Section 50

NY 105-8999-3562				same as		HQ 100-399321-Not Recorded serial following 66			
"	"	"	3563,3564	"	"	"	"	"	64
"	"	"	3575	"	"	"	"	"	NOI Appendix page
"	"	"	3576	"	"				" " "
"	"	"	3591	"	"				" " "
"	"	"	3625	"	"	"	"	"	-NR following 65
"	"	"	3626	"	"	"	"	"	NOI Appendix page
"	"	"	3633	"	"	"	"	"	66
"	"	"	3643	"	"	"	"	"	67
"	"	"	3644	"	"	"	"	"	NOI Appendix page
"	"	"	3646,3647	"	"	"	"	"	NR following 67
"	"	"	3661	"	"	"	"	"	NOI Appendix pages
"	"	"	3666	"	"	"	"	"	" " "

FD-338 (4-21-61)
OPTIONAL FORM NO. 10

UNITED STATES GOVERNMENT

Memorandum

TO SAC NEW YORK (105-8999) DATE: 11-15-63

67C

FROM SA [redacted] (412)

SUBJECT: MALCOLM K. LITTLE, [illegible]
IS - [illegible]

In connection with the destruction of channelizing memoranda, the information contained on the serials listed below was incorporated in a report dated as above. The review for this report was made from serial 3512, vol. 49 through serial 3867, vol. 53.

In accordance with the above, the following serials are to be destroyed:

Volume	Serials (List by serial or serial scope.)
49	None
50	3565, 3572, 3577, 3582 - 3584, 3586 - 3588, 3590, 3592, 3594, 3595, 3597, 3603, 3638, 3641, 3642, 3657, 3659, 3669, and 3681.
51	3717 - 3721, 3735, 3736 - 3738, 3741, 3742, 3744, 3747, 3751, 3753, 3754, 3756, 3758, 3760, 3761, 3767 - 3771, 3775, 3777, 3780, 3783, 3784, 3786 - 3791, 3795.
52	3796, 3803, 3812, 3815 - 3818, 3823 - 3825, 3827 - 3834, 3836, 3846.
53	3861

67C FILE STRIPPED BY [redacted] ON 10/20/67

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Top Serial 67C

No. of copies [redacted]

Destroyed by [redacted] Date 11/27/63

4-760 (Rev. 12-14-88)

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FBI/DOJ

UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, BOSTON (97-145) DATE: 6/11/63

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

b2,b7D The information set forth hereinafter was made available on the dates indicated by [redacted] who has furnished reliable information in the past:

2 - Boston (RM)
[redacted]
1 - New York (105-7809) (MALCOLM X) (Info.) (RM)
1 - Phoenix (105-5593) (ELIJAH MUHAMMAD) (Info.) (RM)
9 - Chicago
1 - 100-6989 (ELIJAH MUHAMMAD)
[redacted]
1 - 100-32519 (CLARA MUHAMMAD)
[redacted]

b2
b7C

b7C
[redacted]
(13)

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DATE 1/20/84 BY 8269 THE/WEB/dd

105-8999-3683
~~105-9809~~

SEARCHED [redacted]
SERIALIZED [redacted]
JUN 13 1963
FBI - NEW YORK
[redacted]

b7C

b7C

CG 100-35635

May 14, 1963

[redacted] (ELIJAH MUHAMMAD) had another attack this morning and is pretty weak; that he gets lots worst when anyone argues with him. [redacted] thinks the big trouble is that there is not someone out there (Phoenix) to be telling him all the time how much they love him. [redacted] that this is the biggest cause why [redacted] he felt like blowing his brains out.

b7c

[redacted] does not weigh as much as his little boy; that he can hardly talk and just stumbles around, is coughing a lot, and is spiting up big black spots which he says is just mucous.

[redacted] spoke to [redacted] about MALCOLM (X LITTLE of New York City). [redacted] stated that MALCOLM does not know anything more and does not know as much as [redacted]; that MALCOLM cannot give them anything new and all he can do is talk about the devil with nothing new. [redacted] then spoke about another matter (believed to refer to an article on the NOI [redacted] and they indicated that ELIJAH MUHAMMAD stated he did not want to have anything to do with it as it has been built all around MALCOLM and that they should go ahead with the pictures and things being around him. [redacted] "it is not going to be built around him".

b7c

[redacted] spoke to [redacted] and urged her to go out to Phoenix [redacted] is starved for affection and good food".

b7c

May 15, 1963

[redacted]

b7c

4-750 (Rev. 12-14-88)

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☐ (b)(5)	☐ (b)(9)	☐ (k)(6)
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NY 105-8999-3683p. 3-5

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FBI/DOJ

BLACK MUSLIM RIOT:

JURY TRIES AND TRIES

By United Press International

LOS ANGELES.

A Caucasian jury trying Black Muslim racists on charges of assault against police during a riot is taking the day off today after more than two weeks of deliberations.

The panel has given no indication to Superior Judge David Coleman that it is near a verdict. The jurist has extended the jury's daily hours of deliberation in an attempt to speed a decision.

One cult member was shot and killed during the April 27, 1962, riot outside a Black Muslim temple here and five others were wounded. A half dozen police officers were injured.

Malcolm X, second ranking member of the sect to Elijah Muhammad, has attended court regularly since the jury of 10 women and 2 men received the case May 24. Trial began April 8.

The panel was changed June 5 when Mrs. Jacqueline Ames, 50, a Beverly Hills widow, suffered a heart attack and was excused from further deliberations. Alternate juror Mrs. Lucille G. Jones was assigned to fill the vacancy.

The hour-long riot the night of April 27-28 reached a climax at 12:30 a. m. in the vicinity of Muhammad's Mosque 27 in a Negro section of the city.

Radio car officers Stanley Kensic and Frank Tomlinson questioned two men peddling clothes from the trunk of an automobile.

"We didn't do anything, you're only doing this to us because we're Muslims," one man shouted and both men fled toward the temple where a meeting was in progress.

Patrolman Kensic caught one man and fired a warning shot at the other. Fifty Muslims poured out of the temple and the battle began. Foot patrol officers joined the melee where —police charged—Muslims had felled and stomped Patrolmen

CLIPPING FROM THE

N.Y. Herald Tribune

EDITION late city

DATE 6-9-63

PAGE 23

FORWARDED BY NY DIVISION

~~NOT~~ FORWARDED BY NY DIVISION

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Kensic and Tomlinson on the sidewalk.

Other radio units alerted by an "officer needs help call" joined the fray as 200 spectators watched. The gunfire was started by Patrolman Donald L. Weese, 28, who later testified he fired after warning the Muslims who were attacking a brother officer "in the protection of my partner's life and my own."

Patrolman Weese said his partner, Richard T. Anderson, was being beaten with his own nightstick and "by this time a crowd surrounded me. I fell to one knee . . . a man was on my back so I fired under my arm."

One of Mr. Weese's bullets struck Muslim Ronald L. Stokes, 29, who died an hour later, the one fatality of the riot.

Officer Tomlinson in addition to being beaten also was shot in the elbow by a Muslim who grabbed another officer's weapon.

Most seriously injured Muslim was William Rogers, 26, who sustained a bullet wound in the spine that paralyzed him. Now is confined to a wheelchair.

Twenty adult Muslims were booked on suspicion of assault with intent to commit murder.

In the investigation that followed, Malcolm X accused police of using "gestapo-type atrocity" in the battle. He said "seven innocent, unarmed black men were shot down in cold blood by police . . ."

Los Angeles Police Chief William H. Parker countered that it was "assault on our officers by members of the Black Muslim group . . ."

Nearly three weeks were required for jury selection, during which time more than 400 prospective panelists were excused.

During the trial the Black maintained the incident was a case of police brutality. The prosecution maintained police fought in self defense after the two officers were attacked by members of the sect.

The courthouse has been surrounded at various times during the trial with groups of Muslims, anti-Muslim Negro groups and individuals sympathetic to both sides.

John Henry Morris, 32, minister of the Muslim temple, is the only defendant charged with intent to commit murder on Patrolman Tomlinson and on Special Officer William Tribble, whom he is accused of trying to shoot.

The other defendants are charged with assault and interference with a police officer in the performance of duty by means of force and violence.

4-750 (Rev. 12-14-88)

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FBI/DOJ

MALCOLM X.

Muslims

Hundreds of Negroes jammed Muhammad's new Brooklyn Mosque last week to hear the dedication ceremonies and welcome the Muslims to Brooklyn. The Mosque is located in the Bedford - Stuyvesant area, at 120 Madison St. at Bedford Ave.

"We bring the program of the Honorable Elijah Muhammad, spiritual head of the fastest growing group of Muslims in the Western Hemisphere, to Brooklyn to help solve the gigantic social, economic and other problems that exist among Negro people here," Malcolm X told the enthusiastic crowd that overflowed into the streets.

The New York and Washington-based Muslim leader declared that "broken homes, alcoholism, juvenile delinquency, dope addiction, frustration and fear are things we do not need.

"We have come to teach the true history of the black man," he said. "Islam eradicates the inferiority feelings of Negroes."

Tickets are moving at a fast clip for a big social and cultural

105-8999 3678

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SERIALIZED ..... [redacted]

4/12 JUN 7 - 1988

FBI - NEW YORK

[redacted]

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MALCOLM X

Muslims Open Mosque

Hundreds of Negroes jammed Muhammad's new Brooklyn Mosque last week to hear the dedication ceremonies and welcome the Muslims to Brooklyn. The Mosque is located in the Bedford - Stuyvesant area, at 120 Madison St. at Bedford Ave.

"We bring the program of the Honorable Elijah Muhammad, spiritual head of the fastest growing group of Muslims in the Western Hemisphere, to Brooklyn to help solve the gigantic social, economic and other problems that exist among Negro people here," Malcolm told the enthusiastic crowd that overflowed into the streets.

The New York and Washington-based Muslim leader declared that "broken homes, alcoholism, juvenile delinquency, dope addiction, frustration and fear are things we do not need.

"We have come to teach the true history of the black man," he said. "Islam eradicates the inferiority feelings of Negroes."

Tickets are moving at a fast clip for a big social and cultural event in Harlem, as the Muslims of Greater New York present an AFRICAN BAZAAR at the huge 369th Armory (corner 142nd St. and 5th Ave.), Saturday, June 15, from Noon to Midnight.

Featured guest will be Malcolm X, national representative of the Elijah Muhammad Minister Malcolm, who is currently dividing his time between New York and Washington, D.C., will reportedly deliver a major address on the Negro in the United States today.

4-750 (Rev. 12-14-88)

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FBI/DOJ

7/11/63

AIRTEL

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

b2 b7D On 7/10/63, [redacted] who has furnished reliable information in the past, advised [redacted] of New York City was in contact with ELIJAH MUHAMMAD and [redacted] and would like to interview MUHAMMAD so as to let the world know about MUHAMMAD's wonderful Muslim movement. [redacted] he had talked with [redacted] and also with MALCOLM X. MUHAMMAD readily gave approval and indications are [redacted] will interview MUHAMMAD in Chicago on 7/18/63.

b7C

The above is being furnished the Bureau and New York so that they be aware that a future article regarding ELIJAH MUHAMMAD and his NOI may appear in [redacted]

b7C

3 - Bureau (RM)
2 - New York (105-7809)(INFO)(RM)
(1 - 105-8999)(MALCOLM LITTLE)
2 - Chicago
(1 - 100-6989)(ELIJAH MUHAMMAD)

b7C [redacted]
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105-8999-3676

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JUL 13 1963
FBI-NEW YORK

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7/13/63

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NY 105-8999-3674

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FBI/DOJ

TIONAL FORM NO. 10
5010-104-01

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, NEW YORK (105-7809)

DATE: 7/10/63

FROM : SAC, PHOENIX (105-93)

SUBJECT: NATION OF ISLAM
IS - NOI

67,17D

[redacted] reliable, made available the following information on the dates designated:

6/19/63

[redacted] in contact with ELIJAH MUHAMMAD [redacted] said the response had been tremendous. [redacted] ELIJAH agreed it would be all right. ELIJAH stated he would be in Chicago within two weeks and [redacted] wanted to have an interview with him [redacted] said the questions would be set up in advance, and that he would send ELIJAH the questions ahead. [redacted] hoped to meet ELIJAH in Chicago. [redacted]

67C

6/21/63

67C

[redacted] endeavored to contact ELIJAH MUHAMMAD and [redacted] Secretary

3672 ← 105-6799-3672

2 - New York (RM)
(1 - 100-142829)
3 - Chicago (100-35635) (RM)
(1 - 100-6989)
(1 - 100-31166)
2 - Phoenix
(1 - 105-93E)

67C

SEARCHED [redacted]
SERIALIZED [redacted]
JUL 1 2 1963
FBI — NEW YORK

[redacted]

(7)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/19/84 BY 8269JHE/WEB/dd

b7c [redacted] should attempt to contact him later on.

