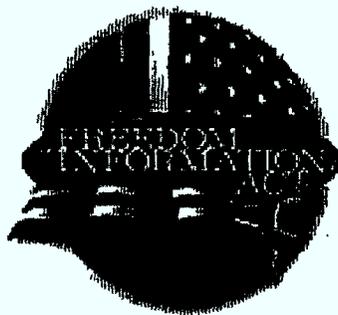




FREEDOM OF INFORMATION  
AND  
PRIVACY ACTS

SUBJECT D. Milton Ladd



FEDERAL BUREAU OF INVESTIGATION

JANUARY 24, 1956

AIRTEL

SAC, WASHINGTON FIELD (BCS)

D. MILTON LADD, SPECIAL INQUIRY, COMMISSION ON GOVERNMENT SECURITY.

Former Assistant to the Director Ladd retired on 2/28/54. Background information furnished by above Commission indicates no employment since retirement; however, Bureau files indicate association with American Research Foundation in Washington, D. C., in 1955. Lists address as Geneva, Florida, and formerly resided 5235 Nebraska Avenue, Northwest, Washington, D. C. Lists as references Senators William Langer and Styles Bridges.

Investigation of Mr. Ladd should be restricted to interviews of Senators Langer and Bridges, a check of the records of the U. S. Civil Service Commission and record checks at the Metropolitan Police Department and the District of Columbia Credit Bureau. Make no credit or criminal checks concerning his immediate relatives, make no neighborhood or employment investigation for period since retirement and make no agency checks other than Civil Service Commission.

Handle and surep to reach Bureau by 1/30/56.

HOOVER

NOTE:

Request received 1/20/56 by letter dated 1/17/56 from [redacted] Commission on Government Security.

*new 1/24/56*  
*Paul*  
*25424v*

EX-122

RECORDED

77-70444  
RECORDED

MLI:rec  
(8)

See cover memo Callan to Rosen 1/24/56 same caption

MAILED 9  
JAN 24 1956  
COMM-FD

52 FEB 15 1956

- Tolson
- Boardman
- Nichols
- Belmont
- Harbo
- Mohr
- Parsons
- Rosen
- Tamm
- Sizoo
- Winterrowd
- Tele. Room
- Holloman
- andv

*Handwritten signatures and initials*

b7c

APPLICATION FOR FEDERAL EMPLOYMENT

APPLICATION NO.	1 Kind of position applied for or name of examination <b>Consultant, Presidents Commission on Security.</b>		DO NOT WRITE IN THIS BLOCK For Use of Civil Service Commission Only			
	2 Option(s) (if mentioned in examination announcement)		<input type="checkbox"/> Appor <input type="checkbox"/> Material <input type="checkbox"/> Nonappor <input type="checkbox"/> Submitted <input type="checkbox"/> Returned		Entered Register.	
	3. Place of employment applied for (city and State) <b>D. Milton Ladd</b>		Notations:		App Review:	
	4 (First name) (Middle) (Maiden, if any) (Last) Mr Mrs Miss		Approved		<input type="checkbox"/> 5 Points (Tent) <input type="checkbox"/> 10 Point Comp Dis <input type="checkbox"/> Other 10 Point <input type="checkbox"/> Disal <input type="checkbox"/> Being Investigated	
	5. Street and number or R D number <b>Geneva, Florida.</b> City of post office (including postal zone) and State		Option	Grade	Earned Rating	Preference
ANNOUNCEMENT	6 Place of birth City <b>Fargo,</b>		7 Date of birth (month, day, year) <b>Oct. 30, 1903</b>		8 <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	
	State or foreign country <b>North Dakota.</b>		9 Height without shoes <b>5</b> feet <b>8 1/2</b> inches Weight <b>180</b> pounds		10 <input checked="" type="checkbox"/> Married <input type="checkbox"/> Single	
	11 Home phone <b>2871</b>		12 Legal or voting residence (State) <b>Florida.</b>		13 If you have ever been employed by the Federal Government, indicate last grade <b>grade 18</b>	
	Office phone		Dates of service in that grade From <b>May 1949</b> To <b>Mar. 54 when retired.</b>			
14 AVAILABILITY INFORMATION A Indicate the lowest salary you will accept \$ _____ per You will not be considered for any position with a lower entrance salary						
B If you are now a Federal employee, indicate the lowest grade you will accept						
C Will you accept appointment for <input type="checkbox"/> 1 to 3 months? <input type="checkbox"/> 3 to 6 months? <input type="checkbox"/> 6 to 12 months? Acceptance or refusal of a short-term appointment will not affect your consideration for another appointment						
D Are you willing to travel <input checked="" type="checkbox"/> Occasionally? <input type="checkbox"/> Frequently? <input type="checkbox"/> Constantly?						
E Will you accept appointment <input checked="" type="checkbox"/> In Washington, D C? <input type="checkbox"/> Anywhere in United States? <input type="checkbox"/> Outside U S?						
F. If you will accept appointment only in certain locations, list them						
15 VETERAN PREFERENCE A If you claim 5-point preference based on wartime military service, indicate						
Date(s) of entry into active service		Date(s) of separation		Branch of service (Army, Navy, Air Force, etc.)		Serial number If none, give grade or rating at separation
B Do you claim 5 point preference as a peacetime campaign veteran? <input type="checkbox"/> Yes <input type="checkbox"/> No						
C Do you claim 10 point preference? <input type="checkbox"/> Yes <input type="checkbox"/> No						
D Have you ever been granted 10-point veteran preference or 5 point preference as a peacetime campaign veteran by the U S Civil Service Commission? <input type="checkbox"/> Yes <input type="checkbox"/> No If so, indicate below the office which granted this preference to you Attach your notice of preference allowance if available It will be returned to you						
Name of U S Civil Service Commission office or name of Board of U S Civil Service Examiners				Address of Commission office or Board of Examiners		
				City _____		
				State _____		

THIS SPACE FOR USE OF APPOINTING OFFICER ONLY The information contained in answer to question 15A has been verified with the discharge certificate, which shows that the separation was under honorable conditions.

**ENCLOSURE**

Signature \_\_\_\_\_ Agency \_\_\_\_\_

Title \_\_\_\_\_ Date **77-70444-1**

16 EXPERIENCE (Start with your present position and work back)

① Dates of employment (month, year) From <b>Nov. 5, 1928</b> to <b>Mar. 54</b> when <b>retired</b> <small>to present time</small>		Exact title of your position <b>Assistant to the Director F.B.I.</b>	
Salary or earnings Starting \$ <b>2900.</b> per annum Final \$ <b>14,800.</b> per "		Classification Grade (if in Federal service) <b>18</b>	Place of employment City <b>Wash. D. C.</b> State
Name and address of employer (firm, organization, etc.) <b>Federal Bureau of Investigation</b>		Name and title of immediate supervisor <b>J. Edgar Hoover</b>	

Reason for wanting to leave **retired**

Description of work **administrative, investigative.**

② Dates of employment (month, year) From To		Exact title of your position	
Salary or earnings Starting \$ per Final \$ per		Classification Grade (if in Federal service)	Place of employment City State
Name and address of employer (firm, organization, etc.)		Name and title of immediate supervisor	

Reason for leaving

Description of work

③ Dates of employment (month, year) From To		Exact title of your position	
Salary or earnings Starting \$ per Final \$ per		Classification Grade (if in Federal service)	Place of employment City State
Name and address of employer (firm, organization, etc.)		Name and title of immediate supervisor	

Reason for leaving

Description of work



21 REFERENCES—List three persons living in the United States or Territories of the United States who are NOT RELATED TO YOU AND WHO HAVE DEFINITE KNOWLEDGE of your qualifications and fitness for the position for which you are applying Do not repeat names of supervisors listed under Item 16, EXPERIENCE

FULL NAME	PRESENT BUSINESS OR HOME ADDRESS Give complete current address	BUSINESS OR OCCUPATION
		Atty
2. Sen. William Langer	Wash. D.C.	U.S. Senator.
3. Sen. Styles Bridges	Wash. D.C.	U.S. Senator

