FREEDOM OF INFORMATION
AND
PRIVACY ACTS

Subject: Malcolm X. Little

File Number: NY 105-8999

Section: 69

FEDERAL BUREAU OF INVESTIGATION

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FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. NY 105-8999

SECTION 69

SERIALS 4960-5030

(September - October 1964)

The following documents are duplicate copies of other documents in the Headquarters or field office files. The documents in the left column have been withheld to save duplication costs for you and the FBI. The column on the right shows the location of the duplicate document that has been processed for your request.

Section 69

NY 105-8999-4960,4961	same as	HQ 100-399321-151				
"	"	4965	"	"	"	NR after 151
"	"	4972	"	"	"	154
"	"	4979	"	"	"	153
"	"	4988	"	"	"	145
"	"	4995	"	"	"	166
"	"	4996	"	"	"	NR after 154
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"	"	5002	"	"	"	162
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"	"	5023	"	"	"	NR after 154

SAC, BOSTON (100-33449) [redacted]/64

SAC, NEW YORK (100-133479)

YOUNG SOCIALIST ALLIANCE (YSA)
IS-SWP

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-1-84 BY [illegible]

On 9/25/64, [redacted], who has furnished reliable information in the past, made available for photographing material maintained at the National Office of the YSA located in Room 631, 41 Union Square West, NYC. b2/b7D

EXTREME CAUTION SHOULD BE EXERCISED IN UTILIZING INFORMATION FURNISHED BY [redacted] IN ORDER THAT THE IDENTITY OF THIS HIGHLY CONFIDENTIAL SOURCE IS NOT COMPROMISED. b2/b7D

Included in the above material were the following items of correspondence:

"Sept. 8, 1964

"Dear [redacted]

"[redacted] agreed to speak for the MLF in Boston on October 1, 1964. The topic we agreed upon will be a general discussion of the situation and problems of the Negro in America. b7C

2-Boston (100-33449) (YSA) (RM)
[redacted]
3-Detroit (100-) (YSA) (RM)
[redacted] b2
[redacted] b7C
1-NY 105-8999 (MALCOLM X) (43)
1-NY 105-7809 (NOI) (43)
1-NY [redacted] ([redacted]) (44)
1-NY 100-133479 (44)

[redacted] b7C
(9)

FILE STRIPPED
BY [redacted] ON 10/20/67
b7C

105-[illegible]-5730

SEARCHED
SERIALIZED
[redacted]
NEW YORK
[redacted]

b7C

NY 100-133479

"You should send him a letter notifying him of the following: That I notified you that he will speak for you on Oct. 1, the specific proposed title for his talk and if possible a partial advance on his travel expenditures. If the forum is successful I think would be appropriate to offer him a bit more over his travel expenses since every time he speaks for us he must miss a day of work. He works usually nights.

"He has agreed to speak for the East Coast Conference under the title "Twentieth Century Slaves". At both your talk in Boston and at the conference he should be billed as a representative of the Muslim Mosque.

"Malcolm X may speak for you at a latter date. I will notify you when it is possible to concretize Malcolm's speaking in the Boston area.

"Wright [redacted] at the following address: b7c

"Muslim Mosque Inc.
Theresa Motel
125th street & 7th ave
N.Y., N.Y.

"Make sure to notify him on how he can contact you on arrival. I will be seeing him again before his trip to Boston and will thus confirm the arrangements directly once again prior to Oct. 1 . Do the above without delay.

"Comradely,

[redacted] b7c

* * *

NY 100-133479

"September 8, 1964

"Dear [redacted] and gang: b7c

"There is a possibility that Malcolm X will speak for your rally to be held at [redacted]'s church. Malcolm may not have yet returned from Africa by Oct. 24. Also, other complications may prevent his appearing at the Mid-West conference. However, [redacted] is seriously considering attending your conference either as a speaker at your rally or as part of your educational program or possibly both. He will notify me quite soon regarding this. However, it is my opinion that if you authorize me to ask him to give an educational talk at the Mid/West conference that he will agree. He wants time to think about the question of speaking at the election rally and also regarding the possible appearance of Malcolm.

b7c

"You should go ahead with your plans for publicity if you feel it of importance to include [redacted] as a speaker in your literature call me by phone at: [redacted] between 11:30 and 12:00 P.M. any night of the week. b7c

"I will write you as soon as I have any further work on this. Make sure to notify me as your plans develop for the Mid-West conference.

"Comradely

[redacted] b7c

* * *

NY 100-133479

"September 8, 1964

"Dear [redacted] b7c

"I have written our supporters in Boston notifying them that you will be able to speak for the MLF on October 16. [redacted] will send you a letter from Boston within a few days confirming all details. b7c

"Likewise, I have written to Detroit regarding the possibilities of yourself or Malcolm X speaking at the election rally to be held in [redacted]'s church October 24. I also informed them that it may be possible for you to give an educational lecture at their Mid-West conference to be held at Wayne University the week end of October 24 & 25. I will contact you by phone sometime during the week of September 21 regarding the question of your speaking in Detroit. By that date I expect to have additional information for you and hope you will be in a better position to evaluate how you can best participate in the program in Detroit to our mutual interests by that date. b7c

"Plans are going ahead regarding our East Coast conference to be held October 31 and November 1 with you as a guest speaker on 'Twentieth Century Slaves'.

"Under separate cover I am going to send you material regarding our defense case of the three Indiana students for your information. Even from this limited picture regarding our case you will get some ideas regarding the role we would be honored to play in aiding you if it should ever be necessary. I wish to thank you once again for your time which you are giving us so generously.

"Fraternally yours,

[redacted] b7c

* * *

Inasmuch as the above information is set forth verbatim, the photographs are not being retained by the NYO.

10/6/64

PLAIN

AIRTEL

TO: DIRECTOR, FBI

FROM: SAC, NEW YORK

SUBJECT: MUSLIM MOSQUE, INCORPORATED
IS-MISCELLANEOUS
(OO: NY)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 2-1-84 BY 8269 [illegible]

b7D

On 9/30/64 [redacted] (insufficient contact to determine reliability) furnished the following information obtained by him at a meeting of the Organization of Afro-American Unity (OAAU) on 9/28/64. On 10/1/64, this source was recontacted and interviewed at length concerning this information.

Source advised that he went to the OAAU meeting in Suite 128, Hotel Theresa, NYC, On 9/28/64. There he met and talked with [redacted] b7D

4- Bureau (100-441765) (RM)
(1 - 100-442235(OAAU)
5- New York
(1 - 105-8999) (MALCOLM X) (43)
(1- [redacted] (43)
(1 - 100 - 153308) (OAAU) (43)
(1 - [redacted] (43)
(1 - 100-152759)

b7D

[redacted] b7C

etc.

105-8999-3048

SEARCHED INDEXED
SERIALIZED [redacted] FILED
OCT 6 - 1964
[redacted] b7C

[redacted] informed source that when [redacted] X broke with the Nation of Islam he formed his own [redacted] group known as the Muslim Mosque, Inc. (MMI). However, when the MMI failed to attract a large part of the Negro population and the police and FBI "moved in" on it, MALCOLM X decided he had to get into something less militant. In order to attract more followers and to get the police and FBI off his back MALCOLM X formed the OAAU. According to source [redacted] stated that the OAAU is just a front for the MMI. b7D

Also, according to [redacted], MALCOLM X is currently traveling in Africa contacting different African governments and representatives of other governments in Africa, such as the Chinese Communists, in an effort to get money for the OAAU. The money will then pass through the OAAU to the MMI where it cannot be taxed since the MMI is a religious group. b7D

[redacted] could furnish no additional information.

[redacted] is a known MMI member currently under investigation by the NYO. b7D

NY sources familiar with MMI and OAAU activity could furnish no information confirming the above, nor could [redacted]. All of these sources have been alerted for such information. b7D

The above information is not being submitted in a LHM for the following reasons. The information is completely unconfirmed from any other source. The reliability of [redacted] has not yet been determined. The information was furnished by [redacted] only to PSI in a confidential "inside story" manner and revelation thereof might easily compromise PSI and thereby jeopardize a potentially reliable source on MMI and OAAU matters. b7D

UNITED STATES GOVERNMENT

M E M O R A N D U M

TO : SAC, CHICAGO (100-32940) DATE: 10/6/64

FROM : SA [redacted] b7C

SUBJECT: NOI [redacted] b7D
SM - NOI

b2 b7D

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-1-84 BY [illegible]

1 - New York (100-) (MALCOLM X) (RM)
13 - Chicago
1 - [redacted] b7D
1 - [redacted] b2 b7C
1 - 100-6989 (ELIJAH MUHAMMAD)
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted] b7C
1 - [redacted]
1 - [redacted]
1 - [redacted] b7D
1 - [redacted]

[redacted]
(14) b7C

SEARCHED [redacted] INDEXED
SERIALIZED FILED
10/6/64
CHICAGO

[redacted] b7C

105-8999-5229

SEARCHED [redacted] INDEXED
SERIALIZED FILED
OCT 8 1964
FBI — NEW YORK

[redacted] b7C

[redacted] b7C

[redacted] b7C

4-750 (Rev. 12-14-88)

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FEDERAL BUREAU OF INVESTIGATION
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☑ Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552		Section 552a
☐ (b)(1)	☐ (b)(7)(A)	☐ (d)(5)
☐ (b)(2)	☐ (b)(7)(B)	☐ (j)(2)
☐ (b)(3)	☑ (b)(7)(C)	☐ (k)(1)
_____	☑ (b)(7)(D)	☐ (k)(2)
_____	☐ (b)(7)(E)	☐ (k)(3)
_____	☐ (b)(7)(F)	☐ (k)(4)
☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
☐ (b)(5)	☐ (b)(9)	☐ (k)(6)
☐ (b)(6)		☐ (k)(7)

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105-8999.5029 Pg 2

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X NO DUPLICATION FEE X
X FOR THIS PAGE X
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FBI/DOJ

O F F I C E M E M O R A N D U M *** UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES (100-17375) DATE: 10/5/64

FROM: SA [redacted] b7C

SUBJECT SOCIALIST WORKERS PARTY (SWP)
IS-SWP

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
[redacted]	[redacted]	[redacted]	[redacted]	[redacted]

b2

b7C

b7D

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-31-84 BY 8269 JHE/WEB/TCY

4 - New York - (REGISTERED)
2 - 100-4013 (SWP)
100- (MALCOLM X)
[redacted]

1 - Boston - (REGISTERED)
[redacted]

1 - San Francisco -(REGISTERED)
61-380 (SWP)

cc: [redacted]

[redacted]

105-8999-5327

SEARCHED [redacted] INDEXED
SERIALIZED [redacted] FILED
OCT 9 1964
NEW YORK

b7C

100- [redacted]

SEARCHED INDEXED
SERIALIZED FILED
Oct. 5, 1964
LOS ANGELES

b7C

[redacted] Read by [redacted]
(11) [redacted] b7C b7C

LA 100-17375

ACTION:

[redacted] b7D

All necessary action in connection with this memo has been taken by the writer.

INDEX

[redacted] b7D b7C

4-750 (Rev. 12-14-88)

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FEDERAL BUREAU OF INVESTIGATION
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Section 552		Section 552a
☐ (b)(1)	☐ (b)(7)(A)	☐ (d)(5)
☐ (b)(2)	☐ (b)(7)(B)	☐ (j)(2)
☐ (b)(3)	☑ (b)(7)(C)	☐ (k)(1)
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☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
☐ (b)(5)	☐ (b)(9)	☐ (k)(6)
☐ (b)(6)		☐ (k)(7)

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☐ For your information: _____

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105 · 8999 · 5026

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FBI/DOJ

UNITED STATES GOVERNMENT
MEMORANDUM

TO : SAC, NEW YORK (100-153308) DATE: 9/30/64

FROM : SA [redacted] (43) b7C

SUBJECT: ORGANIZATION OF AFRO-AMERICAN UNITY
IS - MISC

[redacted] b7D

b7C

[redacted]

Information in extra parentheses was added by the writer.

1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]

[redacted] (43) b2 (42) b7C b7D

b2 b7C b7D

(Copies Continued)
1 - NY 100-153308 (43)

[redacted] b7C
(59)

Searched Indexed b7C
Serialized Filed
SEP 30 1964
FBI-New York

[redacted] b7C

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-31-94 BY [illegible]

b7C b7D [redacted]

The asterisk before some of the names was placed there by the writer and indicates that these individuals are also members of the MMI.

b2
b7C
b7D

1 - [redacted]
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[redacted]

(COPIES CONTINUED)

NY 100-153308

[redacted]

(1)- NY 105-8999

[redacted]

[redacted]

(*MALCOLM X LITTLE)(23-11 97th St., E. Elmhurst)(43)

[redacted]

b2

b7C

b7D

4-750 (Rev. 12-14-88)

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☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
☐ (b)(5)	☐ (b)(9)	☐ (k)(6)
☐ (b)(6)		☐ (k)(7)

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105-8999-5024

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X NO DUPLICATION FEE X
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FBI/DOJ

Malcolm X Eyed As Congress Candidate

DETROIT (NPI) — Malcolm X has come a long way from the postion as the No. 2 man behind Black Muslim leader Elijah Muhammad.