6/20/63

[redacted] in contact with ELIJAH MUHAMMAD and stated that [redacted] a story in on that da[redacted] [redacted] and it concerned 11 African nations condemning President KENNEDY's program on how the Negroes in the United States are being mistreated. [redacted] in contact with ELIJAH MUHAMMAD and after hearing the article ELIJAH stated they should print it in Muhammad Speaks. [redacted] set up on the front page of the paper with ELIJAH's column on the left hand side, a picture of a Negro woman in Alabama being sprayed with the water hose in the middle of the paper and the African item on the right hand side. He said the headline would be Black World is with Us - For Justice. [redacted] had been in Chicago and wished to interview ELIJAH. He wanted to take pictures of the school and ELIJAH [redacted] have the man contact him in Phoenix for an interview.

b7c

6/25/63

MALCOLM LITTLE was in contact with [redacted] told him ELIJAH wished to congratulate him on the fine speech at the Abysinian Church in New York City. ELIJAH had heard the recording of MALCOLM. [redacted] told MALCOLM that he should cancel the meeting between the brothers with him/ELIJAH on Sunday in Chicago since he would not be able to talk to them. He still hopes to be there on Sunday but will make an appointment for another date. MALCOLM LITTLE stated [redacted] contacted him and said a woman reporter [redacted] wanted to talk/some sister in New York concerning what the MGT does for them. [redacted]

b7c

told MALCOLM it should be done by a woman who could answer the questions properly, whereupon MALCOLM said his wife could handle it very well. MALCOLM pointed out that he was to be in Camden, New Jersey, at a rally on Sunday, 6/30/63, and at a rally in New York City on Saturday, 6/29/63. He said he would be in Chicago on Monday 7/1/63 with a complete report.

4-750 (Rev. 12-14-88)

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☒ (b)(2)	☐ (b)(7)(B)	☐ (j)(2)
☐ (b)(3)	☒ (b)(7)(C)	☐ (k)(1)
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☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
☐ (b)(5)	☐ (b)(9)	☐ (k)(6)
☐ (b)(6)		☐ (k)(7)

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NY 105-8999-3671

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FBI/DOJ

UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, CHICAGO (100-32940) DATE: 7-3-63

FROM : SA [redacted] b7C

SUBJECT: [redacted] b7D

SM - NOI

[redacted] b2 b7D

1 - New York (RM)
(1 - 100- MALCOLM X)

[redacted] b2 b7D

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DATE 1/19/84 BY 8269JHE/WEB/dd

105-8999-3670

SEARCHED [redacted]
SERIALIZED
JUL 8 1963
FBI - NEW YORK

b7C

(14) b7C

SEARCHED INDEXED
SERIALIZED FILED
JULY 3 1963
FBI - CHICAGO

b7C

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FBI/DOJ

7/5/63

A I R T E L

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

b2, b7D

[redacted] reliable, on 7/4/63 advised [redacted] was in contact with ELIJAH MUHAMMAD and stated he was calling at the request of MALCOLM X and would like an interview with MUHAMMAD [redacted] MUHAMMAD agreed to this. [redacted] asked if MUHAMMAD would be coming to Washington or New York and was told he would not and that the interview would have to be either in Chicago or in Phoenix, Arizona. [redacted] timing was very important in this interview and asked if it would be all right to make arrangements with MALCOLM and have MALCOLM then contact MUHAMMAD. MUHAMMAD agreed to this.

b7C

Further developments in this regard will be promptly made available to the Bureau as received.

Phoenix Office should likewise be alert for more information regarding an appearance by ELIJAH MUHAMMAD [redacted]

b7C

In view of the fact that [redacted] originates in Washington, D.C., and is a nation-wide hook up, Chicago felt it was possible the Bureau may have contacts [redacted]

b7C

3 - Bureau (RM)
1 - New York (105-8999) (MALCOLM X LITTLE) (Info) (RM)
2 - Phoenix (105-93) (RM)
3 - Chicago
(1 - 100-6989) (ELIJAH MUHAMMAD)

b7C [redacted]

(8)

b7C

105-8999-3668

SEARCHED ..... [redacted]
SERIALIZED ..... [redacted]
JUL 7 1963
FBI - NEW YORK

[redacted]

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DATE 1/19/84 BY 8269 THE/
WE 3/dd

UNITED STATES GOVERNMENT
MEMORANDUM

TO: DIRECTOR, FBI (25-330971) 6/28/63

FROM: SAC, NEWARK (14-169)

SUBJECT: NATION OF ISLAM
IS - NOI
(OO: CHICAGO)

Enclosed for the Bureau are the original and seven copies; for Chicago one copy, for New York and Philadelphia two copies each of a letterhead memorandum relating to this matter.

62
67D [redacted]

62C [redacted]

Copies of this letterhead memorandum are being furnished to Chicago, New York, and Philadelphia since Chicago is office of origin in this matter: [redacted]

62C
67D [redacted]

67D, 62 [redacted]

2-Bureau (Enc.8) (RM)
1-Chicago (100-35636) (NOI) (Enc.1) (RM)
2-New York (105-7809) (NOI) (Enc.2) (RM)
(1-105-8999) (MALCOLM X)
2-Philadelphia (25-26094) (NOI) (Enc.2) (RM)
[redacted]
4-Newark
[redacted]
(11)

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67D
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105-8999-3667

SEARCHED INDEXED
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FBI—NEW YORK

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NY 105-8999-3667 p.2

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FBI/DOJ

4-760 (Rev. 12-14-88)

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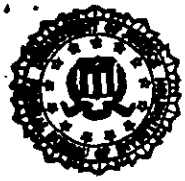
FBI/DOJ

FD-323 (Rev. 11-20-61)



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

[redacted]

In Reply, Please Refer to
File No. [redacted]

[redacted]

Title [redacted]

Character [redacted]

Reference [redacted]

b7D [redacted]

4

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4-750 (Rev. 12-14-88)

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FBI/DOJ

Muslim Aim: 'Rid Harlem of Dope, Vice'

By Robert S. Bird
National Correspondent

The Black Muslims will call upon the Negro people of Harlem, in the biggest rally of the year next Saturday, for a moral cleanup and an austerity program to eliminate drunkenness, narcotic addiction and other crime among Negroes.

"We are holding the biggest rally of the year in Harlem on Saturday afternoon to show the Negro community that if it doesn't do something for itself it won't continue to exist," Muslim leader Malcolm X said yesterday.

"The theme of our rally will be the importance of eliminating the causes which give the police excuse to come into Harlem with their brutal measures.

"We intend to point out to an outdoor audience of 5,000 or 6,000 people what alcohol is doing to our community morally and economically, and the effect of increasing drug traffic, and organized gambling, and prostitution and things like that.

"We are going to show how these are destroying the moral fiber of our community, and how no outsiders are doing anything about minimizing it, much less eliminating it, because it is controlled by outsiders."

Malcolm X said in an interview that he expects to maintain perfect discipline at the outdoor meeting, which will not be held in the traditional Harlem rally grounds—the intersection of 125th St. and Seventh Ave.— but in the "poorer" section at 135th St. and Lenox Ave. at 3 o'clock Saturday afternoon.

Although he praised the New York police as the best in handling racial incidents of any police force in the country, Malcolm X chided the police for failure to understand that trying to scare the crowd is not the best way to handle Negro flareups.

The reason that is a poor method, he asserted, is because the New York City Negro has no fear of the police and is greatly different in his psychology from all the other Negroes of the country.

"I don't think that the police or the whites generally realize that today the fear has gone out of Negroes, and the fear has especially gone out of Negroes in Harlem and elsewhere in New York—more so than anywhere in this country. You don't have a place in the country where the Negro has less fear, or is less committed to turning the other cheek, or less committed to non-violence, than here in New York.

"I am not anti-police. I think that the New York police have done more to minimize racial incidents than any other large city in the North. I really believe this. I think they have acted more intelligently as a

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CLIPPING FROM THE
NY Herald Tribune
EDITION Late City
DATE 6/24/8
PAGE 3

FORWARDED BY NY DIVISION
NOT FORWARDED BY NY DIVISION

105-8999-3663
SEARCHED
SERIALIZED
JUL 3 1963
FBI — NEW YORK

b7c

whole to minimize racial incidents than any police force in the North.

"But at the same time somebody who advises them evidently has failed to make them realize that they have a different Negro in New York than anywhere else in this country. And if anything ever did start in New York City, nothing could contain it."

The Muslim minister criticized the police habit of sending police cars to a flare-up scene with lights flashing and sirens screaming. He said that this helps to provoke a riot because of the lack of fear in Harlem these days.

"I am not saying the police shouldn't try to suppress trouble," Malcolm X said, "but different people have different psychological make-ups, and these change with the time, the tempo, the general social, political and even world atmosphere."

"The New York City Negro has probably had a greater variety of exposure to the cross-currents taking place all over the world than the Negroes anywhere else. He is a different Negro today. The police don't act intelligently when they try to frighten him into submission."

The Muslim minister said he was utterly confident of being able to control his expected turnout of 5,000 or 6,000 Negroes next Saturday. It is his contention that the masses of Negroes are more willing to listen to the Black Muslim philosophy that the Negro should take care of himself, entirely separate from the white race, than listen to the civil rights organization leaders calling for integration.

"Anything that the civil rights organizations have in Harlem can explode if the crowd goes over 200 or 300 people," he said. Explaining his confidence in his own ability to control crowds, including onlookers who are not themselves Black Muslims, he explained:

"It is the normally undisciplined groups who are most in sympathy with Mr. Muhammad (Elija Muhammad, leader of the Black Muslims). The bourgeois element is the one which is almost never in trouble in any society; they are complacent. But it's the masses who have been pushed to the bottom of the ladder and are in an explosive mood—and Mr. Muhammad's greatest conrol is over that element. It is an explosive element but at the same time it is the element that reacts to his teaching the most."

The minister said that the submissiveness that the Black Muslims feel to their leadership is communicated at their meetings to the non-members who may be attending, that this is a psychological thing.

The Black Muslims call for a mora cleanup in Harlem is something new in the general racial situation, for virtually all the emphasis by the other non-church organizations has been toward advancement of civil rights.

7/14/63

PLAIN

AIRTEL REGISTERED

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS - NOI
(OO: CHICAGO)

Remytel 7/13/63.

Enclosed for the Bureau are 5 copies, and for Chicago 2 copies of a letterhead memorandum reflecting [redacted]

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[redacted]

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ALL INFORMATION CONTAINED
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3-Bureau (25-330971)(Enc. 5)(RM)
2-Chicago (100-35636)(Encl. 2)(RM)
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1-New York (105-8999)
1-New York (105-7809)
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1-Supervisor #412

105-8999-3662

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JUL 1963
FBI - NEW YORK
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FBI/DOJ

Malcolm X Scores JFK's Trip Abroad

"President Kennedy is telling the world about freedom. He is the president of Ireland, Germany and he is angry because Gen. DeGaulle won't let him become president of France," Malcolm X told the crowd of 2,000 at the Muslim rally at 115th St., and Lenox Ave. Saturday.

