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U.S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

TAPE #136

3/19/93
7:41 p.m. - 8:41 p.m.

(Tape 136)

1 DAVID: -- just kind of like, you know, --
2 you know, the truth is so much better than fiction.
3 JOHN: Oh, absolutely.
4 DAVID: You know, one of the -- one of the --
5 one of the most awesome testaments of the, of the
6 scripture which is something to -- remember, it's
7 sealed. You know, when you read in the Bible where it
8 talks about prophets and God says, seal the book to the
9 time of the end?
10 JOHN: Uh-huh.
11 DAVID: You know, there's a lot of -- there's
12 a lot of symbols or allegories that are used in --
13 throughout scripture which makes it confusing. It
14 really does. It makes it confusing.
15 JOHN: Symbolism.
16 DAVID: Yeah, the symbolism.
17 JOHN: Right.
18 DAVID: And it's, it's designed to be that
19 way and, and there's a -- and there's a, there's a key,
20 there's a key code. And what's awesome is that from
21 the, from the ancient, most ancient record like, say,
22 the Mosaic writings, the same key code is found
23 throughout all the prophetic writings. And it's just
24 that he makes it to where you like men -- it's
25 impossible for anybody -- saying that scriptures came
from different periods of time throughout, you know,

1 human history, the written history of man.
2 JOHN: Uh-huh.
3 DAVID: That, that anybody could have gotten
4 together like that and just compiled that.
5 JOHN: Uh-huh.
6 DAVID: Of course, on the other hand, you
7 know, there's a lot of -- there's a lot of prophetic
8 writings which have never been fulfilled and this is
9 where a lot of scholars and stuff in the world lose a
10 lot of faith in prophetic writings because -- for
11 instance, the fall of Babylon did not happen like the
12 prophet Isaiah or Habakkuk says, you know. It's just,
13 it's just a fact that you've got a lot of really basic
14 fundamental Christians who, you know, I believe in the
15 Bible, is the word of God, you know.
16 JOHN: Uh-huh.
17 DAVID: And then you ask him, well, what do
18 you believe in the Bible? I mean, you know, what, what
19 do you believe, you know? What is it? What part of
20 the Bible do you believe? All of it. Well, do you
21 understand all of it? They don't.
22 JOHN: Of course not.
23 DAVID: And it's kinda like -- it's kinda
24 like, you know, there's people out there exercising
25 religion, you know, pointing people to salvation which
is, I would say, would be a very serious thing,

1 wouldn't you?

2 JOHN: Yeah, I'd say --

3 DAVID: I mean more --

4 JOHN: -- about the most serious thing you

5 could speak of.

6 DAVID: Yeah, especially like heart surgery

7 or brain surgery.

8 JOHN: Yeah.

9 DAVID: And, you know, to think that if the

10 AMA or, you know, these, these high surgical

11 institutions and stuff like that would give people the

12 rights and degrees to practice on people and they never

13 read the books.

14 JOHN: Yeah, wouldn't that be something.

15 DAVID: Yeah, but they let that -- they allow

16 that in religion though.

17 JOHN: Well, that's an interesting alag --

18 allegory. That is --

19 DAVID: I mean, you know, you can become a

20 preacher or a minister today, just self-proclaimed.

21 And --

22 JOHN: Yeah, and --

23 DAVID: -- and, and they learn, -- and they

24 learn in college how to evade questions. That's one of

25 the greatest sciences in the psychology of the ministry

is how to evade the question. That's a good question.

1 Yes, I'm going to address that in my next book.
2 JOHN: And that's the end of the answer.
3 DAVID: Yeah.
4 JOHN: Yeah.
5 DAVID: It's weird.
6 JOHN: They're not the only people who do it,
7 you know. Right? People running for office sometimes
8 do that, too.
9 DAVID: Yeah, it's politics and religion.
10 Keep them separate because they're really the same
11 thing when you really look underneath the carpet.
12 JOHN: Uh-huh. Well, I'll tell you, it, it's
13 just --
14 DAVID: It's wild.
15 JOHN: Just see some people running for
16 office and they'll say anything, you know, they think
17 the taxpayer wants to hear, oh, cut taxes, sure.
18 DAVID: Well, Daniel calls it using
19 flatteries and he talks about, you know, about the time
20 of Rome where -- raise our taxes, you know. It tells
21 you in the story of Christ how in days of, of Pilate
22 Constantine that they, they begin to raise taxes in the
23 land and Mary and Joseph were all to be taxed.
24 JOHN: Uh-huh.
25 DAVID: You know, Daniel tells you that that
time of that emperor, it says that he comes into

1 flatteries which is where the political system of Rome
2 began to use, you know, promising -- it began to, you
3 know, flatter the people by saying, well, you know, if,
4 if I'm given the vote, if I'm given the magistrate, I
5 will do thus, thus, this and that.
6 JOHN: Uh-huh.
7 DAVID: And, so, it ends up -- you know,
8 politicking is flattering the people, you know, who has
9 the biggest smile, who makes the best promises, you
10 know.
11 JOHN: Right.
12 DAVID: The way our, our whole system works,
13 kind of. Of course, you know, it's all -- any,
14 anything where it becomes that kind of a system, it
15 becomes a family thing, you know. Politicians that are
16 in there today have been in there for the past 100
17 years, you know. It's just a family thing, connected
18 to family relations and all that.
19 JOHN: Yeah.
20 DAVID: If me and you was to run for office,
21 boy, --
22 JOHN: Yeah. Oh, man, I --
23 DAVID: I mean, you know -- Perot, I mean,
24 you know, he had all that money and still, you know.
25 JOHN: Oh, he had a huge amount of money. I
mean what he -- you know, it's just incredible amount

1 of money, how much he spent on those -- I don't know if
2 you saw those half hour shows --
3 DAVID: Uh-huh.
4 JOHN: -- where he put on with those diagrams
5 of the debt and the income and everything. I mean he
6 spent a fortune.
7 DAVID: Backed out, too, and didn't seem like
8 it hurt him.
9 JOHN: Backed out and came right back again.
10 That was the mo -- I mean that's, that's historic for a
11 candidate to do that. I don't know how he did that and
12 then still, like you said, pick up -- picked up what 20
13 percent or 19 percent of the vote.
14 DAVID: Uh-huh.
15 JOHN: Well, --
16 DAVID: Wild.
17 JOHN: Yeah.
18 DAVID: But, you know, the choices seem to be
19 getting kind of shy, too, you know. The good old
20 Americanism, sober gentleman who's come up through the
21 ranks, you know, seems to be something of the past
22 anymore.
23 JOHN: Yeah.
24 DAVID: It's more -- it's all -- today it all
25 seems to be more of pizazz and look good on the T.V.
and, you know, good ole Joe kind of guys, you know.

1 JOHN: Yeah. Yeah. Well, you see more and
2 more of that, you know.
3 DAVID: Yeah.
4 JOHN: And you're also seeing more and more
5 of dollars wins elections, media, media campaigns.
6 DAVID: Yeah. They need to call it something
7 more than dollars. It's way more than dollars.
8 JOHN: Oh, yeah, yeah. But I mean they just
9 spend so much and saturate the air waves.
10 DAVID: Yeah.
11 JOHN: You know, I mean Perot spent a lot but
12 he just -- I think dropping out hurt him big time.
13 DAVID: Well, what do you think -- okay, for
14 instance, if a -- if the, if the ancients -- let's say,
15 let's say if the scriptures are true, that the ancients
16 did see the actual rise and fall of empires.
17 JOHN: Okay.
18 DAVID: You know, if they did.
19 JOHN: Uh-huh.
20 DAVID: Like -- well, okay, Daniel's got it
21 nailed down. Every, every -- there's no one that can
22 argue that, that the powers of Babylon, Medo-Persia,
23 Greece, and Rome and all that are in concession with
24 what Daniel foretold. But, you know, he talks about
25 how that when Rome, Rome will divide into many nations,
some, some partly strong and some partly weak, you

1 know.

2 JOHN: Uh-huh.

3 DAVID: Which it still, it still claims to be

4 a part of Rome because it says that the, the voice from

5 Rome will continue on. And, of course, you know,

6 Europe, like I say, we already know that Europe is

7 basically ruled by, you know, the Roman papacy,

8 original (Indiscernible) Rome, until the Reformation,

9 until, you know, after 1530 got started and 1798, you

10 know. Finally, Napoleon and a lot of guys got enough

11 nerve to go against the hierarchy, you know.

12 JOHN: Uh-huh.

13 DAVID: And they -- Berthear (Ph.) overthrew

14 them over the Vatican.

15 JOHN: Yeah. Yeah.

16 DAVID: But, you know, it talks about

17 Revelation. It talks about the same beast. It talks

18 about the beast that's got the head of a lion, body of

19 a leopard, feet of a bear which were the same beasts

20 that employed Babylon, Medo-Persia and Grecia.

21 JOHN: Uh-huh.

22 DAVID: That Rome would, would digest them

23 and they'd intermingle the seeds of men and become, you

24 know, you just totally mixtures of different races all

25 united under one banner. But then Revelation talks

about, you know, another beast, the final beast, a

1 lamb-like beast that has features of dragon. Another
2 great empire is to merge at the time of the end that's
3 lamb-like. Of course, you know, what -- you know what
4 the lamb symbol of, right?
5 JOHN: Uh-huh.
6 DAVID: Christianity.
7 JOHN: Uh-huh.
8 DAVID: And, of course, you know, -- do you
9 know any other nation that puts In God We Trust on
10 their currency?
11 JOHN: We do, of course, the United States
12 does. I'm, I'm not sure of any other country that
13 does. I don't think there's --
14 DAVID: (Indiscernible) National Anthem, one
15 nation under God, you know, and in all these religious
16 over, overtures and, you know, of course, our, our, our
17 political system is supposed to be based on church,
18 state separation. And, of course, the implements of
19 the dollar bill, you know, we, we kind of -- a lot of
20 people look back and they say, well, we've got the --
21 we've got the pyramid there with the illuminati.
22 That's, you know, a little single eyeball there which
23 goes back -- it's an ancient, you know, ancient
24 concept, way back to, you know, Europe, early Europe.
25 JOHN: Yeah.
DAVID: You know, the Abyss and everything.

1 When we got this unique kind of Star of David there on
2 the dollar bill, too. You ever notice that?
3 JOHN: The Star of David?
4 DAVID: Yeah.
5 JOHN: Oh, oh, you mean on the black plate?
6 DAVID: Yeah, on the dollar bill, yeah.
7 JOHN: Yeah, on the black plate, yeah.
8 DAVID: It's a lot of stars all together.
9 It's one Star of David.
10 JOHN: Yeah, right, on the back plate, yeah.
11 DAVID: You know, and, and people, people
12 don't even know what the Star of David is or what it
13 even symbolizes, you know. And of course with Egypt,
14 we know, we know the pyramids and stuff. We, we know
15 the, the pharaohs -- under the pharaohs, you know, the
16 pharaohs were the Gods of the land.
17 JOHN: Uh-huh.
18 DAVID: When, when Moses went in, you know,
19 the pharaohs believed that they were Gods and, you
20 know, when, when they died, they buried their wives and
21 everything alive in with them, you know. It was kind
22 of a strange religion for the time.
23 JOHN: Uh-huh. Excuse, excuse me one second,
24 please. Okay. I'll, I'll find out in a minute.
25 Thanks a lot. Okay, excuse me.
DAVID: Are you ready for them?

1 JOHN: Yes, yes.
2 DAVID: Okay. Steve, are they ready?
3 JOHN: Do they have a flashlight?
4 DAVID: Do they have a flashlight, Steve?
5 STEVE: I don't think they do have. We can
6 give them one.
7 JOHN: That's okay.
8 STEVE: (Indiscernible).
9 DAVID: Okay. Well, -- yeah, well you all
10 got lights. You could, you could shine on them, right?
11 JOHN: Okay. That's no problem. Sure.
12 DAVID: Okay. We'll just -- yeah, as a
13 matter of fact, you can see out there anyway. There's
14 lights everywhere.
15 JOHN: Sure, sure.
16 DAVID: It's like a football field. Okay,
17 Steve has a question for you real quick.
18 JOHN: Sure.
19 STEVE: Hello, John?
20 JOHN: Hi, Steve.
21 STEVE: Yeah. The guys, they're wondering --
22 it's raining out there. They're wondering about what
23 the procedure might be walking down there. They don't
24 -- we don't have an umbrella or anything for them. And
25 then they'll, they'll probably have to be checked over
outside maybe.

1 JOHN: Yeah. What, what we have is they can
2 just walk down the driveway and --
3 STEVE: Okay.
4 JOHN: -- we have -- we're going to get and
5 make sure they have clean clothes and a shower, a hot
6 shower and a shave --
7 STEVE: Okay.
8 JOHN: -- all set up for them.
9 STEVE: Okay.
10 JOHN: So, they're going to have that.
11 They'll feel nice and comfortable.
12 STEVE: Great, great.
13 JOHN: Great.
14 STEVE: That will do. I'm going -- I'll be
15 going right -- I'll go talk to them right now and
16 they'll be out the -- are they ready to go now then?
17 JOHN: Yes.
18 STEVE: You're sure? You're ready for them?
19 JOHN: Ready.
20 STEVE: Okay. They'll be out in about two
21 minutes.
22 JOHN: Great. Thanks, thanks a lot, Steve.
23 STEVE: Okay, sure.
24 JOHN: Talk to you.
25 STEVE: Bye-bye.
JOHN: Bye-bye.

1 * * * *

2 STEVE: John?

3 JOHN: Yeah, this is the other John.

4 STEVE: Right. Did Dolan leave or something

5 or --

6 JOHN: He, he went to meet the two fellows,

7 Brad and Kevin.

8 STEVE: Oh, okay. Yeah, we're a little

9 concerned because, you know, they were actually going

10 to come out in the daylight. They're out there and

11 they're not quite in -- I think one's in the Bradley

12 and -- but they're giving them a pretty good going over

13 though.

14 JOHN: They just pat them down.

15 STEVE: The people -- we, we can hear their

16 voices, you know, because of the night and I mean it's

17 -- the whole procedure --

18 JOHN: They just pat them down, that's all.

19 STEVE: They're being a little bit brutal,

20 John.

21 JOHN: Nah, they're not. It may sound that

22 way but they're just -- they just pat them down and

23 it's just a security procedure they go through out

24 there.

25 STEVE: Yeah, I mean I can hear.

JOHN: And, and you'll, you'll hear them when

1 they call you tomorrow, you'll hear that it hasn't been
2 that way at all.
3 STEVE: All right.
4 JOHN: No, no.
5 STEVE TO OTHERS: He says, no,
6 (Indiscernible) when they call tomorrow, it will be
7 okay. They'll just --
8 STEVE: I know. See, that's why we were
9 concerned about the nighttime thing because it would
10 have been a lot better --
11 JOHN: Hey, you've, you've heard about --
12 you've heard from Kathy and you heard --
13 STEVE: Dave said he was concerned because it
14 sounded like they were making them lay down on the
15 ground, you know.
16 JOHN: No, no, no.
17 STEVE: It's wet out there. It's cold.
18 JOHN: They don't do that.
19 STEVE: Okay.
20 STEVE TO OTHERS: They're not doing that. He
21 says they're not going to do such a thing.
22 JOHN: They probably stand them up around the
23 back side of the Bradley.
24 STEVE: No, they aren't. Actually, they have
25 the lights on them in the front. So, --
JOHN: Yeah.

1 STEVE: But just as long as you guarantee
2 their safety all the way through. So, --
3 JOHN: No problem, none whatsoever.
4 STEVE TO OTHERS: What now?
5 DAVID: (Indiscernible) bag?
6 STEVE: What kind of a bag?
7 DAVID: A bag.
8 STEVE: No. Well, let's see -- well, no,
9 they had -- they had Bibles along and I think that was
10 -- that's the only thing that came out.
11 JOHN: No, the -- hey, Steve?
12 STEVE: Yeah.
13 JOHN: The only interest we have in having
14 them carry a bag is if they were carrying anything else
15 with them, we were going to have them put it all in a
16 bag. But since they --
17 STEVE: Oh, I --
18 JOHN: -- were just carrying a, a Bible and
19 the equivalent of a host or --
20 STEVE: Okay.
21 JOHN: We told him they put the -- that in
22 their pocket and, and just carry the Bible.
23 STEVE: Right. All right.
24 JOHN: And, and the people that were
25 receiving them out there are aware of that.
STEVE: So, John Dolan's going to be meeting

1 them when they come in tonight yet or --

2 JOHN: Yeah.

3 STEVE: Well, superb.

4 JOHN: Yeah. He's -- he -- when he spoke to

5 David and he spoke to -- I think he either spoke to

6 Kevin or Brad, one of them, --

7 STEVE: Right.

8 JOHN: -- and said that they indicated a

9 desire that they would like to, to meet him. And he

10 said, fine. I'll make arrangements --

11 STEVE: Great.

12 JOHN: -- to go down there because --

13 STEVE: Great.

14 JOHN: You know, he said he would, so he's

15 going to go down there.

16 STEVE TO OTHERS: This is John Cox on the

17 phone.

18 STEVE: David's smiling. He says, hello.

19 JOHN: Tell him I hope he's feeling better.

20 STEVE TO DAVID: He says he's hoping you're

21 feeling better.

22 JOHN: And I hope we'll see each other soon.

23 STEVE: He, he says, John, do you want a

24 Bible study?

25 JOHN: I don't know if he's ready for that.

STEVE TO DAVID: He says he doesn't know if

1 you're ready for that.

2 STEVE: He's, he's chuckling a little bit.

3 JOHN: He's always eager for those, I know.

4 STEVE: He says, he says he'd die to give

5 somebody a Bible --

6 JOHN: I bet he is but I'm going to have to

7 find him a new one for something like that.

8 STEVE: You're going to have to find him

9 what?

10 JOHN: Someone new for a Bible -- another

11 Bible study.

12 STEVE TO DAVID: Send you a new, a new person

13 for another Bible study.

14 JOHN: No, I'll be here this evening.

15 STEVE TO DAVID: He says, no, he'll be here

16 this evening. So, --

17 STEVE: Okay.

18 JOHN: And what -- go ahead.

19 STEVE: I -- I'm -- he wants to know how you

20 like his star, John.

21 JOHN: The one on the flag?

22 STEVE TO DAVID: The one on the flag?

23 STEVE: Oh, the one that's coming through the

24 galaxy, the Milky Way, the one that's on its way.

25 JOHN: Oh, the, the guitar shaped one?

STEVE: Yes.

1 JOHN: Well, I'm the one that read you the
2 article.
3 STEVE: Well, I know but he just wanted to
4 hear a reaction again.
5 JOHN: I, I thought it was flying pretty fast
6 and David said it was slow.
7 STEVE: It, it is slow but he was saying --
8 he was starting to open up a few things to Dolan.
9 JOHN: Hey, I thought that was pretty nifty,
10 huh?
11 STEVE: He says it's an inner space mirage.
12 JOHN: Well, you and I thought it was a sign.
13 STEVE: He says it really isn't slow but
14 didn't you -- he says it'll speed up real fast, though.
15 JOHN: You and I thought it was a sign and he
16 says it's a mirage. So, --
17 STEVE: No, no, no. No, it's a sign. It's
18 more than a sign. It's an actuality. It's an event
19 taking place. I mean if you look through the Bible and
20 you find that the guy that opens up the book in the
21 last days plays skillfully on stringed inst -- on a
22 stringed instrument. I mean all the prophecies talk
23 about that, the Psalms, about this guy in the last
24 days. But it's there, John, it's really there. But --
25 JOHN: I believe you. I believe you.
STEVE TO DAVID: No, he's not laughing. He

1 says, he says, I believe you.

2 JOHN: I'm not laughing.

3 DAVID: (Indiscernible).

4 STEVE: Hey, can he share some silly things

5 with you about it?

6 JOHN: Go ahead.

7 STEVE: Okay. He says (Indiscernible). Okay,

8 here he is.

9 JOHN: Go ahead.

10 STEVE TO DAVID: He says, go ahead.

11 DAVID: Hey, Mr. Cox.

12 JOHN: Hey, how are you?

13 DAVID: Fine.

14 JOHN: Don't call me Mr. Cox. That's my

15 daddy.

16 DAVID: Oh, okay, John.

17 JOHN: There you go.

18 DAVID: No, I was, I was talking to the John,

19 John Dolan --

20 JOHN: Yeah.

21 DAVID: -- and I told him, I said, look,

22 let's just, let's just not discuss, you know, the

23 scriptures on a scriptural basis. Let's just, let's

24 just talk about some of the funny things about it, you

25 know.

