

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 3/12/81

TO: DIRECTOR, FBI (7A-18251)  
 (ATTN: FBI LABORATORY, LATENT  
 FINGERPRINT SECTION)

FROM: SAC, ATLANTA (7A-1835) (P) (SQ 7)

SUBJECT: ATKID:  
 MAJOR CASE #30;  
 AARON DARNELL WYCHE - VICTIM,  
 (DECEASED),  
 6/23/80;  
 KIDNAPING;  
 OO: ATLANTA

Enclosed for the Fingerprint Section are portions of a loose-leaf notebook and numerous school papers and drawings by Aaron Darnell Wyche (deceased).

On 6/24/80, Aaron Darnell Wyche's body was found beneath an overpass at Moreland and Constitution Avenues, DeKalb County, Georgia. The Medical Examiner found the cause of death to be "respiratory arrest and asphyxia secondary to injuries sustained in fall".

On approximately 2/20/81, Wyche's death was added to the official list of Atlanta's missing and murdered children by local authorities.

On 3/9/81, the Atlanta Medical Examiner's Office advised they had not fingerprinted Wyche.

③ - Bureau (Enc. 1) ~~ENCLOSURE~~  
 3 - Atlanta (1 - 7A-1835)  
 (2 - 7A-1835-SF17)

(6)

66 APR 9 1981

7-18251

MAR 16 1981

Approved: 

Transmitted \_\_\_\_\_

(Number)

(Time)

Per 

3-27-81

262 

SPECIMENS DETACHED IN LIT

For 7A-1835  
 3/10/81 nal

AT 7A-1835

On 3/11/81, Linda Wyche, mother of Aaron Darnell Wyche, provided samples of school papers and drawings as well as a portion of a notebook used by her son, Aaron. She stated that to the best of her knowledge Aaron alone handled these materials; and they would be the most probable items to carry his fingerprints. Linda Wyche was told these items could not be returned to her.

The Medical Examiner's report described Aaron Darnell Wyche as a black male, age 10, length 55½ inches, body weight 55 pounds.

REQUEST OF THE BUREAU

The Latent Fingerprint Section is requested to examine the enclosed materials for latent fingerprints which may be those of Aaron Darnell Wyche. Vehicles and other possessions of any subject developed by Atlanta will be examined to determine if developed fingerprints can be linked to that suspect.



## FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

## REPORT

of the

LATENT FINGERPRINT SECTION  
IDENTIFICATION DIVISION

YOUR FILE NO. 7A-1835 (P) (SQ 7)  
 FBI FILE NO. 7-18251  
 LATENT CASE NO. B-94118

March 27, 1981

TO: SAC, Atlanta

RE: ATKID;  
 MAJOR CASE #30;  
 AARON DARNELL WYCHE - VICTIM  
 (DECEASED)  
 6-23-80  
 KIDNAPING

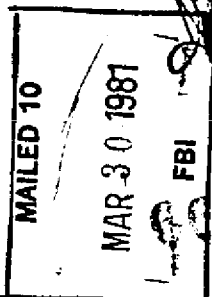
REFERENCE: Airtel 3-12-81  
 EXAMINATION REQUESTED BY: Atlanta  
 SPECIMENS: Portions of a loose-leaf notebook and numerous  
 miscellaneous paper items

The specimens were examined and thirty-six latent fingerprints, nineteen latent palm prints and one latent impression of value were developed on miscellaneous paper items indicated as having been handled by victim Aaron Darnell Wyche.

The specimens are being returned separately.

1 - Atlanta (7A-1835-SF17)

1 - SA [REDACTED] Room 5094, TL 4233



209  
 APR 2 1981

20 MAR 31 1981

MAIL ROOM

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

FBI

FEDERAL BUREAU OF INVESTIGATION  
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 3-18-81, 6:16 a.m., rah

Reference No: 7A-1835 (P) *27*  
FBI File No: 7-18251-  
Latent Case No: B-94118

Received: 3-18-81

Answer to: SAC, Atlanta

Examination requested by: Addressee

Copy to:

RE: ATKID;  
MAJOR CASE #30;  
AARON DARNELL WYCHE-VICTIM,  
(DECEASED),  
6-23-80, KIDNAPPING

Date of reference communication:

Specimens: Airtel dated 3-12-81  
portions of a loose-leaf notebook &  
numerous school papers &  
drawings

Result of examination:

Examination [redacted] b7c  
Evidence noted by: [redacted]

3/18/81 COB  
Specs Price (W)  
3/19/81 COB  
25 specs to photo  
notebook span later - no data

3/24/81 COB  
- 36 lat fpts, 19 lat pps + 1 lat imp (L.T. crop) of red  
cler W) on misc paper items purporting to have been  
handled by victim Aaron Darnell Wyche  
Specs being fctd separately

Examination completed 2:10 3/24/81 Dictated 3/24/81  
Time Date Date

CC Atlanta File (7A-1835-SF17)

CC SA [redacted] b7c  
Rm 5094 T.L. 233

1-cv [redacted]  
3-27-81  
FBI/DOJ

269

O-4a (Rev. 8-18-79)  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

DATE: **March 27, 1981**  
TO: **SAC, Atlanta**  
**(7A-1835) (P) (89 7)**

Re: **ATFID; MAJOR CASE #30**  
**KIDNAPING**

Invoice of Contents

**Numerous miscellaneous items from the 1977**  
**Ford Pinto**

MAILED 3  
APR 7 1981  
FBI

715241

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66 APR 9 1981

Shipping # \_\_\_\_\_  
Shipping Method \_\_\_\_\_

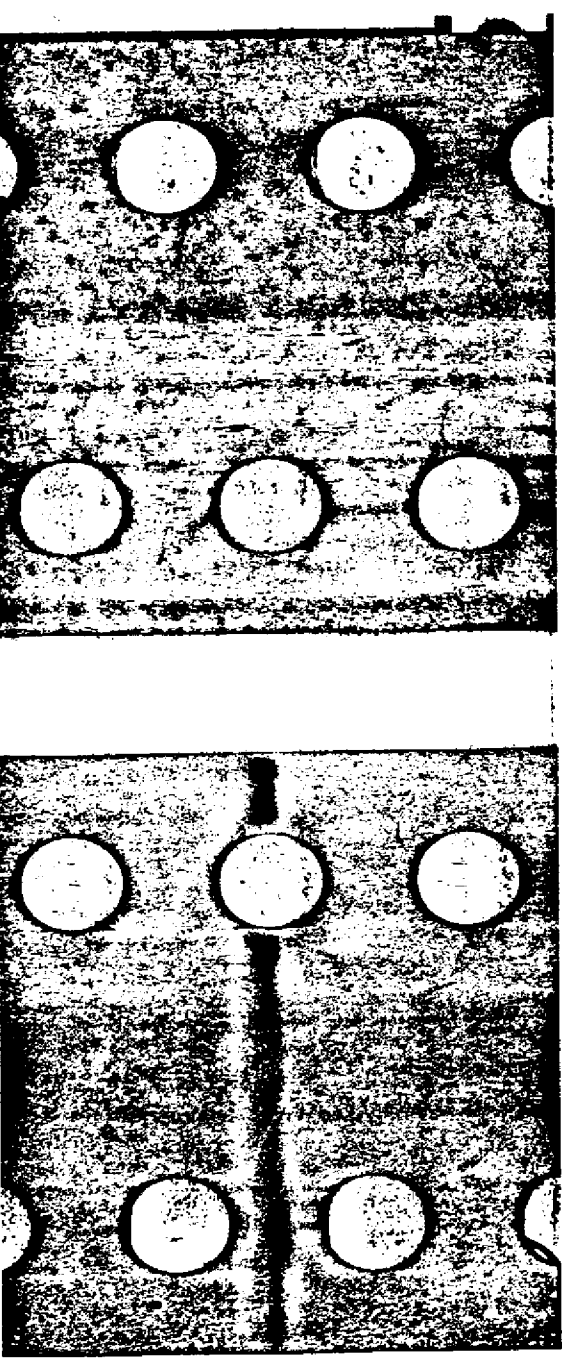
**REGISTERED**

3/27/81

☐ Return to \_\_\_\_\_  
Room \_\_\_\_\_ TL \_\_\_\_\_  
FBI File # **7-18251**  
Case # **B-94118**

☐ Mail Room: 1B327, TC 152  
(registered mail)  
☐ PSM - Supply Unit, 1B353  
(not registered)

**PACKAGED BY**  
**4/7/81**  
**fev/DOJ**



266

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 3/16/81

RECEIVED  
 DEVELOPED  
 PRINTED

FILED  
 MAR 17 1981  
 FBI - ATLANTA

CLERK

COPIED

INDEXED

4/ color negs (4x5)

TO: DIRECTOR, FBI  
 Attention: Photographic Operations Unit, Rm 1B903

FROM: SAC, ATLANTA (7A-1835) (P) (SQ 7)

SUBJECT: ATKID;  
 MAJOR CASE #30  
 KIDNAPING  
 OO: ATLANTA

ATTN: SA [REDACTED] L7C

Re airtel from Director (Photographic Operations Unit) to Atlanta, dated 2/27/81.

Enclosed for the Bureau are four negatives of photographs of carpet samples.

In order to intensify investigation, it is requested Atlanta be furnished twenty additional 4 X 5 color prints of each of the four enclosed negatives.

ENCLOSURE

2 - Bureau (Enc. 4)  
 2 - Atlanta

(4)  
 L7C

Rep. uclw a net'd with prints  
 7-18 251-288  
 my 3/24/81

26  
 15 MAR 23 1981

1cc retention in Rm 1B903  
 1 letter sent to Atlanta  
 ACK: Special Projects Section

Rep. printer my 3/24/81

J. [REDACTED]  
 SPIC PROL SEC

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

261



Office of the Attorney General  
Washington, D. C. 20530

February 26, 1981


**FEDERAL GOVERNMENT**

MEMORANDUM FOR: William H. Webster ✓  
Director  
Federal Bureau of Investigation

William E. Hall  
Director  
United States Marshals Service

Gilbert G. Pompa  
Director  
Community Relations Services

William L. Harper  
United States Attorney  
Northern District of Georgia

FROM:  William French Smith  
Attorney General

SUBJECT: Cooperation with the Federal Task Force  
in Atlanta, Georgia

This is to inform you that Charles F. Rinkevich, head of the Law Enforcement Assistance Administration's office in Atlanta, has been designated by the Vice President and the Attorney General as coordinator of all Federal assistance to support the city of Atlanta's efforts in solving the problems arising from the murders of young black children. Although his role does not extend to directing the activities of Federal law enforcement or mediation agencies, his effectiveness does require that he be kept informed by these agencies of all major developments and any other information which might be pertinent to his mission. The mission assigned to Mr. Rinkevich centers on identifying and facilitating various forms of financial assistance which Atlanta may need because of this crisis. In addition to LEAA itself, it is expected that the Departments of Health and Human Services, Education and others may be providing funds, equipment or services.

MAR 17 1981

Atlanta, Ga.

To act as liaison w/ Rinkovich -

the road to AG  
3/4/E1 [REDACTED]

b7c

Accordingly, you are each requested to issue instructions to appropriate field personnel informing them of Mr. Rinkevich's designation, and the need to keep him informed. Also, it would be helpful if you would each designate a liaison to Mr. Rinkevich's office. The identity of this individual should be made known to Mr. Rinkevich and to this Office. Thank you very much.

cc: Honorable George Bush  
Vice President

Robert Diegelman  
Acting Director, OJARS

Charles Rinkevich  
LEAA, Atlanta

William Tyson  
Acting Director, EOUSA

269  
25



XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b-2 with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:

7-18251-289X

XXXXXX  
XXXXXX  
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 X DELETED PAGE(S) X  
 X NO DUPLICATION FEE X  
 X FOR THIS PAGE X  
 XXXXXXXXXXXXXXXXXXXX

**FEDERAL GOVERNMENT**

The Attorney General

March 6, 1981

Director, FBI

*ATKID*

**COOPERATION WITH THE FEDERAL TASK FORCE IN ATLANTA, GEORGIA**

Reference is made to your memorandum dated February 26, 1981, captioned as above, requesting a representative for liaison with the Law Enforcement Assistance Administration's (LEAA) Office in Atlanta, Georgia, which has been designated to coordinate Federal assistance in Atlanta's efforts concerning problems created by the murders of several young black children.

Mr. Charles F. Rinkevich's Office has previously been advised that Special Agent [redacted] of our Atlanta Office has been appointed to serve in this capacity in order to furnish pertinent developments in this investigation to the LEAA and to aid their evaluation of the needs of the City of Atlanta, Georgia.

The Special Agent in Charge of our Atlanta Office, John D. Glover, has assured me that every effort will be made to furnish timely information to Mr. Rinkevich's Office.

- 1 - Honorable George Bush - By Liaison **DELIVERED BY LIAISON**
- 1 - Mr. Charles J. Rinkevich **DATE 3-10-81**
- 2 - Atlanta - Enclosures (2)
- Personal Attention SAC: Also bring to the attention of Special Agent [redacted]
- 1 - Mr. Monroe - Enclosure *38*
- 1 - Mr. Castonguay - Enclosure *114*
- 1 - Mr. Gilbert - Enclosure
- 1 - Mr. [redacted] - Enclosure *1/detached 5096 3/5/81 CTB*

MAILED 2  
Original Only  
MAR 9 1981  
FBI

(13) *bx*

**MAR 17 1981**

- Exec AD Inv.
- Exec AD Adm.
- Exec AD LES
- Asst. Dir.:
- Adm. Serv.
- Crim. Inv.
- Ident.
- Intell.
- Laboratory
- Legal Coun.
- Plan. & Insp.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Public Affs. Off.
- Telephone Rm.
- Director's Sec'y

MAIL ROOM ☐

APPROVED

- Adm. Serv.
- Crim. Inv.
- Ident.
- Intell.
- Laboratory
- Legal Coun.
- Plan. & Insp.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Off. of Cons. & Public Affs.

RECEIVED

*276*  
*277*

1350  
1 2

3/20/81

UNCLAS

ROUTINE

\*F135ERR ATIDE HQ H0135 \*HTYUER 202001Z MAR 81

FM DIRECTOR, FBI

TO FBI ATLANTA ROUTINE

BT

UNCLAS

ATKID; MAJOR CASE NUMBER 30; 00: ATLANTA.

REURTEL TO THE BUREAU DATED MARCH 19, 1981.

BUREAU AUTHORITY IS GRANTED FOR THE TRAVEL OF SA [REDACTED]

b7c [REDACTED] BEHAVIORAL SCIENCE UNIT, TRAINING DIVISION, DURING THE WEEK OF MARCH 30, 1981, SHOULD THAT DATE BE COMPATABLE TO THE SCHEDULES OF THE LOCAL AND STATE MEDICAL EXAMINERS (MES). THE SUGGESTED DATE OF MARCH 21, 1981, IS UNACCEPTABLE SINCE A CONFERENCE IS TO BE HELD AT FBIHQ ON MARCH 25, 1981, CONCERNING CAPTIONED MATTER. ASSISTANT DIRECTOR (AD) THOMAS F. KELLEHER, LABORATORY DIVISION, FBIHQ, ON MARCH 16, 1981, SHARED HIS OBSERVATIONS OF A MEETING HELD IN THE ATLANTA DIVISION WITH THE MES PERTINENT TO THIS INVESTIGATION. AD. KELLEHER OPINED THAT THE MES ZEALOUSLY GUARD INFORMATION OBTAINED FROM THEIR

DO NOT FILE

CM/A	[REDACTED]	{5}	3/20/81	5094/6	4294
------	------------	-----	---------	--------	------

- 1 - MR. GILBERT
- 1 - MR. [REDACTED] b7c
- 1 - MR. [REDACTED]
- 1 - BEHAVIORAL SCIENCE UNIT

3 MAR 27 1981

SEE NOTE - PAGE 3.

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

Pouglas 221  
59 APR 14 1981

file 0285217  
211301

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

[REDACTED] b7c  
272

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

PAGE TWO DE HQ 0135 UNCLAS

20 AUTOPSY REPORTS CONCERNING THE TWENTY VICTIMS IN THIS CASE AND  
18 ARE FEARFUL THAT THE RELEASE OF THIS INFORMATION TO ANY SOURCE  
16 MAY RESULT IN THOSE FACTS BEING MADE PUBLIC TO NEWS SOURCES AND  
14 THEREBY, COMPROMISE THE INVESTIGATION. AD KELLEHER, THEREFORE,  
12 CONCLUDED THAT INTERVIEWS WITH THE MES MAY BE TENUOUS AT BEST,  
10 AND GREAT CARE SHOULD BE EXERCISED IN CONDUCTING THESE DELICATE  
INTERVIEWS. IN VIEW OF THESE FACTS, IT IS DEEMED INAPPROPRIATE  
FOR A FORENSIC PATHOLOGIST IN PRIVATE PRACTICE TO ASSIST IN  
THESE INTERVIEWS. IN LIEU OF THIS, THE ATLANTA DIVISION SHOULD  
ASSIGN AN EXPERIENCED, MATURE SPECIAL AGENT TO ACCOMPANY SA  
b7c [REDACTED] IN AN EFFORT TO ESTABLISH THE RAPPORT NECESSARY FOR  
FUTURE EFFECTIVE CONTACTS WITH EACH ME CONCERNING THIS MATTER.

BT

\*

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

273  
FBI/DOJ

NOTE: CRIMINAL INVESTIGATIVE DIVISION SECTION CHIEF WAYNE R. GILBERT HAS COORDINATED THIS MATTER WITH SAC JOHN D. GLOVER, ATLANTA DIVISION, ON 3/19/81. SA [REDACTED] TRAINING DIVISION, WAS ALSO MADE AWARE OF THESE FACTS ON 3/19/81 BY SA GILBERT. *EX*

19 MAR 81 02 41z

ATD 0780155Z

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

PP HD

DE AT

P 180155Z MAR 81

FM ATLANTA (7A-1835 SF 26) (SQ 7)

TO DIRECTOR, FBI (7A-1825)

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

ATTENTION: SUPERVISOR [REDACTED] PERSONAL CRIMES UNIT AND

SA [REDACTED] BEHAVIORAL SCIENCE UNIT, FBI ACADEMY, QUANTICO

BT

UNCLAS

ATKID: MAJOR CASE NUMBER 30; 00:ATLANTA

IT HAS BEEN BROUGHT TO THE ATTENTION OF THIS DIVISION THAT LOCAL AND STATE MEDICAL EXAMINERS WHO HAVE DONE AUTOPSIES ON VARIOUS VICTIMS IN THIS MATTER MAY POSSESS SCIENTIFIC INFORMATION WHICH MAY BE OF ASSISTANCE IN DEVELOPING A MORE COMPREHENSIVE AND UP-TO-DATE PROFILE OF THE INDIVIDUAL(S) RESPONSIBLE FOR THESE MURDERS.

IT IS THEREFORE REQUESTED THAT SA [REDACTED] BEHAVIORAL SCIENCE UNIT, FEDERAL BUREAU OF INVESTIGATION (FBI) ACADEMY QUANTICO, TRAVEL TO ATLANTA WEEK OF MARCH 21, 1981, TO CONFER WITH THESE MEDICAL EXAMINERS FOR THE PURPOSE OF GAINING INFORMATION FROM THEM TO UPDATE PSYCHOLOGICAL PROFILE PREVIOUSLY

3 MAR 27-1981

FACSIMILE TON

221  
9 APR 14 1981

SEARCHED  
SERIALIZED  
MAR 24 1981  
FBI-QUANTICO

275

13  
PAGE TWO DE AT (7A-1835 SF 26) U N C L A S  
WRITTEN BY HIM. IT IS ALSO REQUESTED SA [REDACTED] BE ACCOMPANIED BY A FORENSIC PATHOLOGIST TO ASSIST HIM IN THESE INTERVIEWS. b7c  
BUREAU IS REQUESTED TO ALLOCATE FUNDS TO PAY FOR THIS PATHOLOGIST'S FEE FOR SERVICES AS WELL AS HIS EXPENSES FOR TRAVEL TO AND FROM ATLANTA AND HIS SUBSISTENCE WHILE HERE.

