

0-4a (Rev. 8-18-79)
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

DATE: DECEMBER 2, 1980
TO: SAC, ATLANTA (7-1835) (SQ. 7)

Re: UNSUB;
EARL LEE TERRELL
KIDNAPPING
OO: ATLANTA

4-97 RECEIPT MAILED

Invoice of Contents

SPECIMENS Q1 THROUGH Q5 (THREE 10 1/2 inch REELS AND TWO CASSETTES.)

Return to _____
Room _____
FBI File # 7-1835
Case # 00922063 R QZ

Mail Room: 1B327, TL 152
(registered mail)

REGISTERED MAIL
PSM Supply Unit, 1B327
(not registered)

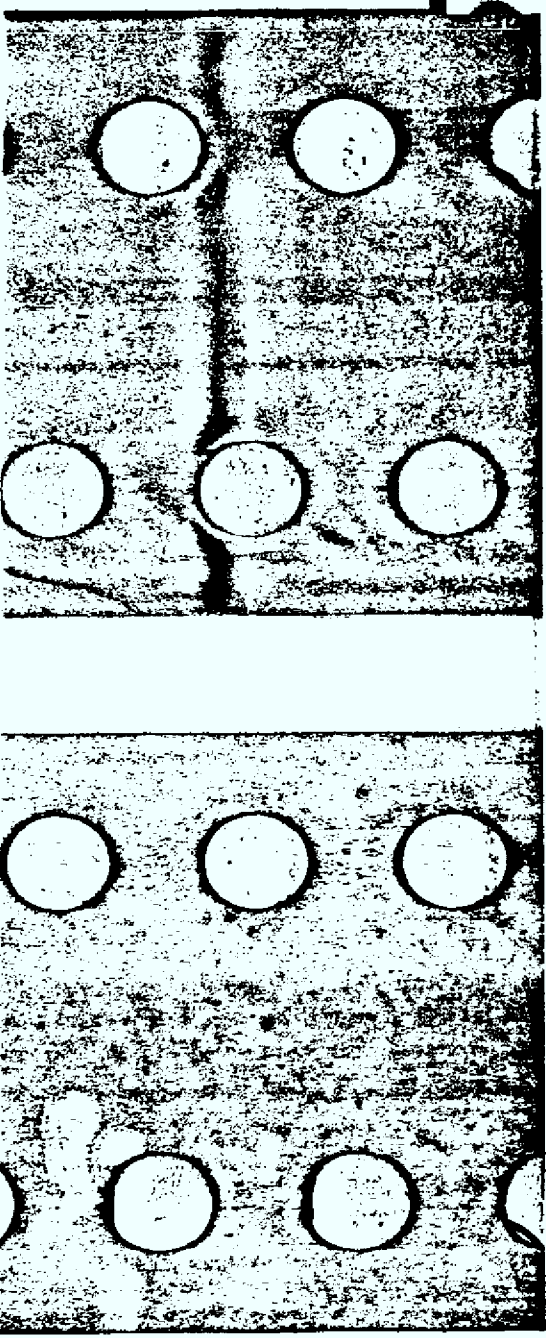
REGISTERED MAIL
RETURN RECEIPT REQUESTED

MAILED 4
DEC 2 1980
FBI

PACKAGED BY Thorne

120 PEOPLE
ENGINEERING

Shipping # 457
Shipping Method



AIRTEL

To: Director, FBI
(Att: Photographic Operations Unit, Rm. 1B903)

Date: 12/16/80

INSTRUCTIONS - REVERSE SIDE

FBIHQ USE ONLY

	Initials	Date
Received	<i>WJ</i>	12/22/80
Developed	<i>WJ</i>	12-22-80
Printed		
Enlargements	<i>POD</i>	1/2/81
Slides		
Copied		
Other		

3 rolls KTI

(X)