"A Communist, Fascist, Nazi or any agent against this country can come here work and live in places where you can't and you have been fighting and dying for this country for 400 years."

"We are the most faithful. We will die to protect the white man but will not fight our own enemy sicking dogs on our women and children," Malcolm continued.

Law Abiding

"We are surrounded by agents posing as Peace officers but we are not law breakers. The honorable Elijah Muhammad teaches us to obey the law. The honorable Elijah Muhammad teaches us about God, not the God who likes the white man but a black God. Muhammad is the modern Moses, the modern Daniel.

Malcolm X went on to blast Dr. Martin Luther King, NAACP's executive secretary Roy Wilkins and a member of the Urban League in his speech.

1 Lenox Ave 105-8999 [redacted] Sec 2 [illegible]

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105-8999-3660

[redacted]

JUL 9 - 1963

NEW YORK

[redacted]

N.Y. Amsterdam News 1/5/63 p 2 c. 7

6/27/63

AIRTEL

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

Re Chicago airtel to Bureau, 6/25/63.

b2, b7D

On 6/27/63 [redacted] reliable, advised [redacted] would approve women attending the rally in New York. [redacted] stated it was to be a street rally in front of the restaurant on Saturday night. She added they planned to serve refreshments in the restaurant but that the minister wanted them to attend the rally also. [redacted] after finding out that this was to be a street rally, refused permission for the women to attend it, adding they have not done so anywhere.

b7C

It was further indicated that on Sunday night, at 8:00 PM, the minister (presumably MALCOLM X LITTLE of Muhammad's Mosque Number 7 in New York City) was conducting a lecture in Camden, New Jersey. [redacted] gave permission for the women to attend that meeting and added that they should wear their white robes or if they do not have them to wear a white suit.

b7C

2 - Bureau (RM)
2 - New York (105-7999)(RM)
[redacted]
2 - Newark (14-160)(RM)
2 - Chicago
[redacted]
(16)

105-8999-3658

SEARCHED [redacted]
SERIALIZED [redacted]
JUN 28 1963
FBI - NEW YORK [redacted]

Black Muslims—Rejected by Orthodox, Upheld in Courts, Defended in Prison Riots

[illegible] United Press International

The Black Muslims, an American Negro movement that is pulsatingly anti-white and racist in direction but forbids aggression unless attacked, have been in some prison disturbances and court suits [illegible] their claims to be a religion. They claim to be a legitimate religion, part of the worldwide Islamic religion which has perhaps 500 million followers, most of them in Africa and Asia. Elijah Muhammad, the "messenger of Allah" leader of the Black Muslims, claims to have received the divine word directly from Allah. He teaches [illegible] religion [illegible] Christianity, [illegible] for whites.

One federal judge has ruled that the Black Muslims are a religious group. Another is deliberating a similar case.

Rejected by Orthodox

However, orthodox Muslim groups in America have rejected the Black Muslims as not related to Islam. The Federation of Islamic Assns. [illegible] Canadian Muslim organization, has said Elijah's [illegible]ship is not truly Muslim.

An American orthodox Muslim spokesman, Ahmad Kamal, president of the Jama'at al Islam Humanitarian Foundation, has this to [illegible]

"Orthodox Muslims believe in the Virgin Birth, the Immaculate Conception and the [illegible] of Jesus Christ. [illegible] not a rejection of [illegible] Poole (Elijah Muhammad's original name) [illegible] hatred, which is sa[illegible] The Negro people have [illegible] burden to bear. Elijah [illegible] fault the listeners [illegible] in following him they are guided by a living prophet, and that they are Black Muslims. He is going to have much to answer for. His hate teachings, his dogma and doctrine of hatred is utterly non-Muslim. It is anti-Muslim."

Pilgrimage to Mecca

In 1959, Elijah Muhammad was permitted by the Muslim leadership to make a pilgrimage to the holy city of Mecca. Observers believe he could not have done it in the face of American Muslim opposition without powerful friends overseas.

C. Eric Lincoln, social philosophy professor at Clark College in Atlanta, who made a full-scale study of Black Muslimism, believes there is "good reason to believe the Black Muslims will soon be officially sheltered in the community of international Islam. . . . It seems likely that they (Muslim theologians) will find the Black Muslims within the pale—a legitimate if somewhat heretical Muslim sect."

Last July, Federal Judge Bernita Matthews in Washington ruled that William X. Fulwood must be allowed to hold religious gatherings

TOMORROW

Malcolm X: "The crimes of the white man will be avenged."

CLIPPING FROM THE

N.Y. World Telegram

EDITION Metro

DATE 6/18/63

PAGE 10

FORWARDED BY NY DIVISION

✓NOT FORWARDED BY NY DIVISION

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105-8999-3652

SEARCHED [redacted]

SERIALIZED [redacted]

JUL 2 - 1963

FBI - NEW YORK

[redacted]

at Lorton Reformatory, in nearby Virginia, since Black Muslims are a religious group. She did not rule in favor of his request to correspond with Elijah Muhammad or receive newspapers carrying Muhammad's sermons.

Doctrine of Hate

Donald Clemmer, District of Columbia prisons director, had claimed a Fulwood sermon in 1960 caused a "touchy situation" at the reformatory, that Black Muslims preach a doctrine of hate." Fulwood's lawyer had claimed Fulwood was denied several rights and was harassed. Both sides have appealed.

When riots broke out a little later last summer at the Lorton Youth Center, Clemmer appealed that the court ruling restricted him, and there was some Congressional objection to the ruling. Another judge ruled the two cases were not related since Fulwood was at the reformatory, not the youth center.

In Buffalo, Federal Judge John O. Henderson has had under deliberation since November the appeal of five Black Muslims in Attica State Prison to strike down a state ruling that they cannot conduct services because their movement is not a religion.

Suspect Missionaries

At San Quentin Prison in California, where a Black Muslim was shot dead by a guard during a melee among Negro and white inmates in February, Associate Warden Dale Frady said the number of Black Muslim inmates there varied usually from 70 upward.

At California's Folsom Prison, there was a prisoner uprising in February, 1961, over informal mess hall segregation in which some Muslims were said to be involved. Asked about recruiting, Assistant Warden Arthur Oliver said he believed most Black Muslims in prison were recruited after they got there.

Author William Worthy says many of the prison inmates who were Muslim converts learned of the movement through a column Muhammad wrote for several years in a nationally circulated weekly newspaper. He said Malcolm X, now Muhammad's chief lieutenant and New York and Washington leader, discovered the movement while serving a prison term for robbery and was so indoctrinated even before getting out of prison in 1954 that he was demanding a cell facing Mecca.

Observers agree that the Black Muslims have a tremendous record of rehabilitation—released convicts who join stay away from crime. One big city urban league director has been quoted: "Frankly, I'd like to find some non-Muslims who are as well behaved."

At Rochester, the trial is pending of 15 Black Muslims charged with inciting to riot and assault in an incident in which two policemen tried to investigate, at one of their secret meetings, a report that someone inside had a weapon.

At Los Angeles, a trial of 18 Black Muslims grew out of a street riot a year ago in which a Muslim was killed and several Muslims and policemen wounded. City officials called the situation dynamite then. Today, Police Inspector John Powers says the Black Muslim group is "dying a natural death here."

6/26/63

AIRTEL AIRMAIL

TO: DIRECTOR, FBI (25-330971-38)

FROM: SAC, PHOENIX (105-93) (P)

SUBJECT: NATION OF ISLAM
IS - NOI

On 6/25/63, [redacted] reliable, made available the following information:

MALCOLM LITTLE, NOI minister, New York City, was in contact with [redacted] whereupon minister MALCOLM was told to cancel the meeting between the brothers and ELIJAH for Sunday, (believed referring to 6/30/63) in Chicago. ELIJAH would not be able to talk to them but will make an appointment for another date. ELIJAH still hoped to be there (in Chicago,)on Sunday. Minister MALCOLM stated he, MALCOLM, was tobe at a ralley in Camden, New Jersey, Sunday evening and also at a ralley in New York City on Saturday evening. MALCOLM advised he would be in Chicago on Monday, (7/1/63) with a great report.

ELIJAH MUHAMMAD was in contact with [redacted] Chicago, and told her "we all hope to see you this weekend."

The Phoenix Office possesses no other information pertaining to ELIJAH MUHAMMAD returning to Chicago and it appears that he may be leaving Phoenix on or about June 28 - 29, 1963. The Bureau and pertinent offices will be advised of developments.

105-8999-3655

4 - Bureau (RM)
(1-105-24822)
2 - Chicago (RM)(100-35635)
(1 - 100-6900)
1 - New York (105-8999)(RM) 62,211
2 - Phoenix
(1 - 105-[illegible])
[redacted]
(3)

SEARCHED INDEXED
SERIALIZED [redacted]
JUN 26 1963
FBI - NEW YORK

ALL INFORMATION CONTAI[redacted]
HEREIN IS UNCLASSIFIED
DATE 8/28/[illegible] BY [illegible]
SP4 elw/alm

4-750 (Rev. 12-14-88)

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FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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☐ (b)(3)	☒ (b)(7)(C)	☐ (k)(1)
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☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
☐ (b)(5)	☐ (b)(9)	☐ (k)(6)
☐ (b)(6)		☐ (k)(7)

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NY 105-8999-3654

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FBI/DOJ

FD-36 (Rev. 12-13-56)

FBI

Date: 6/25/63

Transmit the following in _____ (Type in plain text or code)

Via AIRTEL _____ (Priority or Method of Mailing)

TO : DIRECTOR, FBI (105-330971)

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

The following is furnished for information purposes.

b2,b7D On 6/25/63, [redacted] provided the following information: (This informant has furnished reliable information in the past)

Minister MALCOLM, in speaking to [redacted] stated that a big rally would take place in New York on the coming Saturday, and that another rally would be held in Camden, New Jersey, on next Sunday evening, and that, therefore, he would be unable to come to Chicago, on Sunday, 6/30/63, as he was asked to do, but that he would come on the following Monday. It was stated in that connection that a big affair was planned for [redacted] It was remarked that ELIJAH MUHAMMAD was planning to come to Chicago from Phoenix, for the Sunday affair.

b7C

105-8999-3653

b7C [redacted]

SEARCHED [redacted]
SERIALIZED [redacted]
JUN 27 1963
FBI — NEW YORK

3 - Bureau (RM)
4 - New York (105-7809) (RM)
(X - 105-8999) (MALCOLM X) [redacted]

b2 b7C

1 - Newark (14-169) (RM)
1 - Phoenix (105-5593) (ELIJAH MUHAMMAD) (RM)
6 - Chicago
(1 - 100-6989) (ELIJAH MUHAMMAD) [redacted]

b2 b7C

(15)

Approved: _____ Sent _____ M Per _____

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1/20/84 BY [illegible]

CG 100-35635

Minister MALCOLM stated that [redacted] should be told that [redacted]

4-750 (Rev. 12-14-88)

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_____	[ ] (b)(7)(E)	[ ] (k)(3)
_____	[ ] (b)(7)(F)	[ ] (k)(4)
[ ] (b)(4)	[ ] (b)(8)	[ ] (k)(5)
[ ] (b)(5)	[ ] (b)(9)	[ ] (k)(6)
[ ] (b)(6)		[ ] (k)(7)

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[ ] For your information: _____

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NY 105-8999-3652

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FBI/DOJ

SAC, NEW YORK (105-7809) 6/21/63

SAC, PHOENIX (105-93)

