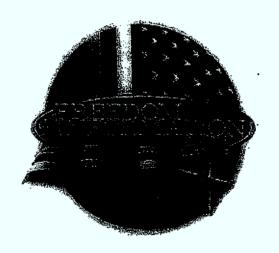
FREEDOM OF INFORMATION AND PRIVACY ACTS

Subject: Malcolm X. Little

Tile Number: NY 105-8999

Section: 86 487



FEDERAL BUREAU OF INVESTIGATION

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FILE DESCRIPTION BUREAU FILE

SUBJECT	MALCOLM X LITTLE
FILE NO.	NY 105-8999
	SECTIONS 86 and 87

FILE DESCRIPTION BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. NY 105-8999

SECTION 86

SERIALS 6430 Only

(September 1965)

The following document is duplicative of a document in the Headquarters file. The document in the left column has been withheld to save duplication costs for you and the FBI. The column on the right shows the location of the duplicate document that has been processed for your request.

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NY 105-8999-6430

HQ 100-399321-418

FILE DESCRIPTION BUREAU FILE

SUBJECT	MALCOLM X LITTLE
FILE NO.	NY 105-8999
	SECTION 87
	SERIALS 6431-6545
	(August 1965-June 1966)
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The following documents are duplicate copies of other documents in the Headquarters or field office files. The documents in the left column have been withheld to save duplication costs for you and the FBI. The column on the right shows the location of the duplicate document that has been processed for your request.

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NY	105-8999-6442,	6443	ДH	100-399321-421
NY	105-8999-6451		НQ	100-399321-411
NY	105-8999-6454		HQ	100-399321-422 incoming
ΝY	105-8999-6455			100-399321-422 outgoing
NY	105-8999-6458			100-399321-Not Recorded
			-	after 422
NY	105-8999-6459		HO	100-399321-424 outgoing
NY	105-8999-6460			100-399321-424 incoming
NY	105-8999-6361			100-399321-NR after 424
NY	105-8999-6470,	6471		100-399321-NR after 429
NY	105-8999-6473		_	100-399321-NR after 432
NY	105-8999-6475		_	100-399321-436
NY	105-8999-6478		-	100-399321-435
NY	105-8999-6480			100-399321-438
NY	105-8999-6481			100-399321-437
NY	105-8999-6487		_	100-399321-439
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NY	105-8999-6494		_	100-399321-440
NY	105-8999-6511,	6512		100-399321-NR after 440
	105-8999-6516			100-399321-441
NY	105-8999-6545			100-399321-431
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FBI - NEW YORK

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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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TO:

SAC, BOSTON

DATE: 6/22/66

FROM:

SAC, NEW YORK (100-153308)

SUBJECT:

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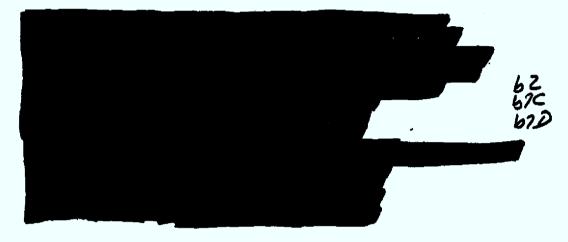
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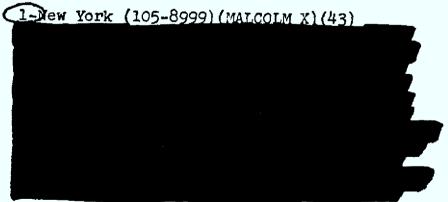
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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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UNITED STATES GOVERNMENT M E M O R A N D U M

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TO:

SAC, BOSTON

DATE: 6/17/66

FROM:

SAC, NEW YORK (105-8999)

SUBJECT:

MALCOLM X

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ALL INFORMATION CONTAINED HEREIN IS UNGLASSIFUED OF

New York (100-153308) (OAAU) (43) - NEW YORK 67C 1-New York (105-8999) (MALCOLM X) (43) 67C

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NY 105-8999

5/19/66

MD

Memorial Tribute to MALCOLM X 5/19/66

The Memorial Tribute to MALCOLM X started by a pilgrimage to Ferncliff Cemetery from the Hotel Theresa, 2090 7th Avenue, at 1:00 p.m. Then there was a youth program scheduled but the youth program was cancelled. So the members worked on the program for the night in the Skyline Ballroom. The program in the ballroom started about 9:30 or 10:00 p.m. There were about 270 to 280 people present. They busied themselves by listening to the speakers, who were: BILL EPTOH, Harlem Progressive Labor Party Chairman; JOHN DAVIS, singer; ROBERT ANDERSON, poet; JIM HAUGHTON, Harlem Unemployment Center; Chairman LOUISE JEFFERS; folk singer and composer, Mrs. LORETTA LANGLEY, attended Dakar Festival in Senejal; KAY COMBO, poetess, Afro-American Institute; ROY ENNIS, President, New York CORE; Mrs. AUDLEY MOORE, President Harriet Tubman Association; Mr. LUBOTA, President, Pan African Students Association of the Americas, Inc.; Mrs. ELLA COLLINS, President, OAAU; OSEN JEMEN ADEFUMI; Yoruba Temple dancers and WILLIE KOSELSILE, South Africa.

Then the people listened to the OAAU singers and the Vikik Bo Five Drummers. There were newspaper people there too, Mr. EARL CALDWELL, NY Post.

Dinner was sold at \$1.00 apiece. The memorial tribute to MALCOLM X was over at 2:00 a.m.



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	105-8999-6534		

UNITED STATES GOVERNMENT MEMORANDUM

TO:

SAC, BOSTON

DATE:

6/6/66

FROM:

SAC, NEW YORK (100-153308)

SUBJECT:

OAAU

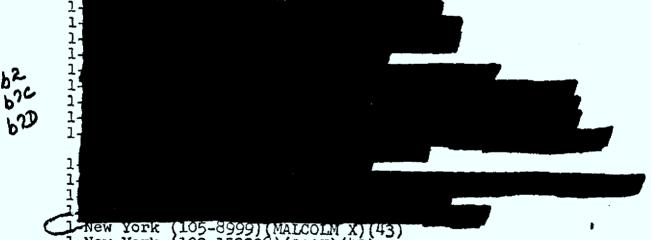
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ALL INFORMATION CONTAINED

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1-New York (105-8999) (MALCOLM X) (43) 1-New York (100-153308) (OAAU) (43)

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(15)

-1 4999 - 6533 SEARCHE 67C JUN TO 1966 67C MY 100-153308

5D

PJD

The flyers are for Malcolm X Day which is on May 19, 1966. The flyers read "Malcolm X Day, May 19, 1966, pilgrimage to Ferncliff Cemetery leaving from Hotel Theresa, 2090 7th Ave., NYC, 11:00 a.m. (Donate your car to aid transportation to cemetery.) Memorial tribute to Malcolm X at the Skyline Ballroom, Hotel Theresa, Thursday, May 19, 1966, 8:00 p.m. Contribution \$2.00. Entertainment, Speakers, Youth Program, 4:00 - 6:00 p.m. Art show - dinner served. African Diplomats invited. Partial list of sponsors: Organization of Afro-American Unity, Inc., Mrs. ELLA COLLINS President, A.W.O.A., Hiss RASHEDA ABUBAKAR (President NY Chapter), Harlem Unemployment Center, Harriet Tubman Association, Hearts of Africa Committee, Joint Organizations Mobilized for Action, New York Congress of Racial Equality, Pan African Students Organization of the Americas, Harlem Progressive Labor Party."