1. ENCLOSED PHOTOGRAPHIC WORK RELATES TO:

- Current Investigation
- Mug Shot Program
- Other

2. ENCLOSURE(S)

Film To Be Processed

Size	Color	B&W	Quantity
4 X 5			
135	X		3
126			
120			
Slides			

Movie Film or Microfilm

Size	Color	B&W	Quantity
16mm			
35mm			
8(super)			
70 mm			
AHU			

Negatives To Be Printed

Size	Color	B&W	Quantity
8 X 10			
4 X 5			
135			
120			
126			
220			
110			

Other

Item	Quantity

3. WORK REQUESTED

Processing

- Process only
- Process & make print
- Process & make contact print
- Slides to be processed
- Slides to be duplicated
- _____
- _____

Prints To Be Made

- (From 135, 126, and 110)
- 3 1/2 X 5
 - 5 X 7
 - # prints from each frame
 - Color
 - B&W
 - (From 120 and 4 X 5)
 - 4 X 5
 - 8 X 10
 - # prints from each frame
 - Color
 - B&W

Prints To Be Made

- Cibachrome
- (Prints from slides)
- 3 1/2 X 5
- 5 X 7
- 8 X 10

Custom Prints

- (From any size negative or slide)
- Quantity _____
- Size _____
- Color
 - B&W

4. REMARKS

(include trial date or other mandatory deadline and any other specific instructions)

Return work requested marked for
ATTN: SA [redacted] Sqd # 3

1cc Retained in Rm 1B903 *b7c* 7-18251-

1 letter sent to AT

Ack: Special Projects Sec.

Film lead + ltr to AT 1017 1018 1019

KKG 1/2/81

ENCLOSURE

(Signature) 1.325
A.T. KKG
1/2/81

NOT RECORDED
9 DEC 22 1980
1-5-81

SPECIAL AGENT SEC

FBIHQ Enclosure

WGR/wgr

69 JAN 23 1981

36

AIRTEL

Date: **12-15-80**

From: Director, FBI
Att: Photographic Operations Unit, Rm. 1B903
To: **SAC, ATLANTA (7A-1835) (PP)**

Subject: **ATKID
MAJOR CASE #30
OO: AT**

FBIHQ USE ONLY

	Initials	Date
Received		
Developed		
Printed		
Enlargements		
Slides		
Copied		
Other		

B

1. ENCLOSED PHOTOGRAPHIC WORK RELATES TO:

Current Investigation Mug Shot Program Other

2. ENCLOSURE(S)

Film To Be Processed

Size	Color	B&W	Quantity
4 X 5			
135	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
126			
120			
Slides			

Movie Film or Microfilm

Size	Color	B&W	Quantity
16mm			
35mm			
8(super)			
70 mm AHU			

Negatives To Be Printed

Size	Color	B&W	Quantity
8 X 10			
4 X 5			
135			
120			
126			
220			
110			

Other

Item	Quantity

3. WORK REQUESTED

Processing

- Process only
- Process & make print
- Process & make contact print
- Slides to be processed
- Slides to be duplicated
- _____
- _____

Prints To Be Made

- (From 135, 126, and 110)
- 3 1/2 X 5 5 X 7
 - # prints from each frame
 - Color B&W
 - (From 120 and 4 X 5)
 - 4 X 5 8 X 10
 - # prints from each frame
 - Color B&W

Prints To Be Made

- Cibachrome
- (Prints from slides)
- 3 1/2 X 5
- 5 X 7
- 8 X 10

Custom Prints

- (From any size negative or slide)
- Quantity _____
- Size _____
- Color B&W

4. PROCESSING CENTER

MAILED 13	REMARKS
	DEC 29 1980
	FBI

718414

7-18251-

SPECIAL INSTRUCTIONS

- Mail Room: Show shipment date and registry number.
- Shipping Room: Show shipment date; bill of lading number; initial invoice; invoice to be placed in administrative file.

