



THE FOREIGN SERVICE
OF THE
UNITED STATES OF AMERICA

The American Embassy
Rome, Italy

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| Mr. Boardman | <input checked="" type="checkbox"/> |
| Mr. Belmont | <input checked="" type="checkbox"/> |
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| Mr. Nease | <input type="checkbox"/> |
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| Mr. Holloman | <input type="checkbox"/> |
| Miss Gandy | <input type="checkbox"/> |

~~SECRET~~
AIR COURIER

Date: May 11, 1956
 To: Director, FBI
 From: ^{PJC} Legal Attache (62-3)
 Rome, Italy
 Subject: BISHOP FULTON J. SHEEN
 MISCELLANEOUS - INFO. CONC.

Bishop FULTON J. SHEEN of New York was in Rome from April 29 to May 10, 1956. While here he was accorded the courtesies of this Office.

Bishop SHEEN expressed his pleasure at the manner in which he was received by personnel of the FBI on the occasion of the FBI Communion Breakfast held at Washington, D. C., last month.

PJC:mpd (4) RECORDED-9 94-4-6389-47

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ON 9/30/00

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September 30, 1957

The Most Reverend Bishop Fulton J. Sheen
109 East 38th Street
New York 18, New York

Dear Bishop Sheen:

I have just had an opportunity to read the transcript of your extemporaneous remarks before the National Convention of The American Legion, September 17th, 1957, upon the presentation of the Legion's Distinguished Service Medal to you. This is certainly a well-deserved honor and one of which you may be justly proud.

Your many friends in the FBI were most happy to hear of this honor accorded you, and we have enjoyed reading the transcript of your remarks very much.

Sincerely yours,

J. Edgar Hoover

cc-Mr. Jones (detached)

NOTE: Cover memo from Nichols to Tolson 9-30-57 re Bishop Fulton J. Sheen, et al, CDD:jmr:lcd.

CDD:jmr:lcd
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Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. TOLSON *Viper*

DATE: September 30, 1957

FROM : L. B. NICHOLS *for*

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SUBJECT: BISHOP FULTON J. SHEEN
 AUXILIARY BISHOP, NEW YORK DIOCESE
 SPEECH BEFORE AMERICAN LEGION
 NATIONAL CONVENTION
 SEPTEMBER 17, 1957

The Director may be interested in seeing a two and one-half page copy of Bishop Sheen's remarks which were made following the presentation of The American Legion's Distinguished Service Medal to Bishop Sheen. A copy is attached.

Although Bishop Sheen did not mention the FBI or the Director in his remarks, it is felt that in view of Bishop Sheen's friendliness and close cooperation with the Director and the FBI, that the Director might desire to send the attached letter to Bishop Sheen congratulating him upon receipt of the Legion's Distinguished Service Medal. Congratulations are somewhat belated, however, the transcript was available Friday, 9-27-57, for the first time, and the Director's letter is based upon reading of the transcript.

ACTION:

That the suggested attached letter be forwarded.

Enclosures *sent 10.6.57*

cc-Mr. Jones

CCD:jmr:icd
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ENCLOSURE
SS

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The American Legion—1608 K St., N. W., Washington 6, D. C. EX 3-4811

Response of Bishop Fulton J. Sheen to the Presentation of The
American Legion Distinguished Service Medal, National
Convention, Atlantic City, New Jersey, September 17, 1957.

I hope that you members of The American Legion were less shot at by enemy soldiers than by photographers.

Honor is in the one honoring, not in the one honored. I have been honored today by the greatest group in our nation, the men and women who have fought in one or two wars, never once in a war of offense and never once to win for America a single foot of alien territory. Thank you.

I do not know precisely why you should honor me. Some time ago I was talking in the new War Memorial of Syracuse -- oh, yes, there's New York. (Applause.) Some ushers in the War memorial of Syracuse were talking to one another and they said, "You know this War Memorial has never yet been filled. We have had boxing matches, wrestling matches, dances, basketball."

One usher said to the other, "Well, it will be filled next Thursday night."

"Why?"

"Well," he said, "Bishop Sheen is coming."

And the first usher said, "Who's he wrestling?"

I am very happy you honored me because I have something in my heart which I have had for a long, long time that I wanted to say to The American Legion and this gives me an opportunity.

I have no manuscript, no papers here. I am just going to talk out of the fullness of my heart and let well out thoughts that have been there for many years.

Another reason why I do not use papers is because an Irish woman once heard a Bishop reading a speech and she said, "Glory be to God! If he can't remember it how does he expect us to?"

Gentlemen, more than Congress, more than any political party, more than any civic group in the United States, The American Legion is the most stable force for the preservation of American ideals in our nation, and for two reasons: First, you are preserving the sense of discipline since you have all been in the armed services; you know what a command is, order, authority.

There is a softening process going on in the world and in the nation in which liberty is gradually degenerating into license. Teachers in schools are having difficulty, civil authorities are having difficulty having respect for law; but because you have combined in your lives law and freedom you are acting as a very stable force in the nation.

Law without liberty is tyranny; liberty without law is license.

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That is why, when you go back into history, you will discover that when a civilization began to decline the very last forces that ever declined were those that belonged to the armed forces.

For example, when the Roman civilization began to rot and decay at the center, in the civic life, in its leaders, the only group that you read about in history who maintained some sense of loyalty, decency and honor were those who were soldiers in the broad sense of the term. That is why in the New Testament, for example, you cannot find a single soldier mentioned who is not praised. That cannot be said of the lawyers. It could not be said of doctors, because one of them was accused of having treated a patient for many years and the patient was not better but worse, though incidentally, St. Luke, who was the physician, left out that charge. Isn't that interesting?

But without being hard — I do not wish to be hard on lawyers and doctors; I merely wish to give praise where praise is due.

It was the centurion, for example, a member of the Roman Army, when Rome was already declining, who built for the Jews a synagogue. And though he was a member of an army that occupied their country, we have nothing but praise for him.

It was a centurion also that was good to Paul when he was taken as a prisoner to Rome.

A centurion, incidentally, in the Roman Army was a sergeant, that a million of you gentlemen salute.

And also, who shall ever forget that great centurion at the foot of the Cross who proclaimed at the moment of Crucifixion the divinity of Our Blessed Lord, saying, "Indeed, this is the Son of God!"

And therefore, because you are maintaining in our nation this respect for discipline, for law and for authority, we salute you. And you have not only done that; you are also preserving in our national life a sense of loyalty.

You do not become members of the armed forces in order to die. That is not the vocation of a soldier. But you become members of the armed forces, ready to die in order that certain loyalties will not be trespassed.

Most of you men have faced death, and a man who has faced death develops a profundity of soul. That is why so many of you, when you came back as soldiers from the last World War, were discontent with certain university courses. They were not sufficiently profound. You had come face to face with great and profound eternal verities.

Now, shall this nation of ours say that we expect sacrifice or loyalty from you, but we want no loyalties from the home or loyalties from the nation?

When you are at war, you are told, "We expect every man to do his duty." Shall we therefore become a nation in which people insist only on their rights?"

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You Legionnaires know what duty means and believe me, when you are fighting for loyalties to the nation there are no Fifth Amendments behind which you can hide. (Applause.) Not one of you would dare retreat from a trench, go back and shelter yourself under the Fifth Amendment.

I do not believe, really, that our nation has quite realized the tremendous service that you are doing with your heart, actually, the heart of the American nation. Perhaps you have not been conscious of it. That is excusable; men do great things without always being conscious.

Remember when Our Blessed Lord was going out to His death, the long arm of the Roman law reached out and laid its hands upon a stranger by the name of Simon, who came from Cyrene, and said to him, "Help Him carry His Cross." He did not want to do it. He was just a bystander, watching someone go to his death. But he did it. Following in the footsteps he began to love the Cross and the One who was carrying it.

And so I think members of The American Legion, all of you, are playing under Providence some such role as that; when our world is carrying a great and tremendous cross — 42 out of every 100 being subjugated by Communism, youth being cut down by the sickle and the aged being beaten with the hammer of totalitarianism — you are asked — you have not asked for it but you have been told by Providence, "Help them carry the cross. Reach out against these systems that would destroy the value of human personality."

You did not want to do it. No man wants to be ready to die for these things; but you did it and your burdens became sweet.

But, gentlemen, I tell you that you have been carrying—all of us—a nobler cross than we know. You have been carrying a nobler cross than even we deserve.

God love you!

Bishop Sheen Writes:

Communism and Equality

By **FULTON J. SHEEN**

LIBERATION began with the idea of liberty, but liberty understood as freedom from something rather than freedom for something. Communism began with the idea of equality, in which it was hoped to make everyone happy by establishing a classless society. Communism was not so much concerned with political equality won by which all men were made equal before the law, but rather with economic equality which was not yet won.

The argument of the Communists was as follows: The reason there are inequalities in the economic order is because of private property. By its very nature, private property is the basis of exploitation, communism argues. It has built up a system in which one man works for another for wages, and as a result, has divided society into two classes: the exploiting class, and the exploited class. The way, therefore, to do away with all inequalities is to do away with private property by putting all productive private property into the hands of the State; then all become equal because all are the servants of the State.

