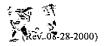
## **ATTENTION**

| ☐ FOIA/PA  | <b>b</b> 6 | ☐ Litigation | ☐ Executive Order Applied |
|--|------------|--------------|---------------------------|
| Requester:   | b7C        |              |                           |
| Title of Case:   |            |              | Section                   |
| Serials Reviewed:  |            |              |                           |
|  |            | <u> </u>     | Section                   |
| _  |            |              |                           |
| File Number:<br>Serial(s) Reviewed:  | 194C-      | LA-232722    | Section 1                 |
|  |            |              | •                         |
| FOIPA Subject:   |            |              |                           |
| FOIPA Subject: FOIPA Computer Number: File Number:   | 102130     | 8-1          | Section                   |
| FOIPA Subject: FOIPA Computer Number: File Number: Serial(s) Reviewed: FOIPA Requester: FOIPA Subject:   | 102130     | \$-1         | Section                   |
| FOIPA Subject: FOIPA Computer Number: File Number: Serial(s) Reviewed: FOIPA Requester: FOIPA Subject: FOIPA Computer Number: File Number:   | 102130     | \$-1         | Section                   |
| File Number:   | 102130     | \$-1         | Section                   |
| FOIPA Subject: FOIPA Computer Number: File Number: Serial(s) Reviewed: FOIPA Requester: FOIPA Subject: FOIPA Computer Number: Serial(s) Reviewed: FOIPA Requester: FOIPA Requester: FOIPA Computer Number: | 102130     | <b>8-1</b>   | Section                   |
| FOIPA Subject: FOIPA Computer Number: File Number: Serial(s) Reviewed: FOIPA Requester: FOIPA Subject: FOIPA Computer Number: Serial(s) Reviewed: FOIPA Requester: FOIPA Requester: FOIPA Computer Number: | MAINTAINEI | <b>8-1</b>   | SectionSection            |







# FEDERAL BUREAU OF INVESTIGATION

| Precedence: ROUTINE   | Date: 12/16/2002  |
|---|---|
| To: Los Angeles Attn:   | A/ASAC  |
| From: Los Angeles  WCC-4  Contact: SA   |   |
| Approved By:  |   |
| Drafted By:   |   |
| Case ID #: 194C-LA-232722   | b7C   |
| Title:  Los Angeles Police Department; CHRISTOPHER WALLACE - Murder Vicaka Notorius B.I.G.; CIVIL RIGHTS VIOLATIONS; OO: Los Angeles  |   |
| Synopsis: Request that captioned matter field investigation and be assigned a Lonumber. It is requested Special Agent assigned case agent.  | os A <del>poeles case file</del>  |
| Details: On March 9, 1997, CHRISTOPHER B.I.G., was murdered as he left the Peter Los Angeles after attending a post Music WALLACE was in the middle car of a 3-car Chevy SS Impala pulled next to him and the passenger area where WALLACE was siminutes later at a local hospital. | erson Automotive Museum in<br>c Awards ceremony.<br>r caravan when a dark<br>fired several times into |
| Several sources have identific skinned black male wearing a suit and bo   |   |
| Skilling black male wearing a suit and be   | Sw cie.   |
| has been identified by severa   | l sources as being the  |
| trigger man. It has also been noted by other LAPD Officer's attended this just prior to the shooting.  1995 Black SS Impala with chrome wheels  | party and were seen with is a registered owner of a , the exact description                           |
| given as being driven by WALLACE's shoot  | ter.  |
|   |   |

Los Angeles from: Los Angeles 194C-LA-NEW, 12/16/2002

Re:

| 1   |
|---|
|   |
| Sources have stated other LAPD Officers were present and seen talking on cell phones when WALLACE was leaving the party and entering his car.  have identified as confronting WALLACE's caravan just prior to his shooting. It alleged the same tactics   |
| were used to pull off the WALLACE murder. Because of the professional manner in which the WALLACE murder took place, it is alleged that not only could one gang member Mob Piru Blood) not pull this off but it would have taken a large contingency of people/officers.  |
| After a search warrant was served at residence it was discovered in his garage he had a 57  |
| shrine of TUPAC SHAKUR and numerous 9mm guns and ammunition, LAPD radios, scanners and other tactical items. Note: A 9mm gun was used to kill WALLACE with very rare Gecko 9mm ammunition. TUPAC was killed in Las Vegas in September, 1996, 6 months prior to WALLACE being shot. It is alleged that the WALLACE murder was in retaliation to the TUPAC murder. TUPAC worked for DEATH ROW records at the time he was shot (west coast) while WALLACE worked for BAD BOY records (east coast). Both were worth millions and their was a "rivalry" going on between east coast rap vs. west coast rap. LAPD Officer and other alleged LAPD Officers were Mob Piru Blood gang members that worked with and affiliated be with DEATH ROW records. When TUPAC was killed, it is alleged by many that WALLACE was killed in retaliation and that this was orchestrated by his good friend and other LAPD Officers that associated with. |
| LAPD subsequently opened up a homicide case after the WALLACE murder and has not been able to locate by solve the murder. Sources within the LAPD have stated   |
| thwarted the murder investigation when and other LAPD Officers began to show up as potentially being involved. Subsequently, a Federal Civil lawsuit was filed charging police negligence and cover-up in the murder of CHRISTOPHER WALLACE.  |
| has met with attorney's who stated they will make a copy and provide their entire federal civil case. the LAPD has also been briefed on captioned case and has stated he will have Robbery Homicide/LAPD, who has been investigating captioned case, provide their case file as well.   |
| Numerous sources have stated they will cooperate with the FBI in attempts to determine what role LAPD Officers played   |





in the murder of WALLACE. One source has stated

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ICMIPR01

| 15:18:56                         | FD-192                     | •           | Page I       |
|----------------------------------|----------------------------|-------------|--------------|
| Title and Character of (         | Case:                      | <del></del> |              |
|                                  |                            | •           |              |
| Date Property Acquired:          | Source from which Property | Acquired:   | b6           |
| 12/12/2003                       |                            |             |              |
|                                  | ,                          |             | b7C          |
| Anticipated Disposition          | Acquired By:               | Case Agent: | b7D          |
|                                  |                            |             |              |
| Description of Property:<br>1D 4 |                            |             | Date Entered |
| DISC #4 - SOURCE                 |                            |             |              |
|                                  |                            |             |              |
| Barcode: E02318223               | Location: ELSUR1           |             | 12/18/2003   |

Case Number: 194C-LA-232722 Owning Office: LOS ANGELES

| 12/19/03<br>15:18:53                                      | FD-192          | 1            | ICMIPR01<br>Page 1 |
|---|-----------------|--------------|--------------------|
| Title and Character of Case:                              |                 | 1            | b6<br>b7C          |
| Date Property Acquired: Source fro                        | om which Proper | ty Acquired: | b7D                |
| Anticipated Disposition: Acquired E                       | Ву:             | Case Agent:  |                    |
| Description of Property: 1D 3  DISC #3 -                  |                 | t            | Date Entered       |
| Barcode: E02318222 Location: E                            | ELSUR1          |              | 12/18/2003         |
| Case Number: 194C-LA-232722<br>Owning Office: LOS ANGELES |                 | <br>         |                    |

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| 3 1/3    |   |
|----------|---|
| 12/19/03 | 3 |
| 15:18:51 |   |

ICMIPR01

| 15:18:51                           | FD-192                     | •           | Page 1       |
|------------------------------------|----------------------------|-------------|--------------|
| Title and Character of             | Case:                      |             |              |
|                                    |                            | 1<br>1      | <b>b</b> 6   |
|                                    |                            | ;           | b7C          |
| Date Property Acquired: 12/11/2003 | Source from which Property | Acquired:   |              |
| Anticipated Disposition            | : Acquired Bv:             | Case Agent: |              |
| Description of Property<br>1D 2    | :                          |             | Date Entered |
| DISC #2 -                          |                            |             |              |
| Barcode: E02318221                 | Location: ELSUR1           | 1           | 12/18/2003   |

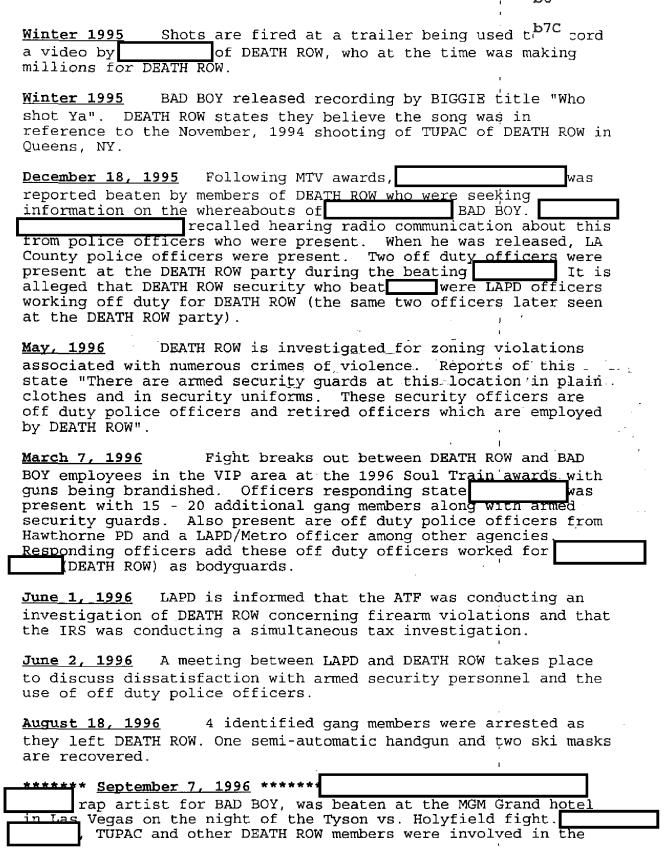
Case Number: 194C-LA-232722 Owning Office: LOS ANGELES

| 12/19/03                         | 4                     |               | ICMIPR01     |
|----------------------------------|-----------------------|---------------|--------------|
| 15:18:48                         | FD-192                |               | Page 1       |
| Title and Character of Case:     |                       | •             |              |
|                                  | •                     |               | b6           |
|                                  |                       |               | b7C          |
| Date Property Acquired: Sou      | rce from which Proper | cty Acquired: | b7D          |
| 12/11/2003                       |                       |               | -            |
| Anticipated Disposition: Acc     | uired By:             | Case Agent:   |              |
|                                  |                       |               |              |
| Description of Property:<br>1D 1 |                       |               | Date Entered |
| DISC #1 -                        | 1                     |               |              |
| Barcode: E02318220 Loca          | tion: ELSUR1          | 1             | 12/18/2003   |
|                                  |                       | 1             |              |
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|                                  |                       | 1             |              |
|                                  |                       | 1             |              |
|                                  |                       |               |              |
| Case Number: 194C-LA-            | 232722                |               |              |
| Owning Office: LOS ANGE          |                       | 1             |              |

| November 7. 2002   | <b>b</b> 6  |
|--|---|
| 194C-LA-232722   | ь7С   |
| The following is a synopsis re Christopher Wallace, aka Notorius B occurred on March 9, 1997 in Los An murder, BIGGIE was the #1 rap artis New York. TUPAC SHAKUR was shot an September, 1996, 6 months prior to was the #1 rap artist for DEATH ROW Compton, CA. DEATH ROW between east coast rap vs. west coa (west coast) was killed and that BI in retaliation. Neither murder has   | I.G. (BIGGIE SMALLS) that geles, CA. At the time of his t for BAD BOY records based in d killed in Las Vegas, NV in BIGGIE being killed. TUPAC records which is based in BAD BOY  Their was an ongoing "rivalry" st rap that escalated as TUPAC GGIE (east coast) was killed  |
| TUPAC and BIGGIE became friend on the east coast with BIGGIE openi was signed by BAD BOY records trouble, including being shot at an other things, he ended up spending time BIGGIE's rap career began to f bad reputation, distance stepped DEATH ROW reto New York, bailed TUPAC out of ja ROW (west coast) where he made mill BIGGIE was being named rapper of the BAD BOY (east coast). The following events that lead up to the shooting "retaliation" of BIGGIE where alleginvolved. | As TUPAC got in  d convicted for rape among time in jail. During this lourish. Because of TUPAC's ed himself from TUPAC and in cords. flew out il, and signed him to DEATH ions At this time e year and making millions for g is a short chronology of death of TUPAC and the |
| CHRONOLOGY   |   |
| September, 1993  artist, was charged along with two the murder of a gang member in Los ballistic evidence crucial to the c LAPD Pacific Division became missing became missing. LAPD officer KEVIN   | Angeles. Forensic and ase in the possession of the g. At the time the evidence  |
| was producing DEATH ROW. was subsequen   | a major part of tly acquitted.  |
| Note: KEVIN GAINES was shot and kill on March 18, 1997, as GAINES, while and blood gang member signs did not know GAINES was   | off duty, brandished a gun while was at a stop  |

Smal 2 502 pc 01.03

| GAINES twice killing him before GAINES was able to pull his trigger. was subsequently cleared of all misconduct.  GAINES was an admitted Blood gang member and had an active role in DEATH ROW activities.   |
|--|
| October 1, 1993 TUPAC was arrested for allegedly shooting an off duty Atlanta police officer. Charges were subsequently dropped.   |
| November 1, 1994 TUPAC was shot 5 times during a robbery in the lobby of Quad Recording Studios in Times Square, NY. BIGGIE and members of his entourage were inside the same studio at this time. Without evidence, TUPAC and members of DEATH ROW believed BIGGIE had knowledge or involvement in the shooting.  |
| March 13, 1995  A gang member is murdered at the El Rey theater in Los Angeles. Many of the security people are off duty police officers from Long Beach PD, Compton PD, Inglewood PD, Hawthorne PD and LAPD, all working for Wrightway Securities who handled all DEATH ROW security at the time. The victim was beaten by numerous Blood gang members (DEATH ROW, many police officers working for DEATH ROW are/were Blood gang members). Wrightway a former Compton police officer |
| 1995 Source Awards While on stage in front of a national audience DEATH ROW makes antagonist remarks towards BAD BOY records.  |
| November 1, 1995 One month after Source Awards,  accuses for the Atlanta murder of JASSAN ROBLES.  was with when he was fatally shot which was the  result of an argument between DEATH ROW and BAD BOY employees.  see Sept 7, 1996 in chronology)  |
| was identified by a police officer as being involved in this killing. Det. NYPD/FBI task force has source who stated was also involved who is a bodyguard  |
| November 1, 1995 (same day) BIGGIE is named rap artist of the year by Billboard magazine. At this time, TUPAC was recovering from the 1994 shooting and was charged with rape from a separate incident.  |
| November 5, 1995 LAPD officer is investigated for working for DEATH ROW, a violation of LAPD policy.   |
| <u>Late 1995</u> Recording artist Randy Stretch Walker, believed to be of DEATH ROW, was murdered in a drive by shooting in Queens,  |





b6 assault which was caught on videotape. b7C \*\*\*\*\*\* September 7, 1996 (same night) LAPD officers were present in Las Vegas for the Tyson/Holyfield fight. \*\*\*\*\*\* September 7, 1996 (same night) TUPAC of DEATH ROW was shot and killed in Las Vegas in the car driven they left the MGM Grand. This occurred approximately 2 hours by after the beating TUPAC and others. TUPAC died 6 days later from the gunshots. According to Compton PD search warrant, gang September 9, 1996 members of a gang associated with DEATH ROW met at Leuders Park in Los Angeles to discuss retaliation against South Side Crip gang members for the TUPAC shooting. After this meeting, LAPD learned that an Inglewood School Police Officer, was working for DEATH ROW. October 22, 1996 was incarc<u>erated in LA County</u> <u>Jail for probation violation - the beating</u> at the MGM Grand with TUPAC. October 23, 1996 While LAPD is interviewing DEATH ROW employees, the interview was disrupted by Bernardino reserve officer working security for DEATH ROW. November 4, 1996 FBI Los Angeles received a call from an LAPD officer identifying himself as Officer inquiring whether the FBI had an ongoing investigation on DEATH ROW.

\*\*\*\*\*\* March 9, 1997 \*\*\*\*\*\*\* BIGGIE is shot and killed as he leaves the Peterson Automotive Museum party in Los Angeles. A dark Chevy SS Impala pulls up next to BIGGIE's car and shoots several times into the passenger area where BIGGIE is sitting. Ballistic examination of the shell casings revealed the weapon used was a 9mm and the brand of ammunition was made by Gecko. Gecko is a metal piercing round made in Europe and rarely found in the U.S.

1995.

was investigated for ties to DEATH ROW in November,

b6

b7C

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| A. | olling Stone Magazine.   | 1             | טע            |
|----|--|---------------|---------------|
|    | Tiling beone magazine.   | 1             | b7C           |
|    | After the murder of BIGGIE, LAPD officers 1  | earned that a | <u>n</u>      |
|    | informant had stated   |               | b7D           |
|    | to murder BIGGIE.  |               |               |
|    |  |               |               |
|    | had a reputation of owing  | (DEATH        |               |
|    | ROW) lots of money and allegedly got them to ped   |               |               |
|    | or they would not get paid. Word on the street   |               |               |
|    | be purchased for \$14,000/kilo on the west coast east coast for \$24,000/kilo. had a lot of        | and sold on t | ne            |
|    | east coast for \$24,000/kilo. had a lot of rappers like TUPAC working at DEATH ROW.                | At one poin   | +             |
|    | owed TUPAC around \$10 million dollar  | rtiPAC and    | , <b>L</b>    |
|    | others began complaining about   | s. IVIAC UIQ  | •             |
|    | all the money he owed them. Eventua  | llv, most     |               |
|    | top artists left DEATH ROW because of t  |               | ugh           |
|    | they feared for their lives. These artists incl  |               | and           |
|    | among others.  | <u>-</u>      | _             |
|    |  |               | ,             |
|    | <u>WITNESSES TO INTERVIEW</u> : All CI's have been ident   | ified         |               |
| -  | Th 11 1 6  |               |               |
|    | It is alleged from several sources that  | owed          |               |
|    | TUPAC million's of dollars from royalties and the going to be leaving DEATH ROW and blow the whist | le on an      |               |
|    |  | de it look li |               |
|    | LA Crips committed both the TUPAC and BIGGIE mur   |               |               |
|    | was involved in the killing of TUPAC   |               |               |
|    | when <u>TUPAC</u>  | was shot. CI  | <u>#</u> 1    |
| L, | TUPAC and  |               | <u> </u>      |
| -[ | worked for DEATH ROW who T   | UPAC told abo | ut            |
|    | this owing of millions and that he (TUPAC) was g   | oing to leave | and           |
|    | take un-released songs worth millions with him. willing to talk with writer, believes and h        |               |               |
|    | involved in the BIGGIE killing and made it look  |               | 61 <b>6</b>   |
|    | retaliation for the TUPAC killing. CI#1  | TING U        |               |
|    | now dislikes him ve  | ry much. CI   | can           |
|    | show writer  | while         |               |
|    | working for DEATH ROW.   |               |               |
|    |  |               |               |
|    | CI#2 states  | _             | <del></del> - |
|    | the BiggIE killing   |               |               |
|    | meeting LAPD officer's   | were in a     | $\neg$        |
|    | to plan the hit on BIGGIE.   |               | <del></del>   |
|    | oo paan one mis on biodib.   |               | <del></del>   |
|    |  |               |               |
|    |  |               |               |
|    | CI#3   | BIGG          | IE            |
|    | saw shooter who killed him. Gave composite   |               |               |
|    | exact description including whe and the car he drove.  | at he was wea | ring          |
|    | and the car he drove.  | 1             |               |
| \  | CI#4   |               |               |
|    |  | o the BIGGIE  |               |
|    |  |               |               |

| ь7C   |            |
|---|------------|
| murder Picked out in a six-pack as someone who went to  | b6         |
| before the murder. States was wearing a blue  | b7C        |
| suit with a bow tie, white shirt, brown skin and a receding hairline. Stated nobody at LAPD or anyone else has ever shown   |            |
| him a picture (a <u>PI made a video recording of this</u>   | b7D        |
| interview). CI#4 stated   |            |
| This is exactly the same  |            |
| description others give of the shooter.   |            |
| CI#5 states in a LA Sheriff document that "killed" BIGGIE. Lieutenant from Universal Substation has his name on top of this document.   |            |
| CI#6, in February, 1998, picks out as being someone always seen at DEATH ROW functions. In May 1998, CI states he has knowledge regarding the BIGGIE killing and asked to speak with the Assistant D.A. CI is denied. |            |
| CI#7. in September, 1998.   |            |
| asks <u>to investigate</u> involvement of BIGGIE  |            |
| shooting which is already investigating. CI#7   |            |
| involvement. CI provided writer   |            |
| with all attorneys and the 10 eye witnesses   |            |
| they plan to call/depose in the federal civil lawsuit against the   | · <u>·</u> |
| LAPD. CI stated he can arrange to have all 10 cooperate with the FBI as they will not speak with the LAPD.  |            |
| rbi as they will not speak with the harb.   |            |
| CI#8 a40 caliber glock  | _          |
| a DEATH ROW function  |            |
| prior to the TUPAC killing. CI does not   |            |
| know what happened with this gun. Note: .40 caliber gun was used to kill TUPAC.   |            |
| CO KIII TOPAC.  |            |
| CI#9  |            |
| BIGGIE a dark SS Impala pulled up   |            |
| and shot at BIGGIE. The shooter was a Muslim looking person who he could identify.  |            |
| he could identify.  |            |
| CI#10   | b6         |
| saw the suspect, helped with the composite.   | b7C        |
|   | D/C        |
| <u>information regarding</u> other corrupt LAPD Officers,   |            |
| ,   |            |
| 1 The VEILIN CAINES word was killing b6   |            |
| 1. The KEVIN GAINES road rage killing   |            |
| 2. Note: 2 days   |            |
|   |            |
| Word  | <b>–</b>   |
| is Puerto Rican and has been known to "hang out" there.   |            |

| •   |   |           |
|-----|---|-----------|
|     |   | b6        |
|     | 3. The 6 kilos of cocaine which started the whole Rampart investigation.  | b7C       |
| _   | in retaliation for killing KEVIN GAINES   |           |
|     | alleqedly did this to make look bad and   |           |
|     | hopefully have him found guilty of negligence for shooting GAINES.  |           |
|     | involvement in DEATH ROW records. CI's have numerous pictures with and other LAPD officers at DEATH ROW functions.  | b6<br>b7C |
|     | 5. The BIGGIE killing.  | b7D       |
|     | states in an interview they were very disappointed in this) and the FBI Rampart investigation never addressed these issues either.  | ]         |
|     | Note the planting of a gun and the cover-up shooting  |           |
|     | implicated 70   |           |
| Ī   | officers as being involved in Rampart. Only 2 were ever found quilty (they plead). 5 officer's were fired and 7 resigned. failed 5 different polygraphs administered by the LAPD. The FBI never polygraphed |           |
| -   | The following is a list of persons associated with DEATH ROW records and their value to solving what Law Enforcement Officers were involved in the BIGGIE shooting:   |           |
|     | DEATH ROW Records   |           |
|     |   |           |
|     | MAIN RAP STARS:   |           |
| . 1 | TUPAC SHAKUR (TUPAC) - murdered in Las Vegas, September, 1996   |           |
| ı   | HEAD LEGAL COUNCIL:   | ,         |
|     | was in charge of overseeing probation. Alleged to have rented a actually lived in the home.   |           |
|     | ALONIC .  |           |

i



| to DEATH ROW. has since been suspended for conflict of interest and may have been   |      |
|---|------|
| recently fired.   | b6   |
|   | b7C  |
|   | b7D  |
|   |      |
|   |      |
|   |      |
|   |      |
| intimidation Allegedly was coerced by   |      |
| Scared for his life and currently in hiding.  |      |
|   |      |
|   |      |
|   |      |
|   | · -: |
|   |      |
|   |      |
|   |      |
| Yafeu Fula - witness to TUPAC's murder in Las Vegas. Found shot to death in East Orange, NJ shortly after TUPAC's murder. Was a |      |
| key witness on who was involved in TUPAC's shooting. According  |      |
| to Orange, NJ PD, a 16 and 17 year old subjects have been arrested for Fula's murder.   |      |
|   |      |
| Information on (LAPD officer) regarding BIGGIE's murder:  |      |
|   |      |
|   |      |
| -CI the shooter's name of BIGGIE  |      |
| <u> </u>  |      |
| -Witness of shooting ID's as wearing a suit and bow tie the night of BIGGIE's murder. Other witnesses state a light skin        | b6   |
| male with a suit and bow tie was walking towards a dark SS  |      |
| Impala where shooting occurredSurvei <u>llance vi</u> deo shows night of murder a male same height and                          | b7C  |
| weight on the property where shooting occurs.   |      |
| -LAPD sketch of shooter is a dead-ringer  |      |
| know  | ]    |
| beating at the MGM Grand the night TUPAC  |      |
| was killed.   |      |
|   |      |

The same of the sa

| 1.50  | b6                |  |
|---|-------------------|--|
| ь7С<br>————————————————————————————————————   | . b7c             |  |
| -Affiliated with same religious group   | <u> </u>          |  |
|   |                   | b6                                       |
| a search of   | house shows       | b7                                       |
| evidence linking him to BIGGIE murder. Had a s  |                   |  |
| garage of TUPAC   | -                 |  |
|   |                   |  |
| and confessed involvement. Neve interviewed regarding possible involvemen                     |                   |  |
| shooting.   | L IN DIGGIE       |  |
| -Second suspect of robbery never identified, cou  | ld be             |  |
| <u>will</u> not/has not stated who the second suspect   | is.               |  |
| is the registered owner of 1995 Black SS I  |                   | ne                                       |
| wheels - exact same car used to kill BIGGIE, ve<br>are sold in Southern CA and used this 1995 |                   |  |
| are sold in Southern CA and —— used this 1995   | Black SS Illibate |  |
|   |                   |  |
| He also did this before and after the BIGGIE sh   | ooting.           |  |
| never did this at other times. Might have done  | this to plan      |  |
| both events.  | <del></del>       |  |
| -The first person to visit  | was               |  |
| -Witness states was present at Peterson Aut party the night of BIGGIE murder.                 | omocive Museum    | a ingaata.<br>A angaata                  |
| used LAPD radio's and knew  | how police would  | di d |
| respond. Search discovered LAP  | D equipment used  |  |
| which would have been highl   | y useful in       |  |
| coordinating the BIGGIE murder.   |                   | b6                                       |
| -Dav after BIGGIE shooting LAPD interviewed CI w  | no implicates     | b7C                                      |
| -Shots were fired in front of the building where  | BTGGTE was        | 1000                                     |
| killed. Lots of off duty police officers who w  |                   | t  |
| where the shots were fired, leaving no LAPD off   | icers when BIGG.  | IE .                                     |
| is shot. Very professional, same as bank robbe  |                   |  |
| the BIGGIE killer to "strike" at the right time   | with no officer   | rs                                       |
| around.<br>-Anonymous caller  | was involved      | a  |
| an admitted Mob Piru Blood gang member.   | was involved      | <b>J</b> .                               |
| -Search Warrant found 5 9mm hand  | guns and numeror  | us                                       |
| rounds of ammunition, some being Gecko 9mm, sam   | e round that      |  |
| killed BIGGIE and rarely found in U.S. No ball  | istics to         |  |
| compare what killed BIGGIE and what was found   |                   |  |
| has been performed.   | s                 | $\overline{}$                            |
| r   | vehicle from      |  |
|   | en the search     |  |
| warrant was executed.   | ı                 |  |
|   | a Compton Piru    | _  |
|   | sted in a Redon   | do                                       |
| Beach sting operation. LAPD Det   |                   |  |
| gtolo vohigles for pativities We also   |                   |  |
| stole vehicles for activities He also   |                   | a  |
| in qarage.  | parking           | g  |

To this day, has not been located or interviewed by the LAPD. has refused to be questioned by the LAPD regarding the BIGGIE SMALLS murder. According to a CI, LAPD has also never matched the ammunition found during the search after the bank robbery with the bullets

used to kill BIGGIE. ATF Agent an ammunition expert, stated the bullets that killed BIGGIE is called Gecko Ammunition and manufactured in Germany. The only two (2) distributors of this ammunition in the entire US. is in Corona, and California; telephone number Cluster, New Jersey, telephone number It is unclear whether the 9mm Gecko ammunition has ever been compared to some of the 9mm ammunition found that is believed to also be Gecko ammunition. It is alleged by several CI's that were directly involved in the BIGGIE murder, and that other police officers were aware and/or present as well. who was convicted of possession with intent to distribute cocaine in Las Vegas, was a known DEATH ROW groupie. It is also widely known amongst LAPD officer\_\_\_ were two of Chief Parks "personal recruits" into the LAPD. Once CI started linking LAPD officers with the BIGGIE killing, he was told to stop and not bring LAPD officers into the investigation.