JOHN: Uh-huh.

1 DAVID: We had a real good conversation,
2 really like the guy.
3 JOHN: Who, John?
4 DAVID: Yeah.
5 JOHN: Super guy.
6 DAVID: Yeah, he is. He's -- you know, he's,
7 he's not, he's not -- doesn't have any religious
8 convictions so it's easier to talk to him, you know.
9 People that have a, you know, religious --
10 JOHN: Well, I bet he does. I bet he does.
11 He just doesn't want to get into it, that's all.
12 DAVID: Yeah, well, the -- well, that's --
13 the thing of it is is that, you know, a lot of people
14 -- a lot of people, they, they believe in a divine
15 being. They believe in divine reality.
16 JOHN: Sure.
17 DAVID: But they don't pinpoint it or
18 categorize it in regards to doctrine.
19 JOHN: Hey, if they don't, they have a
20 problem, don't they?
21 DAVID: Well, not really.
22 JOHN: Well, when they're in a foxhole,
23 they'll believe in it.
24 DAVID: Well, yeah, that's what I'm saying
25 but a person in a foxhole can commit their, their
insight to, to the hope of divine providence without

1 knowing the Bible. I mean that's what I was saying,
2 you know, without --
3 JOHN: Well, --
4 DAVID: -- being able to --
5 JOHN: -- believing in some sort of a supreme
6 being, though, huh?
7 DAVID: No, reality. We're here, aren't we?
8 JOHN: Yeah, right.
9 DAVID: It wasn't just an accident, was it?
10 JOHN: No.
11 DAVID: Yeah. Yeah, I was explaining to him
12 about, something about God that a lot of people don't
13 know and it's gotten me into a lot of trouble with a
14 lot of, you know, conservatives, evangelicals. And
15 it's, it's a very clear statement and, of course, it's
16 always -- it's repetitive throughout the scripture and
17 that's, you know, when, when Adam and Eve sinned in the
18 garden --
19 JOHN: Uh-huh.
20 DAVID: When they partook of the fruit? You
21 know, they'd been given instruction in regards not to
22 eat it 'cause the day they eat thereof they would, they
23 would die. Of course, you know, they didn't know what
24 death was. But the key note is that when they did
25 partake of it and God, you know, sought -- the remedy
God says, you know, behold man's become as one of us,

1 knowing good and evil.

2 And I always ask scholars and people like

3 that or, or Bible teachers, I go, what does that mean?

4 How come after Adam and Eve sinned, you know, how come

5 they became like God knowing good and evil? You know,

6 what, you know, what does that mean about God? Does

7 God know something about evil? Has God ever done any

8 evil before? Well, it makes them mad. You can

9 understand why, right? God is holy, right? God never

10 sins, right?

11 But, you know, throughout the prophetic

12 writings and stuff -- are you still there?

13 JOHN: Sure, I'm listening.

14 DAVID: Now, you don't have to tolerate me,

15 you know.

16 JOHN: Oh, hey, I don't want to disappoint

17 you.

18 DAVID: No, well, the thing of it is is, like

19 I say, --

20 JOHN: You said you were going to talk some

21 humor. We weren't going to get into a, into a Bible

22 study.

23 DAVID: Yeah, well, what do you think about

24 God sinning?

25 JOHN: What do I think about God sinning?

DAVID: Had you -- do you think your God ever

1 sinned before?

2 JOHN: No.

3 DAVID: Well, --

4 JOHN: I think he was free from sin.

5 DAVID: Well, that's true.

6 JOHN: Sure.

7 DAVID: I mean, of course, you know, God, God

8 no doubt would be greater than his law, wouldn't he?

9 JOHN: That's right.

10 DAVID: Just like an adult. An adult may

11 have rules and regulations for his children, you know,

12 while they grow. It's kind like when you're, when

13 you're a kid, you're in your little playpen and you're

14 limited to that area of freedom and then finally, you

15 know, you're able to go in the backyard. You got a

16 fence around the backyard, you know. You've got

17 greater freedoms but you still have a perimeter. And

18 then, finally, you can go, you know, out in the back

19 field. And then, finally, you can go out of the

20 neighborhood. Then after that, finally, you can go,

21 you know, out of the country, across state. Then,

22 finally, overseas, you know. I mean you just --

23 according to your development, you have more and more

24 perimeters of freedom but each, each freedom has a

25 perimeter, right?

JOHN: Sure, sure.

1 DAVID: And so, you know, it's like, it's
2 like, you know, this, this world was here already and
3 it was void and darkness on the face of the deep.
4 There was already waters. He says, the spirit of God
5 (Indiscernible) on the face of the waters, you know.
6 So, God said, let there be light. And all of a sudden
7 it seems like that there began to be an unfolding of a
8 mystery of how, you know, God's word, God's image, male
9 and female, everything that bears seeds, procreates,
10 you know, after his kind. You know, and it's, and
11 it's, it's just awesome how that this world was here
12 and God says to Adam and Eve, God says to replenish,
13 you know, the earth (Indiscernible) replenish it which
14 means to put back something that was here before. And
15 a lot of theologians and scholars you confront with it
16 and they go, well, they don't know what that is. But,
17 you know, was something here before? If so, what was
18 it? I mean, you know, why was water covering the
19 earth, you know? Why was it in darkness? Why was the
20 assembly of stars made on the fourth day and yet God
21 said, let there be light on the first day.
22 JOHN: We call those a lot of mysteries,
23 don't we?
24 DAVID: Yeah, they, they are.
25 JOHN: Well, different, different churches
may call them different things but they are mysteries.

1 DAVID: Yeah, they are.

2 JOHN: Yeah. Hey, how are you feeling today?

3 Better?

4 DAVID: Oh, yeah, I feel good.

5 JOHN: You sound better.

6 DAVID: Yeah. Well, like I said, --

7 JOHN: Every time we talk you sound a little

8 better and that's great.

9 DAVID: Well, I'm ready, I'm ready, I'm ready

10 to come out and play some football with you. You want

11 to go play?

12 JOHN: Anytime.

13 (David laughs)

14 JOHN: I don't think you're really up to

15 that, though.

16 DAVID: Not, not totally.

17 JOHN: No.

18 DAVID: I think --

19 JOHN: No.

20 DAVID: -- on the picture, I think you've got

21 a few pounds over me.

22 JOHN: One or two but I'd sure like to meet

23 you when you come out and I'm sure I will.

24 DAVID: We'll meet.

25 JOHN: And, and John will -- John-2 also.

DAVID: Yeah, if you ever want to know more

1 about that what was in the beginning, you know, the --
2 Jeremiah tells you something about it. He tells you
3 about -- he tells you about the, the source of, of
4 Gods, you know, the beginning and origins. And the
5 prophets tells you. Of course, you know, it's all
6 found in the seven seals, though, mystery of God. You
7 know, God's a mystery, the mystery of God, you know. A
8 God book, on a sea of glass in heaven, you know,
9 mystery of God, time no longer. You know -- of course,
10 you know, in the days of Noah, God destroyed the world,
11 too, didn't he --
12 JOHN: Uh-huh.
13 DAVID: With a flood, right?
14 JOHN: Yep.
15 DAVID: Man, it's awesome. Of course, the
16 prophets say that it'll never be done with a flood
17 again. It'll be done with fire the last time. And, of
18 course, you -- have you ever heard of hell and all
19 that? You know, people say when you die, you go to
20 hell and all that kind of stuff.
21 JOHN: Purgatory, hell.
22 DAVID: Or purgatory or hell, you know.
23 JOHN: Sure.
24 DAVID: Have you ever really looked in the
25 book and seen what the prophets teach about that hell?
JOHN: Well, you know what I told you about

1 that before. I'm not -- I've probably learned a lot of
2 the book this week, last week, and the week before,
3 huh?
4 DAVID: Oh, my, sorry.
5 JOHN: Haven't I? Haven't I? If I was
6 remiss in anything, that's probably --
7 DAVID: Hey, have I asked for an offering
8 yet? Have I passed the plate?
9 JOHN: That's probably where it was. Well, I
10 don't know but you may.
11 DAVID: No, never.
12 JOHN: You're, you're probably one of these
13 guys that doesn't want to hear any noise hitting that
14 plate either, huh?
15 DAVID: No, what happens is that --
16 JOHN: You just want it -- want a real quiet
17 offering.
18 DAVID: Do you know how many hundreds of
19 thousands of dollars I've turned down from people?
20 JOHN: No, I have no idea.
21 DAVID: Man, I wish they sure would publish
22 that.
23 JOHN: Well, maybe it well be some day, huh?
24 DAVID: Well, you know, like Paul Fatta --
25 JOHN: Uh-huh.
DAVID: -- a young guy that when he first

1 came in, you know, he don't -- he -- his company -- he
2 owned his own company.
3 JOHN: Uh-huh.
4 DAVID: His company brought in six million a
5 year.
6 JOHN: Wow. What kind of business was he in?
7 DAVID: Well, he had Handi -- he owned Handi
8 Van Services in Hawaii.
9 JOHN: Uh-huh.
10 DAVID: And that was, you know, a government
11 contract type thing for, you know --
12 JOHN: What, just fast delivery service or
13 something like that?
14 DAVID: No, it was for like cripples and
15 people like that needed to get around.
16 JOHN: Oh, uh-huh.
17 DAVID: And they had special buses and
18 everything, you know. His dad originally gave him the
19 business when he was like I think 27 or 28. And --
20 'cause his dad did other things, you know. His dad's,
21 you know, big pockets, you know, and all that, one of
22 these high rollers and --
23 JOHN: Yeah.
24 DAVID: And -- so, Paul was a -- he was a
25 like a -- like the head elder in his church. You know
what I mean?

1 JOHN: Uh-huh.

2 DAVID: Paid a big -- big handsome tithe
3 every, every weekend and stuff like that. But anyway,
4 like I said, truth, truth goes without, without dollars
5 per se. If a person is going to, to be a truth, he's
6 going to live a truth and whatever he does, he's going
7 to do in support of the truth. It's just like -- well,
8 the truth of most people is making a living, you know.
9 You're, you're your person. You got a wife, you got
10 kids, you got to get out, you got to survive. You
11 know, you are your own church. Every home is a church.
12 Every home is a, a place in the worship of whatever we
13 know God to be. Okay. So, a lot of people in the
14 beginning, I, I first started opening up the, the
15 seals, they would get like really excited about it.
16 And of course, you know, we used -- we turned down --
17 we turned down a few -- in a range, range anywhere from
18 10,000 to $30,000 from people because I always told
19 them, I said, look, the truth of the seven seals is
20 something that God does and only those who are bound
21 together and committed together and not just the
22 hearing of it but the furthering of it in the knowledge
23 of doing it are the ones that are part of it. And that
24 turns a lot of people off, John, it really does.

25 JOHN: Yeah. Yeah.

DAVID: You know, people, people are so

1 accustomed in this commercial world today, --

2 JOHN: Well, they want the simple things.

3 They want the simple explanations, don't they?

4 DAVID: Oh, no, no, no. There's nothing more

5 simple than the seals. You see, we're talking about

6 people who set down and open their Bibles, not, not

7 people who were trying to censor -- well, you know,

8 what are you teaching? You know, when I taught you

9 about, you know, Nahum, you had no problem with

10 realizing that the chariots with flaming torches, you

11 know, that, that cause the fir trees to shake, and --

12 boom, you know, you have no problem with saying that's

13 a tank, right? Remember that? We was talking about

14 that the other day.

15 JOHN: Sure.

16 DAVID: That jostle in the streets. You

17 know, the prophet had never seen a tank and so -- until

18 through inspiration the powers above and beyond our

19 world showed him the future. Man's progressing into

20 the future. But, of course, Solomon says, what is to

21 be has already been. Solomon tries to tell the world

22 through Ecclesiastes and through the inspiration God

23 gave him that the world is repeating something that it

24 went through once before, to prove something. You

25 know, people say that, well, I've been here before, you

know. There's this certain aura in mind of man that

1 for somehow, for some reason, he feels that he's had an
2 existence somewhere before. Of course, you know, if
3 these statements of the prophetic writers can be
4 clarified that they -- of their day, in the days of
5 horses and chariots, describe and illustrate things
6 which only our world contains, such as flying vehicles
7 and things like that, tanks, possible -- well, like,
8 for instance, in the Mosaic law it talks about and the
9 high priest. You know, the, the translator is trying
10 to take some Hebrew words which he has no root words
11 for and it always telling you in the concordance,
12 unknown root word. (Indiscernible) guess at it in
13 light of the context. It talks about the ark of the
14 covenant (Indiscernible) side, it was on a pedestal and
15 it had, you know, it had chains and it says -- and
16 these two chains went to the two oracles. Now, you
17 know what an oracle is, right?
18 JOHN: Uh-uh.
19 DAVID: An oracle is someone that talks,
20 right? An orator, right?
21 JOHN: Sure.
22 DAVID: A testament. But what happens is is
23 that it's, it's very frustrating to scholars and
24 translators because, because, you know, they, they
25 really don't know what they're translating it properly.
So, one of the classes that I give that a lot

1 of guys have sit in on, I said, now, look, let's look
2 at this realistically. They've already discovered the
3 dimensions of the arch that produces electrical
4 current. So, this is something that science and, you
5 know, universities in taking the construction of the
6 arc and the gold content and the way it's plated and
7 everything, you know, it definitely produces an
8 electroplate, you know, current. And I said, now, when
9 you, when you're looking at the context, let's remember
10 that God is, is, is above man. God is of a higher
11 order. You know, God travels throughout the heavens,
12 man doesn't. He can only, you know, perceive the
13 higher being. So, --
14 JOHN: I can't, I can't believe anybody has
15 any difficulty with that, huh?
16 DAVID: Right. You see, I mean it's just
17 something you have to, you know, remind people of. I
18 go, now, look --
19 JOHN: Or reinforce them a little bit, huh?
20 DAVID: Yeah. So, so, when I say, now, -- we
21 know that the high priest went into the sanctuary,
22 that, that says that God spoke to him between the
23 cherubims, which were the two archangels which were
24 made of gold beside the ark and the two on -- the
25 smaller ones on the top of the ark of the covenant.
And we know that inside the covenant there was, you

1 know, contained the, the, the torah, the Ten
2 Commandments, you know, the two tables of stone, the
3 show bread, you know, it had, you know, the manna. And
4 it also had Aaron's rod that bud. It was the almond
5 rod that budded and produced almonds.
6 Okay. It says, now, -- here it says the high
7 priest goes and God speaks to him through the oracles.
8 Now, what do you think it was? Well, you've heard of
9 audio plates today. You know, the chains, need a word
10 for the chains, it was, it was wires. It actually was
11 a communication system which was given to mankind in
12 those days for God to be able to transmit communication
13 through the ark of the covenant. And, you know, they
14 had -- well, science, like I say, when they, when they
15 figure out the principles of that gold and what, what
16 conductivity gold actually has, you know, and the way
17 it's plated and stuff like that, you know, the
18 electrical currents that it produces, doesn't only
19 produce electrical current but it also produces waves
20 of frequency. It's just like -- when it talks about
21 Solomon and he understood the, the masaroff (Ph.). The
22 stars declare the glory of the Lord, Psalm 19 tells us,
23 you know, and their voice is heard to the end of the
24 world and all that. Every star has a frequency
25 pattern.
JOHN: Uh-huh.

1 DAVID: And in these frequency patterns there
2 is a certain ability to decode these and each statement
3 works on the same program as audio frequency. See,
4 visual frequency, light rays, is just another
5 continuation of the audio spectrum of waves.
6 Everything works -- oh, they're subsonic, sonic, you
7 know, hypersonic, supersonic, you know, everything
8 continues on in a wave. That's why the whole universe
9 is based on the ocean theory. You know, people say
10 that, that there was a big bang theory in evolution.
11 You know, we, -- science is always intrigued about
12 matter and anti-matter. You know, there's an answer to
13 all these things and it's really simple. But, again,
14 the seven seals, the seven seals. You know, an atom,
15 an atom is the building block of all matter, right?
16 JOHN: Uh-huh.
17 DAVID: And yet what -- the atom contains an
18 energy force far greater than the outer elements of
19 matter. I mean, you know, you split the atom through
20 fision or, or fusion, you know, combine it or split it.
21 And what do you get? You get all this mandate of, of
22 energy that pushes other matter out of the way. I mean
23 it causes a, a hellistic explosion, doesn't it? Right?
24 JOHN: Sure.
25 DAVID: All right. But, but the thing of it
is is where did all that power come from? Where did

1 all that energy come from? You know, what is the
2 oracle of creation trying to tell us about God? It's
3 --
4 JOHN: Well, we've seen so many things over
5 the years, though.
6 DAVID: Exactly.
7 JOHN: You know. I mean and it constantly
8 progresses.
9 DAVID: There's a short cut, you know.
10 There's a short cut to the key of all knowledge. You
11 know, Christ could have given all this knowledge 2000
12 years ago, couldn't he?
13 JOHN: Sure.
14 DAVID: I mean he was able to deatomize
15 himself and walk through walls and --
16 JOHN: It wasn't his intention, though, was
17 it?
18 DAVID: Well, it was. Really, it was.
19 Remember when he told the -
20 JOHN: Well, --
21 DAVID: -- pharis -- well, he told the
22 pharisees --
23 JOHN: He had to die for our sins, though,
24 didn't he?
25 DAVID: Well, he had to die because of our
sins. I mean, remember, man was already traditionally

1 patterned, chromosomically by tradition. His patterns
2 of mind, the, the thoughts of his mind were already
3 mandated to that existence, that -- man's a
4 habitational creature, you know. Our surroundings
5 affect us. We like to rest, we like to eat, we like to
6 be comfortable, you know. And unless we have, you
7 know, a tradition -- like, for instance, the orientals,
8 the Japanese, very industrious people, right?
9 JOHN: Well, they sure are.
10 DAVID: As a tradition --
11 JOHN: Most, most, I guess, orientals are
12 pretty industrious.
13 DAVID: Exactly.
14 JOHN: Vietnamese, Japanese, whatever.
15 DAVID: Yeah. And they (Indiscernible)
16 they're perfect in socialistic government, aren't they?
17 I mean they, they get together and they get the job
18 done as a people. Well, you know, you don't develop
19 that just by individuals assigned to do that. That's
20 something that comes about by having a mandate of law
21 and principle over hundreds of years.
22 JOHN: Very disciplined society.
23 DAVID: Exactly. When a man and woman, when
24 they make love, you know, the way a man thinks, is, is
25 patterned within his whole chromosome spectrum. And
the way the woman thinks and it's blended together and

1 the first thing created in the womb is the mind. So,
2 when God says, in the law I will visit the iniquities
3 of the fathers to the children, well naturally, you
4 know, the first thing that's created in the womb is our
5 mind. That's our machinery.
6 JOHN: Well, one thing, though. You look at
7 the disciplined societies. I mean strict discipline
8 societies, they certainly don't have the freedoms that
9 we have in this society.
10 DAVID: That's true.
11 JOHN: You know. They just never have over
12 the years literally cast systems.
13 DAVID: Yeah. And the question is, are the
14 happy?
15 JOHN: Well, many don't know better, do they?
16 DAVID: We know they're not happy in Japan.
17 JOHN: No, but I mean you get into some of
18 the -- you get into some of the rural areas and even,
19 you know, really socialistic society, they don't know
20 any better.
21 DAVID: Right.
22 JOHN: They've never been taught any better
23 and that's why, you know, your views on a lot of these
24 things, although sometimes very confusing for me and
25 probably more confusing to others that haven't talked
to you, are, are interesting. And I think you're

1 probably going to open a lot of eyes when you, you come
2 out and you get the opportunity to, to discuss it with
3 people because it may open a few eyes, huh?
4 DAVID: Well, you know, we hope --
5 JOHN: It really might.
6 DAVID: -- we hope that the truth will be
7 known because the truth--
8 JOHN: Well, at least people will listen to
9 you and then I guess they can make up their own mind
10 but they'll be able to listen to you. It's -- you gave
11 them what 52 or 58 minute shot and a lot of people
12 listened and a lot of people not only heard what you
13 said but, of course, read what you said and --
14 DAVID: We got the tape here, John, --
15 JOHN: Uh-huh.
16 DAVID: -- of the, of the Houston theologian
17 --
18 JOHN: Uh-huh.
19 DAVID: -- and --
20 JOHN: Yeah.
21 DAVID: -- he, he states in the written
22 manuscript they, they misquoted from the actual
23 dialogue that was given on the tape.
24 JOHN: Uh-huh.
25 DAVID: But, you know, one thing, one thing
that, that is a blockade to the minds of a lot of