On the back of the flyer is an ode to a crucifixtion: "Ahh, let me sleep perchance to dream, for dreams are what men are made of. While in this world of consciousness few men knew thoughts of love. Man dreams of worlds to conquer and they form a real grand plan then blast their plans asunder to remain an 'also-run'. What use to follow leaders? Why plan to forge ahead? When caused by someone's plunder a man can buy you dead! But still do dream, do walk ahead do strive to regain your throne -- and when you live 'u jamar' you will not walk alone. Do think, do dream, do move ahead, let your heritage shine again and when you strike, that's if you strike -- make sure it's not a friend!! Copyright 1966, San Huger."

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Then at the bottom of the of the flyer are some words by JAMES HENDERSON. " 'Brothers and sisters,' Malcolm had said in the next few seconds, he lay dead. 'We have killed him! his enemies cried, but their hearts knew that they had lied. Our oppressors now think that all is right . and well but the ghost of Malcolm is like a demon from hell. Up from the slime he rose like fire. His heart aslamed with a strong desire to see the black man, woman and child stand up free, tall and proud. All through Africa he put forth his hand, our brothers reached out across the land, Unity! Unity! was his resounding cry, these words I know shall never die. But life without freedom is death; and he dwelled in death until he cried. And he who never really lived, swiftly and suddenly died. His wife had a warning about that day, but lion brave he could not stay. Desire in his heart, he took no heed; and the hands of death took back its deed. His soul like fire jumped and burned climbing higher -- higher; infinitely high; reaching forth majestically towards the glow of freedom's sky. But it is a sorrow and a shame, that a world so lovely and so strange, could hold the evils both far and near which fills the world with foolish fear. Some men he made angry, his voice they tried to ban, but when they measured Malcolm, they really measured a man."

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MALCOL'I X, founder and leader of Muslim Mosque, Inc., an organization of Afro-American Unity, who was assassinated on 2/21/65 while addressing a public rally.

"The Record" a Bergen County Hackensack, MJ daily newspaper, dated \$/23/66, contained an article captioned, "Jatts Maits for Inquest". This article datelined Los Angeles (UPI), states in part "the emotion charged inquest into the police slaying of Negro motorist Leonard Deadwyler resumes today after a weekend of calm in South-Central Los Angeles, marked only by the arrival in Eatts of the widow of Malcolm X.

"Betty X, wife the slain black nationalist leader attended a closely guarded meeting in watts yesterday marking the birthday of her husband.

"The theme of the meeting which was called a service was freedom by any means necessary.

"Betty X told about 150 Negroes she wanted to meet as many watts residents as possible. 'You really showed us', she said in an apparent reference to last year's August rioting in which 34 persons died and damage exceeded 40 million dollars.

"Persons entering the hall were searched by an electronic device which detected many metals being carried. Several knives were confiscated".

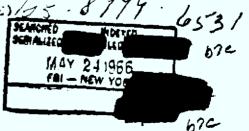
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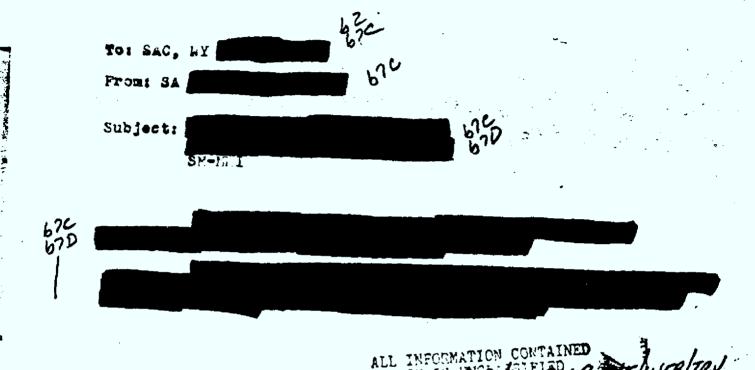
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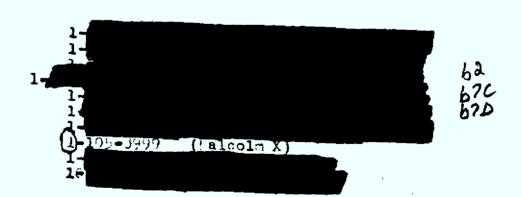
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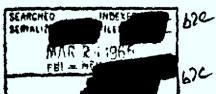
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CONFRATIAL UNITED STATES GOVERNMENT MEMORANDUM TO: 3/22/66 SAC. DATE: ALL INFORMATION CONTAINED FROM: SA HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN 67 D OTHERWISE SUBJECT: IS-SWP Declassify on: CADR Ы 67C 105-8999-6519 62C 61 SEARCHED DEXE SERIALIZE MAR 22, 1966 FBI - NEW YO 67C

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UNITED STATES GOVERNMENT

MEMORANDUM

TO:

SAC, DETROIT

FROM:

SAC, NEW YORK (105-8999)

SUBJECT:

MALCOLM X

IS-MISCELLANEOUS

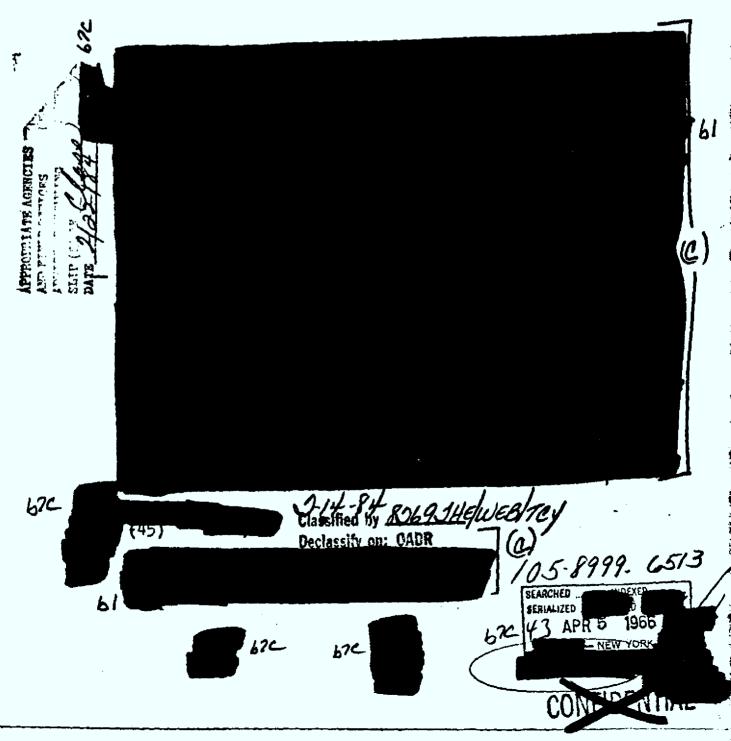


DATE: 4/4/66

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	<u>on 552</u>	Section 552a
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NY 108-8999

2/20/66

Commemoration Bay Solemn March In Honor of Malcolm X 110th St. and Lenox Ave., NYC to 166th St. Audubon Ave., NYC 11:00 am to 1:15 pm

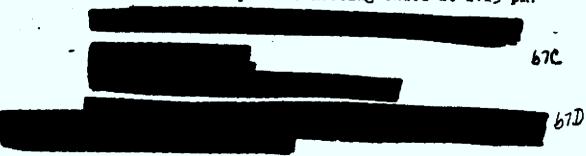
About 80 people marched in this parade. A few other people were picked up enroute and at the Audubon Ballroom for a total of 104 people.