Such a solution attributes all the wrongs in the social order to something outside of man instead of something inside, namely, to private property instead of avarice and injustice. But apart from this general observation there are two great defects in the communistic scheme of equality. These defects are:

Communism purchases equality at the cost of freedom. Equality is indeed desirable, but not when it is purchased at the cost of freedom, and man being what he is, there is no other way to achieve it. There is no freedom to assert personality, for man is absorbed into the State very much in the fashion that a drop of water is absorbed into a glass of wine; there is no freedom to own property, for the State is the sole employer and reserves for itself the right of exploitation; there is no free-

dom of religion, for that is equivalent to admitting that God is above the Party; there is no freedom to dissent politically, for no rival parties are tolerated; there is no freedom to think, for propaganda backed up by terror determines what one shall think, and what one shall do.



BISHOP SHEEN

Despite the fact that communism condemns capitalism, it ignores the best features and preserves only its worst. One of the worst features of capitalism was its individual selfishness; communism transforms individual selfishness into collective selfishness. It claims that it hates capitalism and yet it imports specialists in capitalism to build up a capitalist system in Russia.

It hates capitalism only because it wants to be capitalistic itself.

Capitalism in its worst form would exercise only economic rights over the employe; but under communism not only economic rights but even juridical rights are exercised over the worker, for communism decides where he shall work and when he shall work, at what salary he will work, that he shall not strike, that he shall not have a minimum wage and that if he does not work where he is told to work, the words "disorganizer of labor" will be written across his passport. The result is that man under communism simply becomes a chattel.

Wealth is held in common under communism, but administration is not common. It is only natural therefore for everyone to wish to become an administrator in order that he might divide for himself the choice spoils. It is one thing to ask a thousand boys to put all of their marbles into a barrel and it is quite another thing to be sure that the ten boys who were picked out to divide the marbles will equally distribute them among the 990. Where find the economic eunuchs who will be so free from the passion both of wealth and power that all will receive equally? Communism is not the answer.

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W.C. Sullivan

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Fulton St. Sheen



Bishop Sheen Writes:

Communism ⁷² Buys Equality at Cost of Freedom

a thousand boys to put all their marbles into a barrel and it is quite another thing to be sure that the ten boys who were picked out to divide the marbles will equally distribute them among the 990. Where find the economic eunuchs who will be so free from passion both of wealth and power that all will receive equally? Communism is not the answer.

Suppl...
John

LIBERATION began with the idea of liberty, but liberty understood as freedom from something rather than freedom for something. Communism began with the idea of equality, in which it was hoped to make everyone happy by establishing a classless society. Communism was not so much concerned with political equality won by which all men were made equal before the law, but rather with economic equality which was not yet won.

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The argument of the communists was as follows: The reason there are inequalities in the economic order is because of private property. By its very nature, private property is the basis of exploitation, communism argues. It has built up a system in which one man works for another for wages, and as a result, has divided society into two classes: the exploiting class, and the exploited class. The way, therefore, to do away with all inequalities is to do away with private property by putting all productive private property into the hands of the state; then all become equal because all are the servants of the state.

Freedom thus becomes identified with the will of the party, which in Russia represents only 1% of the population.

Such a solution attributes all the wrongs in the social order to something outside of something inside, namely, to private property instead of avarice and injustice. But apart from this general observation there are two great

WEALTH is held in common with communism, but administration is not common. It is only natural therefore for everyone to wish to become an administrator in order that he might divide for himself the choice spoils. It is one thing to ask

Sheen

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- Wash. Post and Times Herald _____
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DIRECTOR, FBI (61-7582)

11/19/57

SAC, WFO (100-22169)

ATTENTION: RECORDS SECTION

NCUA

NCUA has released a publication entitled "The Ideological Fallacies of Communism" - Staff Consultations with Dr. S. ANDEIL PINEBERG, BISHOP FULTON J. BREKEN, Dr. DANIEL A. POLING.

Ten copies are enclosed for the Bureau and ten copies for the New York Office.

- ② - Bureau (Encls. 10)
- 2 - New York (Encls. 10)(RM)
- 1 - WFO

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Bishop Sheen Writes:

Peril in Student Apathy

By FULTON J. SHEEN

ANYONE who travels about the United States and sees students pouring out of high schools in the early afternoon, is struck by two characteristics: first, how much they dress alike, and how few carry books. The dressing alike, on the part of girls and boys, is not important except psychologically. It bears witness that the force of imitation among the young is so strong that they evidently cannot resist the social pressure of being different.



BISHOP SHEEN

The other fact, however, is of tremendous significance. Some may carry books home, but as a general rule, there is no longer what used to be called "homework." A plumber, of course, does not carry his tools home with him, but he has already learned his trade. Here, however, is the army of the young not only at the age when learning is easy, but also when the opportunity is greatest, and they leave the tools of their profession in the school.

At the college level, there may be more books carried home, but the students often choose "snap" courses where little or no study is required. Certain courses are deliberately introduced to make it easy for the dull and lazy to graduate. A college degree used to be an intellectual privilege; now it is a social necessity. Some universities, continuing this tradition which frowns on discipline and hard study, grant Ph.D.'s for subjects which are of no benefit to the student, the university, the educated or the general public. A student in a Western university was named a "Doctor of Philosophy" for a thesis on "The Microbic Content of Cotton Undershirts."

Electives, easy courses, no homework, all symbolized by empty-handed

students, are lowering the intellectual level of our future generations. The plea for greater intellectual discipline is not a plea for the abandonment of freedom. As a matter of fact, freedom is preserved through discipline; undisciplined freedom is license. Educational freedom does not mean the right to select courses which do not truly educate, any more than economic freedom means the right to buy and sell outside the laws of justice. The selection of courses today is left to students rather than to educators, as education is defined as adjustment to life rather than learning.

The Soviet youths are far ahead of the Americans in education, particularly in the field of science. Thirty-three per cent of high schools in the United States have no course in algebra; 36 per cent have no chemistry; 43 per cent have no physics. These are "hard" subjects, hence they are abandoned. Ivan in Moscow carries books home to study at night, but Elvis in Elkhart does not. Ivan goes to school 30 days more a year than does Elvis, and has 375 more class hours a year than his American parallel. Science does not stand high in the courses taken by American students; a surprisingly large number of high schools have no courses in either geometry or physics. In Russia, 53 per cent of the total time in elementary and high schools is given to science.

"Taking things easy" has become part of the American philosophy of life. But such apathy does not make for greatness. Sixteen out of 19 civilizations which have disappeared from history, have decayed from within. Our country is not in danger only from the active barbarism of the Soviet ICBM; it is also in danger from the passivity of America's APATHY to discipline. Carrying books home from school is a measure of our sense of responsibility. Watch the students and read the future of America.

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OFFICE OF DIRECTOR
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

From Fulton J. Sheen

- Mr. Tolson
- Mr. Boardman
- Mr. Belmont
- Mr. Mohr
- Mr. Nease
- Mr. Parsons
- Mr. Rosen
- Mr. Tamm
- Mr. Trotter
- Mr. Jones
- Mr. Clayton
- Tele. Room
- Mr. Holloman
- Miss Holmes
- Miss Gandy

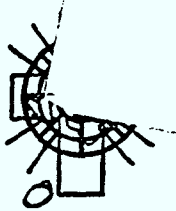
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POPTICAL MISSION ORGANIZATIONS
The Society for the Propagation of the Faith

NATIONAL OFFICE • 366 FIFTH AVENUE • NEW YORK 1 • NEW YORK



SOCIETY OF ST. PETER THE APOSTLE
 MISSIONARY UNION OF THE CLERGY

Most Rev. Fulton J. Sheen, Ph.D., D.
 National Director
 Very Rev. Msgr. Edward T. O'Meara, D.
 Assistant National Director

February 19th, 1958

Mr. J. Edgar Hoover, Director
 Federal Bureau of Investigation
 United States Department of Justice
 Washington, D. C.

My dear Mr. Hoover,

Acknowledging the receipt of your book entitled "Masters of Deceit", gives me an opportunity to reflect on the Federal Bureau of Investigation. You will recall reading in the New Testament that at one time the police were sent out to arrest Our Lord, but He "arrested" them. When they returned empty-handed, their excuse was "no man ever spoke as that Man".

Long before the establishment of the Federal Bureau of Investigation, there were F.B.I. men who had such respect for Divine justice and Divine love that they would not infringe on its blessings.

You have built up a tradition toward Divine justice in this country which has been incomparable in the life of free peoples. The quality of the men who surround you, their excellent philosophy of life have combined to personalize justice in what is called a Department. May the Lord bless you and yours.

Wishing you every blessing and with warmest personal wishes, I remain

Faithfully yours in Christ,

Fulton J. Sheen
 National Director

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EX-128

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February 26, 1958

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EX-128

The Most Reverend Bishop Fulton J. Sheen
National Director
The Society for the Propagation of the Faith
366 Fifth Avenue
New York 1, New York

Dear Bishop Sheen:

Thank you so much for your kind note of February 19. I am indeed appreciative of your generous comments, and I want you to know that any success my associates and I may have attained can be attributed to a great extent to the staunch support of good friends such as you. I am happy to know you are pleased with "Masters of Deceit," and I am grateful for your good wishes.

With kind personal regards,

Sincerely yours,
J. Edgar Hoover

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NOTE: Bishop Sheen is on the Special Correspondents' List.