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FD-302 (Rev. 1045-95)



#### FEDERAL BUREAU OF INVESTIGATION

|     | Date of transcription 01/11/2003  |
|-----|---|
|     | Los Angeles Police Department (LAPD)  Detective. Major Narcotics Division, Serial# telephone number was interviewed at 11000 Wilshire Boulevard in Los Angeles. LAPD Sergeant was present during the interview. After being advised of the identity of the interviewing agent and the nature of the interview, he provided the following information:   |
|     | Officer KEVIN GAINES, is when he realized there seemed to be a cover-up on a lot of situations that were aware of.  briefly went over a few of these situations and how they were handled.  |
| b6  | Regarding the GAINES shooting went through three (3) separate Board of Rights hearings which is un-precedented. He  |
| b7C | added nobody goes through more than one (1) and feels   |
| 2.0 | cleared of any wrongdoing agreed to a \$250,000 settlement which was the result of the \$25 million lawsuit Attorney Johnnie Cochrane filed Recause anything over \$100,000 needs more than one signature agreed to pay Cochrane with three (3) checks of \$90,000, \$90,000 and \$70,000. After realizing this would look odd being so close to the \$100,000 threshold, Cochrane then requested 12 separate checks totaling the \$250,000, which he received.   |
|     | the day after the GAINES shooting   |
|     | ordered personnel file to be audited which was done by LAPD Officer concluded his audit on April 8, 1997.  maintained personnel file until June or July, 1997, at which time he gave it back to personnel and went on vacation. When came back from vacation he attempted to re-check out the file and found out it was missing. From June or July, 1997 until October 7, 1998 personnel file was missing. During this time GAINES had friends/relatives working in the personnel department and would have had access to his file. immediately went requesting to b6 |
|     | Investigation on 01/06/2003 at Los Angeles, CA  |
|     | File # 194C-LA-232722   |
|     | by SA   |
|     | This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency;  |
|     | it and its contents are not to be distributed outside your agency.  |

194C-LA-232722

|              | 13 10 III 232 122   |
|--------------|---|
| Continuation | of FD-302 of  |
|              | an immediate investigation which lenied.  |
| ]            | in August, 1996, GAINES made a 911 telephone call from a gas station location which ironically is the same location he died at from the LYGA shooting. This 911 call, which GAINES did not identify himself during, was recorded which GAINES stated an ADW (assault with a deadly weapon) occurred at (Gaines gives the location he was living at and that a victim was down by the pool area and gave a description of the victim which was the   |
| b6<br>b7C    | exact description of himself. After making this 911 call LAPD Officer and a probation officer with him responded as they were in the area already. As and the probationary officer showed up, two more LAPD officers arrived. As this occurred GAINES arrived driving his Mercedes, confronted the LAPD Officers and refused to let them inside the residence area. GAINES was eventually handcuffed as LAPD did not know who he was nor did GAINES identify himself. After being handcuffed GAINES finally identified himself and subsequently filed a lawsuit against LAPD. GAINES eventually admitted to LAPD Officer of Harbor Division he did make that 911 telephone call but no charges were ever filed against him. |
|              | After this incident, another situation occurred involving GAINES where he was in possession of another LAPD Officer's personally designed handcuffs that had been reported stolen. GAINES went to a Board of Rights hearing and coincidentally Internal Affairs (IA) lost this file until 1 week after the one year statute of limitations expired.   |
|              | In September, 1996, GAINES was assigned to a desk at his workplace. Two days prior to the TUPAC SHAKUR shooting until two weeks after, GAINES allegedly was on a special assignment yet was seen in Las Vegas hanging out Captain   |
|              | allegedly allowed GAINES to be on special assignment. added that former Deputy Chiefs inner circle at LAPD and believes they all are corrupt because of what they allowed to go on regarding GAINES, and other LAPD Officer's.  |
|              | Around February 5, 1998 spoke with LAPD Officer and other LAPD Officers who pulled into a meeting room and told him specifically ordered out  |

Marie To the FD-302a (Rev. 10,6-95) b6 b6 b7C b7C 194C-LA-232722 <sub>,On</sub> 01/06/2003 Continuation of FD-302 of some evid<u>ence under another name b</u>ecause <u>it was</u> that involved one cases. ordered one week after t<u>he shooting</u> death of GAINES. stated she was called when he gave the name worked with At this time Rampart Division. fter he was questioned because it involved his case, and told was subsequently interviewed by LAPD IA and stated she wrote down nam<u>e a</u>nd serial number when he <u>called then told h</u>er "this is when told IA she knows she knew it was really everybody's voice because people like call her daily to check out evidence for cases. LAPD went and [ this investigation and was never charged with anything. b6 On March 2, 1998, less than one month after b7C aforementioned scenario occurred the movies Black Hawk Down and Heat, a new television series called Robbery helped with setting up the set because of his Homicide stated while on the set one day expertise. read in the newspaper out after shook his hand, killed GAINES. shooting GAINES. then told he was at a party when he met GAINES and GAINES tell somebody "<u>half heartedly</u>" he wishes he overheard When GAINES heard this they could get rid of somebody approached and told him could take anybo<u>dy out and nobody wo</u>uld <u>ever know</u>. After this encounter with GAINES told sent a letter stating what had happened. never heard back from gave his telephone number to and told<u>him he</u> probab<u>ly still</u> has a copy of this letter on his computer. told SA he will call and try to obtain a copy of this letter. stated he believes and the other LAPD mentioned refused to investigate scenarios which allegedly involved and other "recruits" of

| FD-302a (Rev. 10-6-95)    |                         |   |
|---------------------------|-------------------------|---|
| 194C-LA-232722            | b6<br>b7C               | 1   |
| Continuation of FD-302 of |                         | , On 01/06/2003 , Page 4                                      |
|                           |                         | " murder was taken away<br>tarted uncovering that<br>deradded |
| gave it to IA             | which has basically bur | ried the case.  |

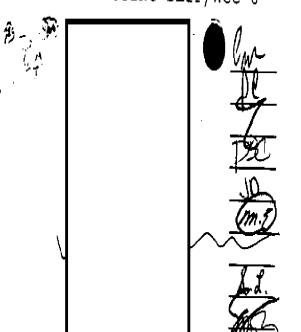
(Rev. 08-2\$ 2000)

## FEDERAL BUREAU OF INVESTIGATION

| Precedence: ROUTINE  | Date: 01/21/2003           |
|--|----------------------------|
| To: Los Angeles  | 1<br>1<br>J                |
| From: Los Angeles WCC-4 Contact: SA  |                            |
| Approved By:   | 1<br>1                     |
| Drafted By:  |                            |
| Case ID #: 194C-LA-232722  | ;<br>                      |
| Title:  Los Angeles Police Department; CHRISTOPHER WALLACE - Murder Vic<br>aka Notorius B.I.G.; CIVIL RIGHTS VIOLATIONS; OO: Los Angeles | ctim;                      |
| Synopsis: ACS Restriction of captioned   | case.                      |
| Details: Per EC reference 66F-HQ-A1307 high sensitivity of targets and national requested captioned case have ACS restricted Approvals:  | l publicity of case, it is |
| James M. Sha   | ekan SAC                   |
| ACS restrict the above of the only people to be  | use w/                     |

Soual - 4 02100203

# ROUTING SLIP/WCC-6



(LAST)

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| Routing&Glip: ED-4 (Rev. 8-8-89)  To: Director Att.:  SA  AS  Su  Ro  Typist  M  Room  | Date 12-10-01  FILE #  Title  |
|--|---|
| Acknowledge  | Return file serial turn  ttention Return with action taken exing Return with explanation Search and return cards See me |
| Yes I would  | b6<br>b7C   |
| If you want  to restrict ACS access, we will need  SAC apprount, Let me Know. The. Ifh | SAC   |

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Precedence: ROUTINE Date: 12/21/2001
To: All Field Offices Attn: ADIC/SAC, '

ADIC/SAC, 'Chief Division Counsel,

Public Corruption

Supervisors

CIRG Attn: SAC General Counsel Attn: UC Information Resources Attn: UC

From: Criminal Investigative

Program Management and Coordination Unit

Contact: Unit Chief
Approved By:

Drafted By:

Case ID #: 66F-HQ-A1307721

Title: RESTRICTING CASES IN ACS

Synopsis: Field offices are authorized to restrict cases being handled under the 58, 194, 197B and 244 classifications in

Automated Case Support (ACS).

Reference: 66F-HO-A1307721 Serial 176

Details: On 10/03/2001, referenced communication advised that cases were to no longer be restricted or withheld from uploading in ACS without approval of the Assistant Director of either the Criminal Investigative Division (CID), the National Security Division or the Counterterrorism Division depending upon the classification of the case. Since this policy change, the CID has reviewed the continued need by the field to restrict some types of sensitive case classifications. Based upon this review, Special Agents in Charge (SAC) are authorized to restrict in ACS investigations in the following case classifications:

Corruption of Federal Public Officials
Corruption of State and Local Public Officials

Serial: 292 Case ID : IR 244-0 SF 58-0 44SF 194-0 582 SF 244-0 16 242-MO-C39381 421 RH 244-00 RH 197-00 RH 194-00 28 RH 58-00 3 г 66F-AL-A39510 256

PC

---- Working Copy ----

Page

2

197B Personnel Related Litigation 244 Hostage Rescue Team

**b**6

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SAC authority regarding restriction of cases cannot be delegated. Field Divisions are authorized to restrict cases within these classifications at the "O" or "P" level as appropriate.

Set Lead 1:

#### ALL RECEIVING OFFICES

This communication should be brought to the immediate attention of all appropriate personnel.

CC: A/AD A/DAI SC

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## FEDERAL BUREAU OF INVESTIGATION

| Precedence: ROUTINE  | Date: | 10/18/2001 |  |
|--|-------|------------|--|
| To: Los Angeles  |       |            |  |
| From: Los Angeles WCC-6 Contact: SA  |       | <br>       |  |
| Approved By:   |       | ъ6         |  |
| Drafted By:  |       | b7C        |  |
| Case ID #: 194B-LA-201841 (Pending)  | -     |            |  |
| City of Compton CSLPO; OO: Los Angeles   |       | <br>       |  |
| Synopsis: Requesting \$250.00 from case fu of the complete investigative file of form  |       |            |  |
| regarding police corruption.   |       |            |  |
| Details: Writer is requesting aforementioned case funds to pay for a copy of the entire investigative case file of former LAPD Detective |       |            |  |
|  |       |            |  |
| **   |       |            |  |
|  |       | ® pp       |  |

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#### FEDERAL BUREAU OF INVESTIGATION

| Date of transcription  | 03/05/2002                    |
|--|-------------------------------|
| Source, who is not in a position to testify following information:   | , provided the                |
| there are LAPD officers who as working for Death Row records in the city of Compton and that they are also trafficking drugs.  these things (drug traffic                            | as body quards                |
| still going on in Compton.  LAPD officers who are doing this drug trafficking as of all LAPD officers who work as body guards for Death  | the alleged<br>well as a list |
|  |                               |
|  |                               |
|  | <b>b</b> 6                    |
|  | b7C<br>b7D                    |
|  | b2<br>V)p0                    |
|  |                               |
|  |                               |
|  |                               |
| Investigation on 03/05/2002 at Los Angeles, CA   |                               |
| Pile # 194B-LA-201841 Date dictated  |                               |
| This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loat and its contents are not to be distributed outside your agency. | ned to your agency;           |

002pc 03.03

## FEDERAL BUREAU OF INVESTIGATION

| <br>   |  |
|--|--|
| Date of transcription  | 10/21/2002                                     |
| Source, who is not in a position to testify following information:   | , provided the                                 |
| list of names and telephone number for all (Christopher "Biggie Smalls" attorneys of their witnesses they will be deposing concerning the civil lawsuit she has pending against the LAPD. Source he/she will provide a copy of the actual lawsuit filed updated information. Source stated the basis of lawsuit is the attempted covered to the statement of the statement of the lawsuit is the attempted covered to the statement of the stat | ce also stated  d and all  er-up by eventing a |
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| b7D  |  |
| Investigation on 10/21/2002 at Los Angeles, CA   |  |
| File # 194B-LA-201841 Date dictated  |  |
| by SA  |  |
| SSA This document  | and to your account                            |
| This document ————————————————————————————————————   | *  |
|  | 002pc04.03-41                                  |

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#### FEDERAL BUREAU OF INVESTIGATION

| Source, who is not in a position to testify, provided the following information:  Source met with writer who provided three (3) tapes and one (1) DVD regarding captioned case. Source also provided a copy of the Federal Civil lawsuit filed by Christopher Wallace (aka Biggie Smalls) family regarding his death. Source stated would be willing to meet with write whenever possible. Source added the attorney's handling the civil lawsuit would probably like to meet writer as well to discuss all the information they have regarding Christopher's death.  b6 b70 b2 b70  vestigation on 10/21/2002 at Los Angeles, CA | e #            | 194C-LA-232722 Date dictated   |                       |
|---|----------------|--|-----------------------|
| Source, who is not in a position to testify, provided the following information:  Source met with writer who provided three (3) tapes and one (1) DVD regarding captioned case. Source also provided a copy of the Federal Civil lawsuit filed by Christopher Wallace (aka Biqqie Smalls) family regarding his death. Source stated would be willing to meet with write whenever possible. Source added the attorney's handling the civil lawsuit would probably like to meet writer as well to discuss all the information they have regarding Christopher's death.  b6 b7c b2   | vestigation on | 10/21/2002 at Los Angeles, CA  |                       |
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| Source, who is not in a position to testify, provided the following information:  Source met with writer who provided three (3) tapes and one (1) DVD regarding captioned case. Source also provided a copy of the Federal Civil lawsuit filed by Christopher Wallace (aka Biggie Smalls) family regarding his death. Source stated would be willing to meet with write whenever possible. Source added the attorney's handling the civil lawsuit would probably like to meet writer as well to discuss all the information they have regarding Christopher's death.  |                | <br>   | b2                    |
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| Source, who is not in a position to testify, provided the following information:  Source met with writer who provided three (3) tapes and one (1) DVD regarding captioned case. Source also provided a copy of the Federal Civil lawsuit filed by Christopher Wallace (aka Biggie Smalls) family regarding his death. Source stated would be willing to meet with write whenever possible. Source added the attorney's handling the civil lawsuit would probably like to meet writer as well to discuss all   |                |  | <b>b</b> 6            |
| Source, who is not in a position to testify, provided the following information:  Source met with writer who provided three (3) tapes and one (1) DVD regarding captioned case. Source also provided a copy of the Federal Civil lawsuit filed by Christopher Wallace (aka Biggie Smalls) family regarding his death. Source stated would be willing to meet with write whenever possible. Source added the attorney's handling the civil lawsuit would probably like to meet writer as well to discuss all   |                |  |                       |
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| Source, who is not in a position to testify, provided the following information:  Source met with writer who provided three (3) tapes and one (1) DVD regarding captioned case. Source also provided a copy   | Biggie         | <u>e Smalls) family regarding</u> his death. Source st<br>would be willing to me | ated<br>et with write |
| Source, who is not in a position to testify, provided th  | one (:         | <ol> <li>DVD regarding captioned case. Source also pr</li> </ol>                 | ovided a copy         |
|   | follo          |  | r, provided th        |
| D + C +   |                | Date of transcription  |                       |

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## FEDERAL BUREAU OF INVESTIGATION

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| Date of transcript  | tion 11/20/2001  |
| Source, who is not in a position to testifollowing information:   | fy, provided the   |
| Writer a copy made of investigative file pertaining to LAPD Of in criminal activity, including but not limited to and murder. the entire case file as what had been done and what needed to be further these alleged criminal activities.    more potential information regarding these | ficers involved<br>drug trafficking<br>nd explained<br>e done to |
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| investigation on 11/20/2001 at Los Angeles, CA  | <u> </u>   |
| File # Date dictated  |  |
| by SA   | 1  |

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|--------------|--|---|--|
| 76g/         |  | U.S. Department of Justice  | 1<br>1   |
|              |  | Federal Bureau of Investigati   | ion  |
|              | In Reply, Please Refer to File No.  194C-LA-232722 - 66  | Los Angeles, Cali<br>December 26, 2002  |  |
| Rec          | Herentregued b7c   |   | All of blese go into   |
| Thise to cop |  | Police Department<br>Los Angeles  | All of blese go into  Lile # 1940-64-232722  Tracks  |
| Dans         | relative to  |   | Tlanks,  |
|              | On March 9, 1997, Ch<br>B.I.G., was murdered as he less<br>Los Angeles after attending a<br>WALLACE was in the middle car<br>Chevy SS Impala pulled next to<br>the passenger area where WALLA<br>minutes later at a local hosps  | post Music Awards cere<br>of a 3-car caravan whe<br>o him and fired several<br>ACE was sitting. WALLA<br>ital.    | ive Museum in<br>mony.<br>n'a dark b7C<br> times into<br>CE died                                       |
| ,<br>J       | skinned black male wearing a s   |   |  |
| ا<br>[<br>ار |  | ng is a register<br>ome wheels, th <u>e exact d</u>   | ces that<br>e seen<br>ed owner of a  |
|              | Sources have stated and seen talking on cell phone   | other LAPD Officers we  |  |
|              | party and entering his car.  have identified caravan just prior to his shoot that used the WALLACE murder. Because of the WALLACE murder took place one gang member would have taken a large continuous party and entering his car.  have identified to his shoot that used to his car.  have identified to his car. | as confronting WAD  oting. It alleged the were used of the professional many it is alleged that now not pull this | LLACE's same tactics to pull off ner in which to only could source of the country of the country could |

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|------------|---|------------|------------|-----|
| سيجيءَ<br> | *c.\$*  | <b>b</b> 6 | <br>       | b7C |
| ı          | Los Angeles Police Department<br><u>OO: Los Angeles</u> | b7C        | <br>       | b7D |

<u>After a search</u> warrant was serv<u>ed</u> it was discovered shrine of TUPAC SHAKUR and numerous 9mm quns and ammunition, LAPD radios, scanners and other tactical items. Note: A 9mm gun was used to kill WALLACE with very rare Gecko 9mm ammunition. TUPAC was killed in Las Vegas in September, 1996, 6 months prior to WALLACE being shot. It is alleged that the WALLACE murder was in retaliation to the TUPAC murder. TUPAC worked for DEATH ROW records at the time he was shot (west coast) while WALLACE worked for BAD BOY records (east coast). Both were worth millions and their was a "rivalry" going on between east coast rap vs. west coast rap. alleged LAPD Officers were Mob Piru Blood gang members that worked with and affiliated with DEATH ROW records. When TUPAC was killed, it is alleged by many that WALLACE was killed in retaliation and that this was orchestrated by Officers that associated with. LAPD subsequently opened up a homicide case after the WALLACE murder and has not been able to locate murder. Sources within the LAPD have stated thwarted the murder investigation when LAPD Officers began to show up as potentially be<u>ing involved.</u> <u>Subsequently</u>, a Federal Civil lawsuit was filed charging police negligence and cover-up in the murder of CHRISTOPHER WALLACE. has met with attorney's who stated they will make a copy and provide their entire federal civil case. the LAPD has also been briefed on captioned case and has stated he will have Robbery Homicide/LAPD, who has been investigating captioned case, provide their case file as well. Numerous sources have stated they will cooperate with the FBI in attempts to determine what role LAPD Officers played in the murder of WALLACE. One source has stated





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#### FEDERAL BUREAU OF INVESTIGATION

Date of transcription

02/11/2003

Individual, who is not in a position to testify, provided the following information:

Individual contacted writer and stated he/she was contacted by a Santa Monica Police Department (SMPD) officer who has read about individual's involvement regarding certain Los Angeles Police Department (LAPD) cases. After individual explained he has a contact at the FBI (writer), the SMPD officer stated he would like to meet with the FBI and provide information regarding corrupt officers in Santa Monica. Individual, who had never heard of spoken to this SMPD officer before, stated he/she will set up a meeting with writer and the SMPD officer where this information can then be discussed.