Among the marchers were drummers from the Yoruba Academy dressed in colorful African costumes. An Ethiopian flag was carried. It was a large panner. To cover the law an American flag was also displayed but it was minature in size.

CORE and NAACP were not represented as advertised, and it appeared that many other sponsors were not represented.

At the Audubon Ballroom the group was refused entrance. The marshal WACHUKU called for a boycott of the ballroom. He then eulogized Malcolm X saying that he gave his life forthe Negro and had consecreated that ballroom with his blood.

AUDLEY MOORE (Queen Mother) a black nationalist leader also spoke. She too asked that the ballroom be boycotted. She then called for secret organizations of black nationalist groups. She said that all meetings should be secret and no mass meetings should be held. She added that in this way the black nationalists could take over world leadership. The meeting ended at 1:15 pm.



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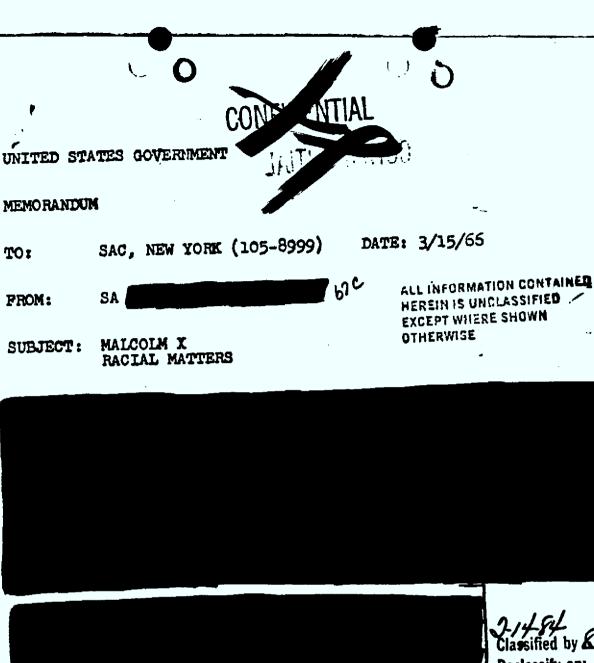
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UNITED STATES GOVERNMENT MemorandumSAG (157-1258) 3/16/66 TO DATE: FROM ALL INFORMATICM CONTAINED BLACK NATIONALIST GROUPS SUBJECT: IS - MISC 62 67C 620 67D 62 105-8999 MALCOLM XI (43) 105. 8999- 6500 (BLACK NATIONALIST GROUPS) (43) 15%-1250; 67C Searched Indexed (18) 'Serialize iled MAR TO 1966 FBI-New York ' Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan 67c

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MEMORANDUM

MALCOLM X

TOI

FROM:

SUBJECT:

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UNITED STATES GOVERNMENT

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MEMORANDUM SAC, NEW YORK (105-8999) 7 DATE: 3/15/66 TO ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED FROM SA EXCEPT WHERE SHOWN SUBJECT: MALCOLM X LITTLE OTHERWISE IS-MMI 61 (2) 61 Declassify on: OADR (C) Serialized lles MARCH 19, 1966 FPI - NEW YORK 67C 670

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TO

SAC, NEW YORK (105-8999)

FROM

SUBJECT:

MALCOLM X LITTLE

IS-MMI

DATE: 3/15/66

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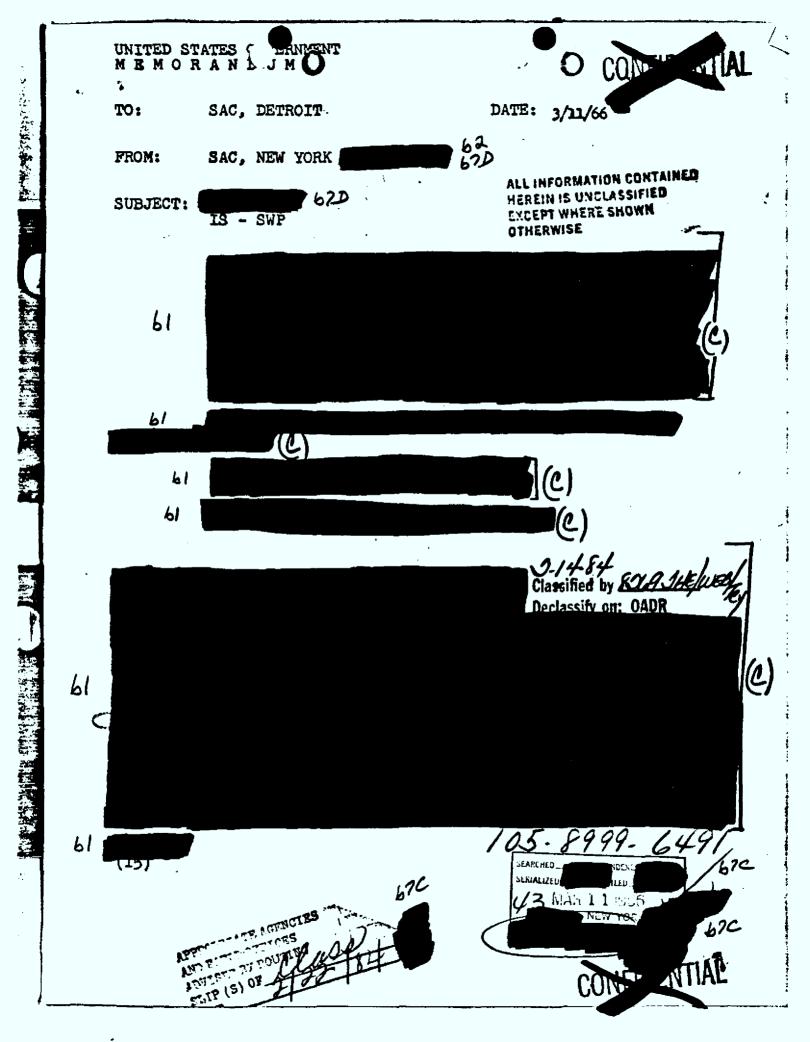
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UNITED STATES GOVERNMENT MEMORANDUM

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TO : SAC, NEW YORK DATE: 3/4/66

FROM : SA 670

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UNITED STATES GOVERNMENT

Memorandum

TO

SAC

DATE: 3/9/66

FROM .

17th

SUBJECT:

MALCOLM K. LITTLE

Please Xerox 4 copies of the attached material and expedite for 3/10/66. Please call when completed.

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John 3-10-60 672



105-899 3EA 3EA MAR 9 1966 FEL-NEW YO

Chance of Hung Jury In Malcolm Trial

Prospects that the first attempt to convict three men on charges of murdering Malcolm X would end in a hung jury seemed more likely as the two lawyers for the defense completed their summations. The case was sent to the Jury late Tuesday:

Attorneys for the other two men have appealed to the jury not to convict Thomas Johnson and William Butler, only because they are members of the Black Muslim sect.

