years followed a Marxist approach to social and political problems."

Institute group from Frankfurt in New York where they were affiliated with the IISR at Columbia University in New York.

Advised he did not know Fromm to have been associated with the scholars at the IISR at Frankfurt, although Fromm was believed to have given a series of lectures there in the early 1930's.

Delieved Fromm was associated with the Institute in New York from 1935 to 1937 and heard that Fromm had

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Memo Belmont to Boardman Re: FUND FOR THE REPUBLIC

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left the Institute in New York City on unfriendly terms with its stated Fromm was "a convinced enemy of any form of totalitarianism and never had any organizational ties with either a fascist or communist group." (100-106126-30)

On October 16, 1943, a confidential informant who has furnished reliable information in the past advised that Fromm was considered by the Organizing Committee of the Jefferson School of Social Science as a possible guest lecturer and forum participant. *(62-60527-30966)*

The Jefferson School of Social Science has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

On April 11, 1946, a confidential informant who has furnished reliable information in the past advised that Cedric Belfrage and his wife would spend the evening with Dr. Fromm. November 30, 1945, Elizabeth Bently advised that Belfrage had furnished material to use in connection with her participation in the Washington, D. C., Soviet espionage apparatus.

By letter dated May 14, 1946, Fromm wrote to which he thanked for writing and made arrangements to see On November 10, 1945, Elizabeth Bently advised furnished her information for the Soviet espionage apparatus from 1942 to 1944, and she collected Communist Party dues from Gregg. (62-60527-30966)

On February 28, 1955, two Mexican informants who have furnished reliable information in the past advised that on February 26, 1955, a Communist Party member named indicated to another Communist Party member that she was studying for a Masters Degree in psychiatry and was contacting Fromm in connection with her studies. was reprimanded and told that Fromm was anticommunist, and she should have nothing to do with him. (100-416491-62)/

Literature dated April, 1958, of the New York Committee for a Sane Nuclear Policy reflected Fromm was a sponsor for that organization. This literature reflected the policy of the organization was to "end bomb testing and move toward peace."

Dr. Erich Fromm was one of several signers of a statement of the National Committee for a Sane Nuclear Policy received in February, 1958. The statement called for an end to nuclear test explosions by all nations.

Bufiles do not reflect that either of the above organizations are communist, dominated. (100-426761-67 EP 1) (100-427820-3)

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	FROM:	SAC, NEW YORK (97-11998)
	SUBJECT:	FUND FOR THE REPUBLIC. MIKE WALLACE TV INTERVIEW PROGRAM INFORMATION CONCERNING
	respect t	Attached is press release from FRANK K. KELLY, the Republic (Wells 8-0305, Plainview, NY) with the interview of Dr. ERICH FROMM on 5/25/58, over television network.
	interview 5/25/58.	This release is in fact a transcript of the of FROMM which took place over television
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For further information call:

Frank K. Kelly
Fund for the Republic
(Wells 8-0305
Plainview, N. Y.)

FUR RELEASE: A. M. Newspapers Monday, May 26, 1958

Marie Contract

Attached is the text of The Mike Wallace Interview with Dr. Arich Trans. One of the onest price Is 1612 payene-enelysts, telecast Sunday, May 25, 1956, from 10:00-10:30 P.M., EDT, over the ABC television network.

NY

The interview is the fifth in a 13-week series entitled Sorvival and Freedom produced by ABC in association with the fund for the Republic. The purpose of the series is to stimulate public interest in the basic issues of freedom and justice in American society.

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THE MIKE WALLACE INTERVIEW ... May 25, 1958 . . . Dr. Brich From

WALLACE: This is Dr. Brich Fromm, one of the most influential psychosnelysts in the world. a man whose work has been halled as a significant step forward from the theories of Sigmund Frued. Recently Dr. Fromm said: "There has never been a better society than in the United States in 1958." But. he added . "If the United States goes on in the direction it is now taking, it is in serious danger of destroying itself." We'll find out why in a moment.

AMBOUNCER: The Mike Wallage Interview appended by the American Procedurating Company in association with the Wand for the Republic brings you a special television series discussing the problems of survival and freedom in America.

Dr. Fromm, first let me ask you this. From different quarters of the world, the United States has been criticized as a materialistic society. even a shallow society. Yet only recently you said: "There has never been a better society than in the United States in 1958." What did you mean by that?

States by Europeans and people of other cognities. I think they have no particularly good reason to ariticize the United States, because these phenomena which they criticize are phenomena which I think are aspects of our modern industrialized outbure and the United States, having no foundal remaints is just a little bit more advanced while some of the virtues which karepeen nations have preserved are just the last manually of fandalism. After all, founding had its virtues, too. But to come specifically to your question, I would say indeed if I say there has never been a better seciety this is meant in a relative sense. The history of man so far is mething to brag about but we have a society with greater wealth for all them may society before. A society of greater mobility. I lack of oppression, of tremendous increase in the spreading of thought, music, are. Beyond that I would say we have people in our society with a remarkable smeant of good will, human kindness, fairness, and energy. Now this is something which certainly would justify the statement I made which you quoted.

WALLAGE: All right, then, justify if you will, your later statement which apparently contradicts the firms. The also said, just this week, "If the Daited States goes on the late also direction it is taking, it is in serious danger of destroying limited. Now! In what ways?

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FROMM! In the first place, it sounds paredoxical both we see that in many societies who have developed in one direction and then are so proud of the problems they have solved that they don't see the defects and dangers which they develop after having solved problems of the previous century. You might say it is a kind of Naginet Line psychology. , fighting the next war in terms of the previous war. I would say the dangers we are confronted with are no lunger the dangers of the 19th Century. We have solved most of those. But we have new ones. For instance, I would say most generally that in the process of preducing more and consuming more we have or are in the process of transferming means into onds. Only, more production was a manual for more consumption and more consumption will a means for a more dignified, risher human life of the individual. Today, I am bifraid, production and consumption have become onds in themselves. We process and employ and consume may and more and, if we ask "why", what for , we don't quite knew the angert.

WALLACK! And so, in a sense, we are losing ourselves as human beings?

PROPER Exactly. We are losing the end for which all this effort abguld be the means and was once meant to be the means. I can give you as example. We try to save time and are very eager and provide then we have saved time. But what do we do with it? We are afraid and emberrassed with all this free time and markets on our hands and we try to will it. But saving time has became an and for itself.

WALLACK: Let's go, specifically, with this as a background, to man in his various pursuits.

PROFFIE May I interrupt you. And could I say som thing more generally before we come to specific things, because I feel there is another aspect of the general question. This aspect I would like to formulate by queting Emerson, who said 100 years ago! "Things are in the saddle and ride mankind." What Emerson meant to say was that while we are so eager to profine more and more things we are in the process of transferming compelves into things, while we make things, we become the prisoners of things; while we create a iroumstances, we become the prisoners of changes while we proceed that we control our society, we evantually become the prisoners of the topy quite literally because of the fast that what I as talking about here is actually the same thing the properts of the Old Testement called indicator, worship of the preducts of your can hands. The don't appear aspectants yourself as a creater of things but things become your looks and I think what we experience today is an idelator, without being more af it.

WALLACE: Let me ask you about men in his verious pursuits. First of all, how do you regard man in relationship to his work?

PROMM: I think if you ask most people whether they like their week they will say 'yes' comesionally and if you probe into their dragus and hey they feel in the evening or when they same flow from work, I think you will find many millions of Americans who really like their work, who have the boat; the competitors, the customers, eveningly.

WALLACE: Why?

PROMM: I think because they sense that they spend the best of their energy. . S hours a day . . For things. . and in a way which is not meaning-ful for them.

WALLACE: You say 'meaningful' . .

FROM: By 'meaningful' I mean that there is/really relatedness to what they are doing because they are doing it only in order to make woney and that is not enough for a satisfaction of spending one's best life energy.

WALLACE: All right, in our social relationships. . In our feelings towards our neighbors, towards our friends and towards our business associates, ... what is happening to us?

PROMM: Again I think that we meet a peculiar phenomenon... consciously everybody speaks about 'togetherness' today. We all feel consciously very friendly . . we smile.. we have many friends and yet I think meet of us are actually very lonely. We feel underneath kind of anxious . . we feel isolated.. and our friendliness is a kind of superficial friendliness of people who are in the same boat and actually feel lonely and frightened. I think you might say that while we talk a great deal about friendship and friendliness we are at the same time kind of afraid to be closer to each other and we never to this feeling by a kind of superficial commandaries but not by a deep and intense feeling.