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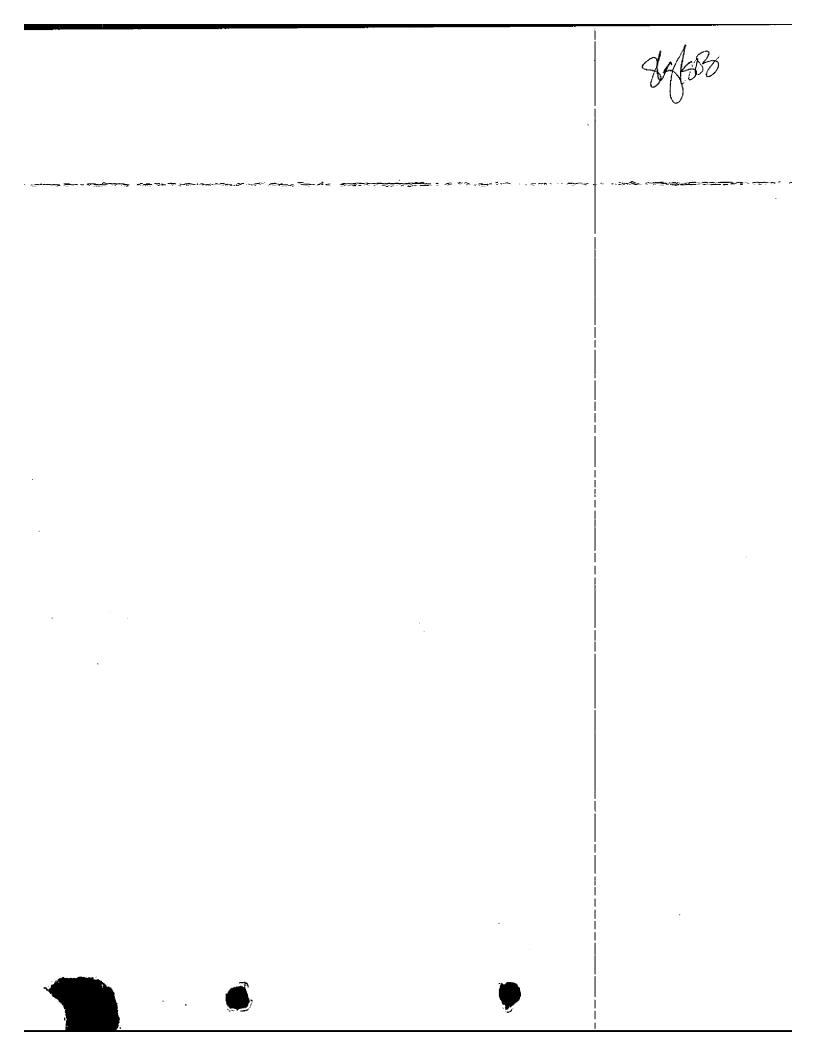
b7D

**W**IC

| Investigation on | 02/11/2003 at Los Angeles, CA | <u>.</u> .      |      |
|------------------|-------------------------------|-----------------|------|
| File             | 194C-LA-232722-11             | Date dictated _ | <br> |
| by SA            |                               | 1               |      |
|                  |                               |                 |      |

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Sylver







### FEDERAL BUREAU OF INVESTIGATION

| Precedence: ROUTINE   | Date: 04/04/2003  |
|---|---|
| To: Los Angeles   |   |
| From: Los Angeles WCC-4 Contact: SA   |   |
| Approved By:  |   |
| Drafted By:   | <b>b</b> 6  |
| Case ID #: 194C-LA-232722-\V  | <b>b</b> 7C   |
| Title:  Los Angeles Police Department; CHRISTOPHER WALLACE - Murder Victim; aka Notorius B.I.G.; CIVIL RIGHTS VIOLATIONS; OO: Los Angeles |   |
| Synopsis: Meeting with Attorney's to discuss interviews/depositions taking pla  | ice in New York.  |
| and m<br>the Biggie Smalls murder, has uncut versions   | ndded film make nade a documentary on so of interviews that sed he will contact |
| requested SA meet w   | ith them hext month   |
|   | of interviews he<br>would provide a chart<br>oter, the car driven               |

Ø1°C

| کھ<br>او جا ہے | ▶             |
|----------------|---------------|
| +              |               |
| FD-302 (I      | Rev. 10-6-95) |

-1-

### FEDERAL BUREAU OF INVESTIGATION

| Date of transcription   | 03/05/2003           |
|---|----------------------|
| Individual, who has not agreed to testify, following information:   | provided the         |
| Individual contacted writer and stated he/s to speak with current LAPD Officers that might have s information on other cases how he might have covered up any part of the investig Individual added he/she will try to locate these file any documents that might be helpful. | ome<br>and<br>ation. |
| •   |                      |
|   |                      |
|   |                      |
|   |                      |
| b6  | Ø\6                  |
| ъ7C   | `                    |
| b2<br>b7D   |                      |
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| <u> </u>  |                      |
| tigation on 03/05/2003 at Los Angeles, CA   |                      |
| 194C-LA-232722 1 Date dictated  |                      |
| SA  | 4                    |
| document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is lo   | aned to your agency; |

0910001.03







## FEDERAL BUREAU OF INVESTIGATION

| Precedence: ROUTINE  |   | Date:   | 04//29/2003  |          |
|--|---|---|--|----------|
| To: New Orleans  | Attn:   | Public Cor  | ruption  |          |
| From: Los Angeles WCC-4 Contact: SA  | -   |   |  |          |
| Approved By:   |   |   |  |          |
| Drafted By:  |   |   |  |          |
| Case ID #: 194C-LA-232722  | (Pending)   |   |  |          |
| Title:  Los Angeles Police CHRISTOPHER WALLAC  | Et Al; Department;  | atim.   | b6   |          |
| aka Notorius B.I.G<br>CIVIL RIGHTS VIOLA<br>OO: Los Angeles  | <del>)</del> .;   | CLIM;   | b70  | 3        |
| Synopsis: Request for tra  | vel approval  | to New Orle   | ans, Louisiana.  |          |
| Details: It is requested 14, 2003, Special Agent (full-time investigator wo expenses in order to meet represents is deceased, and London for this meeting wh several witnesses of capti contradicting information Wallace. | and orking on case with Attorney a mov to has intervi oned case who | LAPD Sarge ) be author  Christop ie producer ewed and videave provident | nt ized travel who her Wallace who flying in from deo recorded ded | <b>_</b> |
| FBI New Orleans supports this request.   |   | RA) has be  | en notified and  |          |
|  | b6  |   |  | (A)(     |
|  | b7C   |   |  |          |

To: New Orleans From: Los Angeles Re: 194C-LA-232722, 04/29/2003

LEAD(s):

Set Lead 1: (Adm)

NEW ORLEANS

AT LAKE CHARLES

Read and Clear

2

# PEDERAL BUREAU OF INVESTIGATION

| Precedence: ROUTINE  | Date: 05/19/2003                                     |
|--|--|
| To: Los Angeles Attn:  | A/ASAC Robert McMenomy<br>SSA                        |
| From: Los Angeles WCC-4 Contact: SA  |  |
| Approved By:   |  |
| Drafted By:  |  |
| Case ID #: 194C-LA-2327221 (Pending)   |  |
| Title: Et Al;  | b6   |
| Los Angeles Police Department;<br>CHRISTOPHER WALLACE - Murder Vic<br>aka Notorius B.I.G.;<br>CIVIL RIGHTS VIOLATION;<br>OO: Los Angeles | ctim; b7C  |
| Synopsis: Request to work Monday, May  | 27, 2003, Memorial Day.                              |
| are scheduled to fly to Winton, will be inter  | d LAPD Detective  NC, to interview  viewed regarding |
| illegal sale of a firearm  | main   |
| subject of captioned case  |  |
| <b>**</b>  |  |
|  |  |
|  |  |
|  |  |

139pc01.03-15

### FEDERAL BUREAU OF INVESTIGATION

| Precedence: ROUTINE Date: 0   | 5/20/2003                              |
|---|--|
| To: New Orleans Attn: Public Corru  | <br>ption                              |
| From: Los Angeles WCC-4 Contact: SA   |  |
| Approved By:  |  |
| Drafted By:   |  |
| Case ID #: $194C-LA-232722-V$ (Pending)   | <b>b</b> 6                             |
| Title:  Los Angeles Police Department; CHRISTOPHER WALLACE - Murder Victim; aka Notorius B.I.G.; CIVIL RIGHTS VIOLATION; OO: Los Angeles  | <b>b</b> 7C                            |
| Synopsis: Meeting with Attorney and m   | ovie producer                          |
| Details: On May 13, 2003, SA and LAPD S full-time investigator working on case) met wi who represents Christopher Wallace who is deceased, and producer who flew in from London for this meeting. has lots of information and has put out several docurregarding the death of Christopher Wallace and Tupac | a movie                                |
| wants the FBI to participate and so conduct interviews and/or depositions with his office several months both in Los Angeles and New York o wiregarding Wallaces death. A list of these potential was provided by SA for both cities  | e in the next<br>tnesses<br>interviews |
| provided numerous contacts and their telephone numbers he believes are important witnesses to speak with. added he has a huge inventory of unedited interviews filmed for his documentaries that would be very help investigation.  | ne nas                                 |
| <b>**</b>   |  |

|   | _ |    |   |
|---|---|----|---|
| • |   | ^_ | 4 |

|   |      | <u>ID's Car</u> | Shooter    | 6-pack Miscellaneous   |
|---|------|-----------------|------------|--|
|   | - LA | х               | -          | - 3 people approached Story @ hospital who stated they saw the car and shooter. These people have not been |
|   | •    |                 | <b>b</b> 6 | Id'd. Picked out   |
|   |      |                 | b7C        |  |
|   | - N. | Y X             | b7D        | - ;  |
|   | -NY  | -               | -          | - Has stated he saw nothing  |
|   |      | -NY · -         | -          | - Has stated he saw nothing  |
| _ | NY   | -               | -          | X Picks in 6-pack as<br>being next to BIGGIE's<br>car prior to shooting                                    |
| l |      |                 |            |  |
| Ļ | LA   | Х               | X          | -  |
| l | МХ   | -               | -          | - Heard shots fired. Did not see anything.   |
| Г | NY   | X               | X          | - Aka  |
| ı | NY   | Λ               | Α          | - Heard shots fired. Did   |
| L | IV 1 | _               | -          | not see anything.  |
|   |      |                 |            |  |
| L |      | LA X            | _          | <ul> <li>Inglewood Police Officer.</li> <li>Saw hand of shooter.</li> </ul>                                |
|   | -NY  | х               | -          | -  |

1/2

Back

| Others of interest   | b6        |
|--|-----------|
| LA - awards ceremony. Hired to work security.  | b7C       |
| LA - Heard shots. Picked up casings at shooting sight.   | b7D       |
| they were behind victims car when shot.  Was seen at the party with 2 unknown B/M. Was seen running from the shooting scene with 1 unknown B/M.  | vn        |
| NY - good friend with BIGGIE. Was at the party with BIGGIE   | $\exists$ |
| an LA based rapper of DEATH  |           |
| ROW's "Dogg Pound"at the time.  (name unknown) - Was a security quard at shooting saw the entire   |           |
| shooting.  |           |
| Southside Crips.  and a lot of the knows them all. Stated went to the party where BIGGIE went to the party was to the party where BIGGIE went to the party was to the party where BIGGIE went to the party was to the party where BIGGIE went to the party was the party where BIGGIE went to the party was the par |           |
| LA - Spoke w/2 Muslims at the party  | -<br>□    |
| LA - Saw several people including 2 Muslims wearing grey suits like the shooter was.   |           |
| TX Videotaped near the shooting. LAPD has the tape.  |           |
| TX - the videotape before it was turned  | ,         |
| over to the LAPD.  |           |
| together when the shooting occurred.  All these people were  | e         |

4) 33 7

S - I b6 5 4.3 b7C 194C-LA-232722 b7D On May 12th and 13th, 2003, Special Agent (SA) performed the following investigation: \_\_along <u>with LAPD Sarge</u>nt net with and Attornev who Attorney who works on this case, was conferenced in for most of the meeting from his law offices in Colorado. The following is a list of notes/comments/suggestions regarding the "BIGGIE SMALLS" murder and potential leads and interviews to follow up on. -who did he talk with at the FBI who "let him down" -what police officers worked at Death Row at Death Row (DR) and officers that worked -how did these officers get paid -what kind of events/hours or how often did they work and who would they report to. Locate the tape Locate any still tapes/photographs that show a tall lanky male with a bow tie on at the Museum. The Village Voice Newspaper in New York has pursued this case and states that is sour because he believes this has hurt his business. Supposedly SS Crips at the party and things weren't "loving" between everybody like they were Interview <u>Interview</u> <u>Interview</u> Attorney set up the interview 1440-LA-232722-16

| <u>attorney is</u> telephone numbers  | b6                   |
|---|----------------------|
| (pgr)   | b7C                  |
| (home)  | b7D                  |
| from Tupac's neck and this happened the night before the fi<br>broke out when you see Tupac beating up<br>This did not happen and was made up | he<br>dallion<br>dht |
| This story was changed that it happened 2 months prior, which or may not be true.   |                      |
| Where is the our?   | What                 |
|   |                      |
| Was there an arrest warrant for Orlando Anderson the day af was killed.   | ter he               |
| was killed. was supposedly at Museum w/Anderson   | the                  |
| Museum W/Anderson   |                      |
|   |                      |
| Try to get as many people as possible the museum. says in a statement he wasn't there.  | at                   |
|   |                      |
| . *   |                      |
|   |                      |
| 47  |                      |
|   |                      |

(Rev. 18-28-2000)

### FEDERAL BUREAU OF INVESTIGATION

| Precedence:   | ROUTINE   |  | Date: 0  | 9/02/2003  |
|---|---|--|--|--|
| To: San Dieg  | 10  |  | uad 10<br>uad 16   |  |
|   | ngeles<br>C-4<br>ntact: SA  |  |  |  |
| Approved By:  |   |  |  |  |
| Drafted By:   |   |  |  | b6   |
| Case ID #: 19   | 94C-LA-232722- <b>K</b>   |  |  | b7C  |
| CHRIS aka M CIVII OO: I Synopsis: Re  | Et Angeles Police Depart STOPHER WALLACE - Mur Notorius B.I.G.; L RIGHTS VIOLATIONS; Los Angeles equest assistance fro for captioned case.                                | rment;<br>rder Victin                            |  | nelp provide   |
| B.I.G., was r<br>Los Angeles a<br>WALLACE was a<br>Chevy SS Impa<br>the passenger | March 9, 1997, CHRIS<br>murdered as he left to<br>after attending a pos<br>in the middle car of<br>ala pulled next to hi<br>c area where WALLACE<br>c at a local hospital | the Peterson the Music Avan and fire was sitting | on Automot:<br>wards cerem<br>aravan when<br>ed several        | tve Museum in<br>mony.<br>a dark<br>times into<br>E died<br>b6 |
|   | veral sources have id<br>c male wearing a suit  |  |  | as a light b7C   |
| that<br>seen<br>owner of a 19   | has been ide<br>ger man. It has al<br>other LAPD Officer'<br>just prior to the<br>95 Black SS Impala waiven as being driver   | so been no s attended shooting.                  | oted by ser<br>d this part<br>is a<br>wheels, t<br>CE's shoote | reral sources<br>y and were<br>registered<br>he exact          |
|   |   | ,  |  | <u></u>  |
|   |   |  |  | OK to Upland   |

HHC-LA-232722-19 245 pc 04.03 To: San Diego From: Los Angeles 194C-LA-232722, 09/02/2003 Re: b6 b6 b7C b7C b7D Sources have stated other LAPD Officers were present and seen talking on cell phones when WALLACE was leaving the party and entering his car. \_\_\_\_\_\_as confronting WALLACE's caravan just prior to his shooting. An unknown female (UF) called LAPD recently and stated She wanted to know if It is assumed this UF watched a VH-1 was in trouble. special which shows picture during the show and states how he might be involved. It has been determined this UF works An active FBI Los Angeles source has stated Prior to this occurring, FBI Los Angeles not only does work at the aforementioned needs to confirm location, but also determine his daily routine, where he goes, where he resides and any other information to help several different Mosque's in the been greater Los Angeles area known to hang out with gang members.

2

To: San Diego From: Los Angeles Re: 194C-LA-232722, 09/02/2003

LEAD(s):

Set Lead 1: (Action)

SAN DIEGO

AT SAN DIEGO

It is requested to have FBI San Diego help provide surveillance for a 3 - 4 day period to help determine b6 daily routine including his work hours, residence location and any meeting locations/hang out spots he frequents, including any Mosques.

3

On September 11, 2003, Special Agent (SA)
performed the following investigation:

SA of the San Diego FBI Division contacted
writer and stated his group (SOG) will be providing surveillance b7c
sometime during the week of
September 22 - 26. SA added he will do some follow up
work on the workplace and residence prior to this and
will report back any information.

(V) pc

44.4.23272-20

|    | TTY-15<br>L4: Computation Record R | Request Family         |                                     | •                          |               |
|----|------------------------------------|------------------------|-------------------------------------|----------------------------|---------------|
| ī. | To: Commun<br>Date Submitted       | fications              | Requestor Sad./Floor:               | Name:                      | 19.8 tv = _   |
| •  |                                    |                        | Los Angeles<br>LETS REQUI           | FBI                        |               |
|    | Subject Name                       |                        |                                     | Case # 194                 | C-W-2)806     |
|    | AKA's:                             | <u> </u>               |                                     |                            |               |
|    | DOB:                               | or Age:                | DL#:                                |                            | ·             |
|    | Address:                           |                        |                                     |                            |               |
|    | FBI No.                            | -CII:                  |                                     | Soc: -                     | - Race:       |
|    | Veh Lic:                           |                        | ATN'I O                             |                            |               |
|    | Veu Lic:<br>Check                  |                        |                                     |                            | Attache       |
| -  |                                    |                        |                                     |                            | tors Use Only |
| (  |                                    | se latori eral Hinory  |                                     |                            |               |
| •  | Address Search                     |                        |                                     |                            |               |
| 1  |                                    | or Out of State        | Michaelred)  Local Driver License I |                            |               |
| ĺ  |                                    |                        | Reg d                               | 6                          |               |
|    |                                    | Acid and Application   |                                     |                            |               |
|    | Driver License                     | hunden in              | TO THE PART OF                      |                            |               |
|    |                                    | ch) Performan in Sub   | COLOR TRANSPORTERS                  |                            |               |
| (  |                                    | nip (10-28)            |                                     |                            | <b></b>       |
| 1  | Vehicle Wants (1                   |                        |                                     |                            | 7             |
|    | Federal and Stat                   | to Subject (CA Dely)   |                                     |                            | <del></del>   |
| Ì  | <u>~</u>                           | History (III-FB) Files |                                     |                            |               |
| İ  | h-                                 | inal History (CII) (Ca |                                     |                            |               |
| 1  | Supervised Relea                   |                        |                                     | 1 = 7                      |               |
| -  | Comments:                          | Possibly m             | oused                               |                            |               |
|    |                                    |                        |                                     |                            |               |
|    | Queried By:                        | D.                     | •                                   | Completed: $\frac{9/c}{c}$ |               |

| PAGE 07: TO: FBIG FROM: CLETS   | 09/04/03 02:21:02               |
|---|---------------------------------|
| MATCHED ON:*L/N*F/N* BD   |                                 |
| DMV RECORD FOR LAW ENFORCEMENT USE ONI  | Y                               |
| DL/NO MAIL ADDR AS OF 08-25-03: RES/ADDR: OTH/ADDR AS OF 10-11-00: AKA IDENTIFYING INFORMATION: |                                 |
| SEX   |                                 |
| LIC/ISS:08-25-03*EXPIRES:05-04-08*RBM1 ENDORSEMENTS:NONE*                                       | *CLASS:C NON-COMMERCIAL*        |
| LATEST APP:   |                                 |
| DL TYPE:RBM WITH NEW PHOTO*ISS/DATE: 0  | 08-25-03*OFFICE: CHV*BATES:POL* |
| LICENSE STATUS:<br>VALID*   |                                 |
| DEPARTMENTAL ACTIONS:   |                                 |
| CONVICTIONS:<br>NONE  |                                 |
| FAILURES TO APPEAR:<br>NONE   |                                 |
| ACCIDENTS:<br>NONE  |                                 |
| END   |                                 |
|   |                                 |
|   |                                 |

b6

PAGE 10

TO: FBIG FROM: CLETS -..

09/04/03 02:21:02

4BSRJFBIGW.IN

DATE: 09/04/03 TIME: 02:21

REG VALID FROM: 11/02/02 TO 11/02/03

b6

b7C

SOLD:00/00/99 RCID:03/18/03 OCID:03/20/03 LOCD:Z

L/O

REC STATUS:

08/11/2003 RENEWAL NOTICE EXTRACTED

03/20/03 SMOG DUE 11/02/04

PAPERLESS TITLE

02/15/2003-ODOMETER: 35,696 MILES ACTUAL MILEAGE

END

PAGE 04. 09/04/03 02:21:01 TO: FBIG FROM: CLETS 4BSRJFBIGW.IW 8YYX.CAFBILA00 RE: QRR.CAFBILA00.NAM NO MATCH NAM FIELD NO RESTRAINING ORDERS \*\*\*\*\*\* END OF DVROS MESSAGE \*\*\*\*\*\*\* b6 b7C PAGE 05
TO: FBIG FROM: CLETS 09/04/03 02:21:01
4BSRJFBIGW.IW
CAFBILA00 RE: QW.CAFBILA00.NAM
NO MATCH NAM FIELD
NO WANTS
INSUFFICIENT DATA FOR NCIC CHECK

INQUIRY MADE TO RESTRAINING ORDER SYSTEM
\*\*\*\*\*\*\* END OF WPS MESSAGE \*\*\*\*\*\*\*\*

ь6 ь7с

| PAGE 08<br>TO: FBIG FROM: CLETS<br>4BSRJFBIGW.IW | 09/04/03 02:21:02 |  |
|--|-------------------|--|
| 8YYX.CAFBILA00 RE: QRR.CAFBILA00.NAM             | 1                 |  |
| NO MATCH NAM FIELD                               |                   |  |
| NO RESTRAINING ORDERS                            |                   |  |
| ****** END OF DVROS MESSAGE ****                 | ****              |  |

b6

PAGE 09.
TO: FBIG FROM: NCIC
4BSRJFBIGW.IJ
1L01

09/04/03 02:21:02

CAFBILA00

| O NCIC WANT NAI |
|-----------------|
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| PAGE 06 TO: FBIG FROM: CLETS 09/04/03 02:21:01 4BSRJFBIGW.IG CAFBILA00 RE: NAM RESPONSE TO QGH INQUIRY  |           |
|---|-----------|
| DATA IN AFS.  |           |
| * DROS<br>SER/54329 MAK/INC INTRATEC CAL/22 MOD/TEC22<br>TYP/P PISTOL CAT/I SEMI-AUTOMATIC BBL/4 DOT/19921201<br>NAM<br>CTY<br>OLN/N8961055<br>ORI/CA0190000 OCA/N950169 MIS/BLU<br>FCN/2329303502190 | b6<br>b7C |
| * DROS<br>SER/1880274 MAK/SR STURM, RUGER & CO CAL/22 MOD/MK6MARKII<br>TYP/P PISTOL CAT/I SEMI-AUTOMATIC DOT/19840403<br>NAM  |           |
| CCC/2803<br>OLN/N4454714<br>ORI/CA0280200 OCA/J280751 MIS/BBL6 BLU<br>FCN/3658410401110   |           |

END AFS RESPONSE.

|         | RSON-19 |     |     |       |       |     |   |    |     |     |     |     | b6  |
|---------|---------|-----|-----|-------|-------|-----|---|----|-----|-----|-----|-----|-----|
| ECORD # |         | •   | MAI |       |       | DÓR |   | SR | HGT | EYE | IAH | TYP | b7C |
| * *     | * *     | * * | END | OF ME | SSAGE | *   | * | *  | *   | *   | *   | *   | •   |
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|         |         |     |     |       |       |     |   |    |     | - 1 |     |     |     |

PAGE 01; 09/04/03 02:24:2 BPG PRINT REQUESTED BY THE TO: FBIG FROM: CLETS 09/04/03 02:24:20 INAL FBIG 4BSRJFBIGX.IH RE: OHY.CAFBILA00.10674648.SA CARS DATE:20030904 TIME:02:24:21 RESTRICTED-DO NOT USE FOR EMPLOYMENT, LICENSING OR CERTIFICATION PURPOSES ATTN:SA L94C \*\* III MULTIPLE SOURCE CII DOB/ HGT/ NAM/ b6 FBI OCC, b7C ARR/DET/CITE: NAM: 19931125 CNT:01 273.5(A) COURT.  $N\Delta M \cdot \cap 1$ CNT:01 240 PC-ASSAULT DISPO:DISMISSED/FURTHERANCE OF JUSTICE CNT:02 242 PC-BATTERY DISPO:DISMISSED/FURTHERANCE OF JUSTICE CNT:03 273.5 PC-INFLICT CORPORAL INJ ON SPOUSE/COHAB DISPO:DISMISSED/FURTHERANCE OF JUSTICE CNT: 04 273A(2) PC-WILLFUL CRUELTY TO CHILD DISPO: DISMISSED/FURTHERANCE OF JUSTICE CNT:05 602(N) PC-TRESPASS: REFUSE TO LEAVE PROPERTY \*DISPO:CONVICTED CONV STATUS: MISDEMEANOR SEN: 24 MONTHS PROBATION, 60 DAYS JAIL, IMP SEN SS

END OF MESSAGE

| INQUIRY ON NAM                    | DENTIFICATION INDEX RES   |                  | III.T OF YOUR |
|-----------------------------------|---|------------------|---------------|
| NAME                              | FBI NO.   | INQUIRY DATE     | 7             |
| SEX PACE BIRTH DATE H             | FICHT WRICHT RYRS HAIR  | RIRTH PLACE      | РНОТО         |
| FINGERPRINT CLASS                 | PATTERN CLASS   |                  |               |
| ALIAS NAMES                       | <u>_</u>  |                  | b6            |
|                                   |   |                  | b7C           |
| SOCIAL SECURITY                   |   |                  |               |
| IDENTIFICATION DATA UF            | PDATED 1994/07/11   |                  |               |
| FOLLOWING: THE RECORD(S) CAN BE C | ECORD IS MAINTAINED AND DETAINED THROUGH THE INT PROPRIATE NCIC TRANSACTI | ERSTATE IDENTIFI |               |
| END                               |   |                  |               |
|                                   |   |                  |               |