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INDICATE ANSWER BY PLACING "X" IN PROPER COLUMN		YES	NO	INDICATE ANSWER BY PLACING "X" IN PROPER COLUMN		YES	NO
22. (a) Are you a citizen of the United States of America, or (b) as a native of American Samoa do you owe allegiance to the United States of America?		X		28 May inquiry be made of your present employer regarding your character, qualifications, etc?		X	
23 Are you now, or have you ever been, a member of the Communist Party, U S A , or any Communist organization?			X	29 Do you receive or have you applied for an annuity from the United States or District of Columbia Government under any retirement act or any pension or other compensation for military or naval service? If your answer is "Yes," give details in Item 34.		X	
24 Are you now, or have you ever been, a member of a Fascist organization?			X	30 Are you an official or employee of any State, Territory, county, or municipality? If your answer is "Yes," give details in Item 34.			X
25 Are you now or have you ever been a member of any foreign or domestic organization, association, movement, group, or combination of persons which is totalitarian, Fascist, Communist, or subversive, or which has adopted, or shows, a policy of advocating or approving the commission of acts of force or violence to deny other persons their rights under the Constitution of the United States, or which seeks to alter the form of government of the United States by unconstitutional means? If your answer to question 23, 24, or 25 above is "Yes," state on a separate sheet to be attached to and made a part of this application the names of all such organizations, associations, movements, groups, or combination of persons, and dates of membership. Give complete details of your activities therein and make any explanation you desire regarding your membership or activities. (See instruction sheet)			X	31 Have you ever been barred by the U S Civil Service Commission from taking examinations or accepting civil service appointments? If your answer is "Yes," give dates of and reasons for such debarment in Item 34.			X
26 Does the United States Government employ in a civilian capacity any relative of yours (by blood or marriage) with whom you live or have lived within the past 24 months? If your answer is "Yes," give in Item 34 for EACH such relative (1) full name, (2) present address, (3) relationship, (4) department or agency by which employed, and (5) kind of appointment			X	32 A Have you ever been discharged from employment because (1) Your conduct was not satisfactory? (2) Your work was not satisfactory? B Have you ever resigned after official notification that: (1) Your conduct was not satisfactory? (2) Your work was not satisfactory? C Have you ever been discharged from the Armed Services under other than honorable conditions? If your answer to A, B, or C is "Yes," give details in Item 34 as clearly as you can remember, including the name and address of employer, approximate date, and reasons in each case.			X
27 A Have you any physical handicap, chronic disease, or other disability? B Have you ever had a nervous breakdown? C Have you ever had tuberculosis? If your answer to A, B, or C is "Yes," give details in Item 34.		X	X	33 Have you ever been arrested, charged, or held by Federal, State, or other law-enforcement authorities for any violation of any Federal law, State law, county or municipal law, regulation or ordinance? Do not include anything that happened before your 16th birthday Do not include traffic violations for which a fine of \$25 or less was imposed All other charges must be included even if they were dismissed If your answer is "Yes," give in Item 34 for each case (1) approximate date, (2) charge, (3) place, (4) action taken.			X

34 SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS Indicate item numbers to which answers apply

Item No	Answers	Item No	Answers
29.	I receive retirement pay from the U.S. Civil Service for my service with the FBI, but not for any military or naval service.		

If more space is required, use paper the same size as this page Write on each sheet your name, date of birth, and examination title Attach to inside of this application

**ATTENTION** If you are appointed, all facts you give will be subject to investigation including a check of your fingerprints Before signing this application, go back over it to make sure you have answered all questions correctly and fully, so that your eligibility can be decided on the basis of all the facts Admitted unfavorable information about such matters as arrests or discharges will be considered together with the favorable information in your record in determining your present fitness for Federal employment However, a false statement or dishonest answer to any question may be grounds for cancellation of your application or your dismissal after appointment and is punishable by law

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith

Date: 1/10/56

Signature of applicant: *William Langer*

COMMISSION ON GOVERNMENT SECURITY  
WASHINGTON 25, D. C.

January 17, 1956

- Mr Tolson ✓
- Mr. Nichols ✓
- Mr. Boardman ✓
- Mr. Parsons ✓
- Mr. Mason ✓
- Mr. Mohr ✓
- Mr. Parsons ✓
- Mr. Rosen ✓
- Mr. Tamm ✓
- Mr. Nease ✓
- Mr Winterrowd ✓
- Tele Room
- Mr Holloman
- Miss Gandy

RECEIVED  
NO. 1 WAM  
INVESTIGATIVE DIVISION  
JAN 18 11 30 AM '56

*[Signature]*  
J. L. B. Nichols  
Assistant to the Director  
Federal Bureau of Investigation  
Washington 25, D. C.

Dear Mr. Nichols:

This is to request an F B I. investigation as to the character, associations, and loyalty of Mr. D. Milton Ladd Geneva, Florida.

It would be appreciated if you would furnish this Commission with a Summary of Findings of the inquiries made.

Sincerely,

*[Redacted Signature Box]*

b7C

*[Redacted Box]*

ENCLOSURE  
Enclosure Form 57

*detached*

RECORDED  
EX-118

77-70444-2

16 FEB 6 1956

~~EXP. PROC.~~

51 FEB 15 1956

~~JAN 18 1956~~

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Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Rosen *JRM*

DATE: January 24, 1956

- Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Harbo \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
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- Wizoo \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

FROM : G. C. Callan

SUBJECT: *zh*  
D. MILTON LADD  
SPECIAL INQUIRY  
COMMISSION ON GOVERNMENT SECURITY

*Callan*

Request received 1/20/56 by letter dated 1/17/56 from  Commission on Government Security for an investigation of former Assistant to the Director Ladd. Request does not indicate nature of position for which being considered.

b7C

In accordance with instructions issued in connection with this investigation, the field will be instructed to confine the investigation to contacting Mr. Ladd's current references, Senators William Langer (Republican - North Dakota) and Styles Bridges (Republican - New Hampshire), a check of the records of the U. S. Civil Service Commission (CSC) and checks of the records of the Metropolitan Police Department and the District of Columbia Credit Bureau. No interview will be had with Mr. Ladd's other reference, former Assistant Director Tracy, no credit or criminal checks will be made on any of his immediate relatives, which include his mother, three sisters and two brothers, and no check will be made of the records of the House Committee on Un-American Activities (HCUA). The summary for the Commission on Government Security will be confined primarily to Mr. Ladd's past Bureau record.

RECOMMENDATIONS:

(1) The attached airtel be sent to the Washington Field Office requesting the interviews of Senators Langer and Bridges, a check of the records of CSC and checks of the records of the Metropolitan Police Department and the District Credit Bureau.

EX-111  
RECORDED-90

(2) It is recommended that the summary prepared for the Commission include information concerning Mr. Ladd's education and employment prior to entering the Bureau and a statement that persons interviewed in 1928 highly recommended him, all of which will be taken from the Bureau's investigation of Mr. Ladd in 1928. It is also

*77-7 151-23-3*

52 FEB 10 1956

FEB 5 1956

Enclosure *sent 1-24-56*  
MLI:reg.  
(6)

*[Handwritten signature]*

Memorandum to Mr. Rosen

recommended that the summary contain a statement regarding his Bureau service, which statement will be prepared by the Administrative Division. The summary will also contain the results of the interviews with Senators Langer and Bridges, the results of the check of the records of CSC and the results of the checks of the Metropolitan Police Department and the District of Columbia Credit Bureau. The summary will also contain a statement that a current check of the files of this Bureau disclosed no additional pertinent information concerning Mr. Ladd.

(3) Inasmuch as investigations for the Commission on Government Security normally include credit and criminal checks on all immediate relatives and in a case such as this would also include a check of the records of the HCUA, it is recommended that the summary include a statement that no such checks have been made in this instance.

*with R JPM*  
*W*  
*OK H.*

February 6, 1956

PERSONAL AND CONFIDENTIAL  
BY COURIER SERVICE

[Redacted]

Commission on Government Security  
General Accounting Office Building  
Washington 25, D. C.

Dear Mr. [Redacted]

In accordance with a request from [Redacted] dated January 17, 1956, there is enclosed a summary memorandum reflecting the results of inquiries made by this Bureau concerning Daniel Milton Ladd.

The above-mentioned inquiries were concerned with Mr. Ladd's character, loyalty, general standing and ability, but no inquiries were made as to the sources of his income.

Sincerely yours,

BY COURIER SVC.  
05 FEB 7  
COMM - FBI

LEN:bsw  
(4)

INDEXED - 90

SEARCHED 7-15-56  
NOT RECORDED  
FEB 9 1956

NOTE: Request received 1-20-56 in a letter dated 1-17-56, from [Redacted] Commission on Government Security. The request did not indicate nature of position involved. Investigation limited to interviews with Senators Langer (Republican, North Dakota) and Bridges (Republican, New Hampshire); check of CSC, Metropolitan Police Department, and the Credit Bureau, Incorporated, Washington, D. C. Biographical data from Mr. Ladd's personnel file included. HCUA files not checked and no credit and criminal checks made on immediate relatives.

- Tolson
- Boardman
- Nichols
- Belmont
- Harbo
- Mohr
- Parsons
- Rosen
- Tamm
- Sizoo
- Winterrowd
- Tele. Room
- Holloman
- Gandy

FEB 13 1956

- 4740

*[Handwritten signatures]*

b7C



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to  
File No.

February 6, 1956

PERSONAL AND CONFIDENTIAL

DANIEL MILTON LADD

The information appearing in this summary was obtained during the course of an applicant-type investigation conducted by this Bureau concerning Daniel Milton Ladd in 1928 and during the course of a current inquiry.

I. BIOGRAPHICAL DATA

Birth

He was born on October 30, 1903, at Fargo, North Dakota, the son of Edwin Fremont and Rizpah Sprogle Ladd.

Marital Status

He was married on June 15, 1925, at Washington, D. C., to  No children were born to this union.

Education

b7C

He attended Fargo Public High School, Fargo, North Dakota, from 1917 to 1921 and was graduated in June, 1921.

He was a student in the College of Arts and Sciences at George Washington University, Washington, D. C., from September, 1921, until June, 1924, at which time he withdrew of his own accord. He entered the law school of this university in September, 1924, and was awarded an LL.B. degree in June, 1928.