WALLACE: In your book "The Same Society", you write at some length about the 'marketing masks orientation', and how it makes a man less than he can er should be.

promm: I think this has to do with the point I mentioned before, that we have transformed ourselves into things. We meet each other as things would meet each other on the market. Eager to exchange themselves, with a profile. Could I give you a concrete example? It is kind of not entirely realistic, as you will see. Assuming a handbag in a department store could think end feel and there is one beautiful handbag but because of the recession, let's say, it hasn't been sold. If that handbag would feel like modern an it would have a terrific inferiroity feeling because it would feel because it hasn't been sold it has no value, and to translate that into more direct terms, I would say the same of value of most of us depends on our sale-ability on the personality market and we are called successful if we have sold ourselves.

WALLACE: And success should be what instead of that kind of saleability?

FROMM: Success should be the astisfaction of work well done.. work useful...

WALLACK! Let's go to politics.. what is happening to man in relationship to his politics.. and at the same time, as a corollary, without becoming specific, I would like to ask you about our political leaders..

that we find here a peculiar phenomenon.. namely, that we talk a lot about politics, we read about politics, mark but if you see, for instance, the result of a number of studies which have been made we are really concerned only with private affairs. Most Americans, 90%, are concerned with health, noney, family problems.. and they are not soncerned with the matters of society . . with politics. Now you might ask what do I mean by 'concerned'. I wan mean the kind of thing over which you lose some hours of sleep.

WALLACE: You're not suggesting that there is anything wrong with being concerned over health, family affairs, money affairs. Sounds perfectly natural.

Right Well, it sounds perfectly natural to us.. it might not sound so natural to someone else. It is always 'my' and 'me' and 'my family' and 'my money' and 'my dar' rather than to express as a reality my relatedness to others, my solidarity to others.. and my real sense of responsibility for what happens to me and the rest of the world and the rest of the people in this country.

WALLACE: When we talk about men are we talking purely.. if I may interject.. about United States man and woman, or western man, or world man?

FROM: I would say there is man as such. I would say, although this is not a tery popular comment. there is each a thing as a basic condition of human existence, but this human nature never appears in itself because it always appears as molded by a particular culture or society. The strange thing is that most societies assume naively that that the way they are is human nature.

WALLACE: You say that you are a Democrat, and I don't want to hear about that particularly. I sm talking about our political leaders of whatever political hus.

PROMM: I would say without being facatious that I think what we miss are men who have at the same time convictions, emotion in which these convictions are rooted and a deep penetration of the problems of society.. ours or others.. and of the forces which operate within them.

WALLACE: And you feel we miss them on both sides of the political fense?

FROMM: Oh yes, in this respect I am quite neutral. I thinkwe miss them on both sides.

WALLACE: How do you account for it, or are you accounting for it in our discussion?

FROMM: For the same reason which we talked about a minute ago. That we are so concerned with instrumentalities that we are not sufficiently someoraed with discovering or uncovering the essence, the causes, the forces whichere underneath the surface.

WALLACE: Let's talk now about man in relationship with his intellectual development. Aldous Huxley, who was our guestlast week on this program, has written a series of articles called "Enemies of Freedon" which will shortly be appearing in a Long Island newspaper, MEMSDAY.. he says that our entertainments, particularly television, are robbing americans of our capacity to think, to discriminate. Do you agree?

PROME: I agree wholeheartedly.

WALLACE: Do you wish to elaborate?

PROMM: I think Mr. Hixley has done a very good job of elaborating on this and I just agree.

WALLACE: Man in relationship to love and marriage. Where are we getting off the track?

probate of course we talk a lot about marriage and about love. and we have courses in marriage and I think we might have some courses on love, as there are courses for everything. And indeed the wish to love is probably the deepest wish and longing in every man and that is part of human nature and of man but I think we have the wrong concept of love. It is expressed with the word "falling" in love. as a sentiment which comes over us and we don't understand that love is an active relatedness. That it is not easy to achieve. That it is the most difficult thing to achieve and that one must take it much more seriously than we do in order to become a master or even a decent apprentice at it. What we consider love is often the kind of thing which you read often about in newspapers and in columns. about a kind of smooth cooperating team. a kind of egotism a deux. a kind of relatively friendly relationship of two people was demaider where marriage transfer the problem from allowing the love with natural marriage.

WALLACK: In religion?

PROMM: In religion I think it is a very sad picture as I see it. Of course many people are very happy about the renaissance of religion which allegedly is going on in the United States now. I am afraid that people talk about God and more today than 100 years ago., they go mere to the churches than they used to 100 years ago., but actually they take a word for a reality. Instead of having a religious experience, they just go to church, use the word, and if I may be biblical, I am afraid they use the world 'God' in value.

WALLACE: You say instead of having a religious experience. what is a religious experience?

PROPER This is indeed a very difficult question to answer and many people would answer it different ways but I would say, to have a sense of "ultimate concern", to quote Dr. Tillich, for the spiritual values in man... for our leve for man.. for our reason.. for truths. and to experience this development of ourselves as the meet, and only, important aim of life.

WALLACK: You say in "The Same Seclety": "In the 19th Century the problem was that God was dead. In the 20th Century the problem is that man is dead."

PROME: Yes, indeed, I think that's true and I would say we make machines which set like men and we try to make men who act like machines. Little automatons. but we are not yet aware of it.

VALLACE: May I give you a kind of Repschach test, Dr. Fremm.. by putting to you words which we may understand in one way . I would like you to define those words, if you will, from the way that perhaps we view than and the way you believe they should be viewed... good and bad words.. First, happiness.

PROMS Well, happiness, I would say what people really mean by happiness is unlimited consumption. We are a seciety of conjunces, we and the whole western would, more and more. I think if you would ask people what their concept of Neavon is they would say, if they were homest, this is a big doperhand above with new things entry would, all the maney to buy them and maybe a little bit more than the neighbor, and they would go around buying, buying, buying, actually we are the elemnal auditing, the elemnal beby whe wonte the buttless.

WALLACK! And happiness should be... ??

PROMM: Happiness should be not an aim in itself but squething which accompanies intense relatedness to many things, to man, to nature, a relatedness which does not explude deep sadness because one summet remain sensitive and responsive to the world without being deeply and often.

WALLACT: "Remaity?"

FROMM: Equality? I have the impression that what most people today really mean by equality is sameness. That everybedy is equal incomes as he is the same and if he is not the same as anybedy close he hasn't quite the right to be equal.

WAYLAGE: And equality really should be . . .

FRONN: As I see it, in the philosophical and religious tradition of the western world, equality should be, if I can put it theologically, that we are all created in the image of God and philosophically, that no man must be the means for the ends of amether... that every man is only an end in himself and that is the only equality there is..

WALLACET Let me ask you about a couple of political words. Descripty and Socialism.

PROBERT Democracy, ... well, I would define democracy, or it is developed today in practice, as command by the governor, applying the problem of and not by force, while the life democracy with the problem of the best to the settle parallelistics and propositions of each officer in the whole social life and not all being a little common actions to the two is members in the right with

VALLACE: And medialism?

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incidentally, a strange thing. in this respect. if that is Socialism we are approaching Socialism very rapidly because we are more and more bureaucratically run in our society, and while we believe in spiritual values and principles and talk about them on Sundays, actually our main interests are production and consumption. having more things. Besides that, the word socialism was connected with Hitler's Maxilism and with Stalin's Communium, which in reality has nothing to do with Socialism. Stalin's Communium, which in reality has nothing to do with Socialism. Russia is the most reactionary, conservative, autocratic society there is in Rusope and the words Marxism and Socialism are chosen by them as a very convenient symbol but I am sure if Marx had lived in the 30's he would have been shot as an agent of application by Stalin.

WALLACE! Vait just a second, Dr. From: From reading your "The Bane Society" I would gather that you are a kind of socialist.

PROMM: Yes, indeed, I always have been.

WALLACE: And particularly.. the thing that I find difficult to understand.. You talk about the individual, about realizing himself, about busan dignity and yet does not desialize demand that the individual put bimself at the disposal of thestate and thereby lose the very individuality was talk parent?

PRONUL Well, I am indeed a Socialistic a Demogratic Socialist, for the very reason that my main concern is the individual. And I think that Marx shares semething with the Old Testament, if you will person the comparison. In that everywody talks about it but nobedy has read it, or read more than a little bit. But if I may answer this question in this very what Socialism meant to Marx was to be redien; and he defined it as possess that supreme purpose to Marx was to become it is a property of the person of the person.