BT

#

NNNN

CC — Training DIV

278

**AIRTEL**

To: Director, FBI  
 (Att: Photographic Operations Unit, Rm. 1B903)

Date: 3-20-81

From: SAC ATLANTA (7A-1835) (SQ.7) (P)

ATTN: SA [REDACTED]

Subject: **AIKID**  
**MAJOR CASE #30**  
**KIDNAPPING**  
**OO: AT**

## INSTRUCTIONS - REVERSE SIDE

FBIHQ USE ONLY

	Initials	Date
Received	mg	3/26/81
Developed		
Printed		
Enlargements	DB 200	4x5" 4/1/81
Slides		
Copied	2/5	3/31/81
Other		

## 1. ENCLOSED PHOTOGRAPHIC WORK RELATES TO:

☒ Current Investigation ☐ Mug Shot Program ☐ Other

## 2. ENCLOSURE(S)

3 color pictures  
 1 color slide

## Film To Be Processed

Size	Color	B&W	Quantity
4 X 5			
135			
126			
120			
Slides			

## Movie Film or Microfilm

Size	Color	B&W	Quantity
16mm			
35mm			
8(super)			
70 mm			
AHU			

## Negatives To Be Printed

Size	Color	B&W	Quantity
8 X 10			
4 X 5			
135			
120			
126			
220			
110			

## Other

Item	Quantity
3	PHOTOS
1	SLIDE

## 3. WORK REQUESTED

## Processing

- ☐ Process only  
☐ Process & make print  
☐ Process & make contact print  
☐ Slides to be processed  
☐ Slides to be duplicated  
☐ \_\_\_\_\_  
☐ \_\_\_\_\_

## Prints To Be Made

- (From 135, 126, and 110)  
☐ 3 1/2 X 5 ☐ 5 X 7  
 # prints from each frame  
☐ Color ☐ B&W  
 (From 120 and 4 X 5)  
☐ 4 X 5 ☐ 8 X 10  
 # prints from each frame  
☐ Color ☐ B&W

## Prints To Be Made

- ☐ Cibachrome  
 (Prints from slides)  
☐ 3 1/2 X 5  
☐ 5 X 7  
☐ 8 X 10

## Custom Prints

(From any size negative or slide)

Quantity 50 each  
 Size 4"x5"  
☒ Color ☐ B&W

## 4. REMARKS

(include trial date or other  
 mandatory deadline and any  
 other specific instructions)

1cc returned in Rm. 1B903  
 1 letter sent to Atlanta  
 ACK: Special Projects Section  
 Prints & neg. made mg 4/6/81

- Please super-impose the NAME of DOG on each PHOTO.

Siberian Husky  
 NORWEGIAN ELKHOUND  
 KEESHOND  
 ALASKAN MALAMUTE

- Please EXPASTE

NOT RECORDED

2 APR 26 1981

ENCLOSURE

Photos & slide rec'd & net'd with  
 prints & neg. 8 2887  
 Atlanta mg 4/6/81

FBIHQ Enclosure

APR 13 1981

277



RECEIVED  
U.S. DEPT. OF JUSTICE

APR 6 3 07 PM '81

INSTRUCTIONS

APR 7 1981

GENERAL

ALL photographic work must be submitted under the substantive case caption when it relates to an investigative matter. Include FBIHQ file number when available. All other photographic processing forms (including FD-482) are obsolete and should not be used. The FD-523 is to be utilized for all photographic processing work forwarded to FBIHQ except employee identification and/or credential cards. Requests for official FBI identification and credential cards must be submitted on form FD-464, Attention: Property Procurement and Management Section.

The FD-523 may be filled out in legible hand printing. The following information is set forth to assist in properly filling out this form. Remove third sheet only (yellow field copy) and submit the remaining five pages.

1. ENCLOSED PHOTOGRAPHIC WORK RELATES TO:

All photographic work submitted should be checked as Current Investigation, Mug Shot Program, or OTHER in appropriate block. If "OTHER" is checked a short description of what it is should be stated under item #4 (Remarks).

2. ENCLOSURE(S):

**Film To Be Processed** - Check appropriate column for Color, Black and White film, alongside the size of the film. Also, indicate the number of sheets or rolls or cassettes in the quantity column. Slides refers to **EXTACHROME ONLY, DO NOT SEND KODACHROME**.

**Movie Film Or Microfilm** - Check appropriate block for size and quantity. **DO NOT SEND COLOR MOVIE FILM.**

**Negatives To Be Printed** - Check appropriate block for size; Color or Black and White and quantity submitted. If 135mm negatives are to be printed, indicate by frame number, do not cut up into individuals frames. The same applies to any roll film.

**Other** - Enclosures to be copied e.g. photographs, documents, objects, etc.

3. WORK REQUESTED:

**Processing** - Only means to develop the film and **NO COPIES or PRINTS** e.g. microfilm.

**Process And Print** - Means to develop film and make one or more prints.

**Process And Make Contact Strip** - Means to develop film and make prints same size as negatives.

**Slides To Be Processed** - Means Ektachrome film to be developed and slides mounted.

**Slides To Be Duplicated** - Means process slide film and make one or more duplicates of each slide.

**Prints To Be Made** - From 135, 126 and 110 film, check size 3 1/2 X 5 or 5 X 7. These are the only size prints available from our machine printers. Check Color or Black and White.

**From 120 and 4 X 5 Film** - Check size 4 X 5 or 8 X 10 and indicate Color or Black and White. These are the only size prints available from our machine printers.

**Cibachrome Prints** - Prints made directly from slides. Machine prints can be made in sizes 3 1/2 X 5, 5 X 7 and 8 X 10.

**Custom Prints** - From any size negative or slide; indicate quantity and size of prints either Color or Black and White. Custom prints are available in various sizes but require extensive special handling. This type of printing is done on special request and proper justification must be furnished under item #4 (Remarks).

4. REMARKS:

Justification for custom prints. Any special instruction or short description of "other" photographic work in item #1 of this form.

278

**AIRTEL**

From: Director, FBI  
 Att: Photographic Operations Unit, Rm. 1B903

Date: **3/20/81**

To: SAC, ATLANTA (7A-1835) (SQ 7) (P)

Subject: **ATKID**  
**MAJOR CASE #30**  
**KIDNAPPING**  
**OO: AT**

**FBIHQ USE ONLY**

	Initials	Date
Received		
Developed		
Printed		
Enlargements		
Slides		
Copied		
Other		

**1. ENCLOSED PHOTOGRAPHIC WORK RELATES TO:**

☒ Current Investigation ☐ Mug Shot Program ☐ Other

**2. ENCLOSURE(S)****Film To Be Processed**

Size	Color	B&W	Quantity
4 X 5			
135			
126			
120			
Slides			

**Movie Film or Microfilm**

Size	Color	B&W	Quantity
16mm			
35mm			
8(super)			
70 mm			
AHU			

**Negatives To Be Printed**

Size	Color	B&W	Quantity
8 X 10			
4 X 5			
135			
120			
126			
220			
110			

**Other**

Item	Quantity
<b>3</b>	<b>photos</b>
<b>1</b>	<b>slide</b>

**3. WORK REQUESTED****Processing**

- ☐ Process only  
☐ Process & make print  
☐ Process & make contact print  
☐ Slides to be processed  
☐ Slides to be duplicated  
☐ \_\_\_\_\_  
☐ \_\_\_\_\_

**Prints To Be Made**

(From 135, 126, and 110)

- ☐ 3 1/2 X 5 ☐ 5 X 7  
 \_\_\_\_\_ # prints from each frame  
☐ Color ☐ B&W  
 ( From 120 and 4 X 5)  
☐ 4 X 5 ☐ 8 X 10  
 \_\_\_\_\_ # prints from each frame  
☐ Color ☐ B&W

**Prints To Be Made**

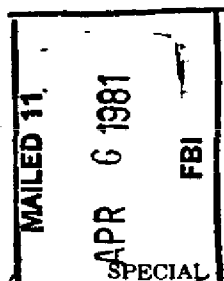
☐ Cibachrome  
 (Prints from slides)

- ☐ 3 1/2 X 5  
☐ 5 X 7  
☐ 8 X 10

**Custom Prints**

(From any size negative or slide)

Quantity **50 ea.**  
 Size **4 x 5**  
☒ Color ☐ B&W

**4. PROCESSING CENTER REMARKS**

718954

7-18251-

NOT RECORDED  
 23 APR 7 1981

**SPECIAL INSTRUCTIONS**

- ☐ Mail Room: Show shipment date and registry number.  
☐ Shipping Room: Show shipment date; bill of lading number; initial invoice; invoice to be placed in administrative file.

221  
**59 APR 13 1981**  
 MAIL ROOM ☒

277

**AIRTEL**

To: Director, FBI

Date: 3/26/81

(Att: Photographic Operations Unit, Rm. 1B903)

## INSTRUCTIONS - REVERSE SIDE

## FBIHQ USE ONLY

	Initials	Date
Received	<i>my</i>	3/27/81
Developed	<i>DE</i>	3/30/81
Printed	<i>NW</i>	4/29/81
Enlargements		
Slides		
Copied		
Other		

From: SAC, PHILADELPHIA (7A-1700)(SQ10) (P)

Subject: ATKID; MAJOR CASE #30;  
KIDNAPPING;  
OO: ATLANTA

## 1. ENCLOSED PHOTOGRAPHIC WORK RELATES TO:

☒ Current Investigation    ☐ Mug Shot Program    ☐ Other

## 2. ENCLOSURE(S)

## Film To Be Processed

Size	Color	B&W	Quantity
4 X 5			
135	<b>X</b>		<b>1</b>
126			
120			
Slides			

## Movie Film or Microfilm

Size	Color	B&W	Quantity
16mm			
35mm			
8(super)			
70 mm			
AHU			

## Negatives To Be Printed

Size	Color	B&W	Quantity
8 X 10			
4 X 5			
135			
120			
126			
220			
110			

## Other

Item	Quantity

## 3. WORK REQUESTED

## Processing

- ☐ Process only  
☒ Process & make print  
☐ Process & make contact print  
☐ Slides to be processed  
☐ Slides to be duplicated  
☐ \_\_\_\_\_  
☐ \_\_\_\_\_

## Prints To Be Made

(From 135, 126, and 110)

- ☐ 3 1/2 X 5    ☒ 5 X 7  
☐ 10 # prints from each frame  
☒ Color    ☐ B&W  
 (From 120 and 4 X 5)  
☐ 4 X 5    ☐ 8 X 10  
 # prints from each frame  
☐ Color    ☐ B&W

## Prints To Be Made

☐ Cibachrome  
 (Prints from slides)
 

- ☐ 3 1/2 X 5  
☐ 5 X 7  
☐ 8 X 10

## Custom Prints

(From any size negative or slide)

Quantity \_\_\_\_\_  
Size \_\_\_\_\_  
Color \_\_\_\_\_ B&W

## 4. REMARKS

(include trial date or other mandatory deadline and any other specific instructions)

Five copies each frame to Atlanta; five copies each frame to Philadelphia.

7-18251-

NOT RECORDED  
4-7  
3 MAR 27 1981

9384  
Film rec'd & ret'd with  
prints to Philadelphia.  
1 set prints sent to  
Atlanta per instruction  
above

2934 7/4/81

RB/104

221  
59 APR 13 1981  
FBIHQ Encl 10

280  
B

U.S. DEPT. OF JUSTICE

INSTRUCTIONS

APR 6 3 00 PM '81

APR 7 1981

GENERAL

ALL photographic work must be submitted under the substantive case caption when it relates to an investigative matter. Include FBIHQ file number when available. All other photographic processing forms (including FD-482) are obsolete and should not be used. The FD-523 is to be utilized for all photographic processing work forwarded to FBIHQ except employee identification and/or credential cards. Requests for official FBI identification and credential cards must be submitted on form FD-464, Attention: Property Procurement and Management Section.

The FD-523 may be filled out in legible hand printing. The following information is set forth to assist in properly filling out this form. Remove third sheet only (yellow field copy) and submit the remaining five pages.

1. ENCLOSED PHOTOGRAPHIC WORK RELATES TO:

All photographic work submitted should be checked as Current Investigation, Mug Shot Program, or OTHER in appropriate block. If "OTHER" is checked a short description of what it is should be stated under item #4 (Remarks).

2. ENCLOSURE(S):

**Film To Be Processed** - Check appropriate column for Color, Black and White film, alongside the size of the film. Also, indicate the number of sheets or rolls or cassettes in the quantity column. Slides refers to **EXTACHROME ONLY, DO NOT SEND KODACHROME.**

**Movie Film Or Microfilm** - Check appropriate block for size and quantity. **DO NOT SEND COLOR MOVIE FILM.**

**Negatives To Be Printed** - Check appropriate block for size; Color or Black and White and quantity submitted. If 135mm negatives are to be printed, indicate by frame number, do not cut up into individuals frames. The same applies to any roll film.

**Other** - Enclosures to be copied e.g. photographs, documents, objects, etc.

3. WORK REQUESTED:

**Processing** - Only means to develop the film and **NO COPIES or PRINTS** e.g. microfilm.

**Process And Print** - Means to develop film and make one or more prints.

**Process And Make Contact Strip** - Means to develop film and make prints same size as negatives.

**Slides To Be Processed** - Means Ektachrome film to be developed and slides mounted.

**Slides To Be Duplicated** - Means process slide film and make one or more duplicates of each slide.

**Prints To Be Made** - From 135, 126 and 110 film, check size 3 1/2 X 5 or 5 X 7. These are the only size prints available from our machine printers. Check Color or Black and White.

**From 120 and 4 X 5 Film** - Check size 4 X 5 or 8 X 10 and indicate Color or Black and White. These are the only size prints available from our machine printers.

**Cibachrome Prints** - Prints made directly from slides. Machine prints can be made in sizes 3 1/2 X 5, 5 X 7 and 8 X 10.

**Custom Prints** - From any size negative or slide; indicate quantity and size of prints either Color or Black and White. Custom prints are available in various sizes but require extensive special handling. This type of printing is done on special request and proper justification must be furnished under item #4 (Remarks).

4. REMARKS:

Justification for custom prints. Any special instruction or short description of "other" photographic work in item #1 of this form.

CC: SECURITY

ADMIN: [illegible]

INFO: [illegible]

UNCLASIFIED (18-1130)(C.F.C.) (S)

281

**AIRTEL**

From: Director, FBI

Date: **3/26/81**

Att: Photographic Operations Unit, Rm. 1B903

To: **SAC, PHILADELPHIA (7A-1700) (SQ10) (P)**Subject: **ATKID; MAJOR CASE #30;  
KIDNAPPING;  
OO: ATLANTA****FBIHQ USE ONLY**

Initials

Date

Received

Developed

Printed

Enlargements

Slides

Copied

Other

**1. ENCLOSED PHOTOGRAPHIC WORK RELATES TO:**☒ Current Investigation ☐ Mug Shot Program ☐ Other**2. ENCLOSURE(S)****Film To Be Processed**

Size	Color	B&W	Quantity
4 X 5			
135	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
126			
120			
Slides			

**Movie Film or Microfilm**

Size	Color	B&W	Quantity
16mm			
35mm			
8(super)			
70 mm AHU			

**Negatives To Be Printed**

Size	Color	B&W	Quantity
8 X 10			
4 X 5			
135			
120			
126			
220			
110			

**Other**

Item	Quantity

**3. WORK REQUESTED****Processing**

- ☐ Process only  
☒ Process & make print  
☐ Process & make contact print  
☐ Slides to be processed  
☐ Slides to be duplicated  
☐ \_\_\_\_\_  
☐ \_\_\_\_\_

**Prints To Be Made**

(From 135, 126, and 110)

- ☐ 3 1/2 X 5 ☒ 5 X 7  
 10 # prints from each frame  
☒ Color ☐ B&W  
 ( From 120 and 4 X 5)  
☐ 4 X 5 ☐ 8 X 10  
 # prints from each frame  
☐ Color ☐ B&W

**Prints To Be Made**

- ☐ Cibachrome  
 (Prints from slides)  
☐ 3 1/2 X 5  
☐ 5 X 7  
☐ 8 X 10

**Custom Prints**

(From any size negative or slide)

Quantity \_\_\_\_\_  
 Size \_\_\_\_\_  
☐ Color ☐ B&W

**4. PROCESSING CENTER  
REMARKS**

MAILED 11  
 APR 6 1981  
 FBI

718 994

(1) Atlanta 718 954

7-18251-

NOT RECORDED

**SPECIAL INSTRUCTIONS**

- ☐ Mail Room: Show shipment date and registry number.  
☐ Shipping Room: Show shipment date; bill of lading number; initial invoice; invoice to be placed in administrative file.

MAIL ROOM ☒

282

KX001 0891535Z

00 HQ AT

DE KX

O 301535Z MAR 81

FM KNOXVILLE (7A-1136) P

TO DIRECTOR IMMEDIATE

ATLANTA (7A-1835) (SQUAD 7) IMMEDIATE

BT

UNCLAS

ATKID; MAJOR CASE 30, KIDNAPPING, OO: ATLANTA.

RE ATLANTA TELETYPE, MARCH 25, 1981.

AT APPROXIMATELY 10:00 P.M., ON MARCH 29, 1981, THE  
PARK RANGERS FROM THE GREAT SMOKEY MOUNTAIN NATIONAL PARK  
REQUESTED THE AID OF THE KNOXVILLE OFFICE IN THE FORM OF  
TRACKING DOGS TO AID THEM IN AN INVESTIGATION OF A POSSIBLE  
CGR-SUICIDE/MURDER WHICH WAS REPORTED TO THEM AROUND 7:30  
P.M. SAME DATE. SC [REDACTED] KNOXVILLE, WILL NOT  
REPORT TO ATLANTA ON MARCH 30, 1981, BUT WILL ARRIVE TO  
PARTICIPATE IN CAPTIONED INVESTIGATION LATE ON MARCH 31, 1981.

BT

RECEIVED  
TELETYPE UNIT

30 MAR 81 15 36z

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

15 MAR 31 1981

221  
59 APR 13 1981

283

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 4-1-81

TO: DIRECTOR, FBI (7A-18251)  
 (ATTN: FBI LABORATORY, CHEMISTRY SECTION  
 [REDACTED] b7c

FROM: SAC, ATLANTA (7A-1835) (SQ. 7) (P)

SUBJECT: ATKID;  
 MAJOR CASE #30;  
 TIMOTHY LYND HILL - VICTIM (DECEASED)  
 KIDNAPPING  
 OO: AT

Enclosed for the FBI Laboratory's Toxicology Examiner,  
 under separate cover [REDACTED]

REQUEST OF THE FBI LABORATORY

CHEMISTRY SECTION:

As per previously-discussed arrangements, FBI  
 Lab is requested to conduct certain toxicological tests  
 on enclosed parts.

23 APR 8 1981

- ④ - Bureau  
 (1 - Package Copy) (Enc. 1)  
 3 - Atlanta  
 (2 - SF 21)  
 (1 - 7A-1835)  
 [REDACTED] b7c

7-72 & 7-1b  
 4-30-81

57 JUN 19 1981

Transmitted

(Number)

(Time)

Per

284

AT 7A-1835

Atlanta requests FBI Lab to expeditiously forward  
at least four more evidence collection kits.