Employment

From 1921 to 1925 he was a clerk in the office of his father, Edwin Fremont Ladd, who was a Senator from the State of North Dakota at that time. During this time, for a period of about one year, he also acted as clerk for the Committee on Public Lands, United States Senate, of which his father was the chairman.

He was employed as a subway car operator on the United States Senate subway, Washington, D. C., from 1925 to 1928. In the afternoons, during this period, he supervised physical training and woodwork at the Potomac Private School, 2144 California Avenue, Northwest, Washington, D. C.

Mr. Ladd entered on duty in the Federal Bureau of Investigation on November 5, 1928, as a Special Agent in Grade CAF 8 with salary at the rate of \$2900 per annum and following a period of training he performed investigative duties in various offices of this Bureau and served in various executive positions. Mr. Ladd retired effective at the close of business February 28, 1954, at which time he was occupying the position of Assistant to the Director, Grade GS 18, \$14,800 per annum. His services were satisfactory and nothing of a derogatory nature was known concerning his character or integrity during the period in which he was an employee of this Bureau.

#### Admission To The Bar

He was admitted to practice law in the District of Columbia on October 13, 1928.

## II. RESULTS OF INVESTIGATION

### Interviews

Associates, social acquaintances, neighbors, supervisors, and others interviewed during the 1928 investigation concerning Daniel Milton Ladd highly recommended him with respect to character, loyalty, industry, ambition, associates, general standing and ability.

Mr. Styles Bridges, United States Senator from New Hampshire, advised on January 27, 1956, that he has known Mr. Ladd for many years and considers him an outstanding man of excellent character, reputation, and loyalty to this country. He added that he would not hesitate to recommend Mr. Ladd most highly for any position of trust and confidence.

Mr. William Langer, United States Senator from North Dakota, informed on January 30, 1956, that he has known Mr. Ladd and his family all his life. He stated that Mr. Ladd comes from one of the most outstanding families in North Dakota and he would rate Mr. Ladd as an individual of excellent character, loyalty, associates, and reputation. He emphasized that he would recommend him for any position of trust and confidence without any hesitation whatsoever.

### Government Agency Checks

No record concerning Mr. Ladd was found in the files of the Investigations Division, United States Civil Service Commission.

A current check of the files of the Federal Bureau of Investigation disclosed no additional pertinent information concerning Mr. Ladd.

The files of the House Committee on Un-American Activities were not checked regarding Mr. Ladd.

Credit and Criminal

No unfavorable information regarding Mr. Ladd was found in the files of the Metropolitan Police Department or the Credit Bureau, Incorporated, Washington, D. C.

No checks were made of credit and criminal agencies covering the respective residences of Mr. Ladd's immediate relatives.

A

January 26, 1956

~~PERSONAL AND CONFIDENTIAL~~  
BY COURIER SERVICE

[Redacted]

Commission on Government Security  
Washington 25, D. C.

Dear Mr. [Redacted]

I wish to acknowledge receipt of your letter dated January 17, 1956, addressed to Mr. L. B. Nichols, in which you requested an investigation of Mr. D. Milton Ladd, and of your letter dated January 23, 1956, addressed to Mr. Nichols, in which you requested an investigation of [Redacted]

b7C

Please be advised that these investigations have been ordered and upon completion a summary of the results of the inquiries made in each case will be forwarded to [Redacted]

Sincerely yours,

John Edgar Hoover  
Director

RECEIVED - BOARD  
JAN 31 1956  
CPH:ush

- Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Nichols \_\_\_\_\_
- Belmont \_\_\_\_\_
- Harbo \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Sizoo \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

BY COURIER SVC.  
90 JAN 27  
COMM

RECEIVED - BOARD  
JAN 31 1956  
77-10444-15

FEB 16 1956

XX

# FEDERAL BUREAU OF INVESTIGATION

Form No. 1  
THIS CASE ORIGINATED AT BUREAU

REPORT MADE AT WASHINGTON, D. C.	DATE WHEN MADE 1/31/56	PERIOD FOR WHICH MADE 1/25-27,30/56	REPORT MADE BY <div style="border: 1px solid black; width: 100px; height: 20px; display: inline-block;"></div> dle
TITLE CHANGED: <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">1</span> D. MILTON LADD <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">1</span> aka, Daniel Milton Ladd		CHARACTER OF CASE SPECIAL INQUIRY COMMISSION ON GOVERNMENT SECURITY	
SYNOPSIS OF FACTS			
<p style="text-align: right; font-size: 2em; margin-right: 50px;">4-1</p> <p>Senators BRIDGES and LANGER commented favorably. Credit record satisfactory. No criminal records found. No record CSC.</p> <p style="text-align: center;">-RUC-</p> <p>REFERENCE: Bureau airtel dated January 24, 1956.</p> <p>DETAILS: <u>AT WASHINGTON, D. C.:</u></p> <p>The title of this report is being marked "changed" in order to reflect the appointee's full name, DANIEL MILTON LADD, as reflected in the files of the Credit Bureau, Incorporated.</p> <p><u>REFERENCES:</u></p> <p>United States Senator STYLES BRIDGES, New Hampshire, on January 27, 1956, advised <span style="border: 1px solid black; display: inline-block; width: 150px; height: 15px;"></span> that he has known the appointee for many years and considers him to be an outstanding man with the highest standing in ability. He said that the appointee's character, reputation and loyalty are all excellent and that he would not hesitate to recommend him most highly for any position of trust and confidence.</p>			
APPROVED AND FORWARDED <div style="font-size: 2em; font-family: cursive;">[Signature]</div>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES	
COPIES OF THIS REPORT ② - Bureau 1 - Washington Field (77-55576)		77-70444-6	
52 FEB 17 1956		NOT RECORDED 8 FEB 16 1956	

b7C

PROPERTY OF FBI—THIS CONFIDENTIAL REPORT AND ITS CONTENTS ARE LOANED TO YOU BY THE FBI AND ARE NOT TO BE DISTRIBUTED OUTSIDE OF AGENCY TO WHICH LOANED.

WFO 77-55576

United States Senator WILLIAM LANGER, North Dakota, on January 30, 1956, advised SA [redacted] that he has known the appointee and his family well all of the appointee's life and stated that LADD comes from one of the most outstanding families in North Dakota. He stated that he rated the appointee excellent in every respect regarding his character, associates, loyalty and reputation and said that he would recommend him for a position of trust and confidence without any hesitation whatsoever.

CREDIT AND CRIMINAL:

On January 26, 1956, SE [redacted] reviewed the files of the Credit Bureau, Incorporated, Washington, D. C., and it was determined that the appointee has four credit accounts locally, all of which are rated satisfactory. His full name was reflected as DANIEL MILTON LADD and his local address is 5235 Nebraska Avenue, N. W., Washington, D. C. No additional pertinent information was noted in the above file.

b7C

SE's [redacted] on January 26, 1956, determined from a check of the files of the Metropolitan Police Department, Washington, D. C., that no record for the appointee was found therein on date checked; at all times an indefinite number of unidentified records being out of file and not available for review.

On January 26, 1956, SE [redacted] determined from a check of the files of the United States Park Police that no record for the appointee was found therein.

MISCELLANEOUS:

On January 25, 1956, SE [redacted] caused a search to be made of the files of the Investigations Division, Civil Service Commission, and it was determined that no record for the appointee was found therein.

-RUC-

71

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

(File

) DATE: 1-30-56

FROM : SAC, Washington Field (File 77-55576 )

wd 6-1

SUBJECT: D. Milton Ladd  
SPI

4742

This case will be delinquent.

Date of Bureau deadline: 1-30-56

Reason for the delinquency: Senators Langer and Bridges temporarily unavailable for interview. No administrative action recommended.

Date the report or necessary communication will reach the Bureau: 2-2-56

AEC zone designation, e.g., OR, CH, etc.:  
(This applies only to 116 cases.)

77-70444-N

77-70444-7

RECORDED

17

RTPK (33)  
64 FEB 23 1956

7 23 1956

March 1, 1956

*X*  
Mr. D. M. Ladd  
Geneva, Florida

*D. Milton Ladd*

*me - 1*

Dear Mickey:

I was terribly sorry that I missed  and you when you called at the Bureau earlier in the week. Things have been particularly hectic, and there were commitments over which I had no control.

b7C

I was very glad to learn that you will soon be back in Washington on a full-time basis, and I certainly hope to see you on your return.

Sincerely,

*J. E. H*

*3249*  
*DELIVERED*  
*177*  
*104*

See Nichols to Tolson memo dated 2-29-56 re Commission on Government Security: LBN:nl

LBN:nl:jec  
(3) *jec*

*✓*

RECORDED 96  
SE 44

*77-70444*

MAR 6 1956

MAR 1 5 20 PM '56  
RECEIVED READING ROOM  
FBI

EX-1211

- R* Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Nichols \_\_\_\_\_
- Belmont \_\_\_\_\_
- Harbo \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Sizoo \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

COMM - FBI  
MAR 2 1956  
MAILED 20

51 MAR 7 1956

April 18, 1956

Mr. D. M. Ladd  
University Club  
1135 16th Street, Northwest  
Washington, D. C.