WALLACE: Dr. Frome, it would seem that what Karl Marx said his Socialism constitutes is beside the point, what does count is what has happened with his Socialism and Maisve Af I may go sa. . sails for the paverments of his socialism of land, for an oppressive controlled state that controls prestically everything, even the education, the private life of its prestive of the private life of its prestive arefully outlined in the Communicate states and it seems to me that the Soviet Union has done a presty Manifesto and it seems to me that the Soviet Union has done a presty good job of putting into mation what Mr. Marx talks about in the Manifesto and has completely done many with the human dignity, human relatedness and has completely done many with the human dignity, human relatedness you talk about...

PROPERTY In the first place, it happens again and agin in history that an idea has been misused. I wint if you think of the Setholis Inquisities and what they did then you would also say this is cortainly not the teaching of Christ. I don't make he sentainly a for lines of the the Yeaching of Nerv. Feetle teaching of quantum a for lines of the writings of Nerv., namely, be described which i think is a great discoving And you, No. Valiage, join in these which I think is a great discoving namely confirming the propaganda of the Russian claim that they represent Narrist teaching, when they represent exactly the especite.

WALLACE: Well, now, wait a moment. May I read from the Communist
Namifesto: "The Communists disdein to conceal their views and sime.
They openly declare that their ends can be attained only by the
forcible overthrow of all existing conditions. Let the ruling classes
forcible at a Communist revolution." It seems to me that this un-dignifies,
de-dignifies human freedoms.

PROMM: It is swfully difficult to take one quote and discuss it.. I could quote you some sentences from Robespierre on which modern democracy is based, and you would find arguments.

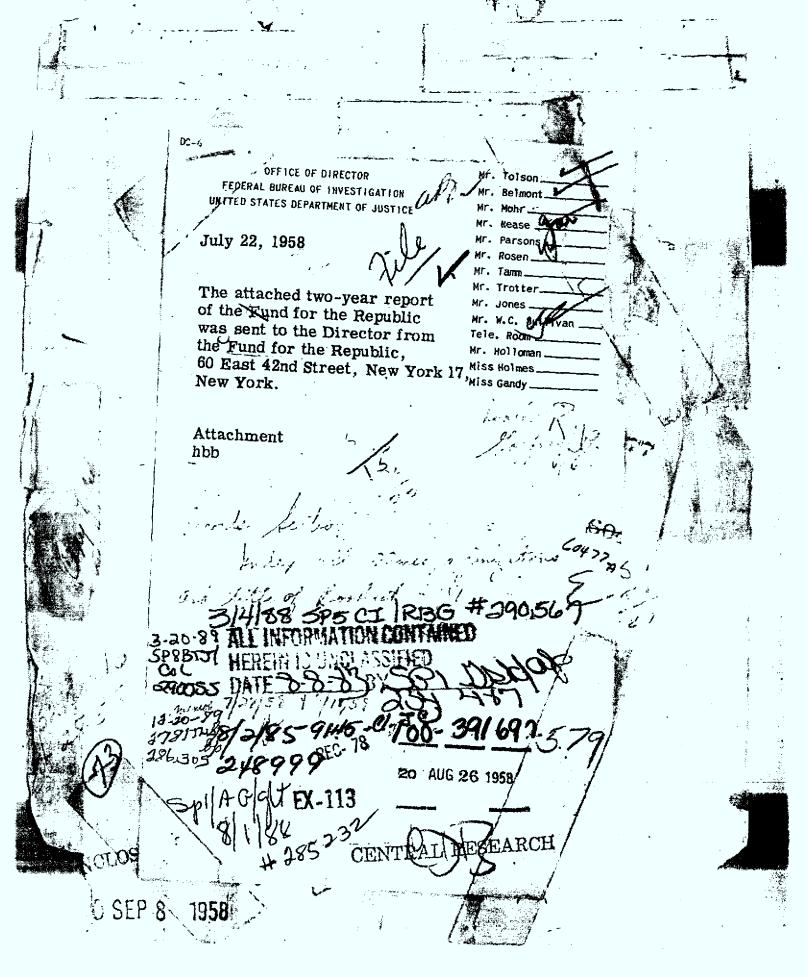
WALLACE: Perhaps I should reread my Harr and perhaps I should reread my Erich Fremm. We have just thirty seconds left. Dr. Fromm. Are you pessimistic about what's happened to us?

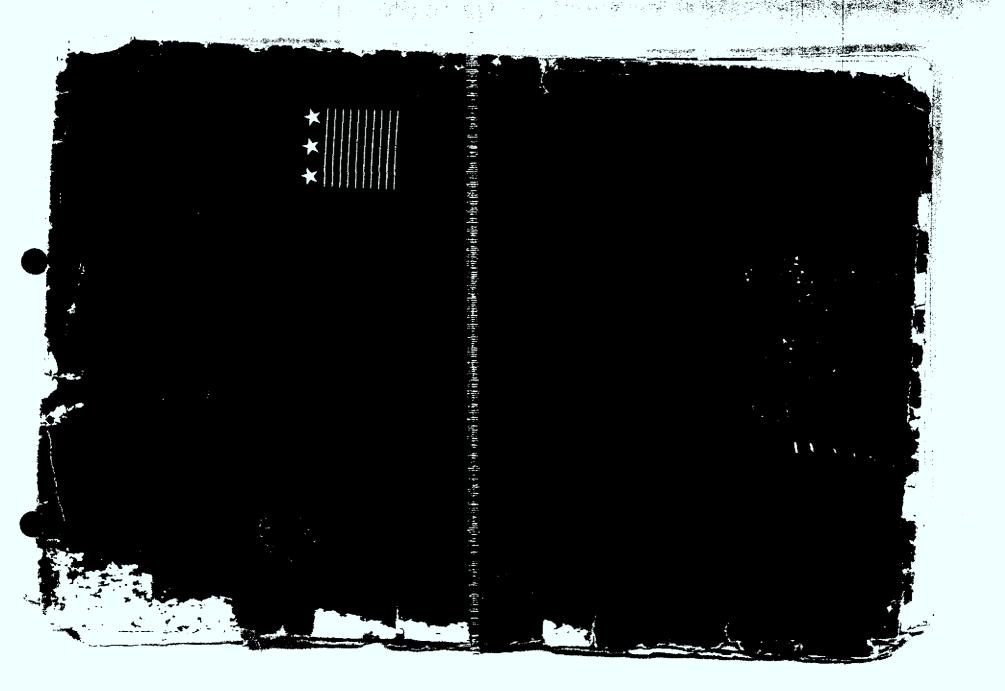
PROMM: I am worried only in one sense, namely, the danger of wer and ear possible inability to avoid it, but I am very optimistic. rather I have faith .. in our world, in the development of our democracy, but I think one thing is necessary.. to face reality rather than believe in fiction and to be aware that we will have vitality only if we are able to fulfill that which is essential to our whole tradition and that is to put man back in the seddle.

WALLACE: Thanks so much, Fr. Fromm, for taking this time to come and talk with me. Whether or not one agrees with his solution, Dr. Erish Fromm points to a pressing problem. As he mes it, America tends to worship machines instead of men. We neem to prefer success to sanity. A society that is politically free, says Dr. Fromm, should guard against this kind of spiritual enslaysment.

Next we keep go after the story of the American citizen and his political party. Our guest will be one of the major figures of this period. You see him behind me.. he's Adlai Stevenson. If you want to know what control the voter has over the policies of his government, if you want to find out the affects of radio, television and the press on political candidates and campaigns.. and if you want to know which has the greatest influence on public policys the political party, the private citizen, or special interest groups like the farm bloe, the labor unions, the National Association of Manufacturers or the American Legion, we'll go after those stories from Allai Stepenson next week.

Till then, Mike Wallaco, Goodnight.





The American Broadcasting Company asked the Fund to join with it in presenting discussions of the basic issues on television. The Fund accepted this invitation, and entered into an agreement for thirteen programs. Up to the date of this report five of these have appeared. Mike Wallace has interviewed Reinhold Niebuhr, Cyrus Sataton, William O Douglas, Aldous Huxley, and Erich Fromm on the topics with which the Fund is dealing. The public response has been tremendous and must be encouraging to those who have been concerned about the "apathy" of the American people on these subjects. Transcripts of each of the interviews are being published.

The Labor Project and the Religion Project held conferences in May of 1958 in which the issues being considered by the Consultants were submitted to large groups of persons specially qualified to comment upon them. The proceedings of these meetings will be published.

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TUESDAY, 港AICH 15, 1960

AGENDA FOR GENEVA

On February 18, United States Secretary of State, Christian A. Herter, announced ". . . the renewed effort while United States is about to make to enhance United States national sacurity through arms control and eventual general disarmament."

understanding and support of the Africian people and Congress."