Last week, the Freedom Now party of Michigan disclosed that the controversial one-time Black Muslim adherent turned orthodox has been asked to join its slate of candidates for major offices in the November election.

Malcolm X has been proposed as the Freedom Now's candidate in the U.S. Senate race from the First Congressional district. If he accepts, he will be pitted against Democratic incumbent Phillip H. Hart and Republican nominee Mrs. Ellie Peterson.

Malcolm X has yet to confirm his acceptance of the candidacy.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-31-84 BY [illegible]

THE NEW CRUSADER
CHICAGO, ILLINOIS

WEEKLY EDITION

DATE 9-26-64

PAGE 5 COL 4

EDITOR:
BALM L. LEAVELL, Jr

CHICAGO OFFICE

COPY SENT TO BUREAU

Copy to New York
105-[illegible]-5022

SEARCHED [redacted] INDEXED
SERIALIZED [redacted] FILED
43 OCT 1 2 1964
BI — NEW YORK

b7c

HEAVY WHISPER on the integration line: Uncle Sam is supposed to be checking on the income tax returns of Malcolm X (the ex-Muslim).

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-31-84 BY 8269 JHE/WEB/TCY

CHICAGO DAILY NEWS

CHICAGO, ILLINOIS

DATE: 9-24-64

PAGE: 63 COL: 1

EDITOR: JOHN STANTON

CHICAGO OFFICE

RED DART EDITION

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115-1999 5021

SEARCHED ____ INDEXED ____
SERIALIZED ____ FILED ____
OCT 7 1964
FBI — NEW YOR[redacted]

b7c

100-33593

SEARCHED ____ INDEXED ____
SERIALIZED ____ FILED ____
SEP 24 1964
FBI — CHICAGO

b7c

HM: Red Chinese publications are profiling Malcolm X, the ex-Muslim (says Insider's Newsletter), as the new champion of whatever Peking thinks will needle us hardest. Malcolm could find Chinese Checkers a tough game.

CHICAGO DAILY NEWS

CHICAGO, ILLINOIS

DATE: 9-30-64

PAGE: 50 COL: 8

EDITOR: JOHN STANTON

CHICAGO OFFICE

RED DART EDITION

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105-8999-5020

SEARCHED ____ INDEXED ____
SERIALIZED ____ FILED ____
OCT 7 1964
FBI — NEW YORK

b7c

4-750 (Rev. 12-14-88)

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☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
☐ (b)(5)	☐ (b)(9)	☐ (k)(6)
☐ (b)(6)		☐ (k)(7)

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FBI/DOJ

10/6/64

PLAIN TEXT

Urgent

TELETYPE

TO: DIRECTOR, FBI (100-441765) AND
SAC, PHILADELPHIA (100-47471)

FROM: SAC, NEW YORK (100-152759)

MUSLIM MOSQUE, INC.; IS-MMI.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-31-84 BY 8269 SHE/WEB/TCY

REPHTEL, TEN FIVE SIXTY FOUR.

PHILADLEPHIA IS REQUESTED TO EXPEDITIOUSLY FURNISH NYO BY TELETYPE OR PHONE INFORMATION CONCERNING RETURN OF MALCOLM X AS SOON AS [redacted] NEW YORK NO LONGER HAS SOURCE CLOSE TO MALCOLM X WHICH WOULD ASSURE PROMPT RECEIPT OF THIS INFORMATION SINCE [redacted] HAS BEEN DISCONTINUED ON BUREAU INSTRUCTIONS.

b2
b7D

1 - New York (105-8999) (MALCOLM X)
1 - New York
1 - Supervisor #43

[redacted] b7C
(3)

105-8999-5018

SEARCHED [redacted] INDEXED
SERIALIZ[redacted]ED
OCT 6 - 1964
FBI - NEW YORK

[redacted] b7C
4-3

UNITED STATES GOVERNMENT
MEMORANDUM

TO: SAC, LOS ANGELES (100-17375) DATE: 10/6/64

FROM: SAC, NEW YORK (100-4013)

SUBJECT: SOCIALIST WORKERS PARTY (SWP)
IS-SWP

b2 b7D

On 9/11/64, [redacted], who has furnished reliable information in the past, made available material maintained at the National Headquarters of the SWP, 116 University Place, NY,NY.

EXTREME CAUTION SHOULD BE EXERCISED IN UTILIZING INFORMATION FURNISHED BY THIS HIGHLY CONFIDENTIAL SOURCE IN ORDER THAT HIS IDENTITY IS NOT COMPROMISED.

[redacted] furnished a photograph of a letter dated 9/1/64, signed with the [redacted] which analysed the situation of the SWP on the west coast. The source also furnished a letter dealing with the same subject written [redacted] dated 8/22/64. These are being quoted below for information of pertinent files.

b2 b7D b7C

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-31-84 BY 8269 JHC/WEB/TCY

5-Los Angeles (RM)
(1-[redacted]
(1-[redacted]
(1-[redacted]
(1-100-) (YSA)
3-San Francisco (61-380) (SWP) (RM)
(1-100-) (YSA)
(1[redacted]
1-NY [redacted] (44)
1-NY [redacted]
1-NY 105-8999 (MALCOLM X) (43)
1-NY (44)

b2 b7C

[redacted]
(12) [redacted] b7C

105-8999-5017
SEARCHED ___ INDEXED ___
SERIALIZED ___ FILED ___
43

[redacted] b7C

"Tuesday, Sept. 1.

"Dear [redacted] b7c

"After having been at camp four days and talked with a number of the youth on many subjects, I have a more precise picture of the West Coast situation. It is a hopeful, even an invigorating one, despite the problems involved which will be brought up at your coming gatherings. I won't go into details but will only offer you my impressions and opinions in broad outline which may be of advantage to you.

"The fundamental point is that the Bay Area youth is with all its shortcomings an energetic, talented, expanding group which has acquired an impressive role in the student and civil rights movements. Coming from L.A., I can appreciate its strengths and virtues all the more. It is one of the strongest and most promising sectors of thewhole national organization.

"The Berkeley contingent is expecially impressive. It appears stable, cohesive, well-oriented in regard to its tasks and may be on the verge of a takeoff, if all goes well the next university year. They have ambitious but realistic projects of activity and excellent recruitment prospects. At last I have hopes, not ungrounded, that the youth have secured firm anchorage in this key academic cummunity.

"The San Francisco situation is more complex because it is composed of much more variegated elements with differing orientations and outlooks. It is uncertain what will come out of it all in the next period. You will get further reports from your own delegates and form your own impressions. However, the deftness of the central leadership in handling this problem will play a certain part in the outcome. Specifically, the Bay Area delegates will have some differences with the Negro work resolution and some additions to suggest. Three quarters of the West Coast representation has no mistrust or ill-will toward the national leadership and will do everything possible to work out any policy or organizational problems in a cooperative spirit. No doubt you will have informal talks

"before the gathering begins for that purpose. The Bay Area pople will have much of interest to report which can round out your picture of student and civil rights activities--and I'm sure they'll learn more about the somewhat different problems encountered elsewhere. Sometimes the West Coast seems a bit separated from other areas of the movement.

"As you will hear, [redacted]s leaving LA for SF. None of us in LA have interposed any objection since he and [redacted] thik it better so, at least for the next half year. That weakens LA still more on both age levels. We'll go along but the problem merits some consideration. We have told both the adult and youth leaders in the Bay Area that they will have to cooperate with Southern California in looking for personel to lift LA from the doldrums. The disproportion between North and South especially in the youth field is becomig too great. What LA could best use is a capable young couie, stable and devoted to the job of reinforcing and constructing a youth group. They will be given help. This is not an urgent request, merely my own opinion. Can you talk with the West Coasters about this whole matter?

b7c

"Everybody feels that the Northern West Coast Camp will prove fruitful in may ways. You will hear about the first weekend; the second should be still better.

[redacted]

b7c

"P.S. Will [redacted] series be published in pamphlet form?"

* * *

"August 22, 1966

[redacted]
New York City.

"Dear [redacted]

b7c

"As soon as Malcolm X returns from Cairo we would like [redacted] to contact him about a speaking tour on the coast.

"The WCVS promises to be quite successful. We're way out on a limb financially since everything has to be paid out in advance. Should it go over this will shift the WCVS to the north and this will correspond to the shift that is taking place in the relative weight of the two areas.

"I've been down in LA twice in the past month and have had a chance to talk with many of our people there and up here, and while we have troubles up here (see my letter to [redacted] sent today) they are comparatively simple compared to theirs. Essentially you have a slow unravelling of the movement in LA that was not too visible as long as the leadership was united. But that unity is badly fractured in several places. b7c

"I note in the last minutes that you had a lengthy discussion on the Triple Rev at the last meeting. I would like a summary of that discussion since this will be very much on the agenda labor day weekend. It would have been good to make a steno or taped record of that discussion.

"Comradely

[redacted] b7c

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SAC, BOSTON (97-145) 10/2/64

SAC, PHOENIX (105-93)

NATION OF ISLAM
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DATE 1-31-84 BY 8269 THE/WEB/TCY

[redacted], who has furnished reliable information in the past, provided the following information on 9/30/64. This data is furnished for the information of the designated offices. b2/b7D

[redacted] of Boston was in contact with ELIJAH MUHAMMAD and stated that Allah had been blessing them recently and [redacted] just wanted mention thanks to the staff at #2 for the program they set out to him. ELIJAH stated the staff there was trying to show him they could help him and give him a rest as he had been under such a mental strain. [redacted] said he hoped ELIJAH took the rest. ELIJAH mentioned the success of #2 and said they had 101 lost-founds last Sunday and over 600 total. He said he thought there was around 20 or so who accepted. ELIJAH said they were coming in and Allah was blessing the Muslims right there in the midst of trouble. He said he kept telling them if Allah is with them no one can hurt them. b7C

[redacted] stated they just left the courtroom on the trial of the hypocrites that came and provoked an incident and [redacted] had sent a report to Chicago. He said it was a two day incident, Saturday and Sunday, and the Saturday incident led into the Sunday one, where some of the hypocrites brandished shotguns at the followers. [redacted] said today the judge found them guilty of threatening two of the Muslims in the mosque and sentenced them to 18 months in the house of correction and they have b7C

2 - Boston (RM) b7C
[redacted]
2 - New York (105-8999) (MALCOLM X) (RM)
2 - Chicago (100-35635) (RM)
[redacted]
2 - Phoenix
(1 - 105-93I)
[redacted]
(7) b7C

105-7999 5010

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OCT 5 1964
NEW YORK
[redacted]
b7C

appealed it. He said the case they are now hearing is the one where two hypocrites were beaten in front of the mosque for their trying to attack the captain. [redacted] said they introduced in evidence today hospital records showing there were fractures of ribs, ankles, ruptured kidneys on one of the defendants and the other one was beaten around the head. He said this evening the judge who is an original, said the government was building up a strong case against the defense. [redacted] asked ELIJAH if they should plead guilty to the lesser charge of simple assault and pay damages or go on with the trial. [redacted] said according to the complainants, what happened was the Muslims pulled a car in front of them and pulled them out from the car and beat them. He said the Muslims had witnesses [redacted] show they had no car to block the others. ELIJAH told [redacted] truth was the truth and these brothers came and attacked them (Muslims) at the temple and they fought back, and protected their bodies from harm and the house they were worshipping in.

b7c

ELIJAH said the Holy Koran states if they attack us in our service, to fight them. ELIJAH said "No", they were not going to pay the hospital bills. He said to tell the lawyer he would pay his way to Phoenix if he wants to talk to ELIJAH about the matter. ELIJAH said this was a shame to be talking about this - "They needed a severe beating and should have been killed". ELIJAH stated if they went to one of the Christian Churches and attacked one of them, then they (Muslims) would have been killed and it would be in defense of their church. He told [redacted] that they would pay nothing and that there are charity hospitals and to put them there. ELIJAH said "They must think we are fools". He said they would rather go and serve time than pay for their hospital bills. [redacted] thanked ELIJAH for the advice.

[redacted] stated he had been on the Jerry Williams Show on Wednesday evening [redacted] for three hours speaking on the 3-year economic plan and Allah blessed

them as 90% of the people they saw really went for the plan and program. [redacted] said next week he would be on a similar show speaking about the three year plan. He said the devil himself remarked how wise the program was and instead of them forcing themselves on them, ELIJAH commented who ever wins the election, the government will force their people (the Negores) to do something for themselves. ELIJAH said "You wait and see". ELIJAH stated the judge and jurors know that no man has the right to interfere with religious teachings. One beaten got off lucky. He asked if one of the Muslim brother's eye got hurt and [redacted] said yes, the captain got hit in the eye. ELIJAH stated they (complainants) should pay for that. [redacted] stated he would do his best to make the lawyer see this.