NOT RECORDED

17 DEC 30 1980

69 JAN 19 1981

MAIL ROOM

*PT
ACB-kg*

2125/POS

37

INSTRUCTIONS

JAN 6 1981
JAN 8 1981
DEC 22 11 47
U.S. DEPT. OF JUSTICE
PHOTO UNIT

JAN 2 2 53 PM '81

GENERAL

ALL photographic work must be submitted under the substantive case caption when it relates to an investigative matter. Include FBIHQ file number when available. All other photographic processing forms (including FD-482) are obsolete and should not be used. The FD-523 is to be utilized for all photographic processing work forwarded to FBIHQ except employee identification and/or credential cards. Requests for official FBI identification and credential cards must be submitted on form FD-464, Attention: Property Procurement and Management Section.

The FD-523 may be filled out in legible hand printing. The following information is set forth to assist in properly filling out this form. Remove third sheet only (yellow field copy) and submit the remaining five pages.

1. ENCLOSED PHOTOGRAPHIC WORK RELATES TO:

All photographic work submitted should be checked as Current Investigation, Mug Shot Program, or OTHER in appropriate block. If "OTHER" is checked a short description of what it is should be stated under item #4 (Remarks).

2. ENCLOSURE(S):

Film To Be Processed - Check appropriate column for Color, Black and White film, alongside the size of the film. Also, indicate the number of sheets or rolls or cassettes in the quantity column. Slides refers to **EXTACHROME ONLY, DO NOT SEND KODACHROME.**

Movie Film Or Microfilm - Check appropriate block for size and quantity. **DO NOT SEND COLOR MOVIE FILM.**

Negatives To Be Printed - Check appropriate block for size; Color or Black and White and quantity submitted. If 135mm negatives are to be printed, indicate by frame number, do not cut up into individuals frames. The same applies to any roll film.

Other - Enclosures to be copied e.g. photographs, documents, objects, etc.

3. WORK REQUESTED:

Processing - Only means to develop the film and **NO COPIES or PRINTS** e.g. microfilm.

Process And Print - Means to develop film and make one or more prints.

Process And Make Contact Strip - Means to develop film and make prints same size as negatives.

Slides To Be Processed - Means Ektachrome film to be developed and slides mounted.

Slides To Be Duplicated - Means process slide film and make one or more duplicates of each slide.

Prints To Be Made - From 135, 126 and 110 film, check size 3 1/2 X 5 or 5 X 7. These are the only size prints available from our machine printers. Check Color or Black and White.

From 120 and 4 X 5 Film - Check size 4 X 5 or 8 X 10 and indicate Color or Black and White. These are the only size prints available from our machine printers.

Cibachrome Prints - Prints made directly from slides. Machine prints can be made in sizes 3 1/2 X 5, 5 X 7 and 8 X 10.

Custom Prints - From any size negative or slide; indicate quantity and size of prints either Color or Black and White. Custom prints are available in various sizes but require extensive special handling. This type of printing is done on special request and proper justification must be furnished under item #4 (Remarks).

4. REMARKS:

Justification for custom prints. Any special instruction or short description of "other" photographic work in item #1 of this form.

Handwritten marks and signatures at the bottom of the page, including a large '3' and other illegible scribbles.

AIRTEL

From: Director, FBI
Att: Photographic Operations Unit, Rm. 1B903

Date: 12/16/80

To: SAC, Atlanta (7-1835 Sub 1 & Sub 2)

Subject: **IP**
MURKIN CASE 130
OO: AT

FBIHQ USE ONLY

	Initials	Date
Received		
Developed		
Printed		
Enlargements		
Slides		
Copied		
Other		

1. ENCLOSED PHOTOGRAPHIC WORK RELATES TO:

- Current Investigation
- Mug Shot Program
- Other

2. ENCLOSURE(S)

Film To Be Processed

Size	Color	B&W	Quantity
4 X 5			
135	X		3
126			
120			
Slides			

Movie Film or Microfilm

Size	Color	B&W	Quantity
16mm			
35mm			
8(super)			
70 mm AHU			

Negatives To Be Printed

Size	Color	B&W	Quantity
8 X 10			
4 X 5			
135			
120			
126			
220			
110			

Other

Item	Quantity

3. WORK REQUESTED

Processing

- Process only
- Process & make print
- Process & make contact print
- Slides to be processed
- Slides to be duplicated