"If this initiative is to have any climice of success," he said, "it will need the

THE representatives of the ten nations meeting in Geneva today have before them a new opportunity to establish the peace that all men desire - a better opportunity than ever before. There is now general agreement that disarmament is necessary for survival. There is agreement, 100, that disarmament must be carried out under inspection to provide guarautics that commitments are kept.

Adequate security - for us or anyone else can only be achieved though workable, enfurceable of coments for total, universal disarmanient It will not be enough just to reduce that would make effective inspection imInitial stages in aisarmment could include:

- · Measures to ward against surprise attack 🏯
- Internazional supervision of missile firings 2
- Dismagilemen of missile bases
- Cessation of roduction of nuclear. chemical and fological weapons and the destruction of conversion of existing Docks
- The wahdrava of conventional and nucleatearms I armies from danger areas and the palanced reduction.

find on at order of priority

A universal treaty ending all nuclear tests would represent a solid first step toward disarmament. Such a treaty seems technically and politically reasonable. New test detection equipment recommended by United States scientists would provide checks on all tests down to those of such small size that evasion can be effectively discouraged. At the same time, digging a big hole" for concealing small tests, while theoretically possible, does not appear to be realistic or practical.

A treaty on testing cannot undo the damage already done, but it will reduce the threat of further pollution of all life by padioactive

revival of the arms race.

Any reachable agreement must include the abolition of all utapons of mass destruction. It must include nuclear, high explosive, chemical and biological weapons. It should enable the nations to retain enough arms for purposes of internal security.

Aims control can be carried out in stages under continuous monitoring. However, the goal of total disarmament must be agreed upon in advance. Each stage should be concluded and verified before the next stage begins. Each stage must be a realistic one, taking into account the establishment of inspection, economic adjustments, and the time involved in ending weapons production and eliminating stocks.

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ne san have immediat l'effective agreement.

If disarmament is to work, the means for

settling disputes peacetally must be gradually

created. The agreement should be concluded

under the aegis of the United Nations. To be

effective, it Toust include all nations. United

Nations agencies must be strengthened and given

real jurisdicinon over thecats to world peace.

However, it Is important that progress to agree-

ment on disamnament not be stalled while we

wait for the Inng-term a velopment of interna-

A definite time-table bould be set for the

completion at disarmandut. To set a short

period would be unrealistic, while an open end

arrangement Evith no tife limit would cause

We can then proceed to He next stage.

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persons in well copies some measure dence and establish presedents for fuerner progress. It can head oft the spread of nuclear-war capability to other nations.

For these reasons, the United States should re-establish the moratorium on nuclear testing. It should press for a treaty covering all texts.

There is a definite limit to the number of years in which agreement must be found if the continuity of life on earth is to be assured. This is the task of the ren delegates meeting at Geneva. But they cannot do the job by themselves. It is the task of people everywhere to affirm their support for a program of universal, total and controlled disarmament, and to create the climate within which the representatives of nations can succeed.

ACT NOW! What YOU Think Counts

WRITE OR WIRE Christian A. Herter, Secretary of State, Washington 25, D. C., supporting his call for controlled disarmament and arging completion of the treaty ending all nuslear tests as the tital first step to peace.

National Committee for a Sane Nuclear Policy, Inc. Box 1705, New York 17, N.Y.
Enclosed is my contribution for a Sane Nuclear Policy.
Send me more information about your Committee.
Name
Address
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NATIONAL COMMITTEE FOR

A SANE NUCLEAR POLICY, Inc.



Office Memorandum . United States Government

DATE November 17, 1954 DIRECTOR, FBI TO ALL INFORMATION CONTAINED (100-new) HEREIN IS UNCLA SIFIED AC, DETROIT EXCEPT WARE SHOWN OTHERWI Dr. CLARA TACAPSON SUBJECT: SM - C Classified by 676,70 Declassify on OADR a Panel Source of known reliability, that he had on November 9, 1954, advised SA attended a Contemporary Arts Group (CAG) meeting at which Dr. CLARA THOMPSON was the featured speaker. On the same date HACKER supplied an undated CAG letter which advised that Dr. CLARA THO PSON was to speak before a CAG meeting on November 5, 1954, on the topic of "The Role of Women in the 20th Century".

> "CLARA THOMPSON, M.D., is one of the leading American psychotherapists. Her scientific background is connected with the names of AUCLER RELEA, SANDON FERENCIT, HALL CINCA SULLIVAN, and Ediler FROM.

"Her theoretical orientation is the william Alanson White school of psychoanalysis, in which she has held various positions.

"She has published many important clinical and theoretical articles on the psychology of women and on various phases of the osychoanalytic process. Her most recent book is Psychoanalysis; Evolution and Development.

"Dr. THOMPSON has taught at Johns Hopkins Medical School, New York Psychoanalytic Institute, Washington School of Psychology, and other institutions.

42 of known reliability, but whose original sources are unknown, has advised that the CAG is an organization in which the controlling body is representative of local key b Communists in the professional and cultural field. of known reliability, has advised that he considers the CAG to be virtually a full-fledged CP Front Group, as it now stands.

MHS:NJB REGISTERED RECORDED-12 INDEXED-12

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	Bureau letter to New York letter to	Chicago dated 4	/4/61.	
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CONTIDERTAL

Support of CP Line

Data reflecting the substance of articles appearing in "The Butcher Workman" of the dates indicated is set forth on the right side of the page, whereas the corresponding CP line is set forth on the left side of the page:

Foreign Policy - Labor and Industry - The Armed Forces

"THE JOINT initiative of the American Friends Service Committee and a group of top labor leaders for a labor conference on 'Peace, Jobs and Freedom' in Chicago April 14-15, is evidence of the change of attitude beginning inside the unions toward the coldwar....

" Each one of those sponsoring leaders has been a supporter of the coldwar, and certain of them have been rabid or began to develop exceptions to coldwar policy only of late. But the important element in the picture is that these people have come around to joint action and are doing so publicly, in apparent defiance of the 'official' position of the AFL-CIO. Moreover, as the program of speakers and topics before the Chicago conference indicates, there is a realization that the problems of jobs and freedom--civil rights and civil liberties --- are related to peace. "

Source: "The Worker" of 4/2/61, P. 4

"What can labor do to work toward peace, full employment, and freedom? Over 150 trade union leaders from 16 states met at the Peace, Jobs, and Freedom Conference held in Chicago, April 14-15 to come up with some answers.

"The need for such a cenference was lucidly expressed by
International Secretary-Treasurer
Patrick E. Corman in a statement
read by Executive Assistant Hilton
E. Hanna at the conference. Gorman
stated:

"'While peace may not be listed as a virtue, nevertheless, its fulfillment overshadows every other thing in life. Without it, our civilization remains a jungle of savagery, a hell of mistrust, a purgatory of anxiety, and hopelessness for a thing called happiness.

"'I am happy to be associated with those who are dedicated to the search for intelligent answers and sane solutions to the ever pressing problems of peace, jobs, and freedom. I shall remain an active member of the movement and

COMPLETA

"Peace will not come of itself. It is not inevitable. It must be fought for, by dedicated people. It is the supreme task of our period. And because so much of the war danger emanates from aggressive forces within the U.S.A. It is primarily a duty of us Americans to fight for peace as a live foreign policy by our country. People all over the world look do us to do this."

Source: "The Worker" of 4/2/61, p. 7

"Peaceful co-existence of different social systems appeals to all right minded people as sensible. Then there can be peaceful competition. Disarmament is the first necessary step, which will ban the bombs, end the bases on foreign soil, stop the arms race. More and more these ideas are welcomed throughout the world. The war makers must be contained and stopped, they cannot be allowed to destroy the human race."

Source: "The Worker" of 4/2/61, p. 7

shall constantly pray for peace until that ideal becomes a reality. In this world and age of ours, there can be no neutral ground for any sane human being. We must either be for peace or for complete destruction. The latter gives surety of death; the former, hope for life.

"'For the millions of workers of the world there can be no happiness without jubs. Their very existence depends upon employment. The line of the jobless is a line of hunger and poverty, of headaches and grief....

"'As far as freedom is concerned, we have it, and yet we do not have it. Freedom is an elusive Will 'O The Wisp - we must grasp it, hold it, and set it upon an indestructible foundation without fear of tyrants developing laws which threaten our liberty on all sides. Laws which give the right to the workers only to slave are a mockery of a thing called liberty

"'I shall always follow the path, no matter who the leader may be, that will give to the peopliree and untarnished liberty, under God, for our nation, for all nation and justice for all.'