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Bishop Sheen Writes:

Let's Not Hide Red Infamy

By FULTON J. SHEEN

IF A NEIGHBOR across the street from where you live had knowingly and certainly robbed every other house on your side of the street save your own; if he had murdered some of the home-owners or else sent a few of them into exile; if he had stripped many rooms of furniture and brought them into his own house, and then began accusing you of being a robber and a thief and a murderer, even writing articles to the paper to that effect, what would you do? Would you merely say that you were not a robber, or would you write to the newspapers and merely state that you are not a thief? Or if he had made these charges in court, would you be silent about the plundering of the houses and enslavement of some of the children?



BISHOP SHEEN

parties." Within a short time, the contracting parties were deprived of all rights.

Instead of being on the defensive, would not our strength lie less in constantly dealing with the Soviets than in pleading for the liberty and independence of the submerged population of Eastern Europe? There is nothing that so much disturbs a thief as to be caught with the stolen goods in his own hands, and not all the waters of the seven seas are enough to wash the blood from the Soviet hands that suppressed the freedom fighters of Hungary.

Deception and Distortion

As Molotov lied when he said that he would allow the nations of Eastern Europe to preserve their integrity and sovereignty, so too Soviets today continue the dictum of Lenin to lie, deceive and distort in order to further the Soviet revolution.

In one of the very best books that has been written on the Soviets, Lin Yutang in "The Secret Name," wrote about the conferences at Yalta: "Churchill believed Stalin; Roosevelt and Truman believed him. Roosevelt smoked a puny cigaret, Churchill smoked a long cigar, and Stalin smoked a pipe and he won. Stalin lived up to the words he had spoken before Yalta: Words have no relations to actions—otherwise what kind of diplomacy is it? Words are one thing; actions another. Good words are a mask for a concealment of bad deeds. Sincere diplomacy is no more possible than dry water or wooden air."

So long as the Soviets can make the United States discuss nuclear warfare, space, summit meetings and the free city of Berlin, it distracts the Western World from the basic problem of taking the stolen goods from their hands. The last World War started because of Poland. Its modern history has been that of a crucifixion between two thieves—Nazism and Communism. Nothing will happen to the world until something happens to Poland.

List of Betrayed Nations

Then why is it that when the United States and the Western World are accused of being oppressors of people, wanting to start a nuclear war and enslave people, of being imperialistic and an enemy of peace, do we merely make denials at the United Nations instead of giving a list of the countries that they have robbed, pillaged, raped and confiscated! Why do we not name names, and remind the Soviet Union of the countries they have confiscated, such as Ukraine, Rumania, Hungary, East Germany, Estonia, Latvia, the Karelian Isthmus of Finland, Poland, Lithuania, Bulgaria, Armenia, Albania, Outer Mongolia, Azerbaijan, Kirghistan, Uzbekistan, China and others? Why do we not bring up before the United Nations, day after day, the problem of the liberation of each of these countries?

When they were taken over, Molotov said, "The carrying into effect of the present pact must in no way affect the sovereign rights of the contracting

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57 MAR 25 1959

Visit from the Great Jailer

By FULTON J. SHEEN

ONCE UPON A TIME, there was a Great Jailer who was invited to visit a people who boasted they were not captive or imprisoned. What made his visit so unique was that this Great Jailer had millions and millions of people in his prison; some of them he put to death before they even got to jail and others who tried to break out of their jail were driven back with tanks. The problem that faced the free people when the Great Jailer came to their free country was: "What should I think?" "How should I act?"



BISHOP SHEEN

1. Do not think you will make the Great Jailer anxious to throw away the keys of his prison simply because he sees that you have longer automobiles, better hair-dos, more electric gadgets, more rooms in your apartment, richer food at your table and the greatest per capita income in the world.

Remember that the Great Jailer is already a rich man—richer than anyone in America; he owns all the lumber, all the steel, all the railroads, all the autos, all the housing in his own land. The Great Jailer who became rich through "confiscation," does not envy your national wealth; he envies your personal wealth. Personal wealth is the economic guarantee of your freedom. He knows that your right to call property your own is because you already have a soul which you can call your own.

This is a great challenge to the Great Jailer. If the Great Jailer believed in the Spirit, he would rejoice in your well-being, because the spiritual man rejoices in the property of others. But being a materialist, the Great Jailer envies your freedom; it embarrasses him before other nations of the world.

2. As your economic prosperity and freedom will never change him, so neither will a visit to you change his philosophy of life. Remember that the Great Jailer is himself a prisoner. He is the prisoner of a collectivity from which he cannot escape. The leopard cannot change his spots, nor the Ethiopian his skin. In brainwashing others,

the Great Jailer has become brainwashed.

The touch of Christ's lips did not make Judas less the traitor. The Great Jailer's life is not his own; it belongs to the ant hill; the moment he changes his mind or heart, he will suffer the liquidation he has ministered unto others for changing their hearts. There are some who will not believe, though one rise daily from the dead.

His basic philosophy is that freedom is not in the person, but in the Party; it is the Party which decides who shall live and not live. It is, therefore, not a person who is visiting you; it is a Philosophy; it is a Party; it is the Great Jaiidom.

3. Think not that because the Great Jailer comes, not with the prison keys rattling from his hammer and sickle, that he has nothing to do with bars and cells. In all human relations with the Great Jailer, remember the prisoners! Prisoners who are so thin they stand like poles in their imprisonment.

Look then at the Great Jailer as if he were transparent; see through him to the millions who weep tears at the sight of a free man from a free country; see through the Jailer to the hands lifted saying: "Betray us not. The world is upside down! Those who should be in prison are the gaolers. Now is verified the words of Innocence behind bars: 'I was in prison and you visited Me'."

Finally, do not insult or injure or be unkind in word or deed to the Great Jailer. Freemen must not lower themselves to the level of those who would destroy freedom. There must be moments of silence before the Great Jailer as Christ was silent before the Jailer Herod because he sent John to his death; but there should be moments of speech, warm and sincere, as the Great Jailer is shown not just our reactors, but our churches and our synagogues.

Take him to a synagogue, to a Protestant church and to a Catholic church during services, that he may see that we are great, not because we challenge God and seek to destroy Him as is done in his Jaiidom, but because we love and worship Him Who has endowed us with, as our Constitution says, "unalienable rights" and among which are "life, liberty and the pursuit of happiness."

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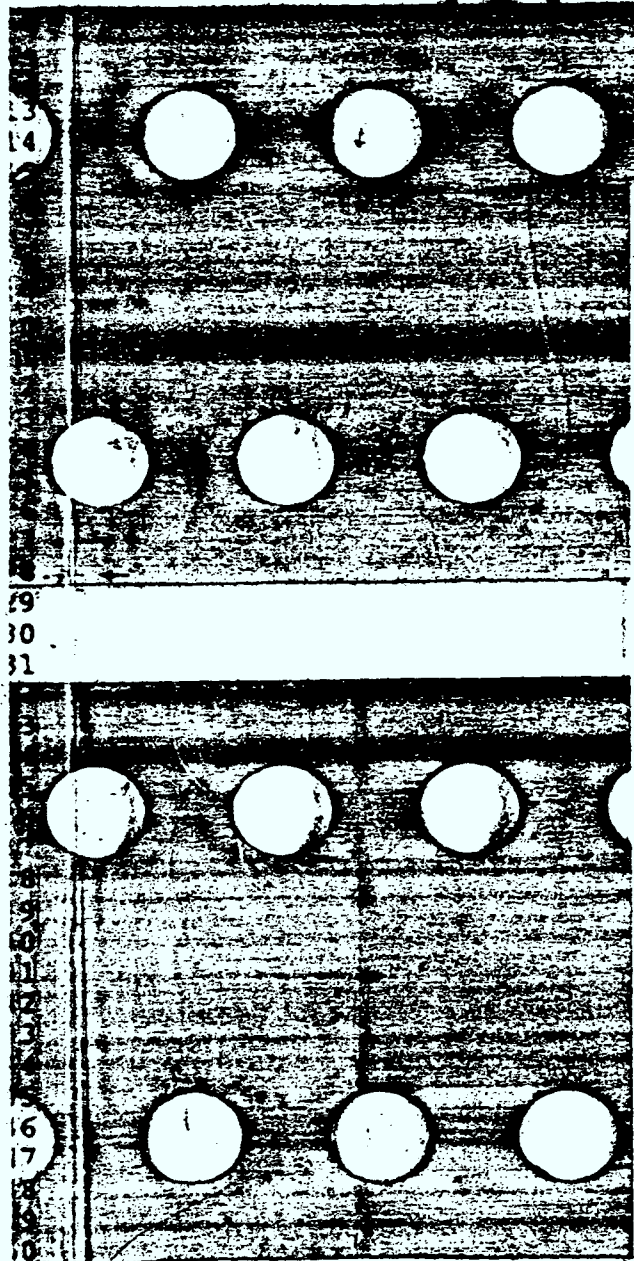
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53 SEP 23 1959 42

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FROM

OFFICE OF DIRECTOR, FEDERAL BUREAU OF INVESTIGATION

TO

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- Mr. DeLoach _____
- Mr. McGuire _____
- Mr. Mohr _____
- Mr. Parsons _____
- Mr. Rosen _____
- Mr. Tamm _____
- Mr. Trotter _____
- Mr. W. C. Sullivan _____
- Mr. Holloman _____
- Miss Gandy _____

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- See Me _____
- Note and Return _____
- Prepare Reply _____
- For Your Recommendation _____
- What are the facts? _____
- Remarks: _____

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October 18, 1959

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The Most Reverend Bishop Fulton J. Sheen
109 East 38th Street
New York 16, New York

Dear Bishop Sheen:

I thought you might be interested in seeing
the enclosed article, "Communist Illusion and Democratic
Reality."