Dear Mickey:

Thank you very much for the note  
you and [redacted] sent me on April 12. I deeply  
appreciate your courtesy in congratulating me  
on my speech before the National Parole Confer-  
ence. It was very thoughtful of you to do so.

b7C

Sincerely,

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APR 18 10 41 AM '56

APR 18 1956  
FBI

77-70444-9

23 APR 19 1956

- Tolson
- Boardman
- Nichols
- Belmont
- Harbo
- Mohr
- Parsons
- Rosen
- Tamm
- Sizoo
- Winterrowd
- Tele Room
- Holloman
- Gandy

TED:jac:jap  
(3)

**SORNEL SECURITY QUESTIONNAIRE**

INSTRUCTIONS—All sections must be completed. Write "None" when applicable. Type or print all answers. If space is not adequate for complete answers, use the additional space provided under Item No. 27. All addresses must show street number, street, city, and State.

1 NAME (Last, first, middle) <b>Leach, D. Milton</b> WA 102102		5 DESCRIPTION (Check which) <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE			
2 OTHER NAMES (Include maiden name, if married woman) <b>None</b>		RACE	HEIGHT	WEIGHT	COLOR EYES
3 PRESENT ADDRESS <b>University Club Washington, D. C.</b> DATE <b>3/15/56</b>			<b>5' 8 1/2"</b>	<b>180</b>	<b>Gray</b>
4 ALL OTHER ADDRESSES FOR PAST 15 YEARS DATE		6 (Check which)		7 BIRTH DATE	
<b>Geneva, Fla.</b> 7/20/54 to 3/15/56		<input type="checkbox"/> SINGLE <input type="checkbox"/> DIVORCED		MONTH	DAY
<b>5235 Nebraska Ave.</b> 7/1/44 to 7/20/54		<input type="checkbox"/> MARRIED <input type="checkbox"/> WIDOWER		<b>10</b>	<b>30</b>
<b>Washington, D. C.</b>		8 BIRTHPLACE (City, county, State, and country) <b>Fargo Cass County N. Dakota, U.S.A.</b>			
<b>Harvard Hall Apts.</b> 1940 to 7/1/44		CITIZENSHIP U S <input checked="" type="checkbox"/> ALIEN <input type="checkbox"/>			
<b>1650 Harvard St., N.W.</b> Washington, D. C.		IF U S CITIZEN, INDICATE WHETHER			
		(A) BY BIRTH <input checked="" type="checkbox"/>		(C) BY NATURALIZATION <input type="checkbox"/>	
		(B) DERIVATIVE <input type="checkbox"/>		PETITION NO.	
		DATE		DATE	
		CERTIFICATE NO.		CERTIFICATE NO.	
		PLACE		PLACE	
		IF ALIEN, INDICATE		ALIEN REGISTRATION NO.	
		DATE OF ENTRY			
		PORT OF ENTRY			
		10. DRAFT BOARD NUMBER AND ADDRESS WITH WHICH REGISTERED <b>None</b>			
		11. SOCIAL SECURITY NO <b>578-52-4899</b>			
		12. PERMANENT STATION, RANK, AND ADDRESS IF NOW IN MILITARY SERVICE <b>None</b>			
		12A. MILITARY SERVICE (Past or present)			
		SERIAL NOS	BRANCH	FROM (Yr)	TO (Yr)

13 EDUCATION (All schools above elementary)				
NAME OF SCHOOL	ADDRESS	FROM (Yr)	TO (Yr)	DEGREES
<b>Fargo High School</b>	<b>Fargo, N. Dakota</b>	<b>1918</b>	<b>1921</b>	
<b>Geo. Washington Univ.</b>	<b>Washington, D. C.</b>	<b>1921</b>	<b>1924</b>	
<b>Geo. Washington Law School</b>	<b>Washington, D. C.</b>	<b>1924</b>	<b>1928</b>	<b>LL.B.</b>

RECORDED - 77-70444-10  
RECORDED

14. FOREIGN COUNTRIES VISITED (Since 1930) (Exclusive of military service)				17 APR 27 1956
COUNTRY	DATE LEFT U S A	DATE RETURNED U S A	PURPOSE	
<b>None</b>				

b7C

66 MAY 1 1956

Hinode Kai (Imperial Japanese Reservists)  
 Hinomaru Kai (Rising Sun Flag Society—a group of Japanese War Veterans)  
 Hokubei Zaigo Shoke Dan (North American Reserve Officers Association)  
 Hollywood Writers Mobilization for Defense  
 Hungarian-American Council for Democracy  
 Hungarian Brotherhood  
 Independent Socialist League  
 Industrial Workers of the World  
 International Labor Defense  
 International Workers Order, its subdivisions, subsidiaries, and affiliates—  
 Japanese Association of America  
 Japanese Overseas Central Society (Kaigai Dobo Chuo Kai)  
 Japanese Overseas Convention, Tokyo, Japan, 1940  
 Japanese Protective Association (Recruiting Organization)  
 Jefferson School of Social Science, New York City  
 Jewish Culture Society  
 Jewish People's Committee  
 Jewish People's Fraternal Order  
 Jikyoku Inkai (The Committee for the Crisis)  
 Joint Anti-Fascist Refugee Committee  
 Joint Council of Progressive Italian-Americans, Inc  
 Joseph Weydemeyer School of Social Science, St. Louis, Mo  
 Kibei Seinen Kai (Association of U S Citizens of Japanese Ancestry who have returned to America after studying in Japan)  
 Knights of the White Camellia  
 Ku Klux Klan  
 Kyffhaeuser, also known as Kyffhaeuser League (Kyffhaeuser Bund), Kyffhaeuser Fellowship (Kyffhaeuser Kameradschaft)  
 Kyffhaeuser War Relief (Kyffhaeuser Kriegshilfswerk)  
 Labor Council for Negro Rights  
 Labor Research Association Inc  
 Labor Youth League  
 League of American Writers  
 Lictor Society (Italian Black Shirts)  
 Macedonian-American People's League  
 Mario Morgantini Circle  
 Maritime Labor Committee To Defend Al Lannon  
 Massachusetts Minute Women for Peace  
 Maurice Braverman Defense Committee  
 Michigan Civil Rights Federation  
 Michigan School of Social Science  
 Nanka Teikoku Gunyudan (Imperial Military Friends Group or Southern California War Veterans)  
 National Association of Mexican Americans (Also known as Asociacion Nacional Mexico-Americana)  
 National Blue Star Mothers of America (Not to be confused with the Blue Star Mothers of America organized in February 1942)  
 National Committee for the Defense of Political Prisoners  
 National Committee for Freedom of the Press  
 National Committee To Win the Peace  
 National Conference on American Policy in China and the Far East (A conference called by the Committee for a Democratic Far Eastern Policy)  
 National Council of Americans of Croatian Descent  
 National Council of American-Soviet Friendship  
 National Federation for Constitutional Liberties  
 National Labor Conference for Peace  
 National Negro Congress  
 National Negro Labor Council  
 Nationalist Action League  
 Nationalist Party of Puerto Rico  
 Nature Friends of America (Since 1935)  
 Negro Labor Victory Committee  
 New Committee for Publications  
 Nichiei Kogyo Kaisha (The Great Fuji Theatre)  
 North American Committee To Aid Spanish Democracy  
 North American Spanish Aid Committee  
 North Philadelphia Forum  
 Northwest Japanese Association  
 Ohio School of Social Sciences  
 Oklahoma Committee To Defend Political Prisoners  
 Oklahoma League for Political Education (See Communist Political Association)  
 Original Southern Klans, Incorporated  
 Pacific Northwest Labor School, Seattle, Wash  
 Palo Alto Peace Club

Partido del Pueblo of Panama (Operating in the Canal Zone)  
 Peace Information Center  
 Peace Movement of Ethiopia  
 People's Drama, Inc  
 People's Educational Association (Incorporated under name Los Angeles Educational Association, Inc), also known as People's Educational Center, People's University, People's School  
 People's Educational and Press Association of Texas (See Communist Political Association)  
 People's Institute of Applied Religion  
 People's Radio Foundation, Inc  
 Philadelphia Labor Committee for Negro Rights  
 Philadelphia School of Social Science and Art  
 Photo League (New York City)  
 Political Prisoners' Welfare Committee  
 Polonia Society of the IWO  
 Progressive German-Americans, also known as Progressive German-Americans of Chicago  
 Proletarian Party of America  
 Protestant War Veterans of the United States, Inc  
 Provisional Committee of Citizens for Peace, Southwest Area  
 Puertorriquenos Unidos (Puerto Ricans United)  
 Quad City Committee for Peace  
 Revolutionary Workers League  
 Romanian-American Fraternal Society  
 Russian American Society, Inc  
 Sakura Kai (Patriotic Society, or Cherry Association—composed of veterans of Russo-Japanese War)  
 Samuel Adams School, Boston, Mass  
 Santa Barbara Peace Forum  
 Schappes Defense Committee  
 Schneiderman-Darcy Defense Committee  
 School of Jewish Studies, New York City  
 Seattle Labor School, Seattle, Wash  
 Serbian-American Fraternal Society  
 Serbian Vidovdan Council  
 Shinto Temples  
 Silver Shirt Legion of America  
 Slavic Council of Southern California  
 Slovak Workers Society  
 Slovenian-American National Council  
 Socialist Workers Party, including American Committee for European Workers' Relief  
 Socialist Youth League (See Workers Party)  
 Sokoku Kai (Fatherland Society)  
 Southern Negro Youth Congress  
 Suiko Sha (Reserve Officers Association, Los Angeles)  
 Tom Paine School of Social Science, Philadelphia, Pa  
 Tom Paine School of Westchester, N Y  
 Tri-State Negro Trade Union Council  
 Ukrainian-American Fraternal Union  
 Union of American Croats  
 Union of New York Veterans  
 United American Spanish Aid Committee  
 United Committee of Jewish Societies and Landsmanschaft Federations, also known as Coordination Committee of Jewish Landsmanschaften and Fraternal Organizations  
 United Committee of South Slavic Americans  
 United Harlem Tenants and Consumers Organization  
 United May Day Committee  
 United Negro and Allied Veterans of America  
 Veterans Against Discrimination of Civil Rights Congress of New York (See Civil Rights Congress)  
 Veterans of the Abraham Lincoln Brigade  
 Virginia League for People's Education (See Communist Political Association)  
 Voice of Freedom Committee  
 Walt Whitman School of Social Science, Newark, N J  
 Washington Bookshop Association  
 Washington Committee To Defend the Bill of Rights  
 Washington Committee for Democratic Action  
 Washington Commonwealth Federation  
 Washington Pension Union  
 Wisconsin Conference on Social Legislation  
 Workers Alliance (Since April 1936)  
 Workers Party, including Socialist Youth League  
 Yiddisher Kultur Farland  
 Young Communist League  
 Yugoslav-American Cooperative Home, Inc  
 Yugoslav Seamen's Club, Inc