NATION OF ISLAM
IS - NOI

62,67D

On 6/12/63 [redacted] reliable, made available the following information:

67C [redacted] in contact with ELIJAH MUHAMMAD and discussed with him several matters including the Islam religion and about ELIJAH himself. ELIJAH spoke about his birth and his family living in the South and the treatment afforded him by the white man and the fact that his father had been a minister as well as a farmer. He discussed his association with [redacted] ELIJAH mentioned being arrested in 1942 for "failure to register for the draft". He said he was sentenced to five years but served approximately one year. ELIJAH commented that his people will never resort to violence and they will not run but rather die for their beliefs. Upon being asked about his #1 follower (believed referring to MALCOLM LITTLE) ELIJAH stated he would not pinpoint any one follower and that all of his followers are good workers and only Allah could determine the best one.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/19/84 BY 8269SHE/wtb/dd

6/15/63

62,67D [redacted] reliable, made available the following information :

MALCOLM LITTLE was in contact with ELIJAH MUHAMMAD and spoke of their having a bazaar in New York on that day (6/15/63) and that there would be a lot of people out and that he MALCOLM was to be the feature speaker. MALCOLM also spoke about having set up the anti-narcotic and anti-whiskey rally for Saturday,

2 - New York (RM)
(1 - 105-8999)
1 - Los Angeles (105-2604) (RM)
2 - Chicago (100-35635) (RM)
(1 - 100-6989)
3 - Phoenix
(1 - 105-93E)
(1 - 105-93F)
[redacted]
(8)

67C

105-8999-3651

SEARCHED [redacted]
SERIALIZED [redacted]
JUN 25 1963
FBI - NEW YORK
[redacted]

67C

September 29th and said it seemed to be developing real good. MALCOLM asked ELIJAH if [redacted] had been in touch with ELIJAH and ELIJAH said he had [redacted] talked to him for about two hours. [redacted]

b7c

6/15/63

[redacted] was in contact with ELIJAH MUHAMMAD [redacted] ELIJAH stated he did not want the paper to print too much on the trial until the judge passed sentence. He said it would not be wise to jump to conclusions before the judge makes his decision. [redacted]

b7c

b7c

[redacted] having some more pamphlets "Cold-blooded Killer" which had been printed up and it had been suggested that on the back side of the pamphlets that they print condolences from ELIJAH's followers for EVERS, the man who had been shot the previous week and represented the NAACP in Miss. ELIJAH said he did not want to take any part in it and that they and their leaders are not with the Muslims. ELIJAH said they might put such a word such as ELIJAH is sorry to see these happen whether he was a leader or not and whether he was seeking justice in the cotton fields or seeking it in the cities or the nation as a whole. Still it is unjust treatment given the black man at the hands of his ever present enemies. ELIJAH said there is no way to stop it until they all believe in Allah and his true religion. He said he was not taking sides with them.

SAC, NEW YORK (105-7809) 6/19/63

SAC, PHOENIX (105-93)

NATION OF ISLAM
IS - NOI

62,67D [redacted] reliable, made available the following information on the dates designated:

5/29/63

[redacted] was in contact with ELIJAH MUHAMMAD and stated he had talked to MALCOLM LITTLE whereupon MALCOLM had told him that ELIJAH had been sick. [redacted] ELIJAH stated he could hardly forgive the Saturday Evening Post. [redacted] Saturday Evening Post had a sizable suit brought against them by LEONARD LYONS for a similar type of article.

67C

6/1/63

MALCOLM LITTLE left a message for ELIJAH MUHAMMAD and mentioned the following:

67C 1. [redacted] concerning Hartford, Connecticut and MALCOLM was to speak there on the following Tuesday. MALCOLM was told this was all right.

2 - New York (RM)
(1 - 105-8999) (MALCOLM LITTLE)
2 - Chicago (100-35635) (RM)
(1 - 100-6989)
1 - New Haven (100-15927) (RM)
1 - Philadelphia (25-26094) (RM)
1 - WFO (100-22829) (RM)
3 - Phoenix
(1 - 105-93E)
(1 - 105-93F)
[redacted]
(10)

67C

105-8999-3050

SEARCHED [redacted]
SERIALIZED [redacted]
JUN 25 1963
NEW YORK

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1/19/84 BY 8269 JHE/WEB/LLP

PX 105-93

2. [redacted] Camden, N.J., wanted MALCOLM to speak there on either 6/23 or 6/30/63 and MALCOLM was told it was all right.

3. MALCOLM advised [redacted] had been contacting him and that MALCOLM desired to contact ELIJAH before talking [redacted]

b7c

4. [redacted] desires to interview ELIJAH MUHAMMAD and he was described by MALCOLM as on the same level as [redacted]

5. MALCOLM was in Washington, D.C., on 6/1/63. MALCOLM [redacted]

6/6/63

MALCOLM LITTLE was in contact with ELIJAH MUHAMMAD and advised he had been in Hartford, Conn., on 6/5/63 and 1400 people attended the meeting. MALCOLM said that they could have done better without the promoter of the place where the meeting was held. He said they did split 50-50. He mentioned the promoter had some religious singers on the program and it was stupid looking. He said he was going to Washington, D.C., on 6/6/63 and remain there through Sunday. He was told by ELIJAH to wait a day and to get some rest. MALCOLM said he was trying to find someone for the mosque in Washington, D.C. and the only way he can do it is get them. He said he went to a prison in Washington, D.C. and [redacted] told him he could go and hold religious services but MALCOLM was to write a letter stating the purpose of his visit and if he had any criminal record. MALCOLM said he answered the man with the question "You don't want me to visit the men there, do you?" He said the

b7c

b7c man said yes that was right. [redacted] could come any time but not now. ELIJAH told MALCOLM he should write someone in high authority about the matter. MALCOLM stated the mosque in New York City was holding a bazaar on Saturday 6/15/63 and that he MALCOLM had an opportunity to appear on 2 radio programs in New York City to promote it. ELIJAH approved his appearance. MALCOLM stated the next session for Brooklyn was on 6/9/63 and they expected the same results they had the previous week.

MALCOLM stated as for the newspaper Muhammad Speaks the brothers seemed to keep them in their homes and are having trouble selling them. He said this was due not so much to the inability of the brothers to sell them, but due to the officials' failure to show the brothers how to get rid of the papers. He mentioned #7 New York City and Washington, D.C. He said the brothers were looking at the sale as a burden and some never sold anything before. ELIJAH told MALCOLM to instruct the men properly. He said the ministers and the captains pass the buck from one to the other on selling the papers. ELIJAH said that this burden cannot be shifted around. MALCOLM mentioned at #12 in Philadelphia there was no progress except for the fact that the attendance had increased. He said there was no one there full time. ELIJAH commented they can only do the best they can and can handle only so much burden. ELIJAH mentioned that the minister in Boston was a very good minister.

6/7/63

b7c [redacted]

[redacted] ELIJAH said that he had always been against a great amount of advertisement and added he had been ill and had lost a great amount of weight in the past six months. He said he would not want to be photographed at the present time. [redacted] ELIJAH said he would try and put on some weight in the meantime.

b7c

6/10/63

ELIJAH MUHAMMAD was in contact with an unknown [redacted] and discussed an appeal case and mentioned the 17th. ELIJAH gave a long religious discourse and mentioned that he would send [redacted] some facts on what the Muslims want. He told [redacted] not to expect a fair trial and he must fight like "hell" to win. [redacted] mentioned the case did not involve freedom of speech as convicts don't have complete freedom of speech due to security reasons. He said the case involves freedom of religion. ELIJAH said he would guarantee that the Muslim converts who are convicts would not cause any trouble if either he or some of his ministers are allowed to talk to the Muslims in jail every week or two. [redacted] would bring it out at the trial. [redacted] mentioned the need for some money and asked for "36" to carry him until fall. ELIJAH said he would contact MALCOLM and let him know in 36 to 48 hours.

b7c

b2,b7D On 6/1/63 [redacted] reliable, made available the following information:

b7c

An unknown ma[redacted] con-

b7c

tact with ELIJAH MUHAMMAD and showed him a coontract he had made with MALCOLM X. He said MALCOLM would endorse [redacted] because MALCOLM is the man who has made the TV and radio appearances and is regarded as the spokesman for ELIJAH and the Black Muslims. [redacted] stressed the fact that MALCOLM can say things concerning ELIJAH MUHAMMAD and the Muslims in a way that ELIJAH [redacted] could not do it. He said he felt sure that what MALCOLM said would be agreeable to ELIJAH. He pointed out that if MALCOLM had not been efficient in his work, ELIJAH's movement would not have "gotten off the ground". This man mentioned that this is the first piece of work he has completed and which he has poured his innerself and his personal feelings into it. He said he was confident he can reach not only the intellectual Negroes but also the whites [redacted] ELIJAH stated his followers include men of every field of vocations. He added they have a shortage of certain fields of work but believes in time it will be overcome.

b7c

4-750 (Rev. 12-14-88)

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☐ (b)(5)	☐ (b)(9)	☐ (k)(6)
☐ (b)(6)		☐ (k)(7)

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NY 105-8999-3649

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FBI/DOJ

UNITED STATES GOVERNMENT
MEMORANDUM

TO : SAC, NEW HAVEN (100-15927) DATE: 6-18-63

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

62, 67D [redacted] who has furnished reliable information in the past, provided the following information on the dates indicated:

5/28/63

67C [redacted]

CLARA MUHAMMAD advised ELIJAH MUHAMMAD that she had arrived back in Chicago and that she was going on to Washington, D.C., where she would remain for two or three weeks or more.

2 - New Haven (Rm)
1 - Newark (14-169) (RM) (Info)
2 - New York (RM) (105-7809) (Info)
(1 - 105-8999) (MALCOLM X) (Info)
3 - WFO (RM) (100-32940) (Inof)
[redacted]
9 - Chicago
62
67C [redacted]
(1 - 100-32519) ([redacted])
[redacted]
(1 - 100-6989) (ELIJAH MUHAMMAD)
(1 - 100-35635 Sub A)

67C [redacted]
(14)
1517

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/19/84 BY 8269JHE/WEB/dd

67C [redacted]

105-8999-3648

SEARCHED [redacted]
SERIALIZED [redacted]
JUN 1963
FBI - NEW YORK

CG 100-35635

5/30/63

CLARA MUHAMMAD in speaking to [redacted] whereupon CLARA stated she was in Chicago and had planned to leave for Washington on May 31, 1963, but [redacted] would wait until June 1, 1963, to go to Washington. [redacted]

6/1/63 [redacted] CLARA MUHAMMAD had arrived safely and that everything was going according to plan. [redacted] in response to a question [redacted] that the only occupants of the house were Minister MALCOLM and [redacted] did not know if that was proper or not. [redacted] did not like to have CLARA MUHAMMAD living there alone but added that the matter was a touchy thing and that he would rather have a member of the family decide as she is the mother. [redacted] MALCOLM was going to leave Washington for New York the next day [redacted]

b7c

CG 100-35635

6/3/63

[redacted] to Minister MALCOLM in New York was told by MALCOLM that they had had over a thousand at the opening in Brooklyn and that he had never heard a more receptive sounding people in his life. He stated that he told those in attendance to come back the following Tuesday night. He added that in Manhattan they had had 592 persons in attendance at a meeting on June 2, 1963.

b7c

Minister MALCOLM informed [redacted] that he was supposed to be in Hartford, Connecticut, on June 4, 1963, for a meeting and that he would be at the largest auditorium in Hartford. He added that a New York preacher, name not given, was sponsoring the meeting. Minister MALCOLM was instructed [redacted] to hold meetings in Washington, and Camden, New Jersey, the latter meeting to be held on the last Sunday in June at 8:00 at night. MALCOLM stated that he was doing 100 per cent like "he told him, that was getting permission before doing anything, like he should have been doing all the time.

b7c

6/24/63

PLAIN TEXT

AIRTEL

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS - NOI

Enclosed herewith for the Bureau are the original and 5 copies of a letterhead memorandum reflecting ~~subject's~~ MALCOLM X's appearance in NYC on 6/23/63.

b2, b7D [redacted]

The letterhead memorandum is classified "Confidential" because of information furnished by b7D [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/5/82 BY SP7MAC/JC

3- Bureau (25-330971) (ENCLS. 6) (RM)
1- New York (105-8999) (MALCOLM LITTLE)
1- New York (105-7809)

b7C [redacted]
(6)

b7C 1- Supervisor #412
[redacted]

105-8999-3645

SEARCHED [redacted]
SERIALIZED [redacted]
b7C
FBI - NEW YORK [redacted]

New York, New York
June 24, 1963

CONFIDENTIAL

Re: Nation of Islam
Internal Security - Nation of Islam

The June 24, 1963 edition of the "New York Herald Tribune", a daily newspaper published in New York, New York, contained an article reflecting that Minister Malcolm X (Little) of the Nation of Islam spoke at the Abyssinian Baptist Church, New York, New York, on Sunday night, June 23, 1963, where he was introduced by United States Congressman Adam Clayton Powell, Pastor of the church. Malcolm X is the first speaker in a series of ten one-hour forums being sponsored in the church by Mr. Powell on the subject "The Negro Revolution".