My purpose in writing this treatise was to
illustrate the obvious superiority of our democratic form of
Government in which all citizens take an active part, and to
point out that communism by its nature is an illusion.

Sincerely yours,

J. Edgar Hoover

Enclosure

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Khrushchev and the Devil

By FULTON J. SHEEN

"GOD is on our side" Khrushchev boasted during his recent visit to the United States. But if there is no God, as Khrushchev professes, how can He be on the side of the Communists? Furthermore, if Khrushchev really believed in God, his concern would be whether Khrushchev was on God's side.



BISHOP SHEEN

Of course, this is idle speculation, for Khrushchev was talking about God for American consumption, just as the devil talked about God and angels when he tempted Christ on the mountain top. There is an old proverb which the Russian people know, "Some offer one candle to God, the other to the devil."

The Chinese Communists boasted to imprisoned missionaries about the devil being on their side, just as Khrushchev talked about God being on his side. Not long ago in Shanghai, the Communists ordered that all prayers to St. Michael be suppressed because in the prayer there was a petition to be protected against the "malice and snares of the devil." In explaining to a prisoner why the prayer was suppressed, the Communist judge said, "We are those devils." Thus the Russian Communist leader offers God a candle in America, but the devil a candle in China.

Much more than the use of the Divine Name is involved in this statement of Khrushchev, namely, deceit. Not even Satan ever tempts by showing the ugly side of sin; the gates of Hell have to be gilded to look like the golden gates of Paradise, otherwise who would ever enter? A robber with a gun attempts to despoil the victim by his force as an attacker, but a deceiver attempts to conquer by the folly of the victim.

Who would lead an enemy to a yawning precipice and bid him jump to his own destruction? What was to be gained by Khrushchev raving and ranting about atheism while in the United States? This would only antagonize a God-fearing people. He is no fool. Far more clever to use the lips to speak to God, and the arm to destroy the innocent victim who takes him at his word.

53 APR 19 1960
 To bring America to the precipice of destruction it is far wiser to lead them along the flowery path of glib talk about "brothers in Christ" and "God is on our side," until the credu-

lous Americans fall into the pit hidden under the flowers that bore the sweetest perfume.

The United States is in greatest danger of destruction when it is most highly praised by those who are bent on swallowing it up in a world revolution. It was said of the Romans when they were the masters of the world: Breves et infausti populi Romani amores—those whom the Romans covered with much applause and seeming good will were never very long prosperous.

Another classical poet expressed the danger lurking in the deceit of those who cloak themselves with religion and then persecute it: Nectaris ipsis ex vincula sertis. Wagging boys took Silenus his garland of roses and then made fetters therewith to bind him.

It was the very year that garlands of affection and promises of sovereignty were hung upon Hungary, Poland, Latvia and Lithuania by the Soviets that they were strangled and murdered. It would be well after vain promises and pledges of peace from those who have disrupted the peace of the world, to inscribe on walls of Congress but as a warning, these words of Lenin from whom Khrushchev learned his gospel of deceit:

In a speech to the Third All Russian Congress of the Young Communists League, October 3rd, 1920, Lenin said: "We say that our morality is subordinated to the class struggle of the proletarians. We deduce our morality from the facts and needs of the class struggle of the proletariat. We say that morality taken from outside of human society does not exist for us; it is a fraud. For us morality is subordinated to the interests of the proletarian class struggle... Revolutionaries who are unable to combine illegal forms of struggle with every form of legal struggle are very poor revolutionaries."

As Lenin said on another occasion, every lie, deceit and knavery is to be encouraged as good, provided it furthers world revolution. A Communist believes it is moral to talk about God to those who believe in God, for by doing so he thus furthers the work of the devil. But it may be asked how can we know deceit and diabolical knavery when it comes so disguised? A saint once tempted by the devil, who appeared as Christ, put the devil to flight by asking: "Where are your scars—the scars of love?" So Khrushchev can be put to flight by asking, "Show me your hands! Are they white with the freedom of people? Or red with the blood of Poland?"

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- New York Post _____
- The New York Times _____
- The Worker _____
- The New Leader _____
- The Wall Street Journal _____
- Date 10/31/59

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Bishop Sheen Writes

Basic Motivations of Anger

By FULTON J. SHEEN

DESPITE the flood of books and articles on psychology, there is still surprisingly little information available on the emotions. Nothing in the entire field of modern psychology on this subject can compare, for example, in depth with the treatise on that subject by Thomas Aquinas, written over 700 years ago.



BISHOP SHEEN

An emotion is a kind of excitement within us which attaches us to some objects and withdraws us from others. By the mere fact that there is a marriage between mind and matter, body and soul, the emotions take our body through that gamut of feelings from better to worse, and from worse to better.

There are eleven emotions, with many subdivisions. All of them have contraries but one. The first three pairs are love and hate, desire and aversion, joy and sadness. The other five are hope and despair, fear and audacity, and anger, which alone has no contrary emotion. Here we limit ourselves only to anger.

Anger makes up for its difference from the other emotions because it unites two movements within itself. One is the pleasure the angry man feels. This can be illustrated by the story of a vegetable grower who boarded a train in Washington, went into the dining car and ordered artichokes. There were none on the menu. Immediately he became angry and thundered to the steward: "I spend \$125,000 a year shipping artichokes on this railroad; then when I come into the dining car, I find none."

The steward wired ahead to Baltimore: "Put on artichokes." At Baltimore they were cooked, and shortly afterwards served. But the angry man refused to eat them saying: "I would rather be mad." Anger then, can be a positive value for the one who is angry. Very often, in such a case, anger will increase in proportion as a man knows he is wrong.

But the anger is not only inward; it also takes an outward direction, in the form of vengeance against the one who provoked him to anger.

who is, therefore, to be considered as being enrolled in the ranks of evil.

Anger is not the same as hate. It is less impetuous and violent, and is quickly satisfied when it gets a chance to inflict some kind of punishment on the one it thinks deserves it. But hate cannot be satisfied; it does not come to rest when the opponent is crushed.

Thomas Aquinas describes the difference well: "He who hates, wishes his enemy evil as evil, but the angry man does not wish evil as such on him against whom he is angry; but only one on whom he can show his vengeance." Anger always has at its base a lack of respect for the offended person. This disrespect is shown in one of three forms: contempt, rivalry and insult.

Contempt or belittling the other person is always wounding, because of the value each one puts on his own personality. A lawyer did not like the decision of the presiding judge and finally he bundled up his papers as if about to leave the court. The judge said: "Are you showing contempt for the court?" "No," said the lawyer, "I am trying to conceal it."

Another motivation of anger is jealousy or rivalry. Few hearts can bear a rival's failure without a sense of triumph—even in the affairs of love. Rare are rivals as gracious as Edward Campbell, who opposed Thackeray for Parliament. When Thackeray said to him: "May the best man win," Campbell answered: "Oh, no, I want to win."

Finally, anger shows itself in insult. As Samuel Johnson wrote: "Fate never wounds more deep the generous heart than when a blockhead's insults point the dart." The insult, for the moment, gives the angry man a sense of superiority and thereby flatters his ego.

But whatever be the many effects, it has been well summarized by Victor Hugo: "Pride robs me of God, envy of my neighbor, and anger of myself." But there can be just anger too; this is more rare than the unjust, for just anger is controlled. Just anger has almost vanished from the world which has lost the distinction between right and wrong. The sense of moral indignation has been lost and few are those who drive buyers and sellers to couples.

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- Date 3-20-60

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May 3, 1961

Honorable Frank J. Lausche
United States Senate
Washington 25, D. C.

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DATE 9/30/80 BY SP-5 [signature]

My dear Senator:

I have received your letter of May 1, 1961,
with enclosures.

The interest which prompted your letter being
[redacted] correspondence to my attention is
appreciated, and you may be assured it will be a
matter of record. I am certain you are fully aware that the
FBI is thoroughly and vigorously carrying out the responsi-
bilities under the jurisdiction assigned to it. I wish also to
also extend my personal thanks to you for your very generous
expression of confidence in the work being performed by this
Bureau.

I am retaining your constituent's letter and
clipping as the event you may have further need of them. Do
not hesitate to contact me any time I can be of assistance
to you.

Sincerely yours,
J. Edgar Hoover

Enclosures (2)

- 1 - Cleveland - Enclosures (4)
- 1 - New York - Enclosures (4)

ATTENTION SAC: If there are no circumstances known to you dictating
otherwise, you are instructed to have a mature and experienced Special
Agent contact the Most Reverend Fulton J. Sheen in an attempt to ascertain
the identities of the two individuals he alleges have been placed in Washington
by the communists following their expulsion from Loyola University. Advise
the Bureau of the results of your contact under the caption "Honorable Frank
Lausche, United States Senate, Washington 25, D. C. Research (Corres-
pondence and Tours)."