**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

*Jb*  
To: SAC, New Haven (7A-603)

April 7, 1981

From: Director, FBI

FBI FILE NO. 7-18251

*6*  
Re: ATKID, MAJOR CASE #30;  
KIDNAPPING (A)

LAB. NO. 10327034 D/S LL VF UQ

OO: Atlanta

Examination requested by: New Haven

Reference: Airtel dated March 24, 1981

Examination requested: Document - Authorship Identification - Chemical  
Analyses - Fingerprint

Remarks:

Enclosures (2) (2 Lab report)  
2 - Cleveland Enclosures (2) (2 Lab report)  
2 - Atlanta (7A-1835) Enclosures (2) (2 Lab report)

*b7c* [REDACTED] (9)

*7-18251-295*

DO NOT INCLUDE ADMINISTRATIVE  
PAGE(S) INFORMATION IN  
INVESTIGATIVE REPORT

APR 8 1981

ADMINISTRATIVE PAGE

MAILED 9  
APR 7 1981  
FBI  
151991  
*F56*  
MAIL ROOM ☒

*b7c*  
[REDACTED]  
3226  
286  
FBI/DOJ



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: SAC, New Haven (7A-603)

April 7, 1981

ATKID, MAJOR CASE #30;  
KIDNAPPING (A)

FBI FILE NO.

7-18251 - 245

LAB. NO.

10327034 D/S LL VF UQ

Re:

Specimens received March 27, 1981

**Result of examination:**

Reference Laboratory report in this case dated April 6, 1981, in which the description and disposition of Q33 and Q34 is set forth.

The ink on specimen Q34 is suitable for future comparison with ink contained in writing instrument(s) of ink contained on other documents obtained at a later date. Inasmuch as the FBI Laboratory does not maintain a reference ink file, an identification of the Q34 ink or its manufacturer was not made.

b7c [redacted] (9)

FBI/DOJ

287

**PRECEDENCE:**

**CLASSIFICATION:**

☐ Immediate

**TOP SECRET**

☐ **Priority**

☐ SECRET

☐ Routine

☐ **CONFIDENTIAL**

☐ UNCLAS E F T O

☐ UNCLAS

Date 3/26/81

Exec. AD-Adm.

Exec. AD-Inv.

Exec. AD-LES

Asst. Dir.:

Adm. Servs.

Crim. Inv. 12

Ident.           

Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_

**Legal Coun.** \_\_\_\_\_

Plan &amp; Insp.

Rec. Mgnt. \_\_\_\_\_

Tech\_Serv

**Training** \_\_\_\_\_

Off. of Cong.

**& Public Affs.**

Telephone Rm.

Director's Ser'v

TO: DIRECTOR, FBI

FROM: SAC, KANSAS CITY (7A-1960) SQ 5-STJRA (P)

SUBJECT: ATKID  
MAJOR CASE NUMBER 30  
OO:AT

Re Kansas City teletype to the Director, dated 3/4/81.

The following investigation was conducted by SA [redacted] with reference to Missouri personalized [redacted]

license issued to

On 3/11/81, [REDACTED] Deputy Sheriff, Andrew County,

②-Bureau 11/5072  
2-Atlanta (7A-1835) (INFO)  
2-Kansas City

(b)

60 APR 15 1982

Approved: #1C/103

Transmitted \_\_\_\_\_  
(Number) (Time)

Per

280

b7c  
b7c  
b7D

[REDACTED]

On 3/11/81, [REDACTED] Supra was contacted at his residence and was observed to be a white male, American, approximately 6' tall, with dark brown hair and about fifty-five years of age. [REDACTED] was interviewed and advised that he has had the aforementioned personalized license plate since early 1980 and has been in possession of same ever since. He said he has never lost one of his license plates and both have remained on his vehicle in his possession at all times.

ADMINISTRATIVE:

[REDACTED] would not be a logical suspect in this matter and it is felt that no further investigation should be conducted concerning him.

JK0010 0832341Z

RR HQ AT

DE JK

R 242335Z MAR 81

FM JACKSONVILLE (7-916) (P)

TO DIRECTOR, FBI ROUTINE  
ATLANTA (7-1835) ROUTINE

BT

UNCLAS

ATKID; MAJOR CASE NO. 30, KIDNAPING, OO: ATLANTA.

RE BUREAU TELETYPE MARCH 19, 1981.

JACKSONVILLE WILL SEND SA [REDACTED] SA [REDACTED] HAS

FIVE YEARS AS A POLICE OFFICER WITH SOME HOMOCIDE EXPERIENCE AS  
A COMMUNITY RELATIONS AND JUVENILE OFFICER, ENJOYING SUCCESSES  
IN BOTH AREAS.

DUE TO NEED TO ARRANGE FINANCIAL AFFAIRS HE WILL BE DELAYED  
IN DEPARTING TO ATLANTA UNTIL 8:00 AM, FRIDAY, MARCH 27, 1981.

SA [REDACTED] WILL BRING A JK VEHICLE FOR USE DURING SIXTY DAY PERIOD.

ATLANTA PLEASE INSURE RESERVATION AVAILABLE AT LADHA HOTEL,  
70 HOUSTON ST., ATLANTA, EVENING OF MARCH 26, 1981.

BT

7 MAR 31 1981

60 APR 15 1981

290

NR0004 0362107

27 MAR 81 21 20z

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

PP HQ AT BQ NY

DE NR

P 272108Z MAR 81

FM NEW ROCHELLE (7A-2814) (P) (NR-(9))

TO BUREAU PRIORITY

ATLANTA (7A-1835) PRIORITY

BROOKLYN/QUEENS PRIORITY

NEW YORK PRIORITY

BT

U N C L A S

ATKID; MAJOR CASE NUMBER 30, KIDNAPPING, OFFICE OF ORIGIN: ATLANTA  
REFERENCE NEW ROCHELLE TELETYPE TO ATLANTA, MARCH 26, 1981 AND  
BROOKLYN/QUEENS TELETYPE TO ATLANTA AND NEW ROCHELLE, MARCH 26, 1981.

ON MARCH 27, 1981, [REDACTED]  
NEW YORK, [REDACTED] OF VICTIM, [REDACTED] ADVISED [REDACTED]  
[REDACTED] WAS UNKNOWN TO HER PRIOR TO ABDUCTION [REDACTED]

20 MAR 31 1981

50 APR 15 1981

291

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b7C; b7D with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

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\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

- ☒ The following number is to be used for reference regarding these pages:

7-18251-298, p. 2

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 XXXXXXXXXXXXXXXXXXXX  
 X DELETED PAGE(S) X  
 X NO DUPLICATION FEE X  
 X FOR THIS PAGE X  
 XXXXXXXXXXXXXXXXXXXX

292 BI/DOJ

Transmit attached by Facsimile - UNCLAS

Precedence

PRIORITY

Exec AD-Adm  
Exec AD-Inv  
Asst Dir:

Adm. Serv.

Crim. Inv.

Ident.

Intell.

Lab.

Legal Coun.

Off. Cong. & Public Aff.

Rec. Mgmt.

Tech. Serv.

Training

Off. of the Inspector General

Director's Sec'y

Chief of Staff

Director's Sec'y

Chief of Staff

Director's Sec'y

Chief of Staff

Director's Sec'y

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Chief of Staff

Director's Sec'y

Chief of Staff

To: Director (7A-1835) 02 17

From: ATLANTA (7A-1835)

Subject: ATKID, MC = 30; ACCIDENT, 05/77/77

Date: 3/17/81

Time Transmitted:

Initials:

①

12 ②

③

☐ Fingerprint Photo

☐ Fingerprint Record

☐ Map

☐ Newspaper clipping

☐ Photograph

☐ Artistic Conception

☒ Other Teletype

Special handling instructions:

b7c [REDACTED] LTV.6  
[REDACTED]  
BEHAVIORAL SCIENCE UNIT

[REDACTED]  
b7c [REDACTED]

Approved: [REDACTED]

"Treat as original"

7 - 18251-299

SEE LEGAL COUNSEL ADDENDUM, Page 8 15 MAR 31 1981

ENCLOSURE

SERIALIZED  
MAR 23 1981  
60 APR 15 1981  
F56

LEGAL COUNSEL  
b7c 293 TWO 96



FBI

TRANSMIT VIA:

☒ Teletype

☐ Facsimile

PRECEDENCE:

☐ Immediate

☒ Priority

☐ Routine

CLASSIFICATION:

☐ TOP SECRET

☐ SECRET

☐ CONFIDENTIAL

☐ UNCLAS E F T O

☒ UNCLAS

Date 3/17/81

FM ATLANTA (7A-1835) (P) (SQ 7)

TO DIRECTOR ~~7A-18251~~ PRIORITY

BT

UNCLAS

ATTENTION: [REDACTED] DIVISION 6, (PERSONAL CRIMES UNIT), *b7c*

LEGAL COUNSEL; FBI ACADEMY, QUANTICO, VIRGINIA, VIA FBIHQ.

ATTENTION: [REDACTED] AND [REDACTED] BEHAVIORAL SCIENCE *b7c*  
UNIT.

ATKID; MAJOR CASE #30, KIDNAPING, OO: ATLANTA.

RE ATLANTA TEL TO BUREAU 2/20/81, AND ATLANTA AIRTEL TO  
ADIC, QUANTICO, 3/5/81.

[REDACTED] *b7E*  
[REDACTED]  
[REDACTED]  
[REDACTED] *b7c*  
[REDACTED]  
[REDACTED]

1 - Atlanta *b7c*

SEE CID ADDENDUM - PAGE 7

Approved

Transmitted

(Number)

(Time)

Per

7 - 18251-299

ENCLOSURE

294 *9*

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET5

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.



Deleted under exemption(s) b-7 E with no segregable material available for release to you.



Information pertained only to a third party with no reference to you or the subject of your request.



Information pertained only to a third party. Your name is listed in the title only.



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\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_



For your information: \_\_\_\_\_  
\_\_\_\_\_



The following number is to be used for reference regarding these pages:

7-18251-299, p. 2-6

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XXXXXX  
XXXXXX
 XXXXXXXXXXXXXXXXXXXX  
 X DELETED PAGE(S) X  
 X NO DUPLICATION FEE X  
 X FOR THIS PAGE X  
 XXXXXXXXXXXXXXXXXXXX

295 FBI/DOJ 48

67c

ADDENDUM: CRIMINAL INVESTIGATIVE DIVISION (CID) [REDACTED] 3/18/81

CID [REDACTED]

[REDACTED] concurs in the use of this investigative technique. 67E

If approved, it is recommended that this matter be reviewed by the Legal Counsel Division.

APPROVED:

Director \_\_\_\_\_  
Exec. AD-Adm. AM  
Exec. AD-Inv. AM  
Exec. AD-LES \_\_\_\_\_

Adm. Serv. \_\_\_\_\_

Crim. Inv. CM

Ident. \_\_\_\_\_

Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_

Legal Coun. MS

Plan. & Insp. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

Training \_\_\_\_\_

Off. of Cong. \_\_\_\_\_

& Public Affs. \_\_\_\_\_

Atlanta teletype to Director 3/17/81  
RE: ATKID

ADDENDUM - LEGAL COUNSEL DIVISION - [REDACTED] - 3/18/81

Legal Counsel Division [REDACTED]

[REDACTED] has no objection to the use of this technique.

APPROVED:

Director \_\_\_\_\_  
Exec. AD-Adm. \_\_\_\_\_  
Exec. AD-Inv. AM  
Exec. AD-LES \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. CM  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. JAM  
Plan. & Insp. JAM  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Off. of Cong. & Public Affs. \_\_\_\_\_

OAC

[Signature]

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET3

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b7E with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:

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 298 FBI/DOJ  
 [Signature]



# FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

## REPORT

of the

### LATENT FINGERPRINT SECTION IDENTIFICATION DIVISION

YOUR FILE NO. 7A-1835 (P) (SQ 7)  
FBI FILE NO. 7-18251  
LATENT CASE NO. B-24118

March 27, 1981

TO: SAC, Atlanta

RE: ATKID;  
MAJOR CASE #30  
KIDNAPING

REFERENCE: Airtel 3/17/81  
EXAMINATION REQUESTED BY: Atlanta  
SPECIMENS: Q27, envelope  
Q28, letter

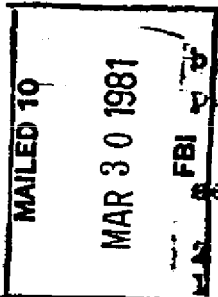
The listed Q specimens are further described in a separate Laboratory report.

Nine latent fingerprints and two latent palm prints of value were developed on the envelope, Q27, and forty-eight latent fingerprints, one latent impression (lower joint area of a finger or palm print) and one latent palm print were developed on the letter, Q28.

Major case prints of all individuals who may have handled Q27 and Q28, should be submitted for elimination purposes.

The disposition of the specimens is being furnished separately.

2 - Atlanta (1 - 7A-1835 SF-26) (1 - 7A-1835 SF-42)  
1 - SA [REDACTED] Room 5094, TL #233



THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

MAR 31 1981

REC'D

FBI/DO

399

RECORDED  
3/20/81  
amp\*

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

3/19/81

LATENT

RECORDED: 3/23/81 10:02 a.m. dbw  
To: SAC, Atlanta (7A-1835) (SQ 7)

RECEIVED: 3/23/81

(P)

FBI FILE NO. 7-18251 - 301

LAB. NO. 10319043 D LL VF

YOUR NO.

LC#B-94118

Examination by:

Noted By:

Re: ATKID;  
MAJOR CASE #30  
KIDNAPING

OO: Atlanta

Examination requested by: Atlanta

Reference: Airtel dated March 17, 1981

Examination requested: Document - *Authorship Identification* - ~~Technical Evaluation Unit~~ - Fingerprint

Specimens received: March 19, 1981

Q27 Envelope postmarked "ATLANTA, GA 303 PM  
8 MAR 1981" bearing the hand printed address

Q28 Accompanying one-page hand printed letter  
beginning "Hello its me. Haven't you . . ."

- 3/20/81 -

Spec. exam. (L) - photo'd

Spec. prev (I) - no lab o/p dev.

Spec. prev. (W) - photo

Examination completed

Time

Date

Dictated

Date

CC Atlanta

7A-1835 SF-26

7A-1835 SF-42

1 cc SA

RM 5094 TL 233

FBI/DOJ

9 latent fpts + 2 latent PP's dev NEN on Q27  
48 latent fpts, 1 latent imp (lower joint area nPP) + 1 latent PP  
dev NEN on Q28

No additional latent prints dev SN on spec  
SN stains removed; comp T.T. no 2

Lab report separate

MC prints of all individuals who may have handled spec. should be submitted  
for elim purposes.

Spec returned to SA [redacted] 3:45 P.M.  
3/25/81 L-7C  
Received Q27 Q28 [redacted] 3/25/81  
Behavioral Science Unit



AIRTEL

3/17/81

TO: DIRECTOR, FBI  
(Attention: FBI Laboratory)

FROM: SAC, ATLANTA (7A-1835) (P) (SQ 7)

SUBJECT: ATKID;  
MAJOR CASE #30  
KIDNAPING  
OO: ATLANTA

10319043

67c  
LEAD B-94118  
3/23/81

Enclosed for the Bureau is the original of a letter received by [REDACTED] Atlanta, Georgia, from an individual signing himself "Zodiac" and claiming to be responsible for the child homicides in Atlanta. Enclosed for San Francisco is one copy of this communication for information. *B-7D*

REQUEST OF THE BUREAU

The FBI laboratory is requested to compare this letter with any other letters on file from the Zodiac killer, responsible for a string of unsolved murders in San Francisco in the early and mid 1970's. If letters are on file, compare handwriting to see if they are one and the same.

The Latent Fingerprint Section is requested to process the enclosed letter for any fingerprints of value.

- ② - Bureau (Enc. 1)
- 1 - San Francisco (Enc. 1)
- 3 - Atlanta
  - (1 - 7A-1835 SF-26)
  - (1 - 7A-1835 SF-42)

(6) *bk*

7-18251

*Ans'd 3/27/81*  
*67c*  
*362*

O-4a (Rev. 8-13-70)  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

DATE: March 20, 1981  
TO: SAC, Atlanta (7A-1835) (SF 43)

Re:

ATKID,  
MAJOR CASE #30  
LUBIE GETER - VICTIM (DECEASED)  
1/3/81,  
KIDNAPPING

OO: Atlanta

Invoice of Contents

☒ Return to                       
Room 3328 TL 155  
FBI File # 7A-18251 7-18251  
Case # 10218030 S TA XT

☐ Mail Room: 1B327, TL 152  
(registered mail)

☐ PSM - Supply Unit, 1B358  
(not registered)

MAILED 12

MAR 23 1981

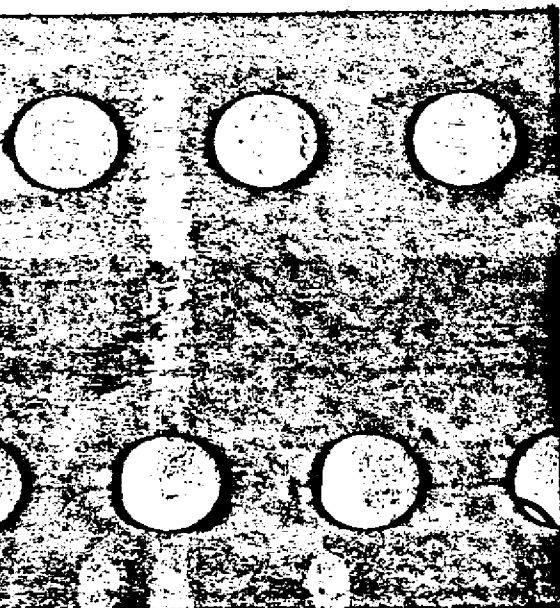
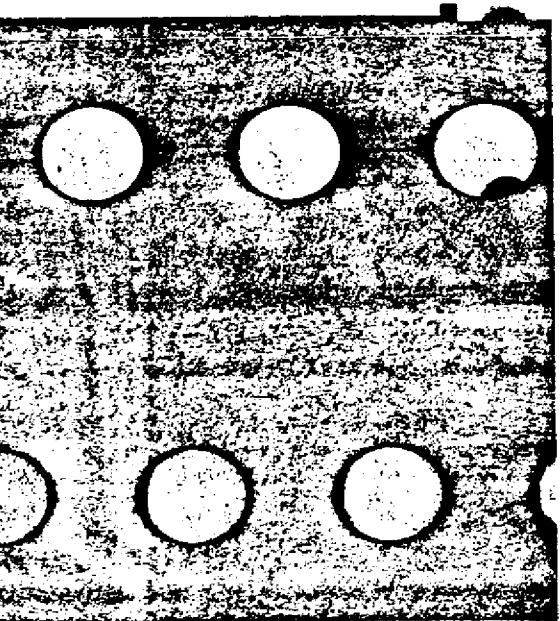
717386

3/20/81

Shipping Method                     

APR 16 1981 PM 4:41 (4)

7-18251



308  
106



# FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

## REPORT

of the

### LATENT FINGERPRINT SECTION IDENTIFICATION DIVISION

YOUR FILE NO. 7A-1835 (P) (SQ 7)  
FBI FILE NO. 7-18251  
LATENT CASE NO. B-94118

March 27, 1981

TO: SAC, Atlanta

RE: ATKID;  
MAJOR CASE #30  
KIDNAPING

REFERENCE: 1977 Ford Pinto processed in Atlanta, Georgia,  
on 3/3/81 and airtel 3/6/81  
EXAMINATION REQUESTED BY: Atlanta  
SPECIMENS: Numerous miscellaneous items from the 1977  
Ford Pinto

The specimens were examined and seven latent  
fingerprints of value were developed on [redacted]  
[redacted] form letter and one latent finger-  
print was developed on Pall Mall cigarette package.