Prints To Be Made

- (From 135, 126, and 110)
- 3 1/2 X 5
 - 5 X 7
 - 1** # prints from each frame
 - Color
 - B&W
 - (From 120 and 4 X 5)
 - 4 X 5
 - 8 X 10
 - # prints from each frame
 - Color
 - B&W

Prints To Be Made

- Cibachrome
- (Prints from slides)
- 3 1/2 X 5
- 5 X 7
- 8 X 10

Custom Prints

- (From any size negative or slide)
- Quantity _____
- Size _____
- Color B&W

MAILED 5
PROCESSING CENTER
REMARKS
JAN 2 1981
FBI
118828

7-18251-

SPECIAL INSTRUCTIONS

- Mail Room: Show shipment date and registry number.
- Shipping Room: Show shipment date; bill of lading number; initial invoice; invoice to be placed in administrative file.

ENC. **33**

MAIL ROOM

69
JAN 23 1981

NOT RECORDED

17 JAN 5 1981

JAN 8 1981

NK0010 3642252

RR HQ AT

DE NK 010 MF

R 292252Z DEEC 80

FM NEWARK (7A-1453) (P) (CRA)

TO DIRECTOR (ROUTINE)

ATLANTA (ROUTINE) (7A-1835)

BT

UNCLAS

ATTENTION CRIMINAL INVESTIGATION DIVISION (CID)

ATKID; MAJOR CASE NUMBER 30, 00:AT,

RE ATLANTA TELETYPE TO DIRECTOR 12/3/80.

RE ATLANTA TELETYPE TO NEWARK 12/4/80.

PER REFERENCED ATLANTA TELETYPE TO [REDACTED]

[REDACTED] CONTACTED ON INSTANT DATE AND ADVISED THAT [REDACTED] B. APPROX. [REDACTED] CA

[REDACTED] HAS ADMITTED TO 8 MURDERS AND POSSIBLY MAYBE INVOLVED IN APPROXIMATELY 13 MURDERS. [REDACTED] IS GOING TO MAKE AVAILABLE TO THE FBI COPIES OF HIS REPORTS REGARDING THESE MURDERS WHICH WILL BE FORWARDED UNDER A SEPARATE COMMUNICATION.

ON INSTANT DATE [REDACTED] INTERVIEWED [REDACTED] AND DENIED ANY KNOWLEDGE OF ANY MURDERS IN THE ATLANTA AREA. ATLANTA REFERENCED TELETYPE TO DIRECTOR WAS READ TO [REDACTED] IN PART, AND DEALING WITH CASE NUMBER 3 MILTON HARVEY, [REDACTED] ADVISED

RECEIVED TELETYPE UNIT

29 DEC 80 22 53z

RECEIVED FEDERAL BUREAU OF INVESTIGATION COMMUNICATIONS SECTION

Exec AD Adm	
Exec AD Inv	
Exec AD LES	
Asst Dir:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. of Cong. & Public Affairs	
Telephone Rm.	
Director's Sec'y	

[REDACTED]

WIL

b7c b7D

625-82
JAN 22 1981

20 DEC 30 1980

B

PAGE TWO NEWARK (7A-1453) UNCLAS

THAT HE KNEW OF A BLACK MALE BY THE NAME OF [REDACTED] WHO HE DESCRIBED
A 6' 3", 27 YEARS OLD. HE ADVISED THAT HE THINKS THIS INDIVIDUAL'S
FIRST NAME WAS [REDACTED] AND HE WORKED [REDACTED]

[REDACTED] ADVISED THAT
[REDACTED] IS A HOMOSEXUAL AND IS INTO WHIPS AND HANDCUFFING HIS PARTNERS
AND IN [REDACTED] OPINION IS CAPABLE OF VIOLENT ACTION. [REDACTED]
FURTHER STATED THAT [REDACTED] ASSOCIATES MAINLY WITH WHITE PEOPLE AND
HAS A EXPRESSED A HATRED FOR BLACKS.