1 - A. Jones - Enclosures (4)

NOTE: Senator Lausche, Democrat of Ohio, has been friendly to the Bureau
and our relationship with him has been cordial. A check with logical sources

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SAC - Case N.Y. 5-10-61

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NOTE CONTINUED:

at the Seat of Government failed to disclose any information bearing on the identities of the two individuals Bishop Sheen refers to in his column. SAC, New York, is being instructed to give consideration to contacting the Prelate in an attempt to learn whether he has this information.

5/11/61

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DATE _____ BY _____

TO : DIRECTOR, FBI
FROM : SAC, NEW YORK (105-new)

SUBJECT: HONORABLE FRANK J. LAUSCHE
United States Senate, Washington 25, D.C.
Research (Correspondence and Tours)

UNSUBS; Two Former Students of Lovanium
University (Congo) Now Advisors on the Congo
at the Department of African Affairs in
Washington
IS - AFRICA

Joseph
Moss
W

ReBulet, 5/9/61, to Honorable FRANK J. LAUSCHE
with enclosures and instructions for NYO.

On 5/10/61, Most Reverend FULTON J. SHEEN, D.D.
was interviewed by SA THOMAS G. SPENCER. He advised the
information on the Congo appearing in his column "God Love
You" was obtained from a lengthy letter, [redacted]
he received from [redacted]

67C

Bishop SHEEN made available to SA SPENCER the
original of this letter, a Photostat of which is attached
for the information of the Bureau. The original is being
returned to Bishop SHEEN.

It will be noted that the information in the "God
Love You" column is with some small variances identical with
the data appearing in [redacted] letter.

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[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Bishop SHEEN stated he was unable to state whether the above reference to the Department of African Affairs had any connection with the United States State Department. b7d

Concerning instant article, [REDACTED]

[REDACTED] a source of the NYO, advised Bishop SHEEN's column "God Love You" is a syndicated column that appears in the Catholic Press. In view of the fact that instant article indicates there will be a subsequent installment dealing with "the full story of this religious persecution," attempt is being made through [REDACTED] to obtain same. The Bureau will be advised.

[REDACTED]

[REDACTED]

How much of this material will be made public is not known. However, it would appear that in the event any of the unpublished material in this letter is utilized outside the Bureau, it should be carefully paraphrased and the sources not disclosed.

[REDACTED]

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A copy of this airtel is being furnished to
in the event the Bureau may desire to request investigation
to determine the identities of the two former Congo students
through inquiry through sources or otherwise at the Department
of State.

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(Mount Clipping in Space Below)

Pope Names Sheen Bishop of Rochester Diocese

By GEORGE DUGAN

The Most Rev. Fulton J. Sheen, Auxiliary Bishop of the Roman Catholic Archdiocese of New York and national director of the Society for the Propagation of the Faith, was named Bishop of the Rochester, N. Y., Diocese yesterday by Pope Paul VI.

Announcement of the appointment was made in Washington by Archbishop Egidio Vagnozzi, Apostolic Delegate to the United States. But the drama was here.

For half an hour, Cardinal Spellman and Bishop Sheen, the lean, youthful-looking 71-year-old prelate, held a news conference in the Cardinal's residence at 452 Madison Avenue.

Bishop Sheen, one of the church's few bishops without diocesan responsibilities, and Cardinal Spellman, whose spiritual leadership goes far beyond



The New York Times
Bishop Sheen with Cardinal Spellman after announcement

(Indicate page, name of newspaper, city and state.)

PL N.Y. Times

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the boundaries of the New York Archdiocese, faced one another for the first time as pastors.

As the two stood beside each other in the formal drawing room of the Cardinal's residence, both were beaming.

Cardinal Spellman was asked whether the Bishop's new appointment was a promotion or a demotion.

"There's a great difference," he said. "Bishop Sheen will now have episcopal jurisdiction over his own diocese, as distinguished from organizational leadership."

Seeking a Flock

"Just as every priest looks forward to the day when he can be a pastor, so I am sure, every bishop dreams of having a diocese of his own—not because of worldly ambition, but simply because a bishop by calling is a shepherd, and a shepherd seeks a flock."

Nevertheless, the appointment comes as a surprise. Even when he was raised to the rank of bishop in 1951 it was said that he might never have a see of his own because of his lack of both pastoral and administrative experience.

Except for a year as a parish priest in Peoria, Ill., his entire career in the church has been as a teacher, a writer, a radio and television preacher and a missionary leader. He was widely known even before he began his weekly television shows in 1958.

Thereafter, he became the best known priest in the United States. He projected a personality so vivid he was able to hold an audience even in competition with such popular entertainers as Milton Berle and Frank Sinatra, whose shows were broadcast at the same time his was.

At their joint news conference yesterday, the two church leaders fairly shone under the bright lights set up by television cameramen. Bishop Sheen was garbed in his familiar purple cummerbund and zucchetto, or small, round skullcap.

'Mazel Tov'

One news photographer approached the Bishop, shook his hand and murmured, "Mazel Tov."

The Cardinal gave Bishop Sheen no time for reply. With a broad smile and a familiar twinkle in his eye, the Archbishop of New York turned to his Bishop and said: "That means good luck in another language."

Asked how he felt about the transfer, Bishop Sheen said he had been secretly informed about it two days ago.

"I am a soldier in the army of the church," he added. "The general has told me to go to Rochester and I love it."

The Bishop said he would no longer be officially connected with the Society for the Propagation of the Faith, but "my love and service will always be available."

"I am a lover of souls, and in Rochester I will be even closer to priests and people," he declared. Bishop Sheen will continue his newspaper columns and his television appearances.

The prelate will succeed the Most Rev. Edward Kearney, who at 81 is retiring under Pope Paul's new program to replace aging bishops.

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UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI
ATTN.: CRIME RECORDS DIV.

DATE: 10/31/66

FROM : SAC, NYC (80-671)

SUBJECT: MOST REV. FULTON J. SHEEN
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| Miss Holmes | _____ |
| Miss Gandy | _____ |

There is attached a news clipping concerning the appointment of Bishop SHEEN, currently Auxiliary Bishop of the Archdiocese of New York and National Director of the Society for the Propagation of the Faith, as Bishop of the Rochester, N. Y., Diocese.

It is recommended that the Bureau address a congratulatory letter to Bishop Sheen. His address in New York is: 366 Fifth Avenue, New York 10001.

It has been determined that Bishop SHEEN will leave New York in the latter part of December. The Bureau and Buffalo office will be advised of his forwarding address when same is available.

JFM:MT

2-Bureau (Enc 1)
1-NY 80-671

ENCLOSURE

DECLASSIFIED BY SP4 elw/alw
ON 2/19/90 Comp. #309398

33 NOV 2 1966

EXP. PROC.

CLASS. & EXT. BY SP-5 elw/alw
REASON - FCIM 11, 1-2.4
DATE OF REVIEW 10/31/88
19/30/80

REC-82

11 NOV 2 1966

See sheet to Bishop Sheen
DFC/nap
11/4/66

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

CORRESPONDENCE
CRIME RESEARCH

94-4-6319-52

November 4, 1966

REC-82

94-4-6389-52

PERSONAL

The Most Reverend Bishop Fulton J. Sheen
306 Fifth Avenue
New York, New York 10001

Dear Bishop Sheen:

It is indeed a pleasure to extend congratulations on the occasion of your being named as Bishop of the Rochester, New York, Diocese.

This recognition is certainly a tribute to the dedicated concern you have manifested for the spiritual well-being of your fellowmen. I know that those who will be entrusted to your ecclesiastical care will derive great benefit from the selfless devotion which has characterized your every undertaking, and you may be assured my thoughts are with you for the complete fulfillment of all your aspirations in tending the needs of your flock in your new Diocese.

Sincerely yours,

J. Edgar Hoover

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/30/80 BY SP-5
[Signature]

- 1 - New York (80-671)
Reurlet 10/31/66.
- 1 - Buffalo

MAILED 19
NOV 4 1966
COMM-FBI

NOTE: Bishop Sheen is on the Special Correspondents' List.

- Tolson _____
- DeLoach _____
- Mohr _____
- Wick _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

DFC:acp
(5)

acp
F129

62 NOV 10 1966

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NOV 1 9 58 AM '66
REC'D-READING ROOM
FBI

REC'D EBI
NOV 4 8 22 AM '66
NOV 10 33 AM '66
[Signatures]

[Handwritten initials]



PONTIFICAL MISSION ORGANIZATIONS
The Society for the Propagation of the Faith

NATIONAL OFFICE • 366 FIFTH AVENUE • NEW YORK • NEW YORK 10001

SOCIETY OF ST. PETER THE APOSTLE
MISSIONARY UNION OF THE CLERGY

Most Rev. Fulton
Sheen

- Mr. Tolson
- Mr. DeLoach
- Mr. Mohr
- Mr. Wick
- Mr. Casper
- Mr. Callahan
- Mr. Conrad
- Mr. Felt
- Mr. Gale
- Mr. Rosen
- Mr. Sullivan
- Mr. Tavel
- Mr. Trotter
- Tele. Room
- Miss Holmes
- Miss Gandy

November 10th, 1966

Mr. J. Edgar Hoover
Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

My dear Mr. Hoover,

How thoughtful of you, in the midst of your dedicated work of preserving justice in the United States, to be concerned about my appointment as Bishop of Rochester.