The latent fingerprints are not the fingerprints  
of [redacted] for [redacted]

Fingerprints of other individuals having access  
to the vehicle should be submitted for elimination purposes.

The specimens are being returned under separate  
cover.

3 - Atlanta (7A-1835-SF 9) (1 - 7A-1835-SF 11)  
(1 - 7A-1835-SF 26)

1 - SA [redacted] Room 5094 TL #233

(8) [redacted] APR 13 1981

MAIL ROOM ☐ THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

MAILED 10

MAR 30 1981

FBI

MAR 31 1981

FBI/DOJ

FEDERAL BUREAU OF INVESTIGATION  
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 3/13/81 7:00 a.m. jt

Reference No: 7A-1835 (P) (SQ 7)  
FBI File No: 7A-18251-302  
Latent Case No: B-94118

Received: 3/12/81

Answer to: SAC, Atlanta

Examination requested by: Addressee

Copy to: Atlanta 7A-1835-SF9  
7A-1835-SF11  
RE: ATKID; 7A-1835-SF26  
MAJOR CASE #30  
KIDNAPING

ICC SA [redacted]  
RM 5094 TL233

b7C

Date of reference communication: Airtel 3/6/81 and 1977 Ford Pinto, Georgia License  
Specimens: [redacted] processed in Atlanta, Georgia, on 3/3/81  
by Fingerprint Specialist [redacted] and [redacted]

b7C

Numerous miscellaneous items

Named ~~suspect~~ for comparison purposes:

[redacted]  
[redacted]  
[redacted]  
[redacted]

b7C

Registered # 328 309  
Result of examination: ~~SAF~~

Examination by: [redacted]  
Evidence noted by: [redacted]

cigarette package exam 67; to photo 3/12/81 [redacted]

Remaining spec exam 67 BP + paper spec exam I + NIN 3/12/81 [redacted]

1 paper spec to photo NIN; No latent prints dev NIN on remaining spec 3/13/81 [redacted]

7 latent fpts (dev NIN) on [redacted] from letter

1 latent fpt (dev 67) on Tall Moll cigarette package b7C 1-copy [redacted]

Latent fpts are not the fpts of [redacted]

b7C [redacted]

Examination completed 1:00 PM 3/24/81

Dictated 3/24/81

Fpts of other individuals having access to the vehicle, should be submitted for elimination purposes. The spec are being returned under sep cover.

308 [redacted]

AIRTEL

3/6/81

TO: DIRECTOR, FBI (7A-18251)  
Attention: Latent Fingerprint Section

FROM: SAC, ATLANTA (7A-1835) (P) (SQ 7)

SUBJECT: ATKID;  
MAJOR CASE #30  
KIDNAPING  
OO: ATLANTA

Transmitted under separate cover for the Latent Fingerprint Section are the following:

1. One bag containing yellow rubber/plastic jacket and pants recovered from behind seat of a 1977 Ford carrier pickup truck.
2. One bag containing aerosol can, yellow flashlight, green pen, contract book for pest control, 2/10/81, addition of the front page section of the "Atlanta Journal," partial Metro Atlanta Atlas and miscellaneous papers recovered from seat of above truck.
3. One bag containing red handle screwdriver, two flashlights, soft drink bottles, plastic cap and miscellaneous paper items from right front floor of above truck.
4. One bag containing miscellaneous papers and comb from under driver's seat of above truck.

- ③ - Bureau  
(1 - Package Copy) (Enc. 7)
- 4 - Atlanta  
(1 - 7A-1835-SF 9)  
(1 - 7A-1835-SF 11)  
(1 - 7A-1835-SF 26)

7-19251

308

AT 7A-1835

5. One bag containing miscellaneous papers from the ashtray of above truck.

6. One bag containing March, 1981, issue of "Penthouse," one red plastic seat cushion, miscellaneous newspapers, miscellaneous messages regarding pest control, pest control service contracts, telephone directory and other miscellaneous papers, soft drink bottles, aluminum cans, flashlight batteries, and insecticide can and one pink comb which were recovered from inside of above truck.

*not at all  
relevant*

7. One plastic bag containing white colored crystal bag, Pall Mall pack of cigarettes, cardboard with Coca Cola on the cardboard, food wrapper bag, piece of aluminum foil, plain white bag, tight piece of paper, three pens and miscellaneous promotional paper and one crystal cup which was recovered from a 1977 Ford Pinto.

For the information of the Latent Fingerprint Section, the above enclosed items were recovered as a result of searches conducted on 3/3/81, with regards to vehicles in the possession of and/or had been used by

[REDACTED] b7c  
[REDACTED] during a search in which the remains of two of Atlanta's missing children were located, namely Christopher Richardson and Earl Lee Terrell.

Also for the information of the Latent Fingerprint Section, assisting in the above mentioned searches were Agents assigned to the FBI Laboratory and Fingerprint Specialists [REDACTED] and [REDACTED] b7c

Also during the above searches, latent lifts were developed, photographed and lifted by Fingerprint Specialists [REDACTED] and [REDACTED] from the above mentioned 1977 Ford Courier pickup truck which latents were hand carried to the Latent Fingerprint Section by Fingerprint Specialist [REDACTED] and [REDACTED] b7c  
The Latent Fingerprint Section is requested to examine the above enclosed items being submitted to the Latent Fingerprint Section for any latent prints of value and to compare any latents developed with the fingerprints of [REDACTED] and also with any other latents that have been developed in captioned case.

AT 7A-1835

Upon completion of the above examinations, the Latent Fingerprint Section is requested to return the above items to the Atlanta Office of the FBI.

# Memorandum



Exec AD Inv. \_\_\_\_\_  
Exec AD Adm. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

To : MR. MONROE *cm*

Date 3/18/81

From : *h* ROGER S. YOUNG

Subject : ATKID

*my*  
At approximately 11:30 a.m., March 18, 1981, I received a telephone call from [REDACTED] the Washington Post, 1150 15th Street, Northwest, Washington, D. C. 20071, telephone [REDACTED]. [REDACTED] advised me that the Washington Post had received on this date a letter from an individual who claims to have information which may solve captioned investigation. [REDACTED] advised that he and [REDACTED] have personally handled the letter but due to its contents, it would be protected from this point forward until pickup for appropriate handling by FBI personnel.

*b7c*  
[REDACTED] stated that the Washington Post will gladly cooperate discreetly in this matter with the FBI including placement of an ad in the Post as requested by the letter writer.

I advised [REDACTED] that the letter would be obtained from him immediately and that our investigative people would be in touch with him promptly. Thereafter I asked SA [REDACTED] to obtain the letter from [REDACTED] treat it as evidence, and return the letter to me at FBI Headquarters. The letter was so obtained by SA [REDACTED] and was furnished to Section Chief Wayne R. Gilbert at approximately 1:00 p.m. this date. *d/c*

(4)

- 1 - Mr. Monroe
- 1 - Mr. Gilbert
- 1 - Mr. [REDACTED]
- 1 - Mr. [REDACTED] *b7c*

DE-105  
KID

7-18251-303

3 MAR 24 1981

611-251/16-2

*[Signature]*

309 FBI/DOJ

*[Signature]*



# Memorandum



Exec AD Inv. \_\_\_\_\_  
 Exec AD Adm. \_\_\_\_\_  
 Exec AD LES \_\_\_\_\_  
 Asst. Dir. \_\_\_\_\_  
 Adm. Serv. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Insp. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Public Affs. Off. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

To : Mr. Mullen

Date 3/23/81

From : C. P. Monroe

1 - Mr. Mullen  
 1 - Mr. Colwell  
 1 - Mr. Otto  
 1 - Mr. Monroe  
 1 - Mr. Castonguay  
 1 - Mr. Gilbert  
 1 - Mr. Satkowski  
 1 - Mr. [REDACTED]  
 1 - Mr. Stames  
 1 - Mr. McKenzie  
 1 - Mr. Kelleher

Subject : ATKID;  
 MAJOR CASE #30;  
 KIDNAPING;  
 OO: Atlanta

**PURPOSE:** To advise of a conference scheduled for 3/25/81 at 9:30 a.m., Room 6118, J. Edgar Hoover Building, for the purpose of coordinating the resources of the Bureau in this major investigation.

**RECOMMENDATION:** That the designated representative from each recipient division be present to discuss the facilities of FBIHQ available to the Atlanta Division in this matter.

**APPROVED:**

Director \_\_\_\_\_

Exec. AD-Adm. \_\_\_\_\_

Exec. AD-Inv. \_\_\_\_\_

Exec. AD-LES \_\_\_\_\_

Adm. Serv. \_\_\_\_\_

Crim. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_

Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Plan. & Insp. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

Training \_\_\_\_\_

Off. of Cong. & Public Affs. \_\_\_\_\_

**DETAILS:** At the present time, this investigation involves the murder of 20 Black children in the metropolitan area of Atlanta, Georgia, and the disappearance of two additional children.

As you may recall, on 11/6/80, the Attorney General Benjamin R. Civiletti authorized and requested the Bureau to initiate an immediate preliminary investigation to determine whether the missing Black children in the Atlanta area were being held in violation of the Federal Kidnaping Statute, Title 18, USC, Section 1201.

22 MAR 30 1981

As of 3/23/81, there were 30 Special Agents (SAs) assigned on a full-time basis to this matter.

In addition to the above personnel, the expertise of the Laboratory Division, Technical Services Division, Training Division, and the Identification Division have been utilized

CONTINUED - OVER

PERS. REC. UNIT

FBI/DO

Mr. Monroe to Mr. Mullen Memorandum  
Re: Atkid

in an attempt to develop evidentiary material concerning the homicides. The Investigative Support Information System (ISIS), which involves the computerization of all investigation in this case, has been utilized, as well as the use of the Visual Investigative Analysis (VIA) to plot the investigation's progress.

Bureau teletype to Atlanta dated 3/18/81 requested that SAC John D. Glover and SA [REDACTED] be present at the meeting on 3/25/81 for an in-depth discussion on the Atlanta Division's progress in captioned matter. *LC*

Attendees from FBIHQ are requested to furnish resource information necessary to aid in the Atlanta Division's investigative efforts.

SAC Glover will be available on the morning of 3/26/81 for further discussion concerning this matter.

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 3/27/81

TO: DIRECTOR, FBI (7A- )

FROM: SAC, NEW ROCHELLE (7A-2814) (P) (NR-9)

SUBJECT: VATKID  
 MAJOR CASE #30  
 KIDNAPPING  
 (OO: AT)

ReNRtel to Bu and AT, instant date, no CC Miami.

On 3/26/81, SA [REDACTED] Newburgh RA,  
 telephonically contacted [REDACTED]

2-Bureau 1/5096  
 2-Atlanta (7A-1835) (SQ-7)  
 2-Brooklyn-Queens (7A-2814) (BQ-11)  
 2-New York (7A- ) (M-11) (Info)  
 2-Miami (7A- )  
 2-New Rochelle (7A-2814) (NR-5)

7-18251 305  
 22 MAR 30 1981

(13) b7c  
 APR 1 1981  
 (SSf)

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_

(Number) (Time)

Per \_\_\_\_\_

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 20

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XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET2

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- ☒ Deleted under exemption(s) b7C; b7D with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
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☐ For your information: \_\_\_\_\_  
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- ☒ The following number is to be used for reference regarding these pages:

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AT 0011 0650106

PP HQ

DE AT

P 040106Z MARCH 81

FM ATLANTA (7A-1835) (SQ 7) (P)

TO DIRECTOR PRIORITY

BT

UNCLAS

ATTN: CHARLES P. MONROE, ASSISTANT DIRECTOR, CRIMINAL  
INVESTIGATIVE DIVISION.

ATKID-MAJOR CASE 30; 00: ATLANTA.

FOR INFORMATION; ON 3/4/81, ADMIRAL DANIEL MURPHY,  
PERSONAL REPRESENTATIVE OF THE VICE PRESIDENT WAS IN ATLANTA  
FOR A SERIES OF MEETINGS WITH APPROPRIATE CITY AND STATE  
OFFICIALS CONCERNING CAPTIONED MATTER.

DURING THE MORNING HE MET WITH GEORGE BUSBEE, GOVERNOR OF  
GEORGIA AND LATER WITH SAC ATLANTA FOR A BRIEFING OF FBI'S ROLE  
IN MURDERED AND MISSING CHILDREN CASE. HE THEN MET WITH MAYNARD  
JACKSON, MAYOR OF ATLANTA AND OTHER CITY OFFICIALS AND WAS  
BRIEFED BY LEE P. BROWN, COMMISSIONER OF PUBLIC SAFETY, ATLANTA  
ALONG WITH ATLANTA POLICE DEPARTMENT (APD) TASK FORCE MEMBERS  
REGARDING THEIR OPERATION. ADMIRAL MURPHY MET PRIVATELY WITH

64 APR 16 1981

15 MAR 31 1981

SIX

314

PAGE TWO AT (7A-1835) UNCLAS

SAC ATLANTA AND DISCUSSED OVERALL EFFICIENCY OF APD TASK FORCE  
AND SPECIFIC PROGRESS BEING MADE IN CASE.

HE THEN DEPARTED ATLANTA FOR RETURN TO WASHINGTON, D.C.

BT

315

48

FEDERAL BUREAU OF INVESTIGATION  
LATENT FINGERPRINT SECTION  
IDENTIFICATION DIVISION

Date

3/5/81

(To be used in lieu of correspondence covering evidence submission to the L. F. P. S.)

Submitting Agency

SAC, Atlanta 7A-1835 (SQ7) (P)

Delivered by

Accepted By

To be used for telephone request

Time

Requesting Agency

Requested by

Accepted By

Examiner

Victim

ATKID

FBI FILE NO.

7-18251

Offense

MAJOR CASE #30

LATENT CASE NO.

B-94118

Place and date

KIDNAPING

Suspects

Report to be directed to

Copies to

Evidence to be returned to

Date of hearing, grand jury, trial or reason why expeditious handling is necessary

## EVIDENCE / BRIEF FACTS

MAJOR CASE PRINTS OF

[REDACTED]

b7c

MC prints received from SA [REDACTED]

[REDACTED] FBI, Atlanta 3/4/81

Fgpt spec [REDACTED]

59 MAY 12 1981

(over)

7-18251

(THIS SPACE FOR BLOCKING)

7-18251-306X

APR 22 1981

Hnsd.  
4/8/81

[REDACTED]

b7c

L.F.P.S.

FBI/DOJ

316

116

PH0004 0892129Z

PP HQ AT

DE PH

PP 30 2129Z MAR 81

RECEIVED  
TELETYPE UNIT.

30 MAR 81 21 54z

FM PHILADELPHIA (7A-1700) (SQ10) (P)

TO DIRECTOR (7A-18251) PRIORITY INVESTIGATION  
COMMUNICATIONS SECTION

ATLANTA (7A-1835) (SF49) (SQ7) PRIORITY

BT

UNCLAS

AT KID; MAJOR CASE 30; KIDNAP; (OO: ATLANTA).

RE PHILADELPHIA TELEPHONE CALL TO BUREAU, MARCH 26, 1981,

(SA [REDACTED] PHILADELPHIA TELEPHONE CALL TO ATLANTA, MARCH 26, 1981, (SA [REDACTED]; ATLANTA TELEPHONE CALL TO PHILADELPHIA, MARCH 27, 1981; AND ATLANTA TELETYPE TO DIRECTOR, MARCH 27, 1981.

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

7-18251-307

23 APR 2 1981

60 APR 21 1981

[Handwritten signature]

317



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XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET5

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.



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Information pertained only to a third party. Your name is listed in the title only.



Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

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For your information: \_\_\_\_\_  
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The following number is to be used for reference regarding these pages:

7-18251-307, p. 2-6

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318 FBI/DOJ

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## Memorandum

(Type or hand print.)

Exec AD LES \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Adm. Servs. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Insp. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Public Affs. Off. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

TO : Section Chief *m/saw*  
 FROM : Systems Development Section, Attn.: Room 1929  
 Technical Services Division

DATE: 3/30/91

## COMMITMENT REPORT

Section SASSUBJECT: ATKLD

MAJOR CASE #30

KIDNAPING

OO:AT

Examiner/s  
 Symbol/s  
 Man Workdays

TA

2.5

Date/s  
 Testified

3/26-27/91

☐ Yes☒ No☐ Yes☐ No☐ Yes☐ NoBufile # 7-18251Court/Agency FBI ATLANTACity & State ATLANTA, GA.

Reason for Appearing in Court but not Testifying: (Circle one)

01. Guilty Plea

03. Case Dismissed

05. Testimony not Needed

02. Case Continued

04. Stipulation

06. Mistrial

07. \_\_\_\_\_

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

01. Lecture/Training (Others)

06. Research/Data Acquisition

02. Training (Self)

07. \_\_\_\_\_

03. Speech

08. Investigative Support

04. Pretrial Conference

09. Communication Support

05. Field Examination of Evidence

10. Conference/Meeting

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_

Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

7-18251-  
 NOT RECORDED  
 20 APR 7 1981

JENEN

101  
 64 APR 10 1981

319

UNITED STATES GOVERNMENT

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**Memorandum**

(Type or hand print.)

TO : Section Chief *m/ber*  
Systems Development Section, Attn.: Room 1929  
Technical Services Division

FROM : *[Redacted]* *b7c*

SUBJECT: *ATKIO*

DATE: 3/31/81

**COMMITMENT REPORT**

Section *Scientific*  
*Analysis*

Exec AD Inv. \_\_\_\_\_  
Exec AD Adm. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

Examiner/s	<i>KT</i>		
Symbol/s	<i>2</i>		
Man Workdays	<i>3/26 → 3/27/81</i>		
Date/s			
Testified	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

Bufile # *7-18251*  
Court/Agency *FBI*  
City & State *Atlanta GA*

Reason for Appearing in Court but not Testifying: (Circle one)

- |                    |                    |                          |
|--------------------|--------------------|--------------------------|
| 01. Guilty Plea    | 03. Case Dismissed | 05. Testimony not Needed |
| 02. Case Continued | 04. Stipulation    | 06. Mistrial             |
| 07. _____          |                    |                          |

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

- |                                   |                               |
|-----------------------------------|-------------------------------|
| 01. Lecture/Training (Others)     | 06. Research/Data Acquisition |
| 02. Training (Self)               | 07. _____                     |
| 03. Speech                        | 08. Investigative Support     |
| 04. Pretrial Conference           | 09. Communication Support     |
| 05. Field Examination of Evidence | 10. Conference/Meeting        |

Results of Trial \_\_\_\_\_

Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

Details/Unusual or Interesting Circumstances:

*7-18251***NOT RECORDED**

17 MAY 6 1981

50 MAY 08 1981

320

FBI/DOJ

**AIRTEL**

To: Director, FBI

(Att: Photographic Operations Unit, Rm. 1B903)

Date: 4/1/81

From: SAC, PHILADELPHIA (7A-1700)(SQ10) (P)

Subject: **ATKID;**  
**MAJOR CASE #30;**  
**OO: ATLANTA**

INSTRUCTIONS - REVERSE SIDE

FBIHQ USE ONLY

	Initials	Date
Received	<i>DL</i>	4/3-81
Developed	<i>SL</i>	4/6
Printed		4/7/81
Enlargements	80-8X10-50	
Slides		
Copied		
Other		

1 Roll UPS

## 1. ENCLOSED PHOTOGRAPHIC WORK RELATES TO:

☐ Current Investigation
 ☐ Mug Shot Program
 ☐ Other

## 2. ENCLOSURE(S)

## Film To Be Processed

Size	Color	B&W	Quantity
4 X 5			
135	<b>X</b>		<b>1</b>
126			
120			
Slides			

## Movie Film or Microfilm

Size	Color	B&W	Quantity
16mm			
35mm			
8(super)			
70 mm			
AHU			

## Negatives To Be Printed

Size	Color	B&W	Quantity
8 X 10			
4 X 5			
135			
120			
126			
220			
110			

## Other

Item	Quantity

## 3. WORK REQUESTED

## Processing

- ☐ Process only  
☒ Process & make print  
☐ Process & make contact print  
☐ Slides to be processed  
☐ Slides to be duplicated  
☐ \_\_\_\_\_  
☐ \_\_\_\_\_

## Prints To Be Made

(From 135, 126, and 110)

- ☐ 3 1/2 X 5      ☐ 5 X 7  
 \_\_\_\_\_ # prints from each frame  
☐ Color      ☐ B&W  
 ( From 120 and 4 X 5)  
☐ 4 X 5      ☐ 8 X 10  
 \_\_\_\_\_ # prints from each frame  
☐ Color      ☐ B&W

## Prints To Be Made

☐ Cibachrome

(Prints from slides)

- ☐ 3 1/2 X 5  
☐ 5 X 7  
☐ 8 X 10

## Custom Prints

(From any size negative or slide)

Qty **10 each**  
**8X10**  
☒ Color      ☐ B&W

## 4. REMARKS

(include trial date or other  
 mandatory deadline and any  
 other specific instructions)

5 - Atlanta (7A-1835)(SF42)  
 5 - Philadelphia (7A-1700)(SQ10)

1cc returned to Rm. 1B903 7-18257-  
 1 letter sent to Philadelphia  
 1 letter sent to Atlanta  
 Ack: Special Projects Section  
 Film processed & prints made  
 my 4/10/81

NOT RECORDED

20 APR 1981

3038

FBIHQ Enclosure

SEALD ENCL

APR 20 1981

1cc returned to Rm. 1B903 7-18257-  
 1 letter sent to Philadelphia  
 1 letter sent to Atlanta  
 Ack: Special Projects Section  
 Film processed & prints made  
 my 4/10/81

320

# INSTRUCTIONS

GENERAL

ALL photographic work must be submitted under the substantive case caption when it relates to an investigative matter. Include FBIHQ file number when available. All other photographic processing forms (including FD-482) are obsolete and should not be used. The FD-523 is to be utilized for all photographic processing work forwarded to FBIHQ except employee identification and/or credential cards. Requests for official FBI identification and credential cards must be submitted on form FD-464, Attention: Property Procurement and Management Section.