PAGE 02
TO: FBIG FROM: NCIC 09/04/03 02:24:46
4BSRJFBIGY.IJ
EL01
CAFBILA00
THIS INTERSTATE IDENTIFICATION INDEX RESPONSE IS THE RESULT OF YOUR
RECORD REQUEST FOR FBI/150021W6. INDIVIDUAL'S RECORD WILL BE
COMPLETE WHEN ALL RESPONSES ARE RECEIVED FROM THE FOLLOWING SOURCES:

b7C

END

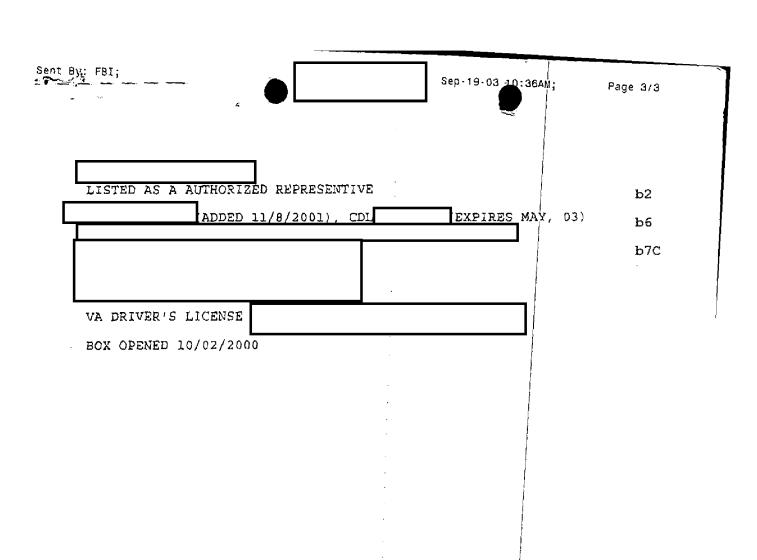
|   |          | _        |           |            |
|---|----------|----------|-----------|------------|
| PAGE 03   | 00/01/00 |          |           |            |
| TO: FBIG FROM: CLETS 4BSRJFBIGY.I*                    | 09/04/03 | 02:24:57 |           |            |
| CR.ORIII0000  |          |          |           |            |
| 02:24 09/04/2003 00694                                |          |          |           |            |
| 02:24 09/04/2003 02410 CAFBILA00                      |          |          |           |            |
| *BSRJFBIGY/   |          |          |           |            |
| HDR,  |          |          |           |            |
| ATN/SA194C  |          |          |           |            |
| PART 1 OREGON CCH RECORD FOR SID/05560280             |          |          |           |            |
| SID TBI   |          |          |           |            |
| NAM,  |          |          |           |            |
| +4 * ADDITIONAL IDENTIFIERS *                         |          |          |           |            |
| SMT   |          |          |           | b6         |
| SOC   |          |          |           | b7C        |
| ADDROE #01  |          |          | <b>_</b>  |            |
| NAME USE  | <b>7</b> |          |           |            |
| 01 ORS 164.125 THEFT OF SERVICES                      |          |          |           |            |
| COURT   |          |          |           |            |
| 01 OR020023J-DIS CRT<br>ORS 164.125 THEFT OF SERVICES |          |          | NO COMPLA | AINT FILED |
| ORD 104.125 THEFT OF BERVICES                         |          |          |           |            |
| ENTERED 07-17-1980 LAST UPDATED 10-                   | 06-1980  |          |           |            |
| *** END OF RECORD ***                                 |          |          |           |            |
|   |          |          |           |            |

| PAGE 04 TQ: FBIG FROM: CLETS 4BSRJFBIGY.I* CR.CAIII0000 02:25 09/04/2003 02207 02:25 09/04/2003 02418 CAFBILA00 *BSRJFBIGY/ TXT HDR/2L01ILOSQBSRJFBIGY/ ATN/SA THE FOLLOWING RECORD PERTAINS TO FBI | 09/04/03 02:26:08   |    |
|---|---|----|
| SID   | • 1   |    |
| RESTRICTED - DO NOT USE FOR EMPLOYME  | ENT, LICENSING, PLACEMENT OF  | 3. |
| CERTIFICATION PURPOSES  |   |    |
|   |   |    |
| ** III MULTIPLE SOURCE CI DOF HGT NAN   |   |    |
| ****<br>19931125 CAPDANAHEIM  | DOB   |    |
| 197433<br>01:273.5(A) PC-INFLICT CORPO<br>19940601 CAMCFULLERTON<br>NM9402953<br>01:240 PC-ASSAULT  |   |    |
| DISPO:DISMISSED/FURTHERAN 02:242 PC-BATTERY   | NCE OF JUSTICE  |    |
| DISPO:DISMISSED/FURTHERAN 03:273.5 PC-INFLICT CORPORAL DISPO:DISMISSED/FURTHERAN 04:273A(2) PC-WILLFUL CRUELT DISPO:DISMISSED/FURTHERAN 05:602(N) PC-TRESPASS:REFUSE                                | L INJ ON SPOUSE/COHAB NCE OF JUSTICE TY TO CHILD NCE OF JUSTICE E TO LEAVE PROPERTY |    |
| *DISPO:CONVICTED-PROB/JAIL<br>CONV STATUS:MISDEMEANOR   | L   |    |
| SEN: 024 MONTHS PROBATION IMP SEN SS  |   |    |
| WANTS NOT CHECKED - PLEASE CHECK NCI  |   |    |
|   |   |    |

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PAGE 01 09/04/03 02:22:3 FBPG PRINT REQUESTED BY TO INAL FBIG TO FBIG FROM: CWS IW 09/04/03 02:21:00 NO HIT

b6



On September 11, 2003, Special Agent (SA)
performed the following investigation:

SA of the San Diego FBI Division contacted
writer and stated his group (SOG) will be providing surveillance
sometime during the week of
September 22 - 26. SA added he will do some follow up
work on the workplace and residence prior to this and
will report back any information.

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2(Rev. 08-28-2000)

### FEDERAL BUREAU OF INVESTIGATION

| Precedence:  | ROUTINE  | Date: 09  | /17/2003  |
|--|--|---|---|
| To: Los Ange   | eles   |   |   |
| WC   | ngeles<br>C-4<br>ntact: SA   |   |   |
| Approved By:   |  |   |   |
| Drafted By:  |  |   |   |
| Case ID #: 1   | 94C-LA-232722XV  | _   |   |
| CHRI:<br>aka 1<br>CIVI:  | Et Al;<br>Angeles Police Department;<br>STOPHER WALLACE - Murder Victim;<br>Notorius B.I.G.;<br>L RIGHTS VIOLATIONS;<br>Los Angeles  |   | <b>b</b> 6  |
| integrated in  | pproval for writer's name and FE<br>nto a E! Entertainment Television<br>h is to begin airing on October   | n "BIGGIE   | ne number<br>SMALLS"  |
| Attorney's and a special murder. Writneeds to be of the productelephone numbe a 1-hour murders/crime SMALLS) being | l that is being filmed regarding<br>ter went over with Attorney's<br>in this special and what needs t<br>cers for E! Entertainment Televi  | the "BIGO<br>the "BIGO<br>to be left!<br>sion,<br>er and sta<br>ee signific<br>ER WALLACI<br>ould begin | ioned case GIE SMALLS" what out. One ated it will cant E (BIGGIE airing |
| from individual this murder a have not and Division because LAPD officers  | is anticipated this airing will uals who have information and/or and those that orchestrated it. will not cooperate with the LAF ause of the perception that curres were involved. These same with the and are willing to be interview | knowledge<br>Numerous<br>D Robbery<br>ent and/or<br>nesses have<br>t they will                          | e regarding witnesses Homicide r former ve told ll speak                |

(V)pc

1441-14 33202-22 2600-01.03 To: Los Angeles From: Los Angeles Re: 194C-LA-232722, 09/17/2003

Writer spoke with

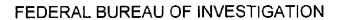
Angeles media, who stated he has no problem with captioned scenario and fully supports it. Neither SA or writer see any negative exposure for FBI Los Angeles from captioned scenario

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# FEDERAL BUREAU OF INVESTIGATION

1942-4-232722-23 282000103



| Precedence:  | ROUTINE   |  | Date: 1   | )<br> <br>  |
|--|---|--|---|---|
| To: Los Ange   | eles  |  |   |   |
| WC   | ngeles<br>C-4<br>ntact: SA  |  |   |   |
| Approved By:   |   |  |   |   |
| Drafted By:  |   |  |   |   |
| Case ID #: 19  | 94C-LA-232722 <b>/</b>  |  |   | '   |
| CHRIS<br>aka I<br>CIVII  | E<br>Angeles Police Depostopher WALLACE - I<br>Notorius B.I.G.;<br>L RIGHTS VIOLATION<br>Los Angeles                                | Murder Victim  | n;  | <b>b</b> 6  |
| 2003, at 9:00  | iring on E! Televi<br>O PM, regarding the<br>BIGGIE SMALLS, ak  | e shooting de  | eath of CHI   |   |
| SMALLS murder FBI Case Ager the murder arthe FBI Los Fin that is prand a telephonto SA anonymous, processors of the proc | nd talks about any Angeles Field Offictory informations informations number where to the flood on the 12th flood lease note as much | , October 19, aks during thone with any ce at 310/477 on, attempt they can be coor. If a cal | 2003, at special information information in the contacted and as possible as possible in the contacted | 9:00 PM. regarding n to contact yone calling ir full name nd pass this to be le. If a |
| caller mention can be reached  | ons s <u>omething that</u><br>ed at   | is of an urc<br>(pager) or   | rent matte  | SA (nextel).  |
| <b>**</b>  |   |  |   | (S)   |

1940-LA-232722-24 387p20103 FD-448 (Rev. 6-2-97)



# FBI FACSIMILE **COVER SHEET**

| PRECEDENCE  Immediate Priority Routine | CLASSIFICATION  Top Secret Secret Confidential Sensitive | Time Transmitted:<br>Sender's Initials:<br>Number of Pages:<br>(including cover | 41                  |
|--|--|---|---------------------|
|  | 1  | Date  | : <u>10/01/2003</u> |
| Attn: Name                             | Room   | Telephone   |                     |
| From: SAN D                            | IESO Name of Office                                      |   | <b>b</b> 6          |
| California                             | Name of Office   |   | b7C                 |
|  | ANGELES POLICE D<br>TOPHER WALLACE.<br>AKG NOTORIOUS DI. | _   | b2                  |
|  | ons: 00: LA  | 7   |                     |
| Originator's Name                      |  | Felephone   | 7                   |
|  | ·  |   |                     |
| Silisizort                             | nunication Faxed: SURVER                                 | SUBTECT   |                     |
| Information attached to the co         | WARNING ver sheet is U.S. Government Properly. If yo     | on are not the intended recipient   | of this             |

originator or the local FBI Office immediately to urrange for proper disposition.

information, disclosure, reproduction, distribution, or use of this information is prohibited (18.USC, § 641). Please notify the 1946-14-232722

| Sent By:    | FBI;          |               |               |           | ct-8-0    | 3 9:48  | ΔM;                  | Pagi  | 2             |
|-------------|---------------|---------------|---------------|-----------|-----------|---------|----------------------|-------|---------------|
| Salar Salar |               | Draf          | 1 (a) b)      |           |           |         |                      |       |               |
|             |               |               |               |           |           |         |                      |       |               |
|             |               |               |               | •         | RE        | VISED:  | :                    | 1/00  |               |
|             |               |               |               |           |           |         |                      |       |               |
|             | b2            | ,             |               |           | a         |         |                      |       |               |
|             | b6            | <u>SURVEI</u> | LLANCE LOG    | COVER     | SHEET     |         |                      |       |               |
|             | b7C           |               |               |           |           |         |                      |       |               |
|             | DATE OF SURVE | EILLANCE: 1   | 0/03/2003     | DAY C     | )F WEEK   | : F1    | riday                |       |               |
|             |               |               |               |           |           |         |                      |       |               |
|             | SURVEILLANCE  | TEAM: SD      | PHOTOGRI<br>— | APĤS/VIC  | EO: P     | hotos   | <u> </u>             |       |               |
|             | Г             |               |               |           |           |         |                      |       |               |
|             | CASE TITLE:   | ·             |               | ET AL;    |           |         |                      |       |               |
|             |               | LOS ANGELES   |               |           |           |         |                      |       |               |
|             |               | CHRISTOPHER   | <del></del>   |           | VICTI     | М       |                      |       |               |
|             |               | aka NOTORIO   | US B.I.G.     |           |           |         |                      |       |               |
|             |               | OO: LOS ANG   | ELES          | · .       |           |         |                      |       |               |
|             |               |               |               |           |           |         |                      |       |               |
|             | WORK COPY SEI | IT TO CASE A  | GENT YE       | S CASE    | AGENT     |         |                      |       |               |
|             |               |               |               |           |           |         |                      |       |               |
|             | VEHICLES SURV | ÆILLED:       |               |           |           |         |                      |       | $\overline{}$ |
|             | 1363 BMW      |               |               |           |           |         | ļ                    |       |               |
|             | REMARKS:      |               |               |           |           |         |                      |       |               |
|             |               |               |               |           |           |         | :                    |       |               |
|             | 2- 194C-LA-2  | 32772         |               | (DO NOT   | WRITE     | BELOW   | THIS                 | LINE) |               |
|             | 1 SOG         | -             |               |           |           |         |                      |       |               |
|             | 1- Fast Team  |               |               |           |           |         | <b> </b><br> -<br> - |       |               |
|             |               | DO NOT DISSE  | MINATE THIS   | PAGE OUTS | SIDE OF T | 'HE F81 |                      |       |               |
|             |               |               |               |           |           |         |                      |       |               |

| Sent | Ву: Еві | ; |
|------|---------|---|
| Sent | Ву: ЕВІ |   |

| Dot-8 | -03_ | Α: | 48 | $\Delta M$ |
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Page 3/4

# SURVEILLANCE LOG

PAGE OF 2\_

b2

DATE OF SURVEILLANCE: 10/03/2003

FILE #: 194C-LA-232772

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| SURVEILLANCE AGENTS |        | INITIALS | SURVEILLA  | NCE AGENTS                          | INITIALS                             |  |                               |
|---------------------|--------|----------|------------|-------------------------------------|--------------------------------------|--|-------------------------------|
|                     |        | -        |            |                                     |                                      |  |                               |
|                     |        |          |            |                                     |                                      |  |                               |
| INITIALS            | TIME   | P/V      | Activity   |                                     |                                      |  |                               |
|                     | 7:45 a |          | Establish  | surveillance in                     | vicinity of                          | Chula  | Vista CA (L-1).               |
|                     | 7:58 a |          | A black I  | вми                                 |                                      | departs L-1.                                     |                               |
|                     | 8:00 a |          |            | W arrives at the<br>Felegraph Cany  |                                      | Care center on Pas L                             | adero Road, just              |
|                     | 8:01 a |          |            | er of the BMW<br>inside the foyc    | r of the childcare                   |  | -1), is observed              |
|                     | 8:02a  |          | S-1 depar  | rts in the BMW                      |                                      |  |                               |
|                     | 8:04a  |          | The BMY    |                                     | I and parks in th                    | v garage.  |                               |
|                     | 10:07a |          | The BMV    | W departs 1-1.                      |                                      |  |                               |
|                     |        |          | S-1 is the | driver.                             | •                                    |  |                               |
|                     | 10:14a |          |            | W arrives at the<br>Otay Lakes Rd., |                                      | store located near the                           | corner of Bonita              |
|                     |        |          | S-1 enter  | s the grocery st                    | ore carrying a sn                    | hall black leather port                          | folio                         |
|                     | 10:184 |          |            | tore. S-1 exits                     |                                      | lifornia National Ban<br>reaching the teller wir |                               |
|                     | 10:20a |          | S-1 depar  | ts in the BMW                       |                                      |  |                               |
|                     | 10:26a |          |            |                                     | e Costco gasolin<br>St., Chula Vista | e station located at the                         | c intersection of             |
|                     | 10:30a |          | S-1 depar  | rts in the BMW                      | ,                                    |  |                               |
|                     | 10:38a |          | S-1 arrive | es at the <u>Califor</u>            | nia Coast Credit<br>Iidden Vista Roa | Union, 213 Terra No<br>ad and E. H St., Chule    | va Plaza, located<br>i Vista. |

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# SURVEILLANCE LOG

b2

PAGE JOF 2\_\_

DATE OF SURVEILLANCE: 10/03/2003

**FILE #:** 194C-LA-232772

|   | 10:40ย | S-1 enters the credit union and is observed inside filling out a ch slip.                                | eck or a deposit           |
|---|--------|--|----------------------------|
| _ | 10:44a | S-1 exits the credit union and departs in the BMW.   |                            |
|   | 10:50a | S-1 arrives at the Union Bank of California, located at the corner 4th Ave., Chula Vista.                | of H St. and               |
|   |        | S-1 enters the bank.   |                            |
|   | 11:054 | S-1 observed standing in line while holding a folded \$1/2X11 shipaper.                                  | eet of white               |
| • |        | S-1 speaks to a customer service representative and is overheard checking account. The bank employee add | discussing a<br>resses him |
|   | 11:10a | S-1 exits the bank and departs in the BMW.   |                            |
|   | 11:40a | The BMW is last observed in the vicinity of I-8 Eastbound and the Grossmont Dr. exit.                    | ne Jackson/                |
|   | 11:55a | Surveillance terminated.   |                            |
|   |        |  |                            |
|   |        |  | <u> </u>                   |
|   |        |  |                            |
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| - | 1      |  |                            |
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|   |        |  |                            |
|   |        |  |                            |
|   |        |  |                            |
|   |        |  |                            |
|   |        |  |                            |
|   |        |  |                            |







# FEDERAL BUREAU OF INVESTIGATION

| Precedence: ROUTINE  | Date: 09/23/2003                |
|--|---------------------------------|
| To: Los Angeles  |                                 |
| From: Los Angeles WCC-4 Contact: SA  |                                 |
| Approved By:   |                                 |
| Drafted By:  | <b>b</b> 6                      |
| Case ID #: 194C-LA-232722/W  | b7C                             |
| Title:  Los Angeles Police Department CHRISTOPHER WALLACE - Murder aka Notorius B.I.G.; CIVIL RIGHTS VIOLATIONS; OO: Los Angeles   | ent;                            |
| Synopsis: Request for travel exper   | ises to San Diego.              |
| 14, 2003, Special Agents (SA's) (Squad C-2) be authorized travel exactly a CW meeting Diego area. San Diego SOG has confiresidence as well as sof frequented.  is the prime susp | in the San                      |
|  | as sponon to tilb on who beated |
| Because CW   | J                               |
| meeting occur. Expenses to put CW incurred. FBI San Diego has stated surveillance if desired by FBI Los anticipated.   | they will help with             |
| A special on E! Entertain air on October 19, 2003, which will CHRISTOPHER WALLACE murder. During photograph will be shown and he will shooter. One of the reasons CW             | this special                    |
|  |                                 |

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1946-232722-26 293 pc01:03

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To: Los Angeles From: Los Angeles

Re: 194C-LA-232722, 09/23/2003

It is anticipated if

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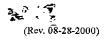
| <b>b</b> 6  | FEDERAL BUREAU OF INVESTIGATIO   | N   |
|---|--|---|
| <b>b</b> 7C   |  |   |
| <b>b</b> 7D   | Date   | of transcription <u>10/24/2003</u>                        |
|   | telephone number   | attorney  |
| interviewed telep<br>the interviewing<br>the following inf                                | honically. After being advis agent and the nature of the iormation:                | was<br>ed of the identity of<br>nterview, he provided     |
| few weeks. Write<br>months about sett<br>interviewed sever                                | ing up an interview<br>al vears ago  | out of town for a  r the last couple was taped interview, |
| stated he<br>Angeles area   |  | in the Los  |
| deemed non-credib   | le during the FBI Rampart inv  | was<br>estigation but never                               |
| fully investigate   |  |   |
|   | stated he ca<br>added he   | n confirm could set up an                                 |
| interview if that   | 's what writer requested.  |   |
| Writer<br>FBI requests  | advised to contact   | explaining the  |
|   | t the information he   |   |
| reach out   | immediately and set-up an  | stated he will interview.                                 |
|   | <del></del>  |   |
|   |  |   |
|   |  |   |
|   |  | ®p@   |
|   |  |   |
|   |  |   |
| Investigation on $\frac{10/22/2003}{}$  | at Los Angeles, CA   | (telephonically)  |
| File # 194C-LA-232722 1   | Date dictat  | edi   |
| by SA   |  | 1641-1 A-2327227  |
| This document contains neither recommend<br>it and its contents are not to be distributed | lations nor conclusions of the FBI. It is the property of the outside your agency. |   |
|   |  | 797pc01,03  |

-1-

## FEDERAL BUREAU OF INVESTIGATION

| Date of transcription  | 10/17/2003                           |
|--|--------------------------------------|
| Individual, who is willing to testify, prove following information:                          | rided the                            |
|  | rce added<br>te in the rap<br>Source |
|  | GIE SMALLS"                          |
| Source Moded   |                                      |
| Source first met Source Compton.   | urce last ran                        |
| Compton.   |                                      |
| murdered in Las Vegas, the BIGGIE SMALLS murder was o  | velry. At this<br>eter TUPAC was     |
| retaliation for the TUPAC murder. Source stated  |                                      |
|  |                                      |
| source is willing  | Furthermore,                         |
| source is willing  |                                      |
| source is willing  | <b>b</b> 6                           |
| source is willing  | b6<br>b7C                            |
| source is willing  | <b>b</b> 6                           |
| source is willing  | b6<br>b7C                            |
| source is willing  | ხ6<br>ხ7C<br>ხ7D                     |
|  | ხ6<br>ხ7C<br>ხ7D                     |
| b2<br>b7D  | ხ6<br>ხ7C<br>ხ7D                     |
| b2 b7D  Investigation on 10/13/2003 at Los Angeles, CA  File 194C-LA-232722-26 Date dictated | ხ6<br>ხ7C<br>ხ7D                     |

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# FEDERAL BUREAU OF INVESTIGATION

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| Precedence: ROUTINE Date: 10/22/2003  | 3            |
|---|--------------|
| To: San Diego  Attn: Squad 10 Squad 16 SA   |              |
| From: Los Angeles WCC-4 Contact: SA   | <del>_</del> |
| Approved By:  |              |
| Drafted By:   |              |
| Case ID #: 194C-LA-232722' \(\bigcirc\)   |              |
| Title: Et Al; Los Angeles Police Department;  |              |
| CHRISTOPHER WALLACE - Murder Victim; aka Notorius B.I.G.;   | <b>b</b> 6   |
| CIVIL RIGHTS VIOLATIONS; OO: Los Angeles  | b7C          |
| Synopsis: Request assistance from FBI San Diego to help provsurveillance for captioned case.  | vide         |
| Details: On March 9, 1997, CHRISTOPHER WALLACE, aka Notorius B.I.G., was murdered as he left the Peterson Automotive Museu Los Angeles after attending a post Music Awards ceremony. WALLACE was in the middle car of a 3-car caravan when a dark Chevy SS Impala pulled next to him and fired several times in the passenger area where WALLACE was sitting. WALLACE died minutes later at a local hospital. | ım in        |
| Several sources have identified the shooter as a liskinned black male wearing a suit and bow tie.   | laht         |
| has been identified by several sources a  |              |
| being the trigger man. It has also been noted by several southat LAPD Officer's attended this party and we seen just prior to the shooting. is a register owner of a 1995 Black SS Impala with chrome wheels, the exact description given as being driven by WALLACE's shooter.   | ere b6       |
|   |              |
| two accomplices have never been   |              |

1941-LA-232722-29

29500303

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To: San Diego Front: Los Angeles Re: 194C-LA-232722, 10/22/2003

| identified, and based on prison logs was the first to visit when he was arrested and detained.                    |
|---|
| Sources have stated other LAPD Officers were present and seen talking on cell phones when WALLACE was leaving the |
| party and entering his car.   |
| have identified as confronting WALLACE's caravan just prior to his shooting.                                      |
|   |
| An active FBI Los Angeles source has stated he is   |
|   |
| Starting at 6:00 AM on Monday   |
|   |
| Starting at 6:00 AM on Monday October 27, 2003, source will be with an FBI Los Angeles agent                      |
| Starting at 6:00 AM on Monday October 27, 2003, source will be with an FBI Los Angeles agent                      |

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San Diego From: Los Angeles To: 194C-LA-232722, 10/22/2003 Re:

LEAD(s):

Set Lead 1: (Action)

SAN DIEGO

AT SAN DIEGO

It is requested to have FBI San Diego help provide surveillance for a 3-day period from October 27 - 29, 2003, between 6:00 AM - 10:00 PM to help determine daily routine including his work hours and any meeting

locations/hang out spots he frequents, including any Mosques,

gyms, restaurants/bars or other social locations

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(Rev. 08-28-2000)

# FEDERAL BUREAU OF INVESTIGATION

|     | Precede   | nce:                                   | ROUTINE  |   |   | D                      | ate:                                     | 11/0                             | 7/2003                                       |             |
|-----|---|--|--|---|---|------------------------|--|----------------------------------|--|-------------|
|     | To: Sa  | n Die                                  | 30   |   | Attn:   | Squad<br>SA            | 10                                       |                                  |  |             |
|     |   | WC                                     | ngeles<br>C-4  |   |   |                        |  |                                  |  |             |
|     | eh  |  | ntact: SA  | Ą   |   |                        |  |                                  |  |             |
| Bal | Approve<br>Drafted                                  | _                                      |  |   |   |                        |  |                                  |  |             |
|     |   | _                                      | 94C-LA-232   | 2722/ <b>J</b> U  |   |                        |  |                                  | ŀ  | o6          |
|     | Title:  |  | Angeles Po   | Et  | Al;   |                        |  |                                  | 1  | o7C         |
|     |   | CHRI:<br>aka l<br>CIVII                | STOPHER WANDOTON TO THE RESERVE TO T | ALLACE - M<br>B.I.G.;<br>/IOLATIONS                               | Murder Vi   | ctim;                  |  |                                  |  |             |
|     |   |  | equest ass<br>for capti  |   |   | San Di                 | ego t                                    | o hel                            | p provide                                    |             |
|     | B.I.G.,<br>Los Ang<br>WALLACE<br>Chevy S<br>the pas | was meles as was : was : S Impassenge: | March 9, murdered a after atte in the midala pulled rarea whe  | as he left<br>ending a p<br>ddle car c<br>d next to<br>ere WALLAC | the Pet<br>oost Musi<br>of a 3-ca<br>him and<br>CE was si | erson in Aware r cara  | Automo<br>ds ce:<br>van wl<br>severa     | otive<br>remon<br>hen a<br>al ti | Museum in<br>Y.<br>dark<br>mes into          | b6<br>b7C · |
|     | skinned   |  | veral sour   |   |   |                        |  | ter a                            | s a light                                    | ]           |
|     | being t<br>that<br>seen<br>owner o                  | he tr                                  | igger man.<br>other LA   | nas been i<br>. It has<br>APD Office<br>rior to th<br>SS Impala   | dentifie<br>also bee<br>er's atte<br>ne shooti<br>with ch | d by son noted the ng. | evera<br>d by a<br>his pa<br>ia<br>heels | sever<br>arty<br>s a r<br>, the  | al sources<br>and were<br>egistered<br>exact | <u></u>     |
|     |   |  | and based<br>was arres   | on prison   |   | was                    | ever l                                   | been<br>first                    | to visit                                     |             |

1440-14-232722-32

311 pc 02.03

ನಾ - ೧೮% ಗೆ - <u>೭</u>೬ To:

To: San Diego From: Los Angeles Re: 194C-LA-232722, 11/07/2003

b6

b7C

Sources have stated other LAPD Officers were present and seen talking on cell phones when WALLACE was leaving the party and entering his car.

have identified as contronting WALLACE's caravan just prior to his shooting.