1 people that were listening is that they are not
2 accustomed to instructional doctrine. They're used to
3 sermons. Well, --
4 JOHN: Brief sermons.
5 DAVID: Well, sermons, you know, that are
6 tradition -- you know, now, now, well, the Lord says
7 when, when we love, you know, blah, blah, blah. And,
8 you know, that reminds when I was a little boy and, you
9 know, the preacher tells you about his fishing trip and
10 all that kind of stuff and, and a lot of hallelujahs
11 and around, around the --
12 JOHN: Well, that's the, you know, just the
13 pure Sunday religious ceremony part of it but I think a
14 lot of other -- whether you are Baptist or Methodist,
15 Lutheran, Catholic, whatever, I think we still had
16 Sunday school or Sunday service for the children where
17 it wasn't just sermon, it was reading and question and
18 answer as opposed to, here it --
19 DAVID: And they call it Sunday school.
20 JOHN: -- here it comes, grab it, right.
21 DAVID: Right.
22 JOHN: Accept it. Yeah, Sunday go to
23 meetings, huh? But I guess there -- you know and I
24 know in today's society whether it's in a public
25 elementary school or a, or a public or private high
school. It's a lot different when we were growing up

1 because you weren't asked for input and I wasn't asked
2 for input from a teacher, were we? It was just doled
3 out and it wasn't, David what do you think, John what
4 do you think. And that's changed an awful lot. And we
5 can see it in our children. Your children, my
6 children, ask a lot of the, the who, what, where, when
7 and why type of questions. That basically my father
8 told me something, I accepted it. My teacher told me
9 something, I accepted it, accepted and respected per
10 se, huh?
11 DAVID: Well, knowledge has increased to such
12 a large degree today that, you know, it's just awesome
13 to watch three and four year olds sit in front of the
14 T.V. playing video games.
15 JOHN: They're inquisitive.
16 DAVID: I mean they have to know how to
17 utilize and operate those things, --
18 JOHN: Sure.
19 DAVID: -- you know.
20 JOHN: Sure.
21 DAVID: Which opens the mind -- which goes to
22 --
23 JOHN: But that's a change in our society,
24 too, though.
25 DAVID: Well, the scripture says in Daniel
very clearly, the prophet was told to seal his book to

1 the time of the end and he said -- and the prophet was
2 told by Gabriel that much knowledge shall be increased
3 and man should be running to and fro. One of the
4 Hebrew contexts is man shall be, shall be with great
5 speed going to and fro. And it says, you know, but the
6 wicked should do wickedly and none of the wicked shall
7 understand but the wise shall understand. So, you
8 know, Daniel's last projection of Daniel Chapter 11 and
9 12 in his prophecy about this last confrontation
10 between the king of the north and the king of the
11 south, he talks about during this presentation how that
12 tidings will emerge from the north and from the east
13 that will trouble him. And he goes forth with fury.
14 And it says, that time Michael stands at the
15 (Indiscernible) people and they'll be delivered those
16 who are (Indiscernible) in the book. But there's a
17 time in there of 1290 days and also 1335 days. And at
18 the end of the 1335 days Daniel is told that he'll
19 stand in his lot at the end of those days. Of course,
20 the prophets say that all the prophets in the
21 foundation of the world will be resurrected and all
22 those who've been slain and all those who've been, you
23 know, ridiculed and rejected for believing in the
24 testament of the prophets will, will be raised from the
25 graves in a, in a confrontation against the world of
unbelief, a world that ends up fulfilling the very

1 testament that they were slain for. I mean, you know,
2 it's kind like this. Michelangelo -- excuse me --
3 Leonardo da Vinci and all these guys --
4 JOHN: Hey, just think of the ones that
5 thought the world was flat.
6 DAVID: Yeah, they were persecuted.
7 JOHN: But people believed that. Religious
8 people believed that also.
9 DAVID: Catechism brought that in.
10 JOHN: Sure.
11 DAVID: The dark ages.
12 JOHN: Sure.
13 DAVID: When, when, when there's true
14 knowledge of God --
15 JOHN: Just -- hey, your, your knowledge
16 doubles every ten years, right?
17 DAVID: Not any more.
18 JOHN: Well, it does.
19 DAVID: In the, you know, in the musical
20 industry right now, it doubles every, every one year.
21 JOHN: Well, it may.
22 DAVID: Technology and especially when it
23 comes to the, you know, the gadgetries of, of
24 electronics.
25 JOHN: I still like the one that plays the
banjo.

1 DAVID: You like banjo?
2 JOHN: Love it. I love it.
3 DAVID: I play banjo.
4 JOHN: However, I'm just not inclined to play
5 but I love to listen to it.
6 DAVID: You all, you all hear any of my --
7 any of my music yet?
8 JOHN: I listened to your -- some of your
9 music, didn't I?
10 DAVID: When was that? I'm trying, I'm
11 trying to think.
12 JOHN: Lord, --
13 DAVID: Oh, it was --
14 JOHN: -- you've got to go back a few nights.
15 DAVID: -- (Indiscernible), yeah.
16 JOHN: Yeah. But we listened to it. Not bad
17 for a young fellow.
18 DAVID: Well, not bad. I mean you haven't
19 really heard me light up yet.
20 JOHN: No, I haven't. But I don't mean the
21 music you were playing out, you know, outside. You
22 were playing some music for us to hear one night on the
23 phone and it, and it was enjoyable. Shame you don't
24 have a banjo in there, isn't it?
25 DAVID: Well, like I said, it's -- a lot of
the stringed instruments that you're going to really

1 get proficient on one, you need to stick with one.
2 JOHN: Yeah.
3 DAVID: It's -- I mean like anything
4 stringed, you know, I, I can play but --
5 JOHN: Some better than others.
6 DAVID: And, yeah, I see -- well, see, like
7 if I -- I developed two hand technique anyway. So, as
8 long as you got your, your finger picking and all that
9 stuff --
10 JOHN: Uh-huh.
11 DAVID: -- down, your patterns down and,
12 besides, I play, I play strictly by ear. I don't have
13 any --
14 JOHN: No classical?
15 DAVID: Yeah, I do classical, too.
16 JOHN: Do you? If you can play classical,
17 you can play it all.
18 DAVID: Yeah. It's -- normally I can do
19 jazz, you know, that kind of stuff but --
20 JOHN: Yeah. That's just talent because a
21 good friend of mine played -- a guy that I worked with
22 played classical guitar and he could play it all.
23 DAVID: It's, it's a, it's a, it's an art.
24 JOHN: Hey, I just --
25 DAVID: I loved it.
JOHN: -- I just wish I had that art. I

listen to a player piano at home and that's as far as I go.

DAVID: Seriously. You have one of those --

JOHN: I wish I could play the piano, too, but --

DAVID: You got one of those sheeted pianos?

JOHN: Yeah, we do. We do, you know.

DAVID: Did, did you get it from one of the older -- what was the name of that pizza place that used to --

JOHN: Oh, was it -- oh, Shakey's?

DAVID: Yeah, Shakey's.

JOHN: No, no. We got it -- an outfit out of Memphis.

DAVID: You still get sheet music for it and all that?

JOHN: Yeah, sure did, sure can.

DAVID: Have you ever tried to make up your own music?

JOHN: No. No. It probably would sound like a couple of cats fighting or something. I'm not sure. But I enjoy it, I enjoy the music because you can change the pitch on the piano and honkey-tonk it and --

DAVID: Isn't this the most exciting time in the history of the world?

JOHN: Hey, it is.

1 DAVID: Isn't it? I mean it's, it's awesome.
2 JOHN: It is.
3 DAVID: I mean definitely Christ if he ever
4 came again, he would come in, in the latter days when
5 it's like this, wouldn't he?
6 JOHN: Well, --
7 DAVID: I mean, you know, could you give --
8 what kind of -- what kind of clothes do you think
9 Christ would wear if he came today? I mean if he came
10 to do for the Gen -- let's say the Gentiles were off
11 the track.
12 JOHN: Well, his clothes -- when -- his
13 clothes, his clothes as I perceive them and I've been
14 taught to perceive them, back then were similar to the
15 clothes other people were wearing.
16 DAVID: Exactly, high quality.
17 JOHN: Sure.
18 DAVID: You know. Simple, nothing, nothing
19 too elaborate. You know, he didn't want to be like the
20 Sanhedrim and the Pharisees who were wearing, you know,
21 the (Indiscernible) and all that really fancy stuff.
22 JOHN: Well, he came from a simple family.
23 DAVID: Right, and his message was for the
24 simple.
25 JOHN: Yeah.
DAVID: You know, the, the rich and the wise

1 had their reward, you know. But I mean, you know, you
2 have people today, you say now, do you think he'd wear
3 Reeboks or Nikes or maybe, you know, something from
4 Kinney Shoes.
5 JOHN: I don't know. Would it be American
6 made or not?
7 DAVID: Uh --
8 JOHN: Hard to say, isn't it?
9 DAVID: Isn't everything from Japan American
10 made really when you, when you trace it?
11 JOHN: I don't know. I don't know. Maybe a
12 percentage.
13 DAVID: I know the music industry when you
14 buy like, for instance, Charvelle or Jackson guitars,
15 the ones that are made in Mexico and the ones that are
16 made in Japan are actually really -- the wood and
17 everything is -- comes from here. They --
18 JOHN: The wood? And a lot of the initial
19 design.
20 DAVID: Oh, everything in Charvelle and
21 Jackson is all here.
22 JOHN: Well, it's just the labor forces are
23 so much cheaper, that's all. That's, that's the nuts
24 and bolts of it.
25 DAVID: Yeah.
JOHN: Yeah. We design them. You name it, we

1 design them, they manufacture them.

2 DAVID: Merchants. I bet --

3 JOHN: Hey, how's, how's Judy doing today?

4 DAVID: Uh --

5 JOHN: Better?

6 DAVID: Not -- yeah, she's -- her finger went

7 down and, you know, --

8 JOHN: Did it?

9 DAVID: -- all of us here, you know, my --

10 oh, I've got, I've got just two great big gigantic hole

11 -- well, you know the holes --

12 JOHN: Yeah. Yeah.

13 DAVID: -- in the front and the back, they,

14 they look like a baby's naval button when it first, you

15 know, comes off.

16 JOHN: Yeah.

17 DAVID: So, you know, the hand, it, it looks

18 like a big piece of beef jerky there, you know, dried

19 out beef jerky.

20 JOHN: Well, I talked to David Jones and, you

21 know, he seemed to be doing better but he said he had,

22 you know, really run out of any kind of antibiotic or

23 anything but at least his spirits were up, I guess.

24 You know, and that's the important thing.

25 DAVID: Well, Dave's a good guy.

JOHN: That's the important thing. And --

1 so, we had a good conversation. You were mentioning,
2 mentioning Paul Fatta. Is his dad still alive that you
3 know of or --
4 DAVID: Oh, yeah.
5 JOHN: -- some kind of message that he'd like
6 me to give to him? I'll be happy to talk to him or,
7 you know, anybody else in there that wants to talk to
8 --
9 DAVID: I don't know. I imagine, I imagine
10 Paul's dad is probably in the vicinity somewhere, I
11 would imagine. Otherwise, he's probably --
12 JOHN: I don't know.
13 DAVID: -- at -- down in Acapulco somewhere
14 in his big cruiser --
15 JOHN: Really?
16 DAVID: A hundred, 120, 150 foot cruiser
17 ship.
18 JOHN: Well, he doesn't live in the islands
19 anymore?
20 DAVID: Yeah, there's several different
21 places from what I understand.
22 JOHN: Just travels a lot?
23 DAVID: Right. He's, you know, he's on easy
24 street supposedly.
25 JOHN: Well, if Paul's got --
DAVID: No, anyway --

1 JOHN: -- if Paul has a message, just let him
2 know he can call me.
3 DAVID: Yeah, that was the thing I was, I was
4 telling you about. You see, I told -- you know, what I
5 did was I told Paul, I says, look, Paul, if you want to
6 learn these seals -- because I already showed him, you
7 know, the preliminaries -- I said, give the business
8 back to your dad.
9 JOHN: Uh-huh.
10 DAVID: See, that's, that's, that -- you
11 know, that's one of the things that is, is predominant
12 with a lot of people with me. And for some reason,
13 these are the things that are never mentioned. See, I
14 don't, I don't, I don't, I don't need to have a
15 business to make $6,000,000 a year. You see, --
16 JOHN: No, but you need enough money to
17 survive and food and --
18 DAVID: Well, that's easy.
19 JOHN: -- nourishment and things like that.
20 DAVID: That's easy.
21 JOHN: And construction.
22 DAVID: Construction?
23 JOHN: Well, to build the church out there
24 and to build your facility out there.
25 DAVID: Oh, remember, remember, when you see
this place, remember, originally there was 13 houses on

1 this property.

2 JOHN: Yeah.

3 DAVID: That provided a lot of wood.

4 JOHN: Yeah, but I'm sure some of that was

5 old lumber, too, yeah.

6 DAVID: Well, yeah, but old lumber is good

7 lumber. Remember that. You know, grade three and

8 stuff today is -- should be really actually grade ten.

9 I mean it's, it's ungradeable.

10 JOHN: Yeah. Yeah.

11 DAVID: You know, you go try to find you

12 $1.50 stud and see what it's like.

13 JOHN: Yeah. Well, whether you got the

14 talent to, to construct it and everything else, you

15 still have to pay for that roofing material and pay for

16 everything else and it doesn't come cheap anymore.

17 DAVID: Well, it's, it's not too bad.

18 JOHN: Yeah.

19 DAVID: As a matter of fact, it's cheaper

20 right now than it was five, six years ago.

21 JOHN: Yeah. Yeah.

22 DAVID: You see, I used -- I'm a carpenter.

23 And we used to build -- let's see, back in 1978, uh,

24 uh, Timberline shingles -- say, say if you want a

25 composition roof or something like that -- Timberline

shingles were like 18 to $20.00 --

1 JOHN: A square?

2 DAVID: Yeah. Okay. And, and what are they

3 right now?

4 JOHN: Yeah, and those, those were asphalt

5 shingles?

6 DAVID: Yeah.

7 JOHN: Which --

8 DAVID: Composition is three square foot.

9 JOHN: -- you don't, you don't even use --

10 don't even use those anymore, using fiberglass shingles

11 now, most places.

12 DAVID: Well, yeah, well, but see, but what

13 they are is is they do use fiberglass 'cause fiberglass

14 are even cheaper now.

15 JOHN: Yeah.

16 DAVID: And that guy Owen Corning and all

17 that --

18 JOHN: And they resist and they'll last

19 longer.

20 DAVID: Well, actually, they, they don't in

21 the respect that if you, if you don't put them down in

22 the heat of summer, --

23 JOHN: Uh-huh.

24 DAVID: -- the under, undercoat doesn't

25 adhede to the top one and then when they blow up, they

break off. That's the only thing bad about the

1 fiberglass shingle, you know.

2 JOHN: Well, let me tell you, they survive in

3 south Louisiana better than those asphalt ones because

4 of the heat and humidity and everything else.

5 DAVID: Oh, yeah. Does it, does it really

6 get that hot down there?

7 JOHN: Hot, hot. You wake up in the morning,

8 the humidity is 6:00 in the morning 90 percent.

9 DAVID: Uh.

10 JOHN: And it's going up. It's not going

11 down.

12 DAVID: Are you actually down in the slew

13 area and all that where the alligators are?

14 JOHN: Yeah. Well, I don't walk out my door

15 and see them but when I go fishing, I see them. When I

16 go duck hunting, I see them.

17 DAVID: What's, what's the fatalities of

18 people out there that get, that get it --

19 (End of Tape #136)

20

21

22

23

24

25

U.S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

TAPE #137

3/19/93
8:41 p.m. - 9:28 p.m.

(Tape 137)

JOHN: -- will allow them to cut down the population and they try to get some of the big ones out. And it's not that hard. Just hang a chick on a hook and tie it to a tree. You'll get them.

DAVID: Does the game administration and all that, they still allow to skin them and all that? I mean --

JOHN: Yeah, but you've got to tag them. I mean it's -- you go through a procedure so that --

DAVID: Right.

JOHN: -- so that they try to insure that when you're thinning down the, the population, it's done properly and, and it's just grown and grown and grown down there. But you don't hear of real problems. Usually they'll -- they don't want to be around humans that much, you know. It's like a moccasin, they'll, they'll fight you if you corner them but they'll stay away from you.

DAVID: What's the biggest you think you've seen so far?

JOHN: Alligator?

DAVID: Yeah.

JOHN: Fourteen feet probably, something like that.

DAVID: Hum.

1 JOHN: That was big enough.

2 DAVID: Yeah. You feel like a lunch when you
3 see something like that, don't you?

4 JOHN: You're looking at breakfast, lunch and
5 dinner, huh?

6 DAVID: Oh, boy.

7 JOHN: But they, they, they really avoid you,
8 you know. If you're out, you know, when there are
9 frogs around at night time or other things, you'll know
10 that a gator is around or if a moccasin is around or
11 something like that 'cause those frogs will be hopping
12 like crazy to get out of their way.

13 DAVID: Uh-huh.

14 JOHN: But they don't bother people too much,
15 not unless you're tormenting them, you know. You're,
16 you're toying with them, you're teasing them. Then
17 they're going to get aggravated. But I can remember
18 going to the old alligator farms over in St. Augustine,
19 over in that area. You ever go over there, been there
20 before?

21 DAVID: I've been through there before.

22 JOHN: Yeah. It's amazing to watch those
23 people just literally hypnotize them. Not me, don't
24 need that.

25 DAVID: No.

JOHN: I said, I don't want them to call me

1 "Stumpy", huh?

2 DAVID: Like kissing snakes (Indiscernible).

3 JOHN: I saw that up in Kentucky, up in

4 southeastern Kentucky, up in Harlan, Bell County's up

5 there, snake worshiping. That's a little heavy.

6 DAVID: Uh-huh.

7 JOHN: I mean you've got to have a pretty,

8 pretty strong real fear of the Lord to start kissing

9 snakes.

10 DAVID: I think you have -- I think you have

11 to --

12 JOHN: You've got to be nuts, too, don't you?

13 DAVID: -- a little, a little, a little

14 insanity.

15 JOHN: Yeah, yeah.

16 DAVID: I mean the only time of the year

17 there's any snake kissing done in, in the scriptures is

18 when God sent the, the snakes in to bite Israel because

19 of all the rebellion.

20 JOHN: Right.

21 DAVID: I don't think they were kissing them.

22 JOHN: I mean some things you just don't use

23 a lot of common sense, do you?

24 DAVID: No. It's -- the serpent is one of

25 the most mysterious of all creatures, especially when

it's so, it's so personified like the symbol of faith

1 and all that kind of stuff. Those were a symbol of
2 God.
3 JOHN: Yeah. Hey, I can't tell you how much
4 we appreciate the way things worked out today.
5 DAVID: Well, what we don't understand --
6 well, I understand it --
7 JOHN: Yeah.
8 DAVID: -- but what a lot of people don't
9 understand here is how all of a sudden everything got
10 gazapped all -- in that -- and these are the two guys
11 originally that were going to come out in the first
12 place.
13 JOHN: You understand what we told you,
14 though, huh?
15 DAVID: Well, I understand what you told us
16 --
17 JOHN: We're --
18 DAVID: -- and we're -- I mean from personal
19 -- person to person, I'm hoping that you --
20 JOHN: What John told you, what I told you, it
21 was -- I don't know, what frustration, aggravation?
22 DAVID: Commanders do.
23 JOHN: Things weren't moving along fast
24 enough and --
25 DAVID: Well, I mean --
JOHN: -- want to try and resolve it and

1 boom.

2 DAVID: -- I mean -- there's one thing we've

3 got to learn, you try to push these people, then

4 you're, then you're trying to do to them what you say

5 that I've been doing to them.

6 JOHN: Yeah.

7 DAVID: I mean, you know, and it doesn't --

8 like I say, they've got to stand before your judicial

9 system.

10 JOHN: Yeah.

11 DAVID: Then they've got to stand before God's

12 judicial system.

13 JOHN: What, what do you think -- why do you

14 think Brad and Kevin decided to, to come out when they

15 did? Do you have any idea?

16 DAVID: Well, the thing, the thing of it is

17 is that -- when we was talking to John --

18 JOHN: Yeah.

19 DAVID: -- Dolan --

20 JOHN: Yeah.

21 DAVID: -- you know, John had, had made a

22 statement which we had not stated.