New York "Courier" 3/17/66

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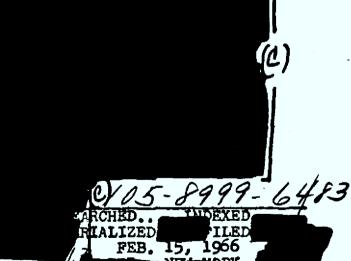
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2/25/66 DATE: Transmit the following in ___ (Priority) TØ: DIRECTOR, FBI SAC, NEW YORK FROM: BLACK NATIONALIST GROUPS SUBJECT: IS-MISC. Enclosed herewith for the Bureau are eight copies of an LHM concerning 60 620 670 Copies of this LHi are being disseminated locally to 108th INTC, ONI, OSI, U.S. Secret Service and the USA, SDNY. LL INFORMATION CONTAINED TEREIN IS UNCLASSIFIED 3-Bureau (Incl. 8) (RM) 1-New York (100-152759) (MMI) (43) 1-New York (100-153308) (OAAU) (43) 1-New York (105-8999 (MALCOLM X) (43) 625 1-New York 67C SERIALIZED (14) 67C 3 FEB 25 1966 1-Supervisor /43



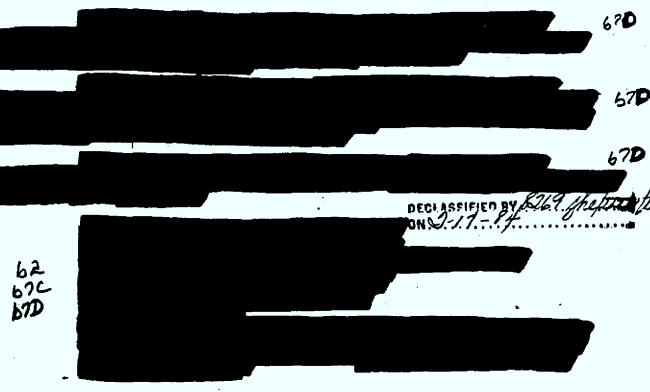
UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York February 25, 1966

Black Nationalist Froups Internal Security-Miscellaneous

Characterizations of the MMI, OAAU and the Nation of Islam are attached hereto.



This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation (FBI). It is the property of the FBI and is loaned to your agency; it and its contents perty of the FBI and is loaned to jour agency, are not to be distributed outside your agency.

CONFIDENTISE Serialized.

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Excluded from automatic downgrading and declassification

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UNITED STATES GOVERNMENT

Memorandum

ro : SAC, NEW YORK (105-8999)

DATE: 2/9/66

ROM : RONEY, DIVISION IV

SAC II
SAC II
SAC III

SUBJECT: MALCOLM K. LITTLE, aka; SH-MMI

_SAC IV _SUPV. 41 ____ 42

At 4:30 PM this afternoon, I took a telephone call, in your absence, from Mr. VINCENT DERMODY, Assistant District Attorney, New York County, who requested that the following comments be brought to your personal attention:

43 44 45 46 47 48

Mr. DERMODY said that today, in connection with the trial of the alleged murderer of MALCOLM X, DERMODY "had the pleasure" of putting on the witness stand as a cooperative witness for the State SA (Bureau had previously approved SA testifying in this case as was one of two Agents who recovered one of the murder weapons from a witness to the shooting. We turned this gun over to the PD on Bureau instructions to do so.)

Mr. DERMODY said SA was a wonderful witness, using also the word "terrific" to describe his testimony and demeanor on the witness stand. He said SA reflected great credit on the FBI. Mr. DERMODY also said he wanted to convey his deep appreciation to the NYO for its cooperation with the NYCPD and the District Attorney's office in this case. Mr. DERMODY said that the cooperation from the beginning had been "terrific," and said this was a perfect example of real effective cooperation.

I thanked Mr. DERMODY for calling, told him I would inform you of his comments, and assured him of our desire to continue to cooperate in all matters of mutual interest.

1 - 80-467 (Cooperation with NYCPD) b 1 - 105-8999 (#43)

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UNITED STATES GOVERNMENT

${\it 1}emorandum$ -

SAC, New York (105-8999)

2/21/66

67C

Director, FBI (100-399321)

SUBJECT:

MALCOLM K. LITTLE - MUSLIM MOSQUE, INC. SECURITY MATTER

ReNYlet 2/9/66.

greate this letter New York should closely follow the trial in progress concerning the assassination of captioned subject. 6/C The Bureau should be kept promptly advised of all pertinent developments.

Upon completion of the trial, if warranted, New York should consider submission of appropriate recommendations concerning the Special Agents who have participated in the investigation regarding the assassination of the subject.

ALL INFORMATION CONTAINED 57C 67C Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

2/14/66

ATECEL

RESISTERED MAIL

FIGURE: BAC, HEVARE (D) ALL INFORMATION CONTAINED HEREIN IS, UNCLASSIFIED DATE OF BY ELEGATION OF BY ELEGATION CONTAINED.

He Hewark telephone call to New York 2/11/66.

Enclosed to the New York Office are two megatives (Kodak mafety film exposure #10 and 11) and a photograph of the three individuals. These items are furnished to supplement the photograph of TALMAGE HAYER hand carried to New York Office. It is believed that these items may assist the New York District Attorney presecuting HAYER for murder of MALCOLM LITTLE in that they are evidence of his membership in the NOI in Newark.

furnished to each each paratives were pade from two photographs to the first two photographs

S-Burent (RE) 3-New York (I-108-8999) (MALCOLE LITTLE) (RE) 3-Newark (1-100-4029) (MALCOLE LITTLE) (I-14-169) (ROI)

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ME 100-47257

fellows:

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It is noted that the enclosed shrative #11 was unde from the photographs furnished to fall of the new York Office by \$4. We the severt Office on \$/12/66. MYER designated as #8 in that photograph is emitted in negative #11. In the enclosed negative #10, MYER is the first man on the left in the second row. MAYER appears in the front row on the right in the enclosed photograph of three individuals.

Individuals in negative #10 are identified as

First row left to right:

1. Name unknown

2.

4. Name unknown

Second row left to right:

1. TALMAGE HAYER, Sky. Tylinder

2.

3.

4.

Thing row left to right:

5; b²C

Individuals in negative #11 identified on the back

Individuals in the enclosed photograph are identified as follows:

67C 1.

Second Fort

676 2.

Of the individuals above.

of the photograph furnished to SA

is not known if

data is available in Newark files regarding all, but

will be furnished the New York Office upon request.

Secti	on 552	Section 552a
(b)(1)	□ (b)(7)(A)	(d)(5)
☐ (b)(2)	☐ (b)(7)(B)	☐ (j)(2)
☐ (b)(3)	(b)(7)(C)	(k)(1)
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1/21/6

on 1/21/66, the trial of TALMAGE HAYON, MURANN BULDON and THOMAG Johnson for the mender of Kingal & Megun in Por: 33, 13th Floor, Criminal Court, 100 Cantie St., HY, 177 .

the prospective spectators at the trial on the morning of In the line-up of spectators has observed accompanion by 4 curer union of full dulis the apparently were members of the BOI. Also checaved in the line-in the spectators awaiting to the trial were

62 **67C** 67C

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UNITED STATES GOVERNMENT Memorandum

TO : SAC, New York (105-8999)

DATE: 1-24-66

FROM : SA

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672

SUBJECT:

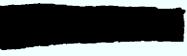
I COLLEGE MATA

MALCOLT X MURPER TRIAL WHICH BEJAN 1-21-66 AT NYC

67B

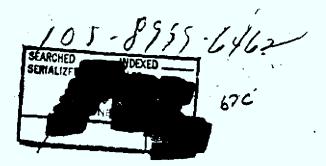
It is to be noted that the trial was scheduled to take place the first week of January 1966 out because of the NYC Transport Workers Union strike the trial was delayed.