An active FBI Los Angeles source

Starting at 7:00 AM on Monday November 10, 2003, source will be with an FBI Los Angeles agent "shadowing" the surveillance

If the above scenario is not possible, source will

These two scenarios have been discussed among the case agent and the SA who is currently handling the source. The source has also stated he is very comfortable with both these scenarios.

2

70:

To: San Diego From: Los Angeles Re: 194C-LA-232722, 11/07/2003

b6

LEAD(s):

b7C

Set Lead 1: (Action)

b7D

SAN DIEGO

## AT SAN DIEGO

It is requested to have FBI San Diego help provide surveillance for a 3-day period from November 10 - 12, 2003, starting at 7:00 AM on November 10 until possibly the evening of November 12. During this 3-day period, source will

on November 12,

the surveillance will be terminated at that time.

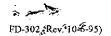
(Rev. 08-28-2000)

# FEDERAL BUREAU OF INVESTIGATION

| Precedence: ROUTINE   | Date:   | 11/07/2003  | j          |
|---|---------|-------------|------------|
| To: Los Angeles   |         |             |            |
| From: Los Angeles WCC-4 Contact: SA   |         |             | <b>b</b> 6 |
| Approved By:  |         |             | b7C        |
| Drafted By:   |         |             | b7D        |
| Case ID #: 194C-LA-232722-2   |         |             |            |
| Title: Et Al;  Los Angeles Police Department;  CHRISTOPHER WALLACE - Murder Victim  aka Notorius B.I.G.;  CIVIL RIGHTS VIOLATIONS;  OO: Los Angeles | ;       |             |            |
| Synopsis: Approval to work November 11, 20 day.   | 03, whi | ch is Veter | ans        |
| Details: Writer will be in San Diego on No  | vember  | 11, 2003,   |            |
| •••   |         |             | Ø          |

| November 14, 2003<br>194C-LA-232722,   |                            |
|--|----------------------------|
| b6   |                            |
| b7c  |                            |
| Here is a list of people who last lived in New Y would like to interview or have you depose. They are preference and tentatively would like to do this some December 10 - 16 or thereabouts. I will be unavailab December 18 - 25. | in order of<br>time around |
| 1.<br>2.<br>3.<br>4.<br>5.   |                            |
| Note: By interviewing all these females,   | a a gusti bu               |
| maybe they can identify personnel who were at the party.   | security                   |
| 10.<br>11.<br>12.<br>13.<br>14.  |                            |
|  | ·                          |
| It seems if we get contact they should be able to help us locate They also might know how to locate  | the others.                |
| Let me know what you guys think and what works into y  | our                        |
| schedule. Page me anytime  | ORC.                       |
|  |                            |

1940-LA-232722-3214 R80001.03







-1-

#### FEDERAL BUREAU OF INVESTIGATION

Date of transcription

11/13/2003

Individual, who is not in a position to testify, provided the following information:

Individual gave writer some names of current and/or former LAPD officers that might have been at the Peterson Automotive Museum the night that Christopher Wallace was killed.

These names are

Individual stated he/she has no evidence that these officers were their but because of their background and previous criminal activity while working in the Rampart and Southeast Divisions, they might have been.

b6

b7C

b2

b7D

Investigation on 11/17/2003 at Los Angeles, CA

File # 194C-LA-232722-33 Date dictated

by SA

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

32(p201.03

(Rev. 08-28-2000)

# FEDERAL BUREAU OF INVESTIGATION

| Precedence: ROUTINE Date: 10/  | 29/2003                          |
|--|----------------------------------|
| To: Los Angeles  |                                  |
| From: Los Angeles WCC-4 Contact: SA  | ]                                |
| Approved By:   |                                  |
| Drafted By:  |                                  |
| Case ID #: 194C-LA-232722/1  | b6                               |
| Title: Et Al; Los Angeles Police Department;   | <b>b</b> 70                      |
| CHRISTOPHER WALLACE - Murder Victim; aka Notorius B.I.G.; CIVIL RIGHTS VIOLATIONS; OO: Los Angeles | <b>b</b> 7D                      |
| Synopsis: Request for travel expenses to San Diego.  |                                  |
|  | facilitate<br>the San<br>provide |

Ø)c

1942-LA-232722-34 345pc04.03 (Rev. 08-28-2000)

## FEDERAL BUREAU OF INVESTIGATION

| Precedence: ROUTINE   | Date: 11/28/2003 |
|---|------------------|
| ✓ ·   | SSA<br>SA<br>SOA |
| From: Los Angeles   | b6               |
| Division 3, Branch 10 - ELSUR<br>Contact: EOT   | b7C              |
| concact. No.1   |                  |
| Approved By: Drafted By:  |                  |
| Brancea By.   |                  |
| Case ID #: 194C-LA-232722-35 (Pendin  | g)               |
| Title: ET AL;  LOS ANGELES POLICE DEPARTMENT;  CHRISTOPHER WALLACE - MURDER VIC  AKA NOTORIOUS B.I.G.;  OO: LOS ANGELES | TIM;             |

**Synopsis:** This is to advise you that the following ELSUR subfiles have been opened for the captioned investigation; and to ensure the appropriate documents are routed to ELSUR.

Details: The purpose of this communication is to advise that the following subfiles have been opened in order to effectively manage the captioned matter. These subfiles will be maintained by the ELSUR Unit. ELSUR documents should be routed to the following subfiles and leads covered:

Subfile: ELA-E Telephonic ELA-EE Non-Telephonic

ELA-EEE CCTV

يج المستعمة

To: Los Angeles rom: Los Angeles Re: 194C-LA-232722 , 11/28/2003

LEAD(s):

Set Lead 1: (Action)

LOS ANGELES

AT LOS ANGELES, CA

SSA : Please ensure SA routes copies of the consent forms to ELSUR ASAP, pertaining to captioned case outlined on the consensual authority - FD-759, dated 11/04/2003. Ensure original consent forms are stored in the appropriate substantive case file, i.e. 1A Section or Confidential File.

Set Lead 2: (Action)

LOS ANGELES

AT LOS ANGELES, CA

Please route the appropriate copies of the consent forms to ELSUR ASAP, pertaining to captioned case outlined on the consensual authority - FD-759, dated 11/04/2003. Ensure original consent forms are placed in the appropriate substantive case file, i.e. 1A Section or Confidential File.

Set Lead 3: (Action)

b6

LOS ANGELES

b7C

AT LOS ANGELES, CA

b2

SOA Please mark all volumes of the main file b7D - "ELSUR DO NOT DESTROY".

\*\*

-1-

|                                    | FEDERAL BURE  | AU OF INVESTIGATION  |                         |
|------------------------------------|---|--|-------------------------|
| <b>b</b> 6                         |   | ,  |                         |
| <b>b</b> 7C                        |   | Date of transcription  | 10/20/2003              |
| occurring                          | Between 10/17/2003 an   | with the followin  | surveillance            |
| Occurring                          | 10/17/2003  | OXIMATECA CIMED.   |                         |
|                                    | 10:15 AM, agents esta   | blished surveillance at<br>rner of H Street and 4t<br>ocation                |                         |
|                                    | 12:30 PM, surveillanc   | e is terminated with no  | activity.               |
| in                                 | 6:00 PM, surveillance<br>Chula Vista                                  | is established   |                         |
|                                    | 8:10 PM, a black 4-do<br>erson (UP)<br>residence. BMW has a           |  | ion with<br>vehicle and |
| unknown m<br>hitting t<br>minutes. | ale (UM) yelling insid  | lked by the residence a<br>le the garage and possib<br>ng at. This continued | ly was                  |
| off.                               | 9:30 PM, all remainin   | g lights of residence w  | ere turned              |
|                                    | 10:00 PM, surveillance  | e was terminated.  |                         |
|                                    | 10/18/2003  |  |                         |
|                                    | 5:00 PM, established<br>Vista. A Red BMW seda<br>the driveway. Regist | n  | was                     |
|                                    | 7:30 PM, Black BMW ar   | rivėd at residence.  |                         |
| stigation on 10                    | /20/2003 at San Diego   | , CA   |                         |
| " 1010 170                         | <del>2906</del> 4 -310.   | Date dictated  |                         |
| # <u>194C-LA-2</u><br>SA<br>SA     | SA  |  |                         |

329pc01.03

194C-LA-228064

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Continuation of FD-302 of

b7C

On 10/20/2003

e '

8:25 PM, Unknown Black female

leaves the residence in the Red BMW.

8:35 PM, Unknown Black male (UM#1) arrives in a 2-door Celica, exits the car and goes into the residence. The car was left on during this time. It is believed someone was still inside the car while it was left running.

8:50 PM, UM#1 leaves residence with an Unknown Black female in the Celica while another Unknown Black female waves goodbye to them and then goes back inside the residence.

9:00 PM, All house lights of residence are turned off.

10:00 PM, surveillance is terminated.

### 10/19/2003

7:00 AM, Establish surveillance

The Black BMW was parked in the driveway as it was left the night before. The Red BMW is not at the residence.

8:55 AM, Unknown Black female exits the residence, retrieves the newspaper, then goes back inside.

9:20 AM, Unknown Black male
the residence, puts a workout bag into the trunk of the Black BMW, then goes back inside.

10:00 AM, Unknown Black male, leaves the residence with Unknown Black female, in the Black BMW. Both are wearing workout clothes.

10:30 PM, Black BMW drives north on the I-5 freeway to

10:30 PM, Black BMW drives north on the I-5 freeway to Claremont High School. SA walks by the tennis courts at the High School and confirms it is who were in the Black BMW. They begin to play tennis and the surveillance is terminated.

-1-

### FEDERAL BUREAU OF INVESTIGATION

Date of transcription

07/15/2003

Individual, who is not in a position to testify, provided the following information:

Individual stated he/she has some contacts that might be able to help locate witnesses who are in the Los Angeles area that can provide information regarding captioned case. Source added he/she will contact his LAPD contacts when writer provides a list of names that need to be located.

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b7C

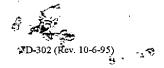
b2

b7D

| Investiga | tion on <u>07/15/2003</u> | at Los Angeles, CA         |                   |
|-----------|---------------------------|----------------------------|-------------------|
| File :    |                           | 194C-LA-232722- <b>Y</b> ) | Date dictated     |
| by S      | SA                        |                            | 1940-UA-232702-37 |
|           |                           | -                          |                   |

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329pc 0203



number

took place:

becoming involved in

sensitive murder case.

acknowledged\_writer,

conversation,

After writer identified himself

-1-

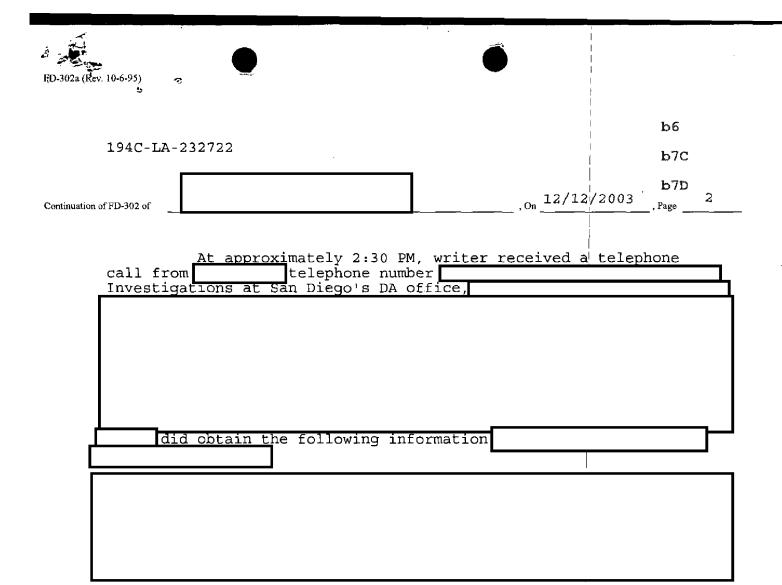
### FEDERAL BUREAU OF INVESTIGATION

the call ended.

At approximately 2:00 PM,

| EDERAL BUREAU OF INVESTIGATION   | b6                    |
|--|-----------------------|
|  | b7C                   |
| Date of transcription  | <u>12/12/20</u> 675 — |
| Chula Vista Police Officer, provided the following informatical caped the following the following the following the following informatical caped the following the following informatical caped the following the fo |                       |
| stated he was working with the   | FBI on a              |
| looked down the str  | eet and               |
| their proceeded  |                       |
|  |                       |
|  |                       |
|  |                       |
| source received  | a telephone           |
|  |                       |
| After a 30 se  | RECORD                |
|  |                       |
| ately 2:00 PM, writer received a   | call                  |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  | (A) NG                |
|  |                       |

at Chula Vista, CA 12/12/2003 Investigation on File # 194C-LA-232722 Date dictated SA This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency. 3460001.03



# FEDERAL BUREAU OF INVESTIGATION

| Precedence: ROUTINE  | Date:     | 12/04/2003   |
|--|-----------|--------------|
| To: Los Angeles  |           |              |
| From: Los Angeles WCC-4 Contact: SA  |           |              |
| Approved By:   |           |              |
| Drafted By:  |           |              |
| Case ID #: 194C-LA-232722 (Pending)  |           |              |
| Title: Et Al;  Los Angeles Police Department;  CHRISTOPHER WALLACE - Murder Viction aka Notorius B.I.G.;  CIVIL DIGUES MICHAELON | m ;       | b6           |
| CIVIL RIGHTS VIOLATION;<br>OO: Los Angeles   |           | b7C          |
| Synopsis: Request for travel approval to   | San Diego |              |
| Details: It is requested that on December returning December 12, 2003, Special Agent be authorized travel exp                    | 's (SA's) |              |
| conduct surveillance   |           |              |
|  |           | ¬            |
| in San Diego one night.  |           | will only be |
|  |           |              |
| It is imperative to have two (2) surveillance  | agents p  | roviding     |
|  |           |              |
| FBI San Diego has been notified will provide on body to help with surveill   |           | peration and |
| will provide on body to help with surveill   | ance      | <u> </u>     |
|  |           |              |

1948-1A-232772-39 336000003 FD-302 (Rev. 10-6-95)

| -   |   |   |  |
|-----|---|---|--|
| _ 1 | ı | _ |  |

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| *  |   |
|--|---|
| FEDERAL BUREAU OF INVESTIGATION  | <b>b7</b> C                             |
|  | b7D                                     |
| Date of transcription  | 01/05/2004                              |
| was interviewed telephonically. After of the identity of the interviewing agent and the nat  | l number<br>being advised<br>ure of the |
| interview, he provided the following information:  | 1                                       |
| stated he has been in contact with a   | ttorney's                               |
| are aware of what he is looking for in return for his Writer advised has spoken to them as well o occasions.  aka BIGGIE SMALLS, regarding the shooting, under certain conditions. | cooperation.<br>n numerous              |
| Writer advised has no authorit   | <u>v.</u> nor does                      |
| anybody at the FBI, to do something like that.   | also stated                             |
|  |   |
| Again, writer advised the things that can or will happen.  | ese are not                             |
|  |   |
| stated he was not interes and terminated the telephone call.   | ted in that                             |

(B) 80

| 1                       | (telephonically)              |
|-------------------------|-------------------------------|
| Date dictated           | <br>                          |
|                         |                               |
| the property of the FB! | and is loaned to your agency; |
|                         |                               |

805 pc01,04

- 1 -

## FEDERAL BUREAU OF INVESTIGATION

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| Date of transcription 11/26/20(b7C   |       |
|--|-------|
| Between 11/19/2003 and 11/21/2003 Special Agents (SA's)  |       |
|  | ᆛ     |
| performed surveillance with the following events occurring at the approximated times:  |       |
|  |       |
| 11/19/2003   |       |
| 9:00 AM, writer briefed agents on information regarding the operational plan for the next 3 days.  |       |
| 10:30 AM, surveillance is established in Chula Vista,  |       |
| 11:30 AM, leaves his residence driving a Black 4-  |       |
| door BMW with 2 unknown B/M in the car. drove to the 9900 Block on Mission Center Road and parks in the vicinity of the medical center area. Agents lost when he left the area.                |       |
| 1:00 PM, surveillance is re-established at residence.  |       |
| 4:00 PM, leaves his residence and picks up child at the Mulberry Child Care center on Pas Ladero Road, which is located just north of Telegraph Canyon Road, then returns to his residence.    |       |
| 9:00 PM, surveillance was terminated.  |       |
| 11/20/2003   |       |
| 7:15 AM, established surveillance<br>in Chula Vista. No cars are parked in the driveway.   | ]     |
| 8:10 AM, a Red BMW sedan with a  |       |
| female driving exits the garage and heads toward the Child Care center but does not go there. There is no child in her car. At the same time also exits the garage driving his Black BMW again | )()(o |
|  | /     |
| vestigation on 11/19/2003 at San Diego, CA   |       |
| le # 194C-LA-232722 Date dictated  | )     |
| SA's   | 11    |
| his document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency;  | U     |
| and its contents are not to be distributed outside your agency.  |       |



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194C-LA-228064

b7C

| Continuation of FD-302 of | On 11/19/2003, Page 2  |
|---------------------------|--|
| no child<br>Road.         | in the car, and heads the opposite way on Telegraph Canyon   |
| car in th                 | 9:00 AM, returns to his residence and parks his e garage.  |
|                           | 10:00 AM.  |
| the vehic<br>answer.      | le and knocks on the front door several times with no  |
|                           | leaves his residence in the Black BMW.  before he leaves the residence  is wearing dress slacks and shirt.                                       |
|                           | 12:30 PM, agents drive to  |
|                           | the city of San Diego n workplace. Agents attempt to locate Black BMW the vicinity but are unsuccessful in locating the car.                     |
|                           | 4:30 PM. knocks on   |
| the front                 | door several times with no answer. 7:30 PM, surveillance is terminated.  |
|                           | 11/21/2003   |
|                           | 7:30 AM, establish surveillance No cars are parked in the driveway.  |
| inside.                   | 7:50 AM, garage door of residence opens. The Black BMW is parked inside the garage. The Red BMW is not. The garage door shuts with the BMW still |
|                           | 8:00 - 12:00 PM,   |
|                           | 12:00 PM, A Black BMW exits the garage with a B/M driving,   |
|                           | 12:05 PM, surveillance is terminated.  |

- 1 -

#### FEDERAL BUREAU OF INVESTIGATION

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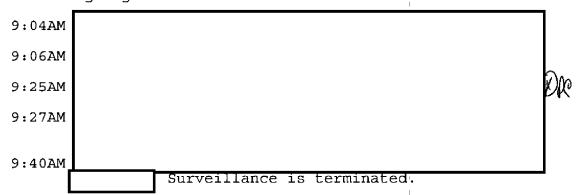
b7C

Date of transcription |

b7D L4/2003

On 12/12/2003, a physical surveillance was conducted in the vicinity of Chula Vista, California (the residence). The following observations were made:

- 7:30AM Surveillance is initiated.
- 8:40AM A black, 4 door BMW, driven by a light skinned black male with a shaved head (Subject), reverses in the driveway of the residence. The garage door opens and Subject walks into the garage. A darker skinned black male (unknown male (UM)) walks out of the garage.
- 8:41AM Subject walks out of the garage, gets into the black BMW and drives away. UM walks back into the garage and the garage door closes.
- 8:50AM Subject returns in the black BMW, the garage door opens and Subject reverses the BMW into the garage. Subject brings 2 garbage cans from the side of the residence to the curb in front of the residence. Subject enters the garage and returns with a white bag which he puts into one of the garbage cans. Subject enters the garage and the garage door closes.



| Investigation on      | 12/12/2003             | at Chula | Vista, | CA |               |            |           |
|-----------------------|------------------------|----------|--------|----|---------------|------------|-----------|
| File # 19 <u>4C-I</u> | <sub>IA-232722</sub> U | /        |        | •  | Date dictated | 12/14/2003 |           |
| SA                    |                        |          |        |    | -             |            |           |
| by SA                 |                        |          |        |    |               | 1941-14-72 | -<br>12 V |

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3486002.03





## United States Attorney Central District of California

Thomas P. O'Brien Assistant United States Attorney (213) 894-4779 United States Courthouse 312 North Spring Street Los Angeles, California 90012

|   |               | b3                              |
|---|---------------|---------------------------------|
| January 7, 2004   | •<br> -<br> - |                                 |
|   |               |                                 |
| Re: Federal Grand Jury Subpoena   | •             | b6                              |
|   | 1<br>         | ј <b>т</b> .<br>b3<br><b>b3</b> |
| The enclosed federal grand jury subpoena seeks certain information rega   | rding your    |                                 |
| Because this subpoena relates to an ongoing official criminal investigatio conducted by the FBI, it is requested that you not disclose the existence of the su indefinite period of time. As you are aware, disclosure could impede the investigation the subpoena was issued, and interfere with the enforcement of the law. | bpoena for an |                                 |
| This letter will also serve to authorize Special Agent o pick up on behalf of the Grand Jury. These may be Special Agent at FBI, 11000 Wilshire Blvd., Suite Los Angeles Please do not mail subpoenaed documents to the United States Attorney's Office.  |               | コ                               |
| Very truly yours,   | <br>          |                                 |
| DEBRA W. YANG United States Attorney  |               |                                 |
| Thomas P. O'Brien Assistant United States Attorney  | 1<br>1<br>1   |                                 |
| Enclosure   |               |                                 |

1940-64-333722-43

| AO 111 (Rev. 12/89) S | Subpoena to T | Testify before Grand Ju | гу               |                |                  |                |            |
|-----------------------|---------------|-------------------------|------------------|----------------|------------------|----------------|------------|
|                       |               |                         | RETUR            | N OF SERVIC    | E E              | <br>           | ,          |
| RECEIVED<br>BY SERVER | Date          | 1/9/04                  | Place            | CoA.           |                  | <br> <br> <br> |            |
| SERVED                | Date          | 1/9/04                  | Place            | LA             |                  |                |            |
| SERVED ON (PRIN       | IT NAME)      |                         |                  |                |                  | <br>           |            |
| SERVED BY (PRIN       | IT NAME)      |                         | TITLE            | SA             |                  |                |            |
|                       |               |                         | STATEMEN         | T OF SERVIC    | E FEES           | I<br>I - 2     |            |
| TRAVEL                |               |                         | SERVICES         |                |                  |                | TOTAL      |
|                       |               |                         | DECLARA          | TION OF SER    | VER <sup>1</sup> |                |            |
| •                     | cuted on      | in the Return o         |                  | Signature ov t |                  | .              | ь6<br>ь7с  |
|                       |               |                         | Address of Serve | er             |                  | <u> </u>       | <b>b</b> 3 |
| ADDITIONAL INFO       | ORMATION      |                         |                  |                |                  | <br>           |            |
| '                     | water         |                         |                  |                | ·                |                |            |
|                       |               |                         |                  | ,              | ÷.               | <br>           |            |
|                       |               |                         |                  |                |                  |                |            |
|                       |               |                         |                  |                |                  |                |            |

<sup>1 &</sup>quot;Fees and mileage need not be tendered to the witness upon service of a subpoena issued on behalf of the United States of an officer or agency thereof (Rule 45(c), Federal Rules of Civil Procedures; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".