The FD-523 may be filled out in legible hand printing. The following information is set forth to assist in properly filling out this form. Remove third sheet only (yellow field copy) and submit the remaining five pages.

## 1. ENCLOSED PHOTOGRAPHIC WORK RELATES TO:

All photographic work submitted should be checked as Current Investigation, Mug Shot Program, or OTHER in appropriate block. If "OTHER" is checked a short description of what it is should be stated under item #4 (Remarks).

## 2. ENCLOSURE(S):

**Film To Be Processed** - Check appropriate column for Color, Black and White film, alongside the size of the film. Also, indicate the number of sheets or rolls or cassettes in the quantity column. Slides refers to **EXTACHROME ONLY, DO NOT SEND KODACHROME.**

**Movie Film Or Microfilm** - Check appropriate block for size and quantity. **DO NOT SEND COLOR MOVIE FILM.**

**Negatives To Be Printed** - Check appropriate block for size; Color or Black and White and quantity submitted. If 135mm negatives are to be printed, indicate by frame number, do not cut up into individuals frames. The same applies to any roll film.

**Other** - Enclosures to be copied e.g. photographs, documents, objects, etc.

## 3. WORK REQUESTED:

**Processing** - Only means to develop the film and **NO COPIES or PRINTS** e.g. microfilm.

**Process And Print** - Means to develop film and make one or more prints.

**Process And Make Contact Strip** - Means to develop film and make prints same size as negatives.

**Slides To Be Processed** - Means Ektachrome film to be developed and slides mounted.

**Slides To Be Duplicated** - Means process slide film and make one or more duplicates of each slide.

**Prints To Be Made** - From 135, 126 and 110 film, check size 3 1/2 X 5 or 5 X 7. These are the only size prints available from our machine printers. Check Color or Black and White.

From 120 and 4 X 5 Film - Check size 4 X 5 or 8 X 10 and indicate Color or Black and White. These are the only size prints available from our machine printers.

**Cibachrome Prints** - Prints made directly from slides. Machine prints can be made in sizes 3 1/2 X 5, 5 X 7 and 8 X 10.

**Custom Prints** - From any size negative or slide; indicate quantity and size of prints either Color or Black and White. Custom prints are available in various sizes but require extensive special handling. This type of printing is done on special request and proper justification must be furnished under item #4 (Remarks).

## 4. REMARKS:

Justification for custom prints. Any special instruction or short description of "other" photographic work in item #1 of this form.

00: 11/11/81  
11/11/81 10:30  
11/11/81

ENCLOSURE (11-1100)(11/11/81) (11)

322  
105

**AIRTEL**

From: Director, FBI  
 Att: Photographic Operations Unit, Rm. 1B903

Date: **4/1/81**To: **SAC, PHILADELPHIA (7A-1700)(SQ10) (P)**

Subject: **ATKID;  
 MAJOR CASE #30;  
 OO: ATLANTA**

**FBIHQ USE ONLY**

	Initials	Date
Received		
Developed		
Printed		
Enlargements		
Slides		
Copied		
Other		

**1. ENCLOSED PHOTOGRAPHIC WORK RELATES TO:**

☐ Current Investigation ☐ Mug Shot Program ☐ Other

**2. ENCLOSURE(S)****Film To Be Processed**

Size	Color	B&W	Quantity
4 X 5			
135	<b>X</b>		<b>1</b>
126			
120			
Slides			

**Movie Film or Microfilm**

Size	Color	B&W	Quantity
16mm			
35mm			
8(super)			
70 mm			
AHU			

**Negatives To Be Printed**

Size	Color	B&W	Quantity
8 X 10			
4 X 5			
135			
120			
126			
220			
110			

**Other**

Item	Quantity

**3. WORK REQUESTED****Processing**

- ☐ Process only  
☒ Process & make print  
☐ Process & make contact print  
☐ Slides to be processed  
☐ Slides to be duplicated  
☐ \_\_\_\_\_  
☐ \_\_\_\_\_

**Prints To Be Made**

(From 135, 126, and 110)

- ☐ 3 1/2 X 5 ☐ 5 X 7  
 # prints from each frame  
☐ Color ☐ B&W  
 ( From 120 and 4 X 5)  
☐ 4 X 5 ☐ 8 X 10  
 # prints from each frame  
☐ Color ☐ B&W

**Prints To Be Made**☐ Cibachrome

(Prints from slides)

- ☐ 3 1/2 X 5  
☐ 5 X 7  
☐ 8 X 10

**Custom Prints**

(From any size negative or slide)

Quantity **10 each**  
 Size **8X10**  
☒ Color ☐ B&W

**4. PROCESSING CENTER  
REMARKS**

MAILED 14

APR 13 1981

FBI

715871

7-18251-

NOT RECORDED

23 APR 14 1981

**SPECIAL INSTRUCTIONS**

- ☒ Mail Room: Show shipment date and registry number.  
☐ Shipping Room: Show shipment date; bill of lading number; initial invoice; invoice to be placed in administrative file.

ENC 64 APR 20 1981

MAIL ROOM ☒

323

126

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 4-8-81

TO: DIRECTOR, FBI (7A-18251)  
 (ATTN: CRIMINAL LABORATORY DIVISION -  
 HAIR-FIBER ANALYSIS SECTION)

FROM: SAC, ATLANTA (7A-1835 SF 22) (SQ. 7) (P)  
 (ATTN: SA [REDACTED] b7c (X))

SUBJECT: ATKID;  
 MAJOR CASE #38;  
 EDDIE LAMAR DUNCAN - VICTIM (DECEASED)  
 3/21/81  
 KIDNAPPING  
 OO: AT

10410022-5-7A

Enclosed for the Bureau, under separate cover,  
 are eight packages of evidence obtained from the abode  
 of Eddie Lamar "Bubba" Duncan on 4/7/81.

Inventory of evidence includes individual packages  
 containing:

- (a) Two afro hair combs;
- (b) One light blue pair of pants;
- (c) One pair of undershorts;
- (d) One pair of white athletic socks;
- (e) One undershirt;

④ - Bureau  
 (1 - Package Copy) (Enc. 8)  
 4 - Atlanta  
 (2 - SF 22)  
 (1 - SF 26)  
 (1 - 7A-1835)

DE-24

7-18251-308

3 APR 24 1981

64 APR 23 1981

Approved: [Signature]

Transmitted

(Number)

(Time)

Per [Signature]

324

Copy and Specimens retained in Lab  
for Lab Action and Report

INDEX EGG

AT 7A-1835 SF 22

- (f) One rug sample from victim's room;
- (g) One rug sample from living room of victim;
- (h) One rug sample from hallway of victim's apartment.

A request is made for all evidence to be analyzed to determine if any hairs or fibers located match those previously found. Results should be returned to Atlanta for further investigation.



7-18251

Agency submitting evidence <i>FBI Atlanta</i>		Date <i>4-13-81</i>
<b>LOCAL &amp; STATE</b>		Laboratory # <i>10413046-</i>
Delivered by <i>E-7C</i>	Accepted by <i>E-7C</i>	
Suspect <i>Microanalyst - GBI</i>	Victim <i>S/A</i>	
Offense <i>ATKID</i>	Place and date of offense <i>3a KT 46 - TA</i>	

Brief Facts covering case

*This material was released by the Georgia State Crime Laboratory at Atlanta on 4-11-81. It originates from a duplex residence formerly occupied by [redacted] E-7C*

Prev. exams this case <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Evid. located <i>3931</i> Room #	Report to be directed to <i>FBI Atlanta</i>
Copies to <i>Georgia State Crime Laboratory</i>		Evidence to be returned to <i>[Signature]</i>

Date of hearing, grand jury, trial, or reason why expeditious handling is necessary

Evidence  
*See attached list.*

Contrib #  
*7-1835*

DE-10Z

V-79

64 MAY 5 1981

(Use reverse side if necessary for additional evidence)

(This space for blocking)

*7-18251-309*

23 APR 15 1981

*SEARCHED*

328

FBI/DOJ

#

CE0001 078 1528Z

Pd DIR AT

DE CE

P 19 1524Z MAR 81

FM CHARLOTTE (7A-1856) (P)

TO DIRECTOR PRIORITY

ATLANTA (7A-1835) (SQ 7) PRIORITY

BT

UNCLAS

ATTENTION SATU

ATKID; MAJOR CASE 30, 00: ATLANTA.

RE TELEPHONE CALL, [REDACTED] TRANSFERS UNIT, FBIHQ, b7c

MARCH 18, 1981.

RE TELEPHONE CALL DIRECTED THAT CHARLOTTE PROVIDE ATLANTA  
ONE SA AND ONE EUCAR, IN CONNECTION WITH THIS MATTER. SA [REDACTED] b7c

[REDACTED] WILL REPORT TO SAC, ATLANTA, 8:15 A.M.; MARCH 28, 1981,  
FOR ASSIGNMENT. ATLANTA REQUESTED TO ARRANGE LODGING FOR THIS

SA.

BT

7-18251-310

3 4-2013 1981

CC - Crla 1st Div

50 APR 17 1981

PERS. UNIT

327

130

AT0006 0922325Z

PP HQ

DE AT

022235Z APR 81

3 APR 81 00 04z

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION  
PRIORITY

FM ATLANTA (7A-1835) (SQ 7)

TO DIRECTOR, FBI (7A-18251)

ATTENTION: SUPERVISOR [REDACTED] DIVISION 6

BT

U N C L A S

ATKID; MAJOR CASE NUMBER 30; KIDNAPPING; OO:ATLANTA

VIA CHARTS USED BY ATLANTA DIVISION IN THIS MATTER ARE IN  
NEED OF UPDATING. ALSO TWO MORE VICTIMS HAVE BEEN ADDED TO LIST  
OF MURDERED CHILDREN AND NEED TO BE ADDED TO VIA CHART.

UACB PROGRAM ANALYST [REDACTED] WILL TRAVEL TO ATLANTA  
APRIL 6, 1981 TO UPDATE THESE CHARTS. HE WILL REMAIN IN ATLANTA  
THERE UNTIL CHARTS ARE UPDATED. RESERVATIONS HAVE BEEN MADE IN

[REDACTED] NAME AT HOLIDAY INN, 175 PIEDMONT AVENUE, ATLANTA, GEORGIA.

BT

NNNN

7-18251-311

APR 6 1981

5 APR 22 1981

328

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET4

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b7C; b7D with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:

7-18251-312

XXXXXX  
XXXXXX  
XXXXXX
 XXXXXXXXXXXXXXXXXXXX  
 X DELETED PAGE(S) X  
 X NO DUPLICATION FEE X  
 X FOR THIS PAGE X  
 XXXXXXXXXXXXXXXXXXXX

DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATION MESSAGE FORM

168

PAGE 1 OF 2

3/31/81

UNCLAS

ROUTINE

\*F168IRR ATIDE HQ H0168 \*HSHYUR 312222ZZ\*Z MAR 81

FM DIRECTOR FBI (7-18251)

TO FBI ATLANTA (7A-1835-SF44) (ROUTINE)

BT

UNCLAS

ATKID; MAJOR CASE NUMBER 30, KIDNAPPING

ON MARCH 26, 1981, FBI LABORATORY RECEIVED FOUR GLASS MICROSCOPE SLIDES CONTAINING A SINGLE TEXTILE FIBER ON EACH SLIDE. THESE FIBERS DERIVE FROM THREE ATKID HOMICIDES. THIS PHYSICAL EVIDENCE WAS FURNISHED UNDER COVER OF LETTER SIGNED BY [REDACTED] MICROANALYST, GEORGIA BUREAU OF INVESTIGATION LABORATORY.

FIBERS ARE IDENTIFIED AS FOLLOWS: *ST*

Q29	YELLOW FIBER	81-4620
Q30	VIOLET FIBER	81-4620
Q31	GREEN FIBER	81-2487
Q32	YELLOW FIBER	80-15919 <i>HE</i>

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED

A143

DRAFTED BY

(3)

DATE

3/31/81

ROOM

3931

TELE EXT

4355

 1 - MR. [REDACTED]  
 1 - MR. [REDACTED]

20 APR 7 1981

 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATIONS CENTER

0114201

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

DO NOT TYPE PAST THIS LINE

332

59 APR 23 1981

PAGE TWO DE HQ 0168 UNCLAS

FBI LABORATORY EXAMINATION DISCLOSES ALL FIBERS TO BE SYNTHETIC. SPECIMEN Q31 DOES NOT APPEAR TO BE A RUG-TYPE FIBER NOTWITHSTANDING FREQUENT REFERENCES TO THE CONTRARY BY NEWS MEDIA AND OTHER SOURCES. MOREOVER, IT DOES NOT PRESENT THE APPEARANCE OF A TRILOBAL FIBER.

SPECIMEN Q32 IS A RUG-TYPE YELLOW LOBAL FIBER. THE REMAINING FIBERS ARE LUSTROUS, FLUTED SYNTHETIC FIBERS, PROBABLY NOT OF RUG (CARPET) ORIGIN.

ALL FIBERS ARE SUITABLE FOR MICROSCOPIC COMPARISONS WITH SUSPECT SOURCE CARPETS OR GARMENTS.

ADDITIONAL NONDESTRUCTIVE DETERMINATION OF OPTICAL CHARACTERISTICS WILL BE CONDUCTED TO ESTABLISH CHEMICAL CHARACTERISTICS OF THESE FIBERS.

THESE FIBERS WILL BE RETURNED TO ATLANTA. LABORATORY REPORT TO BE DIRECTED TO FBI ATLANTA WITH EXTRA COPIES FOR POSSIBLE DISSEMINATION.

BT

I

DO NOT TYPE THIS LINE

331  
12

MO0007.9902230

PP HQ AT KC PH

DE MO

P 312230Z MAR 81

FM MOBILE (7A-878) (RUC)

TO DIRECTOR (7A-18151) PRIORITY

ATLANTA (7A-1835 SF-49) PRIORITY

KANSAS CITY PRIORITY

PHILADELPHIA (7-1700) PRIORITY

BT

UNCLAS

ATTENTION FBIHQ [REDACTED] DIVISION SIX

ATKIP; MAJOR CASE NUMBER 30; KIDNAPING. OO: ATLANTA

RE ATLANTA TELETYPE TO BUREAU AND OTHER RECEIVING OFFICES,  
MARCH 30, 1981.

ADDRESS OF 6001 U. S. HIGHWAY 90 WEST IS THAT OF THE SHADY  
BANK COURT MOTEL.

ON MARCH 31, 1981, [REDACTED] CRIMINAL INVESTIGATION  
DIVISION, MOBILE PD, CONFIRMED THE SHADY BANK MOTEL WAS COMPLETELY  
SHUT DOWN AFTER FIRE BY ARSON IN 1980. THE SHADY BANK MOTEL  
HAD NOTORIOUS REPUTATION FOR DRUGS AND PROSTITUTION.

23 APR 2 1981

60 MAY 05 1981

RECEIVED  
TELETYPE UNIT

1 APR 01 00 17z

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

*[Handwritten: b7c]*  
*[Redacted]*  
*[Redacted]*

*[Handwritten: BJ]*

*[Handwritten: Page 2]*

*[Handwritten: 6]*

*[Handwritten: 332]*

PAGE TWO NO 7A-878 UNCLAS

VICE SQUAD, MOBILE PD REPORTS NO DATA IDENTIFIABLE WITH

[REDACTED] IN MOBILE AREA.

BT

ALA

333

136



FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ \_\_\_\_\_

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

AIRTEL

Date 3/24/81

TO

Director, FBI

FROM

Legat, London (62-0)

*ATKID*  
 [REDACTED] *b7c*  
 INFORMATION CONCERNING  
London

*0 ATKID*

Enclosed for recipients find one copy of a letter received at the American Embassy, London from [REDACTED] *b7c* advising [REDACTED] is responsible for the Atlanta killings.

FBI, Atlanta requested to furnish to the Atlanta Police Department.

*WHD*  
 ENCLOSED

- b7c*  
 (4) - Bureau (1 encl)  
 (2 - Atlanta (encls.)  
 1 - London  
 [REDACTED]  
 (5)

K36

DE-01

7-18257-315

APR 1 1981

SIX

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

334

137

APR 4 1981

Atlanta 440-7

4/7/81

*b7c*

LEGATT

Thursday 19th March 1981.  
13:41 pm

Dear Sir or Madam,

I am writing you this letter to tell you that I believe that I am right in knowing the name and physical appearance of the Attent murderer. His name is [REDACTED] b7c  
He is twenty years of age, he is five feet nine inches tall, he weighs one hundred and sixty eight pounds. He is Black, therefore negroid. He sometimes wears glasses, the type with steel frames. He lives alone, sometimes he stays with his mother. He works in the accident and injury ward of the Atlanta City Hospital on the night shift as a porter. He is also quite short sighted. The way he murdered those children was to tell them that their parents had been run over in a street accident and that he was going to take them to the hospital. But you know he never did. I hope I have been of some assistance.

7-1721-315

ENCLOSURE

0
1
2
3
4
5
6
7
8
9
10

335

138

Name and address of sender

[REDACTED]  
[REDACTED] b7c  
[REDACTED]  
[REDACTED]

Postcode

AMBASSADOR'S OFFICE

23 MAR 1981

RECEIVED

Please stick on postage stamps to cover any additional postage which may be payable

LETTER CARD



The United States Ambassador,  
Embassy of the United States of America,  
Grosvenor Square,

London  
SCREENED

336  
131

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 3/11/81

TO: DIRECTOR, FBI 7-18251  
 (ATTN: FBI LABORATORY, LATENT  
 FINGERPRINT SECTION)

FROM: SAC, ATLANTA (7A-1835) (P) (SQ 7)

SUBJECT: ATKID,  
 MAJOR CASE #30;  
 MILTON HARVEY - VICTIM  
 (DECEASED),  
 9/4/79;  
 KIDNAPING;  
 OO: ATLANTA

Enclosed for the Bureau under separate cover  
 is one pair of "Bike" children's football shoulder pads  
 white in color.