FD-302'S, PHOTOGRAPH OF [REDACTED] AND LOCAL POLICE REPORTS WILL
BE FORWARDED TO ATLANTA AT A LATER DATE.

XT

b7c
b7D

SA0001 3652216Z

RECEIVED
TELETYPE UNIT

RR HQ AT

30 DEC 80 22 19z

DE SA

R 302216Z DEC 80

RECEIVED
FEDERAL BUREAU
OF INVESTIGATION
COMMUNICATIONS SECTION

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Intell.	
Lab.	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. of Cong. & Public Affs.	
Telephone Rm.	
Director's Sec'y	

FM SAN ANTONIO (7A-1078) (RUC)

TO DIRECTOR ROUTINE

ATLANTA (7A-1835) (SQUAD 7) ROUTINE

BT

UNCLAS

ATKID; MAJOR CASE #30; KIDNAPPING; OO: ATLANTA.

RE ATLANTA TELETYPE TO DIRECTOR, NOVEMBER 17, 1980 AND SAN ANTONIO TELETYPE TO DIRECTOR NOVEMBER 18, 1980.

NO FURTHER INVESTIGATION REMAINS AT SAN ANTONIO REGARDING THIS MATTER AND THIS MATTER IS CONSIDERED RUC.

BT

7-18251-61X

DEC 31 1980
E

60 JAN 15 1981
35X

4C-TA
LFPS

Agency submitting evidence SAC, Atlanta Division 70A-1835 (Bufile 70-18146)		Date 1-10-81
Delivered by SA [REDACTED] b7C		Laboratory 10112012 S
Suspect ATKID MC#30		Accepted by SA [REDACTED] TA b7C
Offense KIDNAPING	Victim	
Brief Facts covering case SKELETAL REMAINS WERE DISCOVERED FRIDAY (1/9/81). THE TWO MAGAZINES SUBMITTED HERE WITH WERE FOUND \pm EQUAL DISTANCE BETWEEN TWO SKELETAL REMAINS.		Place and date of offense ATL, GA.

Prev. exams this case <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Evid. located Room # 3328	Report to be directed to SAC ATL.
Copies to		Evidence to be returned to ATL
Date of hearing, grand jury, trial, or reason why expeditious handling is necessary		

Evidence
2 MAGAZINES

CC + SPEC RET
LMS FOR ACTUAL
+ POWER

@10 MAGAZINE

@11 MAGAZINE

64 FEB 5 1981

153

NEWTON

(This space for blocking)

7-10251-67

22 JAN 14 1981

SA [REDACTED]

43

fl /

Transmit attached by Facsimile - UNCLAS

Precedence Immediate

To: FBI ATLANTA DIVISION

ATTENTION: *[redacted]*

From: DIRECTOR, FBIHQ *brc*

Date: 1/6/81

Time: Transmitted - 11:45A

Subject:

ATKID;

MAJOR CASE NUMBER 30
KIDNAPING

Initials - *TSM - HQ*
TP - ATLANTA

- Fingerprint Photo
- Fingerprint Record
- Map
- Newspaper clipping
- Photograph
- Artists Conception
- Other FBIHQ teletype to AT, 11/13/80.

Special handling instructions:

ENCLOSURE ATTACHED

7-18251-63
[Signature]

F ENCLOSURE

Approved: *CTB*

JAN 9 1981

64 JAN 22 1981 65

FBI/DOJ

7-18251-63

ENCLOSURE

11/13/80

UNCLAS

IMMEDIATE

FM DIRECTOR, FBI
TO FBI ATLANTA IMMEDIATE
FBI CHARLOTTE IMMEDIATE
FBI CHICAGO IMMEDIATE
FBI COLUMBIA IMMEDIATE
FBI LOS ANGELES IMMEDIATE
FBI MEMPHIS IMMEDIATE
FBI MOBILE IMMEDIATE
FBI NEWARK IMMEDIATE
FBI NEW YORK IMMEDIATE
FBI PITTSBURGH IMMEDIATE

BT

UNCLAS

ATKID; MAJOR CASE NUMBER 30. KIDNAPING. OO: ATLANTA.