## U. S. Department of Justice

# United States Attorney Central District of California

Thomas P. O'Brien Assistant United States Attorney (213) 894-4779 United States Courthouse 312 North Spring Street Los Angeles, California 90012

bЗ

|                                   |                     |                       | <br>                 |             |
|-----------------------------------|---------------------|-----------------------|----------------------|-------------|
| January 7, 2004                   |                     | •                     |                      |             |
|                                   |                     |                       | l <sub></sub> .<br>I |             |
|                                   |                     |                       | I<br>I               |             |
|                                   |                     |                       | 1<br>1               |             |
|                                   |                     |                       | !<br>                |             |
|                                   |                     |                       | <br>                 |             |
| Re: Federal Grand Jury Subpos     | <u>ena</u>          |                       | i ,                  | b6          |
|                                   |                     |                       | !<br>!               | <b>b</b> 70 |
|                                   |                     | •                     | !<br>!               | <b>b</b> 3  |
| The enclosed federal grand jury s | subpoena seeks cert | tain information rega | rding your           |             |
|                                   |                     |                       | <br>                 |             |

Because this subpoena relates to an ongoing official criminal investigation being conducted by the FBI, it is requested that you not disclose the existence of the subpoena for an indefinite period of time. As you are aware, disclosure could impede the investigation for which the subpoena was issued, and interfere with the enforcement of the law.

| This letter will also se    | rve to authorize Special Agent  |                        |
|-----------------------------|---------------------------------|------------------------|
| to pick up                  | on behalf of the Grand Jury.    | Thes may be mailed to  |
| Special Agent at FI         | II, 11000 Wilshire Blvd., Suite | Los Angeles, CA 90024. |
| Please do not mail subpoena | ed documents to the United Stat | tes Attorney's Office. |

Very truly yours,

DEBRA W. YANG United States Attorney

Thomas P. O'Brien

Assistant United States Attorney

Enclosure

| 111 (Rev. 12/89)      | Subpoena to            | leshry before Grand Ju | пу                | ···           |                                       |                   |           |
|-----------------------|------------------------|------------------------|-------------------|---------------|---------------------------------------|-------------------|-----------|
|                       |                        |                        | RETURN            | OF SERVI      | ICE Ç                                 | i                 | •         |
| RECEIVED<br>BY SERVER | Date                   | 1/9/04                 | Place             | liA           |                                       | 1<br>1<br>1       |           |
| SERVED                | Date                   | 1/9/04                 | Place             | W             | ···                                   | 1<br>1<br>1       |           |
| ERVED ON (PRE         | NT NAME)               |                        |                   |               |                                       | . "' 'I<br>I<br>I |           |
|                       |                        |                        |                   |               |                                       | 1<br>1<br>        |           |
| ERVED BY (PRI         | NT NAME)               | <u> </u>               | TITLE             | S.A.          |                                       | <br>              |           |
|                       | :                      |                        | STATEMENT         | OF SERVI      | CE FEES                               | i .               |           |
| RAVEL                 |                        |                        | SERVICES          |               |                                       | l<br>t            | TOTAL     |
|                       | · · ·                  |                        |                   |               | · · · · · · · · · · · · · · · · · · · | <u> </u>          |           |
|                       |                        |                        | DECLARAT          | TION OF SE    | RVER'                                 |                   |           |
|                       |                        |                        |                   |               | United States of<br>Service Fees is t |                   |           |
| nformation o          |                        | in the Return o        |                   |               |                                       |                   |           |
| nformation o          | contained              | in the Return o        |                   |               |                                       |                   |           |
| nformation o          | contained              | in the Return o        |                   | tatement of S |                                       |                   | t.<br>]   |
| nformation o          | contained<br>ecuted on | in the Return o        | of Service and St | tatement of S |                                       |                   | b6        |
| formation o           | contained<br>ecuted on | in the Return o        | of Service and St | tatement of S |                                       |                   | b6<br>b7C |
| formation o           | contained cuted on     | in the Return o        | of Service and St | tatement of S |                                       |                   | b6<br>b7C |
| formation o           | contained cuted on     | in the Return o        | of Service and St | tatement of S |                                       |                   | b6<br>b7C |
| formation o           | contained cuted on     | in the Return o        | of Service and St | tatement of S |                                       |                   | b6<br>b7C |
| formation o           | contained cuted on     | in the Return o        | Address of Server | tatement of S | Service Fees is t                     |                   | b6<br>b7C |
| formation o           | contained cuted on     | in the Return o        | Address of Server | tatement of S | Service Fees is t                     |                   | b6<br>b7C |
| formation o           | contained cuted on     | in the Return o        | Address of Server | tatement of S | Service Fees is t                     |                   | b6<br>b7C |
| formation o           | contained cuted on     | in the Return o        | Address of Server | tatement of S | Service Fees is t                     |                   | b6<br>b7C |
| formation o           | contained cuted on     | in the Return o        | Address of Server | tatement of S | Service Fees is t                     |                   | b6<br>b7C |

<sup>1 &</sup>quot;Fees and mileage need not be tendered to the witness upon service of a subpoena issued on behalf of the United States or an officer or agency thereof (Rule 45(c), Federal Rules of Civil Procedures; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".



## United States Attorney Central District of California

**-**b3

Thomas P. O'Brien Assistant United States Attorney (213) 894-4779 United States Courthouse 312 North Spring Street Los Angeles, California 90012

|  | I             |     |
|--|---------------|-----|
| January 7, 2004  | 1<br>1        |     |
|  |               |     |
| Re: Federal Grand Jury Subpoena  | <br>          |     |
|  | !<br>! .      | b6  |
|  | 1             | b7C |
| The enclosed federal grand jury subpoena seeks certain information regard  | ding your     | ь3  |
| Because this subpoena relates to an ongoing official criminal investigation conducted by the FBI, it is requested that you not disclose the existence of the subindefinite period of time. As you are aware, disclosure could impede the investigation the subpoena was issued, and interfere with the enforcement of the law. | poena for an  | h   |
| This letter will also serve to authorize Special Agent   |               |     |
|  | mailed to     |     |
| Special Agenat FBI, 11000 Wilshire Blvd., SuiteLos Angeles, Please do not mail subpoenaed documents to the United States Attorney's Office.  | CA 90024.     |     |
| Very truly yours,  |               |     |
| DEBRA W. YANG  | <br>          |     |
| United States Attorney   | I             |     |
|  | <br>          |     |
|  | I             |     |
| MOLAN  | i<br><b>I</b> |     |

Thomas P. O'Brien

Assistant United States Attorney

Enclosure

| AO 111 (Rev. 12/89) S | Subpoena to Test | ify before Grand Jury |                   | <u> </u>    |         |                                       | <br>        |           |       |
|-----------------------|------------------|-----------------------|-------------------|-------------|---------|---------------------------------------|-------------|-----------|-------|
|                       |                  |                       | RETURN            | OF SERV     | ICE     | )                                     | 1           |           | · · · |
| RECEIVED<br>BY SERVER | Date             | 1/9/04                | Place ·           | C.A,        |         |                                       | I<br>I      |           |       |
| SERVED                | Date             | 1/9/04                | Place             | C.A.        |         | · · · · · · · · · · · · · · · · · · · | r           |           |       |
| SERVED ON (PRIN       | TT NAME)         |                       |                   |             |         |                                       | <br>        |           |       |
| SERVED BY (PRIN       | IT NAME)         |                       | TITLE             | 5,1.        |         |                                       | .           | b6<br>b7C |       |
|                       |                  | ST                    | 'ATEMENT          | OF SERV     | ICE FE  | ES                                    | l<br>I      | b3 _      |       |
| TRAVEL                |                  | SE                    | RVICES            | · ·         |         |                                       | · i         |           | TOTAL |
| · · ·                 |                  | , ]                   | DECLARA]          | TION OF S   | ERVER   | <u></u>                               |             |           |       |
|                       | cuted on         | the Return of Se      | avice and Si      | - Carent of | Service | rues is                               | uue and co  |           | ·     |
|                       |                  |                       | Address of Server |             |         |                                       |             |           |       |
| ADDITIONAL INF        | ORMATION  Fake   | J                     |                   |             |         | •                                     | )<br> <br>  |           |       |
|                       | •                | ų.                    | ,                 |             |         |                                       | l<br>,<br>F | s         |       |
|                       |                  |                       |                   |             |         |                                       |             |           |       |
|                       |                  |                       |                   |             |         |                                       |             | ·         |       |

<sup>1 &</sup>quot;Fees and mileage need not be tendered to the witness upon service of a subpoena issued on behalf of the United States of an officer or agency thereof (Rule 45(c). Federal Rules of Civil Procedures; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".



# United States Attorney Central District of California

Thomas P. O'Brien Assistant United States Attorney (213) 894-4779 United States Courthouse 312 North Spring Street Los Angeles, California 90012

bЗ

| January 7, 2004   | 1<br>1<br>1                        |           |
|---|------------------------------------|-----------|
|   | 1                                  |           |
| Re: Federal Grand Jury Subpoena   | 1                                  |           |
|   | •                                  |           |
| The enclosed federal grand jury subpoena seeks certain information  | regarding your                     | b6        |
| records.  | · 1                                | b7C       |
| Because this subpoena relates to an ongoing official criminal investig<br>conducted by the FBI, it is requested that you not disclose the existence of the<br>indefinite period of time. As you are aware, disclosure could impede the investigation that the subpoena was issued, and interfere with the enforcement of the law. | ne subpoena for ar                 |           |
| This letter will also serve to authorize Special Agent pick up n behalf of the Grand Jury. These may be maile at FBI, 11000 Wilshire Blvd., Suite Los Angeles, CA 9002 mail subpoenaed documents to the United States Attorney's Office.  | ed to Special Age 4. Please do not | ]to<br>nt |
| Very truly yours,   | 1                                  |           |
| DEBRA W. YANG<br>United States Attorney   | . 1                                |           |
| Thomas P. O'Brien   |                                    |           |

Enclosure

Assistant United States Attorney

| AO 111 (Rev. 12/89)   | Subpoena to To | estify before Grand Jury |                  |              |                  | <u> </u>         |           |
|-----------------------|----------------|--------------------------|------------------|--------------|------------------|------------------|-----------|
|                       |                |                          | RETUR            | N OF SERVIC  | E                |                  |           |
| RECEIVED<br>BY SERVER | Date           | 1/9/04                   | Place            | L.S.         |                  | 1                |           |
| SERVED                | Date           | 1/9/04                   | Place            | L.A.         |                  | 1                |           |
| SERVED ON (PRI        | NT NAME)       |                          |                  |              |                  |                  | b3        |
| SERVED BY (PRI        | NT NAME)       |                          | TITLE :          | 5.A.         |                  | 1<br>1<br>1<br>1 |           |
|                       |                | 9                        | STATEMENT        | Γ OF SERVICE | E FEES           | I<br>I           |           |
| TRAVEL .              |                |                          | SERVICES         |              | -                | . 1              | TOTAL     |
|                       |                |                          | DECLARA          | TION OF SER  | VER <sup>1</sup> |                  |           |
| Exc                   | ecuted on _    | 1/9/04<br>Date           | <u></u>          |              |                  |                  | b6<br>b7C |
|                       |                | ·                        | Address of Serve |              |                  |                  |           |
| ADDITIONAL IN         | Fared          |                          |                  |              |                  |                  |           |
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|                       |                |                          |                  |              |                  |                  | ·         |
|                       |                |                          |                  | •            |                  | •                |           |

<sup>1 &</sup>quot;Fees and mileage need not be tendered to the witness upon service of a subpoena issued on behalf of the United States or an officer or agency thereof (Rule 45(c). Federal Rules of Civil Procedures; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".

| Page: 1 Document Na                 | ime: until d                              |     |
|-------------------------------------|---|-----|
| -=CTIM=-                            | INQUIRY                                   |     |
| =-DATABASE-MENU-><br>KEY 7183229074 | BTO HIST NPG CNA CLCD MEMO TMST<br>SKEY T | _   |
| C N A LISTING                       |   | 1   |
| REFERENCED NUMBER                   |   | b6  |
| BILLING NUMBER: CLASS SERVICE: 1M   | 1R  | b7C |
| NAME:<br>SERV ADDRESS:              |   |     |
| SERV ADDRESS:                       |   |     |

Date: 1/9/2004 Time: 01:12:04 PM

|  | SBC Subpoend<br>One SBC Plaz<br>208 S. Akard<br>Dallas, Texa<br>Ph: 21426821           | za, 10th Floor<br>i<br>as 75202   |   |   | 1.6                   |
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| Reference : CO                               | NTDAT. NIIMDED.  | 9_2004_01_09  | -004  | 1   | b6                    |
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| Enclosed is info                             | ormation reque   | ested in the a  | bove refere   | nced legal  | pr <sub>b3</sub> :ss. |
| * FOLLOWING READ  * ACCOUNT(S)  * ACCOUNT(S) | HAVE BEEN DIS<br>ARE NOT BILLE<br>MAY HAVE BEEN<br>*********************************** | C:  CONNECTED  CONNECTED  TO BY SBC PACI  PORTED (TRAN  *********  the following intended for c sheet. If the cipient or the the intended | FIC BELL TE<br>SFERRED)  ********  message is the use of he reader o he employee recipient, | ********  proprietanthe individed this or agent you are | * ******  Ty dual     |
| this communicat:                             | ion is strictl   | y prohibited.   | ber ibacron,  | or copyring   | , OI.                 |
| TO:<br>PHONE:<br>FAX:                        | FBI-LOS ANG  | ELES  |   | 1   |                       |
| <b>.</b>                                     |  | <del></del>   |   | •   |                       |
| FROM:  |  |   |   |   |                       |
| SENT ON:                                     | Jan 12, 200  | 04 09:36:46<br>-  |   |   |                       |
| PLEASE C                                     | ALL  | IF FAX TRANS  | MISSION IS  | INCOMPLETE  | •                     |

mld 1/12/04

1940-61-23272245

|              | <b>_</b>   | b6               |
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| SBC Subpoena | Center<br>Za, 10th Floor   | b3               |
| 208 S. Akaro | 1  | ь7С              |
| Dallas, Texa | is 75202   | 1                |
| CRIMINAL CAS | E NIMBED.  | •                |
| <u> </u>     | No. 19 Miles Color   |                  |
| I,           | hereby declare:  | 1                |
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| I dealare i  | under populty of porjugy under the le  | owa of the Ctate |
| of Californi | under penalty of perjury, under the la<br>.a, that the foregoing is true and con | rrect.           |
| Executed on  |  | 1                |
|              |  | 1                |
|              |  | ,                |
|              |  | 1                |
|              |  | 1                |



United States Attorney Central District of California

**-**b7C

Thomas P. O'Brien Assistant United States Attorney (213) 894–4779

United States Courthouse 312 North Spring Street Los Angeles, California 90012

| January 7, 2004  |  |
|--|--|
|  | <b>b</b> 6   |
|  | <b>b7</b> C  |
|  | b3   |
| Re: Federal Grand Jury Subpoens  | b2   |
|  | <u>:</u>   |
| The enclosed federal grand jury subpoena seeks certain in  | formation regarding your                                     |
|  |  |
| Because this subpoens relates to an ongoing official crimin conducted by the FBI, it is requested that you not disclose the exist indefinite period of time. As you are aware, disclosure could impet the subpoens was issued, and interfere with the enforcement of the | tence of the subpoena for an ede the investigation for which |
| This letter will also serve to authorize Special Agent o pick up the on behalf of the Grand Jury. These Special Agent at FBI, 11000 Wilshire Blvd., Suit Please do not mail subpoensed documents to the United States Att  | Los Angeles, CA 90024.                                       |
| Very truly yours,  |  |
| DEBRA W. YANG  |  |
| United States Attorney   |  |

Enclosure

Thomas P. O'Brien

Assistant United States Attorney





## FEDERAL BUREAU OF INVESTIGATION

| Precedence: ROUTINE Date: 01/23/2004  |            |
|---|------------|
| To: Los Angeles   |            |
| From: Los Angeles WCC-4 Contact: SA   |            |
| Approved By:  |            |
| Drafted By:   |            |
| Case ID #: 194C-LA-2327224U   |            |
| Title: Et Al;   | <b>b</b> 6 |
| Los Angeles Police Department;<br>CHRISTOPHER WALLACE - Murder Victim;  | b7C        |
| aka Notorius B.I.G.;<br>CIVIL RIGHTS VIOLATIONS;<br>OO: Los Angeles   | b7D        |
| Synopsis: Conversation with LAPD Chief of Detectives regarding captioned case.  Details: Writer spoke with LAPD and provided a          |            |
| brief update on captioned case. Writer mentioned he just became aware of a 60-day extension on the                                      |            |
| Federal Civil Lawsuit involving the LAPD and requested that LA Robbery Homicide Detectives (RHD)  |            |
| who told writer they had been instructed to locate and intervi<br>before the end of January, hold off as writer ha                      |            |
| investigative leads he would like to follow up on that may be compromised if approached by any law enforcement officers. Writer advised | ·          |
| officers. Writer advised further investigative leads  |            |
| are being pursued. stated he wo   | uld        |
| contact and instruct them not to interview  |            |
| at this time requested he be kept up to speed if the  | ere        |
| are any new developments in the FBI's case. Writer stated he would contact him if there are any new developments.                       |            |

44



| AO 111 (Rev. 12/89)   | Subpoena to Te | stify before Grand Lav |                 | <del></del>     |                       | · <del>-</del>   |                |
|-----------------------|----------------|------------------------|-----------------|-----------------|-----------------------|------------------|----------------|
| , ,                   |                |                        | RETU            | RN OF SERVI     | CE                    | ·                | <b>9</b> 5 5 1 |
| RECEIVED<br>BY SERVER | Date           | 136/04                 | Place           | CA.             |                       |                  | -p             |
| SERVED                | Date           | 36/04                  | Place           | LA              |                       |                  |                |
| SERVED ON (PR         | NT NAME)       |                        |                 | Ī               |                       |                  | I              |
|                       |                |                        |                 |                 |                       |                  |                |
| SERVED BY (PRI        | NT NAME)       |                        | TITLE           |                 |                       | b6               |                |
|                       |                |                        |                 | SA              |                       | b7C              | i              |
|                       |                | S                      | TATEMEN         | T OF SERVIC     | E FEES                |                  |                |
| TRAVEL                |                | S                      | ERVICES         |                 |                       |                  | TOTAL          |
|                       |                |                        | DECLARA         | ATION OF SE     | <br>RVER <sup>1</sup> |                  |                |
|                       | <del> </del>   |                        |                 |                 | <del></del>           |                  |                |
| I de                  | clare under    | penalty of perju       | ry under th     | e laws of the U | nited States of       | America that th  | e foregoing    |
| information           | contained ir   | the Return of S        | ervice and      | Statement of So | ervice Fees is tr     | rue and correct. |                |
| Exe                   | ecuted on      | U 36/A4                |                 |                 |                       |                  |                |
|                       | _              | Date                   |                 |                 |                       |                  |                |
|                       |                |                        |                 |                 |                       | <del></del>      |                |
| ADDITIONAL IN         | CODMATION      |                        | Address of Serv | <u></u>         |                       |                  |                |
| ADDITIONAL IN         |                | ^                      |                 |                 |                       |                  |                |
|                       | lov-8          | copy of for            | Sect            |                 |                       |                  |                |
|                       | •              |                        |                 |                 |                       |                  |                |
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<sup>1 &</sup>quot;Fees and mileage need not be tendered to the witness upon service of a subpoena issued on behalf of the United States or an officer or agency thereof (Rule 45(c), Federal Rules of Civil Procedures; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".

| AO 111 (Rev. 12/89    | ) Subpoena t | o Testify before Grand Jur | гу                |               |             | ',<br>        |             |
|-----------------------|--------------|----------------------------|-------------------|---------------|-------------|---------------|-------------|
|                       | - A          |                            | RETUR             | N OF SERVICE  |             |               | र्ग # .<br> |
| RECEIVED<br>BY SERVER | Date         | 1/26/04                    | Place             | LA            | <u> </u>    |               | _           |
| SERVED                | Date         | 1/26/04                    | Place             | W             |             |               |             |
| SERVED ON (PR         | INT NAME)    |                            |                   | <br>1         |             |               |             |
|                       |              |                            |                   |               |             |               |             |
| SERVED BY (PRI        | INT NAME)    |                            | TITLE             |               | <del></del> |               |             |
|                       |              |                            |                   | S.4           |             |               |             |
|                       |              |                            | STATEMENT         | OF SERVICE FI | EES         |               |             |
| TRAVEL                |              |                            | SERVICES          | <del></del>   |             |               | TOTAL       |
| <del></del>           | <del></del>  | <del></del>                | DEGLARAT          | PION OF GERVE | <del></del> | _ <del></del> |             |
|                       |              | <del></del>                | DECLARA           | FION OF SERVE | K′          |               |             |
| Exe                   | ecuted or    | n                          |                   |               |             |               | 6<br>7C     |
|                       |              |                            | Address of Server |               |             | b             | 3           |
| ADDITIONAL IN         | FORMATIO     | N                          |                   |               |             |               |             |
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Fees and mileage need not be tendered to the witness upon service of a subpoena issued on behalf of the United States or an officer or agency thereof (Rule 45(c), Federal Rules of Civil Procedures; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".

| AO 111 (Rev. 12/89)   | Subpoena to | Testify before Gran                                      |               |               |                   |              | <u>.                                    </u> | % - ; |
|-----------------------|-------------|--|---------------|---------------|-------------------|--------------|--|-------|
|                       |             | 7  | RETUR         | N OF SERVI    | CE                |              |  |       |
| RECEIVED<br>BY SERVER | Date        | 1/26/04  | Place         | W             |                   |              |  |       |
| SERVED                | Date        | 1/26/04  | Place         | LA            |                   |              |  |       |
| SERVED ON (PRI        | NT NAME)    |  |               |               |                   |              |  |       |
| SERVED BY (PRI        | NT NAME)    |  | TITLE         | SA            |                   |              |  |       |
|                       | •           |  | STATEMEN      | T OF SERVIC   | CE FEES           |              |  |       |
| TRAVEL                |             |  | SERVICES      |               |                   |              |  | TOTAL |
|                       |             |  | DECLARA       | TION OF SEI   | RVER <sup>1</sup> |              |  |       |
| information o         | contained   | er penalty of per<br>in the Return of<br>U/36/24<br>Date | Service and S | tatement of S | ervice Fees i     | s true and c | b  | 6     |
| ADDITIONAL INF        |             | 20xed  |               |               |                   |              |  |       |
|                       |             |  |               |               |                   |              |  |       |

i "Fees and mileage need not be tendered to the witness upon service of a subpoena issued on behalf of the United States or an officer or agency thereof (Rule 45(c), Federal Rules of Civil Procedures; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".

| AO 111 (Rev. 12/89)   | Subpocna <u>t</u> | o Testify before Gra | у                |            |                    |                  | <u> </u>        |
|-----------------------|-------------------|----------------------|------------------|------------|--------------------|------------------|-----------------|
| _                     |                   |                      | RETUR            | N OF SERV  | ICE                |                  | •               |
| RECEIVED<br>BY SERVER | Date              | 1/26/04              | Place            | W          |                    |                  |                 |
| SERVED                | Date              | 1/26/04              | Place            | LA         |                    |                  |                 |
| SERVED ON (PRI        | NT NAME)          |                      |                  |            |                    |                  |                 |
| SERVED BY (PRI        | NT NAME)          |                      | TITLE            | SA         |                    |                  |                 |
|                       |                   |                      | STATEMEN         | T OF SERVI | CE FEES            |                  |                 |
| TRAVEL                |                   |                      | SERVICES         |            | -                  |                  | TOTAL           |
|                       |                   |                      | DECLARA          | TION OF SE | ERVER <sup>1</sup> |                  |                 |
|                       |                   | 1 (/)4/09<br>Date    | Address of Serve |            |                    | rue and correct. | b3<br>b6<br>b7C |
| ADDITIONAL INF        | ORMATIO           | Faxed                | Address of Serve |            |                    |                  |                 |
|                       |                   |                      |                  |            |                    |                  |                 |
|                       |                   |                      |                  |            |                    |                  |                 |
|                       |                   |                      | -                |            |                    |                  |                 |
|                       |                   |                      |                  |            |                    |                  |                 |
|                       |                   |                      |                  |            |                    |                  |                 |
|                       |                   |                      |                  |            |                    |                  |                 |

<sup>&</sup>lt;sup>1</sup> "Fees and mileage need not be tendered to the witness upon service of a subpoena issued on behalf of the United States or an officer or agency thereof (Rule 45(c). Federal Rules of Civil Procedures; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".

| AO 111 (Rev. 12/89    | ) Subpoena | to Testify before Gran |                  |                   |                 |            |       |
|-----------------------|------------|------------------------|------------------|-------------------|-----------------|------------|-------|
| <u> </u>              |            |                        | RETUR            | N OF SERVICE      |                 |            |       |
| RECEIVED<br>BY SERVER | Date       | 1/26/04                | Place            | _ (s)             |                 |            |       |
| SERVED                | Date       | 1/26/04                | Place            | LA                |                 |            |       |
| SERVED ON (PR         | INT NAME   | ,                      |                  |                   |                 |            |       |
| SERVED BY (PR         | NTNAME     |                        | TITLE            | 5.4               |                 |            |       |
|                       |            |                        | STATEMENT        | OF SERVICE F      | FEES            |            |       |
| TRAVEL                |            |                        | SERVICES         |                   |                 |            | TOTAL |
|                       |            | ,                      | DECLARA          | ΓΙΟΝ OF SERVE     | ER <sup>1</sup> | ·          |       |
| information           | containe   |                        | of Service and S | laws of the Unite |                 |            | 0 0   |
| ADDITIONAL IN         | FORMATIC   | )N                     |                  |                   |                 |            | · ·   |
|                       | F          | axed, if wa            | led lad copy     | will call         |                 |            |       |
|                       |            |                        |                  |                   |                 | <b>b</b> 3 |       |
|                       |            |                        |                  |                   |                 | <b>b</b> 6 |       |
|                       |            |                        |                  |                   |                 | b7C        |       |
|                       |            |                        |                  |                   |                 |            |       |
|                       |            |                        |                  |                   |                 |            |       |

<sup>1 &</sup>quot;Fees and mileage need not be tendered to the witness upon service of a subpoena issued on behalf of the United States or an officer or agency thereof (Rule 45(c). Federal Rules of Civil Procedures; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".

it and its contents are not to be distributed outside your agency.