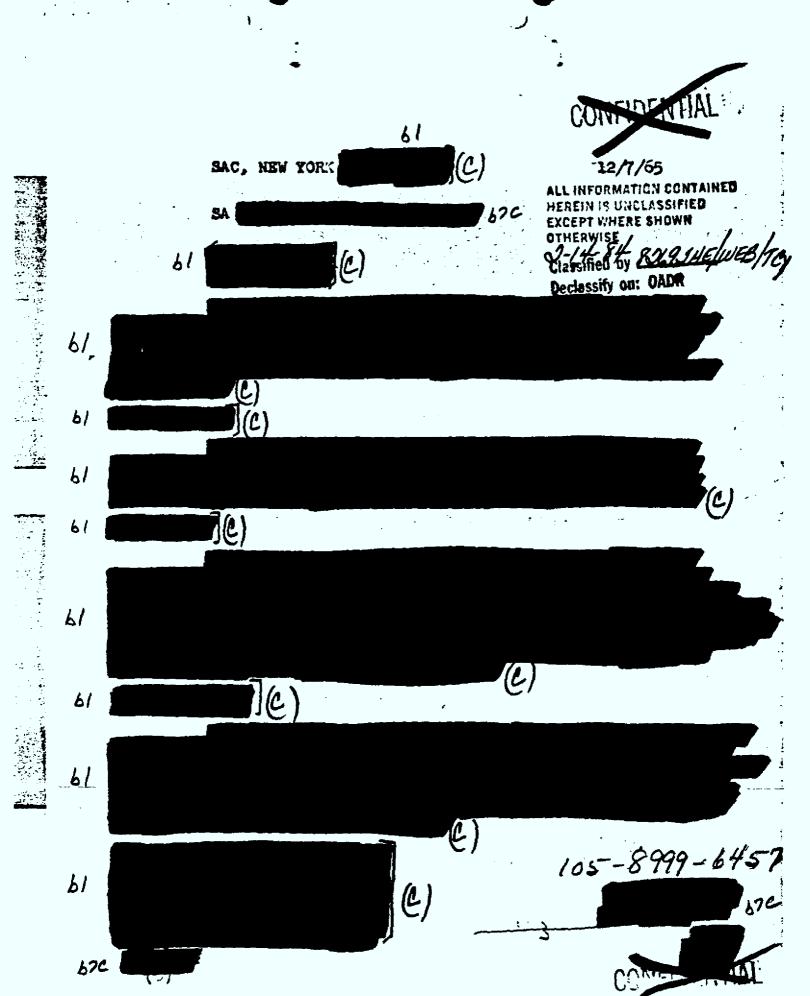
It is requested that in a sub file of 105-8999.



be inserted









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Section	on 552	Section 552a
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Į.	(b)(3)	(b)(7)(C)	☐ (k)(1)
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X FOR THIS PAGE UNITED STATES GOVERNMENT

Memorandum

TO :

SAC (105-899)

P30

DATE: 11/24/65

FROM

SUBJECT:

MALCOLM K. LITTLE

IS - MMI

ALL INFORMATION CONTAINED

DATE OF ST BY BULG THE WEB

At 11:45 a.m., this date, SA

Philadelphia Office telephonically advised the writer that

who has furnished reliable information in the past, related to Philadelphia Agents the following information:

67C 67D

There is a rumor in NOI circles in Philadelphia that some unknown persons will attempt to kill the three suspects who are under indictment by the NYC authorities for the murder of MALCOLM LITTLE, namely, BUTLER, JOHNSON and HAYER.

67C

who said they had heard this rumor and it is possible that one of these alleged assassins will come from Philadelphia, though no individual was identified.

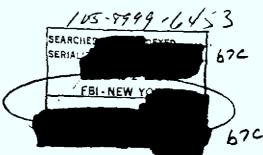
SA stated he is giving this information as we may desire to alert the Police and perhaps NOI sources for any information to substantiate this rumor.



1-NY 105-7809 (NOI)

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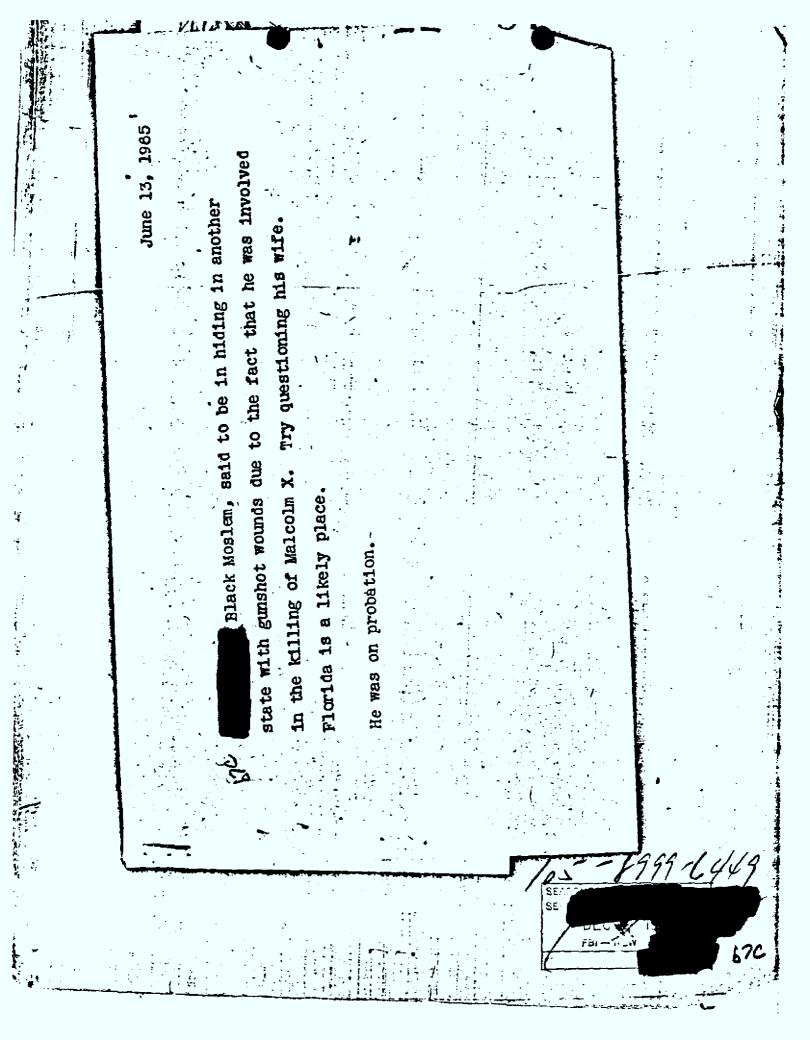
Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Section	on 552	Section 552a
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☐ (b)(3)	(b)(7)(C)	☐ (k)(1)
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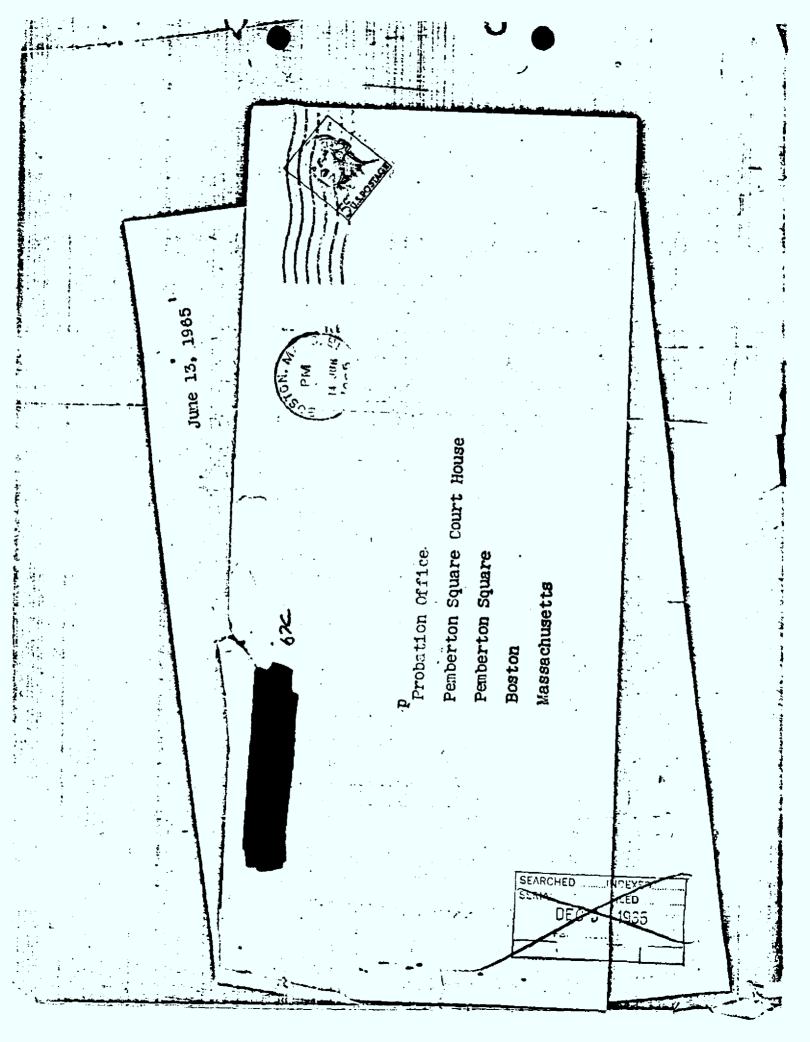
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SAC, New York (105-8999) bic