"The conference was called by the American Friends Service Committee and six AFL-CIO leaders,

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Note:

With respect to the American Friends Service Committee, it is to be noted that the Social Service Directory for Metropolitan Chicago for the year 1958 described this committee, its Chicago regional office, as representing the Religious Society of Friends (Quakers) in fields of social action.



Amalgamated Secretary-Treasurer Gorman, James B. Carey, president, International Union of Electrical, Radio, and Machine Workers; Emil Mazey, secretary-treasurer, United Automobile Workers; A. Philip Mandolph, president, Brotherhood of Sleeping Car Porters; Frank Rosenblum, general secretary, Amalgamated Clothing Workers Union, and Arnold S. Zander, president, American Federation of State, County, and Maradolphil Employee.

"Favoring world disarmament, the union delegates concerned themselves with the question: If and when world disarmament takes place what will happen to the several million working people now employed in defense industries? Each agreed that in the face of disarmament some sort of plan must be drawn up for the transition from military to consumer goods production.

"'The probability of the chances for a nuclear war is great, said keynote speaker Erich Fromm, distinguished psychonalyst and social scientist.

"His statement was based not upon the fact that both Russia and the United States are arming themselves to the teeth with nuclea: weapons but because mankind has fallen for 'new forms of idolatry and ritualism.' He said, 'actually,

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both systems (the United States and Russia) are converging. Both are leading toward even greater bureaucracy, materialism, and are concerned with one main goal-increased production.

"He pointed out that in Russia, the State and Authoritarian powers are the new god-like idols created by its leaders. In our country, he said, 'We are now looking the reality of individualism and our values' - referring to the gradual replacement of our humanistic American Heritage with the importance of money, success, consumption of material goods, and over-conformity.

"It is because of these new values said Fromm that man is fast alienating himself from his fellow men. This process has already reached such a stage, he pointed out, when you hear 'experts' who estimate that in the event of a nuclear attack some 60,000,000 people will be killed, which they claim is 'not so bad.' Others are toying with the theory of games and relating it to an atomic war in an effort to determine the percentages of death. He questioned whether man has lost the reverence for life for himself and his fellow men. If he has, he said, the threat of war is great.



atomic war would mean an 'end to the human race. But should there be any suriviors their community would be one of brutal dictatorship ruled by military power.'

"The immediate solution to the Cold War problem said Fromm is 'universal control of disarmament. Also, there must be a policy understanding between the two sides (United States and Russia) to agree to the status quo, for one not to go into the others' camp. They must maintain neutral ity.'

"The long run solution he pointed out rests with the question: Can man return to his early humanistic values which permitted him to feel in unity with others?

"Emil Mazey, secretary-treasurer, United Auto Workers, said that what we need today is a full Cabinet post aimed at planning for peace. 'We have private planning for profit but no public planning for people.'

"Mazey warned against relying on missiles and nuclear bombs eithe for jobs or national security.

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Good Citizenship League Hall 140-42 Sanford Avenue Queens

SPONSORS (Continued)

Rev. A. I. Muste*
Tracy D. afggatt*
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Dr. Henr: Schman
Dr. Henr: Schman
Dr. Koopel S. rinson
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Howard P. Kudes
Howard P. Kudes
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ORGANIZED BY THE NEW YORK

237 Third Avenue, New

Information regarding many other activities be NUCLEAR SANITY ratio

S RACE CAN BE STOPPED!

Treatest Problem Discussed hlic Meetings!

THURSDAY, APRIL 17th, 8:15 p.m.

Trinity Methodist Church 581 Clinton Avenue Newark, New Jersey

FRIDAY, APRIL 18th, 8:15 p.m.

Cooper Union — Great Hall Cooper Square (Third Ave. & East 8th Street) Lower Manhattan

SATURDAY, APRIL 19th, 8:15 p.m. Hofstra College — Calkins Gymnasium

Hempstead, Long Island

SATURDAY, APRIL 19th, 1:30 - 10:00

Friends Meeting House Stewart Meacham कर्ष है जो के क्रम्यासाता के क्रम्या है कर्म के क्रम्य के क्रम्य के क्रम्य के क्रम्य क्रम्य के क्रम के क्रम्य के क्रम्य के क्रम्य के क्रम्य के क्रम के के क्रम के क्रम के क्रम के क्रम के क्रम के क्रम के के क्रम के क्रम के के क्रम के के क्रम के क्रम के के क्र Purchase, N. Y. (Westchester County)

(One-day Institute, Registration \$2.00)

SPEAKERS

for the Week

Roger N. Baldwin

International League for the Rights of Man Dr. John C. Bennett

Dean of Faculty, Union Theological Seminary

r. Algernon Black

Leader, Ethical Culture Society

Norman Cousins

editor, Saturday Review

Rev. Phillips Elliot

past President, Protestant Conneil of the City of New York

Dr. Erich Fromm

psychoanalyst, author Rep. Edith Greene

Oregon Congresseeringa

Rev. Donald Harrington Community Church

MITTEE FOR A SANE NUCLEAR POLICY

rk 3, New York (GR 3-5998)

carried out in connection with the APPEAL FOR obtained at the above address.

SPEAKERS for the Week (Continued)

Brig, Gen. Hugh Hester

Rabbi Isidor Hoffman
Chaplain, Columbia University
Sen, Hubert Humphrey

U. S. Senator, Minnesota

Councilman Stanley Isaacs

New York Cit Council Cmdr. Sir Stephen ? ing-Hall

Royal Navy (ret.) Rabbi Edward Klein

Stephen Wise Free Synagogue

Dr. Walter Lear

Secretary, Exec. Committee New York Committee

Dr. Hart / Lustig

Asst. Protessor Dept. of Physics, CCNY

Carey McWilliams

éditor, The Nation Anthony Mazzocchi International Exec. Board, Oil, Chemical & Atomic

Workers International Union

Benjamin Miller

Asst. Lead. Ethical Culture Society Senator Wayne Morse

U. S. Senator, Washington

Rev. A. J. Muste

Exec. Seev. Emeritus, Lellowship at Reconciliation Clarence Pickett

Exec. Soy. Emerius. American Friends Service

Committee

Dr. Charles Price

Chairman, Dept. of Chemister, Univ. of Penni

Rev. Paui W. Krshell

Exec. Secy., Dept. of Christian Social Relations, Protestant Council of New York

Harry Rogers

publisher, West Side News

Bayard Rustin

private veretary to Martin Uniher King

Sen, John Sparkman

U.S. Secular Alabama Allen Taylor

Exec. Secy., New York ADA

Norman Thomas

American elder statesman

Trevor Thomas

Lace Seev. National Comm. to a Some Nuclear Police

Rowland Watts

Imerican Civil Liberties Union Dr. Hugh Wolfe

Chairman, Lederation of American Securists

William Worthy, Jr.

cothers will be added?

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BELLATION October 5, 1964

In Reply, Please Refer to File No.

COMMITTEE FOR NON-VIOLENT ACTION Re: (QUEBEC - GUANTANAMO WALK FOR PEACE

PASSPORT AND VISA MATTER

Miami, Florida, advised that who recently returned from Cuba, and who allegedly has a favorable attitude for the

CASTRO Regime: was

EN9/211

stationary of the Committee for Non-Violent Action, 325 Lafayette Street, New York, New York, as a

of that organization.

The October 30, 1964, issue of "The Miami News" contained an article entitled "Cuba Talk Broken Up At U-M". # 18-3144/49.0122 This article stated as follows:

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ENCLOSURE

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"A pacifist-sponsored lecture at a University of Miami religious center flared into a fist-waving, name-shouting bout last night, pitting the pro-Castro speaker and his admirers against Cuban exiles and sympathizers.

"Only once did the two chaps come to actual blows - and that occurred just as the meeting was broken up by officials of the (Methodist) Wesley Foundation on the campus.

Things got under way calmly at 8:15 p.m., as Dave Dellinger, editor of Liberation, a New York-published magazine, began his 'Shall The U. S. Resognize Castro's Cuba?' speech.

"The talk was sponsored by the Women's International League for Peace and Freedom of Miami, whose offices are at 1185 Sunset Dr., Coral Gables.

"About 100 persons, including many of the Quebecto-Cuba peace marchers who have settled in Miami, were on hand as Dellinger said, early in his talk:

most of what I saw in Cuba... a kind of exaltation in the people that I've never found in the United States... a feeling that life can be good.