[redacted] mentioned that VICTOR KEISEL (newspaper columnist) was in Africa and that [redacted] got some columns in which KEISEL wrote about the man (MALCOLM X). KEISEL said in his column that the man was making some of the most anti-American statements he had ever heard and was even being wooed by Chinese communists. ELIJAH said he (MALCOLM) is a fool and as long as he had been with ELIJAH, people thought he was a brilliant young man but he had wanted ELIJAH out of the way and like Lucifer (fallen angel) had fell. ELIJAH mentioned he (MALCOLM) was getting into politics and he did not have any political science. He said MALCOLM was going over to Africa to make the income over here and beat America, (ELIJAH laughed) and Africa can hardly beat them out of their country.

b7c

ELIJAH mentioned his son [redacted] made or did the same thing and made a fool of himself too. He told [redacted] to leave them alone and not to write any more about them in the paper as it dignifies them. [redacted] said he just sent in an article to the paper (believed referring to "Muhammad Speaks") called The Charity of the Messenger. He said the article dealt with ELIJAH's life of sacrifice

and charity on behalf of the black man and that ELIJAH is the only leader in America who can be trusted to lead them. [redacted] said he also mentioned when [redacted] was minister in Philadelphia and had been called for military service, how ELIJAH spent $20,000 to secure justice for [redacted] and set a precedent for all Muslims who claim to be conscientious objectors. ELIJAH said this was fine.

b7C

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LETTER-TO-THE-EDITOR: "I wonder if Malcolm X, who has spewed forth so many Jew-baiting remarks, will tell his disciples that those two white boys who gave their lives for Negro civil rights (in Mississippi) were Jewish?—M. Traux, Manhattan."

Ask a silly question, etcetera.

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NY Journal American

EDITION latest news

DATE 10-1-64

PAGE 30

FORWARDED BY NY DIVISION

NOT FORWARDED BY NY DIVISION ✓

Walter Winchell's Colm

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Section 552a

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SAC, NEW YORK (100-153308) 9/30/64

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ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)
IS-MISCELLANEOUS

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This copy is being placed in NY 100-153308-1B1.

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1-NY [redacted] (43)
1-NY 105-8999 (MALCOLM X) (43)
1-NY [redacted] (43)
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☑ The following number is to be used for reference regarding these pages:

105-8999-4999 PAGES 2,3

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FBI/DOJ

DIRECTOR, FBI (100-441765) 9/30/64

SAC, NEW YORK (100-152759)

MUSLIM MOSQUE, INC.
IS-MMI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-31-84 BY [illegible]

Re Bureau letter dated 9/16/64, concerning possible influence of SWP member "BERTA GREEN" of the New York Committee to Aid the Monroe Defendant and of the SWP in general on MALCOLM X. LITTLE and his organizations.

A review of the New York files on BERTHA GREEN ZUCHOFF, also known as BERTA GREEN, MALCOLM X and his two organizations, the MMI and the Organization of Afro-American Unity (OAAU), failed to reflect any information substantiating the allegation referred to in re letter that LITTLE had come under the influence of ZUCHOFF.

NYO sources, familiar with ZUCHOFF and LITTLE and with SWP, MMI, OAAU and NOI activities, could furnish no information that would substantiate this allegation. In addition, the Bureau of Special Services, NYCPD had no such information.

In general, the association of LITTLE and his organizations with the SWP are as follows:

The SWP has given moral support to LITTLE and his organizations. The Militant Labor Forum of the SWP have had LITTLE as a speaker, and have also had JAMES 67 X WARDEN (MMI Secretary and New York SI subject) as a speaker

2-Bureau (RM)
1-New York (105-8999) (MALCOLM X. LITTLE)
1-New York [redacted] (BERTHA GREEN ZUCHOFF) (44) b7C
1-New York (100-97078) (SWP) (44)
1-New York (100-153308) (OAAU) (43)
1-New York

ABF:par
(7)

4998

SEARCHED [redacted] INDEXED
SERIALIZED [redacted] FILED
SEP 30 1964

[redacted] b7C

as a representative of the OAAU. The SWP paper, "The Militant" has given publicity to LITTLE and his organizations, particularly the formation of the OAAU in June, 1964. CLIFTON DE BERRY, SWP candidate for President, has publically welcomed the formation of the OAAU.

In April, 1964, at a SWP Political Committee meeting in New York City, the practical aspects of establishing contacts with LITTLE's new movement was discussed, but no definite action was taken. It is also alleged that two Negro SWP members have joined the OAAU, but they hold no official position. Also, at an MMI public rally in May, 1964, one of the Monroe defendants, Mrs. WILLIE MAE MALLORY was present in the audience and was introduced to the audience by LITTLE.

From available information, it appears that LITTLE is familiar and friendly with the SWP and many of its members probably including ZUCHOFF. The SWP has given and will probably continue to give moral support in various ways to LITTLE and his organizations. Of all the Communist type groups, the SWP is undoubtedly closest to LITTLE; but LITTLE is an opportunist who will accept support from any quarters if it will further his own end. To date, there is nothing to indicate that the SWP or any of its members dominate or unduly influence LITTLE.

The NYO will, in the course of following the activity of LITTLE and his group, remain alert for any such influence by the SWP or any other subversive type group.

UNITED STATES GOVERNMENT
MEMORANDUM

TO: DIRECTOR, FBI (100-441765) DATE: 9/30/64

FROM: SAC, NEW YORK (100-152759)

SUBJECT: MUSLIM MOSQUE, INC.
IS-MMI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-31-84 BY [illegible]

Re Bureau airtel dated August 31, 1964, captioned as above, concerning New York airtel dated August 27, 1964, "MALCOLM K. LITTLE, IS-MMI".

The NYO has been unable to definitely establish the identity of the caller mentioned in re New York airtel which indicated that it may have been RUBEN X. FRANCIS. However, based on information below, it appears that the caller might have been WILLIAM 64X GEORGE.

No additional information has been developed concerning the formation of any rifle club by the MMI or the Organization of Afro-American Unity (OAAU).

2-Bureau (RM)
1-Philadelphia (100-47471) (INFO.) (RM)
1-New York [redacted] (RUBEN FRANCIS) (43)
1-New York [redacted] (WILLIAM 64 X GEORGE) (43) b2
1-New York [redacted] (BENJAMIN GOODMAN) (43)
1-New York [redacted] (JAMES WARDEN) (43) b7D
1-New York [redacted] (CLIFTON STANSBURY) (43)
1-New York [redacted] (CHARLES MORRIS) (43)
1-New York [redacted] (SISTER ALFRIEDA LNU) (43)
1-New York [redacted] (SISTER JEAN LNU) (43)
1-New York (100-153308) (OAAU)
1-New York [redacted] (BETTY LITTLE)
1-New York (105-8999) (MALCOLM X. LITTLE)(43)
1-New York
(23)
ABF:par
(15)

[redacted] b7C

105-8999-4997

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SERIALIZED ____ FILED ____
SEP 30 1964
FBI - NYO

[redacted] b7C

On August 29, 1964, [redacted] advised that WILLIAM 64 X (GEORGE) was in contact with BETTY LITTLE concerning the "new group", and it is possible that he is identical with the caller referred to in referenced New York airtel. During this conversation, she suggested to him that he have a "social" type meeting about it with BENJAMIN (GOODMAN) and then wait until MALCOLM X returns before doing anything. He apparently agreed to this. b2 b7D

On September 15, 1964, this matter was discussed with [redacted] all of whom are familiar with MMI and OAAU activity. [redacted] had no information concerning this matter. [redacted] advised that [redacted] close to JAMES 67 X WARDEN indicated that JAMES and several other MMI members (identities unknown) have talked about forming a group patterned after the Fruit of Islam of the Nation of Islam where marching, judo, and self-defense would be taught. According to [redacted] indicate that no definite plans have been formed along this line and they appear to be only talking while waiting for the return of MALCOLM X. b7C b2 b7D

On July 30, 1964, [redacted] (reliable) advised that at an OAAU meeting on July 27, 1964, the idea of starting a cadet corps for youth in Harlem was discussed but no further action was taken. b2 b7D

On July 23, 1964, [redacted] had also advised that at an OAAU meeting held on July 20, 1964, RUBEN X (FRANCIS) had asked if there was anyone interested in a judo class and took the names of those interested. b2 b7D

On September 4, 1964, NY [redacted] advised that he had talked with RUBEN X concerning this and the latter stated that it was still in the planning stage but they would definitely have it in the future. For the information of the Bureau, this source will attend this class when it is established. b2 b7D

Of the names that have come up in this matter, GOODMAN and WARDEN are already on the Security Index of the NYO and FRANCIS, GEORGE, STANSBURY and MORRIS are currently under investigation by the NYO based on their MMI membership.

In addition, to the above, [redacted] advised on 9/8/64, that one, Sister ALFRIEDA in conversation with BETTY LITTLE talked of the possibility of forming a group on a temporary basis to teach the women physical fitness, first aid and the handling of firearms. A meeting to discuss this was being planned at the home of Sister JEAN. b2 b7D

For the information of the Bureau, the identities of Sister ALFRIEDA and Sister JEAN are unknown to the NYO but efforts are being made to identify them.

All New York sources in the MMI and OAAU plus [redacted] have been alerted concerning this matter and will immediately furnish any information thereon when received. b7D b2

It is further noted that WFO continues to furnish to New York on a regular basis the names of all rifle and gun clubs and their representative officers formed in the New York City area and affiliating with the National Rifle Association.

It is apparent that groups similar to the FOI and Muslim Girls Training of the NOI with the possible addition of practice in the handling of firearms is under consideration by various MMI members. However, it is apparent at this time that they are awaiting the return of MALCOLM X before making any definite plans. Latest information from [redacted] indicates that MALCOLM X will not return from Africa until after the election in November, 1964. The NYO will continue to closely follow this matter and when sufficient information is developed to present a clear picture of any group being formed, an LHM suitable for dissemination will be promptly submitted.

b2
b7D

DIRECTOR, FBI (100-442235) 9/29/64

SAC, NEW YORK (100-153308)

ORGANIZATION OF AFRO-AMERICAN UNITY
IS-MISCELLANEOUS

Enclosed herewith for the Bureau are 8 copies of a LHM concerning an article on the Organization of Afro-American Unity (OAAU) which appeared in the 9/14/64 edition of the OAAU publication "OAAU Blacklash". This article indicated that a branch of the OAAU has been formed in Ghana.

The source is [redacted] b7D

Any future information obtained alleging or confirming the presence of OAAU branches and/or activity in foreign countries will be brought to the Bureau's attention inasmuch as the Bureau may desire to obtain CIA or State Department remarks regarding same.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-31-84 BY [illegible]

2 - Bureau (Encls. 8) (RM)
1 - New York (105-8999) (MALCOLM X) (#43)
1 - New York

ABF:mrm
(4)

105-8999-4994

SEARCHED [redacted] INDEXED
SERIALIZED [redacted] FILED
SEP 30 1964
FBI - NEW YORK

b7C

New York, New York
September 29, 1964

Organization of Afro-American Unity
Internal Security - Miscellaneous

On September 24, 1964, a confidential source, who has furnished reliable information in the past, furnished Volume 1, Number 4 of the "OAAU Blacklash" dated September 14, 1964. This is a mimeographed paper formerly known as the "OAAU Newsletter" and it is the official publication of the Organization of Afro-American Unity (OAAU), the chairman of which is Malcolm X. Little, the founder and leader of the Muslim Mosque, Incorporated (MMI).

Characterizations of the MMI, Nation of Islam (NOI) and NOI Mosque Number 7, New York City, are attached hereto and all sources therein have furnished reliable information in the past.

On page 5 there is an article captioned "OAAU In Action" by the editor of the paper, Peter Bailey, which deals with the aims and activities of the OAAU.

In this article Bailey refers to the OAAU aim of "internationalizing" the American civil rights problem by taking it to the United Nations where the United States Government will be "indicted for their treatment of the 22 million black people in this country". He refers to the current travels of Malcolm X through Africa where he (Malcolm X) is telling Africans the "true story" and is gathering support for "us" among the African people. In concluding the article Bailey said:

"A branch of the OAAU has already been formed in Ghana. It is no longer possible for a problem as critical as the black-white relationship in this country to remain solely a domestic problem of the United States. The black-white relationship in this country has reached the stage where it can be a threat to world peace and, therefore, the world has a stake in seeing that it is solved."

[redacted] b7c

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; its contents are not to be distributed outside your agency.

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4-750 (Rev. 12-14-88)

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Section 552		Section 552a
☐ (b)(1)	☐ (b)(7)(A)	☐ (d)(5)
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☐ (b)(3)	☐ (b)(7)(C)	☐ (k)(1)
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☐ (b)(5)	☐ (b)(9)	☐ (k)(6)
☐ (b)(6)		☐ (k)(7)

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4 Page(s) withheld for the following reason(s): Page(s) is/are Appendix pages used to characterize "Nation of Islam" [redacted] and/or "Muslim Mosque Inc." Duplicate copies are located throughout Malcolm X's Headquarters and New York Files.