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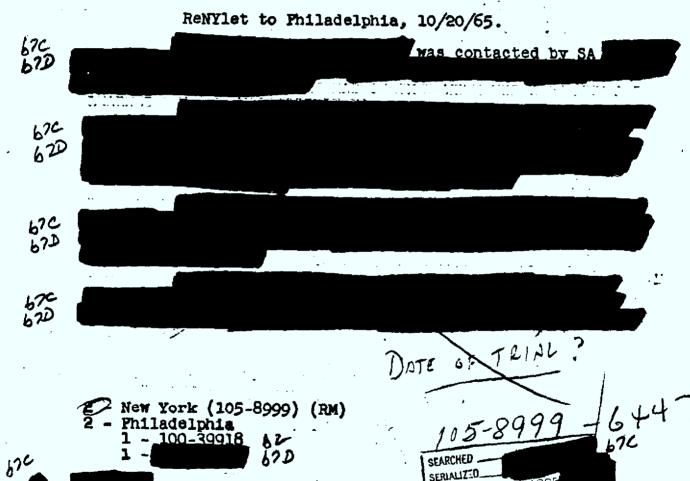
FROM

Philadelphia (100-39918)

SUBJECT:

MALCOLM K. LITTLE IS - MMI

ALL INFORMATION CONTAINED



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SEARCHED

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SAC, PHILADELPHIA (100-39918)

10/20/65

SAC, NEW YORK (105-8999)

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2- Philadelphia (100-39918) (Info) (RN) 1- New York (105-8999)

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File - Serial Charge Out FD-5 (Rev. 1 60)

UNITED STATES GOVERNMENT

MEMORANDUM

TO:

SAC, BOSTON

DATE: 10/13/65

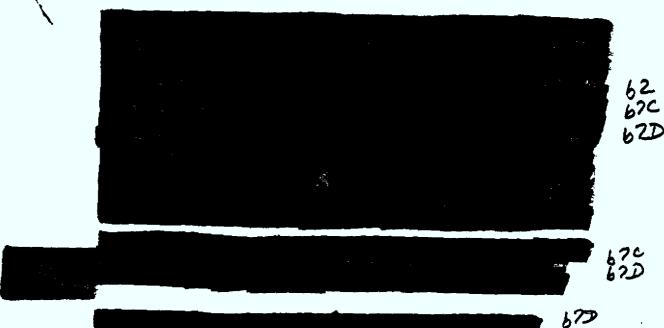
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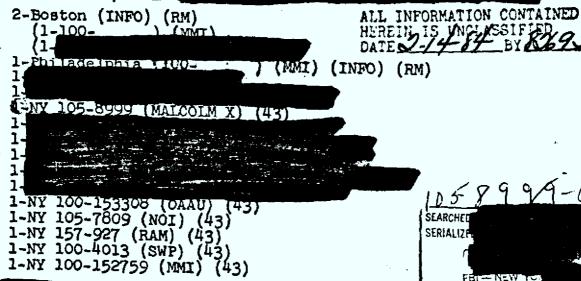
SAC, NEW YORK (100-152759)

SUBJECT:

MUSLIM MOSQUE INCORPORATED

IS-MMI





(16)b1C

<u>Se</u>	ction 552	Section 552a
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SAC, NEW YORK (P)

SM-NHI (00: NY)

ReBuairtel to NY dated 8/25/65, captioned, "MALCOLM X LITTLE, IS-MAI", Bufile 100-399321; NYairtel to the Bureau dated 9/3/65, captioned as above.

On 9/15/65.

NY, NY, advised SA

accordingly advised by Assistant District Attorney
ALEXANDER HERMAN, MY County, NY, NY, that he desired
no further action regarding the subject at this time
because he, Assistant DA, HERMAN, wanted a successful
prosecution against the murderers of MALCOLM X LITTLE.
Internation was furnished that Assistant DA HERMAN is
still considering the subject as a witness, but inasmuch
as a calendar date for trial has not been scheduled, no
efforts are being made by local NYC authorities to locate
the subject.

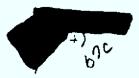
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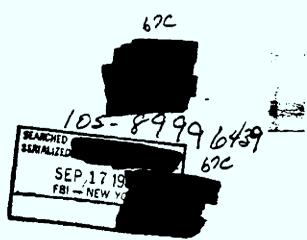
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2- Bureau (RM)

1- New York (105-8999) (MALCOLM X LITTLE)

1- New York





9/17/65

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How The Late Malcolm X Misrepresented Himself And the Divine Messenger

PART I OF A 3-PART SERIES By Abdul Basit Nasa

While preparing to undertake a journey to Africa and the Middle East a couple of months ago, I found myself one day receiving a bit of "good, sound advice" from an Eastern Muslim well-wisher: "Before you go, Abdul Basit, he sure to equip yourself to meet the hostility that awaits you at bome. . .

"It's all due to the late to him.

er relent.