"Dellinger said he had visited Cuba once in November 1960 and again in a 'legal, State Department-sanctioned trip' last May, 'accompanied by other American journalists.'

'Word of what the editor was saying spread rapidly through the campus last night and within an hour the audience swelled to more than 150. Most of the additions were Cuban exile students.

CUNTINGERIAL

RE: COMMITTEE FOR NON-VIOLENT ACTION

behind - has ceased to exist, Dellinger said. And if the U.S. State Department would recognize Fidel Castro's regime, you could travel there freely and see for yourself.

"He was interrupted five times by shouts from irate exiles.

"But the fireworks really began in the question - answer period which followed. The Cubans attending, both students and professors, jumped to their feet, shouting questions, struggling to be recognized.

"Many sought to refute the speaker's statements that 'Cuba's reputed 25 per cent illiteracy has practically been wiped out'...'Nobody is going hungry'... 'Everybody - except what used to be the upper class - is clothed and housed better.'

"When one bifocaled Latin American student called Dellinger a "dirty liar and a Communist," a group of the American women walked out.

"And when Dellinger, a Yale graduate and former Oxford scholar, said 'The State Department has been wrong in just about everything they've said about Cuba, the Cubans shook their fists and shouted denunciations.

"When asked to explain the refugees, rich and poor, who flee Cuba in daring escapes, Dellinger answered: 'If the Negroes in Harlem ever get their full freedom...many poor whites will be opposed.' He added that the American Revolution of the 1700's was supported by only a third of the colonists.



RE: COMMITTEE FOR NON-VIOLENT ACTION

"Asked to choose between communism and capitalism, he said: 'I am not in favor of Communism as it is practiced in Russia nor capitalism as it is practiced in the United States.'

CONFIDENTIAL

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"To a second question - from an American - he replied that he had not served in World War II because he is a pacifist. 'I believe in nonviolence all the way,' he said.

"But not all his friends felt the same way.
One, a fat, baldheaded man with a black moustache called a wiry Latin youth a 'crude punk' when the student heckled Dellinger. And moments later the man went after the youth and they had to be pulled off each other.

"Angered, redfaced Cubans surrounded the speaker after the meeting was officially adjourned and it took Wesley officials 20 minutes to clear the building - even after the lights were turned off.

"Dellinger said his Liberation magazine has a nationwide circulation of 12,000 and lists among its contributors James Baldwin, Erich Fromm, Martin Luther King Jr. and Linus Pauling.

"He carried with him copies of the June-July issue, which sells for 40 cents, and contains his report on Cuba. On the cover is a sketch of Dellinger, wrapped like a mummy from heels to chest in a padlocked replica of the American flag.

"The cover and flag are colored pink."

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CONFIDENTIAL

FK TO GET POST CARD PETITIONS

lew York peace groups plan 100-day campaign

OCOMMITTEE FOR 1/11-VIOLENT PASTOIL

O COUNTER President Kennedy's promise to revitalize the nation's miling for controlled disarmament and oping strength during the first days of posing expansion of the "nuclear dental Administration," the Conference of Creater New York Peac Groups launch—

The conference was organized last the conference was organized was a 100 Days for Peace campaign beginning Jan. 21. The campaign opened with a call for peace prayers in churches and synagogues on Jan. 21 and 22. Several churches were known to have cooperated.

The conference also initiated a petiton opposing the spread of nuclear respons to NATO countries. Petitions re in the form of giant post carol adressed to President Kennedy, with space for 20 signatures. Leaflets were also circulated at major shopping centers calling for controlled disarmament and op-

November and solicited formal and informal support for its 100 Days project from all peace groups. The conference also urged peace committees outside New York to initiate similar projects. "Sponsorship for the duration" of the 100 days was announced by the Methodist Fedn. for Social Action and the World Peace Commission of the Newark Conference and also describe the first series of the con-

MANY ACTIVITIES: Other actions scheduled for the 100 days include: (1)

Tolson .. _ Mohr _ Parsons ___ Belmont ___ Callahan ____ DeLoach _____ Malone _____ McGuire ____ Rosen ____ Tamm _____ Trotter _ W.C. Sullivan ___ Tele. Room ____ Ingram ___ Gandy _

tions, April 1; and (3) a city-win rally, April 30. Tentatively schedu a Baby Carriage Day, Campus T brary Week, Film Week, Home sions Week and Parties for Peace

A committee statement said the proposed giveaway of nuclear. NATO: with a nuclear strikin suggested for Germany; with Fra testing nuclear weapons; and with other countries scrambling to 30 remient authorie transchinentiff cited work is painfully clear.

"What can we do? As we see (Continued on Page 10)

Peace campaign

Continued from Page 11 n to survival lies through concerte action of all peoples in all communities. doples of patition postcards and other literature as well as additional informa-tion can be obtained from: 100 Days for Pener Computtiee, 550 Pitch Ave., New 1 96 968 Phone: PL 7-6454.

UNIONS LETTERS: Elsewhere on goe broat. The Natl. Committee Same Nuclear Polloy called for let-President Kennedy. The Greater of BANK gommittee spened out the

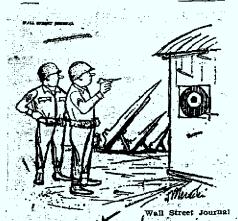
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There are about a dozen walkers who average 25 miles a day, They stop so disaverage 25 miles a day. They stop to dis-tribute leaflets, hald public meetings and picket outside military installations. Layal citizens for the walt sor did to periods as at passes through. The group advocates similated in disarranger and hopes to convent people in all missions to "stop cooperating with morally hank-fupt military policies."

The Washington Post a	nd
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when Dr. John Beecher resigned from the faculty of Arizona State U. to join the group. Beecher said: "I deeply regret the necessity of leaving my students in the middle of the academic year. I believe, however, that my example in join-

lieve however, that my example in joining the peace walk will be more effective tearning than anything I might now accomplish in the classroom."

Mass participation will be encouraged

in the second phase of the walk, beginning April 1, from Chicago to New York. The group will leave for London in June and hopes to reach Moscow by August. Walkers plan to enter countries even if they are denied visas. Further information may be obtained from CNVA, 158 Grand St., New York 13, N.Y.

The New England CNVA is sponsoring Polaris Action, which has engaged in a states of protests to Polaris nuclear submarines since last summer. On Feb. 1, the group will begin actions in Charlested S.C., against the Polaris supply ship Proteus, which is scheduled to sail for

Scotland about two weeks later.

called the Committee of Correspondence organized recently to promote "the inevitability of peace" to the intellectual community. The committee includes Dr. Frich Fromm. Dr. Harole Taylor, David Reisman. A. J. France and Robert Cil-

more.

In a "Bear Mountain Statement"
named for a conference last year in Bear
Mountain, N.Y.—the group pointed out
the perils and futility of military sour
ions to world problems. It added: "te
rall for unilateral steps toward disar nament both on principle and as a process.

tral strategy, which represents neither surrender to Communism nor wishful finitary, since no country courageous and rational enough to thus disarm would be an easy victory for any form of dictatorship. We lisk a great field in feature on an element of peace that it is not take risks in pursuit of peace.

Signers included: W. P. Cerry, Hugh Hester, Robert W. Hutchins, Kazin, Alexander Meiklefohn, Millis, Lewis Mumord and I. A. ards.

Copies of the statement may be ained free of charge from P.O. Box Cooper Sta., New York 3, N.Y.

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Ng 00-125681 100-427820[.]

Special Agent in Charge Betry

AMERICAN PORUM FOR SOCIALIST ENUCATION internal security -

ETROIT COMITTEE FOR A SAME MICLEAR INTERNAL SECURITY

Dear Sir: 3

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You are instructed to initiate an investigation of the Detroit Committee for a Same Muclear Policy under the provisions of Section 872 of the Manual of Instructions and submit a report to reach the Bureau 60 days after receipt of the office.

HEREIN IS UNCLASSIBILITY 259323

These reports have been and are being obtained from a strictly confidential source and any inquiry made on the basis of the information contained therein should be made in an extremely discreet manner so that it will not in any way reveal the source of the information or the possible identity of the informant. The substance of this material should not be included in an investigative report or made available to unauthorised individuals or outside agencies unless paraphrased in such a way that the identity of the informant and the source of the information will not be disclosed. It is imperative that this procedure be closely followed.

You are instructed to consider the contents of these reports for intelligence purposes and not as possible evidence. Conduct appropriate investigation in those instances where you feel the reported matter or the reported material along with information already available to your office warrants the same. When pertinent, information from these reports should be disseminated and characterized as emanating from a source of Melion

"unknown reliability."