b6

b7C

#### FEDERAL BUREAU OF INVESTIGATION

| Detective, Orange, New Jersey, Police Department, telephone number was interviewed telephonically at his workplace. After being advised of the identity of the interviewing agent and the nature of the interview, he provided the following information:   | Date of transcription 01/28/2004   |
|---|--|
| identity of the interviewing agent and the nature of the interview, he provided the following information:    Stated back in late 1996 or early 1997, a 16 and 17 year old subjects were arrested in the shooting death of YAPEU FULA, aka KHADAFI. The murder of FULA occurred in East Orange, New Jersey Interset but the subjects were arrested in Orange, New Jersey Det. In surder took place just after the shooting death of rapper TUPAC SHAKUR who was killed in September, 1996, in Las Vegas. Nevada while sitting in a car Det. Stated FULA was the key witness who evidently witnessed the TUPAC shooting. Det. added FULA was killed mob style as he was executed from point blank range by the teenagers, who apparently have an uncle or some other relative who lived in Las Anneles and was somehow involved with Death Row records. Det. who stated he will pull this entire file from their archives and attempt to locate the two teenagers, recalls the murder of FULA was done professionally and wiped out the key witness in solving the TUPAC murder. | Detective, Orange, New Jersey, Police telephone number was interviewed   |
| year old subjects were arrested in the shooting death of YAFEU FULA, aka KHADAFI. The murder of FULA occurred in East Orange, New Jersey.  This murder took place just after the shooting death of rapper TUPAC SHAKUR who was killed in September, 1996, in Las Vegas. Nevada, while sitting in a car bet. Stated FULA was the key witness who evidently witnessed the TUPAC shooting. Det. added FULA was killed mob style as he was executed from point blank range by the teenagers, who apparently have an uncle or some other relative who lived in Los Angeles and was somehow involved with Death Row records. Det. who stated he will pull this entire file from their archives and attempt to locate the two teenagers, recalls the murder of FULA was done professionally and wiped out the key witness in solving the TUPAC murder.   | the interviewing agent and the nature of the interview,  |
| estigation on 01/26/2004 at Los Angeles, CA (telephonically)  | jects were arrested in the shooting death of YAFEU  ADAFI. The murder of FULA occurred in East Orange, New the subjects were arrested in Orange, New Jersey,  This murder took place just after the shooting per TUPAC SHAKUR who was killed in September, 1996, in evada. while sitting in a car  Det. stated FULA was the key witness y witnessed the TUPAC shooting. Det. added FULA ob style as he was executed from point blank range by s, who apparently have an uncle or some other relative Los Angeles and was somehow involved with Death Row t. who stated he will pull this entire file from es and attempt to locate the two teenagers, recalls the LA was done professionally and wiped out the key |
| stigation on 01/26/2004 at Los Angeles, CA (telephonically)   | $\mathcal{O}_{\mathcal{K}}$  |
| stigation on 01/26/2004 at Los Angeles, CA (telephonically)   |  |
|   | •  |
|   |  |
|   |  |
| 161   | /2004 at Los Angeles, CA (telephonically)  |
| # 194C-LA-23272244 Date dictated  | Date dictated  |
| SA  |  |

140,10208ED

194C-LA-232722 LC Philip J. Carson: pjc

On January 12, 2004, Special Agent (SA)

performed the following investigation:

contacted LAPD IA who ran California license plate

a UC car

LAPD IA stated they are not showing any records of this license plate being run in LAPD's system.

b6

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b7D

Dre

1946-LA-23272249 029202.04





### United States Attorney Central District of California

THOMAS P. O' BRIEN Assistant U.S. Attorney

United States Courthouse 312 North Spring Street Los Angeles, California 90012

| January 28, 2004  | <b>b</b> 6   |
|---|--|
|   | b7C  |
|   | <b>b</b> 3   |
|   |  |
| Re: Federal Grand Jury Subpoena   |  |
| Dear Sir/Madam,   |  |
| The enclosed federal grand jury subpoena see investigation.                                   | ks certain information regarding a current criminal  |
| you not disclose the existence of the subpoend<br>been completed. Disclosure could impede the | official criminal investigation, it is requested that a until you are notified that the investigation has a investigation and interfere with enforcement of the tely voluntary, however, as the law does not require |
| Should you have any questions, please contact   | t FBI Special Agent  |
| Very truly yours,   |  |

THOMAS P. O' BRIEN
Assistant United States Attorney

Civil Rights Section

DEBRA W. YANG United States Attorney

1940-64-23272252

|  |                 | RETUI             | RN OF SERVICE       | m `                                   |                                 |
|--|-----------------|-------------------|---------------------|---------------------------------------|---------------------------------|
| RECEIVED BY<br>SERVER                        | DATE<br>1-29-04 | PLACE             | W                   |                                       |                                 |
| SERVED                                       | DATE<br>(-30-04 | PLACE             | (rd                 |                                       |                                 |
| SERVED ON (PR                                | INT NAME)       |                   |                     |                                       |                                 |
| SERVED BY (PR                                | INT NAME)       | S,                |                     |                                       |                                 |
|  | ·               | STATEME           | NT OF SERVICE       | FEES                                  | <u> </u>                        |
| TRAVEL                                       | SERVICE         | .S                | TOTAL               |                                       | ·                               |
|  |                 | DECLARA           | ATION OF SERV       | ER (2)                                |                                 |
| I declare under portion Return of Service an |                 |                   | Inited States of An | nerica that the foregoin              | ng information contained in the |
| Executed on                                  |                 | Signa             |                     |                                       | b3                              |
|  |                 | org.ne            |                     |                                       | b6                              |
| <br> -                                       |                 | Address of Server |                     |                                       | b7c                             |
|  | <del></del>     | Address of Server | <u> </u>            | · · · · · · · · · · · · · · · · · · · |                                 |
| ADDITIONAL IN                                | FORMATION       |                   |                     |                                       |                                 |
|  | Fored           |                   |                     |                                       |                                 |
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|  |                 |                   |                     |                                       |                                 |
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| 1  | ÷               |                   |                     |                                       |                                 |
| ]  |                 |                   |                     |                                       | •                               |
| L  |                 |                   |                     |                                       |                                 |

<sup>(</sup>f) As to who may serve a subpoena and the manner of its service see Rule 17(d), Federal Rules of Criminal Procedure, or Rule 45(c), Federal Rules of Civil Procedure.

<sup>(2) &</sup>quot;Fees and Mileage need not to be tendered to the witness upon service of a subpoena issued on behalf of the United States or an officer or agency thereof (Rule 45(c), Federal Rules of Civil Procedure; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".



### United States Attorney Central District of California

THOMAS P. O' BRIEN Assistant U.S. Attorney

THOMAS P. O' BRIEN

Assistant United States Attorney

United States Courthouse 312 North Spring Street Los Angeles, California 90012

| January 28, 2004  |   |
|---|---|
|   |   |
| Re: Federal Grand Jury Subpoena   | b6  |
| Dear Sir/Madam,   | <b>b</b> 3  |
| The enclosed federal grand jury subpoena seeks c investigation.   | b7C<br>ertain information regarding a current criminal  |
| Because this subpoena relates to an ongoing offic you not disclose the existence of the subpoena un been completed. Disclosure could impede the invlaw. Compliance with this request is completely nondisclosure. | til you are notified that the investigation has vestigation and interfere with enforcement of the |
| Should you have any questions, please contact FB  | II Special Agent  |
| Very truly yours,   |   |
| DEBRA W. YANG United States Attorney  |   |

1946-04-2327725D

|  |   |               |       |          |          |    |   |             |              | $\rightarrow$                           |
|--|---|---------------|-------|----------|----------|----|---|-------------|--------------|---|
|  |   | R             | ETURN | OF SERV  | ICE (I)  |    |   | 4           | <b>49</b> (* | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| RECEIVED BY<br>SERVER                        | 1-29-04   | PLACE         | W     |          |          |    |   |             |              |   |
| SERVED                                       | DATE<br>(-30-04   | PLACE         | 4     |          |          |    |   |             |              |   |
| SERVED ON (PRI                               | NT NAME)  |               |       |          |          |    |   |             |              |   |
|  |   |               |       |          |          |    |   |             |              | _                                       |
| SERVED BY (PRD                               | NT NAMEL  | LTITLE        | SA    | 1        |          | _  | • |             |              |   |
|  |   | STAT          | EMENT | OF SERV  | ICE FEE  | :s |   |             |              |   |
| TRAVEL                                       | SERVICE   | S             |       | TOTAL    |          |    |   |             |              |   |
|  |   | DEC           | LARAT | ON OF SE | RVER (2) | )  |   |             |              |   |
| I declare under per<br>Return of Service and | I declare under penalty of perjury under the laws of the United States of America that the foregoing information contained in the Return of Service and Statement of Service Fe |               |       |          |          |    |   |             |              |   |
| Executed on(-3                               |   | igna          |       |          |          |    |   | -           | <b>b</b> 3   |   |
|  |   |               |       |          |          |    |   |             | b6           |   |
|  |   | Address of Se | rver  |          |          |    |   | <del></del> | b7C          |   |
| ADDITIONAL INF                               | FORMATION   |               |       |          |          |    |   |             |              |   |
|  |   |               |       |          |          |    |   |             |              |   |
|  |   |               |       |          |          |    |   |             |              |   |
|  |   |               |       |          |          |    |   |             |              |   |
|  |   |               |       |          |          |    |   |             |              |   |
|  |   |               |       |          |          |    |   |             |              |   |

<sup>(1)</sup> As to who may serve a subpoena and the manner of its service see Rule 17(d), Federal Rules of Criminal Procedure, or Rule 45(c), Federal Rules of Civil Procedure.

<sup>(2) &</sup>quot;Fees and Mileage need not to be tendered to the witness upon service of a subpoena issued on behalf of the United States or an officer or agency thereof (Rule 45(c), Federal Rules of Civil Procedure; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".





### United States Attorney Central District of California

THOMAS P. O' BRIEN Assistant U.S. Attorney United States Courthouse 312 North Spring Street Los Angeles, California 90012

| January 28, 2004  |            |  |  |  |  |  |
|---|------------|--|--|--|--|--|
|   | <b>b</b> 6 |  |  |  |  |  |
|   | b7C        |  |  |  |  |  |
|   | <b>b</b> 3 |  |  |  |  |  |
| Re: Federal Grand Jury Subpoena   |            |  |  |  |  |  |
| Dear Sir/Madam,   |            |  |  |  |  |  |
| The enclosed federal grand jury subpoena seeks certain information regarding a current criminal investigation.  |            |  |  |  |  |  |
| Because this subpoena relates to an ongoing official criminal investigation, it is requested that you not disclose the existence of the subpoena until you are notified that the investigation has been completed. Disclosure could impede the investigation and interfere with enforcement of the law. Compliance with this request is completely voluntary, however, as the law does not require nondisclosure. |            |  |  |  |  |  |
| Should you have any questions, please contact FBI Special Agen  |            |  |  |  |  |  |
| Very truly yours,   |            |  |  |  |  |  |

THOMAS P. O' BRIEN Assistant United States Attorney

DEBRA W. YANG United States Attorney

Civil Rights Section

1941-1A-23792-12

| 7 | 1 | 5 |  |
|---|---|---|--|

|  | -  | R             | ETURN O          | F SERVICE (                           | )             |                |                       | ı     |
|--|--|---------------|------------------|---------------------------------------|---------------|----------------|-----------------------|-------|
| RECEIVED BY<br>SERVER                        | DATE<br>1-29-04                            | PLACE         | UL               |                                       |               |                |                       | -     |
| SERVED                                       | DATE<br>(-30-04                            | PLACE         | C <sub>v</sub> A |                                       |               |                |                       | ï     |
| SERVED ON (PRI                               | NT NAME)                                   |               |                  |                                       |               |                |                       |       |
| SERVED BY (PRI                               | NT NAME)                                   | TITLE         | SA               |                                       |               |                |                       |       |
|  |  | STAT          | EMENT O          | F SERVICE I                           | FEES          |                |                       |       |
| TRAVEL                                       | SERVICE                                    | S             |                  | TOTAL                                 |               |                |                       |       |
|  |  | DEC           | LARATIO          | N OF SERVE                            | R (2)         | <u> </u>       |                       |       |
| I declare under per<br>Return of Service and | nalty of perjury und<br>Statement of Servi | er the laws o | f the United     | States of Ame                         | rica that the | foregoing info | ormation contained in | n the |
| Executed on                                  |  |               |                  |                                       |               |                | , <b>b3</b>           |       |
| Date   | e S  | ignat         |                  |                                       |               |                | b7C                   |       |
|  |  |               |                  |                                       |               |                | b6 ·                  |       |
|  | 7  | Address of Se | erver            | · · · · · · · · · · · · · · · · · · · |               |                | •                     |       |
| ADDITIONAL INF                               | FORMATION<br>Faced                         |               |                  |                                       |               |                |                       |       |
|  |  |               |                  | ·                                     |               |                |                       |       |

<sup>(1)</sup> As to who may serve a subpoena and the manner of its service see Rule 17(d), Federal Rules of Criminal Procedure, or Rule 45(c), Federal Rules of Civil Procedure.

<sup>(2) &</sup>quot;Fees and Mileage need not to be tendered to the witness upon service of a subpoena issued on behalf of the United States or an officer or agency thereof (Rule 45(c), Federal Rules of Civil Procedure; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".





# United States Attorney Central District of California

| THOMAS P. O' BRIEN<br>Assistant U.S. Attorney   | United States Courthouse<br>312 North Spring Street<br>Los Angeles, California 90012       | <b>b</b> 6                   |
|---|--|------------------------------|
|   | Los Angeles, California 90012  | b3                           |
|   |  | b7C                          |
| January 28, 2004  |  |                              |
|   |  | b6                           |
|   |  | <b>b</b> 3                   |
|   |  | b7C                          |
|   |  |                              |
|   |  |                              |
| Re: Federal Grand Jury Subpoena   |  |                              |
| Dear  |  |                              |
| The enclosed federal grand jury subpoena s investigation.   | eeks certain information regarding a cur   | rent criminal                |
| Because this subpoena relates to an ongoing you not disclose the existence of the subpose been completed. Disclosure could impede that. Compliance with this request is compliance of the subpose that is compliance. | ena until you are notified that the investi-<br>the investigation and interfere with enfor | gation has<br>rcement of the |
| Should you have any questions, please cont  | act FBI Special Agen   |                              |
|   |  |                              |
| Very truly yours,   |  |                              |
|   |  |                              |
| DEBRA W. YANG   |  |                              |
| United States Attorney  |  |                              |
|   |  |                              |

THOMAS P. O' BRIEN Assistant United States Attorney Civil Rights Section

1946-14-232722-52

|                       |                    | RETURN OF SERVICE (1)   | 5.                                 |
|-----------------------|--------------------|---|------------------------------------|
| RECEIVED BY<br>SERVER | 1-29-04            | PLACE CA  |                                    |
| SERVED                | DATE<br>1-30-04    | PLACE CA  |                                    |
| SERVED ON (PRI        | NT NAME)           |   |                                    |
|                       |                    |   |                                    |
| SERVED BY (PRI)       | VT NAME)           | TITLE   |                                    |
|                       |                    | STATEMENT OF SERVICE FEES   |                                    |
| TRAVEL                | SERVICE            | S TOTAL   |                                    |
|                       |                    | DECLARATION OF SERVER (2)   |                                    |
| Return of Service and | Statement of Servi | er the laws of the United States of America that the forece Fees is true and correct. | going information contained in the |
| Executed onDate       | <u>0-04</u><br>e   | Signatur  | <br>b3                             |
|                       |                    |   | <b>b</b> 6                         |
|                       |                    | Address of Server   | b7c                                |
| ADDITIONAL INF        | FORMATION Faced    |   |                                    |
|                       |                    |   |                                    |
|                       |                    |   |                                    |
|                       |                    |   |                                    |
|                       |                    |   |                                    |

<sup>(1)</sup> As to who may serve a subpoena and the manner of its service see Rule 17(d), Federal Rules of Criminal Procedure, or Rule 45(c). Federal Rules of Civil Procedure.

<sup>(</sup>Rule 45(c), Federal Rules of Civil Procedure; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure).





### United States Attorney Central District of California

THOMAS P. O' BRIEN Assistant U.S. Attorney

United States Courthouse 312 North Spring Street Los Angeles, California 90012

| January 28, 2004  |   |  |  |  |  |
|---|---|--|--|--|--|
|   | <b>b</b> 6  |  |  |  |  |
|   | b3  |  |  |  |  |
|   | b7C   |  |  |  |  |
| Re: Federal Grand Jury Subpoena   |   |  |  |  |  |
| Dear Sir/Madam,   |   |  |  |  |  |
| The enclosed federal grand jury subpoe investigation.   | na seeks certain information regarding a current criminal |  |  |  |  |
| Because this subpoena relates to an ongoing official criminal investigation, it is requested that you not disclose the existence of the subpoena until you are notified that the investigation has been completed. Disclosure could impede the investigation and interfere with enforcement of the law. Compliance with this request is completely voluntary, however, as the law does not require nondisclosure. |   |  |  |  |  |
| Should you have any questions, please  Very truly yours,  | contact FBI Special Agent                                 |  |  |  |  |

DEBRA W. YANG United States Attorney

THOMAS P. O' BRIEN Assistant United States Attorney Civil Rights Section

1440-1A-232722-50

|  |                    |               |               |                    | <u>)                                    </u> | المناهم               |
|--|--------------------|---------------|---------------|--------------------|--|-----------------------|
|  |                    | ,R            | ETURN OF SER  | VICE (I)           |  | ð÷                    |
| RECEIVED BY<br>SERVER                                      | DATE<br>1-29-04    | PLACE         | W             |                    |  |                       |
| SERVED   | DATE -30-04        | PLACE         | LA            |                    |  |                       |
| SERVED ON (PRI   | YT NAME)           | •             |               | - 113              |  |                       |
|  |                    |               |               |                    |  |                       |
| SERVED BY (PRI   | NT NAME)           | TITLE         | ·             |                    |  |                       |
| ·  |                    |               | 51            |                    |  |                       |
|  |                    | STAT          | EMENT OF SER  | VICE FEES          |  |                       |
| TRAVEL   | SERVICE            | S             | TOTA          | L                  |  |                       |
|  | ·                  | DEC           | LARATION OF S | ERVER (2)          |  |                       |
| I declare under per Return of Service and Executed on Date | Statement of Servi |               |               | of America that th | ne foregoing informat                        | tion contained in the |
| Date   | S                  | Signature     |               |                    |  | <b>b</b> 6            |
|  |                    |               |               |                    |  | <b>b</b> 7C           |
|  |                    | Address of Se | erver         |                    |  | b3                    |
| ADDITIONAL INF   | Formation          |               |               |                    |  |                       |

<sup>(1)</sup> As to who may serve a subpoena and the manner of its service see Rule 17(d), Federal Rules of Criminal Procedure, or Rule 45(c), Federal Rules of Civil Procedure.

<sup>(</sup>Rule 45(c), Federal Rules of Civil Procedure; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".





### United States Attorney Central District of California

THOMAS P. O' BRIEN Assistant U.S. Attorney

United States Courthouse 312 North Spring Street Los Angeles, California 90012

|   | <b>b</b> 3       |
|---|------------------|
|   | <b>b</b> 6       |
|   | <b>b</b> 7C      |
| -   |                  |
| Re: Federal Grand Jury Subpoena   |                  |
| Dear Sir/Madam,   |                  |
| The enclosed federal grand jury subpoena seeks certain information regarding a current cr investigation.  | iminal           |
| Because this subpoena relates to an ongoing official criminal investigation, it is requested you not disclose the existence of the subpoena until you are notified that the investigation been completed. Disclosure could impede the investigation and interfere with enforcement law. Compliance with this request is completely voluntary, however, as the law does not nondisclosure. | has<br>nt of the |
| Should you have any questions, please contact FBI Special Agent   |                  |

Very truly yours,

DEBRA W. YANG United States Attorney

THOMAS P. O'BRIEN
Assistant United States Attorney
Civil Rights Section

1944-2327250

|                       |                      |   |  | ندر |
|-----------------------|----------------------|---|--|-----|
|                       |                      | RETURN OF SERVICE (1)   | ,  |     |
| RECEIVED BY<br>SERVER | DATE<br>(-29-04      | PLACE<br>LA   |  |     |
| SERVED                | DATE<br>1-30-04      | PLACE Ld  |  |     |
| SERVED ON (PRI        | NT NAME)             |   |  |     |
| SERVED BY (PRI)       | N7I                  | 5 D   |  |     |
| TRAVEL                | SERVICE              | STATEMENT OF SERVICE F TOTAL  | EES  | _   |
| IRAVEL                | SERVICE              | TOTAL   |  |     |
|                       |                      | DECLARATION OF SERVE  | R <sup>(2)</sup>                                     |     |
| I declare under per   | nalty of perjury und | r the laws of the United States of Amer e Fees is true and correct. | rica that the foregoing information contained in the |     |
|                       |                      | e i ces is true and correct.  |  |     |
| Executed on           | <u>0-04</u><br>• s   | gnature   | p3   |     |
|                       |                      |   | b6   |     |
|                       |                      | ddress of Server  | b7C  |     |
| ADDITIONAL INF        | FORMATION<br>Cared   |   |  |     |
|                       |                      |   |  |     |
|                       |                      |   |  |     |
| l                     |                      |   |  |     |

<sup>(1)</sup> As to who may serve a subpoena and the manner of its service see Rule 17(d), Federal Rules of Criminal Procedure, or Rule 45(c), Federal Rules of Civil Procedure.

<sup>(</sup>Rule 45(c), Federal Rules of Civil Procedure; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".





## United States Attorney Central District of California

| THOMAS P. O' BRIEN<br>Assistant U.S. Attorney                                    | United States Courthouse<br>312 North Spring Street<br>Los Angeles, California 90012   |
|--|--|
|  | <b>b</b> 3   |
| January 28, 2004   | b6   |
|  | ъ7С  |
| Re: Federal Grand Jury Subpoena  |  |
| Dear Sir/Madam,  |  |
| The enclosed federal grand jury subpoinvestigation.                              | ena seeks certain information regarding a current criminal   |
| you not disclose the existence of the subsection completed. Disclosure could imp | agoing official criminal investigation, it is requested that ubpoena until you are notified that the investigation has pede the investigation and interfere with enforcement of the completely voluntary, however, as the law does not require |
| Should vou have any questions, please Very truly yours,                          | contact FBI Special Agen   |

DEBRA W. YANG United States Attorney

THOMAS P. O' BRIEN
Assistant United States Attorney
Civil Rights Section

1941-LA-2322050

|  |                    | R                       | ETURN OF SI    | ERVICE (1)         | <u> </u>                                       |                            |
|--|--------------------|-------------------------|----------------|--------------------|--|----------------------------|
| RECEIVED BY<br>SERVER                                  | DATE<br>1-29-04    | PLACE                   | W              |                    |  |                            |
| SERVED   | DATE<br>1-30-04    | PLACE                   | Ld             |                    |  |                            |
| SERVED ON (PRI   | NT NAME)           |                         |                |                    |  |                            |
| SERVED BY (PRI   | NT NAME)           | TITLE                   | S.A            |                    |  |                            |
|  |                    | CT A TI                 |                | -                  |  |                            |
| TRAVEL   | SERVICE            |                         |                | ERVICE FEES<br>TAL |  |                            |
|  |                    | DEC                     | LARATION O     | F SERVER (2)       |  |                            |
| I declare under per Return of Service and  Executed on | Statement of Servi | er the laws of<br>ce Fe | the United Sta | es of America tha  | at the foregoing in:                           | formation contained in the |
|  |                    |                         |                |                    |  | <b>b</b> 6                 |
|  | -                  | Address of Se           | rver           |                    | <u>.                                      </u> | •                          |
| ADDITIONAL INF   | _                  |                         | ,              |                    |  | b7C                        |
|  |                    | ·                       |                |                    |  |                            |
|  |                    |                         |                |                    |  |                            |

<sup>(1)</sup> As to who may serve a subpoena and the manner of its service see Rule 17(d), Federal Rules of Criminal Procedure, or Rule 45(c), Federal Rules of Civil Procedure.

<sup>(2) &</sup>quot;Fees and Mileage need not to be tendered to the witness upon service of a subpoena issued on behalf of the United States or an officer or agency thereof (Rule 45(c), Federal Rules of Civil Procedure; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".