Victim Milton Harvey was last seen alive on  
 9/4/79, and his skeletal remains were found on 11/16/79.

If a suspect is developed and unknown latent  
 prints are obtained from the suspect's home or vehicle,  
 it is felt that these latents should be compared to all  
 known victims of ATKID for a possible match.

No known fingerprints of the victim are available.  
 The enclosed shoulder pads were obtained from his stepfather  
 on 3/11/81. These pads were used by the victim and have  
 been stored since his death.

3 - Bureau  
 (1 - Package Copy) (Enc. 1)  
 3 - Atlanta (1 - 7A-1835)  
 (2 - 7A-1835-SF3)

(6)

60 APR 24 1981

7 MAR 16 1981

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

Registered Mail #

SPECIMENS DETACHED IN LFPS

7-18251-316  
 3/11/81  
 3/11/81  
 3/11/81

①

7-18251-316  
 4-9  
 7 MAR 16 1981  
 3/11/81  
 337

AT 7A-1835

REQUEST OF THE BUREAU

The Latent Fingerprint Section is requested to develop and lift any latent fingerprints from the "Bike" shoulder pads.

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET7

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b7C; b7D; b7E with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

- ☒ The following number is to be used for reference regarding these pages:

7-18251-316 X

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 X NO DUPLICATION FEE X  
 X FOR THIS PAGE X  
 XXXXXXXXXXXXXXXXXXXX

339



## FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

## REPORT

of the

LATENT FINGERPRINT SECTION  
IDENTIFICATION DIVISION

YOUR FILE NO. 7A-1835 (P) (SQ 7) April 8, 1981  
 FBI FILE NO. 7-18251  
 LATENT CASE NO. B-94118

TO: SAC, Atlanta

*1st*

RE: **ATKID;**  
**MAJOR CASE #30**  
**MILTON HARVEY - VICTIM**  
**(DECEASED)**  
**9/4/79**  
**KIDNAPING**

*(KID)*

REFERENCE: Airtel 3/11/81  
 EXAMINATION REQUESTED BY: Atlanta  
 SPECIMENS: Pair of football shoulder pads

No latent prints of value for identification purposes were developed on the shoulder pads.

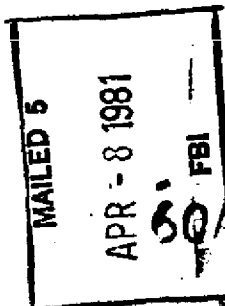
The specimen is being returned separately.

1 - Atlanta (7A-1835-SF3)

1 - SA [REDACTED] Room 5094, TL #233

(6)

APR 9 1981



MAIL ROOM

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

340

FBI/DOJ

FEDERAL BUREAU OF INVESTIGATION  
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 3/17/81 10:15 a.m. dsd

Reference No: 7A-1835 (P) (SQ 7)  
FBI File No: 7-18251  
Latent Case No: B-94118

Received: 3/17/81

Answer to: SAC, Atlanta

Examination requested by: Addressee

Copy to:

RE: ATKID;  
MAJOR CASE #30;  
MILTON HARVEY - VICTIM  
(DECEASED);  
9/4/79

KIDNAPING  
Date of reference communication: Airtel dated 3/11/81  
Specimens:

1 Pair of football shoulder pads

3/18/81 CDB  
Spec exam Deser - no data

Result of examination:  
Registered Mail # 328408

Examination by: [redacted] b7c  
Evidence noted by:

3/27/81 CDB  
Shoulder pads proc (BF) - no data  
Spec being ret separate cover

CC Atlanta (7A-1835-SF3)

CC SA [redacted] b7c

Rm 5094

T-1 233

Examination completed 8:10 3/27  
Time Date

Dictated 3/27/81  
Date



XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET2

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b7C; b7D with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
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\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:

7-18251-318

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 X FOR THIS PAGE X  
 XXXXXXXXXXXXXXXXXXXX

 342 FBI/DOJ  
 [Signature]

AT0003 0940115Z

PP HQ

DE AT

P 030115Z APR 81

4 APR 81 0123z

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

FM ATLANTA (7A 1835) (SQ 7)

TO DIRECTOR, FBI (7A 18251) *b7c* PRIORITY

ATTENTION: SUPERVISOR *b7c* PERSONAL CRIMES UNIT

BT

U N C L A S

ATKID; MAJOR CASE NUMBER 0; 00:ATLANTA *B-5*

THE FOLLOWING IS A SYNOPSIS OF INVESTIGATION CONDUCTED IN  
THIS CASE FOR THE WEEK OF MARCH 28 - APRIL 3, 1981:

ON MARCH 0, 1981, BODY OF TIMOTHY LYNDALL HILL WAS RECOVERED  
FROM THE CHATTAHOOCHEE RIVER IN ATLANTA AND ON MARCH 31, 1981 BODY  
OF EDDIE DUNCAN WAS RECOVERED FROM THE SAME RIVER APPROXIMATELY  
THREE MILES SOUTH OF POINT WHERE HILL'S BODY WAS RECOVERED.  
DUNCAN WHO WAS 20 YEAR OLD BLACK MALE WAS PARTIALLY CLAD IN UNDER-  
WEAR, AND DUE TO SIMILAR CIRCUMSTANCES SURROUNDING HIS DEATH,  
WAS ADDED TO THE ATLANTA BUREAU OF POLICE SERVICES (ABPS) SPECIAL  
TASK FORCE ON MISSING CHILDREN. CURRENTLY ATLANTA CONDUCTING  
COMPLETE BACKGROUND REGARDING DUNCAN AND HILL. FRIENDS, ASSOCIATES  
AND FAMILY MEMBERS BEING INTERVIEWED.

*1-18251-319*  
FBI - IDENT  
LAB  
TSD  
TRAINING  
*B-5*

11 APR 9 1981

64 APR 27 1981

343

PAGE TWO DE AT (7A-1835) U N C L A S

HILL, 13, BLACK MALE, WAS INVOLVED IN HOMOSEXUAL ACTIVITIES. HE WAS LAST SEEN MARCH 11, 1981 WHEN HE LEFT HOME TO VISIT A FRIEND.

DUNCAN WAS SLIGHTLY RETARDED AND HAD A SPEECH IMPEDIMENT. HE RESIDED IN THE TECHWOOD HOMES HOUSING PROJECT IN ATLANTA WHERE A VIGILANTE TYPE PATROL, ARMED WITH BASEBALL BATS, STARTED PATROLLING MARCH 21, 1981 TO PROTECT RESIDENTS FROM CHILD KILLER. EXTENSIVE MEDIA COVERAGE GIVEN FORMATION OF THIS PATROL DUE TO ITS NATURE AND FACT OUTSIDE AGITATORS INSERTED THEMSELVES INTO THE AFFAIR. SOME MEMBERS OF THE PATROL INSISTED ON CARRYING GUNS AND WHEN THEY DID SO ARRESTS WERE MADE BY LOCAL POLICE. ALTHOUGH DUNCAN WAS NOT A MEMBER OF THE BAT PATROL, IT IS FELT KILLER MAY HAVE REACTED TO MEDIA COVERAGE AND GRABBED DUNCAN. DUNCAN MENTIONED TO FAMILY MEMBERS PRIOR TO HIS DISAPPEARANCE HE HAD SOME SORT OF JOB HELPING MOVERS IN SOUTH CAROLINA.

[REDACTED] CURRENTLY STILL A SUSPECT IN THIS MATTER.

[REDACTED] CURRENTLY RESIDING [REDACTED] WHEREABOUTS ARE UNKNOWN AT THIS TIME. [REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

b7c

344 107

PAGE THREE DE AT (7A-1835) U N C L A S

b7c

[REDACTED] BUREAU WILL BE KEPT ADVISED REGARDING DEVELOPMENTS  
CONCERNING [REDACTED]

SCHOOL CANVAS CURRENTLY ~~OF~~ UNDER WAY TO DETERMINE IF UNKNOWN  
SUBJECT MAY HAVE ATTEMPTED TO PICK UP YOUNG BLACK MALE CHILD AND  
FAILED. SO FAR SEVERAL HUNDRED POSITIVE RESPONSES HAVE BEEN  
RECEIVED.

345 148

PAGE FOUR DE AT (7A-1835) U N C L A S

ATLANTA STILL IN PROCESS OF CHECKING OUT OVER 600 1973  
CHEVROLET NOVAS IN ATTEMPT TO IDENTIFY UNKNOWN SUBJECT REGARDING  
THE [REDACTED] LICENSE PLATE.

BT

NNNN

346 149

11F  
AT0001 097 1842Z

PP HQ CE CO KX ME BH MO JN NO JK IP MM

DE AT

P 071842Z APR 81

FM ATLANTA (7A-1835) (SQ 7)

TO DIRECTOR, FBI *b7c* PRIORITY

ATTENTION: SUPERVISOR [REDACTED] PERSONAL CRIMES UNIT

FBI, CHARLOTTE PRIORITY

FBI, COLUMBIA PRIORITY

FBI, KNOXVILLE PRIORITY

FBI, MEMPHIS PRIORITY

FBI, BIRMINGHAM PRIORITY

FBI, MOBILE. PRIORITY

FBI, JACKSON PRIORITY

FBI, NEW ORLEANS PRIORITY

FBI, JACKSONVILLE PRIORITY

FBI, TAMPA PRIORITY

FBI, MIAMI PRIORITY

BT

U N C L A S

ATKID; MAJOR CASE NUMBER 30; KIDNAPPING; OO:ATLANTA

64 APR 27 1981  
*[Signature]*

7A 01 18 48z

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

*ma*

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

*[Handwritten signature/initials]*

7-18251-320

11 APR 9 1981

*B*

347 150

PAGE TWO DE AT (7A-1835) U N C L A S

RE ATLANTA TELETYPE TO BUREAU AND RECIPIENT OFFICES APRIL 6, 1981.

RE TELETYPE REQUESTED RECIPIENT OFFICES TO CONTACT STATE MENTAL INSTITUTIONS FOR THE CRIMINALLY INSANE AND OBTAIN LISTS OF THOSE PATIENTS RELEASED SINCE JANUARY 1, 1978. THESE LISTS SHOULD BE OBTAINED FOR THOSE RELEASED BETWEEN JANUARY 1, 1978 AND JULY 21, 1979.

BT

NNNN

AT0008 0993410Z

PP HQ PH

DE AT

P 082305Z APR 81

9 APR 81 04 15z

FM ATLANTA (7A-1835 SF 49) (P) (SQ 7) AU

ATTENTION: [REDACTED]

OF INVESTIGATION  
COMMUNICATIONS SECTION

TO DIRECTOR, FBI (7A-18251) PRIORITY

ATTENTION: SA [REDACTED] DIVISION SIX

FBI, PHILADELPHIA (7A-1700) (SQ 10) PRIORITY

ATTENTION: SA [REDACTED]

BT

UNCLAS

AT KID: MAJOR CASE NUMBER 30; KIDNAPPING; OO:ATLANTA

RE ATLANTA TELETYPE TO THE BUREAU, APRIL 8, 1981.

ON APRIL 8, 1981, HAND SEARCH OF RECORDS MAINTAINED BY  
DEPARTMENT OF PUBLIC SAFETY, ATLANTA, GEORGIA REVEALED THAT  
1981 GEORGIA LICENSE NUMBER [REDACTED] WAS ISSUED TO [REDACTED]

[REDACTED] ACTUAL  
APPLICATION FOR THIS LICENSE IS BEING HELD AT COUNTY LEVEL  
DUE TO REVENUE SHARING. COUNTY IS NOT IDENTIFIED ON CURRENT  
RECORDS.

INVESTIGATION AT ATLANTA CONTINUING.

3 APR 9 1981

64 APR 27 1981

349 190



## INFORMATIVE NOTE

Date 4/1/81

Re: ATKID

By attached teletype, Atlanta advises that the body of Timothy Lynd Hill, Black male, age 13, was found in the Chattahoochee River on 3/30/81. The cause of death has yet to be determined because of the state of decomposition which had set in; however, unconfirmed information from police department sources indicate the cause of death may have been asphyxiation.

On 3/31/81 a search was conducted by FBI Atlanta in conjunction with the Atlanta Special Task Force in the area in which the body was recovered; however, nothing of evidentiary value was located.

- 1 - Mr. Mullen
- 1 - Mr. Young
- 1 - Mr. Steel
- 1 - Mr. Monroe

APPROVED: *[Signature]*Director: *[Signature]*Exec. AD-Adm. *[Signature]*Exec. AD-Inv. *[Signature]*Exec. AD-LES *[Signature]*Adm. Serv. *[Signature]*Crim. Inv. *[Signature]*Ident. *[Signature]*Intell. *[Signature]*Laboratory *[Signature]*Legal Coun. *[Signature]*Plan. & Insp. *[Signature]*Rec. Mgnt. *[Signature]*Tech. Servs. *[Signature]*Training *[Signature]*Off. of Cong. & Public Affs. *[Signature]*

ATO003 0971715Z

PP HQ CE CO C XX ME BK 3 JN NO JK TP MM

DE AT

P 061715Z APR 81

FM ATLANTA (7A-1835) (SQ 7)

6 APR 81 17 25 Z

TO DIRECTOR, FBI

PRIORITY

ATTENTION: SUPERVISOR

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
PERSONNEL CRIMES UNIT

FBI, CHARLOTTE

PRIORITY

FBI, COLUMBIA

PRIORITY

FBI, KNOXVILLE

PRIORITY

FB, MEMPHIS

PRIORITY

FBI, BIRMINGHAM

PRIORITY

FBI, MOBILE

PRIORITY

FBI, JACKSON

PRIORITY

FBI, NEW ORLEANS

PRIORITY

FBI, JACKSONVILLE

PRIORITY

FB, TAMPA

PRIORITY

FBI, MIAMI

PRIORITY

BT

UNCLAS

ATKID; MAJOR CASE NUMBER 30; KIDNAPPING; OO:ATLANTA

POSSIBILITY EXISTS UNKNOWN SUBJECT RESPONSIBLE FOR THE MURDERS

64 APR 27 1981

11 APR 8 1981

351

17

PAGE TWO DE AT (7A-18) U N C L A S

DISAPPEARANCE OF 22 BLACK CHILDREN IN ATLANTA MAY HAVE BEEN HELD IN AND RECEIVED TREATMENT AT AN INSTITUTION FOR THE CRIMINALLY INSANE. UNKNOWN SUBJECT MAY HAVE BEEN TREATED AND RELEASED ON ON OUTPATIENT BASIS.

ALL RECEIVING OFFICES ARE TO CONTACT STATE INSTITUTIONS FOR THE CRIMINALLY INSANE WITHIN THEIR RESPECTIVE DIVISIONS AND OBTAIN A LIST OF THOSE PERSONS RELEASED SINCE JANUARY 1, 1978 WHO WERE FROM THE ATLANTA AREA, OR WHO INDICATED UPON THEIR RELEASE THAT THEY WOULD RESIDE IN THE ATLANTA AREA. ALSO LIST OF THOSE PATIENTS RELEASED ON AN OUTPATIENT BASIS TO ATLANTA. THESE LISTS ARE TO BE FORWARDED TO ATLANTA FOR APPROPRIATE ACTION.

BT

NNNN

ATOP 3 0910100Z

OO HQ

DE AT

MF

1 APR 81 01 30z

O 3 2330Z MAR 81

FM ATLANTA (7A-1835)

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

TO DIRECTOR (7-18251) IMMEDIATE

BT

UNCLAS

TKID; MAJOR CASE NO. 30; OO: ATLANTA.

RE AT TEL TO HQ 3/30/81.

BODY OF VICTIM RECOVERED FROM CHATTAHOOCHEE RIVER EVENING  
OF 3/30/81, HAS BEEN POSITIVELY IDENTIFIED AS THAT OF TIMOTHY  
LYND HILL, N/M, AGE 13, MISSING SINCE 3/11/81. WHEN LAST SEEN  
HILL WAS WEARING A BLACK LEATHER JACKET; BEIGE SHIRT, YELLOW  
PANTS, BROWN SHOES, WHITE SOCKS AND WHITE CAP. WHEN BODY  
DISCOVERED, IT WAS CLOTHED ONLY IN UNDERWEAR. MEDICAL  
EXAMINER UNABLE TO DETERMINE CAUSE OF DEATH BECAUSE OF  
DECOMPOSITION. HOWEVER, UNCONFIRMED INFORMATION FROM PD  
SOURCES INDICATED CAUSE OF DEATH MAY BE ASPHYXIATION.

HILL HAD A HISTORY OF BEING A RUNAWAY AFD ALSO WAS

16 APR 8 1981

64 APR 27 1981

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. of Liaison & Int. Affs.	
Director's Sec'y	

353 156

PAGE TWO ATKID

INVOLVED IN HOMOSEXUAL ACTIVITIES. HE HAD A LENGTHY ARREST RECORD, INCLUDING 11 ARRESTS FOR SHOPLIFTING, CRIMINAL TRESPASS AND PURSE SNATCHING. BASED ON HILL'S PAST HISTORY OF BEING A RUNAWAY, THE MISSING PERSONS BUREAU OF THE ATLANTA PD DID NOT REFER HIS CASE TO THE SPECIAL TASK FORCE ON MISSING CHILDREN. HILL'S TEACHER ALLEGEDLY RECEIVED A CALL FROM HIM ON 3/21/81. NONETHELESS, ATLANTA INSTITUTED INVESTIGATION INTO HILL'S DISAPPEARANCE, 3/21/81.

ON THIS DATE, SEARCH CONDUCTED BY PERSONNEL OF THIS OFFICE AND MEMBERS OF ATLANTA BUREAU OF POLICE SERVICES (ABPS) SPECIAL TASK FORCE ON MISSING CHILDREN OF AREA WHERE BODY LOCATED AS WELL AS ROADWAYS LEADING TO AND FROM AREAS FROM WHICH BODY COULD BE DUMPED FROM ROADWAY BRIDGE. ALSO BANKS OF STREAMS AND TRIBUTARIES SEARCHED FOR CLOTHING OF VICTIM AND OTHER EVIDENCE. SEARCHES TURNED UP NOTHING OF VALUE.

FBIHQ WILL BE KEPT ADVISED OF ANY DEVELOPMENTS IN THIS MATTER.

BT

354 159

09415 WSH

NO INFORMANTER 1-0120224092 04/02/81

100 IPHWEWC WSH

2000 05301 04-02 1245P EST

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

TLX 09415 09415 OUTSIDE SOURCE

APR 0 2 1981

BT

WASH DC

1-012034092 04/02/81

ATKID

thm  
6

100 IPHATPA WTC

11024 ATLANTIC CITY NJ 04 04-02 1238P EST

FBI DIRECTOR WEBSTER  
WASHINGTON DC

Rsch/Corres &  
Tours Sect  
Rm 7202 TL #245

THE NEXT MOVE IS UP TO YOU I WILL RECOVER THE BODIES  
THAT YOU ARE SEARCHING FOR IN ATLANTA GA.