23 JOHN: Uh-huh.

24 DAVID: And what happened was is that in the

25 statement he had told his commander, again, that there

was going to be these people just hauling out again,

1 you know, tonight, you know. And, of course, you know
2 the Shabbat now for us and the thing of it is is that's
3 not what was stated at all. But, of course, you know,
4 the guy -- I believe he didn't do it intentionally.
5 It's just, you know, it's a, it's a bureaucratic
6 system and people, you know, are, are trying to get
7 things done. And it's kind of like an arm wrestling
8 match here. And it's -- a lot of people don't
9 understand where we're coming from. And we understand
10 where you're coming from but --
11 JOHN: Yeah.
12 DAVID: -- we're trying to make you
13 understand without trying to seem aggressive --
14 JOHN: Yeah.
15 DAVID: -- or arbitrary or cultic, you know.
16 That -- wait a minute, there's something we've got to
17 do.
18 JOHN: Well, I hope you understand that John
19 and, and everyone else that's spoken to you and myself
20 tried to encourage, you know, our position with the
21 people that we answer to and that -- to get those
22 magazines in and to do other things. And, hey,
23 sometimes what we say is totally accepted. Sometimes
24 half of it's accepted. And, and you have to understand
25 that they're getting, they're getting pushed from other
sides of the track also and we are just one component

1 of -- we're the facilitator, we're the communicator,
2 but we're only one component of the overall picture,
3 you know.
4 DAVID: Well, like I --
5 JOHN: And we try.
6 DAVID: I explained --
7 JOHN: We try.
8 DAVID: -- I explained that the nicest guys
9 you're going to talk to are the guys you're talking to
10 right now.
11 JOHN: That's right.
12 DAVID: Because you are the commercial, you
13 know. And I said but when you find the real product,
14 when you walk into the real product, you're going to
15 find that it's totally different.
16 JOHN: You mean the other people out here?
17 DAVID: Exactly.
18 JOHN: Well, I don't think so, not --
19 DAVID: And I --
20 JOHN: -- the, not the ones that you're
21 dealing with.
22 DAVID: It's, it's a, it's a fact, you know.
23 Kathy Schroeder and all that, you know, --
24 JOHN: Yeah.
25 DAVID: -- and being chained and all that,
you know, and now this --

1 JOHN: That's a procedure, though, that's
2 all.
3 DAVID: It's a, it's, it's a procedure that's
4 really unnecessary for a woman but, you know, --
5 JOHN: What can I tell you?
6 DAVID: Now, when you see Kevin, you know,
7 big old burly Kevin there, then you'd probably want to
8 chain him up.
9 JOHN: He's a big fellow? He's a big fellow?
10 DAVID: You know, he's stocky.
11 JOHN: Is he?
12 DAVID: Yeah. As a matter of fact, he used
13 to be a prison guard.
14 JOHN: Well, then, I guess he knows the
15 system then, huh?
16 DAVID: Oh, yeah, you know.
17 JOHN: Yeah.
18 DAVID: He's, you know, he's, he's confident
19 but the thing of it is --
20 JOHN: Well, that's good.
21 DAVID: -- is that the situation that our
22 culture, that you would not understand, is that, you
23 know, the way we answer to God is something that is
24 about as primitive as scripture can be.
25 JOHN: Well, --
DAVID: Of course, it appears that, that I'm,

1 that I'm trying to make myself into something or make
2 myself out of something. Look, what I am, I am. I
3 know what I am. And it's like me to know and for other
4 people to find out. That's the way I've always
5 presented it.
6 JOHN: Well, you probably know what your
7 limitations are, too, and, and, and I know what mine
8 are.
9 DAVID: Well, see, my limitations are based
10 upon this. Whatever is acceptable in the sight of man
11 regarding my position, regarding my position and the
12 respect of my explanation of my position in the light
13 of the seven seals. A person perceiving the seals by
14 what I show determines what degree of respect I will or
15 will not receive from that individual. Otherwise, I'm
16 just a Joe Blow on the street. You know, if you meet
17 me -- anybody knows me in town. You know, I've got a
18 good rapport with all the people here in Waco, you
19 know. Anybody that knows me, I don't think --
20 JOHN: Well, you sure have a good rapport
21 with the sheriff, I'll tell you that.
22 DAVID: Well, like I said, --
23 JOHN: That I know 'cause I spent time with
24 him and, and he's quite a guy. He's, he's a very
25 decent --
DAVID: He loves us. We've always loved the

1 to deal with you and we're trying to deal with other
2 people and our posture doesn't change. We're, we're
3 trying to successfully resolve it in a peaceful,
4 orderly manner and --
5 DAVID: Well, I had a real situation the
6 other night --
7 JOHN: Yeah.
8 DAVID: -- when I had to, to explain to some
9 of the individuals that when they saw their cars being
10 --
11 JOHN: Uh-huh.
12 DAVID: -- wrecked and torn up by this dozer
13 --
14 JOHN: Uh-huh.
15 DAVID: -- you know.
16 JOHN: I'm sure you did. I'm sure you did.
17 I'm sure it was a difficult thing.
18 DAVID: And --
19 JOHN: And I know when, when we inquired
20 about some of it, we were given some answers, too,
21 that, you know, the lumber pile being moved because
22 people didn't have a clear view of certain areas up
23 there and, and some other things, that it was going to
24 be done and, and --
25 DAVID: You know, that -- you know, the, the
hair fraction of the war starting all over again, I

1 mean that's -- you know, somebody that's, that's human
2 that doesn't have a well posi -- as well a position say
3 as I do or --
4 JOHN: Yeah, yeah.
5 DAVID: -- Steve, you know, can just start,
6 just start blasting out --
7 JOHN: Yeah.
8 DAVID: -- rounds because that's like -- here
9 you're watching your car being demolished.
10 JOHN: Well, --
11 DAVID: It's, it's, it's, you know, it's
12 really, it's -- well, actually, let me, let me tell
13 you. On the part of the commanders, it was a very
14 immature move. Secondarily, those tanks, one of them
15 wasn't filled with diesel. It was filled with 92
16 octane super unleaded.
17 JOHN: Yeah, that's what you -- that's what
18 Steve was, was saying.
19 DAVID: You know, I told him, I said, look,
20 I've already gotten information from my God. I know
21 what the game plan is. I said, but let me tell you
22 something, be sure, you know, to put your fingers in
23 your ears because that tank, the way the muffler system
24 works on that tank, if you force that, that --
25 JOHN: Uh-huh.
DAVID: -- fuel back on that tank, that guy's

1 going -- those guys are going to be in there popping
2 like popcorn.
3 JOHN: Uh-huh.
4 DAVID: Those tanks are not fireproof, you
5 know.
6 JOHN: Oh, sure.
7 DAVID: They got, they -- hopefully, they
8 have, they have the fire extinguisher system but that
9 is -- you know, you're talking about 500 gallons of
10 gasoline.
11 JOHN: Yeah.
12 DAVID: Enough --
13 JOHN: What did, what did your God tell you?
14 You said that you got the word from your God. Has he
15 told you something new?
16 DAVID: Well, --
17 JOHN: Huh?
18 DAVID: Oh, don't be a blasphemer.
19 JOHN: I'm not. I'm -- hey, if he's telling
20 you something new, I'd love to hear it if it, if it
21 will help resolve this thing.
22 DAVID: Well, it's --
23 JOHN: And I'm not being blasphemous, you
24 know that.
25 DAVID: Well, I'm just saying that there's a,
there's a kind of a very secured position to scoff

1 which really is not that secure.

2 JOHN: Uh-huh.

3 DAVID: I mean just because somebody doesn't

4 believe something doesn't mean it's not true.

5 JOHN: No. Hey, they are a lot, a lot of

6 things that you don't understand, a lot of things I

7 don't understand.

8 DAVID: Who gets, who gets the best laugh of

9 all?

10 JOHN: Pardon me?

11 DAVID: Remember Psalms 2, who gets the best

12 laugh?

13 JOHN: Oh, Lord.

14 DAVID: That's right, the Lord. You're

15 right.

16 (JOHN LAUGHS)

17 DAVID: See, you're right for once.

18 JOHN: How's that, huh?

19 DAVID: Well, you know, the heathen rage and

20 (Indiscernible) anything, he who sits in heaven shall

21 laugh, you know. The wrath of man (Indiscernible).

22 JOHN: There's nothing wrong with that,

23 though, is there?

24 DAVID: Well, no, except it's not too good

25 for the ones who rage because, you know, God's given,

God's given all this time -- I mean everybody's got a

1 Bible. Let's, let's just me and you talk like we're on
2 the side of the street corner, right. And we're --
3 let's, let's pretend like we're just two normal guys.
4 Everybody's got a Bible. I mean even -- they used to
5 give them out in schools. You remember that?
6 JOHN: Uh-huh.
7 DAVID: They used to give them out in
8 schools.
9 JOHN: Not anymore, though, huh?
10 DAVID: Not anymore. You got these people
11 out here that, you know, --
12 JOHN: Things have changed, haven't they?
13 DAVID: Yeah. You know, but a Bible won't
14 hurt nothing, no more than any other kind of book.
15 JOHN: Well, we all have our, our opinion as
16 to whether that's good, bad or indifferent.
17 DAVID: Yeah, but it's, it's just freedom of
18 the press.
19 JOHN: That's the law, though, isn't it?
20 DAVID: Freedom of literature.
21 JOHN: That's the law now.
22 DAVID: Right. Okay. So, so, the thing of
23 it is is everyone's got one. I mean, hey, you know,
24 it's to be read. You know, some read it and some don't
25 read it, get some information. It's about God. Those
who want to know about God will read it. Those that

1 kind of -- well, don't care about God might not read
2 it, you know. It's got, it's got stories about people
3 of the past. It's got future projections. It's got
4 prophecies. It's got Jesus. It's got, you know, it's
5 got -- it's revelation of Jesus, seven seals. What is
6 it?
7 JOHN: Well, you've got the Old Testament and
8 the New Testament and --
9 DAVID: Yeah, but you know Isaiah is not the
10 Old Testament. Isaiah is the New Testament.
11 JOHN: Uh-huh.
12 DAVID: All the prophets talk about Christ.
13 See, people get -- they get mistaken. They say, well,
14 Isaiah and Jeremiah, Ezekiel, Hosea, Obadiah. Micah,
15 Zephaniah, Habakkuk, they're all Old Testament. That
16 is wrong. The prophets tell you of the new covenant.
17 JOHN: Uh-huh.
18 DAVID: They foretell of Christ. Now, that's
19 new covenant. Jeremiah 31, when Jeremiah says, lo the
20 days come, sayeth the Lord, that I will make a new
21 covenant with the children of Israel, not
22 (Indiscernible) with the covenant that I made with
23 their fathers when I brought them out of Egypt which
24 covenant they break. For I will make a new covenant.
25 I will put my laws in their hearts and in their minds
while I right them. And they shall no more teach ever

1 man saying, know the Lord for they shall all know me,
2 from the least to the greatest.
3 JOHN: You're, you're going to pull it off on
4 me, aren't you?
5 DAVID: No, I'm just simply saying --
6 JOHN: Huh?
7 DAVID: -- that in the new covenant there's
8 only -- no one can teach anybody else about the Lord.
9 Only, only the Lamb can reveal the seven seals. That's
10 the whole fulfillment of the New Testament.
11 JOHN: Our difficulty is for the young to
12 really interpret and understand and that's why they
13 need guidance, don't they?
14 DAVID: Well, actually, what happened is
15 Christ at 12 years old was given those pharisees to
16 keep out of trouble, wasn't he?
17 JOHN: But we're not, we're not Christ at 12
18 years old. You know, I'm saying the young people need
19 not only to read and to try and grasp at themselves but
20 they need the guidance, no more than your young people
21 need your guidance and Steven's guidance and other
22 adults in there to guide them. Other religions the
23 same way, they need more than just parental guidance as
24 far as the interpretation if the parents themselves
25 don't understand it that well.
DAVID: That's where instruction and learning

1 comes in.

2 JOHN: You bet. You bet.

3 DAVID: That's when the Christian church --

4 Paul tells us that, for he gave first Apostles, second,

5 prophets. Then teachers, governments and helps to come

6 to the unity of the faith. Of course, you know, you've

7 got to ask yourself the question, if that's the case,

8 well who are the Apostles and prophets of today, you

9 know. Some churches don't even have Apostles or

10 prophets. Some, some do. And even if they do or

11 don't, the question still remains, what are those seven

12 seals? You know, it's all a part of the ingredients of

13 the chili, right?

14 JOHN: Yeah.

15 DAVID: You're going to make a good bowl of

16 chili, you're going to look down at the book and you're

17 going to see what the ingredients are. Well, the last

18 ingredient may be chili. You know, you might -- got

19 your beef, you may have your bell peppers, you may have

20 your onions, you may have all your, all that stuff

21 together, and you got it all cooking, now what's,

22 what's the last ingredient to make this chili? Chili

23 powder. Well, so, you got, you got Matthew, Mark, Luke

24 and John. You've got Acts, you've got Romans,

25 (Indiscernible), Galatians, Ephesians, Philippians, you

know, all this. You've got all these guys talking

1 about this New Testament. Christ is the me of the New
2 Testament. New Testament, it's going to come. Peter
3 said be ready for the salvation that should be revealed
4 to you at the revelation of Jesus Christ. You know,
5 all these guys are talking about Christ, the me, and
6 all of a sudden you get the Book of Revelation. Come
7 up here, that what's fixing to be. Well, this is going
8 to be hereafter, here, right here. God's on the
9 throne. He gives the book to the Lamb and the Lamb's
10 going to come. Yea, the New Testament's going to be
11 fulfilled. Then all of a sudden you come today and you
12 say, hey, you going to learn this New Testament. Oh,
13 that's Matthew, Mark, Luke and John. No, no, no. No.
14 Matthew, Mark, Luke and John tells you that the Jews
15 did not benefit from Christ keeping the law because
16 that was the Old Testament. Christ fulfilled the Old
17 Testament. He kept the law.
18 JOHN: Hey, are you going to give me a lesson
19 tonight? You're going to pull this off, aren't you?
20 DAVID: No, no, no, no, no. I was just --
21 JOHN: You are.
22 DAVID: Like in --
23 JOHN: I know you're doing it.
24 DAVID: Now, look, like in Hebrews 915 --
25 JOHN: Aren't you?
DAVID: -- no, look --

1 JOHN: You're going to tell Steve just how,
2 how, how proud you are now, aren't you?
3 DAVID: Have you read in Hebrews 915 that
4 Christ died under the first testament?
5 JOHN: No.
6 DAVID: You know, it says, it says for this
7 cause he died for those under -- you know, people say,
8 Christ died for my sins, right?
9 JOHN: Uh-huh.
10 DAVID: Well, are you in the New Testament or
11 Old Testament? You're in the New, aren't you, right?
12 JOHN: Sure.
13 DAVID: Okay. Well, Hebrew says, Christ died
14 for those under the first testament, that those who
15 were called might receive the promise of eternal
16 inheritance which is the New Testament.
17 JOHN: Right.
18 DAVID: You know, that blows people away. I
19 show that to people --
20 JOHN: You know, you know one of the things
21 that we've heard so much of, and, and we always do, --
22 DAVID: Uh-huh.
23 JOHN: -- we always do, and I don't care
24 whether it's, it's your preaching or someone else's
25 preaching, it's always why Christ died. But there's
not that much talk about what he accomplished, you

1 know, why Christ was living and what Christ was
2 teaching. And, and so much of it gets into the why
3 Christ died. And I, and I think it's crucial what he
4 accomplished in 33 years as a teacher, --
5 DAVID: Well, he didn't --
6 JOHN: -- don't you?
7 DAVID: -- teach for 33 years. He only
8 taught for three and a half years, remember.
9 JOHN: Well, by his pure being, he, he was
10 teaching something.
11 DAVID: Well, it's, it's, it's virtually
12 unrecorded and so there's a reason for that.
13 JOHN: Sure. Sure.
14 DAVID: Of course, you know, he stayed out
15 with his parents and stuff in Galilee and it was just
16 -- he, he kept his job.
17 JOHN: But, but, but there wasn't the
18 constant talk of death or the constant talk of dying.
19 Yet, yet what I'm --
20 DAVID: Oh, oh, (Indiscernible) he was trying
21 to tell us the --
22 JOHN: What I'm saying is whether it's a
23 minister, a rabbi, you know, -- not, not necessarily a
24 rabbi but ministers and priests and other --
25 DAVID: Oh, yeah.
JOHN: -- people of the cloth constantly talk

1 about why Christ died. And, of course, we, you know,
2 we do talk about Good Friday and we do talk about
3 Easter Sunday and all of that. And then, and then we
4 get into, you know, he's arisen now and, and --
5 DAVID: He liveth.
6 JOHN: Yes. Yes.
7 DAVID: That's the good news.
8 JOHN: You bet. You bet. You know, even
9 though so much is, is discussed about Christ's
10 birthday, you know, Christmas Day when he was born, on
11 such a big event, you know, a lot of people probably
12 should look at Easter as such a big event, huh?
13 DAVID: Well, like I say, a lot of us have a
14 perception and the knowledge of Christ and we worship
15 Christ, you know, based on Christmas, Easter and Hallo
16 -- well, not Halloween but, actually, --
17 JOHN: No.
18 DAVID: -- the Halloween is the, is the
19 ritual for the, for the dead saints, right?
20 JOHN: All Hallows.
21 DAVID: And, so, the thing of it is is that,
22 you know, if, if we, if we really wish to --
23 JOHN: But, again, we're talking death,
24 aren't we? The dead saints.
25 DAVID: Well, actually they claim that
they're alive, you know.

1 JOHN: Well, --

2 DAVID: Remember hell is a position of being

3 alive. Only --

4 JOHN: Yeah, but I'd rather go the other way.

5 DAVID: Huh?

6 JOHN: I'd rather go the other way.

7 DAVID: Yeah and skip purgatory and just go

8 --

9 JOHN: That's right.

10 DAVID: -- straight to heaven.

11 JOHN: Non-stop.

12 DAVID: You know, we don't want to learn a

13 lesson in a, in a not so hot a place.

14 JOHN: Hey, I'm learning one spending 19 days

15 in Waco.

16 DAVID: Yeah.

17 JOHN: You think that's part of my purgatory?

18 DAVID: Well, hopefully.

19 JOHN: Huh?

20 DAVID: Because if you learn in purgatory,

21 you get to go on ahead, don't you?

22 JOHN: Now, do you think -- do you think all

23 of us have been learning? I'm talking about all the

24 people you've been talking to, do you think we've been

25 learning?

DAVID: Well, --

1 JOHN: We have.

2 DAVID: -- you definitely now are aware of

3 seven seals, aren't you?

4 JOHN: Yep.

5 DAVID: It's in the book, isn't it?

6 JOHN: It certainly is.

7 DAVID: And, you know, --

8 JOHN: Was, was I aware of it before I came

9 here? Absolutely --

10 DAVID: No.

11 JOHN: -- not.

12 DAVID: No.

13 JOHN: Absolutely not. No.

14 DAVID: See, that's one of the things --

15 that's one of the things that the early papacy skipped

16 over. I mean, you know, let's, let's face the facts.

17 Now, who came first, the papacy or John? I mean, you

18 know, it's like an ice cream store, first come, first

19 serve, right?

20 JOHN: Uh-huh.

21 DAVID: We've got to -- we've got to listen

22 to Moses before we listen to Jesus, don't we? I mean,

23 you know, how do we know Jesus is right?

24 JOHN: Well, --

25 DAVID: Well, before we listen to Jesus, is

they had to listen to Isaiah, Jeremiah, Ezekiel, Amos,

1 Hosea, Obadiah.

2 JOHN: All of them, all of the prophets.

3 DAVID: Yeah, well, then Christ comes along

4 and Christ, he, he, he lays on the foundation.

5 JOHN: Uh-huh.

6 DAVID: He says, whoa unto you that believe

7 not all that the prophets have spoken. Okay, now there

8 Christ is. He's, he's backing the prophets. You know,

9 he says in Matthew 24 to the disciples, now, when you

10 shall see the abomination of desolation spoken of by

11 Daniel the prophet. Hey, we know Christ and Daniel.

12 They're, they're tight, right?

13 JOHN: Well, he got into a few heavy items in

14 Matthew 24, didn't he?

15 DAVID: Yeah, definitely, about false

16 prophets in the latter days, about the science and all

17 that.