In his speech, Malcolm X "heaped scorn" on some Negro leaders accusing them of betraying their race by seeking integration. He also claimed, according to the article, that " 'tricky Supreme Court' decision would only hurl the Negro from ancient slavery into modern slavery."

62, [redacted]

67D

[redacted] in the attached characterization of the Nation of Islam [redacted]

67D

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

CONFIDENTIAL

67C

Sea [redacted]
Serial [redacted]
Index [redacted]
Filed [redacted]

GROUP 1
Excluded from automatic downgrading and declassification

DECLASSIFIED BY SP7 mar/KC
ON 2/5/80

115-8999-3644

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, NEW YORK (105-8999)

DATE: 6-14-63

67C

FROM [redacted] SA-[redacted] (412)

SUBJECT: MALCOLM K. LITTLE, aka
IS - NOI

67D [redacted]

67C,D [redacted]

67D,C [redacted]

67C Indices of the NYO are negativ[redacted]

67D [redacted]

67C [redacted]

(1)

105-8999-3640

SEARCHED [redacted]
SERIALIZED [redacted]
1 4 1963
FBI - NEW YORK [redacted]

67C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/19/84 BY 8269JHE/WEB/dd

4-750 (Rev. 12-14-88)

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☐ (b)(3)	☒ (b)(7)(C)	☐ (k)(1)
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NY 105-8999-3640

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FBI/DOJ

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, NEW YORK (105-8999) DATE: 6-14-63

b7C

FROM : SA [redacted] (412)

SUBJECT: MALCOLM K. LITTLE, aka
IS - NOI

b7C

Investigation relative to subject, including a fisur on 5-9-63 in which a person believed to be [redacted] was observed driving the car in the Queens - Brooklyn area, has determined that subject now operates a new automobile. This new car is a 1963 Oldsmobile, black in color, four door sedan, bearing current NY license number 6C-7574.

b7C
b7D

[redacted]

The above address is subject's residence and is not the address of any of the NOI Temples or restaurants in NYC.

b7C [redacted]

(1)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/19/84 BY 8269 THE/WEB/dd

105-8999-3639

SEARCHED [redacted]
SERIALIZED [redacted]
JUN 14 1963
FBI - NEW YORK
[redacted]

b7C

4-750 (Rev. 12-14-88)

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☐ (b)(3)	☐ (b)(7)(C)	☐ (k)(1)
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☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
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☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
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☐ (b)(3)	☒ (b)(7)(C)	☐ (k)(1)
_____	☐ (b)(7)(D)	☐ (k)(2)
_____	☐ (b)(7)(E)	☐ (k)(3)
_____	☐ (b)(7)(F)	☐ (k)(4)
☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
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FBI/DOJ

UNITED STATES GOVERNMENT

Memorandum

TO: DIRECTOR, FBI (25-330971) DATE: 6/4/63

FROM: SAC, PHOENIX (105-93)

SUBJECT: NATION OF ISLAM
IS - NOI

62,67D

[redacted] reliable, made available the following information on the dates designated:

[redacted] was in contact with ELIJAH MUHAMMAD and stated that the jury was still out and it might take 10 days. [redacted] and MALCOLM were in court the past few days and nothing happened except newsmen were taking pictures and asking them questions. ELIJAH stated they should stay until the verdict is reached and that #2 must be represented. He then said it was not necessary for all of them to be there, referring to MALCOLM [redacted] told MALCOLM not to make any comments nor say anything when the jury arrived at a verdict. ELIJAH agreed to this. ELIJAH said MALCOLM could go home as he had too much on the East Coast to look after. [redacted] ELIJAH said they could all leave if they wanted to. [redacted] a conference was being held in Addis Abbaba (PH[redacted] asked ELIJAH if he wanted to send a telegram to the conference and ELIJAH said no since it would look like he was seeking aid from them.

67C

5/28/63

MALCOLM LITTLE in Los Angeles, California, was in contact with ELIJAH MUHAMMAD and said he was flying to New York. ELIJAH stated he had received MALCOLM's letter and that it was

2 - Bureau (RM)
2 - Chicago (100-35635) (RM)
(1 - 100-6989)
2 - Boston (97-145) (RM)
[redacted]
1 - Los Angeles (105-2604) (RM)
2 - New York (105-7809) (RM)
(1 - 105-8999)
1 - WFO (100-22829) (RM)
2 - Phoenix
(1 - 105-93E)
[redacted]
(12)

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105-8999-363

SEARCHED INDEXED
SERIALIZED [redacted]
JUN 10 1963
FBI - NEW YORK

67C

all settled and he was pleased he had admitted certain things. ELIJAH told MALCOLM that they must work together and not be divided. MALCOLM stated he was glad on what ELIJAH had told him and that although it hurt him, he was so glad he didn't know what to do. ELIJAH told MALCOLM he wanted him to concentrate more on the spiritual side in order to unite their efforts instead of dividing them.

5/20/63

b7c [redacted] in contact with ELIJAH MUHAMMAD and said that he had recently read his article in Life Magazine concerning ELIJAH and the Black Muslims. He commended ELIJAH on what he was trying to do and ELIJAH said thousands of people throughout the United States were backing him in his effort to completely separate the Negroes from the Whites so his people could do for themselves instead of relying on the whites for subsistence. There was some discussion about the Muslim beliefs. ELIJAH commented he did not like Communists because they do not believe in God and that they, the Muslims, believe in God so therefore, they could never unite with the Communists. ELIJAH told [redacted] that he did not want to see his people do like they are in Alabama and Birmingham, storming the stores, restaurants, hotels and so forth for recognition, when they should be seeing the governor of the State about getting some land where they can build their own restaurants, hotels and so forth. He said they should not be begging the white man for such places.

b7c

5/20/63

b7c [redacted]

FK 105-83

67C

[redacted]

5/28/63

MALCOLM LITTLE of New York was in contact with ELIJAH [illegible]HAMMAD and told him that he would be in New York until Friday and then go the "other way" (believed to be Washington, D.C.)

where things have been going very well. MALCOLM said they had 200 out the previous Sunday and that this coming Sunday will be the last day of the rally-type meeting. He said he would then send out a letter to everyone who accepted during that period and invite them to the mosque.

MALCOLM stated he had been invited to speak at 5 PM on 6/16/63 at the Abyssinian Baptist Church in New York City, Adam Clayton Powell's Church and he was to speak 20 minutes and then have a 15 to 20 minute question period. ELIJAH said it was all right to accept and he would help him to prepare something. ELIJAH commented the Life article on the Muslims was very good and it was a "fair right-up." ELIJAH said the next time that he, MALCOLM, sees [redacted] send a box of his favorite cigars to him. MALCOLM stated he had another problem and that an original by the name [redacted] desired to interview MALCOLM on an educational TV station in New York and ELIJAH said it was all right to accept this invitation. MALCOLM said that this person is an original but is not a friend. ELIJAH told MALCOLM to tell [redacted] that wisdom, teaching and understanding would overcome such feeling for the easy way of life. ELIJAH said that approximately 90% of the Negro people are leaning toward Islam.

b7c

MALCOLM mentioned they would be opening up in Brooklyn, New York, on the coming Sunday. ELIJAH told MALCOLM to congratulate [redacted] ELIJAH said he believed the Life article would help them.

b7c

Malcolm X, In DC, Raps Jackie, Floyd, Dr. King

WASHINGTON — The Rev. Mr. Martin Luther King Jr., Jackie Robinson and Floyd Patterson were scathingly criticized here by Minister Malcolm X of the Black Muslims movement as the unwitting tools of white liberals.

On his arrival here to assume leadership of this city's Black Muslims, Malcolm X told reporters that Mr. King's program of passive resistance to segregation had taken a turn in its course that was not planned or expected by liberal white "inspirers" who, he contended, gave financial backing to the integration leader.

Use of Children

These white liberals, the Black Muslim leader said, believed they could direct the King program into peaceful avenues. King and other Negro leaders, he added, can only go as far as their liberal white supporters permit them.

Commenting on the children arrested and jailed in Birmingham, Minister Malcolm X said "Real men don't put their children on the firing line."

He asserted that the great majority of Negroes protesting in Birmingham have refused to accept Mr. King's program of nonviolence.

"The lesson of Birmingham is that the Negroes have lost their fear of the white man's reprisals and will react today with violence, if provoked," he declared. "This could happen anywhere in the country today."

The Black Muslim leader said Robinson and Patterson went to Birmingham, acting inadvertently in the interest of white liberals who "hope these men will head the next columns away from trouble."

"New York Amsterdam News"
5/25/63
P. 20 C. 3

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DATE 1/19/84 BY 8269 SHE/WEB/dd

SEARCHED ..... INDEXED .....
SERIALIZED ..... [redacted]
MAY [illegible]
FBI — NEW YORK
[redacted]
105-8999-3632

SAC, WFO (100-[illegible]) 5/21/63

SAC, PHOENIX (105-[illegible])

NATION OF ISLAM
IS - NOI

CLARA MUHAMMAD was in contact with [redacted] CLARA mentioned that she just had not written and wanted to contact her. CLARA mentioned arriving in Phoenix, Arizona, on 4/7/63 with [redacted] and CLARA said that she planned on leaving on 4/11/63 to see her aunt in Florida but may return to Chicago first.

b7C

4/22/63

[redacted] was in contact with ELIJAH MUHAMMAD and told him [redacted] did not understand what had happened. [redacted]

b7C

his wife, CLARA MUHAMMAD, had told him [redacted] stated the paper had not made one convert there. [redacted] claimed that CLARA misunderstood [redacted] merely wondered why the brother had not been taking the papers out. ELIJAH [redacted] had many complaints from Washington, D.C. [redacted] could still attend the temple anywhere [redacted] could talk to his wife CLARA if [redacted] the wrong impression but the matter had been handled like it should have been.