☑ For your information: NATION OF ISLAM MOSQUE NO 7 IS ONE OF THE DUPLICATE APPENDIX PAGES

☒ The following number is to be used for reference regarding these pages:

NY 105-8999 - 4993 PAGES 2-5

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FD-36 (Rev. 12-13-58)

FBI

Date: 9/29/64

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL REGISTERED MAIL
(Priority or Method of Mailing)

TO : DIRECTOR, FBI (25-330971)

FROM: SAC, CHICAGO (100-35635)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-31-84 BY 8269 [illegible]

NATION OF ISLAM
IS - NOI

[redacted]

b7C
b7D

[redacted]

[redacted] b7C
(see page ii for dissemination)

105-[illegible] 4992

SEARCHED ____ INDEXED ____
SERIALIZED ____ FILED ____
OCT 1 1964
[redacted]

b7C

Approved: _____ Sent _____ M Per _____

CG 100-35635

4-Bureau (RM)
[redacted] b7c
1-Indianapolis (25-9290)(Info)(RM)
1-Kansas City (100-11001)(Info)(RM)
1-Little Rock (100-1668)(Info)(RM)
1-Milwaukee (105-337)(Info)(RM)
1-New York (105-8999)(MALCOLM LITTLE)(Info)(RM)
1-Omaha (105-719)(Info)(RM)
1-Pittsburgh (100-5545)(Info)(RM)
1-St. Louis (25-11095)(Info)(RM)
1-Springfield (105-583)(Info)(RM)
1-Washington Field (100-22829)(Info)(RM)
7-Chicago
(1 - 100-6989 (ELIJAH MUHAMMAD)
(1 - [redacted]
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105. 8999 - 4992 PAGE 2

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FBI/DOJ

[redacted]

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[redacted]

[redacted] was advised that FBI interest in the NOI stems from refusal to abide by the Selective Service laws and from various reports indicating disrespect for and threats against this government; that the FBI merely gathers facts and further action is determined by the Attorney General. [redacted]

b7C
b7D

CG 100-35635

The above is not being included in a letterhead memorandum at this time as the matter appears to be highly speculative at this time [redacted] Pertinent details, as obtained, will be forwarded to the Bureau in form suitable for dissemination. [redacted]

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4-750 (Rev. 12-14-88)

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4-750 (Rev. 12-14-88)

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Section 552

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- ☑ (b)(7)(C)
- ☑ (b)(7)(D)
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- ☐ (b)(7)(F)
- ☐ (b)(8)
- ☐ (b)(9)

Section 552a

- ☐ (d)(5)
- ☐ (j)(2)
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FBI/DOJ

FD-350 (4-3-62)

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(Mount Clipping in Space Below)

The Confession of Malcolm X

Malcolm X declares that it should be a matter of indifference to Negroes whether Lyndon B. Johnson or Barry Goldwater wins in November. If anything, Malcolm X prefers Goldwater, because then lines will be more clearly drawn.

Under a Goldwater Presidency, Malcolm writes in The Saturday Evening Post, the Negro people "would at least know they were fighting an honestly growling wolf, rather than a fox who could have them in his stomach and have digested them even before they knew what was happening."

The dissident Muslim's tacit preference for Goldwater provides a political rationalization for the racial riots and looting which have swept the Negro ghettos. Those outbreaks have played into the hands of Barry Goldwater.

After the Philadelphia eruption, NAACP leader Roy Walkins, who at first had doubted that they were part of any strategy, called fur a federal investigation.

A "pattern" had emerged from the riots in New York, New Jersey, Illinois and Philadelphia, he noted. In the light of the repetitious scenes, "the suspicion is widespread that they have been planned, and that persons have been paid to start and to keep them going," Wilkins said.

We do not contend that there was a conspiracy or that Malcolm X had any personal hand in triggering the outbreaks.

But his assertion that the Negro people might be better off under Goldwater clearly provides those involved with a lofty excuse for hoodlumism. It confirms our fear that Malcolm regards rational solutions as a threat to his own brand of political adventurism, and that he prefers to play with dynamite. That is sad news for the country, but perhaps it is best that he has tipped his hand. As every opinion poll has shown, the vast majority of Negroes does not share his pro-Goldwater "neutralism." Now they know where he stands; he has signed his own confession.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-31-84 BY [illegible]

(Indicate page, name of newspaper, city and state.)

46 NEW YORK POST

Date: 9/9/64
Edition: LATE CITY
Author:
Editor: DOROTHY SCHIFF
Title: MALCOLM LITTLE UNDER INVESTIGATION

Character: SM-NOI
or
Classification: BU 100-399321
Submitting Office: NYO

SEARCHED ____ INDEXED ____
SERIALIZED ____ FILED ____
SEP 9 1964
FBI - NEW YORK

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☐ (b)(5)	☐ (b)(9)	☐ (k)(6)
☐ (b)(6)		☐ (k)(7)

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4-750 (Rev. 12-14-88)

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☐ (b)(3)	☑ (b)(7)(C)	☐ (k)(1)
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☐ (b)(6)		☐ (k)(7)

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FBI/DOJ

UNITED STATES GOVERNMENT
MEMORANDUM

TO : SAC, CHICAGO (100-32940) DATE: 9/23/64

FROM : SA [redacted] b7C

SUBJECT: NOI [redacted] b7D
SM - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-31-14 BY 1269 [illegible]

[redacted] b2 b7D

(12) New York (100-) (MALCOLM X) (RM)
15-Chicago
(1 - [redacted] b2 b7D
(1 - [redacted]
(1 - 100-6989) (ELIJAH MUHAMMAD)
(1 - [redacted] b7C
(1 - [redacted]
(1 - [redacted]
(1 - [redacted]
(1 - [redacted]
(1 - [redacted]
(1 - [redacted]
(1 - 100-35635) (NOI, Chicago)
(1 - [redacted]
(1 - [redacted]
(1 - [redacted] b7C

[redacted]
(16)
b7C

SEARCHED INDEXED
SERIALIZED FILED
SEP 23 1964
FBI — CHICAGO

115-2999-1978

SEARCHED [redacted] INDEXED
SERIALIZED FILED
SEP 5 1964
FBI — NEW YORK

b7C

b7C

b7C

4-750 (Rev. 12-14-88)

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FBI/DOJ

UNITED STATES GOVERNMENT

M E M O R A N D U M

TO : SAC, BOSTON (97-145) DATE: 9/22/64

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

(OO: CHICAGO)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-31-84 BY 1269 jhe/web/tcg

b2 b7D [redacted] who has furnished reliable information in the past, provided the following information on the dates indicated. This data is furnished for the information of the designated offices:

3 - Boston (RM)
(1 - [redacted]
1 - Cincinnati (RM) (100-7716)
2 - Los Angeles (RM)
(1 - 105-2604)
(1 - [redacted]) [redacted]
1 - Albuquerque (RM)
[redacted]) [redacted]
1 - Louisville (RM)
[redacted]) [redacted]
1 - Miami (105-544) (RM)
2 - Newark (RM)
(1 - 14-169)
(1 - [redacted]) [redacted]
1 - New Orleans (RM)
[redacted]) [redacted]
2 - New York (RM)
(1 - 105-7809)
(1 - 105-8999) (MALCOLM X)
2 - Philadelphia (RM)
(1 - 25-26094)
(1 - [redacted]) [redacted]
3 - Phoenix (RM) (105-93)
(1 - [redacted]) [redacted]
(1 - [redacted]) [redacted]
1 - WFO (RM)
[redacted]) [redacted]

b7C

105-8999 4977

SEARCHED INDEXED
SERIALIZED [redacted]
SEP 24 ...
FBI — NEW YORK

[redacted]

b7C

(Copies continued on ii page)

CG 100-35635

[illegible] - Chicago
1 - 100-32519 (CLARA MUHAMMAD)
1 - 100-6989 (ELIJAH MUHAMMAD)
1 - 100-32590 (UNIVERSITY OF ISLAM)
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
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1 - [redacted]
1 - [redacted]
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b7C

b7C

August 29, 1964

CLARA MUHAMMAD, in speaking to Sister [redacted] of Los Angeles, was told that the man she had spoken to ELIJAH MUHAMMAD about wanted to do some stories in his newspaper regarding the Muslim program. The man had stated that he will do the stories exactly the way "we" give them to him, which is good. [redacted] added that the man has a Negro paper of his own in Los Angeles and that he was quite impressed with the Muslims personally and after discussions has changed his mind about a lot of things he felt about the Muslims. [redacted] stated that this individual would do some stories emphasizing that Muslims were good people.

b7c

August 30, 1964

An unknown brother in Philadelphia informed ELIJAH MUHAMMAD that, in view of the riots that had taken place in that city, the "devil" was banning all church gatherings that date and, in view of such instructions, they would be unable to have a Nation of Islam (NOI) meeting in that regard. MUHAMMAD advised the Brother that he should not conduct any meetings if other meetings were not to be held.

August 31, 1964

[redacted] was informed by a representative of the "Y" (YMCA) that classes started on September 14, 1964, and registration was on the eighth of September.

[redacted] remarked that [redacted] has been worried and upset and that the previous night ELIJAH MUHAMMAD, Jr. blabbed about [redacted] being pregnant again by WALLACE. It was also blabbed that [redacted] had been pregnant two months before they were married and that these situations were too much for CLARA MUHAMMAD. It was indicated that there was much tension over many matters at this time. [redacted] remarked that [redacted]'s new telephone number was [redacted]

b7c

An unknown brother from Phoenix was in contact with ELIJAH MUHAMMAD and stated that he had come home from "the sister's" house and someone had taken human manure and spread it all over the wall and nobody was here but the sister. The brother indicated he was contacting MUHAMMAD regarding the situation and the brother stated that they were attempting to find out who was responsible. The brother indicated that "she" would not let him in the previous evening whereupon MUHAMMAD asked if she was crazy. The brother thought that she must be. MUHAMMAD stated that they should put her in a crazy house and the brother offered to pay for her hotel room until MUHAMMAD could come out and talk with her. Sister [redacted] then spoke to MUHAMMAD and stated she had no money whereupon MUHAMMAD told her she didn't need to call him; she could have written him a letter in that regard. He added that he does not know when he will return to Phoenix and also told her that he could not do a thing about her situation as long as her husband was in prison. Sister [redacted] stated she was staying with Sister [redacted] and that she did not have any money and did not have a job. MUHAMMAD repeated that there is nothing that he can do and suggested that she look for a job.

b7c

September 2, 1964

[redacted]. advised ELIJAH MUHAMMAD that they were leaving that morning at 10:00 o'clock and were checking in with him before departing. They were told that he had no special instructions for them but that they should give the brothers his greetings. [redacted] stated that "they" expected to return the same evening.

b7c

[redacted] told her [redacted], that she does not like "this place" as it was like a tomb. [redacted] indicated that she would like to go to Mexico the same as [redacted] [redacted] is apparently referring to New Mexico inasmuch as it is known that [redacted] is presently residing in that state).

CG 100-35635

September 3, 1964

[redacted] informed [redacted] that ELIJAH MUHAMMAD was having an interview with a representative from the "Chicago American" that day. Later that day [redacted] in attempting to speak with her husband, [redacted] was told that he had been tied up during the interview with the reporter. b7C

An unknown woman stated that she learned there was a red Cadillac in front of "that woman's place" which is what [redacted] would be driving. The unknown woman stated that she is certain that "she" (probably [redacted] calls [redacted] up quite often telling him of things that are wrong with the child when there is nothing wrong at all and that she calls only for the purpose of getting him to come over. [redacted], in speaking to [redacted] was informed by [redacted] that he had a copy of the Afro-American which contained an article on MALCOLM being "over there". [redacted] stated the article indicated MALCOLM was making a big hit with them and has been their guest for four weeks and that they have a big photograph of him grinning with his beard. [redacted] added that MALCOLM has made it good over there. [redacted] stated that MALCOLM has been ordered out of the house but will be fighting it so it will be some time before they will be getting it as his wife is still there. b7C

September 4, 1964

[redacted] informed ELIJAH MUHAMMAD that he was in Florida and that he gave Brother [redacted] permission to come by there that date to pick up something and that he does not want to make the amount public. He added that whatever he tells MUHAMMAD that it is for the business we have got going for us. MUHAMMAD informed [redacted] that he would see that [redacted] gets it (this is not clear). b7C

[redacted] informed [redacted] that they had received some information concerning Brother [redacted] and that they should try to get him out. [redacted] stated that one

of the brothers had seen him and that he is in terrible shape, that they are trying to get a lawyer for him but have not been able to do so yet. He added that he has been charged with assault against two devils and also against two policemen. [redacted] stated that, if they don't get the lawyer, [redacted] should call a lawyer by the name of [redacted] as he has $100.00 of [redacted]s money for use any time he needs him. [redacted] added that [redacted] was there trying to find out about the situation. b7C

[redacted] informed [redacted] that he had seen him (apparently [redacted] and has been trying to find out about it. He said the police have four warrants for him stemming from some activities in the gas station. He added that he seems to have been beaten up by the police as his head is a mess, both eyes are closed, and he has a hole by the side of one eye as if someone hit him with a ring on his finger. [redacted] stated that the police will not give him much information so he is suspicious of them. He added that he has been to see the devil that owns the station but that he would not open the door to him but talked through the screen. He added that the brother (apparently [redacted] works at 51st and Union near where the station is and that the devil said that he took some screen off for the brother to fix and then the brother ordered him to put it on again and, when he did not do it right away, the brother hit him in the eye. [redacted] added that the devil stated that he was too old to be fighting. He added that the brother [redacted] is [redacted] and he has been in the Temple about a year. He added that the brother could not talk much but kept saying that he did not steal anything. b7C

September 6, 1964

[redacted] "Muhammad Speaks", informed ELIJAH MUHAMMAD that they have been receiving a number of contributions at the paper which he has been sending over to the school and Temple. ELIJAH added that they have been putting this information in the paper for some time as to where to send the contributions. He added that "these people are the hardest people in the world to get to do things right without strictly policing them". He added that a person has to be very careful b7C

or he will get himself into trouble trying to help them as our people just need somebody to teach them some sense.