18 JOHN: That's right.

19 DAVID: And that's what's so awesome. He

20 says, behold, I told you aforetime, many should come of

21 my name saying I am Christ and shall deceive many.

22 JOHN: Hum.

23 DAVID: Hey, they don't come -- they don't

24 come in, in their name saying that they're Christ. No.

25 They come saying Jesus is Lord.

JOHN: Uh-huh.

1 DAVID: Now, just because someone says, Jesus
2 is Lord or the Lord is Christ, he is the Messiah, no,
3 that doesn't mean they have credentials to say that.
4 You see, that's why Christ told you, he says, for as
5 lightning shines on the east, even to the west.
6 Lightning is clear, isn't it?
7 JOHN: Yeah.
8 DAVID: So, all souls shall become then a son
9 of man be. For wheresoever the carcass is, there will
10 the eagles be gathered together. Now, if you don't
11 know what the carcass is and the eagles are, you don't
12 know what Christ is talking about. He's telling his
13 disciples about a sign.
14 JOHN: Uh-huh.
15 DAVID: Well, they shall say he's in the
16 desert, go not forth. Now, if they're telling you he's
17 in the desert, don't waste your time. Who are they to
18 tell you? They're telling you they know Christ.
19 Baloney. If they say he's in a secret chamber, believe
20 it not. Now, wait a minute, if it's secret, no one
21 knows where it is, right? Christ says, believe that
22 not. For his lightening shines to the east, even to
23 the west. It's going to be that clear. For
24 wheresoever the carcass is, there will the eagles be
25 gathered together. And it says, and after the
tribulation of those days, the powers of the heavens

1 shall be saken and then shall they see the coming of
2 son of man in the clouds of heaven and the nation shall
3 mourn. Huh. Now, wait a minute.
4 JOHN: Hey, --
5 DAVID: After the carcass --
6 JOHN: -- hey, you're, you're doing it,
7 aren't you?
8 DAVID: No. I'm just giving you insight.
9 JOHN: Aren't you? Tell the truth now.
10 DAVID: So, who's the carcass?
11 JOHN: Tell the truth now.
12 DAVID: Are you telling me that when Christ
13 comes again, he could end up being a carcass, a dead
14 body?
15 JOHN: No.
16 DAVID: Now, who are the eagles that are
17 going to be gathered together? Now, we know during
18 revelation --
19 JOHN: Well, we know they're going to be the
20 angels, aren't they?
21 DAVID: No.
22 JOHN: Yeah.
23 DAVID: No, no, no, no, uh-ah.
24 JOHN: Why?
25 DAVID: That's not what the prophets say.
JOHN: Why?

1 DAVID: Remember the Book of Revelation.
2 Everything we need to know is in the seven seals. I
3 mean that's the mystery of God that will be finished as
4 he (Indiscernible) declared to his servants, the
5 prophets. And Christ says, well, you can believe not
6 the prophets. Christ and the prophets go hand in hand.
7 As a matter of fact, revelation says Christ is the Lord
8 of the prophets.
9 JOHN: You told me you weren't going to do
10 this, didn't you?
11 DAVID: No, I didn't say that.
12 JOHN: Huh? Now, what are you going -- what
13 are you going to go --
14 DAVID: What is this -- what is this carcass?
15 Now, tell me, what is this carcass?
16 JOHN: When are you going to go tell Steve
17 that you just pulled it off?
18 DAVID: No.
19 JOHN: Huh?
20 DAVID: I'm not going to say that.
21 JOHN: Yes, you are.
22 DAVID: I'm going to, I'm going to say me
23 and, me and Brother John had a --
24 JOHN: Had a good --
25 DAVID: -- Sabbath conversation.
JOHN: Had a good conversation. And I, I

1 drove it home to him, huh?

2 DAVID: No, look, I'm just simply saying what

3 you're saying. You know, didn't Christ say to the

4 disciples that when the son of man shall come again,

5 shall he find any faith in the earth? Now, come on,

6 was --

7 JOHN: Well, you wouldn't quote me something

8 that he didn't say, would you?

9 DAVID: Never.

10 JOHN: All right. Well, then I accept that

11 he said that.

12 DAVID: When he comes to reveal --

13 JOHN: However, --

14 DAVID: -- the seven seals, who's going to

15 believe him? Who's going to give him an ear?

16 JOHN: Well, I don't know.

17 DAVID: He might, he might come looking

18 funny. He might come looking like a, like an American.

19 Who knows.

20 JOHN: Well, we don't think we look too

21 funny, huh.

22 DAVID: Well, the thing of it is he might, he

23 might be wearing Nike tennis shoes or Reeboks.

24 JOHN: Could be. Could be.

25 DAVID: He might, he might be -- he might be

a carpenter or a guitar player, a plumber.

1 JOHN: What kind of shoes you got on right
2 now?
3 DAVID: None.
4 JOHN: None, huh. You better go get some,
5 huh?
6 DAVID: Well, I'm, I'm still in a, in a prone
7 position here with a blanket on me.
8 JOHN: Well, how come? I thought --
9 DAVID: Well, --
10 JOHN: -- you -- a week, a week ago you got
11 up, which is probably too -- was too soon, wasn't it?
12 DAVID: Well, like I said, you know, it --
13 JOHN: Have you been up in the last couple of
14 days?
15 DAVID: I get up a little bit just to keep --
16 JOHN: Do you?
17 DAVID: -- my legs and from -- you know what
18 happens when a man lays down too long, right?
19 JOHN: Yeah, atrophy.
20 DAVID: It's, it's, it's a --
21 JOHN: And you get bed sores and everything
22 else that goes with it.
23 DAVID: Yeah. So, I, I --
24 JOHN: Well, are you trying to get up a
25 little bit and move around?
DAVID: Yeah, I am. Like when I came and

1 talked to John the other day, --

2 JOHN: Uh-huh.

3 DAVID: -- you know, I'm in here and, and I

4 didn't know what was going on. This was way on the

5 other side of the building.

6 JOHN: Uh-huh.

7 DAVID: And all a sudden this --

8 JOHN: You got all the way over there?

9 DAVID: I got to get over there and I got, I

10 got to talk, you know. And so I, I talked to him and

11 stuff on the phone.

12 JOHN: You, you went, went over to where the

13 other phone was?

14 DAVID: Right.

15 JOHN: Wow.

16 DAVID: And so what happens then --

17 JOHN: How'd you do, okay?

18 DAVID: Yeah, I did, I did all right when I

19 got over there but, see, when you -- when you're -- lay

20 in a prone position, you know, your, your intestinal

21 floor and all that kind of stuff doesn't, doesn't work

22 as fast.

23 JOHN: No, it doesn't.

24 DAVID: But when you stand up, the process

25 speeds up again, you know. Your heart beat -- besides,

I lost over three, three pints of blood, you know.

1 JOHN: Well, you should have, -- you should
2 have been able to get some of that back in your system,
3 though.
4 DAVID: Well, the thing of it is is that for
5 the, for the longest while, you know, when I would --
6 when I would sit up, I'd just -- my head would just
7 start spinning.
8 JOHN: Uh-huh. Uh-huh.
9 DAVID: You know, that's, that's a lot of
10 blood to lose.
11 JOHN: Well, one thing you gotta do, whether
12 you gotta have Steve do it or somebody else do it is
13 try and get you up, try and get you moving around a
14 little bit.
15 DAVID: Yeah.
16 JOHN: I mean when you do, it's going to be
17 best for you and --
18 DAVID: You know, I started bleeding again
19 'cause I was, I was sitting up, kinda leaning to the
20 side of a, of a chair down there --
21 JOHN: Uh-huh.
22 DAVID: -- talking. And the back hole is, is
23 worse than the front hole.
24 JOHN: Uh-huh.
25 DAVID: And the front hole is --
JOHN: Well, it should be.

1 DAVID: That's where --
2 JOHN: Usually the exit wound always is.
3 DAVID: Yeah. Do what, Rachel? I'm, I'm
4 giving, I'm giving John a hassle here before, before he
5 starts --
6 JOHN: No, you're not. Remember, you're not.
7 DAVID: -- before he starts throwing peanuts
8 to me behind the bars.
9 JOHN: Hey, you know that won't happen, don't
10 you?
11 DAVID: Yeah, yeah, you probably won't give
12 me no peanuts. That's --
13 JOHN: Hey, you told John earlier that you
14 wanted to get out of there, didn't you?
15 DAVID: Well, the thing of it is is that I've
16 got to get out. You know that.
17 JOHN: Well, what can we -- what can we do to
18 make it any easier on you?
19 DAVID: Well, it's working. Like I said,
20 it's working. I'm just reconfirming the covenant with
21 these people. These people are, like I said, they've
22 never died before, you know, and they've never been in
23 situations like this before. They don't understand.
24 JOHN: Well, it -- for some of them when they
25 come out, you know it's not going to be any worse than
what they are and some it's going to be a lot better

1 the way the current conditions are. You know that.
2 DAVID: Right.
3 JOHN: And you got a lot of --
4 DAVID: We are --
5 JOHN: -- a lot of folks are just some
6 innocent --
7 DAVID: -- we are up for murder, okay.
8 JOHN: I'm sorry.
9 DAVID: We are up for murder.
10 JOHN: Well, who's we?
11 DAVID: In the fir -- I'm talking about the
12 organization. No doubt I am, you know. Whether I had
13 a gun or not, no doubt I am just because, you know, I'm
14 called the leader and stuff like that and I'm
15 responsible for the actions of other people. Of
16 course, you know, --
17 JOHN: Well, --
18 DAVID: -- I was the one standing in the
19 doorway and they came --
20 JOHN: You're the one that's got the big
21 bucks lawyer waiting out here too. So, --
22 DAVID: I don't, I don't know about him. I'm
23 going to probably get me a court appointed one.
24 JOHN: Well, I don't know.
25 DAVID: I'll --
JOHN: The guy's got a good reputation.

1 DAVID: I don't really care. I just, like I
2 say, the thing of it is is that, you know, my mother
3 getting -- taking that 75,000 on a story on me, --
4 JOHN: Hey, what can I say about that?
5 DAVID: -- she doesn't, she doesn't know
6 anything. I mean ever since, ever since I was 14 years
7 old, you know, -- look, I got plenty of spankings
8 growing up.
9 JOHN: Didn't we all?
10 DAVID: No, not all of us but maybe me and
11 you -- you and I did. But the pain is good for us.
12 JOHN: Many, many -- yeah.
13 DAVID: But, you know, my mother knows that,
14 you know, -- all my life she's been telling me that she
15 don't even know if I'm her kid or not and all this kind
16 of stuff. Look, just because I don't -- I didn't --
17 JOHN: Well, from what I understood, she --
18 the attorney's that been retained by her and I'm not
19 going to stroke you or anything, the guy has an
20 excellent reputation as a criminal lawyer. So, you
21 sure --
22 DAVID: I'm a criminal.
23 JOHN: -- you'd sure rather go with one that
24 has an excellent reputation than one that has no
25 reputation at all, huh?
DAVID: Well, like I say, you know, --

1 JOHN: I would.

2 DAVID: -- when I -- I pretty much know -- I

3 pretty much know the procedure and everything and --

4 JOHN: Well, you know, too, what, what John's

5 told you, what Henry told you and Max and everybody

6 else has talked to you and, and --

7 DAVID: Now, remember, I'm a lawyer, too,

8 now.

9 JOHN: Oh, Lord.

10 DAVID: And our procedure -- no, no, really,

11 I'm a lawyer. I'm attorney in regards to myself.

12 JOHN: But, you know, we've all told you --

13 DAVID: The seven seals (Indiscernible).

14 JOHN: -- we're innocent until proven guilty,

15 right?

16 DAVID: We're guilty -- come on, John.

17 JOHN: Isn't that the truth?

18 DAVID: No.

19 JOHN: It is.

20 DAVID: No, John, come on.

21 JOHN: Well, you should, you should be --

22 DAVID: That's not the way the system is set

23 up. You're guilty and --

24 JOHN: You're talking the military system

25 now.

DAVID: No, we're talking about -- we're

1 talking about getting a run at a stop sign. We're
2 talking about --
3 JOHN: Well, you're not running a stop sign
4 here, are you?
5 DAVID: We're talking about -- we're talking
6 about when, when you go down to pay your light bill,
7 you're guilty. I mean, you know, --
8 JOHN: Hey, do you know -- only you can tell
9 the people what you did, probably, and, and the part
10 that you play no more than I would know --
11 DAVID: You know what I did?
12 JOHN: -- I would know what I did, huh?
13 DAVID: You know what I did?
14 JOHN: No, I don't.
15 DAVID: I, I was -- I went to the doorway,
16 stood right in the door with the door open --
17 JOHN: Uh-huh.
18 DAVID: -- and you ever, you ever seen -- you
19 ever seen when you been playing football and, and
20 they're in a huddle and all of a sudden all of them go,
21 you know, hrrrrrrrr, right?
22 JOHN: Uh-huh.
23 DAVID: You know how that is in a football
24 game, right?
25 JOHN: Uh-huh.
DAVID: Hrrrrrrr. Okay. These, these two,

1 these two chuck wagons come, you know, high tailing it
2 down the road there.
3 JOHN: Uh-huh.
4 DAVID: And, so, I come to the door and I'm
5 going to -- I'm going to-- I'm going to, you know, see
6 these people there at the door and, and, so, you know,
7 okay, here's, here's, here's where we make our talk
8 here and stuff like that. And low and behold the doors
9 fly open and these guys, you know, all right, this guy
10 cries out, you know. And, and these guys are all
11 hollering at the same time.
12 JOHN: Uh-huh.
13 DAVID: I mean every one of them to the top
14 of their voice. You know, and here, here I'm standing
15 --
16 JOHN: Well, had you already concluded your
17 service?
18 DAVID: Have I already concluded the service?
19 JOHN: I was under the impression, impression
20 that there was supposed to be a religious service going
21 on at that time or something.
22 DAVID: No, not at that time.
23 JOHN: Well, that's the impression I was
24 under.
25 DAVID: What happened was -- like I say, what
happened was is that, you know, I've been teaching

1 about this since 1985, okay.

2 JOHN: Okay.

3 DAVID: Since 1985. And, you know, because I

4 -- you don't want to get deep into the things of the

5 scriptures, God prophecy --

6 JOHN: Uh-huh.

7 DAVID: -- you know, God's power to create --

8 (Indiscernible) by his word, God's power to create

9 situations and circumstances by his word. You know, I,

10 I can't give you the full details but --

11 JOHN: Uh-huh.

12 DAVID: -- but I'm simply saying that to

13 avoid a bad situation, you know, -- I was there. I

14 went into the doorway --

15 JOHN: Yeah.

16 DAVID: -- and they, they were, you know,

17 they was there -- I was half out the door and I put my

18 hand up and I said, I said, I said, I said, wait, get

19 back. I says, there's women and children in here.

20 Let's talk about this.

21 JOHN: Uh-huh.

22 DAVID: My exact words, quote unquote. And

23 Perry was standing there, you know, kind of off to the

24 side behind me.

25 JOHN: Yeah.

DAVID: And this, you know, the first

1 attention, the first shot that, that actually hit the
2 door 'cause, you know, my, my left hand was on --
3 holding the door. You know, we have double swinging
4 doors here. And, you know, the left part of my body
5 was out and stuff like that. And I was probably out,
6 you know, head and chest and leg out, you know, you
7 know, ready to open the door a little wider. And I had
8 my right hand out, you know, and I told them, I said,
9 you know, you know, stop, you know, get back. Let's
10 talk about this, you know. It wasn't necessary for all
11 this kind of stuff. And all a sudden -- all a sudden,
12 you know, blap, you know, nine millimeter, you know.
13 And, and, and the, and the door, left door, it -- you
14 know, it kicked.
15 JOHN: Uh-huh.
16 DAVID: And, of course, they're using,
17 they're using hydro-shocks. You know, hydro-shock
18 expands pretty good when it hits, you know. It's got
19 the iron cord in the middle of it.
20 JOHN: Uh-huh.
21 DAVID: And I go, whoa, you know, and all a
22 sudden, bam, blap, blap, blap, blap, you know. I got
23 the door shut and there's holes starting pealing all
24 through and I stood there right there behind the door
25 and not a single bullet hit me. But when the sheetrock
and all that, all the splatter off of the --

1 JOHN: Yeah.

2 DAVID: -- you know, from the, from the

3 materials of the, of the, of the board and materials

4 from the doors and stuff --

5 JOHN: Yeah.

6 DAVID: -- you know, it came through.

7 JOHN: Sure.

8 DAVID: And at that, and at that time, you

9 know, all a sudden, you know, guys inside. Boy, they,

10 they were coming from everywhere. And --

11 JOHN: Yeah.

12 DAVID: -- you know, I'm som -- I'm going

13 like, no, God, why did they have to be like this? You

14 know, and the next thing is I heard Perry -- you know,

15 Perry had walked around inside. It's all sheetrock

16 through there --

17 JOHN: Uh-huh.

18 DAVID: -- except the door. The next thing,

19 you know, bam, he was hit.

20 JOHN: Yeah.

21 DAVID: You know, he started, he started

22 screaming, you know. He got it -- he got it right in a

23 bad place.

24 JOHN: Uh-huh.

25 DAVID: And, you know, it's just like, ah,

so, -- you know, the, the nature of man and the nature

1 of, you know -- you know, when a, when a person is not
2 steadfast in God, when a person really doesn't know
3 God, you know, and he's in a situation like that, you
4 know, they, they are scared. Of course, we heard later
5 on on the news that the ATF agent admitted that his gun
6 went off by accident. Of course, when his gun went off
7 by accident, you know, the other guys, they didn't
8 think so, did they? And he caused them all to jump the
9 gun. But, you know, it didn't have to happen that way.
10 I wish and --
11 JOHN: No.
12 DAVID: -- I wish like Robert Gonzales. I
13 was -- you know, Robert was going to move in --
14 JOHN: Hey, hindsight's great, though, isn't
15 it?
16 DAVID: I know but, see, Robert, Robert was
17 going to move in here with us. I had already agreed he
18 could move in with us.
19 JOHN: Uh-huh.
20 DAVID: Okay. I mean I wanted that 'cause I
21 was already -- I was already trying to reach the hearts
22 of these men so that before anything like this came
23 about, reasoning and soberness and understanding could
24 be developed. And, you know, he was going -- he was
25 going to be able to stay with Scott and, and some of
the guys that he had already made friends with, you

1 know. Of course, like I say, we knew they were ATF
2 agents the first time they moved in. You know, no
3 problem, no problem. And, you know, and, you know,
4 what was so silly about it was is that here these guys
5 are going to this --
6 JOHN: Did you ever -- did you ever confront
7 him or ever ask him?
8 DAVID: Oh, yeah. No, no, no, I kept giving
9 him hints all along.
10 JOHN: Uh-huh.
11 DAVID: When he came over to shoot AR-15s --
12 JOHN: Yeah.
13 DAVID: -- you know, he came in --
14 JOHN: That's what you were telling me, that
15 obviously it wasn't something new.
16 DAVID: I kept, I kept telling him -- we was
17 back there in the back and he brought this AR-15, one
18 and seven twist barrel and everything. So, you know, I
19 buy, I buy uppers and stuff like that and we sell them
20 at gun shows.
21 JOHN: Buy what?
22 DAVID: Uppers. You see, you have to have an
23 FFL to buy, to buy lowers, you see. But you can buy
24 uppers without an FFL.
25 JOHN: You're talking about assemblies?
DAVID: Yeah, you know, --

1 JOHN: Okay.
2 DAVID: -- and, you know, you can sell them
3 if you --
4 JOHN: I thought you were talking about
5 something else.
6 DAVID: Well, what did you think I was
7 talking about?
8 JOHN: Uppers.
9 DAVID: No, I was talking about, talking
10 about, you know, AR-15s, you know.
11 JOHN: Yeah.
12 DAVID: You know, kit, kit parts and stuff
13 like that.
14 JOHN: Sure. Sure.
15 DAVID: You can sell those and stuff without
16 an FFL. Okay. So, what happens is is -- so we's out
17 in the back and he, he's talking about he just bought
18 this, you know, AR-15 and all that and -- anyway, this
19 guy, he goes in the back and he brings it over and it's
20 a one and seven twist which is a mill spec twist, you
21 know. It's for the stabilization of tracers, the
22 higher grains, 62 grains, seven grain, whatever. And
23 the thing is -- the thing had a trigger job on it which
24 was a sniper plus rifle. I mean an incredible trigger
25 job on it. The pull on it, it was probably, probably
about -- at the, at the max, a pound and a half, maybe

1 two pounds at the max. You know, a good four pounds
2 is, is, is, is considered, you know, good for ARs but,
3 but this thing was so -- and set up, I mean accurate.
4 You know, I, I took it and we used, we used a 52 grain
5 -- excuse me, 55 grain of, you know, 5.56 round through
6 it and it -- I don't know, about, about 65, 70 yards,
7 you know, I was plunking these little stones off, you
8 know, just right off the ironsides. And I told him,
9 you know, he says, well, what do you think about it,
10 you know, Dave? And I says, I says, Robert, I says,
11 you know, in your line of work, you know, I says, you
12 know, this is a sniper rifle, you know. I kept
13 (Indiscernible) him all through for, for about at least
14 three or four weeks, you know, 'cause I wanted him to
15 come across after what I was showing him 'cause, you
16 know, he got, he got Joel too and all -- you know, a
17 lot of stuff. And he was convicted on it. Clearly, he
18 was convicted, you know, 'cause he does have a
19 religious interest, too, now. And, so, --
20 JOHN: Well, his, his purpose for being there
21 was a business interest --
22 DAVID: Well, he -- no, --
23 JOHN: -- not a religious interest.
24 DAVID: Yeah, I know, but that's the whole
25 thing, you know.
JOHN: Sure.