We work together: you in the realm of justice and I in the realm of agape or charity. The Lord, however, does not regard my work higher than yours, for He is the God of Justice and you are His ambassador in that area of this earth.

Wishing you every blessing, I remain

Faithfully yours in Christ,

Fulton J. Sheen
National Director

Fulton J. Sheen

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/30/80 BY SP-5
mjt/ata

FJS:fi

EX-103

REC 37

94-4-6389-53

11 NOV 15 1966

EXP. PROC.

NOV 21 1966 NOV 14 1966

30...
proach...
1/10/66

UNITED STATES GOVERNMENT

Memorandum

~~CONFIDENTIAL~~

TO : Director, FBI (94-4-6389)
(ATTN.: CRIME RECORDS DIV.)

DATE: 1/9/67

FROM : SAC, NYC (80-671)

SUBJECT: MOST REVEREND BISHOP FULTON J. SHEEN

(b2) [REDACTED] (S) (u)

[REDACTED] (b7D)

Enclosed for information of SAC, Buffalo, is copy of NYlt 12/20/54 to the Director, [REDACTED]

(b7D)

Bishop SHEEN over the years has maintained an active interest in the Bureau, has been of assistance whenever called upon, and has met a number of Bureau officials who have had occasion to visit the New York office. (S) (u)

For the Bureau's information, Bishop SHEEN's forwarding address is:

Most Reverend FULTON J. SHEEN
Chancery Office
50 Chestnut Street
Rochester, N. Y.

McL already checked
DECLASSIFIED BY SP4 elu/alw
ON 2/19/90 comp # 309598

JFM:MT

- 2-Bureau (94-4-6389)
- 1-Buffalo - Encl.
- 1-NY 80-671.

CLASS. & EXT. BY SP-5 [initials]
REASON - 1.1, 1-2, 4, 2
DATE OF REVIEW 1/9/87 9/30/80

*F476 deleted as
contact 1/10/67
shw*

94-4-6389

NOT RECORDED

9 JAN 10 1967

61 JAN 24 1967

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

CRIME RESEARCH

TO : Mr. Cartha D. DeLoach, FBI

June 2, 1967

FROM : Mildred Stegall

SUBJECT : FBI Investigation

Subject's Name SHEEN, Fulton J.

Date of Birth May 8, 1895 Place of Birth El Paso, Illinois.

Present Address 366 Fifth Ave., N.Y.C. 10001

Matthew B. Coffey has requested:

- Copy of Previous Report
- Name Check
- Full Field Investigation

The person named above is being considered for:

- White House staff position
- Presidential appointment
- Position with another Agency

ATTACHMENTS:

- SF 86 (in duplicate)
- SF 87, Fingerprint Card
- Biography

REMARKS:

REPORT SHOULD BE DELIVERED BY FBI TO: MILDRED STEGALL

94-4-6389-
ENCLOSURE

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June 8, 1967

BY LIAISON

Mrs. Mildred Stegall
The White House
Washington, D. C.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/30/80 BY SP-5 [signature]

Dear Mrs. Stegall:

Reference is made to your name check request regarding [redacted] and eight other individuals. **b6**

The central files of the FBI contain no pertinent derogatory information identifiable with the following individuals:

[redacted] **b6**

[redacted] **b6**
Bishop Fulton J. Sheen

The fingerprint files of the Identification Division of the FBI contain no arrest data identifiable with the above individuals based upon background information submitted in connection with this name check request.

Attached are separate memoranda regarding [redacted] and [redacted] **b6**

A copy of this communication has not been sent to the Attorney General. **94-4-6389-**

Sincerely yours, **NOT RECORDED**
191 JUN 14 1967

- 1 - Mr. DeLoach (sent direct) - Encs.
- 1 - Mr. Gale (sent direct) - Encs.
- 1 - Mr. Rosen (sent direct) - Encs.

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Red _____

Enclosures (4)

JMM:llm
(8) 83

ENCLOSURE
ENCLOSURE

62 JUN 21 1967

MAIL ROOM TELETYPE UNIT

Delivered to Mildred Stegall on 6-14-67

Rep
[signature]

[signature]
to JUN 12 1967

88585-5-67



Judge John O. Henderson Bishop Sheen Nell J. Welch
... at the FBI's National Academy dinner

Bishop Sheen Lauds Police; Decries False Compassion

The Most Rev. Fulton J. Sheen, Roman Catholic bishop of Rochester, Tuesday night told members of the FBI National Academy Assn. that law enforcement officers "are defenders of God's justice. His sense of right."

The celebrated bishop spoke in Leisure Land Inn, Hamburg, at the 19th annual dinner of the state chapter of the FBI National Academy Assn. which is composed of lawmen in the state who graduated from the academy.

He told 300 dinner guests that the policemen's job is extremely difficult today. "Because we live in a world that stresses mercy over justice."

"Mercy without justice," he said, "is weakness, false compassion... a pity that one finds in sob sisters who will deluge a jail with mail to a man who has committed eight murders... a false compassion that affords more sympathy to a rapist than to the raped."

"Mercy is the perfection of justice, justice must come first," he insisted.

Scents Decay Symptom

The bishop told the policemen: "Your task of administering jus-

... tice is as difficult as our (priests) religious task. Defending justice for God and defending justice for neighbor — that is our dual mission."

Bishop Sheen said the over-emphasis on mercy without justice in American culture is a symptom of "decay from within."

He said even primitive peoples display a better understanding of justice — retribution for wrongdoing — than some 20th Century Americans.

"And so I tell you good people," he added, "if there is any truly spiritual work being done today in this country, it is being done by you—the defenders of justice... I am the defender of mercy, and justice and mercy go together."

The bishop was introduced by Federal Judge John O. Henderson who served as toastmaster.

(Bishop Sheen's syndicated column appears Saturdays in The Courier-Express).

Nell J. Welch, special agent in charge of the FBI's Buffalo Office, outlined the functions of the FBI National Academy and noted that 5,000 police officers have been graduated from it, passing on expert training to their local departments.

Newly-elected officers of the association are Maj. John C.

Miller of the State Police, president; Capt. Joseph W. Caron of the Port Authority Police, New York City, first vice president; Inspector Daniel J. Sharpe, Rochester Police Department, second vice president; Chief Clement J. Young of the Plattsburgh Police Department, secretary-treasurer, and Walter A. Looney, deputy chief inspector, Nassau County Police, Historian.

Capt. Miller presented a memorial plaque to Walter Kubisty Jr., son of Capt. Walter F. Kubisty of the Lackawanna Police Department, who was fatally injured a year ago in an auto accident. He had been elected association president at a meeting in New York City and was returning to Lackawanna when the accident occurred.

The three-day association meeting will conclude after a business session this morning.

The newly-installed Board of Governors are Chief Herbert L. Van Ostrand of Rhaca; Dr. Robert A. Gallati, director, State Identification and Intelligence System, Albany; Chief Joseph G. Chausse of Lockport; Lt. Michael S. Luty of Olean; Chief Vincent A. LaFleur of Utica and Lt. David J. Buckley, Suffolk County Police,

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/30/80 BY SP-5
MJK/abk

Let to Sh...
6-30-67 650164
A. J. G...

Buffalo Courier-Express
Buffalo, New York
June 28, 1967

ENCLOSURE 94-6389-511

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June 30, 1967

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Most Reverend Fulton J. Sheen
Bishop of Rochester
50 Chestnut Street
Rochester, New York 14604

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/30/80 BY SP-5
mpt/ala

Your Excellency:

Mr. Neil J. Welch, Special Agent in Charge of our Buffalo Office, has advised me of your excellent address on June 27th before the New York State Chapter of the FBI National Academy Associates, and I could not let this opportunity pass without expressing sincere thanks for your pertinent and timely remarks. All of us in law enforcement appreciate your support and understanding of our problems.

Your presence contributed greatly to the success of the banquet, and I did want you to know of our gratitude.

With kindest regards,

Sincerely yours,

J. Edgar Hoover

REC-40
94-46389-54

14 JUL 5 1967

MAILED 20
JUN 30 1967
COMM-FBI

ENCLOSURE

- 1 - Buffalo
 - 1 - New York
- Reps telephone call 6-29-67

EX-115

REC-D MICH

FBI

- Tolson
- DeLoach
- Mohr
- Wick
- Casper
- Callahan
- Conrad
- Felt
- Gale
- Rosen
- Sullivan
- Tavel
- Trotter
- Tele. Room
- Holmes
- Gandy

NOTE: Bishop Sheen is on the Special Correspondents' List. SAC New York, relayed a request from SAC Welch of Buffalo that a letter be sent to Bishop Sheen. The Buffalo Office has submitted a request in writing but wanted to insure that a response would be sent before the July 4th holiday.

71 GEM:kcf (6)

57 JUL 12 1967

MAIL ROOM TELETYPE UNIT

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Memorandum

OCT 23 1967

TO : Director, FBI
Attn: Crime Records Division

DATE: 10/18/67

FROM : SAC Buffalo (80-1958)

To SAC, Buffalo
Date 11-1-67

SUBJECT: Bishop FULTON J. SHEEN

UNABLE TO IDENTIFY WITH ARREST RECORD
ON BASIS OF INFORMATION FURNISHED.
FBI IDENTIFICATION DIVISION, OCT 31 1967

DESCRIPTION

Bishop FULTON J. SHEEN is Bishop of the Catholic Diocese of Rochester, New York. He was formerly Auxiliary Bishop in the Archdiocese of New York

Therefore, the Bureau has complete background relative to Bishop SHEEN.