5/9/63

b2, b7C MALCOLM LITTLE in Washington, D.C. was in contact

[redacted]

2 - Charlotte (100-[illegible]) [redacted]
1 - New York (105-[illegible]) (MALCOLM LITTLE)
2 - Chicago (100-35635) (RM)
(1 - 100-[illegible])
2 - Phoenix
(1 - 105-[illegible])
[redacted] b7C
(11)

105-8999-3631

[redacted]

MAY 27 1963
FBI - NEW YORK

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/19/84 BY 8269 THE [illegible]

with ELIJAH MUHAMMAD and told him he desired that he ELIJAH knew the following information. When MALCOLM arrived in Washington there were reporters waiting to meet him at the airport. MALCOLM said that on the Huntley-Brinkley Program that would be on radio that evening, it was stated that the Muslims had met MALCOLM in limousines although MALCOLM said such was false and that a brother had picked him up in a station wagon. MALCOLM said that he told the reporters he wanted to verify two things and that he, MALCOLM, was not the #2 man among Muslims and that they insulted him when they referred to him as the heir apparent. MALCOLM said he told the reporters he was in Washington to teach the religion of Islam as taught by ELIJAH MUHAMMAD and the meetings would start on Sunday for their people exclusively as they were going to have like a family meeting. He said the meeting would be to iron out their own differences and look over their own problems. MALCOLM commented that the local newspapers there didn't carry his interview just like he gave it. MALCOLM said they did ask him about the predictions of violence the Negro leaders have been making concerning the race issue. MALCOLM commented that ELIJAH MUHAMMAD had been teaching them for 33 years that this was coming about and now the Negro leaders are just coming to say the same thing that ELIJAH has been telling them for 33 years.

MALCOLM told ELIJAH that he took the hall (in Washington, D.C.) for 4 weeks and that there is a strong sympathy among the masses. He said it was not so much among the upper crust class type but the little ones are for ELIJAH. ELIJAH said that they, the little ones, are the ones they are after. Concerning the meeting on Sunday in Washington, MALCOLM said that there are African, Asians and so forth from the Embassies and if some of them do come to the meeting, he asked ELIJAH how they should be handled. ELIJAH told MALCOLM not to turn them down but be careful what he said. MALCOLM explained to ELIJAH that he desired ELIJAH to know what had transpired.

ELIJAH commented that he did not know about MALCOLM denying that he is #2 and told him that he was more next to ELIJAH than anyone else is so that there was no harm to accept it. MALCOLM said that they say this to cause division though.

5/10/63

[redacted] ELIJAH MUHAMMAD endeavored to contact [redacted]

[redacted] was told by an unknown man [redacted] out at the [redacted] with Minister MALCOLM. This unknown man told ELIJAH that [redacted] was pretty sick, that he had hardening of the arteries and had been in North Carolina. He said that this brother now takes it easy around the house and upon being told that there was $45 of doctor bills outstanding, ELIJAH said he would take care of the expenses. ELIJAH told this unknown individual to tell [redacted] that ELIJAH had received his letter and to tell him not to handle [redacted] with "easy gloves" and that if he does not submit to the authorities there, then he should get out of the temple if he does not do as he is told. The unknown individual spoke about working on a house and that it would be finished in about two weeks. He told ELIJAH he did the right thing [redacted] and that the question there was very real [redacted]

[redacted] ELIJAH commented he did not believe [redacted] should go. ELIJAH told the unknown individual that his new house in Phoenix was to be finished in late summer and was to be completed some 60 days from the time it is started.

57C

OPTIONAL FORM NO. 10
5010-104-01

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, NEW YORK (100-7809) DATE: 5/21/63

FROM : SAC, PHOENIX (105-93)

SUBJECT: NATION OF ISLAM
IS - NOI

62, 67C [redacted] reliable, made available the following information on the dates designated:

4/9/63

[redacted] was in contact with ELIJAH MUHAMMAD and told him he had talked to [redacted] and was asked if he had contacted ELIJAH. [redacted] wanted to interview ELIJAH MUHAMMAD and spoke of having talked to Negro students at Howard University who seemed to agree with ELIJAH's statement "What's Wrong" even though they may disagree with his program. ELIJAH said he objected to publicity of any kind and said so many errors are made in publications twisting his words around. [redacted] had no intention to twist his words and he stated many people were critical and fearful of the Muslims [redacted] wished to ask ELIJAH questions regarding these criticisms and fears. [redacted] would use a tape recorder for note purposes and [redacted] refer to ELIJAH's exact words. [redacted] would quote another person concerning his certain questions and then give ELIJAH's statement about this matter. ELIJAH agreed to the interview providing his exact words were used. [redacted]

67C

67C

2 - New York (RM)
[redacted] (1 - 105-8999) (MALCOLM LITTLE)
[redacted] - Chicago (100-35635) (RM)
(1 - 100-6989)
2 - WFO (100-22829) (RM)
[redacted]
2 - Phoenix
(1 - 105-93)

105-8999-3630

~~100-7809~~ NI

[redacted]

MAY 1 1963

67C

[redacted]

(8)

ALL INFORMATION CONTAINED
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DATE 1/19/84 BY 8269 JHE/WEB/dd

Chicago and they knew each other and he is trusted by them. ELIJAH explained he would also have a tape recorder available during the interview. The tentative date was made for April 16.

4/24/63

[redacted] was in contact with ELIJAH MUHAMMAD and told him the series of ten articles would first appear in the Tuesday paper (4/30/63). He was sending copies to ELIJAH and told ELIJAH that the articles were being promoted by both radio and TV in New York. [redacted] an article had been printed in the New York Times by a reporter, [redacted] and that in this article it stated MALCOLM X was overshadowing ELIJAH. [redacted] asked ELIJAH if he wished to comment on this and ELIJAH said no he would not embarrass any of his workers.

b7c

4/25/63

MALCOLM LITTLE was in contact with ELIJAH MUHAMMAD and told him he had been down south whereupon ELIJAH stated he was preparing for MALCOLM for Sunday but had told no one as yet. ELIJAH said he was writing a letter to the captain and told MALCOLM to go ahead Sunday without observation and take over. ELIJAH mentioned that they had a house there (referring to WFO) and that he was to get the keys and have [redacted] take over until MALCOLM arrives. He said that MALCOLM could pick anyone he wanted to help him and told MALCOLM he would not be there too long just until they could get someone to go there. [redacted] ELIJAH said they need a man there (#4), a sharp shooter and he would not confine MALCOLM there and they would look for such a person.

b7c

PX 105-93

5/3/63

[redacted] They wanted to put ELIJAH's voice on the air and [redacted] had ELIJAH's voice on tape but desired to obtain ELIJAH's permission. [redacted] a quotation by ELIJAH that the black Muslims did not preach violence or a quotation where he spoke of the separation of the races. ELIJAH said he had no preference [redacted] would use the first quotation concerning the black Muslims do not preach violence and ELIJAH agreed to this.

b7c

5/8/63

MALCOLM LITTLE of New York City was in contact with ELIJAH MUHAMMAD and told him that ELIJAH did a very good job on them [redacted] and they were impressed with ELIJAH and [redacted] ELIJAH commented he felt [redacted] might be in their corner and MALCOLM agreed as to both of them. MALCOLM advised ELIJAH that he was going to #4 on 5/9/63 and would call a close meeting for Sunday since there would be others as well as the press around who may try to attend. ELIJAH suggested that they be told it is a spiritual meeting and not for the public. MALCOLM stated that things were going good there (Washington, D.C.) and that the spirit was very high. He commented that the change had upped the spirit 100%.

b7c

5/13/63

MALCOLM LITTLE from New York City was in contact with [redacted] and left a message for ELIJAH MUHAMMAD that he, MALCOLM, told [redacted] not to let the article

b7c

PX 105-93

go until he obtains pictures of the messenger (ELIJAH MUHAMMAD). MALCOLM said many of the photographs [redacted] to the present time revolve around New York and Los Angeles and have not included any photographs of ELIJAH himself. [redacted] advised MALCOLM that ELIJAH had talked [redacted] about a photograph [redacted] an up-to-date photograph on Wednesday (5/15/63) either in Phoenix or Chicago. MALCOLM said that [redacted] had told him some things about [redacted] who had been spreading rumors [redacted] to the effect that MALCOLM and [redacted] were running the NOI and that [redacted] MALCOLM was trying to take over and that ELIJAH was sick and being kept alive with shots. MALCOLM commented he hoped [redacted] obtain photographs of ELIJAH since it put MALCOLM in a bad light. He said that he did not want any magazine to come out on such a large scale with so much coverage about he, MALCOLM, and nothing about ELIJAH. He suggested a recent photograph of ELIJAH might put a stop to all the lies that are being spread.

LTC

5/14/63

[redacted] was told it would be all right [redacted] to take photographs of ELIJAH. [redacted] was not necessary for MALCOLM LITTLE to be in Phoenix for the photographs [redacted] desired to take photographs of ELIJAH alone and one with his workers and active sons. [redacted] said the school was important and it should be shown. [redacted] these latter photographs could be obtained [redacted] in Chicago.

LTC

Malcolm X Scores Kennedy on Racial Policy

Says He Is 'Wrong Because His Motivation Is Wrong'

Head of Black Muslim Group Cites Birmingham Crisis

By M. S. HANDLER
Special to The New York Times

WASHINGTON, May 16 — Malcolm X attacked President Kennedy today for the manner in which he has dealt with the Birmingham crisis and with race relations in general.

Malcolm X is the New York and Washington leader of the Black Muslims, Negro separatist movement.

His attack on President Kennedy contained the following specific accusations:

"President Kennedy did not send troops to Alabama when dogs were biting black babies. He waited three weeks until the situation exploded. He then sent troops after the Negroes had demonstrated their ability to defend themselves."

"In his talk with Alabama editors [last Monday] Kennedy did not urge that Negroes be treated right because it is the right thing to do. Instead, he said that if the Negroes aren't well treated the Muslims would become a threat. He urged a change not because it is right but because the world is watching this country. Kennedy is wrong because his motivation is wrong."

"Instead of attacking the Ku Klux Klan and the White Citizens' Committees, Kennedy attacked Islam, a religion. Although he is a member of the Roman Catholic faith, which has always complained of discrimination at the hands of the Protestants, he did not open his mouth in defense of the Negroes. We don't want to mix with the whites and he therefore attacked us as extremists."

United Press International
Malcolm X

Malcolm X expressed his criticism of the President outside the office of Representative Edith Green, Democrat of Oregon, in response to reporters' questions.

Mrs. Green, chairman of an Education subcommittee, had just discussed with him the Black Muslims' views on race relations and juvenile delinquency.

In the Alabama editors' meet-

CLIPPING FROM THE

N.Y. Times

EDITION late city

DATED 5-17-63

PAGE 14

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HEREIN IS UNCLASSIFIED
DATE 1/19/84 BY 8269 THE/LWEB/dd

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SEARCHED [redacted]
SERIALIZED [redacted]
MAY 17 1963
FBI—NEW YORK

[redacted]

ing that Malcolm X mentioned, President Kennedy and Attorney General Robert F. Kennedy suggested that the failure of the nonviolent movement for Negro rights might spur Negro extremist groups such as the Black Muslims.

Several of the editors reported later that the President had expressed concern about Negro extremism and had stressed that violence might easily follow the failure of moderate efforts.

Malcolm X told the reporters today that he had not suggested any new legislation on racial relations to Mrs. Green. He declared:

"As Muslims we have analyzed all such legislation and found that none has solved the racial problem, from the Emancipation Proclamation to the Supreme Court decision. It is all hypocrisy. Nothing was solved."

He said he told Mrs. Green that in the Black Muslim view juvenile delinquency among the Negroes would always be a problem until the "image of the black man is changed in the black man's mind."

"We are not interested in changing the white man's image of the black man," he said.

Two members of the District of Columbia's Commission on Juvenile Delinquency and a member of the President's Committee on Juvenile Delinquency also attended the meeting with Mrs. Green.

A Talk With Gregory

MARY McGRORY

Washington.

Nobody around here has found much to laugh about in the Birmingham crisis. But comedian Dick Gregory, who spent four nights in a Birmingham jail, manages to get off a few funnies about his experience.

"I was in a cell with 500 other people," he quips. "We had wall-to-wall us. There were so many of us there wasn't enough brutality to go around."

Gregory, who got to the top by "saying out loud what the whites and the Negroes have been whispering to each other for 100 years," came here to do a benefit show for a settlement house.