1 DAVID: We are, we are a religion. I mean we
2 are a life, a lifestyle.
3 JOHN: Uh-huh.
4 DAVID: You know. And that's why that
5 morning when, when, you know, --
6 JOHN: On the 28th?
7 DAVID: Yeah, that's --
8 JOHN: Yeah.
9 DAVID: -- you know, when, when my father let
10 me know it was coming down.
11 JOHN: Uh-huh.
12 DAVID: You know, and that it wasn't good.
13 My last hope for, for Robert and my last hope, you
14 know, to be able to deal with this in a sober manner,
15 to understand where I'm coming from and what my
16 position is --
17 JOHN: Uh-huh.
18 DAVID: -- you know, I sat down with him that
19 morning for worship 'cause he came over that Sunday
20 morning, you know, and he brought the next -- the
21 second issue of, you know, mud up David, you know,
22 paper from Waco. And I sat down and I told him, I
23 says, Robert, I says, you know, I love you and I says,
24 you know, I've shown you a lot of things out of this
25 book, haven't I? And he goes, oh, yeah, he says, you
know, it's, it's, it's there, you know. I said,

1 Robert, I says, you know, every one of us, we have to
2 do what we have to do. I says, you know, there's
3 things, you know, that you know, you know, that, that,
4 that I know you know. And he kept looking at me kind
5 of funny like, you know, 'cause I wanted him to come
6 across and say, look, Dave, I know what you're getting
7 to, you know. I know, I know you're on to me, you
8 know. But I wanted him all along -- like, see, we was
9 giving him food and stuff like that, you know.
10 JOHN: You didn't want to tell him that it
11 shouldn't happen, though, huh?
12 DAVID: I did. I said, now, Robert, --
13 JOHN: Well, --
14 DAVID: -- I said, Robert, it's up to you
15 now.
16 JOHN: I mean come right out and tell him,
17 hey, I know something's going to happen. You shouldn't
18 let it happen.
19 DAVID: No, no, no, what I said was, I was
20 talking to him and I reminded him about Joel and Micah,
21 --
22 JOHN: Uh-huh.
23 DAVID: -- you know, and the prophecies that
24 I've been showing him about, you know, the man with the
25 seals, opening the seals, the trouble he gets into.
JOHN: Well, sometimes we have to be pretty

1 straightforward and pretty direct and, and not, not to
2 --
3 DAVID: First of all, --
4 JOHN: -- tell it in a roundabout way.
5 DAVID: No, no, no, no. See, you'll find in
6 the whole Gospels wisdom is justified of her own
7 children.
8 JOHN: But I --
9 DAVID: Now, he --
10 JOHN: -- what I'm saying is you shouldn't
11 have preached to him. You should have just told him
12 straight up.
13 DAVID: No, well, see, his soul's at stake
14 here. You know, we're taking about Judas.
15 JOHN: Well, --
16 DAVID: We're, we're talking about -- we're
17 talking about a man who betrayed his own conscience.
18 JOHN: We can talk about turning the other
19 cheek, too, can't we?
20 DAVID: Yeah. Well, the thing of it is is
21 that, you know, you can't turn the other cheek when a
22 man's shooting at you. You can turn -- you can turn
23 your rear end, hoping --
24 JOHN: Well, if you told him -- if you told
25 him to call it off because where, where it's going to
happen, then it may never have happened, huh?

1 DAVID: I told him that.
2 JOHN: Huh?
3 DAVID: I told him that.
4 JOHN: Yeah, but you said you gave him a
5 parable or something.
6 DAVID: I said, no, I said, look, -- I went
7 to the window and I says, Robert, I says, it's up to
8 you now.
9 JOHN: Uh-huh.
10 DAVID: I says, we know they're coming.
11 JOHN: Uh-huh. And?
12 DAVID: And I turned around and he just --
13 his eyes were real big and everything.
14 JOHN: Yeah.
15 DAVID: And he goes, what do you mean? I
16 says, Robert, you know what I mean.
17 JOHN: And?
18 DAVID: We know they're coming. I says, now,
19 it's up to you now, you know. And, so, you know, --
20 JOHN: So, you don't think there was any
21 question in his mind, huh?
22 DAVID: Hey, you heard what they -- you --
23 JOHN: Well, I don't know.
24 DAVID: -- heard what they said. They
25 said --
JOHN: Uh-huh.

1 DAVID: -- that, that Robert told them that
2 we had been tipped off. That's not the case.
3 JOHN: Uh-huh.
4 DAVID: That's not the case at all. Not by
5 anybody else around here. But, see, no one believes
6 that God talks to me. So, hey, okay, you know what I'm
7 saying? And, so, the thing of it is I'm just a crazy
8 guy who says --
9 JOHN: Well, it's -- wouldn't you say that's
10 pretty difficult for most people to accept?
11 DAVID: Well, I mean did God talk to Moses?
12 Did God talk to Elijah? Did God talk to Christ? Did
13 God talk to the Bible? Hey, if the Bible's a bunch of
14 garbage, throw the book away 'cause that's all I'm
15 trying to teach, is I'm trying to teach from the Bible.
16 JOHN: But wouldn't you say that that's --
17 DAVID: Seven seals.
18 JOHN: -- very, very difficult for the lay
19 person to accept?
20 DAVID: Well, I would say, for instance, --
21 JOHN: Yes.
22 DAVID: -- that it is a denial of the fact
23 that the very foundation of the Bible is nothing but
24 people talking about God talking to them.
25 JOHN: Yeah. Yeah.
DAVID: You know, it's a fact.

1 JOHN: Well, you know, I, I'm -- I can't
2 argue what happened on the, on the 28th and I'm not
3 going to try and debate what happened then because --
4 DAVID: Well, you know, what, what --
5 JOHN: -- hey, I don't want to irritate you
6 about, about what happened that day and I know it makes
7 you very uncomfortable and, and I certainly don't want
8 to do that, you know.
9 DAVID: Well, we -- like I said, we, we, we,
10 we've got the next phase now. And, so, --
11 JOHN: Well, I think we've had a lot of --
12 even though we've had ups and downs, I think today was
13 a very positive day, don't you?
14 DAVID: Today?
15 JOHN: Yeah.
16 DAVID: It's the progression of it.
17 JOHN: Well, it was positive.
18 DAVID: But you heard, you heard, --
19 JOHN: I mean --
20 DAVID: -- you heard what the ATF agents
21 stated. They stated that, you know, that they were
22 already coming. Let's just go ahead -- just go ahead
23 and do it, you know. And, and, and, you know, --
24 JOHN: Hey, can't change what's been done,
25 can we?
DAVID: You know, --

1 JOHN: No.

2 DAVID: -- the ATF definitely needs to be

3 reorganized. I mean F.B.I. should, you know, they

4 should, -- the fatality, you know, those, those -- some

5 of those guys are young boys and they've been on

6 football teams and this ain't no football game.

7 JOHN: Well, we were all young once.

8 DAVID: Yeah, I'm young still, too.

9 JOHN: You are.

10 DAVID: Hey, you know something?

11 JOHN: You certainly are.

12 DAVID: You know something? A good

13 suggestion would be to the ATF is that when they get

14 ready to stake out a place, they shouldn't all be

15 driving brand new vehicles and, and then be going to a

16 community college.

17 JOHN: What can I tell you, huh?

18 DAVID: I mean --

19 JOHN: Things can't be changed but you know

20 the truth's going to come out.

21 DAVID: Well, it's going to come out.

22 JOHN: Yeah. Things can't be changed but the

23 truth will be heard in the end and that's what it's all

24 about, isn't it?

25 DAVID: What it's all about.

JOHN: Let me ask you something. When, when

1 you were talking to John today, I certainly wasn't here
2 other than maybe the last couple of hours, you know,
3 between 6:00 and whenever, when, when Brad and Kevin
4 came out and we're going to make those arrangements for
5 them to call back in to tomorrow, --
6 DAVID: Uh-huh.
7 JOHN: -- I know that you had mentioned, and
8 I'm sure it was you -- John said you did and I think
9 Steven had mentioned it also -- that Rita will be
10 coming out tomorrow after the Sabbath?
11 DAVID: Yeah, possibly.
12 JOHN: Okay.
13 DAVID: She, she's here close to my arm.
14 She's scared to death.
15 JOHN: Well, listen, if she wants to talk to
16 me, you can tell her --
17 DAVID: Well, that's the whole thing
18 (Indiscernible) --
19 JOHN: She's not afraid of me, is she?
20 DAVID: -- been talking to any of you all
21 because you all don't have no power.
22 JOHN: She's not afraid to talk to me, is
23 she?
24 DAVID: Here, wait a second. Rita, say hello
25 to John.
RITA: Hi, John.

1 JOHN: Hi, Rita. I've, I've spoken to you
2 before?
3 RITA: A --
4 JOHN: A long time ago, I think.
5 RITA: Yeah.
6 JOHN: Yeah, I, I sure did. It's been a long
7 time.
8 RITA: Yeah, it has.
9 JOHN: And, and David tells me that you're
10 going to be coming out tomorrow after the Sabbath.
11 RITA: Yeah, I think so.
12 JOHN: Well, that's good. That's good
13 because I'm sure you'll, you'll be seeing Kathy, get to
14 talk to her. And is there anything that we should know
15 about as far as any medical problems that you have, --
16 RITA: No.
17 JOHN: -- whether there are injuries, whether
18 there are allergies --
19 RITA: No.
20 JOHN: -- anything along those lines?
21 RITA: I have nothing.
22 JOHN: Good. You're in good physical shape,
23 huh?
24 RITA: Yeah.
25 JOHN: That's great. That's great.
RITA: Physical.

1 JOHN: Huh?
2 RITA: Physical only.
3 JOHN: Well, hey, we've all -- everybody's
4 gone through a lot of emotional problems, haven't they,
5 you know? And I'm sure you'll get to see your family
6 when you come out.
7 RITA: Well, my family's here. So, you know,
8 --
9 JOHN: All of your family is there?
10 RITA: Oh, yeah, everybody here is my family.
11 JOHN: Well, but you don't have any family
12 members out here?
13 RITA: Yeah.
14 JOHN: Well, you know, you'll have the
15 opportunity to see them, you know, and to be with them.
16 But like you said, it's been an emotional roller
17 coaster for a lot of folks, hadn't it?
18 RITA: No doubt.
19 JOHN: For folks in there, for folks out
20 here. So, you'll be, you'll be well cared for when you
21 come out and if you have your Bible, you'll certainly
22 be able to bring that with you just as we explained to
23 David that Brad and Kevin could bring theirs.
24 Certainly don't intend to take that away from you, you
25 know. And I don't know if you met the sheriff here
before or --

RITA: No, I haven't.

JOHN: But he, he went up and he's talked to --

(End of Tape #137)

U.S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

TAPE #138

3/19/93
9:28 P.M. - 10:15 P.M.

1 (Tape 138)

2 JOHN: -- else. And you, you're, you're

3 going to get some clean clothes, and you'll be well

4 cared for medically. You'll be well cared for from a

5 legal standpoint and you, and as far as food is

6 concerned. So if there are people that, that you would

7 want us to, to contact or try to make some arrangements

8 or any concerns, any questions --

9 RITA: No, nothing like that. Any of

10 that stuff is the least of my worries.

11 JOHN: Okay. Well, do you have any questions

12 that you would want me to answer about --

13 RITA: No.

14 JOHN: -- any of this?

15 RITA: No, I don't.

16 JOHN: Because the, the other John will

17 probably be here during the day tomorrow, and I'll be

18 back tomorrow evening or one of the other fellows.

19 RITA: Okay, which one are you?

20 JOHN: John.

21 RITA: John Cox?

22 JOHN: Yeah.

23 RITA: You're Cox. Okay.

24 JOHN: Is that good or bad?

25 RITA: Oh, no, no. I was just -- there were

just so many Johns --

1 JOHN: There are.
2 RITA: -- you know --
3 JOHN: There are three of us.
4 RITA: I didn't know which one of you you
5 were.
6 JOHN: One, two and three. But --
7 RITA: (Laughing.)
8 JOHN: Where are you from originally?
9 RITA: North Carolina.
10 JOHN: Are you really?
11 RITA: Um-hum.
12 JOHN: What part?
13 RITA: Asheville.
14 JOHN: Pretty part, huh? Up in the
15 mountains.
16 RITA: Yeah.
17 JOHN: I've never been there. But I've heard
18 about it, and I've had friends that worked up there.
19 And they said that's, that's a beautiful area where
20 you, you got the big estate up there.
21 RITA: Yeah, it is, unlike this state.
22 JOHN: Huh?
23 RITA: I said yeah, it is, unlike this state.
24 JOHN: Hey, every state has its good parts
25 and its bad points. I mean you could go to North
Carolina and go out to New Bern and watch watermelons

1 grow, and that's not too exciting is it?

2 RITA: (Laughing.)

3 JOHN: But then you get up around Raleigh,

4 Durham and, and where you got north -- Duke up in that

5 area, North Carolina, North Carolina State, Chapel

6 Hill, they're pretty areas around there.

7 RITA: Yeah.

8 JOHN: But I, I like the other end of the

9 state, the western end of the state better.

10 RITA: Um-hum.

11 JOHN: What's, what's the big estate up in

12 Asheville?

13 RITA: In Asheville?

14 JOHN: Yeah. The big, big mansion up there

15 in --

16 RITA: Oh, Grove Park. Oh, the Vanderbilt.

17 JOHN: Yeah, yeah.

18 RITA: Yeah.

19 JOHN: I seen pictures of it and seen it on

20 television where --

21 RITA: Yeah, Biltmore house, yeah.

22 JOHN: -- a tour through it.

23 RITA: Biltmore estate.

24 JOHN: Looks like quite a place. Well,

25 maybe, maybe some day you'll see Asheville again, huh?

RITA: I sure hope so.

1 JOHN: Yeah, I do too. I do too. It's
2 probably no reason that you wouldn't.
3 RITA: I don't see it that way. I mean you
4 know --
5 JOHN: Oh, really?
6 RITA: I mean yeah. I mean you know, there's
7 no reason I shouldn't.
8 JOHN: Well, there's, there's a good chance
9 that you'll see it sooner than you might think.
10 RITA: I sure hope so.
11 JOHN: You know. You know, there's a lot of
12 people that I've talked to in there and women and
13 fellows that apparently have a lot of false concerns
14 about what's going to happen to them when they get
15 out --
16 RITA: Well, the thing about it is, is, you
17 know, they're, they've run these tapes, you know, and
18 they tell you how you mainly you're going to be
19 treated.
20 JOHN: Sure.
21 RITA: And then they come out here and they -
22 - right after that they run over our cars --
23 JOHN: Uh-huh.
24 RITA: -- and, you know, knock the buses to
25 the other side of the property, turn over our gas
tanks. And I mean, you know, it just doesn't look to

1 us like, you know, it's very humanely, you know.
2 JOHN: Yeah. But you know that every person
3 that's come out of there has been treated humanely.
4 And, and David knows it and Steven knows it and --
5 RITA: Well, I'm just going from the actions
6 that I've seen around here, you know.
7 JOHN: Well, then ask David or Steven how the
8 people that have come out have been treated. They've
9 seen them on television, seen videos of the children,
10 pictures of the children and, and Kathy and the, and
11 the two women, the elderly women that came out earlier.
12 And, and also Ollie. They're -- they've all been
13 treated extremely well. And you'll be treated the same
14 way.
15 Hey, you're going to, you're -- you have the
16 same rights and privileges to be afforded to you as
17 anybody else does.
18 RITA: I'm --
19 JOHN: And that's the federal system. That's
20 the way it works. And, and they're pretty serious
21 about it. And both -- and David and Steven have talked
22 directly with Kathy and with Ollie. So they know how
23 they're being treated. Just ask Dave or ask Steven.
24 They'll tell you.
25 RITA: Oh, yeah. Well, I've heard the tapes,
you know --

1 JOHN: You know --
2 RITA: -- in passing and --
3 JOHN: Well, they talked to them. I don't
4 mean a tape. When they came out, they asked if Kathy
5 could call back inside and the first --
6 RITA: Oh, yeah. Well, I know she did.
7 Yeah.
8 JOHN: Sure she did. And she was reunited
9 with, with her son, Brian, and, and we told them that
10 that's what would happen. So we're not lying to
11 anybody. We tell them what's going to happen. That's
12 what's going to happen. Do you have any particular
13 concerns about how you're going to be treated?
14 RITA: Well, no.
15 JOHN: I mean if you do --
16 RITA: You know --
17 JOHN: -- ask me, and I'll be happy to
18 explain it to you. Because --
19 RITA: Well --
20 JOHN: -- as I've told David, as I've told
21 Steven, Rachel, Judy, all of them, you know, that I've
22 talked to, don't have any reason to lie to you. I
23 don't have anything to gain from it. You know. All
24 we're looking for is, is a safe resolution to this
25 situation. And David said he believes me, and I'm glad
he does. Because --

1 RITA: Well, I mean, you know --
2 JOHN: -- that's why we're here.
3 RITA: -- why not. I mean, you know, it
4 would be stupid for anything else --
5 JOHN: Well --
6 RITA: -- that you know.
7 JOHN: Absolutely. You, you understand it
8 pretty well then.
9 RITA: No doubt.
10 JOHN: And we look forward to, to having you
11 come out tomorrow. And, and I know that, that David
12 indicated that, that others would be coming out also.
13 And, and those are all positive signs. So we look --
14 RITA: You know, that's what I'm saying. You
15 know, make it a little easier on people, you know, if
16 we wouldn't, you know, watching the destruction around
17 here. I mean, you know --
18 JOHN: Well --
19 RITA: -- I mean, you know, to me it's like
20 unnecessary cost. You got the media's cars across the
21 road that are getting run over by tanks.
22 JOHN: Uh-huh.
23 RITA: You can move them out of the road.
24 You got them knocking down power lines in the back
25 that's got to be replaced. And I mean, you know, it's
just unnecessary stuff to me.