"When he in the Middle waged a rath-

. . You are considered an inseparable part of the U.S. Islamic phenomenon."

"But where does the hos- not my own. tility' come in? What, exactly, did Malcolm say about

greine of prominent Eastern I wrete seeres of letters to Muslims. Malcelm had rep my contacts abread, espe-resented your avowed ad-cially among the Muslim rescaled your avowed ad-cially among the Muslim miration and open support journalists, inquiring of what for the Nation of Islam as they possibly know of Mai-the work of a "... scholar coim's malicious propaganda ferced by enfavorable eco- in the islamic East. somic circumstances in the United States to turn a hirad newspapers and periodicals

course, take me by surprise, ill-will. I also discussed cer-harmad) and his noble Having known Malcolm X tain aspects of Malcolm's work, but also about himself. as long and as well as I had, extended stay in the Middle

"Hostility? . . Awaiting I recognized that he was me?" I asked my learned fully capable of making the brother, in candid amaze most unkind remark my "Eastern" brother attributed

Malcolm X" he proceeded Believing in an ancient to explain persian (Iranian) adage that "silence is the best means was residing of rebutting a fool," at first I wanted to ignore this whole East last matter. Besides, my ill-inyear, he had formed critic was dead now and I didn't see what I would gain from defending myself less and, of before a mass of flesh and course, un bones decaying under tons of contested earth. However, I also realcampaign of ized that to leave Malcolm's villiying the accusation unanswered (so - called) would be tantamount to black Muslim movement "admission of guilt" and right, he added, "And that threat to my professional includes you, Abdul Basit reputation. I also felt that I simply had to repudiate Malcolm—in the interest of the Nation of Islam itself, if

Consequently, for several days that followed, I pur-sued the matter with conpersonned my friend and siderable vigor, attempting the hitherto solid wall of wishers, "In a closed to enclose the extent of Muslims," unity ... was friend of prominent Eastern I wrote severe of latterns. In behalf of manual forms, Muslims, Market and the extent of height for his efforts of the severe of latterns. In behalf of manual forms, Muslims, Market and the severe of latterns of

I peruséd as many foreign Onited States in the a survey mewapapers and personnels part from writing at I could secure, seeking Malcolm K and ited set only Elliah Muhammad : "

Additional clues to the late about his own former mental for mews" did not, of Mr. Little's campaign of ter (Henorghie Elliah Muhammad) had this noble

able African and Asian per-sonalities in New York and at the United Nations-representatives of "Eastern" Muslim governments.

Then, about two weeks ago, I received the first overseas publication - WORLD MUSLIM LEAGUE (dated April, 1965), published in Singapore, Malaysia — that contained an article which reported, in some detail, the overseas doings (or misdoings) of the "former flery spokesman of the Nation of

While it mentioned nothing derogatory about me or even about my respected brother, Honorable Elliah Muhammad, its centents proved no less distasteful: In the first place, it called Malcoim X "the leader of the Black Muslims in America" (which, indeed, he was not). Second, the article referred to ". . . the Muslim Mesque establishment headed by him, and its efforts in unifying the ranks of Mus-

individual who was indubited by guilty of causing what a " | 05 white writer (friend of Mil-colm X) had once described as the "first major crack in

My investigations later rewealed that the brief WORLD MUSLIM LEAGUE article had been written "solely on ciaims and contention perate attempt to gain sup-

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UNITED STATES GOVERNMENT

Memorandum

TO

*SAC, New York (105-3999)

DATE: 9-30-65

FROM

: SA

PJC

SUBJECT:

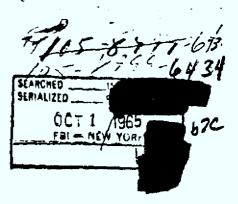
MALCOLM K. LITTLE aka

SM-MMI

Attached is a transcript of an interview over Radio Station WBAI, NY 1-28-05 between MALCOLM X and HARRY RING.

In view of the fact that MALCOLM X was shot and killed on 2-21-55 the tape of the interview has been returned to Sec. #14 for re-use.





HARRY RING

Many whites who are strongly sympathetic to the Freedom Now Movement are generally critical to the section of the movement known as the black muslims or black nationals. I think this is due in good measure to lack of unbiased information as to what those described as black nationalists really stand for. I think this lack of accurate information is the product of a deliberate policy to distort and misrepresent by the general news media. I think, for example, that one of the most misrepresented in the line of public figures in this country today is MALCOLM X, leader of the Muslim Mosque and Chairman of the Organization of Afro-American Unity. Because I feel that his views have been so badly distorted, I have invited MALCOLM X to be my guest on this program to ask him some questions to gather what he really believes. Minister MALCOLM, it is just a year since you have been associated with ELIJAH MUHAMMAD and his Nation of Islam. Have your views changed since then? If so, could you indicate in what way they have changed?

MALCOLM X

No, my mind, I have been travelling, and my scope has broadened. For one thing, I believe in the religion of Islam, which automatically teaches us the brotherhood of man, whereas as a follower of ELIJAH MUHAMMAD, I said that I believed in the religion of Islam, but his teaching or version of it was not based upon the brotherhood of man. It was against people just on the basis of their color, but my beliefs now are 100 per cent against racism and against segregation of any form and I also believe that in the religion of Islam, as I now understand it, that we don't judge a person by the color of his skin, but rather by his behavior; by his deeds, and we think that this is justified.

HARRY RING

Let me ask you a question about a problem that disturbs many white supporters at least of the Freedom Now Movement. Why do you reject the concept of non-violence?

MALCOLM X

Well, we think when one violence is taught to the Klu Klux Klan or the White Citizens Council, or those other elements that are inflicting extreme brutality against blacks in this country, then we would accept it. If we are dealing with a non-violent enemy, then we would be non-violent too. But as long as our people in this country have to face the continued acts of brutality on the part of the racist element in the North, as well as in the South, then I don't think that we should be called upon to be non-violent. When they get non-violent, then we'll get non-violent.

HARRY RING

A week or so ago Police Commissioner MURPHY asserted that the recent warmings of danger of a new outbreak in Harlem could only provide the fuel for such an outbreak. Now I know that you are one of those who recently made such a warning. What would you say about what MURPHY had to say?

MALCOLM X

Well, Police Commissioner MURPHY's attitude is one of the things responsible for much of the ill feeling among the racists, especially in the black community as Harlem, Bedford-Stuyvesant, and other places. When he says, when he warns against anyone mentioning that there is a great chhance for continued advance this summer, what he is doing is trying to stick his head in the sand. His attitude is the same as the American attitude toward the existence of China. general American attitude is that Americans are supposed to pretend that 700,000,000 Chinese do not exist and that a little island off-the coast of China is China. Well now, Commissioner MURPHY has the same attitude toward the econditions that exist in the black community. These conditions are so exposive that it is impossible for them to continue to exist and not

be wolent explosions. Instead of Police Commissioner MURPHY involving himself in some kind of work that will eliminate the causes of these explosions, he wants to condemn the people who are pointing toward the continued existence of these explosions and who at the same time are warning that the continued existence of the causes are goingtto create the exposions. So, I think that the Police Commissioner reflects probably the best example of an imbecile. I hate to use this kind of word on your program, but he actually has a very imbecillic approach to the problems that exist in the black community and his continued mouthing of this type will do nothing to better the conditions rather, it makes the condition worse.