Still nursing a sore arm suffered when, he says, four guards beat him, he has enlisted for the duration in the civil rights fight. He went into Greenwood, Miss. and Birmingham not as a celebrity, but "as an individual first, an American second, and a Negro third." He got arrested with 850 others for parading without a permit.

"I have three children. The Southern Negroes are fighting for them. It's my problem, too. I'm involved," he says.

He regards Birmingham as a victory for his people.

"Whenever a Negro stands up and says this has to stop, not tomorrow, not next year, but today, it's a victory. We've had a sleeping bear under the couch for 100 years, and he woke up. Everybody knew he was there, although they pretended they didn't, and now he jumped up, and he's hungry and he's vicious."

* * *

He thinks the Kennedy Administration made more mistakes in Birmingham than in any other situation.

"They had no more legal right to send troops in last Sunday than they did two weeks before. Everyone in America knows now we have found a formula for getting troops in—stab a white man, turn over a white cab and burn some houses, and they'll come."

He thinks it was "great" to send the children into the demonstrations. "You couldn't keep those kids out of the line. It's the first time in history that the police called up people in the middle of the night and told them their kids were in jail and they were proud."

Gregory stood up for Malcolm X, the Black Muslim leader, whose extremism the Kennedy

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N.Y. Post

EDITION Weekend Blue Final

DATED 5-19-63

PAGE Magazine page Seven (7)

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MAY 21 1963
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Administration frankly fears. To its consternation, Malcolm X held a Capitol Hill press conference the other day outside the office of Rep. Green (D-Ore.). Mrs. Green invited him to testify before her subcommittee on juvenile delinquency, then decided to hold a conference with him in her office. It went on for almost two hours.

Malcolm X is a tall, solemn young man. He was preceded to the microphones by his public relations consultant, Dolph Thompson, who counselled the assembled reporters to be "objective" and not to debate with Malcolm X because "It has been our experience that many news people are not equipped to deal with Malcolm X in a debate . . . They try to defend white folks and such."

Malcolm X then stepped forward and berated President Kennedy for not sending in troops "while dogs were biting black babies," and Martin Luther King for "trying to please the white folks."

The solution, he says, is for the black man to change his image of himself. No good will come of cooperation.

* * *

Dick Gregory says Malcolm X is "a brilliant young man" and that the religious character of the Black Muslims has been ignored:

"Look at the Black Muslims this way: I have a corn and I go to the doctor and he takes it off, and then I put my foot into the same tight shoe and it comes back. So what are you going to talk about first, the corn or the shoe?"

Gregory hasn't studied the situation of his people in Washington too closely yet, but he thinks perhaps the Negro here has job security but no money.

"He's got the name and the prestige and the feeling, but man, he hasn't got the buck to carry through. I talk to a woman in St. Louis and she tells me her son is in the government, with the Agriculture Dept. It turns out he's a janitor."

He does not take Adam Clayton Powell's leadership seriously because Powell's a politician and "when a man becomes a politician, he's a different animal altogether."

Gregory is hopeful about the future: "This thing will break overnight." Meanwhile, he takes a dim view of press coverage of the strife: "Man, you read Time magazine about Birmingham, and it's like picking up a Ku Klux Klan scratchsheet."

5/14/63

PLAIN TEXT

AIRTEL

TO: DIRECTOR, FBI (157-6-4)

FROM: SAC, NEW YORK (157-867)

SUBJECT: SIT-INS, BIRMINGHAM, ALABAMA
RACIAL MATTERS

ReButel, dated 5/10/63.

Enclosed herewith for the Bureau are 8 copies of a letterhead memorandum.

67D,C [redacted]

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HEREIN IS UNCLASSIFIED
DATE 1/20/84 BY 8269 JHE/WEB/ld

1- Bureau (157-6-4) (Encls. 8) (RM)
1- Birmingham (157-232) (Encl. 1) (Info) (RM)
1- New York (100-149194) (SCLC) (41)
1- New York (105-8999) (MALCOLM X) (412)
1- New York (105-7809) (NOI) (412)
1- New York (157-867)

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1- Supervisor #412

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FBI - NEW YORK

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FBI/DOJ

FD-350 (4-3-62)

(Mount Clipping in Space Below)

Malcolm X In D. C. With Solution To Crime Rate

WASHINGTON —(UPI) —A tall, scholarly-looking impeccably-dressed young man who calls himself "Malcolm X" arrived here to take charge of efforts to expand the Black Muslim movement in the nation's capital.

At an airport news conference which began calmly, but ended on a rather stormy note, Malcolm X asserted that:

—He is not the "Number 2 man" in the Black Muslim movement, as he has often been described in the press, nor is he "heir apparent" to the movement's leader, Elijah Muhammad. But he has been designated to take charge of here, as well as the one in New York.

—He intends to conduct a four-week series of meetings "for Negroes only" to seek solutions for high rate of street crime in Washington.

—Black Muslims do not "preach hatred of white people" and do not regard violence as a way to solve racial problems in America. But "if we are ever attacked by anyone, we will defend ourselves no matter what the odds, or the consequences."

The latter statement came toward the end of the news conference, when Malcolm X was asked what he would do if he were leading Negroes in Birmingham, Ala.

"I'll say this," he said angrily, "if anybody sets a dog on a black man, the black man should kill that dog — whether he is a four-legged dog or a two-legged dog."

He said the meetings he plans to conduct here will be closed to the press and to all other "outsiders." The idea is for Negroes to "analyze together the problems of the Negro community" and discuss solutions for the crime problem in particular.

Washington police reports show that about 85 per cent of the persons arrested here for street crimes and other felonies are Negroes, mainly in the younger age groups.

HIS SOLUTIONS

Malcolm X said his own solution for the crime problem is to win converts for the Black Muslim movement.

"I am a good example of the reform and rehabilitation that can be achieved by conversion to the Islamic religious faith." he said. "Before I met Elijah Muhammad, I was an extreme delinquent."

He was asked to comment on the recent statement of Rep. Adam Clayton Powell, (D-N.Y.) that Washington may experience one of the worst race riots in history unless something is done soon to relieve Negro grievances about job and housing discrimination.

He replied that Powell was "only saying now what Elijah Muhammad has been saying for 33 years."

ON NEW MISSION

Malcolm X, Black Muslim leader, tells newsmen at Washington's National Airport that he is in the nation's capital to set up headquarters for the sect and will sponsor a series of meetings aimed at solving the District of Columbia's serious crime problem. He emphasized that the meetings will be for Negroes only. [illegible]

(Indicate page, name of newspaper, city and state.)

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5 CHICAGO DEFENDER

Date: 5-13-63

Edition: DAILY

Author:

Editor: JOHN SENGSTACKE

Title:

Character:

or

Classification:

Submitting Office: CHICAGO

105-8999-3624

SEARCHED [redacted] INDEXED

SERIALIZED [redacted]

MAY 1 1963

FBI — NEW YORK

ANIMOS

[redacted]

Malcolm X Terms Dr. King's Tactics Futile

By M. S. HANDLER
Special to The New York Times

WASHINGTON, May 10 — Malcolm X, the Eastern leader of the Black Muslim movement, denounced today the use of Negro children in the Birmingham demonstrations.

"Real men," he said, "don't put their children on the firing line."

The Black Muslim leader criticized the campaign of the Rev. Dr. Martin Luther King Jr. as an exercise in futility and an erroneous approach to the problem of race relations. The Black Muslims advocate the complete separation of the Negro and white races as the only rational solution.

Malcolm X arrived in Washington yesterday to take over Black Muslim leadership in the nation's capital. He will retain leadership of the New York branch, and maintain residences in the two cities.

Plans Meeting

In addition to assuming the duties of the Black Muslim temple here, Malcolm X intends to conduct a series of weekly mass meetings reserved exclusively for Negroes. At the meetings he will discuss ways and means of reducing juvenile delinquency, crime, drunkenness and other social evils in the Negro community, which represents 54 per cent of Washington's population.

Discussing the Birmingham demonstrations in an interview, Malcolm X described Dr. King's desegregation program as a "scenario" that was ending in a way not intended by liberal white "inspirers" who, he contended, thought they could direct the demonstrations into peaceful channels.

The liberal whites, Malcolm X contends, help finance Dr. King's movement and those of other established Negro leaders. These leaders, the Black Muslim arrued, can only go as far as their liberal white supporters will permit them.

Black Muslim Leader Also Scores Use of Children in Birmingham Protests

Malcolm X asserted that the original Birmingham demonstrations rarely exceeded fifty persons. He said the picture had changed radically when Negro bystanders, not under orders of Dr. King's movement, lost their tempers over Birmingham police methods and joined in the frays.

The Black Muslim asserted that the great majority of the demonstrators were Negroes who refused to accept Dr. King's doctrine of nonviolence.

"The lesson of Birmingham," he said, "is that the Negroes have lost their fear of the white man's reprisals and will react today with violence, if provoked. This could happen anywhere in the country today."

"The liberal whites miscalculated in Birmingham," he said.

CLIPPING FROM THE

N.Y. Times

EDITION Late City

DATED 5/11/63

PAGE 9

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SERIALIZED [redacted]
MAY 14 1963
FBI — NEW YORK
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"They misread the prevailing mood among the Negroes and did not understand that the Negro mass will no longer stand by passively at the sight of police brutality.

"That's why Jackie Robinson and Floyd Patterson are going down to Birmingham. The liberal whites hope these men will head the next columns away from trouble."

Malcolm X said the white Southerners were more forthright and courageous in their opposition to desegregation and integration than the "hypocritical liberal whites in the North."

The white Southerners are standing and facing the problem, whereas the northern Liberals, he continued, give lip service to desegregation and flee from the realities of the problem.

"The northern liberals publicly advocate desegregation but flee to the suburbs when the Negroes approach," he said. Washington was desegregated. What happened? The whites fled to the suburbs."

[illegible] Press Wirephoto

HAM: Youngsters who participated in [illegible] demonstrations last weekend find little [illegible] [illegible] authorities. [illegible] youngsters [illegible] have already been freed.

FD-350 (4-3-62)

(Mount Clipping in Space Below)

Malcolm X opens drive in Washington

WASHINGTON (UPI) — A tall, scholarly-looking impeccably dressed young Negro who calls himself "Malcolm X" arrived here yesterday to take charge of efforts to expand the Black Muslim movement in the nation's capital.

At an airport news conference which began calmly but ended on a rather stormy note, Malcolm X asserted that:

POS. + ANIMES.

- He is not the "Number 2 man" in the Black Muslim movement, as he has often been described in the press, nor is he "heir apparent" to the movement's leader, Elijah Muhammid. But he has been designated to take charge of the Black Muslim mosque here, as well as the one in New York.
- He intends to conduct a four-week series of meetings "for Negroes only" to seek solutions for the high rate of street crime in Washington.
- Black Muslims do not "preach hatred of white people" and do not regard violence as a way to ~~solve racial~~ problems in America. But "if we are ever attacked by anyone, we will de-

(Indicate page, name of newspaper, city and state.)

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NEWARK STAR-LEDGER
NEWARK, NJ

Date: 5/10/63
Edition: FINAL
Author:
Editor: PHILIP HOCHSTEIN
Title:

Character:
or
Classification:
Submitting Office: NEWARK, NJ

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fend ourselves no matter what the odds or the consequences."

The latter statement came toward the end of the news conference, when Malcolm X was asked what he would do if he were leading Negroes in Birmingham, Ala

"I'll say this," he said angrily, "if anybody sets a dog on a black man, the black man should kill that dog — Whether he is a four-legged dog or a two-legged dog."

He said the meetings he plans to conduct here will be closed to the press and to all other "outsiders." The idea is for Negroes to "analyze together the problems of the Negro community" and discuss solutions for the crime problem in particular.