1 JOHN: And who's going to have to, who's
2 going to have to replace them all? We are, aren't we?
3 RITA: I don't know.
4 JOHN: Yeah, you bet we are. Sure we are.
5 RITA: Well, if you don't think --
6 JOHN: But as I, as I've explained --
7 RITA: -- doing it so --
8 JOHN: Listen. As I've explained to David
9 and Steven for what, 18 days now.
10 RITA: Um-hum.
11 JOHN: Nineteen, nineteen days I guess, we,
12 we the people that they're talking to, whether it's me
13 or other Johns or, or Max or Henry or Dick or, or Mike,
14 whoever it may be, we're all here for the same purpose.
15 And that's a safe resolution to this situation. And so
16 that no one else gets injured. Nobody else gets hurt.
17 And they believe that. And I hope you do too. And,
18 and we are just one aspect, or we're one part of this
19 overall picture out here.
20 RITA: Um-hum.
21 JOHN: You know. And we try to get our side
22 of the story through to the people that are making the
23 decisions as does everybody else, you know. And
24 everybody has input into the people making the
25 decisions. And when the people making decisions see
negative things coming from in there, a lack of

1 activity, a lack of positive signs, they do certain
2 things.
3 RITA: Um-hum.
4 JOHN: And all we can do is tell them our
5 side of the story, you know, what we would like to see
6 happen and, and what we feel are positive things, what
7 we think are encouraging things.
8 RITA: Yeah.
9 JOHN: Sometimes those are accepted.
10 Sometimes they're not.
11 RITA: Um-hum.
12 JOHN: And then we have to get back on the
13 phone and, and talk to David or Steven and, and answer
14 how come something happened.
15 RITA: Right.
16 JOHN: That's not easy. That's not easy for
17 us to do. Because maybe we didn't want to see that
18 happen either, huh?
19 RITA: Yeah.
20 JOHN: So it puts us in a very difficult
21 light. But I want you to take a positive look at this
22 thing that things aren't all doom and gloom when you
23 come outside here. That you'll probably go through
24 the, the process, and it won't take you too long. And
25 you know, you'll meet federal probation officer who
answers to a judge, and he'll obtain background

1 information. You'll be afforded good physical
2 treatment. You'll meet a federal judge. You'll have
3 an attorney appointed for you.
4 And, and then if there's reason not to, not
5 to hold you, you'll be on your way back to California
6 you know -- excuse me, to North Carolina after they
7 have a bond hearing. So I can't tell you how long some
8 of these things take. But it's a thorough process.
9 And it's not a doom and gloom procedure. It really
10 isn't.
11 You know, there are a lot of people in there
12 that have, didn't have any direction. They're, they're
13 worried about who's going to, you know, who am I going
14 to follow, or whose direction am I going to follow?
15 Who's going to lead me and tell me what to do? And I
16 understand that, particularly people that are from
17 overseas, huh? They're a long way from home and --
18 RITA: Um-hum.
19 JOHN: -- and we tell them that you can go
20 back to the, your own church. You can go back to the
21 camp out there. You can go back to Mt. Carmel after
22 we've concluded our investigation. It may take several
23 days, but it's certainly not government property, you
24 know.
25 And if there are things the government has to
pay for to, to put back in working order, then the

1 government will have to do that, you know. And that's
2 what the legal system is all about.
3 So I hope, hope you can be cheered up a
4 little bit about coming out even though I know you're
5 leaving a lot of friends in there and a lot of loved
6 ones in there. You have friends and loved ones out
7 here too, don't you?
8 RITA: Sure.
9 JOHN: Well, look at it from the bright side
10 then. You're sounding like you're at a low ebb. Sort
11 of, huh?
12 RITA: Kind of I guess.
13 JOHN: Kind of. Hey, I can understand that.
14 I can understand that. Believe me. Is -- you know are
15 there any, any questions I can answer for you?
16 RITA: No, not at this point.
17 JOHN: Okay. Well, before your, your coming
18 out tomorrow if you have any and if, if either John's
19 here or myself, I'm here, or somebody else, be sure to
20 clarify any, any questions that you may have before you
21 come out.
22 RITA: Okay.
23 JOHN: Okay? Is David still there?
24 RITA: Yeah, he is.
25 JOHN: Okay.
RITA: Rachel wants to talk to you so --

1 JOHN: Okay. Good luck to you.
2 RACHEL: Well, hello, John.
3 JOHN: Well, hello, Rachel.
4 RACHEL: I, I didn't know he was talking to
5 Mr. Cox all evening.
6 JOHN: Well, he wasn't. Mr. Cox is my daddy.
7 I'm just John.
8 RACHEL: Oh, oh. Sorry.
9 JOHN: There you go. How you been?
10 RACHEL: I'm doing fine. Actually, I'm
11 feeling a little better today.
12 JOHN: Good. I hope my voice will cheer you
13 up a little bit.
14 RACHEL: I thought he was talking to John
15 Dolan all --
16 JOHN: He was.
17 RACHEL: He was?
18 JOHN: Yeah.
19 RACHEL: When did you get on the phone?
20 JOHN: About an hour and a half ago I guess.
21 RACHEL: Oh, okay. Well --
22 JOHN: He promised me I, we weren't going to
23 have a prayer meeting tonight. And his nose is
24 growing.
25 RACHEL: (Laughing.)
JOHN: You can tell him I said that too.

1 RACHEL: He said he promised you wouldn't
2 have a prayer meeting, so your nose is growing.
3 (David's voice in background not discernible.) Yeah.
4 JOHN: (Laughing.)
5 RACHEL: Well, see, I --
6 JOHN: He pulled one off.
7 RACHEL: I -- he said you can pull it off. I
8 didn't think he was talking to you because --
9 JOHN: Yeah.
10 RACHEL: -- I didn't think that you would
11 listen that long.
12 JOHN: Oh, yeah. Remember, patience is a
13 virtue. (David's voice in background not discernible.)
14 RACHEL: Excuse me. He, he just corrected me
15 and told me that, you know, you're not stupid so --
16 JOHN: Oh. Well, thank you. Thank you. I
17 appreciate that.
18 RACHEL: Did John Dolan sign off for the, for
19 the day?
20 JOHN: Well, what he did is he left here
21 because he had, he had talked to, to David earlier and
22 to either Kevin or Brad and said that they asked if he
23 would, if he would be there to meet them when they went
24 down --
25 RACHEL: Oh.
JOHN: -- to the Sheriff's office. And he

1 said yes, he would.

2 RACHEL: Oh, that was nice of him. One --

3 JOHN: So he went down there.

4 RACHEL: -- one last nice person they can see

5 before they get treated brutally, yeah.

6 JOHN: They won't. They won't. No, they

7 won't. You, you know, you -- Kathy hasn't been treated

8 brutally. Ollie hasn't.

9 RACHEL: Well, do you want me to tell you the

10 way I look at it? I mean I view things a little bit

11 different than David. David's Mr. Nice Guy. And so --

12 JOHN: Which David?

13 RACHEL: David Koresh.

14 JOHN: He is?

15 RACHEL: Yeah.

16 JOHN: He's not the grim reaper, huh?

17 RACHEL: Huh?

18 JOHN: He's not the grim reaper? Gee, that's

19 what the media, you know, you got to, you got to listen

20 to all these --

21 RACHEL: Oh, that's --

22 JOHN: -- pictures that are being painted

23 here.

24 RACHEL: That's just a bunch of garbage.

25 JOHN: Yeah. Go ahead.

RACHEL: Anyway, what I was going to say

1 was -- oh, yeah.

2 JOHN: The way you view it.

3 RACHEL: They're going to be nice --

4 JOHN: Uh-huh.

5 RACHEL: -- until all of us to decide to come

6 out.

7 JOHN: Uh-huh.

8 RACHEL: And then they are going to treat us

9 all bad.

10 JOHN: Nah.

11 RACHEL: Yeah.

12 JOHN: You've been watching too many movies.

13 RACHEL: Maybe so. Yeah, that may be true.

14 JOHN: You really have. Because the federal

15 system doesn't work that way. It just does not operate

16 that way.

17 RACHEL: Maybe those movies are polluting my

18 mind, huh?

19 JOHN: Boy, I think so. I think so. You

20 know --

21 RACHEL: Because --

22 JOHN: -- no one that you've talked to on the

23 phone, whether it's me or anyone else, has any reason

24 to --

25 RACHEL: No, but your just --

JOHN: -- to sit here and lie to you.

1 RACHEL: -- a negotiator. You're not the one
2 that's going to be taking care of us, you know, when we
3 get --
4 JOHN: No, but the sheriff is. And he's
5 really a gentleman. And he, and he's a man of his
6 word. David knows that. And you got to -- you'll have
7 an attorney representing you. And, and Rachel, as far
8 as I know, you'll be able to go anyplace you want to go
9 anyhow. I mean I don't know that any charge other than
10 maybe material witness charge --
11 RACHEL: Well, I sure haven't done anything
12 wrong. I mean I'm just living in my home and before
13 you know it all -- I got a lawyer and I didn't even
14 know I needed one. (Laughing.)
15 JOHN: Well, you will. And you'll have one.
16 And, and everybody that's in there will have one
17 appointed to them. You know, I'm not talking about
18 children but --
19 RACHEL: Yeah.
20 JOHN: -- every adult will have one appointed
21 for them, or some already have attorneys retained. And
22 that's, that's to protect your interests really.
23 That's the bottom line.
24 And as much as publicity as this case has
25 had, you can be rest assured that there's not going to
be any shenanigans, any playing around with the system

1 out here. The media wouldn't stand it either. And
2 they're certainly not going away for a while.
3 RACHEL: Well, to tell you the truth, I
4 haven't heard that much -- I don't know that much
5 about --
6 JOHN: The system.
7 RACHEL: -- the federal works, you know?
8 JOHN: Yeah.
9 RACHEL: Only the state a little bit. And so
10 I --
11 JOHN: Want me to enlighten you?
12 RACHEL: Sorry?
13 JOHN: Want me to enlighten you?
14 RACHEL: Yeah.
15 JOHN: Okay. I can tell you exactly what's
16 going to happen. When you come out of there, you're
17 going to be met by a couple of guys, they're going to
18 say hello, and a woman. And then you'll be escorted
19 down to the --
20 RACHEL: They're going to make me strip too
21 probably, huh?
22 JOHN: Shoot, no.
23 RACHEL: No?
24 JOHN: Why would we do that?
25 RACHEL: Because they do that in jail. When
you go to jail, you know, they make you take your

1 clothes off and see if you're --
2 JOHN: No.
3 RACHEL: -- hiding anything.
4 JOHN: No. What happens is they'll go down
5 there, and they'll give you some clean clothes and
6 other things when you go down the jail. But the
7 first --
8 RACHEL: Well doesn't --
9 JOHN: -- the first concern we have when
10 everyone comes out, whether it's you or anyone else, is
11 if the people have any medical problems we should be
12 aware of. And I'm not just talking about, you know,
13 whether somebody got shot. I mean any medical
14 problems. Whether people are asthmatic, whether
15 they're diabetic, you know. That's the first concern.
16 And if they do, that's the first thing that's taken
17 care of.
18 And from that point, you go downtown and
19 sure, you will be probably issued some new clothes.
20 I'm not going to, I'm not going to lie to you about
21 that.
22 RACHEL: Black and --
23 JOHN: But --
24 RACHEL: -- black and white stripes?
25 JOHN: I'm sorry.
RACHEL: Black and white stripes?

1 JOHN: No. Uh-uh. No, they don't do that
2 anymore.
3 RACHEL: Oh.
4 JOHN: They may do it in some states, but not
5 this state. But you will be afforded a lawyer. And
6 the, the first, you know, person from the, the legal
7 system that, that will talk to you will be what we call
8 a U.S. probation officer, whether it be a female or a
9 male. And they, they're, they're an arm of the court.
10 They're there representing the, the judge.
11 And they talk to people to determine, obtain
12 background information about their families, their
13 wealth, their education, so that they can tell this to
14 the court. And the, and the court uses this
15 information to assist in setting bond.
16 RACHEL: Um-hum.
17 JOHN: You know, and to find out whether a
18 person can afford attorney. If they can't afford
19 attorney, one will be appointed for them. And, and
20 it's a, it's a very thorough system. And it's not just
21 a good old boy system or anything else. It's a very
22 thorough system. So that's the way it works.
23 And once the judge sets bond and bond is
24 made, a person is free to go. As long as --
25 RACHEL: (Indiscernible.)
JOHN: -- you know, they're told they have to

1 come back --

2 RACHEL: Yeah.

3 JOHN: -- at a certain date and at a certain

4 time. But if they're felt they're no risk to the

5 community or no risk of flight or anything like that,

6 they're free to go.

7 And, and usually, you know, a lot of weight

8 rests on the attorney that's representing them also.

9 Because the attorney's going to say hey, I've either

10 known this person, or I know about their background,

11 their family. Because the attorney will have done some

12 homework too.

13 RACHEL: Um-hum. Well I --

14 JOHN: And --

15 RACHEL: -- I'm not -- I don't know him. The

16 only attorney I know is Gary Coker.

17 JOHN: Yeah. Well, maybe he'll represent

18 you. I don't know. I don't know. Or maybe, maybe

19 David's attorney is going to represent. That I don't

20 know. It's, it's your -- it's going to be your

21 decision to make. If you say I need an attorney

22 appointed, then the judge will appoint one.

23 RACHEL: Um-hum.

24 JOHN: And if you -- I mean they've got

25 attorneys that are lining up out here. Of course --

RACHEL: Oh, really?

1 JOHN: Oh, yeah. They've got a group, I
2 think the name of it was Cause. And it's similar to an
3 ACLU group of attorneys who said they would represent
4 anybody inside there.
5 RACHEL: Um-hum.
6 JOHN: So you know --
7 RACHEL: About how many do you think there
8 are?
9 JOHN: I'm sorry.
10 RACHEL: About how many do you think there
11 are?
12 JOHN: Well, Lord, I don't know. Initially I
13 heard there were eight attorneys. But you know,
14 attorneys know attorneys and have --
15 RACHEL: Yeah.
16 JOHN: -- firms with other attorneys. So
17 believe me, there's probably plenty of them out there
18 with a real interest in this case.
19 RACHEL: Um-hum.
20 JOHN: For, for more than one reason I'm
21 sure.
22 RACHEL: Yeah.
23 JOHN: You know. But the federal system is,
24 is very serious about a person's right. And everybody
25 is going to be under close scrutiny here from the
media, from civil rights groups, you know, from

1 everyone to, to ensure that this thing is handled in a
2 very fair and forthright manner. Believe me, the
3 government's got a lot more to lose by treating someone
4 poorly than they do by handling it any other way.
5 RACHEL: I know. I don't, I don't doubt
6 that.
7 JOHN: Sure. And we know that. Hell,
8 probably more lawyers out here waiting to meet people
9 in there than there are people in there. You know?
10 Wouldn't be surprised. How are you doing, all right?
11 RACHEL: Sorry to -- say that, that last part
12 again?
13 JOHN: I said how you doing, okay?
14 RACHEL: Yeah, I --
15 JOHN: The little ones?
16 RACHEL: Yeah, they're doing --
17 JOHN: Bobby sounded all right.
18 RACHEL: Did you hear her? (Laughing.)
19 JOHN: (Laughing.)
20 RACHEL: She was really loud, wasn't she?
21 She wasn't --
22 JOHN: She sounded kind of wound up there,
23 huh?
24 RACHEL: Yeah. She was wanting her daddy
25 pretty bad.
JOHN: Well, that's good. That's good.

1 RACHEL: So was it you that we were trying to
2 get her to talk to earlier, you know, like the first
3 week of this? It could have been Henry.
4 JOHN: It could have been. It could have --
5 RACHEL: And she just wouldn't do it.
6 JOHN: (Laughing.)
7 RACHEL: And tonight, man, she was just
8 going. So I just took the phone --
9 JOHN: Yeah.
10 RACHEL: -- to her, her mouth.
11 JOHN: How old is she now?
12 RACHEL: She's just 1. But she's a real
13 talker.
14 JOHN: Well, I remember seeing the video.
15 And --
16 RACHEL: And she was quiet in the video.
17 JOHN: She was.
18 RACHEL: She -- I don't know what it was.
19 JOHN: (Laughing.)
20 RACHEL: I'm telling you, if she thinks
21 people are watching her, that must be it. Maybe when
22 she thinks people, you know -- well, David just said
23 she wanted her dad's cake.
24 JOHN: Yeah.
25 RACHEL: So she was --
JOHN: Well, she was --

1 RACHEL: -- letting him know that she wanted
2 that.
3 JOHN: She would not say boo on that video.
4 RACHEL: No, she didn't have, she didn't have
5 nothing to say. She didn't know, you know, there was
6 nothing that she wanted. (Laughing.) But she, she
7 wanted her dad --
8 JOHN: (Laughing.) You got to bait her every
9 now and then to get her going?
10 RACHEL: He had the cake. So that's why she
11 was talking.
12 JOHN: Yeah. That's something. Hey, they
13 get before the camera and what happens? They get
14 camera shy, huh?
15 RACHEL: Yeah. Yeah.
16 JOHN: But all the youngsters okay?
17 RACHEL: Yeah, they're, they're doing okay
18 except for one thing.
19 JOHN: Yeah.
20 RACHEL: We're down to our last bit of milk.
21 JOHN: I'll bet you are. I'll bet you are.
22 What can I tell you, huh?
23 RACHEL: Well --
24 JOHN: There's plenty of it out here, isn't
25 there?
RACHEL: I don't suppose you'd send us

1 anymore until we're ready to come out, huh?

2 JOHN: I couldn't answer that. But I can

3 tell you where, I can tell you where you can get all

4 the milk in the world. Right down that road, huh.

5 RACHEL: Yeah --

6 JOHN: You know it and I know it.

7 RACHEL: But I don't want to go out there to

8 get it --

9 JOHN: Well, why not.

10 RACHEL: -- yet. I want, you know, you to

11 send it in here for now.

12 JOHN: Why don't you --

13 RACHEL: Just don't have --

14 JOHN: -- why don't you want to come down

15 that road?

16 RACHEL: I'm not ready.

17 JOHN: Well, it's only a matter of time

18 though, huh?

19 RACHEL: Yeah.

20 JOHN: Hey, you come down there, we'll all be

21 happy. We really will.

22 RACHEL: Okay --

23 JOHN: You'll be happy. We'll be happy.

24 RACHEL: Okay. Well, if you don't want to do

25 that, then we'll just survive.

JOHN: You will. I know you will.

1 RACHEL: Okay. Here, you can talk to David.
2 JOHN: Okay. You be good.
3 RACHEL: Bye.
4 JOHN: Bye-bye.
5 DAVID: Look at you, you won't even give kids
6 no milk.
7 JOHN: I know. I'm a terrible, dirty old
8 man, aren't I?
9 DAVID: God will get you for that.
10 JOHN: Well --
11 DAVID: Let me explain --
12 JOHN: -- if that's the worst thing he's
13 going to get me for.
14 DAVID: Let me explain the, our judicial
15 system here, all right?
16 JOHN: Go ahead.
17 DAVID: Okay. Now don't interrupt me.
18 JOHN: How much time do I have to give you?
19 DAVID: Huh?
20 JOHN: How much time do I have to give you?
21 DAVID: Well --
22 JOHN: Are you going to take 2 hours to
23 explain this?
24 DAVID: Less than -- maybe an hour and 58
25 minutes.
JOHN: Boy.

1 DAVID: Okay, no.
2 JOHN: You're a hard liner.
3 DAVID: No. No, it's very -- when I get out
4 there like I say you'll have ultimate control over me.
5 JOHN: Yes.
6 DAVID: You know, and I won't have a chance
7 to talk anymore so --
8 JOHN: Oh, yeah, you will. When you come out
9 here?
10 DAVID: You know, when I was in, when I was
11 in that trial in 1988, you know what the kind of
12 questions I got asked?
13 JOHN: Hey, let me tell you. You think the
14 media can stay away from you when you're here?
15 DAVID: No, the media, the media is not
16 intelligent enough to know what to ask, you know.
17 They're not going to be concerned about -- anyway,
18 we'll --
19 JOHN: Go ahead.
20 DAVID: -- we'll sit back, we'll watch it,
21 all right?
22 JOHN: Go ahead.
23 DAVID: Okay. They said things like Mr.
24 Howell, the night you went out there to murder George
25 Roden with your friends, you know, and you conspired
to, to murder George Roden, you know, did it ever come

1 across your mind that what you was doing was right or
2 wrong? Answer yes or no. I mean like, you know,
3 leading -- it was the most ridiculous -- even the, even
4 the judge had to interrupt the prosecuting attorney.
5 JOHN: Yeah.
6 DAVID: You know. It, it was ridiculous.
7 But anyway that, you know, that system -- Lady Justice
8 needs that blindfold off her face, you know? She needs
9 to see which side of the balance is really going up and
10 which is going down.
11 Okay, now very seriously now.
12 JOHN: Go ahead.
13 DAVID: We believe in the future. As God
14 says the future will be. You call it an
15 interpretation. Well, that's true. Anybody that looks
16 at a statement in Scripture is going to have to
17 interpret. In other words, even in a letter, you know,
18 if I was to, to read a letter from you I can only
19 interpret what you're trying to say.
20 JOHN: Sure. Sure.
21 DAVID: And if I have any questions about now
22 what did he mean by that? I need to get on the phone
23 and say, you know, hey buddy --
24 JOHN: Can you explain this and clarify it
25 for me?
DAVID: You know, what did you mean here when

1 you're talking about --

2 JOHN: Yeah.

3 DAVID: -- my Aunt Clara and you, you know,

4 the other night in the bar, you know.

5 JOHN: And we have a problem, don't we?

6 DAVID: Yeah, in other words, you know --

7 JOHN: You can't call somebody else and ask

8 them what they mean.