HARRY RING

One question that I wondered about. In several of your lectures, you stressed the idea that the struggle of your people is for human rights rather than for civil rights. Could you explain a bit what you mean by that?

MALCOLM X

Civil rights actually keeps the struggle within the domestic confines of America. It keeps it under the jurisdiction of the American Government which means that as long as our struggle for what we are thinking is labeled civil rights, we can only go to Washington, DC and then we rely upon either the Supreme Court, the President, or the Congress, or the Senators. These Senators, many of them are racists. Many of the Congressmen are racists. Many of the Judges are racists, and sometimes the President himself is a shrewdly camouflaged racist. So, we can't really get meaningful redress for our grievances as we are depending upon these grievances being redressed just within the jurisdiction of the United States Government. On the other hand, human rights goes beyond the jurisdiction of this Government. Human rights are international. Human rights are something that a man has by right of his having been born, and the labeling of our struggle in this country under the title of civil rights during the past 12 years has actually made it impossible for us to get outside help. Many foreign nations,

many of our brothers and sisters on the African continent, who have gotten their independence, have refrained from becoming vocally or actively involved in our strugge for fear that they would be violating United States protocol, that they would be accused of getting involved in America's domestic affairs. On the other hand, when we label our struggle human rights, this internationalizes the problem and puts it at a level that makes it possible for any nation or any people anywhere on this earth to speak out on behalf of our human rights struggle. So, we feel that by calling it civil rights for the past 12 years, we've actually been barking up the wrong tree, that ours is a problem of human rights, plus, if we have our human rights, our civil rights are automatic. If we're respected as a human being, we'll be respected as a citizen and in this country, the black man not only is not respected as a citizen, he is not even respected. as a human being, and the proof of which you find in many instances, people camecome to this country from other countries. They can come to this country from behind the Iron Curtain and despite the fact they come here from these other places, they don't have to have civil rights legislation to be passed in order for their rights to be safeguarded. No new legislation is necessary for foreigners, who come here. They have their rights safeguarded. The Constitution is sufficient. But when it comes to the black man, who was born here, whenever we are asking for our gights, they tell us new legislation is necessary. Well, we don't believe that. The Organization of Afro-American Unity feels that as long as our people in this country confine their struggle withing the limitations and under the jurisdiction_ of the United States Government, we remain within the confines of the vicious system which has done nothing but exploit and oppress us ever since we have been here. So, we feel that our only real hope is to make known to the world that our problem is not a Negro problem

or an American problem, but rather it has become a human problem, a world problem, and it has to be attacked at the world level. At the level at which all segments of humanity can intervene on our behalf.

HARRY RING

Now, in the recent debate on the Congo in the United Nations, a number of spokesmen for the African nations condemned United States intervention in the Congo and they likened the rule of the United States in the Congo to the treatment of the black people in Mississippi. One reporter, at least, I believe for the New York Times, said that you were in large measure responsible for the African delegates taking this stance.

MALCOLM X

Well, I have never voiced responsibility or credit for the stance taken by the African nations. The African nations are today represented by intelligent statesmen and it is only a time where they would see that they would have to intervene in behalf of the 22,000,000 black Americans who are their brothers and sisters, and this is a good example that our problem must be internationalized. Now that the African statesmen are speaking out and linking the problem of racism in Mississippi with the problem of racism that's in the Congo, also the problem of racism in South Viet Nam. It is all racism. It is all part of the vicious system that the Western powers have used to continue to degrade and exploit and oppress the people in Africanand Asia and Latin America for centuries and as these people in these different areas begin to see that the problem is the same problem and the 22,000,000 black Americans also see that our problem is the same problem as those that are being oppressed in South Viet Nam, in the Congo, and in Latin America, then the oppressed people of this earth make up a majority, not a minority, and we approach a solution to our problem then as a majority that can demand not as a minority that has to beg.

HARRY RING

Now I noticed that you mentioned the problem of Wet Nam. Generally you are associated with concerning yourself with the problems of black people. How do you see the problem of U.S. intervention in Viet Nam as related to the problem of your people.

MALCOLM X

It is a problem in which the United States can come up with so many alibis not to get involved in Mississippi and at the same time get involved in the Congo and involved in Asia and South Viet Nam. Why that right there should show our people in this country that the Government which is incapable of exercising the type of action necessary to solve the problem of black people in this country, but at the same time, she has her nose stuck into the problems of others everywhere else. Plus, we see where the problem in South Viet Nam is the problem of the oppressed and the oppressor. problem in the Congo is the problem of the oppressed and the oppressor. The problem in Mississippi and Alabama and New York is the problem of the oppressed and the oppressor. The oppressed people all over the world have the same problem and it is only now that they are becoming sufficiently sophisticated to see that all they need to do to get the oppressor off their backs is to unite and realize that it is one problem, that our problems are inseperable and then our action will be inseperable. Our action will be an action of unity and the unity of the oppressed people is actually the strength and the best strength of the oppressed people.

HARRY RING

To get back to Harlem, I noticed that a group of Harlemites, who had been without heat and hot water for over a week, went down to City Hall and sat down in the Mayor's Office. Two days later, I read that the Housing Commissioner had decided that the city would

make repairs on buildings that required it and bill the landlord for it, and he made it known, I had never known it before, that a law has been on the books for many years permitting the city to do this. They had done it a few times during the depression, but has never used it since. Now it seems to me that this action by these Harlem tenants brought this about. Doeyou think that more effective gains can be made through this kind of action.

MALCOLM X

Yes. Whenever our people are willing to take any kind of action necessary to get results, it will get results. They will never get results as long as they play according to the ground rules that have been laid down by the power structure downtown. It takes action to get some action, and this is what our people have to realize. We have to organize and become involved in well coordinated action, which will involve any means necessary in order to bring about complete elimination of conditions that exist that are actually criminal, not only unjust, illegal, but they are criminal.

HARRY RING

Well, we have time for one more brief question. You've said that your attitude on many questions has changed in the past. How about your attitude toward the various established civil rights organizations?

MALCOLM X

I am for whatever gets results. I don't gover for any organization, be it civil rights or any other kind that has to compromise with the power structure and has to rely upon certain elements in the power structure for its financing, which makes them automatically become in a position to be influenced and controlled all over again by the power structure itself. I am for anything that they are involved in as long as it gets meaningful results for the benefit of the masses of our people, but not for the benefit of a few handpicked Negroes at the top, who get prestige and credit and all that, while the masses' problem remains unsolved.

HARRY RING

But would you support concrete activities of these organizations if you feel they go in the right direction?

MALCOLM X

Yes. We will, I and the Organization of Afro-American Unity, will support fully and without compromise any activity by any group that is designed to get meaningful, immediate results.

HARRY RING

I'm sorry, but that's all we have time for. It's been a pleasure to talk to you and I want to wish you every success in your efforts.

MALCOLM X

Thank you.

File - Serial Charge Out FD-5 (Rev. 1 50) Description of Serial Charged Employee Date charged Employee

Location

415 UNITED STATES GOVERNMENT OFFICE MEMORANDUM 61 TO: SAC, BALTIMORE 8/18/65 FROM: 67e all information contained HEREIN IS UNCLASSIFIED / EXCEPT WHERE SHOWN SUBJECT: GTHERWISE 61 Declassify on: OADR ij APPROTUTA TO A ARRICTES TO Declassif on: OADR AND PITTER STATE (Ы (C) Ы 1965 NEW YORK (48) 67C

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