MUHAMMAD informed [redacted] that he had been receiving letters, telephone calls, and visits from people all over the world, especially from Africa and Asia, asking him to help them as individuals and as groups with money. He added that he has a long waiting list of followers in this country who need help so that he cannot help those overseas. He added that those people will not help MALCOLM because they cannot help out their own people. He stated that he did purchase a zipper machine costing $8,000.00 for Egypt after he came back when they asked him about helping them out. b7c

September 7, 1964

The [redacted] from Newark, New Jersey, informed ELIJAH MUHAMMAD that they had enjoyed a good day the previous Sunday and that a brother (unknown) had taught in Boston, Minister [redacted] had spoken at No. 7, Minister [redacted] in Philadelphia and Chester, Pennsylvania, and Minister [redacted] in New York and Brooklyn. He added that it was a good day all up and down the East Coast, that the spirit was high among the believers, and that there were 100 lost-found altogether. b7c

[redacted] informed [redacted] that a [redacted] (ph) from Pakistan, [redacted] was at the school and would like to see MUHAMMAD. [redacted] was informed that [redacted] should come out and have dinner with the Messenger between 5:00 and 6:00 p.m. and that he could proceed from MUHAMMAD's residence to the airport. b7c

September 8, 1964

b7c [redacted] informed CLARA MUHAMMAD that there had been an article in "Chicago's American" that date regarding the "Black Muslims" and that there was a good picture of MUHAMMAD therein. She added that the story was not bad; however, everything that was contained therein was not true.

b7c

Minister [redacted] informed CLARA MUHAMMAD that she should tell the Messenger that he had just returned from Cincinnati and that all are doing fine down there and send their greetings. He added that he would contact the Messenger later.

4-750 (Rev. 12-14-88)

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FBI/DOJ

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, NEW YORK (105-8999)

DATE: 9-25-64

FROM : SA [redacted]

b7C

SUBJECT: MALCOLM X LITTLE
IS*MMI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-31-84 BY [illegible]

Attached is a Press Release issued by the OAAU for MALCOLM X who has been in Egypt since July 1964.

Said Press Release was obtained through [redacted] b7E

Copies of this Press Release havebeen forwarded to the Bureau 9-16-64.

105-8999-4975

SEARCHED ____ INDEXED ____
SERIALIZED ____ FILED ____
SEP 25 1964
FBI - NEW YORK

b7C

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

ORGANIZATION OF AFRO-AMERICAN UNITY

HOTEL TERESA 2090 SEVENTH AVE., Suite 128 NEW YORK, N. Y.
MOnument 6-4093

[redacted]

b7E

July 17, 1964

FOR IMMEDIATE RELEASE

During the midst of the racial turmoil here in America, the most militant of the militant Negroes - Malcolm X - was in Cairo, Egypt, where he was the only American allowed into the conference of the Organization of African Unity.

A resolution was passed at this conference condemning racism in the United States.

Sincerely,

Organization of Afro-American Unity

Searched [redacted] b7C

4974

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 2-27-97 BY [illegible]

PRESS RELEASE

The following is a copy of the statement that was prepared by Malcolm X on behalf of the Organization of Afro-American Unity and the 22 million Afro-Americans; and was delivered by him to the conference which opened in Cairo, Egypt on July 17, 1964.

July 17, 1964

Their EXCELLENCIES
FIRST ORDINARY ASSEMBLY OF HEADS OF STATE AND GOVERNMENTS
ORGANIZATION OF AFRICAN UNITY
CAIRO, U.A.R.

YOUR EXCELLENCIES:

The Organization of Afro-American Unity has sent me to attend this historic African Summit Conference as an observer to represent the interests of twenty-two million African-American whose human rights are being violated daily by the racism of American imperialists.

The Organization of Afro-American Unity (OAAU) has been formed by a cross section of America's African-American community, and is patterned after the letter and spirit of the Organization of African Unity (OAU).

Just as the Organization of African Unity has called upon all African leaders to submerge their differences and unite on common objectives for the common good of all Africans— in America the Organization of Afro-American Unity has called upon Afro-American leaders to submerge their differences and find areas of agreement wherein we can work in unity for the good of the entire twenty-two million African-Americans.

Since the twenty-two million of us were orginally Africans, who are now in America, not by choice but only by a cruel accident in our history, we strongly believe that African problems are our problems and our problems are African problems.

YOUR EXCELLENCIES: We also believe that as Heads of the Independent African States you are the Shepherd of all African peoples everywhere, whether they are still at home here on the Mother Continent or have been scattered abroad.

Some African leaders at this Conference have implied that they have enough problems here on the Mother Continent without adding the Afro-American problem.

With all due respect to your esteemed positions, I must remind all of you that The Good Shepherd will leave ninety-nine sheep who are safe at home to go to the aid of the one who is lost and has fallen into the clutches of the imperialist wolf.

We, in America, are your long lost Brothers and Sisters, and I am here only to remind you that our problems are your problems. As the African-Americans "awaken" today, we find ourselves in a Strange Land that has rejected us, and, like the Prodigal Son, we are turning to our Elder Brothers for help. We pray our pleas will not fall upon deaf ears.

We were taken forcibly in chains from this Mother Continent and have now spent over 300 years in America, suffering the most inhuman forms of physical and psychological tortures imaginable.

During the past ten years the entire world has witnessed our men, women and children being attacked and bitten by vicious police dogs, brutally beaten by police clubs, and washed down the sewers by high-pressure water hoses that would rip the clothes from our bodies and the flesh from our limbs.

And, all of these inhuman atrocities have been inflicted upon us by the American Governmental authorities, the police, themselves, for no reason other than we seek the recognition and respect granted other human beings in America.

YOUR EXCELLENCIES:

The American Government is either unable or unwilling to protect the lives and property of your twenty-two million African-American brothers and sisters. We stand defenseless, at the mercy of American racists who murder us at will for no reason other that we are black and of African descent.

Two black bodies were found in the Mississippi River this week; last week an unarmed African-American educator was murdered in cold blood in Georgia; a few days before that three civil rights workers disappeared completely, perhaps murdered also, only because they were teaching our people in Mississippi how to vote and how to secure their political rights.

Our problems are your problems. We have lived for over 300 years in that American den of racist wolves in constant fear of losing life and limb. Recently, three students from Kenya were mistaken for American Negroes and were brutally beaten by the New York Police. Shortly after that two diplomats from Uganda were also beaten by the New York City police who mistook them for American Negroes.

If Africans are brutally beaten while only visiting in America, imagine the physical and psychological suffering received by your Brothers and Sisters who have lived there for over 300 years.

Our problem is your problem. No matter how much independence Africans get here on the Mother Continent, unless you wear your National dress at all times when you visit America, you may be mistaken for one of us and suffer the same psychological and physical mutilation that is an everyday occurrence in our lives.

Your problems will never be fully solved until and unless ours are solved. You will never be fully respected until and unless we are also respected. You will never be recognized as free human beings until and unless we are also recognized and treated as human beings.

Our problem is your problem. It is not a Negro problem, nor an American problem. This is a world problem; a problem for humanity. It is not a problem of civil rights, but a problem of human rights.

If the United States Supreme Court Justice, Arthur Goldberg, a few weeks ago, could find legal grounds to threaten to bring Russia before the United Nations and charge her with violating the human rights of less than three million Russian Jews---what makes our African brothers hesitate to bring the United States Government before the United Nations and charge her with violating the human rights of twenty-two million African-Americans?

We pray that our African brothers have not freed themselves of European colonialism only to be overcome and held in check now by American dollarism. Don't let American racism be "legalized" by American dollarism.

America is worse than South Africa, because not only is America racist, but she is also deceitful and hypocritical. South Africa preaches segregation and practices segregation. She, at least, practices what she preaches. America preaches integration and practices segregation. She preaches one thing while deceitfully practicing another.

South Africa is like a vicious wolf, openly hostile towards black humanity. But America is cunning like a fox, friendly and smiling, but even more vicious and deadly than the wolf.

The wolf and the fox are both enemies of humanity; both are Canine; both humiliate and mutilate their victims. Both have the same objectives, but differ only in methods.

If South Africa is guilty of violating the human rights of Africans here on the Mother Continent, then America is guilty of worse violations of the twenty-two million Africans on the American continent. And, if South African racism is not a domestic issue, then American racism also is not a domestic issue.

Many of you have been led to believe that the much publicized, recently passed Civil Rights Bill is a sign that AMerica is making a sincere effort to correct the injustices we have suffered there. This propaganda maneuver is part of her deceit and trickery to keep the African Nations from condemning her racist practices before the United Nations, as you are now doing as regards the same practices of South Africa.

The United States Supreme Court passed a law ten years ago making America's segregated school system illegal. But, the Federal Government has yet to enforce this law even in the North. If the Federal Government cannot enforce the law of the highest court in the land, when it comes to nothing but equal rights to education for African-Americans, how can anyone be so naive as to think all the additional laws brought into being by the Civil Rights Bill will be enforced?

These are nothing but tricks of this Century's leading neocolonialist power. Surely, our intellectually mature African brothers will not fall for this trickery?

The Organization of Afro-American Unity, in cooperation with a coalition of other Negro leaders and organizations, have decided to elevate our freedom struggle above the domestic level of civil rights. We intend to "internationalize" it by placing it at the level of human rights. Our freedom struggle for human dignity is no longer confined to the domestic jurisdiction of the United States Government.

We beseech the Independent African States to help us bring our problem before the United Nations, on the grounds that the United States Government is morally incapable of protecting the lives and the property of twenty-two million African-Americans. And, on the grounds that our deteriorating plight is definitely becoming a threat to world peace.

Out of frustration and hopelessness our young people have reached the point of no return. We no longer endorse patience and turning-the-other-cheek. We assert the right of self-defense by whatever means necessary, and reserve the right of maximum retaliation against our racist oppressors, no matter what the odds against us are.

From here on in, if we must die anyway, we will die fighting back, and we will not die alone. We intend to see that our racist oppressors also get a taste of death.

We are well aware that our future efforts to defend ourselves by retaliating--by meeting violence with violence, eye for eye and tooth for tooth--could create the type of racial conflict in America that could easily escalate into a violent, worldwide, bloody race war.

In the interests of world peace and security, we beseech the Heads of the Independent African States to recommend an immediate investigation into our problem by the United Nations Commission on Human Rights.

If this humble plea that I am voicing at this Conference is not properly worded, then let out Elder Brothers, who know the legal language come to our aid and word our plea in the proper language necessary for it to be heard.

One last word, my beloved Brothers at this African Summit:

"No one knows the master better than his servant." We have been servants in America for over 300 years. We have a thorough, inside knowledge of this man who calls himself "Uncle Sam". Therefore, you must heed our warning: Don't escape from European Colonialism only to become even more enslaved by deceitful, "friendly" American dollarism.

May Allah's blessings of good health and wisdom be upon you all.

Salaam Alaikum

Malcolm X, Chairman
Organization of Afro-American Unity.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-31-84 BY 8269 [illegible]

Biography of a Hypocrite

By Two Muslim Brothers Who Knew Him Best

By Bro. Jeremiah X and Bro. Joseph X
(New York, N. Y., Philadelphia, Pa.)

We hesitate to refer to ourselves as the men "who knew him best" because the man who knew him best is our beloved leader and teacher, the Honorable Elijah Muhammad.

We have known Malcolm since he entered the Mosque in Detroit, Mich., some 12 years ago. However, our leader, the Honorable Elijah Muhammad, knew him several years before when he was just a number behind prison walls in Boston, Mass. During these years, Malcolm corresponded regularly with the Messenger, thereby giving our leader a first glimpse of the man who ultimately was to become the worst hypocrite Islam has produced.