9 DAVID: Yeah. Okay, so, so the prophets,

10 they're dead, aren't they? Can't give them a call, can

11 you? I don't think the lines go back that far.

12 JOHN: No.

13 DAVID: Right?

14 JOHN: No.

15 DAVID: Well, that's why I --

16 JOHN: Unless there are some we don't know

17 about.

18 DAVID: Well, exactly. There may be, there

19 may be a way to know exactly what the prophets were

20 shown. Especially if the author or the one who told

21 them what to write is still alive. Now if, if they did

22 get communication with God, I don't think God's passed

23 away yet, has he? No. God's still alive and well,

24 isn't he? You know?

25 And so Isaiah was killed because of what he

said in his day. Thus said the Lord, but yet it was

1 Isaiah's voice, and it was Isaiah's pen. And people
2 didn't like what he said, so they put him in a log and
3 cut him in two real slow. You know?
4 They didn't like what Jeremiah said, and he
5 said something similar to Isaiah. And they threw him
6 down a pigeon -- down in a dungeon, you know, half full
7 of water and stuff, you know? Zechariah they killed
8 with meat hooks in between the porch and the altar, the
9 sanctuary. You know, on and on and on.
10 So these guys must, they must have really
11 been bad people. I mean because, you know, they're
12 always pointing the finger at the priesthood, at the
13 government, you know, of Judaism.
14 And finally Christ came, and even though he
15 did good charity, you know, he fed the hungry. He
16 clothed the naked. Did all these great things that
17 only God could do, they killed him too. And he said
18 avoid you to believe. Not all the prophets have
19 spoken. So, so the witness to Israel is is that the
20 blood of the prophets is going to be upon their head.
21 Just by denying a statement doesn't mean a
22 statement is not true. And if it is true, it's going
23 to judge us in the end. I mean the facts will judge us
24 in the end. If we are willfully ignorant, then that in
25 itself is treason against God. Because God has
something to say, and like when Merrill Lynch speaks,

1 everyone listens, right?

2 JOHN: Sure.

3 DAVID: And when God speaks --

4 JOHN: They're bullish.

5 DAVID: Huh?

6 JOHN: They're bullish.

7 DAVID: Yeah. So anyway, so John the

8 Revelator like I said, he talks about a judgment. It

9 must be hereafter. And there, there comes a time if

10 he's true, there has to come a time sometime after his

11 time when there's going to be a judiciary called in

12 heaven. There's the, there's the judiciary, and God

13 sits on the throne. He's got a jury not of 12 but of

14 24. There's a reason for that. And -- because there's

15 been 12 selected individuals in the Old Testament and

16 12 individuals selected from the New Testament.

17 You know, these are two covenants. The

18 covenants based upon God gives man life. You know, we

19 breathe every day. And we are to perceive certain

20 things with this gift. And if we fail to perceive

21 these things then, then we'll forfeit the right to

22 live. It's just the way the system is. That's how

23 serious life is.

24 You know, we didn't get here by ourself. We

25 got to, we got to search for these things. And God

has, has given answers, you know, by his, by his

1 prophets.

2 So anyway, these individuals here have been
3 shown, you know, that the prophets did know the seals.
4 And that they were told to seal their knowledge up
5 until the time of the end. Now in the time of the end
6 in the revelation, there is to be something about
7 Christ pertaining to what these prophets have said,
8 seven seals. And of course, anybody can see that the
9 first truth pertains to a white horse whether it be a
10 symbol or whether it be some kind of allegory or
11 whatever, you know, a truth with a lesson to it, it
12 remains to be seen by those who, to whom it's shown.

13 Now in those truths there are certain things
14 that in that judgment God expects his people who are
15 blessed with this knowledge to do. Now if they fail in
16 any respect to obey these truths, then that's, that's
17 like breaking the law. God's word is law.

18 You know, the Ten Commandment law shows us
19 we're sinners. And that shows us we're in need of
20 grace. But like you can break the Ten Commandment law
21 in the day of Noah and still get in the arc, right?
22 When it came down to the final judgment, all you had
23 top do was get into the arc if you wanted to live,
24 right? I mean you either -- even if you were a sinner.
25 Man finally gets so wrapped up in sin he can't stop.
He becomes, he becomes his own enemy.

1 already seen like Kathy being arraigned with chains and
2 all that. And that's something that cannot be denied.
3 It's, it's there. It's a fact.
4 JOHN: Well, she's not arraigned with chains.
5 She's transported that way. When you go into court,
6 you certainly don't have any handcuffs on you in a
7 courtroom or anything. They don't do that. But
8 transporting from one building or one facility to
9 another they do that. But judges --
10 DAVID: Well --
11 JOHN: -- judges don't allow that in a
12 courtroom.
13 DAVID: Well, she was brought before the
14 judge with them on.
15 JOHN: No. Uh-uh.
16 DAVID: I seen it done down here in the
17 county several times.
18 JOHN: I'm telling you, this is the federal
19 system. Federal judges don't allow it in a courtroom.
20 The only, the only type of restraint, and I'll be
21 candid with you, the only type of restraint I've ever
22 seen in a federal courtroom is if some, some client
23 just goes nuts in there, you know.
24 DAVID: Oh, yeah.
25 JOHN: Screaming, hollering profanity, then
there's going to be some restraint. But --

1 DAVID: Necessarily applied, sure.

2 JOHN: Yeah. Because it's a, it's a very
3 formal, auspicious type of setting in a, in a federal
4 courtroom. And you don't hear a lot of kidding around.
5 You don't hear a lot of other people talking. The
6 person that, that speaks is the person that's addressed
7 by the court, you know. That's -- and, and that's the
8 way it's got to be.

9 So she would not be standing in front of a
10 either a U.S. magistrate judge or a U.S. district judge
11 in any type of restraint. They don't do it.

12 DAVID: Well, these people have to stand
13 before God too.

14 JOHN: Sure.

15 DAVID: And as I said before, you know, a lot
16 of the attitude is, is that they would rather, you
17 know, they would rather, you know, stand before, stand
18 before God then they'd rather stand before man. And of
19 course, you know, that, that was, that is all perfect
20 and, and according to the will of God except for one
21 thing. And that is that if we fail in our, in our
22 purpose, if we fail in our purpose to, to do what God
23 requires of us, you know, then what happens is, is that
24 God --

25 God gave Israel over to the hands of men in
the first place, because they would not keep his law.

1 That's just the, the way it was. Israel used to be a
2 self-governing empire. It used to itself have
3 jurisdiction over the Philistines and the Moabites and
4 Ammonites and all the people of its day. You know, it
5 was a great kingdom, Jerusalem at one time.
6 But the prophets began to declare that
7 because if their disallowing the counsel of God and
8 because they not taking heed to his principles and his
9 laws that God was going to scatter amongst the
10 gentiles. And he would allow the nations of men to
11 rule over them. If they didn't want God's laws, then
12 he would give, give the, the people over to the laws
13 of, of the heathens.
14 Now, of course, you know the Ten Commandments
15 is not very many laws, is it? Right?
16 JOHN: No, it sure isn't.
17 DAVID: Yeah, you know, in the
18 (indiscernible) statutes and judgments, you know, 613
19 statutes and judgments that teach you how to apply the
20 taking of law such as if you see your neighbor's ox,
21 you know, out of the pen, you're supposed to go get it
22 and put it in.
23 I mean, you know, if you, you know, if a man
24 lie with a woman and, and she be not betrothed and he
25 shall endower it be his wife, and he may not put away
all the days of his life. I mean, you know, certain,

1 certain commandments and rules that clarify how the law
2 is to be applied.
3 You know, if a son won't work, and he's of
4 age and he, and he won't listen to his parents, then
5 he's supposed to be brought before the elders, and the
6 parents are supposed to say my son's a drunkard and a,
7 and a lazy person. He won't work. And the, and the --
8 and they say well, you're supposed to take this young
9 man out and have him stoned. Supposed to kill him.
10 You know, back in those days, you know, there
11 wasn't too much disobedience. You know, and things
12 were serious. A man that wasn't worth any -- they
13 didn't want to have a system, God didn't want to have a
14 system where people are freeloaders, you know?
15 JOHN: Hey. You still have some groups that,
16 that believe that today, don't you?
17 DAVID: Well, the thing of it is is that --
18 JOHN: You know, some real strict
19 interpretations.
20 DAVID: Well, it's not an interpretation.
21 It's just a fact.
22 JOHN: Well, they --
23 DAVID: Stoning is a --
24 JOHN: Excuse me. They just don't want to
25 change things. I mean you can go into some of the
Islamic groups and --

1 DAVID: Oh, yeah. They'll cut your hand off
2 quick. Girls are married at 12 years old over there.
3 They're bought.
4 JOHN: Sure.
5 DAVID: That happens today. You know --
6 JOHN: Sure.
7 DAVID: -- I've been to Israel many, many
8 times and stuff.
9 JOHN: Now you can't say that there's such a
10 thing as equal rights over there.
11 DAVID: Well, let me again explain the
12 Eastern culture.
13 JOHN: Sure.
14 DAVID: You know, you're dealing with, you're
15 dealing with a culture that is, is such a mixture of so
16 many different -- I mean come on, European, Ottoman
17 empire, you know, just the Turkish empire. I mean all,
18 all the, all of the, the tradition of all the people
19 that have tried to somehow connect to the, to the holy
20 land. You know, the Crusades, you know. And all, and
21 all of these things, you know.
22 When you go to Israel and you look at Jews, I
23 mean Jews look like Americans. I mean they got -- even
24 today we've got, we've got Mexican Jews, Black Jews,
25 every color of the world is Jewish now. Now come on.
You know, everybody knows that the Jews have been so

1 mingled amongst the nations it's more of a traditional
2 title and a name than it is really an actual bloodline.
3 You know, they got a policy who's a Jew, you know.
4 And that's the way it was originally anyway
5 in the New Covenant stating that look, every man who is
6 of God under the world of God in, in the light of God
7 who breathes the breath of God is of Israel. You know,
8 Ishmael was, was just as much Jewish as anybody was.
9 He was a son of Abraham. You know, and this is the
10 whole principle of what God tries to say through the
11 prophets that all men are responsible for the law
12 whether they know it or not.
13 And so when, when they were scattered amongst
14 the gentiles then all of a sudden they found out wait a
15 minute, gentiles don't have Ten Commandments, you know.
16 They've got thousands of commandments.
17 JOHN: Sure.
18 DAVID: You know, you look at our law library
19 here. I mean there's like books and books and books
20 and books and books and books and books. Now, now how
21 come there's so many laws? Because there's so many
22 people breaking things. So many people, people doing
23 wrong. You have to clarify statements of right --
24 JOHN: Well, it's like looking at our
25 Constitution and Bill of Rights. They were pretty
clear, weren't they? Very, very small document when

1 you get right down to it. But --

2 DAVID: For a people that --

3 JOHN: -- how has it been, been expanded over

4 the years by the judicial system?

5 DAVID: Oh, yeah. Well, you know, made over,

6 remade over, you know --

7 JOHN: Constantly reinterpreted.

8 DAVID: Well, actually not reinterpreted.

9 Remodified for the necessities of the fact that we've

10 got billions today instead of hundreds.

11 JOHN: Sure.

12 DAVID: I mean, you know, in those days, you

13 know --

14 JOHN: I mean the Supreme Court just --

15 DAVID: You know, I --

16 JOHN: -- makes new decisions every, every

17 session.

18 DAVID: Yeah, I mean without people knowing.

19 But the thing of it is this is that the, the nation of

20 America has gotten way above and beyond and too big for

21 Joe Blow, income tax payer, to know what's going on. I

22 mean that's just, you know, it's not a, it's not a for

23 the people, by the people anymore. It's just a fact,

24 you know.

25 The national deficit, everything, you know,

the, the right to for the government. Whatever the

1 government is it's got too many, you know, tentacles
2 out all over the place to where it's, it's a system
3 that basically is an economic system. It's
4 capitalistic. It's something where everything's got to
5 flow. Money's got to flow. Money's got to flow.
6 That's government.
7 JOHN: The best we got.
8 DAVID: And that's why it states point blank
9 that the merchants are the great men of the earth.
10 Because somebody is in charge of all of this. So you
11 know, somebody does know what's going on. And that's
12 where I was explaining earlier about the illuminati,
13 the, the trilateralists which, you know, to some people
14 it's theoretical. But there's something even beyond
15 the trilateralists.
16 You know, Daniel tells you that the northern
17 kingdom will, will expand over the whole earth. You
18 know, Rome will somehow expand over the whole earth.
19 And that eventually it will have all the powers of
20 treasures of gold and silver and all the precious
21 things. In other words, eventually the system becomes
22 to where it incorporates all means of barterdom.
23 In other words, you know, our currency and
24 our estimated values of our mercantile is based upon
25 gold, silver, things like this. And when, when our
merchandise, when our power to buy is required to

1 supersede the actual gold that we back it with, then
2 all of a sudden it becomes a different system all
3 together. It becomes still a production system of the
4 fact that hey, we make the merchandise. We can set the
5 standard of what barter system we want.
6 So you know, we have money made that doesn't
7 have gold backing it. But that's all right. Because
8 we're way beyond that spectrum anyway in the world's
9 eyes. I mean look at our economy. We're the greatest
10 nation that has ever been.
11 You know, people don't realize in this nation
12 that Mr. Joe Blow middle-class here actually lives like
13 a king in comparison to the majority of all the rest of
14 the world. You know? You agree with me, don't you?
15 JOHN: Sure.
16 DAVID: All right. So, so the thing of it is
17 is that -- (grunting) -- God talks about don't worship
18 the beast in his image. Well, you've heard of the mark
19 of the beast. You know, a lot of people they, they
20 think they understand the number of 666 what it
21 actually means. They say it's the Pope. Well, it's
22 not the Pope. You know, they say it's this. They say
23 it's that. You know, hey.
24 The 666 is the subject of the beast which is
25 the same as the, you know, seventh seal which revolves
around who only can open the book, the Lamb. So this

1 is where a lot of people take bits and parts out of
2 Revelation and think they understand what it's talking
3 about when actually you won't know until the seals are
4 revealed in the light of the prophets.
5 Okay, now in our system here, I mediate to
6 the minds of men and unfold from the passages and books
7 of the Bible a consistent, harmonious picture which the
8 seals clarify that these are the things that must be
9 hereafter. In other words, when the prophets said
10 we'll come be hereafter when the seal is opened, and we
11 find the seal is a preview to what the prophecy
12 contains in detail, hey, that's what's going to be
13 hereafter. That's the whole New Testament.
14 The prophets are not left in the dark that,
15 that God has not, you know, totally disannulled their
16 testaments. Their testament shall come to pass. It
17 will be repeated again in the light of what the
18 prophets saw.
19 Now there is in these text there are things
20 that the people of God must do. Those who are blessed
21 with the knowledge they must do. Like for instance, in
22 Zechariah 14 if you ever get a chance to read this on
23 your own. You know, it's strictly for your own
24 entertainment. In Zechariah 14 in the progression of
25 time it talks about in that day the Lord's feet shall
stand on the Mount of Olives which is east of Jerusalem

1 which is which it is. I mean if we, we went to
2 Jerusalem right now the Mount of Olives is east right
3 across the Kidron Valley just like Zechariah said. It
4 says in that day the valley shall cleave in the midst
5 thereof. The mountain shall cleave and become a very
6 great valley. And it says and ye shall flee to the
7 valley, and the Lord my God shall come and all the
8 saints with thee, and the valley shall become a plane
9 and be lifted up.
10 Now that's kind of funny. Why would we need
11 to know that for? I mean, you know, why do we, why
12 would we -- if we believed Zechariah, why would we need
13 to know that the Lord's (Indiscernible) in that day
14 referring to whatever day that may be. You know, it
15 gives you the details beforehand. That the sign of
16 knowing where to go and where to be at the right time
17 is going to be the, the earthquake that, that causes
18 the Mount of Olives to, to come shaking down and
19 becoming a valley. And then, of course, it's told to
20 the people of God that they're supposed to flee there.
21 What kind of information is that?
22 Well, for instance, if the prophecy came to
23 pass, and you saw the first parts of an event being
24 fulfilled, then you would have to in your own mind put
25 yourself in a position to know where to flee or to go
where the prophecy says to go, right? Just like in

1 Noah's day, you got to get in the arc, don't you? And
2 if you neglect to do so, then you would be
3 transgressing the will of God, wouldn't you? And you'd
4 be found not fulfilling God's will that he has
5 preordained to be fulfilled by his word. So you'd be
6 found denying his word.
7 So the seven seals tell us that this is going
8 to happen, and this is the sign, and this will take
9 place, and that is the sign dealing with the political
10 powers. You know, the, the Russia dropping its --
11 JOHN: Well, what's, what's to tell us how
12 long it takes to get to the seventh seal?
13 DAVID: Well, see, that's, that's the whole
14 thing. First of all --
15 JOHN: I mean if you were, if you were to
16 hazard a guess. I mean --
17 DAVID: Oh, it's not a guess. It's not a
18 guess.
19 JOHN: Well --
20 DAVID: You see, remember --
21 JOHN: If I was to hazard one then.
22 DAVID: Well, we're already in the seventh
23 seal. Now let me explain. Before --
24 JOHN: I thought we were up to the fifth.
25 DAVID: No. My students --
JOHN: Uh-huh.

1 DAVID: -- are in the fifth seal.
2 JOHN: Okay.
3 DAVID: Now but before the Lamb can come to
4 reveal the seals, he's already revealed all seven in
5 heaven, hasn't he?
6 JOHN: Yeah.
7 DAVID: I mean he's right there. You clearly
8 you see that before this truth is to be given to earth,
9 before I come my reward is with me to give to every
10 man, right? You know, Isaiah says he'll come with a
11 strong hand. His reward is with him. He gathers his
12 flock like a shepherd. And you know, in other words,
13 there's a truth that's going to draw people together.
14 The angel from the east having the seal of the living
15 God which the 144,000 they receive this knowledge
16 and --
17 JOHN: Right.
18 DAVID: -- that's what brings them together.
19 You know, yes, this is what is to be. Okay --
20 JOHN: But when are your students going to
21 get from the fifth through the seventh seal?
22 DAVID: Well, what happens is in the events
23 that are now being fulfilled right now --
24 JOHN: Uh-huh.
25 DAVID: -- like for instance, always trying
to explain to you Nahum.

1 JOHN: Um-hum.
2 DAVID: You know, it's a vision of a
3 situation pertaining to the one who brings the seals --
4 JOHN: Um-hum.
5 DAVID: -- confronted with chariots with
6 flaming torches.
7 JOHN: Um-hum.
8 DAVID: Tanks.
9 JOHN: Well, he --
10 DAVID: Talking about a --
11 JOHN: -- didn't say that. He just said
12 chariots of flaming torches. He didn't say tanks. You
13 said tanks.
14 DAVID: Okay. Well, if these chariots --
15 JOHN: Uh-huh.
16 DAVID: -- which we know in the days of the
17 prophet were chariots, they carry men, right?
18 JOHN: Um-hum.
19 DAVID: If they run like the lightnings, if
20 they sound like thunder.
21 JOHN: Um-hum.
22 DAVID: If they can cause trees to be
23 terribly shaken.
24 JOHN: A race horse can do the same thing,
25 can't it?
DAVID: Uh-uh, no. They don't cause trees to

1 be terribly shaken.

2 JOHN: Well, they could.

3 DAVID: They don't jostle in the streets.

4 JOHN: Big horse.

5 DAVID: Big horse?

6 JOHN: Yeah. Something that pulls, you know,

7 the, the Anheuser-Busch wagon.

8 DAVID: Come on, now. Don't, don't make me

9 lose faith in --

10 JOHN: (Laughing.) You won't.

11 DAVID: -- in, in -- no, no. What I'm saying

12 faith in, in your perceptional abilities. Now it talks

13 about war.

14 JOHN: Um-hum.

15 DAVID: Okay. And it talks about the people

16 of God. And it says, you know, he that, he that dashes

17 in pieces has come up before thy face. It says keep

18 the munition. Watch the way. Fortify thy loins

19 mightily. Okay? So in other words, God's will is for

20 this belligerent power who is fixing to be judged, the

21 great harlot he calls, the, the mother of witchcrafts

22 who, who sells all nations through her merchandise and

23 through her sorcery which is, you know, mercantile

24 which is exactly Russia and all nations are intrigued

25 by the capitalization of this nation. All nations are

just, you know, the --

(End of Tape #138)