### United States Attorney Central District of California

THOMAS P. O' BRIEN Assistant U.S. Attorney

United States Courthouse 312 North Spring Street Los Angeles, California 90012

| January 28, 2004   |   |
|--|---|
| • •  | b3  |
|  | b7C   |
|  | <b>b</b> 6  |
| Re: Federal Grand Jury Subpoens  |   |
| Dear   |   |
| The enclosed federal grand jury si investigation.                      | bpoena seeks certain information regarding a current criminal   |
| you not disclose the existence of the been completed. Disclosure could | n ongoing official criminal investigation, it is requested that the subpoena until you are notified that the investigation has impede the investigation and interfere with enforcement of the is completely voluntary, however, as the law does not require |
| Should you have any questions, p  Very truly yours,                    | ease contact FBI Special Agen   |
| very nary yours,   |   |

THOMAS P. O' BRIEN

Assistant United States Attorney

Civil Rights Section

DEBRA W. YANG United States Attorney

1941-1 Danzo

|                       |                      | <u> </u>      |                |                                       |                         |                             |
|-----------------------|----------------------|---------------|----------------|---------------------------------------|-------------------------|-----------------------------|
|                       |                      | R             | ETURN OF       | SERVICE (1)                           |                         |                             |
| RECEIVED BY<br>SERVER | DATE<br>1-29-04      | PLACE         | CA.            | _                                     |                         |                             |
| SERVED                | DATE<br>1-30-04      | PLACE         | LA             | · · · · · · · · · · · · · · · · · · · |                         |                             |
| SERVED ON (PRI        | NT NAI               |               |                |                                       | ÷                       |                             |
| SERVED BY (PRI        | NT NAME)             | TITLE         | SA             | <b></b> -                             |                         |                             |
|                       |                      | STAT          | EMENT OF       | SERVICE FE                            | ES                      |                             |
| TRAVEL                | SERVICE              | S             | Т              | OTAL                                  |                         |                             |
|                       |                      | DEC           | LARATION       | OF SERVER                             | (2)                     | - <b>.</b>                  |
| Return of Service and | d Statement of Servi | er the laws o | f the United S | States of Americ                      | a that the foregoing in | nformation contained in the |
| Executed onDat        | 30-04<br>te s        | igna          |                |                                       |                         | - b6                        |
|                       |                      |               | ,              |                                       |                         | <b>b</b> 3                  |
|                       | 7                    | Address of Se | rver           |                                       |                         | - b7C                       |
| ADDITIONAL IN         |                      |               |                |                                       |                         |                             |
|                       |                      |               |                |                                       |                         |                             |

As to who may serve a subpoena and the manner of its service see Rule 17(d), Federal Rules of Criminal Procedure, or Rule 45(c), Federal Rules of Civil Procedure.

<sup>(2) &</sup>quot;Fees and Mileage need not to be tendered to the witness upon service of a subpoena issued on behalf of the United States or an officer or agency thereof (Rule 45(c), Federal Rules of Civil Procedure; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".



### United States Attorney Central District of California

THOMAS P. O' BRIEN Assistant U.S. Attorney United States Courthouse 312 North Spring Street Los Angeles, California 90012

| January 28, 2004  |  |
|---|--|
| January 28, 2004  | <b>b</b> 6   |
|   | b7c  |
|   | b3   |
|   |  |
|   |  |
| Dec Federal Const Is a Culture  |  |
| Re: Federal Grand Jury Subpoena   |  |
| Dear  |  |
| The enclosed federal grand jury subpoena seeks certain investigation.   | n information regarding a current criminal   |
| Because this subpoena relates to an ongoing official cryou not disclose the existence of the subpoena until yo been completed. Disclosure could impede the investig law. Compliance with this request is completely volument nondisclosure. | u are notified that the investigation has attion and interfere with enforcement of the |
| Should you have any questions, please contact FBI Spe   | ecial Agent  |
|   |  |
| Very truly yours,   |  |
|   |  |
| DEBRA W. YANG   |  |
| United States Attorney  |  |

THOMAS P. O' BRIEN
Assistant United States Attorney
Civil Rights Section

1948-44-232725

|  |                      |                         |                               | 4   |
|--|----------------------|-------------------------|-------------------------------|---|
|  |                      | RETURN                  | OF SERVICE (1)                |   |
| RECEIVED BY<br>SERVER                        | DATE<br>1-29-04      | PLACE LA                |                               |   |
| SERVED                                       | DATE<br>1-30-04      | PLACE LA                |                               |   |
| SERVED ON (PRI                               | NT NA)               |                         |                               |   |
| SERVED BY (PRI                               | NT NAME)             | TITLE<br>5,4            |                               |   |
|  |                      |                         | OF SERVICE FEES               |   |
| TRAVEL                                       | SERVICE              | S                       | TOTAL                         |   |
|  |                      |                         | <del> </del>                  |   |
|  |                      |                         | ON OF SERVER (2)              |   |
| I declare under per<br>Return of Service and | nalty of perjury und | er the laws of the Unit | ed States of America that the | he foregoing information contained in the |
| Return of Service and                        | Statement of Servi   | te rees is into and con | rect                          |   |
| Executed on 1-3                              | 0-04                 |                         |                               | b6  |
| Date   | e · S                | ignatu                  |                               | b7C                                       |
| <b> </b>                                     | -                    |                         |                               | b3  |
|  | <i>F</i>             | Address of Server       |                               |   |
| ADDITIONAL INF                               | ORMATION             |                         |                               |   |
|  | oxed                 |                         |                               |   |
|  |                      |                         |                               |   |
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|  |                      |                         |                               |   |

<sup>(1)</sup> As to who may serve a subpoena and the manner of its service see Rule 17(d), Federal Rules of Criminal Procedure, or Rule 45(c), Federal Rules of Civil Procedure.

<sup>(</sup>Rule 45(c), Federal Rules of Civil Procedure; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".

### Corporate Security ~ Subpoena Processing Unit

KSOPHM0206 ~ Subp. Comp. 6480 Sprint Parkway Overland Park, KS 66251

| 1/29/2004   |            |
|---|------------|
|   |            |
| Federal Bureau of Investigation   |            |
| 11000 Wilshire Blvd, Ste 1700   |            |
| Los Angeles, CA 90024   |            |
| Sprint Case Number  |            |
| Dear Special Agent  |            |
| Pursuant to the above-referenced case, I am enclosing the requested information for |            |
| the specified time period associated with the following number(s):                  | <b>b</b> 6 |
| ·   | b7C        |
| Request Type: Subscription Information  | טיכ        |
| Subject Information Search Criteria: 1/1/2002 to 1/27/2004                          |            |
| Search Chema. 1/1/2002 to 1/2//2004   |            |
| Should you have any questions or further inquiries, please contact the Sprint       |            |
| Subpoena Compliance Unit  |            |
|   |            |
| Sincerely,  |            |
|   |            |
|   |            |
|   |            |
| Subpoena Compliance   |            |
| Sprint Corporate Security   |            |

Enclosures

1

\*Notice: If the records contained in the attached package are utilized in trial proceedings, and if you require a records custodian for authentication, be advised Sprint does not have local representatives. You will need to contact our Corporate Headquarters in Overland Park, Kansas (800-877-7330 opt. 2,2,3). Our office will require at least two-weeks notice in addition to pre-paid travel arrangements by your office.

1940-64-2327251



# U. S. Department of Justice

## United States Attorney Central District of California

|   | Central District of California   |            |
|---|--|------------|
| Thomas P. O'Brien<br>Assistant United States Attorney<br>(213) 894-4779 | United States Courthouse<br>312 North Spring Street<br>Los Angeles, California 90012                   | b7C        |
|   |  | <b>b</b> 6 |
|   |  | <b>b</b> 3 |
| January 21, 2004  |  | b7C        |
|   |  | b2         |
|   |  |            |
|   |  |            |
|   |  |            |
| Re: Federal Grand Jury Sub  | poena  |            |
|   |  |            |
|   |  |            |
| The enclosed federal grand jur  | y subpoena seeks certain information regarding y   | our        |
|   | •  |            |
|   | o an ongoing official criminal investigation being   |            |
|   | at you not disclose the existence of the subpoena<br>ware, disclosure could impede the investigation f |            |
| the subpoena was issued, and interfere                                  |  | u winch    |
| 771.1-1.44. PH 1  | 1 . 6  |            |
| This letter will also serve to aut                                      | from the Grand Jury. These may be mailed   | d to       |
| Special Agent at FBI, 11000   | Wilshire Blvd., Suite Los Angeles, CA 9  |            |
| Please do not mail subpoenaed docume                                    | ents to the United States Attorney's Office.   |            |
| Very truly yours,   | ·  |            |
| DEDD A W MANO   |  |            |
| DEBRA W. YANG<br>United States Attorney                                 |  |            |
| NADE  |  |            |
| Thomas P. O'Brien   |  |            |
| Assistant United States Attorney  |  |            |
| Enclosure   | •  |            |
| <del></del>   | ·  |            |

Ø 904/008 P. 23





U. S. Department of Justice

b3

| United States Attorney         |  |
|--------------------------------|--|
| Central District of California |  |

Thomas P. O'Brien
Assistant United States Attorney
(213) 894-4779

United States Courthouse 3/2 North Spring Street Los Angeles, California 900/2

| January 21, 2004                        |  | b3   |
|---|--|------|
| <b>3</b>                                |  | b6   |
|   |  | b7C  |
|   |  | b2   |
| * * * * * * * * * * * * * * * * * * *   |  |      |
| Re: Federal Grand Jury Subpoena         |  |      |
|   |  |      |
| The enclosed federal grand jury subpoer | na seeks certain information regarding | your |
|   |  |      |

Because this subpoena relates to an ongoing official criminal investigation being conducted by the FBI, it is requested that you not disclose the existence of the subpoena for an indefinite period of time. As you are aware, disclosure could impede the investigation for which the subpoena was issued, and interfere with the enforcement of the law.

| This letter wi        | ll also sorve to authorize Special Agent   |                        |
|-----------------------|--|------------------------|
| to pick up            | on behalf of the Grand Jury. 7             | may be mailed to       |
| Special Agen          | at FBI, 11000 Wilshire Blvd., Suite        | Los Angeles, CA 90024. |
| Please do not mail su | ibpoensed documents to the United States A | Attorney's Office      |

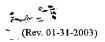
Very truly yours,

DEBRA W. YANG United States Attorney

Thomas P. O'Brien

Assistant United States Attorney

Enclosure





| Precedence: ROUTINE Date: 01/28/2004  |
|---|
| To: Birmingham Attn: RA   |
| From: Los Angeles WCC-4 Contact: SA   |
| Approved By:  |
| Drafted By:   |
| Case ID #: 194C-LA-2327225 (Pending)  |
| Title:  Los Angeles Police Department; CHRISTOPHER WALLACE - Murder Victim; aka Notorius B.I.G.; CIVIL RIGHTS VIOLATION; OO: Los Angeles  |
| Synopsis: Request for travel approval to Birmingham, Alabama.   |
| Details: It is requested that on February 9, 2004, and returning February 11, 2004, SA be authorized travel expenses in order to interview  |
| is suspected of helping organize the murder of captioned case.  |
| SUSPECTED OF HEIDENG VIGANIZE THE MUTUEL OF CAPETONICA CASE.  |
| FBI Birmingham RA) has been notified and will be providing an agent to assist in the interview. stated I will need a rental car as their office is 50 miles away from Birmingham where I will be flying into. |

(E)(P)

1419-14-20-702-52

To: Birmingham From: Los Angeles Re: 194C-LA-232722, 01/28/2004

LEAD(s):

Set Lead 1: (Action)

**BIRMINGHAM** 

AT GADSDEN RA

It is requested RA pr assist FBI Los Angeles in interviewing RA pr<u>ovide an agent to hel</u>p b6 b7C

2

-1-

### FEDERAL BUREAU OF INVESTIGATION

| Date of transcription 01/23/2004  |
|---|
| Individual, who is willing to testify, provided the following information:  |
| Source stated he/she is trying to locate  |
| Source added Source added   |
| Source_is going to try and  |
| locate him Source is going to try and was seen at the Peterson  |
| Automotive Museum the night Biggie Smalls was murderred. Source   |
| stated he/she who   |
| might have information  |
| regarding the Biggie Smalls murder.   |
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| ovestigation on 01/23/2004 at Los Angeles, CA   |
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| SA Date dictated  |
| y   |
| 1940-411-232722.  |
| his document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; and its contents are not to be distributed outside your agency. |
| 60. 510   |

033 0003,04

| PD-302 (Bay. | 10-6-95) |
|--------------|----------|
|              |          |

| <b>b</b> 6           | FEDERA          | AL BUREAU OF INV                        | ESTIGATION            |                 |
|----------------------|-----------------|---|-----------------------|-----------------|
| b7C                  |                 |   |                       |                 |
|                      |                 |   | Date of transcription | 01/28/2004      |
| b7D                  | Individual, who | n is willing t                          | o testify, pro        | vided the       |
|                      | information:    | , 1 <b>0</b>                            |                       |                 |
|                      | Source contacte | ed writer and                           | stated he/she         |                 |
|                      |                 |   |                       |                 |
| Automotive           | Museum asking   | about BIGGIE                            |                       | t the Peterson  |
| AUCOMOCIVE           | Museum asking   | about biggin                            | DIADED CIC IIIq.      | it he was shoe. |
|                      |                 |   |                       |                 |
|                      |                 |   |                       |                 |
| including<br>murder. | being involved  | or having kno                           | wledge of the 1       | BIGGIE SMALLS   |
| muraer.              |                 |   |                       |                 |
| b                    | odyguards for B | BIGGIE SMALLS                           | the night he w        | as murdered.    |
|                      | odyguardo ror r | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1129110 110 11        | 20              |
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|                      |                 |   |                       | . (             |
| ation on <u>01</u> / | 28/2004at Los   | s Angeles, CA                           |                       |                 |
| ntion on 01/         |                 | s Angeles, CA                           | Date dictated         | . (             |

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



Enclosure





## United States Attorney Central District of California

Thomas P. O'Brien Assistant United States Attorney (213) 894-4779 United States Courthouse 312 North Spring Street Los Angeles, California 90012

| January 29, 2004  | • ,,                                       |              |    |
|---|--|--------------|----|
|   |  |              |    |
|   |  | b:           | 3  |
| Re: Federal Grand Jury Subpoena   |  | •            |    |
| Dear Custodian of Records:  |  |              |    |
| The enclosed federal grand jury subpoena seeks certain infor  | mation regard                              | ing your 66  | ŝ  |
|   |  | b3           | }  |
| Because this subpoena relates to an ongoing official criminal conducted by the FBI, it is requested that you not disclose the exister indefinite period of time. As you are aware, disclosure could impede the subpoena was issued, and interfere with the enforcement of the latest conductions. | nce of the subp<br>the investigat          | ooena for an | 'C |
|   | ed to FBI Spec<br>ngeles, CA 90<br>office. |              |    |
|   |  |              |    |
| Very truly yours,   |  |              |    |
| DEBRA W. YANG   |  |              |    |
| United States Attorney  | •  |              |    |
| MACE  |  |              |    |
| THOMAS P. O'BRIEN   |  | •            |    |
| Assistant United States Attorney  |  |              |    |

) 32725-55

1940-64-23272555

| O 111 (Rev. 12/89)    | Subpoena to Testify before Gr                         | and Jury          |               |                  | ·        |
|-----------------------|---|-------------------|---------------|------------------|----------|
|                       |   | RETURN (          | OF SERVIC     | E                |          |
| RECEIVED<br>BY SERVER | Date 3/6/04   | Place             | 41            | . •              |          |
| SERVED                | Date 3/9/04   | Place             | W             |                  |          |
| SERVED ON (PRI        | NT NAME)  |                   |               |                  |          |
| SERVED BY (PRI        | NT NAME)  | TITLE             | SA            |                  |          |
|                       |   | STATEMENT O       | F SERVICI     | E FEES           |          |
| TRAVEL                |   | SERVICES          |               |                  | TOTAL    |
|                       |   | DECLARATION       | ON OF SER     | VER <sup>1</sup> |          |
| Exe                   | ecuted on $\frac{\mathcal{T}_{Q}}{\mathcal{T}_{Dat}}$ | <u>/o ч</u>       |               | · .              | b3<br>b6 |
|                       | •   | Address of Server | <del></del> : | <u> </u>         | b7C      |
| ADDITIONAL IN         | _   |                   |               |                  |          |
|                       | Foxed   |                   |               | • .              |          |
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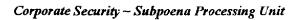
<sup>1 &</sup>quot;Fees and mileage need not be tendered to the witness upon service of a subpoena issued on behalf of the United States or an officer or agency thereof (Rule 45(c). Federal Rules of Civil Procedures; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".

FAX:

PAGE 1/ 1

# Subpoena Response

|          |  | To:    | FBI -    | - Los Angeles, CA |            | Fax:    |              |             |         |   |
|----------|--|--------|----------|-------------------|------------|---------|--------------|-------------|---------|---|
|          |  |        | S/A      |                   |            |         |              |             | b6      |   |
|          |  | From:  |          |                   |            | Data:   | 1/26/2004    |             | b70     | * |
|          |  | Re:    | Feder    | al Grand Jury Sub | poena      | Pages:  | <u> </u>     |             | b3      |   |
|          |  | CC:    |          |                   |            |         |              |             |         |   |
|          | • 4  | □ Unge | mt<br>c. | ☐ For Review      | ☐ Please ( | Comment | ☐ Please Rep | ly 🗆 Please | Recycle |   |
|          |  | Notes  |          |                   |            |         |              |             |         |   |
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| ئۇنىگەر. |  |        |          |                   |            |         |              |             |         |   |
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|          |  |        |          |                   |            |         |              |             |         |   |
|          |  |        |          |                   |            |         |              |             |         |   |



KSOPHM0206 ~ Subp. Comp. 6480 Sprint Parkway Overland Park, KS 66251

|                                      |   | Overiana Park, I | 72,00721 |     |
|--------------------------------------|---|------------------|----------|-----|
| 2/9/2004                             |   |                  |          |     |
| Special Agent                        |   |                  |          |     |
| Federal Bureau of Investigation      |   |                  |          |     |
| 11000 Wilshire Boulevard, Suite 1700 |   |                  |          |     |
| Los Angeles, CA 90024                |   |                  |          |     |
| Phone: 3104776565 ext 3816           |   |                  |          |     |
| V G V I                              |   |                  |          |     |
| Your Case Number:                    | 7 |                  |          |     |
| Sprint Case Number                   | _ |                  |          |     |
| Dear Special Agent                   |   |                  |          |     |
|                                      |   |                  |          |     |
|                                      |   |                  |          |     |
|                                      |   |                  |          |     |
|                                      |   |                  |          |     |
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| AO 111 (Rev. 12/89) Subpoens | a to Testify before Grand Jury    |  |   |
|------------------------------|-----------------------------------|--|---|
| 4410140                      |                                   | RETURN OF SERVICE  |   |
| RECEIVED Date BY SERVER      | 2/18/04                           | Place CA   | · • • • • • • • • • • • • • • • • • • • |
| SERVED Date                  | 2/18/04                           | Place CA   |   |
| SERVED ON (PRINT NAM         | Ε)                                |  |   |
| SERVED BY.(PRINT NAMI        | 3)                                | TITLE S. A.  |   |
|                              | S                                 | TATEMENT OF SERVICE FEES   |   |
| TRAVEL                       | SI                                | ERVICES  | TOTAL                                   |
| ,                            |                                   | DECLARATION OF SERVER <sup>1</sup>   | -                                       |
| information contain          | ed in the Return of S on <u> </u> | ry under the laws of the United States of Ar ervice and Statement of Service Fees is true  Address of Server |   |
| ADDITIONAL INFORMATION       |                                   |  | •                                       |
| Fared                        | + land copy                       |  |   |
|                              |                                   |  |   |
|                              |                                   |  |   |
|                              |                                   |  |   |

<sup>1 &</sup>quot;Fees and mileage need not be tendered to the witness upon service of a subpoena issued on behalf of the United States or an officer or agency thereof (Rule 45(c), Federal Rules of Civil Procedures; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".



Thomas P. O'Brien

Assistant United States Attorney

# U. S. Department of Justice

#### United States Attorney Central District of California

Los Angeles, CA 90024.

United States Courthouse 312 North Spring Street

(213) 894-4779 Los Angeles, California 90012 February 9, 2004 b6 b3 b7C Re: Federal Grand Jury Subpoena The enclosed federal grand jury subpoena seeks certain information regarding your Because this subpoena relates to an ongoing official criminal investigation being conducted by the FBI, it is requested that you not disclose the existence of the subpoena for an indefinite period of time. As you are aware, disclosure could impede the investigation for which the subpoena was issued, and interfere with the enforcement of the law. This letter will also serve to authorize Special Agent o pick un on behalf of the Grand Jury. may be mailed to

at FBI, 11000 Wilshire Blvd., Suite

Please do not mail subpoenaed documents to the United States Attorney's Office.

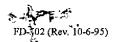
Very truly yours,

Special Agent

DEBRA W. YANG United States Attorney

Assistant United States Attorney

Enclosure

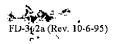


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#### FEDERAL BUREAU OF INVESTIGATION

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|                | <b>~</b> .               |                             |                                 | Date of transcription | 02/09/2004 |
| )              |                          | (pro                        | stect identity                  |                       | \$SAN      |
|                |                          | N DI C                      | stect Identity                  | _                     |            |
| adv:           |                          |                             | e interviewin<br>I the followin | g agents and          |            |
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| <u> </u>       |                          |                             |                                 |                       |            |
|                | inform                   | nation regardi              | ng the "Biggi                   | e Smalls" mu          | rder       |
| Ţ              |                          | the police                  | were definite                   |                       |            |
| "Ric           | rgie Smalls"<br>probably | murder. L<br>zwould be wil  | ling to work                    | with the FRI          | regarding  |
| the            | "Biggie Smal             | lls" murder.                | .11119 00 110111                | with the lbi          | 1030101113 |
|                |                          |                             |                                 |                       |            |
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|                | n 02/05/200              | NA - Can Box                |                                 |                       |            |
| estigation o   | . 02/03/200              |                             | nardino CA                      |                       |            |
| estigation o   | <del></del>              | 04 at <u>San Ber</u><br>1.7 | nardino, CA                     |                       |            |
| * 19 <u>4(</u> | C-LA-232722/             | san ber                     |                                 | e dictated            |            |
| _              | <del></del>              | San Ber                     |                                 | e dictated            |            |

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|   | b6   |
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| 194C-LA-232722                                    | <b>b</b> 7C  |
|   | b7D  |
| Continuation of FD-302 of                         | , On 02/05/2004, Page2                                   |
| heard from others involved in this murder.        | that police officers were                                |
| when asked about cooperation regarding the "Bigg: | erating with the FBI in helping get<br>ie Smalls" murder |
|   |  |
| writer.   | ings through and would get back with                     |

## FEDERAL BUREAU OF INVESTIGATION

| b6  |            |              |                    |              |
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| b7C   |            |              |                    |              |
| b7D   |            | Dat          | e of transcription | 02/23/2004   |
|   |            |              |                    |              |
| •   |            |              | was                | interviewed  |
| telephonically. After be                          | ing advis  | ed of the i  | dentity o          | f the        |
| interviewing agent and the following information: | ie nature  | or the inte  | rview, ne          | provided the |
|   |            |              |                    |              |
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|   |            |              |                    |              |
|   |            | 1811         | ally kent          | to himself   |
|   | but obvio  | usly had an  | other part         | of him that  |
| ne never lead onto.                               |            |              |                    |              |
| Regarding the E                                   | RICCIE SMA | LLS murder   |                    |              |
| Resultating the I                                 | police of  | ficers help  | ed <u>pull t</u> l | nis murder   |
| off. When asked why he h                          |            |              |                    | -            |
|   | he door    | not know who | o committe         | ad thic      |
| murder or who helped orch                         | nestrate i |              | O COMMITCE         | su chis      |
|   |            |              |                    |              |
|   |            |              |                    |              |
|   |            |              |                    |              |
|   |            |              |                    |              |
| tion on 02/23/2004 at Los                         | Angeles,   | CA           | (teler             | honically)   |
| 1010 12 222722 116                                |            |              |                    |              |
| ! フサレールA = 45 <i>4   44/</i>                      |            | Date dicts   | sted               |              |
| 194C-LA-232722/U)                                 |            | Date dicta   | ited               |              |
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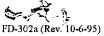
| FD-3025 v. 10-6-95)       |   |
|---------------------------|---|
| 5                         | b6  |
| 194C-LA-232722            | b7C   |
| Continuation of FD-302 of | b7D02/18/200422   |
|                           | He added he will speak o see if he has any other information to |

| <i>i</i> . | 30.50    |      | <b>}</b> |
|------------|----------|------|----------|
| 1          | FD-302 ( | Rev. | 10-6-95) |

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| b6          | I   | FEDERAL BUREAU OF                           | INVESTIGATION   |                             |
|-------------|---|---|---|-----------------------------|
| b7C         |   |   |   |                             |
| b7D         |   |   | Date of transcription   | 02/23/2004                  |
|             |   |   | was interviewed   |                             |
| inter follo | viewing agent a<br>wing information<br>was a<br>hat his name ha | nd the nature on<br>on:<br>dvised he is not | of the identity of the interview, he ta subject of capt terviews and/or doc | the provided the ioned case |
| didn'       | t want to talk  | about it.                                   |   | stated he                   |
|             |   |   |   |                             |
|             |   |   |   |                             |
|             |   |   |   |                             |
|             |   |   | wa  | s 18 or 19                  |
| years       | old when BIGGI  | E SMALLS was mu:                            | rdered  |                             |
|             |   |   |   |                             |
|             |   |   |   |                             |
|             |   |   |   |                             |
|             |   |   |   |                             |
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|             |   |   |   | $\langle \cdot \rangle$     |
|             |   |   |   | (V                          |
| gation on   | 02/18/2004  | at Los Angeles, (                           | CA  |                             |
|             | - 1010  | ·   | Date dictated   |                             |
| 194C-I      | A-232722 UV   |   | Date dictated   |                             |
| 194C-I      | <u> </u>  |   | Date dictated   | h                           |

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b6
194C-LA-232722

b7C

Continuation of FD-302 of

refused to answer the question stated he doesn't want to get involved and doesn't have any information to provide.

has no affiliation to a gang, he added he has never met or seen

didn't want to speak with writer anymore. He added if he has anymore information to provide he will call writer.

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No Duplication Fees are charged for Deleted Page Information Sheet(s).

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Page 139 ~ b3 Rule 6(E), b6, b7C
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