*This Appendix is an integral part of the Personnel Security Questionnaire of the U. S. Atomic Energy Commission*

15 EMPLOYMENT (List ALL employment dates and present employment and ALL dates and addresses when unemployed. (Any employments required AEC security clearance ("Q"), indicate the company or organization which requested the clearance. Give name or names under which employed, if different from name now used.)

DATE FROM-TO	NAME OF EMPLOYER (COMPANY OR ORGANIZATION)	TYPE OF WORK	ADDRESS (Where employed)	REASON FOR LEAVING
4/1921 7/1925	Office, Sen. E. F. Ladd Washington, D. C.	Secretary	Washington, D. C.	Death of Senator
9/1925 11/1928	Senate Office Building - Subway		Washington, D. C.	
11/5/28 3/1/54	Federal Bureau of Investigation, Asst. to Dir., Washington, D. C.			- Retired
1955 1956	Geo. Washington University	Consultant	Washington, D. C.	
3/1/56	Commission on Gov't Security	Administrative	Washington, D. C.	

16 ORGANIZATION MEMBERSHIP (Include all present membership and all past membership during the last 15 years in all organizations, except labor unions and religious organizations not covered by Question 17 below)

NAME	ADDRESS	TYPE	FROM-	TO-	OFFICE HELD
Masonic Lodge	Washington, D. C.		1926	Date	
Rotary Club	Sanford, Fla.		1955	Date	
Klks Club	Sanford, Fla.		1956	Date	
University Club	Winter Park, Fla.		1955	Date	

17 ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF ANY ORGANIZATION WHICH HAS BEEN DESIGNATED BY THE UNITED STATES ATTORNEY GENERAL AS REQUIRED UNDER THE PROVISIONS OF EXECUTIVE ORDER 10450? (For your convenience, thereto attached to this questionnaire as Appendix A, the current list of such organizations. Appendix A is hereby made an integral part of this Personnel Security Questionnaire.) No  
Answer "Yes" or "No"

18 ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF ANY COMMUNIST ORGANIZATION? No  
Answer "Yes" or "No"

19 ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF A FASCIST ORGANIZATION? No  
Answer "Yes" or "No"

20 ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF ANY ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP, OR COMBINATION OF PERSONS WHICH ADVOCATES THE OVERTHROW OF THE CONSTITUTIONAL FORM OF GOVERNMENT OF THE UNITED STATES, OR OF ANY ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP, OR COMBINATION OF PERSONS WHICH HAS ADOPTED A POLICY OF ADVOCATING OR APPROVING THE COMMISSION OF ACTS OF FORCE OR VIOLENCE TO DENY OTHER PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES OR OF SEEKING TO ALTER THE FORM OF GOVERNMENT OF THE UNITED STATES BY UNCONSTITUTIONAL MEANS? No  
Answer "Yes" or "No"

## APPENDIX A

Set forth below is a list of the organizations designated by the Attorney General pursuant to Executive Order No. 10450, as Totalitarian, Fascist, Communist, or Subversive, or as having adopted a policy of advocating or approving the commission of acts of force and violence to deny others their rights under the Constitution of the United States, or which seek to alter the form of Government of the United States by unconstitutional means.

Abraham Lincoln Brigade  
 Abraham Lincoln School, Chicago, Ill  
 Action Committee To Free Spain Now  
 Alabama People's Educational Association (See Communist Political Association)  
 American Association for Reconstruction in Yugoslavia, Inc  
 American Branch of the Federation of Greek Maritime Unions  
 American Christian Nationalist Party  
 American Committee for European Workers' Relief (See Socialist Workers Party)  
 American Committee for Protection of Foreign Born  
 American Committee for the Settlement of Jews in Birobidjan, Inc  
 American Committee for Spanish Freedom  
 American Committee To Survey Labor Conditions in Europe  
 American Committee for Yugoslav Relief, Inc  
 American Council for a Democratic Greece, formerly known as the Greek American Council, Greek American Committee for National Unity  
 American Council on Soviet Relations  
 American Croatian Congress  
 American Jewish Labor Council  
 American League Against War and Fascism  
 American League for Peace and Democracy  
 American Lithuanian Workers Literary Association (Also known as Amerikos Lietuviu Darbininku Literaturos Draugija)  
 American National Labor Party  
 American National Socialist League  
 American National Socialist Party  
 American Nationalist Party  
 American Patriots, Inc  
 American Peace Crusade  
 American Peace Mobilization  
 American Poles for Peace  
 American Polish Labor Council  
 American Polish League  
 American Rescue Ship Mission (A project of the United American Spanish Aid Committee)  
 American-Russian Fraternal Society  
 American Russian Institute, New York, also known as the American Russian Institute for Cultural Relations with the Soviet Union  
 American Russian Institute, Philadelphia  
 American Russian Institute of San Francisco  
 American Russian Institute of Southern California, Los Angeles  
 American Slav Congress  
 American Women for Peace  
 American Youth Congress  
 American Youth for Democracy  
 Armenian Progressive League of America  
 Associated Klans of America  
 Association of Georgia Klans  
 Association of German Nationals (Reichsdeutsche Vereinigung)  
 Association of Lithuanian Workers (Also known as Lietuviu Darbininku Susivienijimas)  
 Ausland-Organization der NSDAP, Overseas Branch of Nazi Party  
 Baltimore Forum  
 Black Dragon Society  
 Boston School for Marxist Studies, Boston, Mass  
 Bridges-Robertson-Schmidt Defense Committee  
 Bulgarian American People's League of the United States of America  
 California Emergency Defense Committee  
 California Labor School, Inc, 321 Divisadero Street, San Francisco, Calif.  
 Carpatho-Russian People's Society  
 Central Council of American Women of Croatian Descent, also known as Central Council of American Croatian Women, National Council of Croatian Women  
 Central Japanese Association (Beikoku Chuo Nipponjin Kai)  
 Central Japanese Association of Southern California  
 Central Organization of the German-American National Alliance (Deutsche-Amerikanische Einheitsfront)  
 Cervantes Fraternal Society  
 China Welfare Appeal, Inc  
 Chopin Cultural Center