PAST RELATIONS WITH FIELD OFFICE

Bishop SHEEN was prevailed upon to assist the Buffalo Office and did so by coming to Buffalo, from Rochester, and making the major address at the National Academy, New York State Chapter, banquet in 6/67. As the Bureau is aware, Bishop SHEEN has been a long time friend and admirer of the Director and a staunch supporter of the Bureau.

DEROGATORY INFORMATION

Buffalo files reflect no derogatory information.

ADDRESS

Residence and business address is:

Most Reverend Bishop Fulton J. Sheen
Bishop of Rochester
Chancery Office
50 Chestnut Street
Rochester, New York 14604
Telephone: 454-1155

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

RECOMMENDATION OF SAC

[Redacted]

3 - Bureau
1 - Buffalo
NJW:MKC
(4)

CRIME RESEARCH

CLASS. & EXT. BY SP-5 JPS/lab
REASON - FCIM II, 1-2.4
DATE OF REVIEW 10/18/92 7/30/90

ON CLASSIFIED BY SP-5 JPS/lab
7/11/92 309578

Day
Received
10/18/67

52 NOV 9 1967

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Mohr _____
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 Tavel _____
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 Tele. Room _____
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Bishop Sheen Breaks Arm

ROCHESTER, Jan. 16 (UPI) — The Most Rev. Fulton J. Sheen, Bishop of the Rochester Roman Catholic Diocese, was reported in good condition today at St. Mary's Hospital where he was being treated for a brokep arm.

Doctors reportedly had to convince the 72-year-old prelate to spend a few days in the hospital after he slipped and fell on the ice in front of the Sisters of St. Joseph Convent Tuesday night.

1A14

The Washington Post _____
 Times Herald A-14
 The Washington Daily News _____
 The Evening Star (Washington) _____
 The Sunday Star (Washington) _____
 Daily News (New York) _____
 Sunday News (New York) _____
 New York Post _____
 The New York Times _____
 The Sun (Baltimore) _____
 The Daily World _____
 The New Leader _____
 The Wall Street Journal _____
 The National Observer _____
 People's World _____
 Examiner (Washington) _____

Date 1-17-69

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 9/20/80 BY SP5 MS/abm

*Let to Bishop Sheen
 1-17-69
 ALA: / kic*

ENCLOSURE

94-4-6389-156

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January 17, 1969

Most Reverend Fulton J. Sheen
Bishop of Rochester
50 Chestnut Street
Rochester, New York 14604

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/30/10 BY SP-5
M/T/ML

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Your Excellency:

I was sorry to learn of the recent unfortu-
nate accident which necessitated your being hospitalized.
It will be difficult, I know, for you to remain inactive for
any period of time, but it is a good chance to take a rest
so I would make the best of it.

O

All of us trust you will be well again real
soon.

Sincerely yours,

J. Edgar Hoover

MAILED 9
JAN 17 1969
COMM-FBI

ENCLOSURE

1 - Buffalo

NOTE: Bishop Sheen is on the Special Correspondents List. Letter
being sent to home address since according to attached article he was
to spend only a few days in the hospital.

Rep

- Tolson _____
- DeLoach _____
- Mohr _____
- Bishop _____
- Casper _____
- Callahan _____
- Conrad _____
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- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

61 JAN 3 1969

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REC-50

94-4-6389 56

FBI
JAN 22 1969

EX-113

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61 JAN 3 1969

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Diocese of Rochester
80 CHESTNUT STREET - ROCHESTER, NEW YORK 14604

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|--------------|---|
| Mr. Mohr | ✓ |
| Mr. Bishop | ✓ |
| Mr. Casper | ✓ |
| Mr. Callahan | ✓ |
| Mr. Conrad | ✓ |
| Mr. Felt | ✓ |
| Mr. Gale | ✓ |
| Mr. Rosen | ✓ |
| Mr. Sullivan | ✓ |
| Mr. Tavel | ✓ |
| Mr. Trotter | ✓ |
| Tele. Room | ✓ |
| Miss Holmes | ✓ |
| Miss Gandy | ✓ |

January 31, 1969

Mr. J. Edgar Hoover, Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

My dear Friend,

Thanks for your compassionate note. Shared sympathy
for brokenness is already a healing. A broken bone makes me
realize even more that suffering is also apostolate.

Your assurance of good wishes is a joy.

Your servant in Christ,

Fulton J. Sheen
Bishop of Rochester
Fulton J. Sheen

94-4-6289 57

REC-26

FEB 5 1969

FEB 3 1969

EXP. PROC

106

54 FEB 11 1969

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/30/80 BY SP-5/alm

Reply - month
S/Sheen

May 8, 1969

Most Reverend Fulton J. Sheen
Bishop of Rochester
50 Chestnut Street
Rochester, New York 14604

Your Excellency:

Mr. Charles G. Cusick, Special Agent in Charge of our Cleveland Office, has advised me of his meeting and conversation with you during the Law Day program in Cleveland on May 1st. I would like to take this opportunity to express my appreciation for your kind comments concerning my work and the activities of the

FEL

Sincerely yours,
J. Edgar Hoover

MAILED 10
MAY 9 - 1969
COMM-FBI
1 - Cleveland

REC-24

94-4-6389-5

MAY 9 1969

NOTE: Bishop Sheen is on the Special Correspondents List

- Tolson _____
- DeLoach _____
- Mohr _____
- Bishop _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
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- Tele. Room _____
- Holmes _____
- Gandy _____

ALA:cac (4)

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/30/80 BY SP-5 mj/wh

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
3005 Federal Office Building
Cleveland, Ohio 44199
May 1, 1969

In Reply, Please Refer to
File No.

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|--------------|-------|
| Mr. DeLoach | _____ |
| Mr. Mohr | _____ |
| Mr. Casper | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad | _____ |
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| Mr. Trotter | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

Mr. J. Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/30/80 BY SP [signature]

Dear Mr. Hoover:

Today, Law Day, I had the privilege of hearing Mr. Charles D. Brennan, Chief of the Internal Security Section, speak before the First Friday Club of Cleveland on the topic "New Left". Mr. Brennan's appearance was in conjunction with Law Day recognition sponsored by the Legal Profession of Greater Cleveland.

His presentation was outstanding in every respect, and was well received by the approximately 800 people who attended. Your thoughtfulness in making Mr. Brennan available to us in Cleveland has certainly enhanced the Bureau's image, not only in this area, but throughout the country. The individuals who heard Mr. Brennan were primarily in the legal profession--judges, attorneys and business leaders of the community, and all commented without hesitation that Mr. Brennan's performance was outstanding. Many mentioned that we are in good hands as long as you are directing the Bureau.

In addition, I had the opportunity to meet with Bishop Fulton J. Sheen, who was in Cleveland today to celebrate a special mass in recognition of Law Day. Bishop Sheen expressed most sincerely his admiration for you and the work of the Bureau. He informed me that you are one of the greatest men in our country today, and hopes that you will continue in your present capacity.

I thought you would be interested in the events that transpired here today.

Sincerely,
ST. 114
Charles G. Cusick
Charles G. Cusick
Special Agent in Charge

EXP. PROC.

MAY 13 1969

let to Sheen
5-8-69
ack/mml
5-8-69
ALA/cjj

[Stamp]

94-4-6389-5

REC 37
MAY 14 1969

REC. UNIT

May 8, 1969

REC 31 94-4-6389-59

¹¹⁴
Mr. Charles G. Castek
Federal Bureau of Investigation
Cleveland, Ohio

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/30/80 BY SP-5 *sig/alm*

Dear Castek:

I have received your letter of May 1st and would like to thank you for advising me of the activities surrounding Law Day and your meeting with Bishop Fulton J. Sheen. I am indeed gratified by his kind remarks concerning my administration of the Bureau. It was also a pleasure to learn the address of Special Agent Brennan before the First Friday Club of Cleveland was so well received. You may be assured he appreciates, as I do, your thoughtfulness in writing.

Sincerely,
J. Edgar Hoover

- 1 - Mr. Sullivan - Enclosure
Personal Attention: Bring to the attention of SA Charles D. Brennan.
- 1 - Personnel File of SA Charles D. Brennan - Enclosure

NOTE: Bufiles disclose Bishop Fulton J. Sheen is on the Special Correspondents Lists. SA Brennan is the Chief of the Internal Security Section of the Domestic Intelligence Division.

ALA:cfj (6)

MAILED 10
MAY 9 - 1969
COMM-FBI

- Tolson _____
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54 MAY 28 1969

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UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Conrad

DATE: August 19, 1969

FROM : C. F. Downing

SUBJECT: ANNUAL FBI RETREAT
LOYOLA RETREAT HOUSE
FAULKNER, MARYLAND
JANUARY 9 - 11, 1970

- Tolson _____
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- Bishop _____
- Casper _____
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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/30/80 BY SP5 JAK/MLK

Handwritten signatures and initials

Since the date of the last Annual FBI Men's Retreat ways and means to continue the interest and participation in this annual event have been discussed with Father John M. Daley, Director, Loyola Retreat House, Faulkner, Maryland. Father Daley suggested that perhaps a well-known speaker might have the desired effect. The name of Fulton J. Sheen, Bishop of Rochester, who is an acquaintance of Father Daley, was mentioned as a possible candidate and an invitation was subsequently extended to him.