MY WIFE [REDACTED] WILL TRAVEL WITH ME ALSO GIVE YOU MORE

INFORMATION ON THE KILLER I RELATE TO THIS IS "GOODS"  
WILL ALSO SENDING CERTIFIED COPY OF THIS TELEGRAM TO

[REDACTED] PHILA. DAILY NEWS. I HAVE NO PHONE

279

GA

PA

NJ

V-56

DE-113

23 APR 10 1981

1245 EST

NOV 1981  
1305 EST

09415 WSH

106 AT  
4/8/81  
C 10/81

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FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 4/15/81

TO: DIRECTOR, FBI (7A-18251)  
 (Attn: FBI Lab, Chemistry Section, [REDACTED])

FROM: SAC, ATLANTA (7A-1835) (P) (SQ 7)  
 (Attn: SA [REDACTED])

SUBJECT: ATKID;  
 MAJOR CASE #30  
 LARRY ROGERS - VICTIM (DECEASED)  
 KIDNAPING  
 OO: ATLANTA

Enclosed for the FBI Laboratory's Toxicology Examiner,  
[REDACTED]  
[REDACTED]

REQUEST OF FBI LABORATORY CHEMISTRY SECTION

As per previously discussed arrangements, FBI Lab  
 is requested to conduct certain toxicological tests on  
 enclosed parts.

④ Bureau  
 (1 - Package Copy) (Enc. 1)  
 3 - Atlanta  
 (1 - 7A-1835 SF-26)  
 (1 - 7A-1835 SF-23)

2  
 20 APR 1981

Approved: [Signature]

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

59 JUN 1 1981

356

PH 001 1032015Z

PP HQ AT

DE PH

P 13 2015Z APR 81

RECEIVED  
TELETYPE UNIT

13 APR 81 20 12z

FM PHILADELPHIA (7A-1700) (SQ 10) <sup>RECEIVED</sup>  
TO DIRECTOR, (7A-18251) <sup>DEPT. OF INVESTIGATION</sup> <sup>COMMUNICATIONS SECTION</sup> **PRIORITY**

ATLANTA (7A-1835) (SQ 7) (PRIORITY)

BT

UNCLAS

ATKID; MAJOR CASE NUMBER 30; KIDNAPPING; OO:ATLANTA

RE PHILADELPHIA TELCALLS TO ATLANTA APRIL 10, 1981, (ASAC  
TOLEN, PHILADELPHIA & ASAC TOWEY, ATLANTA) AND APRIL 13, 1981,  
(SA [REDACTED] AND SA [REDACTED]) *b7c*

PHILADELPHIA DISCONTINUED SURVEILLANCE OF [REDACTED]  
AT 5:00PM, FRIDAY, APRIL 10, 1981 BASED ON TELEPHONE DISCUSSIONS  
BETWEEN ASAC, PHILADELPHIA AND ATLANTA. *b7c*

[REDACTED] IS SCHEDULED TO DEPART PHILADELPHIA ON APRIL 13, 1981,  
ENROUTE, NEW YORK STATE. IF [REDACTED] FOLLOWS ITINERARY, HE WILL  
RETURN TO HIS RESIDENCE ON THURSDAY, APRIL 16, 1981. *b7c*

PHILADELPHIA WILL INITIATE SURVEILLANCE OF [REDACTED] COMMENCING  
EARLY AM APRIL 16, 1981 AND WILL ADVISE ATLANTA WHEN [REDACTED] IS IN *b7c*

17-18251-226  
17 APR 14 1981

59 APR 30 1981

357  
160



PAGE TWO, PH 7A-1700, UNCLAS  
POCKET.

PER OUR CONVERSATIONS WITH SA [REDACTED] ATLANTA WILL DISPATCH  
AGENTS TO PHILADELPHIA FOR INDEPTH INTERVIEW [REDACTED] *etc*

BT

358  
*[Signature]*

RECEIVED  
TELETYPE UNIT

13 APR 81 21 29z

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

PH0006 103211Z

PP HQ AT BA

DE PH

PP 13 2110Z APR 81

FM PHILADELPHIA (7A-1700) (SQ10) (P)  
TO DIRECTOR (7A-18251) PRIORITY  
ATLANTA (7A-1835) (SQ7) PRIORITY  
BALTIMORE (7A-1482) PRIORITY  
BT

UNCLAS

ATKID; MAJOR CASE NUMBER 30; KIDNAPPING; OO: ATLANTA.

RE BALTIMORE TELETYPE TO DIRECTOR, APRIL 10, 1981 AND  
ATLANTA TELETYPE TO DIRECTOR, APRIL 10, 1981.

A REVIEW OF PHILADELPHIA INDICES REFLECT THAT [REDACTED]

[REDACTED] IS A WHITE MALE, DATE OF BIRTH IS [REDACTED]

[REDACTED] FBI NUMBER [REDACTED]

[REDACTED] LISTED HIS RESIDENCE AS [REDACTED]

17 APR 14 1981

A DISCREET INQUIRY AT HARRISBURG, PA DISCLOSED THAT

59 APR 30 1981

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PAGE TWO, PH 7A-1700, YLAS

NO STATE AGENCY REQUIRES PRIVATE INVESTIGATORS TO REGISTER.  
THE REGISTRATION IS CONDUCTED ON A COUNTY LEVEL ONLY.

BASED ON ATLANTA TELETYPE TO DIRECTOR, APRIL 10, 1981  
PHILADELPHIA IS NOT PURSUING THIS MATTER FURTHER.

BT

360  
163

NH0002 104 1916Z

PP HQ AT MM

DE NH

P 131916Z APR 81. 32 P-33, (7A-583) (P)

TO DIRECTOR (7-18251) PRIORITY COMMUNICATIONS SECTION

ATLANTA (7A-1835) PRIORITY

MIAMI PRIORITY

BT

UNCLAS

ATKID, MAJOR CASE 30, KIDNAPPING OO: ATLANTA

RE NEW HAVEN TELEPHONE CALLS TO ATLANTA AND MIAMI,  
APRIL 12, 1981.

ON APRIL 12, 1981, [REDACTED]

[REDACTED] NEW HAVEN P.D., NEW HAVEN, CT., TELEPHONICALLY  
ADVISED [REDACTED]

b7c  
b7D

7-18251-328

16 APR 14 1981

64 APR 29 1981

361 164

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET2

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7-18251-328, p. 2, 3

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362 FBI/DOJ 166

XXXXXX  
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XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET11

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- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

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363

DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATION MESSAGE FORM

176

1 2

4/8/81

CLASSIFICATION

UNCLAS

PRECEDENCE

PRIORITY

\*F176PP AT BH CO JN SV TPDEHQIH \*\*TPDE HQ H01U\*66{\*\*H0176 \*H

YUTP08\*\*YUTPP\* 082226Z APR 81

FM DIRECTOR FBI (7-18251)

TO FBI ATLANTA (7-1835) PRIORITY

FBI BIRMINGHAM PRIORITY

FBI COLUMBIA PRIORITY

FBI JACKSON PRIORITY

FBI SAVANNAH PRIORITY

FBI TAMPA PRIORITY

BT

UNCLAS

ATKID: MAJOR CASE 30: 00: AT.

RE AT TEL TO DIRECTOR, DATED 4/1/81, CAPTIONED AS ABOVE,

AND BU TELCALL TO ATLANTA ON 4/7/81.

AT A CONFERENCE HELD AT FBIHQ 3/25-26/81 BETWEEN SAC  
 ATLANTA AND FBIHQ OFFICIALS, ATLANTA ADVISED THAT IT IS  
 EXPERIENCING A SHORTAGE OF BUCARS FOR AGENTS ASSIGNED ATKID.  
 ATLANTA REQUESTED AUTHORITY TO RENT VEHICLES TO MEET THEIR  
 REQUIREMENTS; HOWEVER, FUNDING LIMITATIONS ARE PROHIBITIVE.

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY	DATE	ROOM	TELE EXT
[Signature]	4/8/81	1997	153

1 - MR. MONROE (ATTN: [Redacted] RM 5096)

1 - [Redacted] (SENT DIRECT)

64 APR 29 1981

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

APR 11 1981

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

3 APR 9 1981

FBI/DOJ

DO NOT TYPE PAST THIS LINE

364

16

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

PAGE TWO DE HQ 0176 UNCLAS

AS RECEIVING OFFICES ARE AWARE, ATKID IS A MAJOR CASE  
RECEIVING PRIORITY ATTENTION. TO PROVIDE THE VEHICLES  
NECESSARY FOR ATLANTA TO FULFILL ITS RESPONSIBILITIES, FBIHQ  
HAS APPROVED THE TEMPORARY TRANSFER OF ONE 1979 BUCAR FROM EACH  
RECEIVING OFFICE TO ATLANTA FOR THE DURATION OF THE PERIOD THAT  
ATKID IS OPERATED AS A MAJOR CASE. ATLANTA WILL COORDINATE  
TRANSFER OF THE VEHICLES BETWEEN OFFICES. THE 1979 VEHICLES  
WILL PROVIDE THE ATLANTA DIVISION WITH THE DEPENDABLE VEHICLES  
WHICH ARE REQUIRED FOR EXTENSIVE USE. FBIHQ IS AWARE THAT SOME  
OFFICES ARE PRESENTLY PROVIDING A VEHICLE WITH AN AGENT TO  
ATLANTA. THESE OFFICES WILL EACH PROVIDE ONE ADDITIONAL BUCAR.

BT

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

365

FBI/DOJ



ATC 21 0928325Z

PP HQ

DE AT

P 010325Z APR 81

FM ATLANTA (7A-1835)

TO DIRECTOR (7-18251) PRIORITY *b7c*

ATTN: SUPV. [REDACTED] PERSONAL CRIMES UNIT, TECHNICAL  
SERVICES DIVISION, ADMINISTRATIVE UNIT

BT

UNCLAS

ATKID; MAJOR CASE 38; 00: AT.

RE AT TELCALL TO SUPV. BOOTH 4/1/81.

AT CONFERENCE HELD AT FBIHQ 3/25 - 26/81, BETWEEN SAC OF  
ATLANTA AND FBIHQ OFFICIALS, IT WAS BROUGHT TO THE ATTENTION  
OF THESE OFFICIALS THAT ATLANTA IS EXPERIENCING A SHORTAGE OF  
BUCARS FOR AGENTS ASSIGNED TO ATKID SPECIAL. IT WAS SAID THAT  
FBIHQ AUTHORITY TO RENT CARS WOULD BE CONSIDERED SHOULD ATLANTA  
MAKE SUCH A REQUEST AND PROVIDE SUFFICIENT JUSTIFICATION FOR THE  
REQUEST.

ATLANTA CURRENTLY HAS 33 AGENTS ASSIGNED FULL TIME TO THE

*b7c*  
[REDACTED] *Am b-1*  
*P m 5096*  
Tel to AT, BH, CO  
JN, SV, TP  
[REDACTED] 4/8/81  
*366*  
*169*

PAGE TWO ATXID

ATXID SPECIAL. THESE AGENTS HAVE 16 BUCARS ASSIGNED FOR THEIR USE, WHICH BREAKS DOWN TO 2.81 AGENTS PER CAR. OF THESE 16 CARS, 7 HAVE BEEN PROVIDED BY OTHER DIVISIONS AND 9 HAVE BEEN FURNISHED BY ATLANTA. DUE TO OTHER INVESTIGATIVE COMMITMENTS, ATLANTA UNABLE TO FURNISH ANY MORE CARS TO THE SPECIAL.

CURRENT INVESTIGATIVE THRUST OF THIS CASE OFTEN MANDATES AGENTS WORKING SINGULARLY ON LEADS. SUSPECT ELIMINATION, WHICH OCCUPIES A LARGE PORTION OF AGENT TIME, ENTAILS AGENCY CHECKS AND OTHER BACKGROUND GATHERING WHICH IS BEST HANDLED BY ONE AGENT PER CAR. CURRENTLY, OPTIMUM UTILIZATION OF MANPOWER AVAILABLE COULD BE OBTAINED BY PROVIDING MORE VEHICLES FOR AGENT UTILIZATION. IN MANY INSTANCES, PROVIDING A CAR FOR EVERY TWO AGENTS TO SHARE EFFECTIVELY REDUCES THE AMOUNT OF WORK CAPACITY OF EACH AGENT BY 50 PERCENT. IT IS FOR THIS REASON THAT ATLANTA REQUESTS FBIHQ AUTHORITY TO RENT 3 CARS FOR THE DURATION OF THIS SPECIAL.

"RENTABUG" CAR RENTAL AGENCY CAN FURNISH 3 FORD FAIRMONTIS FOR \$379 PER MONTH. RENTAL INCLUDES 2,500 MILES PER MONTH PER CAR FOR FREE. INSURANCE COVERAGE, WHICH INCLUDES \$300 DEDUCTIBLE

*Joe  
Brown*

PAGE THREE ATKID

FOR COLLISION AND \$100,000/\$300,000/\$50,000 LIABILITY COVERAGE.  
FOR \$79 EXTRA PER MONTH PER CAR, \$0.05 COLLISION DEDUCTIBLE  
CAN BE OBTAINED.

FBIHQ AUTHORITY IS REQUESTED TO RENT THESE VEHICLES ON A  
MONTHLY BASIS FOR THE DURATION OF THIS SPECIAL.

BT

①  
O-CID+ TSD-Rm 1997

368 121

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 1 OF 1		CLASSIFICATION		PRECEDENCE	
DATE 4/10/81		UNCLAS		PRIORITY	
*F150TTP ATIDE HQ HD150 *HTYUWP 102203Z APR 81					
START HERE					
FM DIRECTOR FBI					
TO SAC ATLANTA (PERSONAL ATTENTION)					
BT					
UNCLAS					
ATKID					
I KNOW YOU SHARE MY UNREMITTING DETERMINATION TO BRING THE TRAGIC KILLINGS IN ATLANTA TO AN END. I COUNT ON YOU TO MAINTAIN THE MOMENTUM OF THIS INVESTIGATION. WE WILL SUPPORT THAT EFFORT WITH WHATEVER ADDITIONAL RESOURCES ARE NECESSARY TO ACHIEVE OUR OBJECTIVE. PLEASE EXPRESS MY THANKS AND APPRECIATION TO ALL EMPLOYEES WHO ARE WORKING LONG HOURS UNDER DIFFICULT CIRCUMSTANCES IN THE BEST TRADITION OF THE BUREAU.					
BT					
DO NOT TYPE MESSAGE BELOW THIS LINE					
APPROVED	DRAFTED BY	DATE	ROOM	TELE EXT.	
WAF	WHW:MFD	4/10/81	7161	214	

DO NOT TYPE PAST THIS LINE

7-19251-331

23 APR 14 1981

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

64 APR 29 1981

APR 11 1981

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369 FBI/DOJ

AT0806 097 1834Z

PP HQ CV MM

DE AT

P 061835Z APR 81

FM ATLANTA (7A-1835 SF 33) (SQ 7A) 18 45z

TO DIRECTOR, FBI (7-18251)

ATTENTION: SUPERVISOR [REDACTED]

PRIORITY  
BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION  
PERSONAL CRIMES UNIT

FBI, CLEVELAND

PRIORITY *b7c*

FBI, MIAMI

PRIORITY

BT

U N C L A S

ATKID; MAJOR CASE NUMBER 30; KIDNAPPING; 00:ATLANTA

RE ATLANTA TELETYPE TO BUREAU MARCH 12, 1981 AND BUREAU TELETYPE TO ATLANTA.

FOR INFORMATION OF MIAMI, ATKID IS BUREAU SPECIAL INVOLVING MURDER/DISAPPEARANCE OF 24 BLACK CHILDREN IN ATLANTA SINCE JULY, 1979. THIS SPECIAL COMMENCED NOVEMBER 11, 1980. RE TELETYPES EXTENDED THIS SPECIAL 60 DAYS UNTIL MAY 17, 1981. TO STAFF THIS SPECIAL, ATLANTA, WITH BUREAU APPROVAL, HAS DELAYED TRANSFER OF NINE FIRST OFFICE AGENTS, ALREADY UNDER TRANSFER, TO PARTICIPATE IN THIS SPECIAL.

11 APR 8 1981

Teletype  
64 APR 30 1981

Prepared  
4/7/81

WAP/3

370

PAGE TWO DE AT (7A 335 SF 33) U N C L A S

RE ATLANTA TELETYPE ADVISED CLEVELAND THAT SA [REDACTED] VICTIM IN AFO MATTER WOULD REPORT TO CLEVELAND AFTER AN APPROPRIATE PERIOD OF RECUPERATION FROM GUNSHOT WOUNDS. SA [REDACTED] RETURNED TO DUTY AT ATLANTA MARCH 31, 1981 ON LIMITED DUTY BASIS AND IS CURRENTLY SEEING HIS DOCTOR ON A WEEKLY BASIS FOR TREATMENT OF HAND WOUND RECEIVED IN ATTEMPT ON HIS LIFE. IT IS EXPECTED THAT RECUPERATION AND COMPLETE REHABILITATION OF HAND WILL TAKE SEVERAL MORE WEEKS. ADDITIONALLY, TRIAL FOR SUBJECTS RESPONSIBLE FOR ATTACK ON [REDACTED] NOW SCHEDULED FOR MAY. [REDACTED] CURRENTLY AIDING PROSECUTORS IN PREPARATION FOR TRIAL.

FOR THESE REASONS, IT IS REQUESTED THAT SA [REDACTED] NOT REPORT TO CLEVELAND UNTIL HE IS REMOVED FROM LIMITED DUTY STATUS AND TRIAL IN AFO MATTER COMPLETED. DURING PERIOD OF LIMITED DUTY STATUS AT ATLANTA SA [REDACTED] WILL BE ASSIGNED TO ATKID SPECIAL WHERE HE WILL BE UTILIZED TO REVIEW RECORDS PERTAINING TO SUSPECTS. *b7c*

BY TRANSFER LETTER DATED MARCH 27, 1981, SA [REDACTED] WAS TRANSFERRED TO THE MIAMI DIVISION FROM ATLANTA. SA [REDACTED] HAS HAD PRIOR TRAINING AND EXPERIENCE AS A CRIME SCENE SEARCH TECHNICIAN AND IS ONE OF ONLY TWO ATLANTA SAS SO TRAINED. SA [REDACTED] CURRENTLY IS ONE OF TWO AGENTS ASSIGNED FROM THIS DIVISION TO JOINT CRIME SCENE INVESTIGATION TEAM UTILIZED NOW IN THIS CASE. OTHER

371 124

MEMBERS OF TEAM COME FROM LOCAL POLICE DEPARTMENTS PARTICIPATING IN THIS CASE. IT IS REQUESTED THAT SA [REDACTED] REMAIN A MEMBER OF THIS TEAM AND THAT THE EFFECTIVE DATE OF HER TRANSFER BE DELAYED UNTIL MAY 17, 1981.

REQUESTS OF THE BUREAU:

1) THAT SA [REDACTED] WHILE IN LIMITED DUTY STATUS AND UNTIL HIS AFO TRIAL COMPLETED BE ALLOWED TO REMAIN AT ATLANTA ASSIGNED TO ATKID SPECIAL;

2) THAT SA [REDACTED] TRANSFER TO MIAMI BE DELAYED UNTIL MAY 17, 1981, SO THAT SHE REMAIN ONE OF ATLANTA DIVISION'S TWO REPRESENTATIVES ON JOINT CRIME SCENE INVESTIGATION TEAM.

BT

NNNN

372

175

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☒ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☒ UNCLAS

Date 4/7/81

TO: DIRECTOR, FBI (7A-18251)  
 FROM: SAC, RICHMOND (7A-1208) RUC

ATKID  
 MAJOR CASE NUMBER 30  
 KIDNAPING  
 OO: ATLANTA

RePHtel to Bureau, 4/3/81 and Richmond teletype to Bureau, 4/7/81.