REATTTEL DATED NOVEMBER 7, 1980.

FOR INFORMATION OF RECIPIENTS, SINCE JULY 20, 1979,

FIFTEEN BLACK CHILDREN, AGED SEVEN YEARS THROUGH FIFTEEN, HAVE

B

BEEN REPORTED MISSING IN ATLANTA, GEORGIA. ELEVEN OF THESE CHILDREN HAVE BEEN DISCOVERED MURDERED.

A SPECIAL TASK FORCE COMPRISED OF OFFICERS FROM THE ATLANTA POLICE DEPARTMENT (APD) AND GEORGIA BUREAU OF INVESTIGATION (GBI) AGENTS HAS BEEN FORMED TO INVESTIGATE THESE MURDERS. THE ATLANTA DIVISION HAS COVERED NUMEROUS LEADS OUTSIDE THE STATE OF GEORGIA AND OTHER FACILITIES OF THE FBI HAVE BEEN MADE AVAILABLE TO AID IN THE INVESTIGATION.

ON NOVEMBER 6, 1980, THE ATTORNEY GENERAL AUTHORIZED A PRELIMINARY INVESTIGATION BY THE FBI TO DETERMINE WHETHER THE FOUR MISSING BLACK CHILDREN ARE BEING HELD IN VIOLATION OF TITLE 18, U. S. CODE, SECTION 1201 (KIDNAPING).

RETEL REQUESTED ADDITIONAL MANPOWER TO AUGMENT THE SPECIAL AGENT COMPLEMENT OF THE ATLANTA DIVISION TO ASSIST IN THIS INVESTIGATION.

CHARLOTTE AND MEMPHIS DIVISIONS ARE DIRECTED TO FURNISH TWO SPECIAL AGENTS FOR THIS INVESTIGATION. THE COLUMBIA AND MOBILE DIVISIONS WILL EACH FURNISH ONE SPECIAL AGENT. EACH OFFICE, CHARLOTTE, MEMPHIS, COLUMBIA AND MOBILE WILL FURNISH A BUREAU VEHICLE. THESE SPECIAL AGENTS WILL REPORT FOR DUTY IN THE

47

ATLANTA DIVISION BY 8:00 A.M., MONDAY, NOVEMBER 17, 1980.

THE SPECIAL AGENTS CHOSEN FROM YOUR OFFICE FOR THIS ASSIGNMENT SHOULD BE A SELF-MOTIVATED, MATURE INVESTIGATOR, AND IF POSSIBLE, EXPERIENCED IN HOMICIDE AND/OR SEX-RELATED OFFENSES AND FAMILIAR WITH THE CITY OF ATLANTA, GEORGIA. THE AGENT MUST NOT BE THE SUBJECT OF RECENT SEVERE ADMINISTRATIVE ACTION NOR BE ON PROBATION.

PRESENTLY SAS [REDACTED] PITTSBURGH DIVISION, AND [REDACTED] NEWARK DIVISION, ARE ASSISTING IN THIS MATTER IN ATLANTA. IT IS ANTICIPATED THAT THIS ASSIGNMENT WILL BE FOR A MINIMUM OF THIRTY DAYS BEGINNING NOVEMBER 17, 1980.

IN ADDITION THE FOLLOWING SPECIAL AGENTS CURRENTLY UNDER TRANSFER OUT OF THE ATLANTA DIVISION WILL BE DELAYED UNTIL JANUARY 12, 1981, FROM ARRIVAL AT THEIR NEW OFFICES OF ASSIGNMENT.

[REDACTED]

NEW YORK OFFICE

[REDACTED]

CHICAGO OFFICE

[REDACTED]

NEW YORK OFFICE

[REDACTED]

LOS ANGELES OFFICE

[REDACTED]

NEW YORK OFFICE

b7c

b7c