Minister Jeremiah

The doubters and disbelievers will be quick to pounce upon the question: "Why did Muhammad let a man like Malcolm follow him if he is so wise and knew in advance that Malcolm wasn't a true believer?" To these doubters and disbelievers we say, consider the history of Jesus in the Bible, who let both Peter and Judas walk with Him and be His disciples, knowing all the while that both of them would betray him.

As followers of the Honorable Elijah Muhammad for more than 12 years, we have been blessed beyond our wildest dreams. The spiritual enrichments achieved and the benefits accrued are so vast that they exceed the remotest reaches of the imagination.

Through obedience to the Honorable Elijah Muhammad and complete submission to his God, Allah, we have been reborn and nurtured, and our personal blessings have made us eternally grateful to the Messenger.

We were shocked at first by Malcolm's defection and appalled by his vicious accusations. But when we began to view him in retrospect, the darkness of confusion gave way to the light of truth. We hope and pray to Allah that this series of articles will help shed new light on the matter.

It has been common belief that Malcolm Little was a former "big-time operator"; that he had gone to jail for having been a "pimp" in Harlem. He claims to have had strings of foolish women willing to support him. However, the Malcolm we know was quite to the contrary.

We first met Malcolm at Muhammad's Mosque No. 1, Detroit, in 1952, at which time he had just been released from prison in Boston. The record has it that he was arrested for having stolen a portable radio which he tried to pawn for $7. He was apprehended quickly by the law and sentenced to 10 years for larceny.

Minister Wilfred X of Muhammad's Mosque No. 1, Malcolm's older brother, was the only member of the family Malcolm respected. Consequently, Minister Wilfred had to be father as well as brother to the younger and more troublesome Malcolm. During Malcolm's incarceration, he was visited frequently by his brother Wilfred, who also kept up a steady stream of correspon-

Re
Malcolm Little
IS - Mm I

105-8999-1973

SEARCHED [illegible] INDEXED
SERIALIZED [illegible] FILED
SEP [illegible] 1964
FBI, NEW YORK

b7C

Captain Joseph

ence with him in an effort to put Malcolm on the right path.

Malcolm used to boast of cursing his brother when attempts were made to introduce him to the religion of Islam. After all, Malcolm was supposed to be a confirmed atheist. However, he quickly dropped his atheistic front when shown that Islam, as taught by the Honorable Elijah Muhammad, would enable him to gain his freedom in a much shorter time.

Thereupon, Malcolm heeded his brother's advice and began to follow the Messenger while still a prisoner. Little did his brother suspect at the time that Malcolm had ulterior motives, which now have been borne out by his defection from the Nation of Islam and his hypocritical blasts at the only man who showed him the way out of the jailhouse.

By putting Islamic teachings into practice, Malcolm became a model prisoner and was released some three years earlier for his good behavior.

(To be continued)

4-750 (Rev. 12-14-88)

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FEDERAL BUREAU OF INVESTIGATION
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FBI/DOJ

FD-36 (Rev. 12-13-56)

FBI

Date: 9/16/64

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (105-133287)

FROM: SAC, CHICAGO (100-41297)

SUBJECT: FOLLOWERS OF WALLACE MUHAMMAD
IS - MISCELLANEOUS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-31-84 BY [illegible]

Re Chicago airtel to the Director, ccs to Boston, Dallas, Los Angeles, New York, and Philadelphia entitled "NATION OF ISLAM, IS - NOI", dated 8/12/64.

Enclosed herewith for the Bureau, New York, and Philadelphia are 10, 3, and 2 copies respectively of a letterhead memorandum setting forth further statements made by WALLACE MUHAMMAD regarding aims and policies of his proposed organization.

5 - Bureau (Encls. 10) (RM)
(1 - 25-330971 NATION OF ISLAM)
(1 - 100-441765 MUSLIM MOSQUE, INC.)
3 - New York (Encls. 3) (Info) (RM)
(1 - 100- UNSUB; DISSIDENT NOI GROUP, IS - MISC.)
(1 - 105-8999 MALCOLM LITTLE)
(1 - 100-152759 MMI)
2 - Philadelphia (Encls. 2) (100-47620) (Info) (RM)
(1 - 25-26094 NOI)
13 - Chicago
(1 - 100-35635 NOI)
(1 - [redacted] ELIJAH MUHAMMAD)
(1 - [redacted] WALLACE MUHAMMAD)
(1 - [redacted] RAYMOND SHARRIEFF)
(1 - [redacted] HASSAN SHARRIEFF)
b7C (1 - [redacted] EMANUEL MUHAMMAD)
(1 - [redacted] NATHANIEL MUHAMMAD)
(1 - [redacted] LOTTIE MUHAMMAD)
(1 - [redacted] HERBERT MUHAMMAD)
(1 - [redacted] ELIJAH MUHAMMAD, JR.)
(1 - [redacted] AKBAR MUHAMMAD)
(1 - [redacted] ETHEL SHARRIEFF)

JRS:mkp
(23)

[redacted] 105-8999-4970
SEARCHED [redacted] INDEXED
SERIALIZED [redacted] FILED
SEP 18 1964
[redacted] b7C

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Chicago, Illinois
9/16/64

FOLLOWERS OF WALLACE MUHAMMAD
INTERNAL SECURITY - MISCELLANEOUS

The following organizations mentioned herein are characterized in the latter pages:

Nation of Islam
Fruit of Islam
Muslim Girls Training
Muslim Mosque, Incorporated
Nation of Islam, Mosque Number 7, New York City

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-31-84 BY [illegible]

"Chicago's American", a daily newspaper published in Chicago, Illinois, on Page 1 of its Diamond Edition of September 15, 1964, carried a column entitled "Elijah Losing Muslim Following, Says Son", which reflected in part as follows:

"Elijah Muhammad, leader of the Black Muslims, 'has betrayed the teachings of Allah' and is losing his following in Chicago, according to a son who deserted the movement in March, 1963.

The disillusioned son is Wallace D. Muhammad, 30, who has been 'exiled' by his parents, five brothers, and two sisters. They refer to him only as 'Wallace D.' and say the D stands for 'deceitful.' Wallace says he never did know what D stood for.

During an exclusive 4-hour interview, he told ' Chicago's American':

'The man I looked to all my life, thinking that he was loved and guided by God more than any man on earth, turned out to be not that kind of man at all.'

Wallace said he is forming an organization that is based primarily on civil rights and is not basically a religious group. He said Elijah's grandson, Hassan Shareef, 22, of 7143 Indiana Ave. also has defected and joined him. Shareef changed the spelling of his name from Sharrieff.

4969

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SERIALIZED [redacted] FILED
SEP 18 1964
FBI - NEW YORK

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FOLLOWERS OF WALLACE MUHAMMAD

The organizer is hopeful that his friend and fellow rebel, Malcolm X, also will join him.

Wallace said he announced his withdrawal from the Black Muslims by letter to his father's summer home in Phoenix, Ariz., because it is customary for followers to listen as long as the Messenger (Elijah) wants to talk. He recalls his letter said:

'Now I find your helpers, your followers, and the family withering like dying flowers, and the righteousness that you projected to us so beautifully and so purely and so plentifully is no more the chief ingredient in the activities of your administration.'

A paradox of the Black Muslims is that they preach non-violence, yet always talk of the 'war of Armageddon' against the whites. In line with his father's teaching against even noncombat duty in the armed forces, Wallace spent 14 months in a federal correctional institution in Sandstone, Minn., for defying a Selective Service order.

Wallace says that when he was paroled Jan. 10, 1963, a brother, Elijah, Jr., 33, drove him back to Chicago and on the way painted a gloomy picture of conditions in the Chicago mosque--Temple No. 2 at 5335 Greenwood Ave. He said he received similar reports from other relatives.

The defector asserts that altho the 'holy Quran (or Koran) warns believers against gathering wealth for personal gain' his kinsmen flaunt their affluence. . . .

Wallace said the cult operates a newspaper, restaurant, barber shop, and clothing store on the south side. Of them, he said, the newspaper, 'Muhammad Speaks,' which appears twice a month and sells for 15 cents a copy, is the most profitable. Followers are given quotas to sell, he said.

Among family jobs described by Wallace are those of Herbert, an assistant editor; Raymond Sharrieff, Ethel's husband, head of the Fruit of Islam disciplinary guard force; Ethel, head of the feminine counterpart, Muslim Girls Training and general civilization

class; Elijah, Jr., assistant to Sharrieff, and Akbar, Cairo, Egypt, correspondent for the newspaper.

Wallace, a personable and well-dressed man, said he came to 'Chicago's American' to tell his experiences with the cult because of this newspaper's recent series disclosing inner workings of the Black Muslims.

The Detroit-born Wallace also put in a plug for his as yet unnamed organization, which will hold its first public meeting Sept. 27 in Philadelphia, where he once was 'minister' of Mosque No. 12.

He said he wants to encourage Negroes to seek education, raise their status, and take advantage of their power thru voting. Then he added, 'I won't insist on integration, but I won't knock it.'

Wallace said he would advance the idea of Negroes being together as a community, altho 'we will cooperate with other communities.' (The Black Muslims' goal is a nation of their own within the United States.)

This obviously is a fight of son versus father because Wallace says that about 200 of the 1,000 membership he claims are Negroes who divorced themselves from Muhammad's movement.

The son said that from a peak 1959-1961 membership of 15,000 his father's organization has dropped to no more than 7,000. He added:

'About 100 a month join the mosque from the Chicago area, but the number who actually participate in activities hardly exceeds 400. Members leave as fast as new ones join.'

He accused Black Muslim bosses of being unkind to disgruntled members; of seeking excessive contributions, and of underpaying Muslims working in the various cult enterprises.

As for his highly publicized colleague, Malcolm X, Wallace had this to say:

FOLLOWERS OF WALLACE MUHAMMAD

'Once I'm convinced that Malcolm will follow my way of thinking, we may join forces. I am not willing to compromise--he has to be in accord with what my group is doing.'.....

When Wallace was leaving 'Chicago's American' he was asked one parting question, 'What is the ultimate goal of your father?' Without hesitation, he replied:

'To be the strongest black man on the face of the earth.' "

4-750 (Rev. 12-14-88)

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5 Page(s) withheld for the following reason(s): Page(s) is/are Appendix pages used to characterize "Nation of Islam" "Muslim Girls Training" "Fruit of Islam" and/or "Muslim Mosque Inc." located throughout Malcolm X's headquarters and New York files. Duplicate copies are

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Chicago, Illinois
9/16/64

Title	FOLLOWERS OF WALLACE MUHAMMAD
Character	INTERNAL SECURITY - MISCELLANEOUS
Reference	is made to memorandum dated and captioned as above at Chicago, Illinois.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

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UNITED STATES GOVERNMENT

M E M O R A N D U M

TO : SAC, CHICAGO (100-32940) DATE: 9/16/64

FROM : SA [redacted] b7C

SUBJECT: NATION OF ISLAM, [redacted] b7D
[redacted]
SM - NOI

b2 b7D

[redacted]

ALL INFORMATION CONTAINED
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DATE 1-31-84 BY 2269 [illegible]

1 - New York (RM)
(100-) (MALCOLM X) b2
13- Chicago
1 - [redacted] b7D
1 - [redacted]
1 - 100-6989 (ELIJAH MUHAMMAD)
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
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SEARCHED INDEXED
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43 SEP 18 1964
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FBI/DOJ

DIRECTOR, FBI (25-330971) 9/16/64

SAC, BOSTON (97-145)

NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-30-84 BY [illegible]

Re: Boston airtel to Director dated 8/25/64.

Enclosed for the Bureau are nine copies of a letterhead memorandum, one copy of which is for Bufile on Organization of Afro-American Unity. The letterhead memorandum consists of an interview of ex-Muslim [redacted] and interviews of ex-Muslims [redacted] by SA [redacted]

[redacted] and [redacted] have furnished numerous papers pertaining to NOI Temple II. The majority of these are reports of FOI meetings during period when [redacted] was acting as [redacted] meetings during the period [redacted] wife of [redacted] was acting as [redacted] Included among the papers of [redacted] are Register Check receipts showing various payments made to Mrs. ETHEL SHARRIEFF in payment for ceremonial robes for members of NGT which were purchased through Mrs. SHARRIEFF. These will be reviewed and such information as believed to be of interest will be furnished the Bureau and Chicago.

b7c
b7D

Copies of the letterhead memorandum are being sent Chicago and New York.