On 4/6/81, [REDACTED] Bureau of Vital Statistics, Richmond, Virginia, advised a review of his records reflected that [REDACTED] was born on [REDACTED] at [REDACTED] to [REDACTED] and [REDACTED]. Records further reflect that [REDACTED]

[REDACTED] supra, noted the above information is confidential in nature and is available to law enforcement agencies only and the contents should not be divulged outside the FBI or law enforcement community.

Enclosed for Atlanta and Philadelphia are copies of the birth [REDACTED]

- ② - Bureau 15096 7A-18251-333  
 2 - Philadelphia (7A-1700) (Sq. 10) (Enc. 6)  
 2 - Atlanta (7A-1835) (Sq. 7) (Enc. 6)  
 1 - Richmond

SEARCHED INDEXED  
 SERIALIZED FILED  
 APR 10 1981

APR 10 1981  
 FBI-QUANTICO

64 MAY 20 1981

Approved: [Signature]

Transmitted [Signature]

(Number)

(Time)

Per [Signature]

FBI/DC



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XXXXXXFEDERAL BUREAU OF INVESTIGATION  
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For your information: \_\_\_\_\_  
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FBI/DOJ

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 375  
 FBI/DOJ 178

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 4-23-81

TO: DIRECTOR, FBI (7A-18251)  
 ATTN: FBI LABORATORY, CHEMISTRY SECTION,

FROM: SAC, ATLANTA (7A-1835) (SQ. 7) (P)

SUBJECT: ATKID;  
 MAJOR CASE #30;  
 MICHAEL C. MC INTOSH - VICTIM (DECEASED)  
 4/20/81  
 KIDNAPPING  
 OO: AT

10424053-S-VQ

Enclosed for the FBI Laboratory's Toxicology Examiner,

On 4/20/81, the nude body of McIntosh was discovered  
 in the Chattahoochee River in Fulton County, GA.

REQUEST OF THE BUREAUFBI LABORATORY, CHEMISTRY SECTION:

7-18251-335

- ④ - Bureau  
 (1 - Package Copy) (Enc. 1)  
 4 - Atlanta  
 (1 - 7A-1835)  
 (1 - SF 26)  
 (2 - SF 24)

(8)

APR 27 1981

JUP

Approved

Transmitted

(Number)

(Time)

Per

AUG 1 30 1981

376

179

Copy and Specimens retained in Lab  
 for Lab Action and Report

INDEX

64-67

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 4-24-81

TO: DIRECTOR, FBI (7A-18251)  
 (ATTN: FBI LABORATORY, CHEMISTRY SECTION,  
 [REDACTED] b7c

FROM: SAC, ATLANTA (7A-1835) (SQ. 7) (P) 304 (K)

SUBJECT: ATKID;  
 MAJOR CASE #39  
 JOSEPH EUGENE BELL - VICTIM (DECEASED)  
 4/19/81  
 KIDNAPPING  
 OO: AT

10427032-S-UQ

Enclosed for the FBI Laboratory, Toxicology Examiner,  
 [REDACTED] b7c

On 4/19/81, the body of victim was found in the  
 South River in DeKalb County, Georgia.  
 [REDACTED] b7c b7D

REQUEST OF THE BUREAUFBI LABORATORY, CHEMISTRY SECTION:

As per previously discussed arrangements, the  
 FBI Laboratory is requested to conduct certain toxicological  
 tests [REDACTED] b7c

- ④ - Bureau V-28 DE-49  
 (1 - Package Copy) (Enc. 1)  
 4 - Atlanta  
 (2 - SF 20)  
 (1 - SF 26)  
 (1 - 7A-1835)  
 [REDACTED] b7c

APR 27 1981

Approved: [Signature]

Transmitted

(Number)

(Time)

Per

AUG 1 1981

INDEX ECG C

180

AT 7A-1835

The Laboratory is also requested to send Atlanta two additional toxicological specimen kits.



# FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

## REPORT

of the

## LATENT FINGERPRINT SECTION IDENTIFICATION DIVISION

YOUR FILE NO.  
FBI FILE NO.  
LATENT CASE NO.

7A-1835 (F) (SQ 7)  
7-18251  
B-94118

April 13, 1981

TO:

SAC, Atlanta

RE:

ATKID;  
MAJOR CASE #30,  
CHRISTOPHER RICHARDSON - VICTIM (DECEASED)  
6/9/80  
KIDNAPING

REFERENCE:

EXAMINATION REQUESTED BY:

SPECIMENS:

Airtel 3/16/81

Atlanta

One workbook entitled "Around the World"  
One Pete Rose baseball game

It should be noted that the correct Bufile number in this case is 7-18251 (not 7A-18146).

Three latent fingerprints and two latent palm prints of value were developed on the workbook indicated as having belonged to Christopher Richardson. No latent prints of value were developed on the game.

The specimens are being returned separately.

2 - Atlanta (7A-1835 SF-9) 1 - (7A-1835 SF-26)  
1 - SA [REDACTED] Room 5094, TL #233

23 APR 14 1981

MAILED 11  
APR 13 1981  
FBI

MAIL ROOM

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

FBI/DOJ

FEDERAL BUREAU OF INVESTIGATION  
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 3/20/81 9:30 a.m. dsd

Reference No: 7A-1835 (P) (SQ 7)

Received: 3/20/81

FBI File No: 7-18251

Latent Case No: B-94118

Answer to: SAC, Atlanta

Examination requested by: Addressee

Copy to:

RE: ATKID;  
MAJOR CASE #30  
CHRISTOPHER RICHARDSON - VICTIM  
(DECEASED)  
6/9/80

KIDNAPPING

Date of reference communication: Airtel dated 3/16/81

Specimens:

1 Workbook entitled "Around the World"

1 Pete Rose baseball game

correct inf file # is 7-18251 (not 7A-18144)

Registered # 328 600

Result of examination:

3/27/81 CDB

Examination by:

Evidence noted by:

Workbook pncr (W) - to set

workbook exam NIN 4/3/81

4/6/81 CDB

workbook to photo

game examined laser - no latex of value present

game pncr (W) + (BP) - no latex of value dev.

- 3 latex foots + 2 latex pp's of vul dev (W) on "Around the World" workbook  
which belonged to victim Christopher Richardson

no add latex of value dev

spec being ret separate cover

Examination completed 7:15

4/7/81

Dictated

4/7/81

Date

1 CC SF

Room 5044

233

1 CC Atlanta file # 7A-1835 SF-9)

1 CC Atlanta file # 7A-1835 SF-26)

380

6/1/81

183

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 3/16/81

TO: DIRECTOR FBI (7A-18146)  
 Attention: Identification Division, Latent Fingerprint Section

FROM: SAC, ATLANTA (7A-1835) (P) (SQ 7)

SUBJECT: ATKID;  
 MAJOR CASE #30  
 CHRISTOPHER RICHARDSON - VICTIM (DECEASED)  
 6/9/80  
 KIDNAPING  
 OO: ATLANTA

Enclosed for the Identification Division, Latent Fingerprint Section, is one workbook entitled "Around the World," and one Pete Rose baseball game, both of which formerly belonged to the victim.

For information of the Bureau, victim was reported missing on 6/9/80, and his skeletal remains were located on 1/9/81. No fingerprints of the victim are known to exist. The enclosed items were two of the victim's favorite possessions, and although not used exclusively by the victim, are believed to contain his fingerprints.

REQUEST OF THE BUREAU

The Latent Fingerprint Section is requested to process the enclosed items in an effort to develop latent prints of value for possible future comparison.

- ③ - Bureau  
 (1 - Package Copy) (Enc. 2)  
 3 - Atlanta  
 (1 - 7A-1835 SF-9)  
 (1 - 7A-1835 SF-26)

(b)

Approved: *[Signature]*

Transmitted

(Number)

(Time)

Per *[Signature]*

correct 2 file # 7-18251

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## FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

## REPORT

of the

LATENT FINGERPRINT SECTION  
IDENTIFICATION DIVISION

YOUR FILE NO. 7A-1635 (P)  
FBI FILE NO. 7-18251  
LATENT CASE NO. 7-184116

APR 13, 1981

TO: SAC, New Haven

RE: ATLID, MAJOR CASE #30;  
HAWAII-150

REFERENCE: Airtel 3/24/81  
EXAMINATION REQUESTED BY: New Haven  
SPECIMENS: Q53, envelope  
Q54, sheet of paper

dlw

The listed specimens are further described in a separate Laboratory report.

No latent prints of value were developed on the specimens, which are being forwarded to the Atlanta Division as requested.

7-18251-339

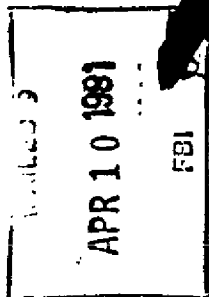
2 - Atlanta (7A-1635) - Enc. (2)

1 - Cleveland

1 - SA [REDACTED]

Room 5094, TL #233

APR 14 1981



(10)

60 MAY 06 1981

cup/lan

MAIL ROOM

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

FBI/DOJ

382

185

RECORDED  
3/31/81  
ksl\*

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

Recorded: 4-3-81 10:00 a.m., ljw

Received: 4-3-81 27/81

To: SAC, New Haven (7A-603) (P)

LATENTS

FBI FILE NO. 7-18251-339

Re: ATKID, MAJOR CASE #30;  
KIDNAPING (A)

LAB. NO. 10327034 D/S LL VF UQ

OO: Atlanta

YOUR NO.

LC#B-94118

Examination by:

Noted By:

Examination requested by: New Haven

Reference: Airtel dated March 24, 1981

Examination requested: Document - Authorship Identification - Chemical  
Analyses - Fingerprint

Specimens received:

March 27, 1981

Q33

Business reply envelope postmarked "CLEVELAND, OH  
PM MAR 2, 1981" bearing press printed address  
"The Danbury Mint 47 Richards Avenue P. O. Box  
5260 Norwalk, Conn. 06586

Q34

Sheet of paper bearing hand printing beginning  
"PLEASE STOP FORCED BUSSING. . ."

*Specs exam I + NIN 4/3/81*  
*Specs re exam NIN, no latent prints of value 4/6/81*  
*Specs exam SN, no latent prints dec 4/6/81*  
*Lab report separate*  
*Specs being forwarded to Atlanta per request*

2 CC Atlanta (7A-1435) ENC 2  
1 CC Cleveland

Examination completed

7:30 A.M.

Time

Date

Dictated

Date

1 CC SA

M

5094

TL 233

1-66

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 3/24/81

TO: DIRECTOR, FBI  
 (ATTN: FBI LABORATORY, DOCUMENT  
 SECTION (DS) AND IDENTIFICATION  
 DIVISION, LATENT FINGERPRINT SECTION  
 (ID-LFPS))

FROM: SAC, NEW HAVEN (7A-603) (P)

SUBJECT: ATKID, MAJOR CASE #30;  
 KIDNAPPING (A)  
 OO: AT  
 BUREAU LAB. # 10 114 008  
 LATENT CASE # B-94118

10327034

Enclosed for the Laboratory, DS, are a handwritten note and a copy of an FD-302 which explains the circumstances under which the note was obtained.

Enclosed for the ID-LFPS, are the business reply envelope which contained the note, mentioned above, and a copy of the FD-302, mentioned above.

Enclosed for AT are the original and one copy of the FD-302, mentioned above, and two 1-A envelopes. One 1-A envelope contains the agents original notes relative to the enclosed FD-302. The other 1-A envelope contains the "list of 18 newspapers" and the "advertising insert", discussed in the enclosed FD-302.

Enclosed for general info of Cleveland is a copy of the FD-302, mentioned above.

- ③ - Bureau (2 - Laboratory Document Section (Encs. 2)  
 ① - Identification Division, LFPS (Encs. 2)  
 2 - Atlanta (1 - 7A-1835) (Encs. 4)  
 2 - Cleveland (Encs. 1)  
 2 - New Haven

MAR 31 1981

29

(9)

CASE 7-18251

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

211/181  
 38  
 187

For info of AT, [REDACTED] the interviewee of the enclosed FD-302, has been advised that the handling of any future similar notes should be minimized and that such notes should be immediately placed in a protective envelope. [REDACTED] advised that he would comply and that he would immediately contact the FBI upon the receipt of any future similar communications. *etc*

Request of the Laboratory, DS

The DS is requested to do the following with the enclosed note:

1. Analyze hand printing for revelations about writer.
2. Compare hand printing with samples previously submitted or to be submitted in this case.
3. To extent possible, identify age of paper.
4. To extent possible, identify writing instrument.
5. To extent possible, identify ink.
6. Photograph note for future comparisons (See #2 above); forward note to ID-LFPS; and send results of above testing to office of origin with info copies to NH and Cleveland.

Request of ID-LFPS

The ID-LFPS is requested to process the enclosed envelope and the note received from the DS for latent fingerprints; to compare any fingerprints developed with those of suspects in this case and other unidentified fingerprints in this case; and to hold any fingerprints developed for future comparisons with those of suspects and other unidentified submissions.

The ID-LFPS is requested to send the note, the envelope and the results of its testing to the office of origin, and an info copy of its results to NH and Cleveland.

NH 7A-603

There are no leads for NH with respect to this matter. However, investigation is continuing with respect to other leads.

3\*

386

189

O-4a (Rev. 8-18-79)  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

DATE: April 8, 1981  
TO: SAC, Atlanta  
(7A-1835) (P) (SQ 7)

Re: ATKID,  
MAJOR CASE #30  
KIDNAPING

Invoice of Contents

Numerous miscellaneous items from 1977 Ford Courier

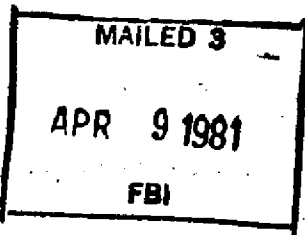
☐ Return to pickup truck TL Room

FBI File # 7-18251

Case # B-94118

☐ Mail Room: 1B327, TL 152  
(registered mail)

☐ PSM - Supply Unit, 1B353  
(not registered)



715569

Shipping #                     

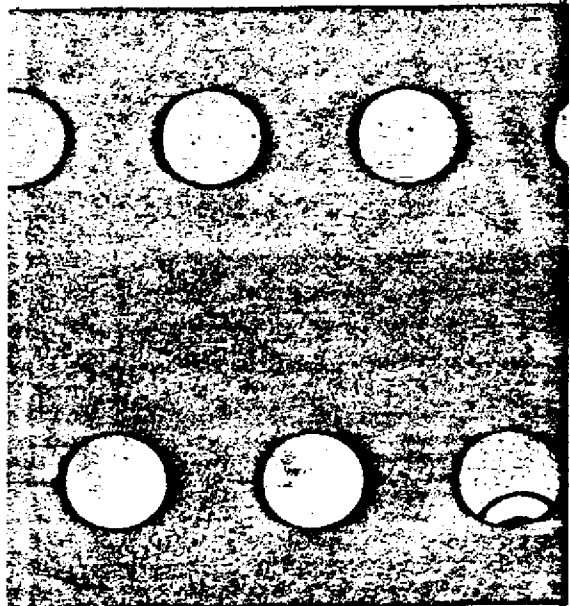
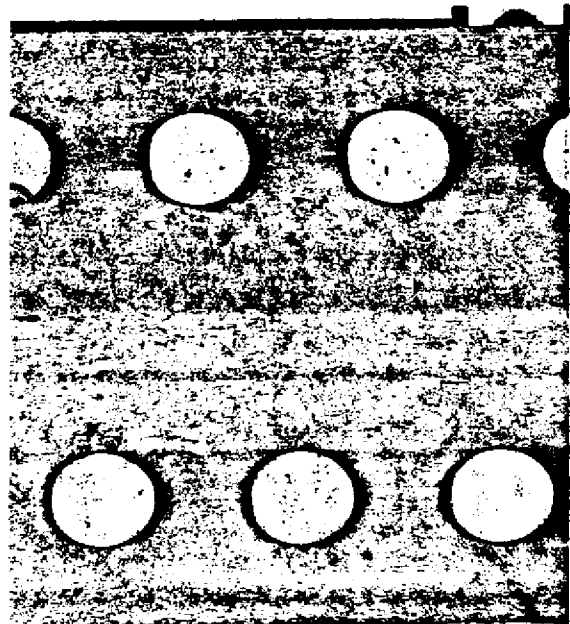
Shipping Method                     

REGISTERED

4/8/81

PACKAGED BY

FBI/DOJ



387

198

O-4a (Rev. 8-13-79)  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

DATE: April 6, 1981  
TO: SAC, Atlanta  
(7A-1835) (P) (sq 7)

Re:

ATKID;  
MAJOR CASE #30  
MILTON HARVEY - VICTIM  
(DECEASED)  
9/4/79  
KIDNAPING

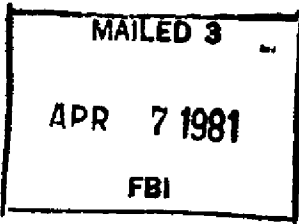
Invoice of Contents

Pair of football shoulder pads

☐ Return to \_\_\_\_\_  
Room \_\_\_\_\_ TL \_\_\_\_\_  
FBI File # 7-18861  
Case # D-04118

☐ Mail Room: 1B327, TL 162  
(registered mail)

☐ PSM - Supply Unit, 1B363  
(not registered)



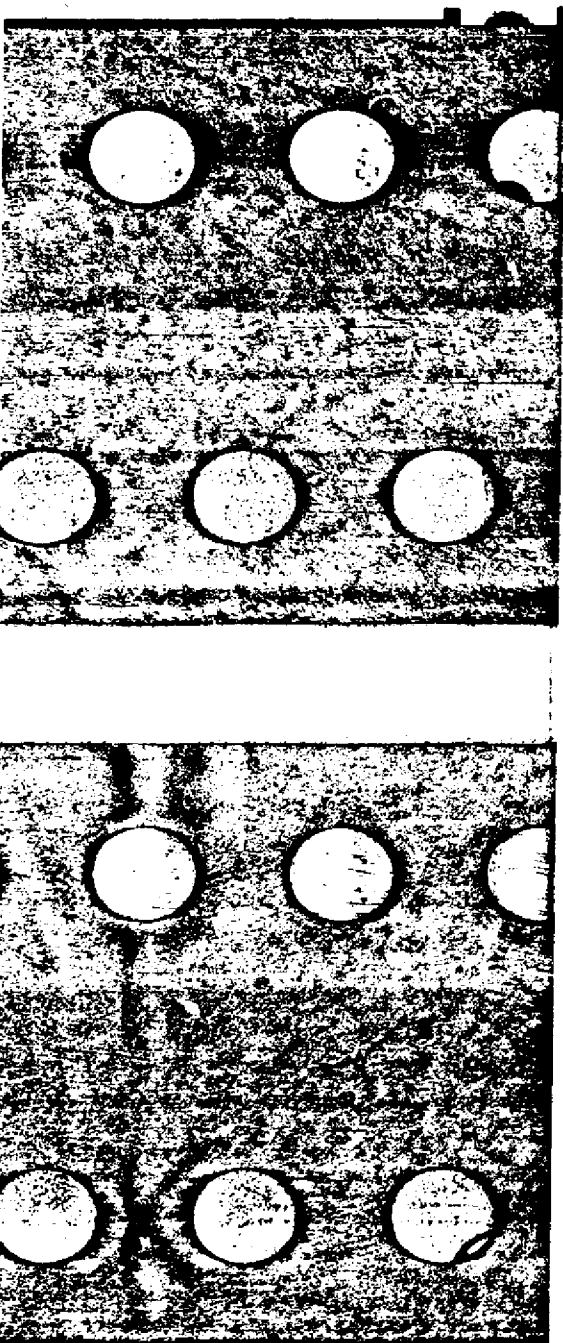
715240

Shipping # 209  
Shipping Method 5 APR 9 1981

REGISTERED

4/6/81

PACKAGED BY  
4/7/81  
8-7C  
FBI/DOJ



888