Citizens Committee To Free Earl Browder  
 Citizens Committee for Harry Bridges  
 Citizens Committee of the Upper West Side (New York City)  
 Citizens Emergency Defense Conference  
 Citizens Protective League  
 Civil Rights Congress and its affiliated organizations, including Civil Rights Congress for Texas  
 Veterans Against Discrimination of Civil Rights Congress of New York  
 Civil Rights Congress of Texas (See Civil Rights Congress)  
 Columbians  
 Comite Coordinador Pro Republica Espanola  
 Committee To Aid the Fighting South  
 Committee for Constitutional and Political Freedom  
 Committee To Defend Marie Richardson  
 Committee for the Defense of the Pittsburgh Six  
 Committee for a Democratic Far Eastern Policy  
 Committee for Nationalist Action  
 Committee for the Negro in the Arts  
 Committee for Peace and Brotherhood Festival in Philadelphia  
 Committee for the Protection of the Bill of Rights  
 Committee To Uphold the Bill of Rights  
 Committee for World Youth Friendship and Cultural Exchange  
 Commonwealth College, Mena, Ark  
 Communist Party, U S A, its subdivisions, subsidiaries, and affiliates  
 Communist Political Association its subdivisions, subsidiaries, and affiliates, including:  
 Alabama People's Educational Association  
 Florida Press and Educational League  
 Oklahoma League for Political Education  
 People's Educational and Press Association of Texas  
 Virginia League for People's Education  
 Congress of American Revolutionary Writers  
 Congress of American Women  
 Connecticut Committee To Aid Victims of the Smith Act  
 Connecticut State Youth Conference  
 Council on African Affairs  
 Council of Greek Americans  
 Council for Jobs, Relief, and Housing  
 Council for Pan-American Democracy  
 Croatian Benevolent Fraternity  
 Dai Nippon Butoku Kai (Military Virtue Society of Japan or Military Art Society of Japan)  
 Daily Worker Press Club  
 Daniels Defense Committee  
 Dante Alighieri Society (Between 1935 and 1940)  
 Dennis Defense Committee  
 Detroit Youth Assembly  
 Emergency Conference To Save Spanish Refugees (Founding body of the North American Spanish Aid Committee)  
 Families of the Baltimore Smith Act Victims  
 Families of the Smith Act Victims  
 Federation of Italian War Veterans in the U S A, Inc (Associazione Nazionale Combattenti Italiani, Federazione degli Stati Uniti d'America)  
 Finnish-American Mutual Aid Society  
 Florida Press and Educational League (See Communist Political Association)  
 Frederick Douglass Educational Center  
 Freedom Stage, Inc  
 Friends of the New Germany (Freunde des Neuen Deutschlands)  
 Friends of the Soviet Union  
 Garibaldi American Fraternal Society  
 George Washington Carver School, New York City  
 German-American Bund (Amerikadeutscher Volksbund)  
 German-American Republican League  
 German-American Vocational League (Deutsche-Amerikanische Berufsgemeinschaft)  
 Harlem Trade Union Council  
 Hawaii Civil Liberties Committee  
 Heimusha Kai, also known as Nokubei Heieki Gimusha Kai, Zaihei Nihonjin, Heiyaku Gimusha Kai, and Zaihei Heimusha Kai (Japanese Residing in America Military Conscripts Association)  
 Hellenic-American Brotherhood

21 IF YOUR ANSWER TO QUESTIONS 17, 18, 19 OR 20 IS "YES" STATE THE NAME OF THE ORGANIZATION, DATES OF MEMBERSHIP, AND EXTENT OF PARTICIPATION AN EXPLANATION REGARDING MEMBERSHIP IN ANY OF THESE ORGANIZATIONS MAY BE FURNISHED UNDER ITEM NO 27, IF YOU DESIRE TO EXPLAIN THE CIRCUMSTANCES OF YOUR MEMBERSHIP

NAME ADDRESS FROM TO OFFICE HELD

22 RELATIVES (Parents stepparents foster parents spouse divorced spouse or spouses children brothers, sisters, stepbrothers, stepsisters, halfbrothers, halfsisters father-in-law, and mother-in-law, living or dead. Name of spouse should include maiden name and any other names by previous marriage. In the event of marriage subsequent to the execution of this Questionnaire it will be necessary that data concerning the new spouse be furnished on Form AEC 354.)

RELATION	NAME IN FULL	AGE	ADDRESS	COUNTRY OF BIRTH	PRESENT CITIZENSHIP
Father	Edwin Freemont Ladd		Deceased	U.S.A.	
Mother	Rispah Sprogle	90	8009 Barron St., Takoma Park, Md.,	U.S.A.	U.S.A.
Wife	[REDACTED]	52	Geneva, Fla.	U.S.A.	U.S.A.
Father-in-law	David G. Pfeiffer		Deceased	U.S.A.	
Mother-in-law	Nell Gross Pfeiffer		Deceased	U.S.A.	
Brother	[REDACTED]	54	Cleveland, Ohio	U.S.A.	U.S.A.
Brother	Calver S. Ladd	56	Frankfurt, Germany	U.S.A.	U.S.A.
Sister	[REDACTED]	44	[REDACTED]	U.S.A.	U.S.A.

23 REFERENCES (Name three persons not relatives or employers who are well acquainted with you)

NAME ADDRESS YEARS KNOWN

b7C

24 HAVE YOU EVER BEEN ARRESTED, INDICTED, OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING, OR CONVICTED, FINED OR IMPRISONED OR PLACED ON PROBATION IN CONNECTION WITH SUCH A PROCEEDING, OR HAVE YOU EVER BEEN ARRESTED OR REQUIRED TO DEPOSIT BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, POLICE REGULATION OR ORDINANCE (EXCLUDING MINOR TRAFFIC VIOLATIONS)?

No Answer "Yes" or No

IF YOUR ANSWER IS "YES" LIST ALL SUCH CASES IN ITEM 25. IN EACH CASE GIVE (1) THE CHARGE OR NATURE OF THE OFFENSE (2) THE DATE, (3) THE PLACE WHERE ARRESTED, (4) DISPOSITION OR PENALTY IMPOSED, IF ANY

25 ARRESTS (Include all arrests and fines other than minor traffic violations)

CHARGE DATE PLACE WHERE ARRESTED DISPOSITION

None

26 PREVIOUS SECURITY CLEARANCE

A TO YOUR KNOWLEDGE HAVE YOU EVER BEEN INVESTIGATED BY ANY BRANCH OF THE FEDERAL GOVERNMENT?

Yes - FBI Answer Yes or No

B TO YOUR KNOWLEDGE HAVE YOU EVER BEEN REFUSED CLEARANCE BY ANY BRANCH OF THE FEDERAL GOVERNMENT?

No Answer Yes or No

IF YOUR ANSWER TO EITHER QUESTION A OR B IS YES, PLEASE FURNISH DETAILS

CERTIFICATION

I HAVE READ ALL OF THE ABOVE QUESTIONS AND REVIEWED THE LIST OF ORGANIZATIONS SET FORTH IN APPENDIX A HEREOF. I CERTIFY THAT THE INFORMATION FURNISHED IN ANSWER TO THESE QUESTIONS IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND I UNDERSTAND THAT IT IS OF GREAT IMPORTANCE IN THE CONSIDERATION OF MY ELIGIBILITY FOR SECURITY CLEARANCE. I MAKE THIS STATEMENT TO THE U.S. ATOMIC ENERGY COMMISSION WITH THE UNDERSTANDING THAT IT WILL BE USED BY THE COMMISSION IN CARRYING OUT ITS DUTY TO PROTECT THE SECURITY OF THE ATOMIC ENERGY PROJECT AND WITH KNOWLEDGE THAT ANY FALSE STATEMENT OR OMISSION OF MATERIAL FACT MAY BE SUFFICIENT CAUSE FOR REJECTION OF MY APPLICATION OR DISMISSAL AFTER EMPLOYMENT, FURTHER THAT ANY FALSE STATEMENT HEREIN MAY BE PUNISHED AS A FELONY UNDER SECTION 1001, TITLE 18, U.S. CODE

(DATE) 4/1/74

(USUAL SIGNATURE OF PERSON FILLING OUT QUESTIONNAIRE) (Sign only once)

TO BE FILLED OUT BY AGENCY OR FIRM EMPLOYING

BRIEF DESCRIPTION OF DUTIES (Description should not reveal classified information)

NAME OF AGENCY OR FIRM

ADDRESS

WILL PERSON HAVE ACCESS TO RESTRICTED DATA?

YES  NO

WILL PERSON HAVE ACCESS TO AN EXCLUSION AREA?

YES  NO

(Check the one block applicable)

FINGERPRINT CARD ATTACHED  
 1-C ATTACHED } (RESULTS OF F B I FINGERPRINT FILE CHECK)  
 1-4 ATTACHED }

(SIGNATURE AND TITLE OF OFFICIAL REQUESTING CLEARANCE)

ITEM NO

22

Sister, [REDACTED], USA, USA  
Sister, Elsie Ladd, 58, Minneapolis, Minn., USA, USA  
Sister, Katherine Ladd, 58, Lakewood, N. J., USA, USA  
Sister, Rosella Ladd, 57, Green Bay, Wis., USA, USA

b7C

February 18, 1957

Mr. D. Milton Ladd  
Commission on Government Security  
General Accounting Office Building  
Washington 25, D. C.

Dear Mickey:

I am enclosing a copy of the editorial,  
"In and Out of the Communist Party with the FBI,"  
which appears in the February 18, 1957, edition of  
the "New York Daily News."

This strongly supports our use of  
confidential informants in protecting America's  
security, and I thought you would be interested in  
seeing it.

Sincerely,

*J. E. H.*

*[Signature]*  
Enclosure  
See above

REC'D-READING ROOM  
FBI  
FEB 18 11 29 AM '57

NOTE: Address and salutation per/Mailing List.  
Special Correspondents

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele Room \_\_\_\_\_
- Holloman \_\_\_\_\_

GWG:jh

(3)

COMM - FBI

77-70444-11  
TH 15 11.25  
21 FEB 1957  
RECORDED-89  
INDEXED-89  
EX-125  
[Redacted]

June 23, 1958

REC- 42

77-70441-12

Mr. D. Milton Ladd  
Executive Director  
American Society for Industrial Security  
Room 317, Investment Building  
Washington, D. C.

Dear Mickey:

Miss Gandy has advised me of your visit to  
FBI Headquarters last Thursday.

It is indeed a pleasure to comply with the  
request of Mr. [redacted] for one of my photographs,  
and I am forwarding under separate cover to you one which I  
have autographed to him. I am, of course, glad to do this for  
you, and I hope you will convey my best wishes to Mr. [redacted]

b7C

Sincerely,

JEM

COMM - FBI  
JUN 20 1958  
MAILED 25

JUN 23 3 23 PM '58  
REC'D-READING ROOM  
FBI

NOTE: Bufiles contain no identifiable data regarding Mr. [redacted]  
No record in Identification Division files.

- Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Nease \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Trotter \_\_\_\_\_
- Clayton \_\_\_\_\_
- Tele Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_
- Sullivan \_\_\_\_\_

FBS:bjv  
(3)

MAIL ROOM [ ]



*JEM*  
*Jaw*



THE WHITE HOUSE  
WASHINGTON

Mr. Ladd:

How do I proceed on this  
request for my friend,

b7C

77-70444-12

ENCLOSURE

REC-69

13

May 14, 1959

EX

[Redacted]

Oviedo, Florida

b7C

Dear [Redacted]

Your letter of May 9, 1959, has been received, and I certainly appreciate your interest in writing. I want to thank you for the best wishes you extended and your kind comment about this Bureau.

In response to your inquiry, Mr. D. M. Ladd was an employee of the FBI from 1928 until he retired in February, 1954. At the time Mr. Ladd left this Bureau, he had the title of Assistant to the Director. We, of course, are in no position to comment concerning his activities subsequent to his retirement. I hope this information will be of assistance to you.

Sincerely yours,

*de J. Edgar Hoover*

MAY 15 1959

REC'D READING ROOM  
FBI  
MAY 14 4 49 PM '59

1 - Miami - Enclosure

NOTE: Mr. Ladd is on our Special Correspondents' List and is a former Assistant Director. [Redacted] is not identifiable in Bufiles.

b7C

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- DeLoach \_\_\_\_\_
- McGuire \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Trotter \_\_\_\_\_
- W C Sullivan \_\_\_\_\_
- Tele Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

(4)

52 JUN 4 1959

MAIL ROOM [ ] TELETYPE UNIT [ ]

[Redacted]

Mr. Tolson	✓
Mr. Belmont	✓
Mr. DeLoach	✓
Mr. McGuire	_____
Mr. Mohr	_____
Mr. Parsons	_____
Mr. Rosen	_____
Mr. Tamm	_____
Mr. Trotter	_____
Mr. W.C. Sullivan	_____
Tele. Room	_____
Mr. Holloman	_____
Miss Gandy	_____

[Redacted]  
 Oviedo, Fla.  
 May 9, 1959

Mr. J. Edgar Hoover  
 Director of the FBI  
 Washington, D. C.

Dear Mr. Hoover:

We have the highest regard for Mr. D. M. Ladd who now lives in nearby Geneva following many years with the FBI.

He has given considerable time during the past few months in speaking about UNLSCC before Seminole County P-TA groups, most of which have withdrawn from the State and National Congresses of P-TA.

We know that our Congressman Syd Herlong, Jr. respects his judgment, as do most--if not all--who have heard him speak.

This morning a group of us were shocked when a teacher from a neighboring (and larger) county told us that we had been ridiculed for withdrawing from the P-TA. She questioned Mr. Ladd's motive in speaking to our groups and doubted that he actually had ever been one of your "right hand men."

We would appreciate a statement from you in regard to his qualifications for warning us of subversive activities and tendencies in the U. S.

Thank you so much. Our best wishes to you and your tremendously important organization.

Very truly yours,

[Redacted Signature Box]

7-70444-13  
 1959

*MMX*  
*ack 5-14-59*  
*BDA*  
*Autoback*  
*5-14-59*

[Redacted]

~~EXP. PROC.~~  
 MAY 11 1959

b7C

*1 auto copy*  
*5-6-59*  
*[Signature]*

August 17, 1964

REC 147-70444-14

[Redacted]

Atlanta, Georgia 30319

Dear Mr. [Redacted]

Your [Redacted] has forwarded to

me a copy of the August 6th issue of "The Rotouu," and I want you to know how much I appreciate your very complimentary remarks concerning my work. I was indeed pleased to learn that Special Agent [Redacted] speech was so well received. My associates and I hope that our future endeavors will continue to merit your support.

Sincerely yours,

J. Edgar Hoover

AUG 19 1964

AUG 17 11 57 AM '64  
READING ROOM  
FBI

AUG 17 11 57 AM '64  
READING ROOM  
FBI

b7C

1 - Atlanta - Enclosures (2)

1 - Personnel File of SA [Redacted]

Enclosures (2)

AUG 24

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Evans \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

NOTE: Mr. [Redacted] is not identifiable in Bufiles. SA [Redacted] is assigned to the Atlanta Office.

61 AUG 31 1964

MAIL ROOM  TELETYPE UNIT  F 74

[Redacted]  
GENEVA, FLORIDA 32732

August 11, 1964

- Mr. Tolson \_\_\_\_\_
- Mr. Belmont \_\_\_\_\_
- Mr. Mohr \_\_\_\_\_
- Mr. Casper \_\_\_\_\_
- Mr. Callahan \_\_\_\_\_
- Mr. Conrad \_\_\_\_\_
- Mr. DeLoach
- Mr. Evans \_\_\_\_\_
- Mr. Gale \_\_\_\_\_
- Mr. Rosen \_\_\_\_\_
- Mr. Sullivan \_\_\_\_\_
- Mr. Tavel \_\_\_\_\_
- Mr. Trotter \_\_\_\_\_
- Tele Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

Dear Mr. Hoover,

That you might like to see the  
tribute to you written by my [Redacted]  
his Rotary group.

It was nice seeing you when I was in  
Washington and particularly seeing what a picture  
of health you are!

Always,

[Redacted Signature]

b7C

EX-102

REC 14 77-70444

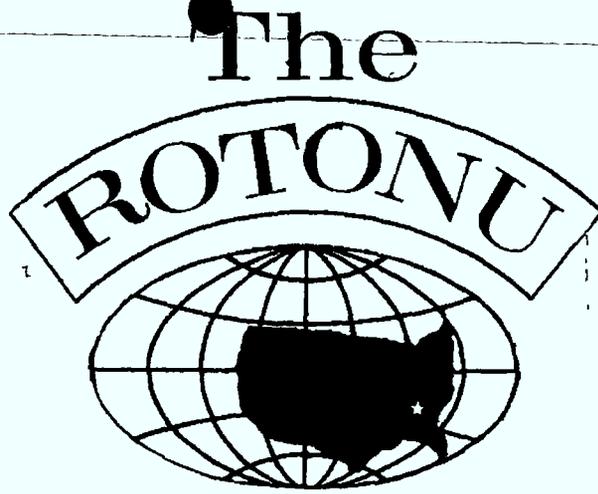
8 AUG 24 1964

Mailing List  
218 200/217  
Chang & Notch  
8-14-64

NOTED  
[Signature]

2 lets  
2117  
[Redacted]

[Handwritten marks]

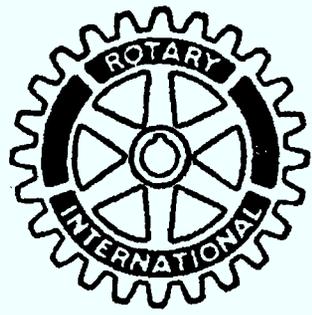


105  
N

# **NORTH DEKALB ROTARY CLUB**

**NORTH ATLANTA - - - CHAMBLEE - - - DORAVILLE, GEORGIA**

**MEETS THURSDAY, 12:15 P.M.  
CAPITOL CITY COUNTRY CLUB  
BROOKHAVEN**



**SERVICE ABOVE SELF**

**DISTRICT 690**

**Mailing Address - Secretary, 5134 Peachtree Road, Chamblee, Georgia**

LAST WEEK... Mr "Chuck" Harding, Special Agent for the F.B.I. gave a very interesting talk, filling in for Mr. Stewart

THIS WEEK... Mr. Jim Mackey, State Senator, DeKalb County will be the speaker

among the missing... armstrong, benner, booth, camp, fraser, jamison, montie, pace, pope, shaw, white, williams, yeakle

MAKE-UPS... MALCOLM

HAPPY BIRTHDAY TO... J. Harvey Chesnut, August 4, Newton W Chism, August 16th, Simeon C David, August 27th, Jack A Faubion, August 1st, B. Davis Fitzgerald, August 26th; James E Jackson, August 24th, Joe L Montgomery, August 9th, John Pfeiffer, August 8th; F Karl Swenson, August 1st.

HAPPY ANNIVERSARY TO... Rufus C Camp, August 22nd, Harold R Lilley, August 24th, A J. McGlone, August 29th

TEXT OF THE WEEK. "For God is not the author of confusion, but of peace, as in all churches of the saints Let all things be done decently and in order." 1 Corinthians 14:33-40

THOUGHT FOR THE WEEK. "Don't be afraid to take a big step if one is indicated You can't cross a chasm in two small jumps." David Lloyd George.

SMILE OF THE WEEK... No matter how poor a man is in mathematics, he knows that 36, 25 and 36 add up to a nice figure

QUOTES OF THE WEEK. Harris Minter sez "Fluoridation will decrease the number of your cavities but I don't know what it will do to your bourbon "

Roy Darden sez "The best get-well cards are four aces."