3 - Bureau (25-330971) (Encl. 8) (RM)
(1 - 100-442235) (Encl. 1) (RM)
1 - Chicago (100-35635) (Encl. 1) (RM)
3 - New York (105-7809) (NOI) (Encl. 1) (RM)
(1 - 105-8999) (MALCOLM LITTLE) (Encl. 1) (RM)
(1 - 100-) (OAAU) (Encl. 1) (RM)
2 - Boston (97-145)
(1 - 100-35816) (OAAU)
JFN:gm
(9)

105-8999 4967

SEARCHED [redacted]
SERIALIZED [redacted] FILED
[illegible] NEW YORK [redacted]

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Boston, Massachusetts

September 16, 1964

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-31-84 BY [illegible]

NATION OF ISLAM
INTERNAL SECURITY-NOI

[redacted] The pertinent information resulting from this interview was set out below. b7G

b7D

[redacted] advised that on Saturday, August 22, 1964, at 2:15 p.m., he had driven into the parking area of Roxie Sales on Intervale Street in Dorchester where he parked his car and then left the car to enter Roxie Sales. His wife, who is 7½ months pregnant, stayed in the car. [redacted] stated that as he left the car he noted that [redacted] whom [redacted] identified as Captain of the Fruit of Islam of Muhammad's Temple of Islam #11, was sitting in a truck on Intervale Street. He yelled across the street asking [redacted] if he had said something to [redacted] He then left the truck and crossed the street with [redacted] whom [redacted] knows to be a member of Muhammad's Temple of Islam #11.

[redacted] came up to [redacted] and said, "Oh, I thought you said something to me". [redacted] then turned as though to walk away and suddenly swung around and hit [redacted] in the eye, breaking his glasses. [redacted] stated he grabbed [redacted] to protect himself.

SERIALIZED [redacted] INDEXED
SEP 16 1964
FBI — NEW YORK

b7C

[redacted]

105-8999-4966

BS 97-145
JFN:gm

[redacted] told [redacted] to go get the Fruit. [redacted] stated that the Fruit are the policemen of the temple. [redacted] ran towards Blue Hill Avenue, going to the Akbar Market operated by GORDON CHRISTMAS, another member of Muhammad's Temple of Islam. [redacted] returned with about eight members of the Fruit, all of whom proceeded to attack him. He broke away and ran into Roxie Sales. The Muslims left and returned to Blue Hill Avenue where they entered the insurance agency of ERNEST SCOTT, another member of Muhammad's Temple of Islam #11. [redacted] called the police and subsequently swore out complaints against the Muslims for assaulting him. SCOTT identified his attackers as [redacted]

b7C

b7D

[redacted] stated that he was a member of Muhammad's Temple of Islam in 1961 and 1962, having been put in contact with the Muslims by [redacted] stated that the ordinary meetings are open to the public and start with a search of each person who enters the temple. The meeting is opened with a prayer, followed by a sermon which usually deals with the conditions the Negro lives under. These are discussed in such a way as to arouse the emotions of the audience. The meeting is then closed with a prayer.

If a person wishes to join the Muslims he writes a letter to the Muslim headquarters in Chicago, Illinois, expressing his desire to join. If a person visits the temple more than three times without indicating that he wishes to join, he is asked to give a good reason for his continued visits and if his reason is not considered worth-while he is told not to come back.

[redacted] identified [redacted] as the investigator for MTI #11. [redacted] has the right to enter a Muslim's home at any time to examine it for cleanliness and to determine whether or not the Muslim has any forbidden food, such as pork, on the premises.

BS 97-145
JFN:gm

After writing a letter to Elijah Muhammad in Chicago indicating the desire to join, a letter is sent back from Chicago which gives the new member his "X". A member is also given a lapel button which consists of a crescent moon with a star. This identifies him as a Muslim. The new member then undergoes a period of orientation, during which time he is not asked to contribute to the temple. When he is through this period he is accepted into the Fruit of Islam if he is a male or the Muslims Girls Training if she is a female. Then the new member signs a paper agreeing to contribute from $10.00 to $15.00 per week. In addition to this, once a year the member pays $150.00 as a "Savior's Day gift". This is a gift to Elijah Muhammad.

[redacted] stated that when he was a member of the Fruit of Islam they had approximately 100 members while the Muslim Girls Training had slightly over 100 members. At the present time he believes there are 35 members of the Fruit of Islam. [redacted] stated that he left the Muslims in November, 1963. Shortly afterwards, [redacted] contacted him on the telephone to try to persuade him to return. b7C

[redacted] stated that members who leave the temple are called "rebels" or "hypocrites". Temple members are forbidden to associate with these people and their names are listed on the bulletin board of the temple. Members are instructed that when they meet former members they should spit on them and on occasions when members meet a former member and he is alone they assault him. Just before [redacted] left the temple, the temple started to beat up the "rebels" individually. [redacted] stated that some of these grouped together for their own protection and met in Cambridge, Massachusetts. They sent Minister LOUIS X WALCOTT a letter that if the Fruit attacked them they would come looking for WALCOTT. It was announced in the temple that if these people did bother the Minister that the Muslims would kill their women and children and some of their parents. b7D

BS 97-145
JFN:gm

[redacted] stated [redacted] was a member of the temple for seven months and had been given a job in the temple as an assistant investigator. When [redacted] found out the methods and tactics used by the Fruit against other temple members, he talked about it and spread it around and he was called up before the temple on charges and was assaulted inside the temple.

[redacted] stated that the formal robes worn by the women members of the temple must be purchased by them from Chicago, Illinois at a cost of $125.00 a piece. He stated that the temple maintains a security fund which is used to defray expenses of members who go to jail or are hospitalized. Individual members are taxed $100.00 for this fund.

As an example of the way in which members are assaulted and intimidated, [redacted] stated that [redacted] had a rope placed around his neck and was threatened. b7C

With respect to temple teachings, [redacted] stated that members are taught to hate the white race and he has heard it taught in the temple that in the event of violence that the Muslims should kill five whites for every black man. Approximately about a year ago he heard Minister LOUIS X WALCOTT make the statement that the Muslims should go to Washington and throw the President out. b7D

[redacted] stated that all male members of the temple must become members of the Fruit of Islam and that within the Fruit of Islam there is a small group known as the "Elite Guard" whom [redacted] stated were the muscle men of the temple.

[redacted]

FD-302 (Rev. 1-25-60) FEDERAL BUREAU OF INVESTIGATION

1.

Date ~~September 3, 1964~~

[redacted] Dorchester, Massachusetts, was advised of the identity of [redacted] as an agent of the Federal Bureau of Investigation, that he need not talk to Agent [redacted] unless he so desired, that he had the right to talk to an attorney of his own choice before saying anything, and that anything he might say could be used in a court of law.

[redacted] stated that he had been a member of Muhammad's Temple of Islam No. 11, Dorchester, Massachusetts, for about five years but gave up membership in March, 1962. He joined the Temple not through religious motives but in the belief that such a group, well organized, had the potential for doing a lot of good for the Negro along educational and financial lines. He lived in the belief that the promises made by ELIJAH MUHAMMAD and his officials to better living conditions for the Negro would be fulfilled.

b7c
b7D

He finally gave up hope of this when he found that Temple 11 was going to continue to be controlled by Minister LOUIS WALCOTT, Captain CLARENCE GILL of the Fruit of Islam, and Secretary ALFRED SUTTON. These three officials still have control of the Temple and in [redacted] opinion there is no one else of significance in the Temple.

[redacted] stated that membership numbers in Muhammad's Temples of Islam have always been tremendously exaggerated. From attending annual Savior's Day meetings in Chicago and affairs at various temples in other cities, [redacted] esimated total membership at its highest at 50,000 members. He stated he always had an interest in membership figures since he believed that any potential the Muslims might have for exerting influence for bettering the black man lay in the size of the organization.

[redacted] stated that since leaving the Muslims he has never been a member of any organization. He stated he attended several meetings at the invitation of MALCOLM X, former National Representative of ELIJAH MUHAMMAD, at which MALCOLM X or a BENJAMIN X from New York City attempted to interest the audience in joining a group to be called Organization of Afro-American Unity (OAAU).

On 8-25-64 at Dorchester, Massachusetts File # BS 100-32879

by SA [redacted] b7c Date dictated 8-28-64

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

BS 100-32879

As [redacted] understood this group, it was to be an organization for black men only, was to be a non-religious group, and sought as members all Negroes interested in advancing the black man's position in the world socially, politically, financially, and educationally. A small group of former Muslims, who had known MALCOLM X for a number of years, was the nucleus around which MALCOLM X wanted to build the OAAU in Boston. To the best of his recollection, [redacted] these were AUBREY BARNETTE, RICHARD WARING, GOULBOURNE BUSBY, HARRY THOMPSON, WILLIE JAMES, CHARLES JAMES and FRED ENTZMINGER.

These men met on two or three occasions at the request of ELLA COLLINS, sister of MALCOLM X. Meetings were held at 539 Columbus Avenue, a house owned by ELLA COLLINS. As far as [redacted] is concerned, this group never became a part of OAAU. The prospective members were waiting for MALCOLM X to announce a program which he never has done. If he had and the program was a positive one, not militant in nature, then possibly some of them might have joined it. ELLA COLLINS was pushing the OAAU for MALCOLM X and wanted HARRY THOMPSON to be leader of the group. [redacted] stated that if the group had been formed, THOMPSON would not have been the choice of the members since THOMPSON does not have leadership qualities.

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[redacted] stated that on June 14, 1964, a BENJAMIN X from New York had been at ELLA COLLINS' house to represent MALCOLM X before a group ELLA was trying to interest in following MALCOLM X. [redacted]

[redacted] stated that one [redacted] a former Muslim, was assaulted by Muslims on Intervale Street on the afternoon of Saturday, August 22, 1964. [redacted] lives on [redacted] and [redacted] and [redacted] another former Muslim, went to [redacted] on Sunday afternoon, August 23, 1964, to see how [redacted] was. They drove down [redacted] and not seeing [redacted] car in front of his home, they kept going.

They noticed [redacted] car further down the street and decided to swing the block and park in front of [redacted] house. As they entered [redacted] a Cadillac automobile pulled across the street in front of them, blocking the road. [redacted] looked in back of him and saw a second car block the road behind him. He heard some noise and turned to see [redacted] being dragged out of the car. Before he could do anything, he himself was dragged out by several Muslims.

[redacted] was standing in the street directing the Muslims. He ordered the Muslims to get [redacted] and [redacted] into the street and kick them. He particularly urged that they be kicked in the groin. [redacted] managed to protect this area of his body but was kicked and beaten severely about the head and back. His eyes were completely closed for two days but he received no broken bones. [redacted] has internal injuries, several broken ribs, and a bone broken in his leg. [redacted] believed the beating was finally stopped because of the threatening crowd that gathered. He stated that [redacted] were among those who took part in the assault.

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[redacted] believed that the purpose of the assault was an object lesson to temple members of what would happen to them if they left the temple. [redacted] pointed out that temple membership has taken a big drop and the only thing preventing the temple from completely disbanding is fear. Persons like Minister LOUIS X WALCOTT and CLARENCE X. GILL will have to go to work if the temple dissolves since their source of income will vanish.

[redacted] believed that several of the Muslims who were kicking him did so through fear that if they did not participate, they might be laying in the street themselves. [redacted] believed Temple 11 membership is well below one hundred persons and predicted that Temple 11 will gradually disband as people get the courage to leave it.

[redacted]

BS 100-32879

The following description was obtained from interview and personal observation:

Name:	[redacted]	b7C
Address:	[redacted] Dorchester, Massachusetts	b7D
Born:	[redacted]	
Race:	Negro	
Sex:	Male	
Height:	5 feet 10 inches	
Weight:	160 pounds	
Hair:	Black	
Eyes:	Brown	
Complexion:	Dark brown	

FD-302 (Rev. 1-25-60)

FEDERAL BUREAU OF INVESTIGATION

Date 9/2/64

[redacted] identified himself to [redacted] as a Special Agent of the Federal Bureau of Investigation. [redacted] was advised that he need not talk to the agent unless he desired, that he was entitled to legal counsel and that anything he said might possibly be used against him in a court of law.

[redacted] stated that he resides in [redacted] Dorchester, Massachusetts, and is employed [redacted] Boston, Massachusetts. He has been with that company since [redacted] [redacted] was [redacted] at Boston, Massachusetts. He is married to [redacted] and has [redacted] children. [redacted]

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[redacted] started attending meetings at Muhammad's Temple of Islam #11, Dorchester, Massachusetts, in 1958 but did not actually join the temple until March 20, 1960. He remained a member until March, 1963. In October, 1963 he returned to the temple and stayed until December, 1963 when he left for good.

Almost immediately on joining the temple, his educational background was utilized. He was made [redacted] to the Fruit of Islam, which consists of all male members of the temple. [redacted]

The temple is made up of two groups, the Fruit of Islam, made up of the male members, and the Muslim Girls Training which all women must join. There is much more discipline attached to members in the Fruit of Islam than there is to the Muslim Girls Training. Members of the Fruit of Islam must attend regular public meetings of the temple which are held on Wednesday and Friday evenings at 8:00 p.m. and Sunday afternoons at 2:00 p.m. They must also attend Fruit of Islam meetings on Monday evenings at 8:00 p.m.