I have been informed that Bishop Sheen has accepted an invitation to lead the next Annual FBI Men's Retreat and will be with our group during the entire period from Friday evening to late Sunday afternoon, January 9 through 11, 1970.

Bishop Sheen, whose reputation as a dynamic and profound speaker is well known, is a great admirer of the Director and the Bureau. As will be recalled, he spoke at an eminently successful FBI Communion Breakfast several years ago as well as at a National Academy graduation exercise.

Bureau officials are being informed of Bishop Sheen's participation at this early date and a memorandum to all FBI Retreatants will be prepared in the near future.

NOT RECORDED

183 AUG 27 1969

- 1 - Mr. ~~Tolson~~ *Beaver*
- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Conrad
- 1 - Mr. Bishop

- 1 - Mr. Callahan
- 1 - Mr. Casper
- 1 - Mr. Felt
- 1 - Mr. Gale
- 1 - Mr. Rosen
- 1 - Mr. Sullivan
- 1 - Mr. Tavel
- 1 - Mr. Trotter
- 1 - Mr. Downing
- 1 - Mr. Rolander

BWR:sdh *sch*
(16)

CONTINUED - OVER

56 SEP 10 1969

ORIGINAL FILED IN 90-1-9758-10

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Memorandum to Mr. Conrad
Re: Annual FBI Retreat
January 9 - 11, 1970

It is anticipated that this affair will be quickly and fully subscribed. Facilities at Loyola-on-the-Potomac can accommodate 80 retreatants. Each retreatant is provided with his own bedroom, which fact facilitates the restful and contemplative aspects of a retreat.

The Captain for this Retreat is Special Agent Bertil W. Rolander, Cryptanalysis-Translation Section, Laboratory Division.

ACTION:

For information. Supplemental memoranda will be prepared in connection with this affair.

✓ [Handwritten initials/signatures]

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October 16, 1969

PERSONAL

Most Reverend Fulton J. Sheen
Bishop of Rochester
50 Chestnut Street
Rochester, New York 14604

Your Excellency:

I have learned of your resignation as Bishop of Rochester and want to take this opportunity to extend my best wishes for every happiness in your future endeavors.

You are universally revered for your service in the Lord's work and for your contributions to the spiritual welfare of our Nation. Your accomplishments serve as an example for all of us, and my associates join me in expressing thanks for all your past good deeds.

With kindest regards,

Sincerely yours,

J. Edgar Hoover

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/30/80 BY SP-5 JHT/tdh

MAILED 20
OCT 17 1969
COMM-FBI

REC-69 94-4-6389-6

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OCT 20 1969

1 - Buffalo
Attention SAC: ReBucal 10-16-69 and ural same date.

NOTE: Bishop Sheen is on the Special Correspondents List, and Bureau relations with him have been cordial. (CONTINUED ON PAGE 2)

- Tolson _____
- DeLoach _____
- Mohr _____
- Bishop _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

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56 OCT 28 1969

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Most Reverend Fulton J. Sheen

NOTE Continued: ASAC Campbell, Buffalo, advised above address and salutation are proper as determined through appropriate pretext call to Bishop Sheen's office. Even though he has resigned, he is still occupying the position of Bishop of Rochester and will do so for about six weeks until the installation of his successor.

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Bishop Sheen Resigns Rochester Post

The Most Rev. Fulton J. Sheen, known by millions for his television and radio programs, has resigned as Bishop of Rochester, N.Y., and will devote his time to preaching, lecturing and writing.

Pope Paul's acceptance of his resignation was announced here yesterday by the Most Rev. Luigi Raimondi, apostolic delegate to the United States. From Rome, the Vatican said the Pope has accepted the resignation for reasons of health.

But Bishop Sheen, who is 74, told a news conference in Rochester that his health was "perfect, thank God. Just marvelous." He planned to play tennis later in the day, he said.

"I am not resigning work," he emphasized. "I am resigning the diocese. I am not retiring. I am regenerating."

Bishop Sheen said that last May 8, his birthday, he had an audience with the Pope. "I begged him to accept my resignation as Bishop of Rochester," he said.

"With unbounded hope for future blessings, I think the Holy Father not only for accepting my plea, but also for naming one of our priests as my successor."

This is the Right Rev. Msgr. Joseph L. Hogan, 53, pastor of St. Margaret Mary's Church in Rochester. Until his installation as bishop in about six weeks, the affairs of the diocese will continue under the direction of Bishop Sheen as apostolic administrator.

Bishop Sheen, who was a philosophy professor at Catholic University for 24 years, has a wide acquaintanceship here, especially in Sacred Heart Parish. On his visits he stays at Sacred Heart Rectory.

He gained his greatest fame as an orator as preacher on "The Catholic Hour" beginning in 1930 and with his "Life Is Worth Living" television program beginning in 1952. He was installed as bishop of Rochester in 1966.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/30/80 BY SP-5
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- The Washington Post _____
- Times Herald _____ A-2
- The Washington Daily News _____
- The Evening Star (Washington) _____
- The Sunday Star (Washington) _____
- Daily News (New York) _____
- Sunday News (New York) _____
- New York Post _____
- The New York Times _____
- The Sun (Baltimore) _____
- The Daily World _____
- The New Leader _____
- The Wall Street Journal _____
- The National Observer _____
- People's World _____
- Examiner (Washington) _____

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United Press International

Bishop Fulton J. Sheen, 74, right, announced yesterday that his resignation as Bishop of Rochester, N.Y., had been accepted by Pope Paul. Msgr. Joseph L. Hogan, left, will succeed Father Sheen who plans to write and lecture.

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Diocese of Rochester
 50 CHESTNUT STREET - ROCHESTER, NEW YORK 14604

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| Mr. Walters | _____ |
| Mr. Mohr | _____ |
| Mr. Casper | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad | _____ |
| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

October 22, 1969

John Edgar Hoover, Director
 Federal Bureau of Investigation
 United States Department of Justice
 Washington, D.C.

Handwritten:
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My dear Friend,

God Love You for the kindness of your letter on the occasion of my retirement as Bishop of Rochester.

Many have been the blessings given me by our Divine Lord over the years, but none is more precious than the warm friendship and prayers of good people like yourself.

With my blessing and an assurance of my prayerful remembrance, I remain

Faithfully yours in Christ,

Fulton J. Sheen
 +
 Fulton J. Sheen
 Apostolic Administrator for the
 Diocese of Rochester

Stamp:
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REC-33 94-4-6389-61

EX-106

18 OCT 30 1969

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 9/30/80 BY SP-5 [signature]

Handwritten:
 Reply - no ack
 CORRESPONDENCE

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COPY MADE FOR MR. TOLSON

UNITED STATES GOVERNMENT

Memorandum

Handwritten notes: 4-38, 4-38, 4-38, 4-38

TO : Director, FBI (94-4-6389)
Attch: Crime Records Division

DATE: 10/23/69

FROM : SAM BARRILE (80-1958)

CONFIDENTIAL

SUBJECT: Bishop FULTON J. SHEEN
[Redacted]

(b2)

Bishop SHEEN has resigned as head of the Rochester Diocese and is returning to New York City.

[Redacted]

Handwritten: (b2)

- 2 - Bureau
- 1 - Buffalo
- NJW:MKC
- (3)

CLASS. EXT. BY *SP-5 [initials]*
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 DATE OF REVIEW 10/23/89

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 EXCEPT WHERE SHOWN
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CRIME RESEARCH

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- Tele. Room _____
- Holmes _____
- Gandy _____

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Bishop Sheen in Hospital

A spokesman for Archbishop Fulton J. Sheen disclosed yesterday that the Roman Catholic leader has been hospitalized in Manhattan for the past week with severe cold and laryngitis. The spokesman said that the 74-year-old prelate's condition had improved, and that he was due to be released from Lenox Hill Hospital tomorrow.

- The Washington Post _____
- Times Herald _____
- The Washington Daily News _____
- The Evening Star (Washington) _____
- The Sunday Star (Washington) _____
- Daily News (New York) _____
- Sunday News (New York) _____
- New York Post _____
- The New York Times 50
- The Sun (Baltimore) _____
- The Daily World _____
- The New Leader _____
- The Wall Street Journal _____
- The National Observer _____
- People's World _____
- Examiner (Washington) _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/30/80 BY SP-5 [signature]

Date FEB 11 1970

let to Fulton J. Sheen/SCH
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ENCLOSURE

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February 12, 1970

His Excellency
Most Reverend Fulton J. Sheen
Archbishop of Newport
Apartment 1034
500 East 77th Street
New York, New York 10021

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ent

Dear Archbishop Sheen:

I was indeed sorry to learn you have been hospitalized and hope this note finds you resting comfortably. I did want you to know that the thoughts and prayers of your friends in the FBI are with you, and we wish you a complete recovery.

Sincerely yours,

J. Edgar Hoover

ALL INFORMATION CONTAINED
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DATE 9/30/80 BY SP-5
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COMM-FBI

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NOTE: Archbishop Sheen is on the Special Correspondents List.

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- DeLoach _____
- Walters _____
- Mohr _____
- Bishop _____
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