- 100-425681 (AFSE) - 100-427820 (DCSHP)

Very truly yours,

DUPLICATE MAR 1 1 1958

John Edgar Hoover

Enclosures (8)

This is pur our by a sour. for We Are Facing A Danger Unlike

First of a Series of Statements Fag Americans in A Nuclear Age

A deep uneasiness exists inside Americans as we look out on the world.

It is not that we have suddenly become unsure of ourselves in a world in which the Soviet Union has dramatically

Nor that the same propulsion device that can send a man-made satellite into outer space can send a missile carrying a hydrogen bomb across the ocean in eighteen minutes.

Nor is the uneasiness only the result of headlines that tell of trouble between Turkey and Syria and a war that tould not be limited to the Middle East.

The uneasiness that exists inside Americans has to do with the fact that we are not living up to our moral capacity in the world.

We have been living half a life. We have been developing our appetites, but we have been starving our purposes. We have been concerned with bigger incomes, bigger television screens, and bigger cars—but not with the big ideas on which our lives and freedoms depend.

e are facing a danger unlike any danger that has ever existed. In our possession and in the possession of the Russians are more than enough nuclear explosives to put an end to the life of man on earth.

Our uneasiness is the result of the fact that our approach to the danger is unequal to the danger. Our response to the challenge of today's world seems out of joint. The slogans and arguments that belong to the world of competitive national sovereignties—a world of plot and counter-plot—no longer fit the world of today or tomorrow.

Just in front of us opens a grand human adventure into outer space. But within us and all around us is the need to

What Yor Can Do

- 1 What you say and want you do make public opinion. Let the perfect who serve you in public office know at your apprehensions and your bopes. About all, make your ideas known to the President of the United States.
- 2. You can join the silvers of this statement.
- You can help make it possible for this statement and other state-jents like it to appear in newspapers throughout the country and the world.
- 4. You can talk to you friends and neighbors about the points in this message. You can discuss these matter in your church or synagogue, your clea, your school, your union.
- 5. You can fill out the two coupons below: Send one to the Predent and the other to the Detroit Committee For a Sanc Nuclear Policy.

can establish and keep vital connections with the world's people, unless there is some regral grandeur to our purposes, unless what we do is directed to the cause of human life and

interests of the entire human community through pooling of world science.

AS IT CONCERNS NUCLEAR TESTING, AMERICA CAN SAY:

That because of the grave unanswered questions with respect to nuclear test explosions and the injury the contamination of air and water and food, and the injury to man himself—we are calling upon all nations to suspend such explosions at once;

That while the abolition of testing will not by itself solve the problem of peace or the problem of armaments, it enables the world to eliminate immediately at least one real and specific danger. Also, that the abolition of testing gives us a place to begin on the larger question of armaments control, for the problems in monitoring such tests are relatively uncomplicated.

AS IT CONCERNS OUR CONNECTIONS TO THE REST OF MANKING, AMERICA CAN SAY:

That none of the differences separating the governments of the world are as important as the membership of all peoples in the human family;

That the big challenge of the age is to develop the concept of a higher loyalty—loyalty by man to the human community:

That the greatest era of human history on earth is within reach of all mankind, that there is no area that cannot be made fertile or habitable, no disease that cannot be fought, no scarcity that cannot be conquered;

That all that is required for this is to re-direct our energies, re-discover our moral strength, re-define our purposes.

CHARE

can carn the right to explore other plantes only as this one safe and fit for human habitation.

L he sovereignty of the human community comes before all others-before the sovereignty of groups, tribes, or nations. He has the right to live and to grow, to breathe unpoisoned air, to work on uncontaminated soil. He has the right to his sacred nature.

If what nations are doing has the effect of destroying these natural rights, whether by upsetting the delicate balances on which life depends, or fouling the sir, or devitalizing the land, or tampering with the genetic integrity of man himself; then it becomes necessary for people to restrain and tame the nations.

Indeed, the test of a nation's right to survive today is measured not by the size of its bombs or the gange of its missiles, but by the size and range of its concern for the human community as a whole.

There can be no true security for America unless we can exert leadership in these terms, unless we become advocates of a grand design that is directed to the large cause of human destiny.

There can be no true security for America unless we festestusmenneterentrikerikerikerinkerestateretereteretereterentrikereteringeret återtropperetereteretereteret

the world is still waiting for us to say and do the things that will in deed and in thath represent our greatest strength.

What are there things?

FIRST, AS IT CONCERNS, THE PEACE, AMERICA CAN SAYS

That we pledge ourselves to the cause of peace with justice on earth, and that there is no sacrifice that we are not prepared to make, nothing we will not do to create such a just peace for ell peoples;

That we are prepared to support the concept of a United Nations with adequate authority under law to prevent aggression, adequate authority to compel and enforce disarmament, adequate authority to settle disputes among nations according to principles of justice.

NEXT. AS IT CONCERNS NUCLEAR WEAPONS, AMERICA CAN SAY:

That the easth is too small for intercontinental ballistic missiles and inclear bombs, and that the first order of business for the world is to bring both under control;

That the development of satellites or rocket stations and the exploration of outer space must be carried on in the

ME, CHIEFLY !- AUTHOR COSTA LE BALLETTE LA THE MEY ROBERT PARESTACKER COMET en Maria ETIMIL Z. ANCHORY MARES TO CATTON CLANENCY PICKETT " 2 TO . CLASS CHAPT BEACE! America Mounds berry

SEPREME WASHINGTON Committee

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(The signers of this statement are acting in their individual capacity and not as representatives of organizations or as members of the National Committee for a Sane Nuclear Policy. Names preceded by an asterisk indicate members of the

CLIP AND MAIL TO:

PRESIDENT DWIGHT D. EISENHOWER THE WHITE HOUSE, WASHINGTON 21, D. C.

Dear Mr. President:

Now, more than ever before, mankind waits for some sign that it can be released from the terror of sudden attack and the grip of armaments. We look to you to give form and direction to that

I respectfully urge you to make public doclaration:

That nuclear test explosions, missiles and outer-space sasellises be considered apart from other disarmament problems;

That, as there is now agreement in principle on the need for supervision and inspection necessary to verify a cessation of tests, all nuclear test explosions by all countries be stopped immediately and that the U. N. then proceed with the mechanics necessary for monitoring this cessation;

That missiles and outer-space satellites be brought under United Nations-monitored control, and that there be a pooling of world science for space exploration under the United Nations.

Sincerely.

Name	City		
Address		(pless beint)	į
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City was week to
PETROIT COMMITTEE FOR A SANE NUCLEAR POLICY
LY F. ADAMS LYETROIT & MICHIGAN
Note: Make ontribution to "Sans Nuclear Policy".
(3) I am enclosing \$as my contribution tward advancing the work of the Conmittee.
1) Send me Jurther information about the Committee and its program.
Name
Address
City. (please print)

FICE MEMORANDUM * United States Government CONFIDENTIAL DATE: October 23, 1959 TO DIRECTOR, FBI (100-429425) CLASS. & SAC, DETROIT $(100 \div 27152)$ REASON-FCIM FROM DATE OF REVIE DATA REGARDING INDEPENDENT SOCIALIST SUBJE*C*T: LEAGUE - SOCIALIST PARTY - SOCIAL DEMOCRATIC FEDERATION MERGER. all information contai INFORMATION CONCERNING HEREIN IS UNCLASSIBI (INTERNAL SECURITY) EXCEPT WHEET SHOWN On October 13, 1959, form no has furnished nat past, programme of the last conference reliable informs of the Socialist cial Democratic Sectation, September, 5 and 6, 1959, South Haven, Michigan, which had been received by mail by the Informant on October 5, 1959. This "report" consisted of four Typewritten pages and is set forth below. ventatin. Copies of this letter are being designated to various offices, from which the report indicates delegates were in attendance at the convention for information and indexing. The report is set forth below verbatim: Bure au (RM) ATTICIES Chicago (RM) AND FIRE O Cleveland (RM+DTSTD erar (2) (3 Denver (RM) - Indianapolis 【紙孔 - Los Angeles (RM) - Minneapolis (RM) - New York (100-136439) (RM) - Philadelphia (RM) - Phoenix (RM) - Pittsburgh (RM) - San Francisco (RM) - Seattle (RM) - Washington Field (RM) - Detroit DECLASSIFIED BY MC:sal Deleted Copy Sant by Letter Dated OIPA Request CONNDENTIAL 62 NOV 16 1959 / OFFICES ADVISED BY ROUTING SLIP

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with five or six people, but grew quickly and now is a large, well functioning unit. One thing that enabled it to grow was a feeling of self-confidence and pride in the Party. No one was sheepish about asking people to one and, when asked, contacts showed a part willingness to poly for membership. Meetings were made interesting and very not cluttered up with business detail. Routine business was relegated to a well-functioning executive committee and esca meeting featured a discussion of interest to both members and contacts. Especially important was the involvement of union sopple in the branch and discussions of the problems of socialists in union work. This gave branch meetings a down-to-earth quality and related the branch to community affairs. Commade Weinrib stressed the need for flexibility and experimentation. He said that he favored new techniques, even the creation of specialized functional branches if this is what was required to involve and recruit new people. Finally, he indicated that the commades in Chicago strongly felt the need for a popular socialist press which could be used for propaganda and recruitment. He said that if such this as what the transfer of the part to be a temporaried to the said that if such this as well to be a temporaried to a press fund.