On 8/31/64 at Dorchester, Mass. File # BS 97-145

by SA [redacted] b7C Date dictated 9/2/64

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BS 97-145

There are three principal officers in MTI #11. These are LOUIS X WALCOTT - Minister, CLARENCE X GILL - Captain of the Fruit of Islam, and ALFRED SUTTON - Secretary.

Until 1962 the Ministers of the Nation of Islam ran the various temples and had supreme power. A Minister had authority to appoint or depose the Captains of the Fruit of Islam. In 1962 the Fruit of Islam Captains were placed under the control of the Supreme Fruit of Islam Captain in Chicago, Illinois. This made the Captain more powerful than the Minister since he handled the Fruit of Islam and was not answerable to the Minister.

The Fruit of Islam is divided into squads. There is no set amount of members assigned to a squad but the numbers are kept fairly evenly divided between the squads. Captain GILL appoints the Lieutenants who serve under him and he can make as many or as few as he wishes. Consequently, members who happen to be in his favor at the time are made Lieutenants and lose this position when they fall out of favor with him.

The current First Lieutenant is DONALD X STRAUGHTER.

At the present time there are three other Lieutenants under STRAUGHTER who are just designated as Lieutenants. These are RAY THOMPSON, RONALD THOMPSON and JOHN SCOTT. ERNEST SCOTT currently acts as Secretary to the Fruit of Islam which was formerly BARNETTE's job.

[redacted]

b7C [redacted] Fruit of Islam and at its peak membership MTI #11 had 112 men in the Fruit of Islam and approximately 130 members in the Muslim Girls Training.

b7D [redacted] stated at the present time, while he does not know the exact number of the Fruit of Islam, he knows that the number does not exceed 50 and is probably about 40.

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[redacted] stated that Nation of Islam members in Boston always believed that the temple in Los Angeles, which he believes is Temple #27, was the largest temple in the Nation of Islam. It was common belief that its membership must exceed 3,000. [redacted] discovered that there were actually only about 225 in the Fruit of Islam. [redacted] has no estimate of the overall national membership in the Nation of Islam but knows it is far less than what Elijah Muhammad claims. He estimated its membership does not exceed 50,000 persons.

When a person is admitted to membership after writing a letter to headquarters in Chicago requesting membership, the new member spends a period of time on orientation. When this is over he becomes a regular member of the Fruit of Islam or Muslim Girls Training. He must now pay at least $10.00 per week. Each week the member receives a donation slip which has ten divisions. These are listed numerically one through ten and eight through ten are blank spaces. Divisions one through four are donations which go to the national treasury in Chicago. These are called as follows:

1. Number Two Poor.

2. Central Point.

3. Savoir's Day Gift.

4. National Security.

Numbers five through seven go to the local treasury and are identified as follows:

5. General Treasury.

6. Administrative.

7. Rent.

The $10.00 weekly contribution is broken down as follows:

$2.50 is contributed to "Central Point".

$2.70 goes into "General Treasury".

$2.95 goes into "Administrative".

$ .75 goes into "Rent".

The other $1.10 can be applied to any of the other funds but members usually contribute to "Number Two Poor". The "Savior's Day Gift" is taken up once a year and is a gift given to Elijah Muhammad on Savior's Day which occurs around February 26 each year. Each member is required to contribute anywhere from $60.00 to $100.00 to this gift. The three blank spaces on the donation slip are saved for special collections. Special collections may be taken up for funds to offset legal expenses or for any other expense that suddenly arises on a national scale. When a member receives a donation slip and a special collection is being taken up the name of the collection is written into one of the blank spaces.

Members are led to believe that only the Minister of Temple #11 is paid a salary. They are told not enough money is collected to pay a salary to the Captain and the Secretary and they are continually urged to make additional sacrifices to enable the temple to pay salaries to these two officials. Actually, [redacted] stated, [redacted] that the Secretary receives a salary of $35.00 a week and the Captain receives a salary of $85.00 a week. The Minister's salary is $110.00 a week, plus any amount that happens to be left over in the Administrative Fund after the Captain's and "Secretary's salaries are paid. The "Central Point" fund, [redacted] understands, goes to Muslim headquarters in Chicago for operating expenses.

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The money is collected by the Secretary and recorded from the donation slips into individual books for each fund. The money and books are kept in the safe in the temple. Approximately once every three months a messenger from Chicago collects the money. However, [redacted] has seen Cashiers checks sometimes sent to pay the bill for the Muslim newspaper "Muhammad Speaks". These are made out directly to "Muhammad Speaks". On other occasions Cashiers checks are made out to Muslim Mosque #2 and these include money for national headquarters and for "Muhammad Speaks". The largest check [redacted] has seen was approximately $2,300.00. The checks he has seen were purchased at the United States Trust Company, Grove Hall, Roxbury office in Boston, Massachusetts. b7C b7D

The only bank account that MTI #11 has is a small account at the Boston Progressive Credit Union, 1079 Tremont Street, Boston, Massachusetts. This has little money in it and is seldom used. It was originally opened to facilitate cashing checks offered by members in payment for their donations. The temple has always discouraged members making donations by check.

Another method used by the Nation of Islam to raise money is selling the Muslim newspaper, "Muhammad Speaks". This is usually issued twice a month and each member in MTI #11 is allotted 200 copies which he must sell. If he does not sell them he is still responsible for contributing the money which they represent. Each copy is priced at twenty cents. Of this amount, the national headquarters have suggested the seller should make five cents per copy as an incentive towards selling the paper. Temple #11 members, however, are forced to turn in twenty cents for each copy. This means each member must turn in $40.00 for each issue of the paper. Most members are unable to sell very many copies and being forced to pay for them themselves has caused many members to leave the temple.

Members have been beaten up because they owed money for papers. [redacted] recalled that RONALD THOMPSON took a member named WILLIE WINGATE up to Franklin Park in Dorchester and beat him up. Another member, EDWARD CRAMER, was taken to the Charles River, a rope was put around his neck and he was threatened that he would be drowned if he did not pay for the newspapers.

With respect to the doctrines taught by the temple, [redacted] stated that he does not feel that the temple teaches disallegiance to the United States. He did say, however, that there are occasions when this is done by inference. In the temple there is a blackboard placed next to the rostrum. This contains an American flag and a flag of Islam. He has heard the Minister point to the American flag and say, "This is not your flag" and then point to the flag of Islam and tell the audience that this is their flag [redacted] stated that he believes that most members look on this as a teaching that the god of Islam is the one to whom they owe supreme allegiance.

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[redacted] stated that he has never felt that he was being told that he owed no allegiance to the United States. He stated he has always considered himself a citizen of this country and that this country is unquestionably the best one in the world for the black man to live in.

[redacted] stated that also at times he has heard the Minister point out various atrocities inflicted on the Negro by the white man and asked the members why they should be willing to fight for the devil. [redacted] stated that with Muslims the term devil is supposed to be synonomous with the white man.

[redacted] stated that the Minister continuously points out the atrocities which the white man has inflicted on the Negro, oftentimes describing some incident in detail. He stated that there is no question but that this arouses the members emotionally against the white man but he feels that most all of the members have had enough association with white people and know and like enough white people so that it is impossible to teach them that they should hate the white race as a whole.

As far as inciting violence is concerned, [redacted] stated that the Minister sometimes will talk about how the white man will be destroyed some day but he has never heard it suggested how this will happen or that it will be the Muslims who will do it. The only violence he knows of is that practiced by the temple on its own members or defectors who are called "hypocrites". On several occasions the Minister has read a list of "hyprocrites" to the members of the Fruit of Islam and told the Fruit that if anything happens to the Minister or the Captain that these are the ones who are to be subjected to retaliation together with their wives and children and even parents. [redacted] stated that this serves to put the current members in fear of what might happen to them should they leave the temple.

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[redacted] stated that when he joined the temple he thought the Nation of Islam had potential for doing much good for the Negro race as a whole. When he became convinced that the officials of the MTI #11 did not intend to use this potential in that direction, he left. He returned in October, 1963 when [redacted] telephoned him and asked him to come back, saying that things would be different and that there would be no further violence used on members of the temple. [redacted] returned for two months until he was convinced that things had not changed and probably never would.

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[redacted] stated that on August 23, 1964, when his car was blocked off on [redacted] by Muslim cars and [redacted] and he were dragged from the car and kicked and beaten by Muslims, he believes that the purpose was probably to intimidate him from appearing in court on [redacted]

[redacted] stated that he was one of the former Muslims invited by MALCOLM X LITTLE to attend a meeting at the house of ELLA COLLINS on Massachusetts Avenue, Boston, Massachusetts, early in the summer of 1964. MALCOLM X was promoting a new organization called "Organization of Afro-American Unity". MALCOLM X wanted former Muslims to become the nucleus of a Boston branch of this organization. MALCOLM X tried to impress a small group of about eight former Muslims, of whom [redacted] was one. They attended this meeting and two others at which a BENJAMIN X from New York City appeared in MALCOLM's place. [redacted] stated that this group was interested in seeing what MALCOLM's program would be and if it had been a progressive and positive program for promoting general welfare of the Negro and excluding any type of violence or militancy then the group, including himself, would have been interested. MALCOLM never formulated any specific program. Although the group met about three times in [redacted] opinion they could not be considered a branch of the Organization of Afro-American Unity and such a group has never been formed in Boston. He stated he was not a member of this group and not interested in becoming one.

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FD-350 (Rev. 7-16-63)

(Mount Clipping in Space Below)

SAC
ASAC
C-1
C-2
C-3
C-4
C-5
S-1
S-2
Night Supervi
Chief Clerk
Chief Steno
Secretary

Turner Raps Malcolm X

City Official Terms Black Muslim Chief a 'Farce'

City Councilman Irvine I. Turner yesterday attacked Malcolm X, dissident Black Muslim leader, for stating that American Negroes would be better off if Sen. Barry Goldwater becomes President.

"Malcolm X has had another seizure of grandeur," Turner asserted. "He actually feels his oats to the extent of thinking that the American people are weak enough to even honor anything he says or advocates, knowing that he is a farce."

Turner, a Negro and a Democrat, declared:

"He (Malcolm X) is showing us that he cannot think properly when he advocates the election of a Goldwater via the Negro vote. This man is just so black, not in the face alone, but throughout his body and soul and in his heart. This man is so possessed with hatred against his white counterparts until he is resolved to devour and destroy our friend, President Johnson.

"Why should any Negro in his right mind vote for Goldwater? What has he done in his life to help this one-tenth citizen? While Malcolm X is going from here to Africa preaching 'freedom' and getting no place fast, he should be praising President Johnson for at least trying to pave the way to freedom by fighting vigorously for civil rights and signing the bill to make freedom a reality."

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-30-84 BY 8369 [illegible]

(Indicate page, name of newspaper, city and state.)

28
NEWARK EVENING NEWS
NEWARK, NJ

Date: 9/9/64
Edition: CITY-COUNTY
Author:
Editor: WILLIAM R. CLARK
Title:

Character:
or
Classification:
Submitting Office: NEWARK, NJ

☐ Being Investigated

105-8999-4964

SEP 1 5 1964

[redacted]

b7c

FD-350 (Rev. 7-18-63)

(Mount Clipping in Space Below)

SAC
ASAC
C-1
C-2
C-3
C-4
C-5
C-6
C-7
C-8
Supervisor
Chief Clerk
Chief Steno
SAC Secretary
SA
RA

(Indicate page, name of newspaper, city and state.)

11
NEWARK STAR-LEDGER
NEWARK, NJ

Turner assails Malcolm on Barry

Newark City Councilman Irvine I. Turner yesterday denounced Black Nationalist leader Malcolm X. for advocating the election of Sen. Barry Goldwater to the Presidency.

"Why should any Negro in his right mind vote for Goldwater?" Turner asked.

Malcolm X. thrives in frustration, bitterness, riots and war," Turner said, "and peace-loving Negroes should not be led to slaughter."

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-31-84 BY 8269 [illegible]

Date: 9/9/64
Edition: FINAL
Author:
Editor: PHILIP HOCHSTEIN
Title:

Character:
or
Classification:
Submitting Office: NEWARK, NJ

105-8999-4963

☐ Being Investigated

SEARCHED [redacted] INDEXED
SERIALIZED [redacted]
SEP [redacted]

[redacted]

b7c

4-750 (Rev. 12-14-88)

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FEDERAL BUREAU OF INVESTIGATION
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☑ (b)(2)	☐ (b)(7)(B)	☐ (j)(2)
☐ (b)(3)	☑ (b)(7)(C)	☐ (k)(1)
_____	☑ (b)(7)(D)	☐ (k)(2)
_____	☐ (b)(7)(E)	☐ (k)(3)
_____	☐ (b)(7)(F)	☐ (k)(4)
☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
☐ (b)(5)	☐ (b)(9)	☐ (k)(6)
☐ (b)(6)		☐ (k)(7)

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105-8999-4962

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X DELETED PAGE(S) X
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