Professor Berg sez " If you make people think they're thinking, they'll love you, but if you really make them think, they'll hate you "

SILHOUETTE OF THE WEEK HARRIS MINTER was born October 1, 1922 in Donaldson, Georgia where he attended school. Professional graduate education was at Atlanta Southern Dental College, completing his training at Emory University School of Dentistry in 1946 Following graduation, he returned to Donaldsonville to resume his Father's practice He was active in civic work, Chamber of Commerce, Industrial Board, Inc. You name it, Harris did it He was also a Director of the State Bank of Donaldsonville.

He moved to DeKalb County in 1955 He is a member of the Northern District Dental Society, the Fifth District Dental Society and is a committeeman of the Georgia Society of Dentistry for Children He has held offices in the Thomas Hinman Dental Clinic.

In civic work he is President of Doraville Chamber of Commerce and a member of the Chamblee-Doraville Business Men's Association, the DeKalb Chamber of Commerce, and Atlanta Chamber of Commerce

He is a Director of the Chamblee National Bank and President of Seminole Investment Club, and he practices Dentistry on the side.

He was married to the former Miss Lucy Hoover of Decatur County, Georgia on July 30, 1949. They have two children, William Harris, Jr , 13 and Mary Eva, 11

They attend Northwoods Baptist Church Harris is also Bible Secretary of North Camp of Gideons International and Institutional Representative of the Boy Scouts Harris is a member of Xi Psi Phi Dental Fraternity

He is a charter member and present Vice-President of DeKalb Rotary Club

SOAP BOX.. In these days of corruption in high places with its Bobby Bakers, its Billie Sol Estes, its payolas, its crooked quiz games, with its involvement of Governors, Cabinet Members and even Presidents, it is indeed refreshing to hear from a representative of one branch of our government which is 100% dedicated and 100% incorruptable--the F B I

It isn't a small group--approximately 16,000 employees including about 600 special agents

For more than four decades the magnificent record of this politically-free agency is the reflection of the ideals and principles of one man-- J Edgar Hoover

The name of Mr Hoover brings memories to me-- as I am sure it does to every father who has brought a son thru teen age. To them Mr Hoover was revered He was their hero I recall my son's room, his Eagle Scout award, his fraternity membership certificate and a picture of J Edgar Hoover were the only things on the walls. College degree, athletic awards, pictures of winning teams were carefully placed in bureau drawers, as if they detracted from the things he wanted displayed

What manner of man is J Edgar Hoover This person who has guided a Bureau for more than four decades without a breath of scandal and whose Bureau each year has recovered money and property equal to more than ten times their annual budget?

I believe that he is what Jethro had in mind when he told Moses in Exodus 18 21 "an able man, such as fear God, a man of truth, hating covetousness "

"Chuck" Harding's talk was excellent and intensely interesting and I am sure that he will not object to our saying that it was doubly enjoyable because he represented the Bureau headed by J. Edgar Hoover

J.P.

PLEASE NOTE .The address of the Secretary is 5134 Peachtree Road, Chamblee Make-up cards should be directed there Personal items as well as Silhouette of the week information is requested and should be addressed to 3784 Vermont Road, NE, Atlanta, Ga 30319 Both these addresses appear each week in the Rotonu

SMILE WITH ROY BOY

Taxation is the process by which money is collected from the people to pay the salaries of the men who do the collecting with the surplus being used to pay the salaries of the men the people elect to decide how much shall be collected from them'

A tightwad is one who has an impediment in his reach.

Artist: "I would like to devote my last picture to a charitable purpose " Critic "Why not give it to the institution for the blind "

ATTENDANCE FOR THE MONTH OF JUNE 77 83 STANDING 36 OF 43 IN DISTRICT 690

77-70444-14

*add. in file*

1963 - OFFICERS - 1964

Haverty, Rhodes  
 Minter, Harris  
 Montie, Val  
 Armstrong, Bill  
 Barton, Ed  
 Winecoff, George

President  
 Vice President  
 Vice President  
 Secretary  
 Treasurer  
 Sergeant-At-Arms

DIRECTORS

Minter, Harris  
 Daley, Chas  
 Jamison, E  
 Montie, Val

Club Service  
 Vocational Service  
 Community Service  
 International Service

DISTRICT GOVERNOR

Bill Durst, c/o Cox Machine & Foundry Co

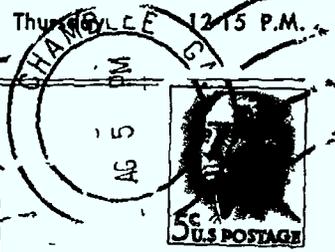
ATLANTA AREA ROTARY CLUB MEETINGS

Atlanta	Dinkler Plaza Hotel	Monday	12 30 P.M.
Brookwood	Tiki Restaurant 1999 Peachtree Rd, NE	Tuesday	12 30 P.M.
Buckhead	Standard Club	Wednesday	12 15 P.M.
West End	Trust Company Stevens and Glenn	Friday	12 30 P.M.
Decatur	Candler Hotel	Friday	12 30 P.M.
East Point	Georgia Military Academy	Tuesday	12 30 P.M.
Marietta	Y W C A	Friday	12 15 P.M.
Roswell	Community Center	Thursday	12 15 P.M.
Austell	Community Center	Thursday	12 00 P.M.
N. DeKalb	Capitol City Country Club Brookhaven	Thursday	12 15 P.M.

N. DEKALB ROTARY CLUB  
 3784 VERMONT ROAD, N.E.  
 ATLANTA, GEORGIA 30319



ATLANTA, GA. 30319



b7C

# D. Milton Ladd Dies; FBI Agent 25 Years

D Milton Ladd, 56, an FBI agent for more than 25 years, died in an automobile accident near Sanford, Fla. yesterday.

Mr Ladd was en route to Daytona Beach with his wife from their home in Geneva when the accident occurred. Mrs Ladd was injured in the crash and is in the Seminole Memorial Hospital, Sanford

At the time of his retirement from the Federal Bureau of Investigation in 1954, Mr Ladd, or Mickey, as he was known to his associates, was considered the No 3 man in the organization. He had the title of assistant to the director of the FBI.

### Early FBI Member

One of the earliest members of the Bureau, Mr. Ladd became a special agent on November 5, 1928. In later years he told a reporter that he joined the FBI not out of any romantic notions but because he thought the FBI would "mature" him

He had come to Washington in 1921 when his father, Edwin Fremont, North Dakota. He worked for a while in his father's office and then took a patronage job running the subway car between the Senate and the Senate Office Building.

At nights he attended George Washington University Law School, graduating in 1928 Mr Ladd said that he looked too young to get any clients—even with a moustache he had grown. He postponed returning to North Dakota for two years to achieve his "maturity" but he never made it into law

"I liked it too much to quit," he said of the FBI

His first assignment took him to Butte, Mont., and then in rapid succession, he served in New Orleans, St. Louis, St. Paul, Washington and Chicago.

Mr Ladd never liked to talk about cases in which he participated. Although it was known that he had taken significant roles in capturing many of the leading gangsters in the '30's, he said on his retirement, "I don't approve of people who go out and write books"



D. MILTON LADD

### Led Security Unit

In 1939 Mr Ladd became the assistant director in charge of the FBI's Identification Division and Laboratory. In 1941, when the United States entered World War II, Mr Ladd was named the head of the important Security Division. His main job during the war was in tracking down Nazi agents in the Western Hemisphere

When asked about his role during the war, he answered, "If you like it well enough to talk about it, you should stay in it"

He was named J. Edgar

Hoover's assistant in ~~1939~~ job ~~which~~ gave him over-all supervision of all the FBI's investigative activities in both criminal and subversive fields. He took personal roles in rounding up several Soviet spies, and in such celebrated cases as the Greenlease kidnaping.

Upon his retirement, Mr Hoover said, "I have relied upon you over the years and I could not let this opportunity pass without again expressing my deep appreciation for your loyal efforts on behalf of the bureau"

Mr Ladd was born in Fargo, N Dak., and attended public schools in that State. In Washington, he married the former Katherine Pfeiffer. At the time of his retirement he lived at 5235 Nebraska avenue N.W., but he soon moved to Florida

His wife is the only survivor

Wilson ✓  
 Mohr ✓  
 Parsons ✓  
 Belmont ✓  
 DeLoach ✓  
 Malone ✓  
 McGowan ✓  
 Rosen ✓  
 Tamm ✓  
 Trotter ✓  
 W.C. Sullivan ✓  
 Tele. Room ✓  
 Ingram ✓  
 Gandy ✓

*Handwritten notes:*  
 J. Edgar  
 J. Edgar  
 J. Edgar  
 J. Edgar

77-70444-A-

JUL 22 1960

- The Washington Post and Times Herald \_\_\_\_\_
- The Washington Daily News \_\_\_\_\_
- The Evening Star B4
- New York Herald Tribune \_\_\_\_\_
- New York Journal-American \_\_\_\_\_
- New York Mirror \_\_\_\_\_
- New York Daily News \_\_\_\_\_
- New York Post \_\_\_\_\_
- The New York Times \_\_\_\_\_
- The Worker \_\_\_\_\_
- The New Leader \_\_\_\_\_
- The Wall Street Journal \_\_\_\_\_
- Date \_\_\_\_\_

JUL 12 1960

51 JUL 25 1960