Comrade Kopilov too laid stress on boldness and recruit ment. He said that the political acceptere was undergoing a change and that the socialist movement could now grow as it had not grown in many years. But our members must become "recruitment consciousness." No meeting should pass without the non-members present being urged to lot be SP-SDF. Contacts should be visited at their homes by "visitation committees" alming at recruitment.

Trwin Suall pointed out to over a more sold not yet shaken off the deep feeling of the ansiveness which we assurate characteristic of our of the self-the self-the self-the self-the self-the sport out the self-the self-the self-the self-the self-the self-the conditions were such the self-the best to the self-the self-



OPTIONAL FORM NO. 10 UNITED STATES GO: INMENT emoranaum CONFI TO DIRECTOR, FBI (100-429425) ALL INFORMATION CONTAINED CLASSIFIED HERRIN ISW EXCEPT WHENE SHOW SAC, NEW YORK (100-136439) OTHERWISE DATA REGARDING INDEPENDENT SOCIALIST LEAGUE-SUBJECT: SOCIALIST PARTY-SOCIAL DEMOCRATIC FEDERATION MERGER, INFORMATION CONCERNING (INTERNAL SECURITY) ho has furnished reliable on 6/2/60, information in the past, ruler hed written pronoconcerning his attendance at the Socialist Party-Social section of the development (SP-SDF) National Convention held, 5/28-30/60; with Hotel Washington D.C. This report is a cated The report reflection in the household with a these members being from the formation and the Socialist League (ISL). It was finally decided to permit them voting rights (The report reflects that the last in the control of the control of those who were for runn and control of the candidate at the candidate of th for er ISL members. It has sinally decided not to run a condition but in turn to speak to the Americans, Democrats and Resources. as fell as Socialists. to a "Political realignment and starp question."
NOR ... HOMAS stated that the party platform should to given with
circulation particularly in the lab. semement and starp question. should be formulated for all candidates and the analyers should be published so as to show how far short they fall of socialist objectives () Its foreign pour vestatement op liberal platforms CLASS. & EXT. BY REASON-FCIM II. Bureau (100-429425) (RM) DATE OF REVIEW $(1 - 61^2626)$ (SP-SDF) - New York (100-49738) (SP-SDF) REC 63 1 - New York (100-136439) 12 JUN 9 1960 bx RMJ: imperofriate agencies and field (5) ON YIN 185 DECIDSS AFFILMER : Đ 5 7 JUN 22 1960

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despots and called for recognition of Red China as well as elimination of foreign military bases.

The report reflected that during the course of the convention it was decided to reduce the sime limit from two years to one and a half years to enable new members the right to be appointed delegates and to hold positions.

The convention decided to publish a newspaper for the party with the first sample of to appear within a month. A vote to change the party same from SP-SDF to SP, USA was defeated.

that the following individuals were elected to the SP-SDF National

WASH, D.C.

BRIGGS Cal

BOB ALEXANDER, NJ
DAVE & C. RETNELDS, NY
WALTER & ETT WAN, Chio
HERMAN SENSUA MY
MAX SHACHTMAN, NY
S. MENDELSCHN, III
ERICH FROM VY
HANS PERS, Ponn,
MAX WETHER III

of the Bureau. The above is set forth for the information

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The intion closed at approximately 7/30 p.m. with a large dimey being held at 8/30 p.m. 150 persons // attendance. NORMAN 110/Abspece (its dimer his speech being televised.

At app tely 12:30 p.m. Was an on the proposed 1960 na l. r. o. or o. when the NORMAN THOMAS retained and the second of the proposed for the proposed 1960 na l. r. o. or o. white making and the second of the secon

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Office Memorandum · united states go

DIRECTOR, FBI (100-429425)(100-429426) DATE: September FIGATION FROM SAC, CLEVELAND (100-23745)(100-23746) SUBJECT: DATA REGARDING INDEPENDENT SOCIALIST LEAGUE - SOCIALIST PARTY-SOCIAL CLASS. & DEMOCRATIC FEDERATION MERGER REASON. INFORMATION CONCERNING DATE IS) NEW YORK) (00: DATA REGARDING YOUNG SOCIALIST LEAGUE UNCLASSIFIED YOUNG PEOPLES SOCIALIST LEAGUE MERGER TERE SHOWS CTREATISM 12-1 INFORMATION CONCERNING (IS) NEW YORK) APPROPRIATE AGENCIES AND FIELD (00: OFFICES ADVICED BY ROUTING SLIP On August 29, 196 has furnished pamphleterntifled pamphlet intitled, 23-24, 1960, which is de minutes set forth a vatuer cond below: 6 C The State Committee of the Chip SP-SDF met in regular session at the Workmen's Citate Camp where rove, Ohland, 4:00 pen., July 23, 1 members HARIC Clevel and Wand ROBERT Absent to member ROBERT ARRIVED TABLES MORGAN, Yellow Springs, (B) - Buream (RM) 2 - New York (RM) (Info.) - 100-136439 - 100-136446) AJQ/bab Lui'lev 🕏

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political origination, there were and eventually distintegrate. Such political guidance as describe vill be con the SP-SDE and YPE; the Trotskyites were by the the special position or conservative anarchism! following MUSTE and MAC DONALD:

"Comrade BECKY/SYRACO COMPANY ARRONDED THE MEETING OF THE TRAIL COMPANY OF THE MEETING OF THE TRAIL COMPANY POLITICAL PROBLEMS. Further meetings are being planned.

Code librate can it in laber and it will be stated that it such a could be considered to the Board it such move left and could be considered to the law; and that the ADA it while could be considered to the liberals will join the left librate of the left librate of Social to the left librate of the left librate of Social to the left librate of the left librate of Social to the left librate of Social to the left librate of the left librate of the left librate of the left librate of Social to the left librate of the left librate of the left librate of the left librate of the left librate librate of Social librate librate

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followed. Comrade WORL of Cl yellowite to the committee at the Convention asked that each Local to the convention asked that each Local the convention asked the convention ask



OPTIONAL FORM NO. 10 5010-104 UNITED STATES G ERNMENT MemorandumDATE: January 26, 1961 : DIRECTOR, FBI (100-429425) SEE REVERSE : SAC, CLEVELAND (100-23745) (100-23746) SIDE FOR CLASSIFICATION SUBJECT: DATA REGARDING INDEPENDENT SOCIALIST LEAGUE SOCIALIST PARTY - SOCIAL DEMOCRATIC FEDERATION MERGER INFORMATION CONCERNING (INTERNAL SECURITY) DATA REGARDING YOUNG SOCIALIST LEAG YOUNG PEOPLES SOCIALIST LEAGUE MERGERTE ALL INFORMATION CONTAINED INFORMATION CONCERNING (INTERNAL SECURITY) HEREIN IS UNCLASSIFIED 60 monthly slong to educate the menu report concerning is 10 ated 1 WAX NOBUL summer 5 1960 to to many act of see to issue, was anyone and furnish the second is subject etalned of national Control of the last Melakello न्तिकर्त्वातिकार्यस्थितिकाः .. Antis state comme agos HEG. 59 100 -429425 - Bureau (RM) -136439) (INFO) (RM) Ž – New York (1 12 JAN 30 1961 Cleveland (1

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on January 11, 1961 above informant furnished a onepage leaflet advantising this discussion, which is filed in

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in the article with practically all agreeing windwhim but expressing their ideas a bit differently. Into many spated that no derogatory at a tements against the Governments were made:

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On January 1061 mo has
furnished reliable into matio in the pass stylen a written
report regarding rull activity in which he stated that these
discussions are not constituted classes and that Marxism is not
taught. He also identified FROWN as a liber of the National
Board of the SP-SDF. Report located is