Washington police reports show that about 85 per cent of the persons arrested here for street crimes and other felonies are Negroes, mainly in the younger age groups.

Malcolm X said his own solution for the crime problem is to win converts for the Black Muslim movement.

"I am a good example of the reform and rehabilitation that can be achieved by conversion to the Islamic religious faith," he said. "Before I met Elijah Muhammid, I was an extreme delinquent."

He was asked to comment on the recent statement of Rep. Adam Clayton Powell, D-N.Y., that Washington may experience one of the worst race riots in history unless something is done soon to relieve Negro grievances about job and housing discrimination.

He replied that Powell was "only saying now what Elijah Muhammid has been saying for 33 years."

"The black man is fed up with the inability of white liberals to solve racial problems in America," he said. "Unless something is done soon, I am afraid we will have a racial explosion — and a racial explosion is more deadly than an atomic explosion."

He said the "explosion" might come in Washington or "anywhere else in the country where black people are fed up with white hypocrisy."

He said the "white press" tells lies when it reports that the Black Muslims preach race hatred.

What the Black Muslims really advocate, he said, is not "bloodshed" and certainly not "integration," but rather a "separation" of the races, with black men given a special territory of their own in the United States and full government financing to make it economically strong and liveable.

"The government should subsidize everything we need to solve our own problems," he said.

"How many Black Muslims are there in the United States today?" a reporter asked.

"I don't know," Malcolm X replied with a smile. "But there will eventually be 20 million."

Malcolm X Starting Drive in Washington

By M. S. HANDLER
Special to The New York Times

WASHINGTON, May 9 — Malcolm X arrived today to take over the leadership of the Black Muslim movement in the capital, where race relations have been causing anxiety.

Malcolm X said that he would continue as the leader of the movement in New York City and that he would maintain a home there as well as here. The local Black Muslim leader has been relieved of his duties because leaders of the movement say that he is unable to expand the movement in Washington.

Malcolm X described race relations in the nation as explosive. He said that unless the white majority acted swiftly to extend full civil rights to Negroes the situation could culminate in bloodshed. The extent of the Muslim movement here is a matter of speculation; the group declines to disclose its size. However, it maintains a mosque on Fourth Street, N.W.

"Birmingham," Malcolm X. contended, "is an example of what can happen when the Negroes rely on the whites to solve their problems for them. The whites will never open the doors to the Negroes, who must learn to stand on their own feet, rely on themselves to improve their human condition. It is only by separating themselves from the white majority and leading their own lives that the Negroes can avoid situations which produce Birminghams."

The Black Muslim leader said that "the Negroes in this country are fed up with their lot and the refusal of the whites to give them their rights."

"When a situation has reached the point that it has in Birmingham something must give," he said. "It can't continue."

Malcolm X said that he intended to conduct all-Negro mass meetings each Sunday evening in Washington. By excluding whites, he asserted, the Negroes can discuss their problem without embarrassment, and reach the necessary conclusions. Fifty-four per cent of this city's 752,956 persons are Negroes, according to the Census of 1962.

The solution for the Negroes in Washington, according to Malcolm X, is to embrace Islam, the religion of the Moslems. Elijah Muhammed, the national leader, has suppressed alcohol, prostitution, narcotics, juvenile delinquency and crime among his followers, Malcolm X said. This behavior pattern, and not that offered by Christianity is the one for the Negroes, he continued.

"By 1970, 90 per cent of the Negroes will be converted to Islam. Christianity is a white man's religion. It is always emphasing the role of the white man. Islam does not recognize color; it only recognizes the human personality," he said.

The leaders of the established Negro organizations, Malcolm asserted, have performed poorly, judged by results on civil rights.

"We [the Black Muslims] don't do a lot of talking. We shall be judged by our performance," he said, continuing:

"We don't preach hatred and violence. But we believe that if a four-legged or two-legged dog attacks a Negro he should be killed. We only believe in defending ourselves against attack. What is hatred? We are only telling the truth about how the white man treats the black man.

"Elijah Muhammed has a plan to separate the 20,000,000 Negroes from the white majority, but it is for him to speak. If the Negroes can't return to Africa and can't get their rights here, there should be a divorce with a property settlement. That means the Negroes should receive a part of this country where they can live their own lives."

CLIPPING FROM THE

N.Y. Times

EDITION Late City

DATED 5/10/63

PAGE 1

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SEARCHED ____ INDEXED ____
SERIALIZED ____ [redacted]
41 MAY 10 1963
FBI — NEW YORK

[redacted]

UNITED STATES GOVERNMENT

MEMORANDUM DATE: 5/9/63

TO : SAC, NEW YORK (105-7809)

FROM: SAC, CHICAGO (100-35635)

SUBJ: NATION OF ISLAM
IS - NOI

62, 67D The information set forth hereinafter was made available on the dates indicated by [redacted] who has furnished reliable information in the past.

April 22, 1963

[redacted] in contact with ELIJAH MUHAMMAD. ELIJAH stated he planned to be in Chicago the first or second week of next month. ELIJAH then spoke with [redacted] told ELIJAH about the new building for the factory and clothing store stating she thinks they could get the house next to the building and then they could have all of the businesses together. ELIJAH instructed [redacted] to "go after it". It was indicated the real estate company would be able to get the house.

67C

April 26, 1963

67C [redacted]

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FBI - NEW YORK

6 - New York (RM)
(1 - 105-8999) (MALCOLM X) 67C

62, 67C [redacted]

1 - Phoenix (Info) (RM) (ELIJAH MUHAMMAD)
1 - Washington Field (100-22829) (Info) (RM)

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(ELIJAH MUHAMMAD)

[redacted]

CG 100-35635

b7c [redacted]

April 27, 1963

A brother minister (believed to be MALCOLM X LITTLE of Muhammad's Mosque No. 7, New York City), was in contact with [redacted] and advised he is supposed to go to Washington, D.C., tomorrow for two or three days. MALCOLM stated he would probably be going there quite often. [redacted] had already heard this.

b7c

MALCOLM advised [redacted] and himself had opened up the restaurant in Long Island and it was functioning very smoothly. MALCOLM continued: The Mosque is going very well too. What they are going to try to do is to have Monday and Thursday nights the same thing. They have their own staff set up. [redacted] Instead of coming into the city every Monday and Thursday night they are going to have their own class over on Long Island. The Long Island squad handles more papers than any other squad in the Mosque. The whole spirit and everything has turned out to be a 100% improvement. There are about 50 brothers and around 30 sisters. They discussed the whole thing yesterday and what they want to do is to have them go ahead and develop that whole area under the jurisdiction of [redacted]

b7c

MALCOLM continued that he has been involved in so many things that his nerves are about shattered. He stated he had diarrhea the first of the week and it was worse than the diarrhea he had had in Arabia. MALCOLM stated he had called the Messenger and was going to ask about hiding out for a couple of days, but the Messenger had mentioned to him about the importance of this going on without observation on Sunday and someone would be there at that time. MALCOLM said he is going into that and will do it after Sunday.

b7c

MALCOLM then mentioned a write-up in the "New York Times". [redacted] had read the article.

MALCOLM stated they are trying to do the same thing in Brooklyn and in the Bronx but it is more difficult to get quarters (probably referring to the establishment of the Mosque on Long Island). MALCOLM stated they do have their eye on something in Brooklyn.

b7c [redacted] asked MALCOLM what the average Sunday attendance was in No. 7, and MALCOLM replied about 650. MALCOLM continued: It had gone down but is coming back up. "Out here" (probably Long Island) it averages about 140 and it is going up. In the city it had gone down but then they took some 50 brothers away, but it is still over "two". [redacted] they have had thirty plus lost - found every Sunday.

b7c

b7c [redacted] asked if the new restaurant was very expensive. MALCOLM replied it had been but added that what they get for it made it not expensive. MALCOLM continued: It was less than "ten", around "eight". For somebody else it would have probably been "twenty-five" or "thirty". Everything was done by the brothers including electrical work, plumbing work, and architectural work.

[redacted] mentioned that the "New York Times" article had one statement that was a rough one. MALCOLM stated that he was aware of what the "devil" says for the purposes of division; that the devil has only one nature, and this is what his father taught him, to divide and conquer. [redacted] agreed and added they can offset that with all the releases that are sent out. It was indicated that MALCOLM can say he read such and such in the "New York Times" and that he is here to say that such and such is the case; that MALCOLM can let them know that he is still dependent of ELIJAH MUHAMMAD. MALCOLM said he was talking to "News Week" magazine yesterday and had told them he takes orders from them. MALCOLM stated [redacted] had read that and they were discussing it at "Life". MALCOLM stated he had told [redacted] he takes orders from anyone in the Messenger's family - not only his sons and daughters but his cousins. MALCOLM stated "News Week" magazine has an article coming out next week. MALCOLM said he would make it more effective so they can't duck around it.

b7c

It was indicated MALCOLM would be out to Chicago around the latter part of May.

SAC, WASHINGTON FIELD (100-22829) 5/7/63

SAC, CHICAGO (100-35635)

NATION OF ISLAM
IS - NOI

The information set forth hereinafter was made available on the dates indicated by [redacted] who has furnished reliable information in the past.

April 16, 1963

b7C [redacted]

April 17, 1963

ELIJAH MUHAMMAD spoke to [redacted] and said he had received a letter [redacted] and it sounds like things are no better there (probably Muhammad's Mosque No. 4, Washington); that MALCOLM said he would be willing to take over that place (probably MALCOLM X LITTLE of Muhammad's Mosque No. 7, New York City). ELIJAH MUHAMMAD stated he would let him do that until they find someone.

b7C

2 - Washington Field (RM)
[redacted]
b2 1 - New York (105-8999)(Info)(RM)(MALCOLM X)
4 - Chicago
b7C (1 - 105-8999) (ELIJAH MUHAMMAD)
[redacted]

b7C [redacted]
(7)

105-8999-3619

b7C [redacted]
SERIALIZED
MAY 8 - 1963
FBI - NEW YORK

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/19/84 BY 8269JHE/WSO/dd

FD-350 (4-3-62)

(Mount Clipping in Space Below)

MALCOLM X 'SITS IN' AT MUSLIM TRIAL

Outspoken Black Muslim leader Malcolm X sits in spectator's galery of Los Angeles court where 14 members of his faith are undergoing trial for assault. He told reporters, "Los Angeles is more on trial than these men. They are not getting a fair trial. If they were, there would be no need for a trial. You usually don't try men who were shot."

(Indicate page, name of newspaper, city and state.)

6 CHICAGO DEFENDER
CHICAGO, ILLINOIS

Date: 5-6-63
Edition: DAILY
Author:
Editor: JOHN SENGSTACKE
Title:

Character:
or
Classification:
Submitting Office: CHICAGO

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/19/84 BY 8269 JHE/WEB/dd

105-8999-36/8

SEARCHED [redacted] INDEXED
SERIALIZED [redacted]
MAY 13 1963
FBI — NEW YORK
[redacted]

STC

5/6/63

AIRTEL AIRMAIL

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, PHOENIX (105-93)

NATION OF ISLAM
IS - NOI

In the 5/4/63 issue of the Arizona Republic, local Phoenix newspaper, Phoenix, Arizona, was carried an article captioned "Two Muslin Chiefs Live in Arizona." In this article, it mentioned that for the past two years, ELIJAH MUHAMMAD has resided at 2118 East Violet Drive, Phoenix. It was stated in this article that the Los Angeles Times reported that MALCOLM X said he now has established his permanent residence at Tucson, Arizona. It pointed out that MALCOLM X was an observer at the trial in Los Angeles.

b2
b7C
b7D

[redacted]

No other information concerning MALCOLM X's plans to establish a residence in Tucson, Arizona has come to the attention of the Phoenix Division.

The above is set out for the information of the Bureau and designated offices.

2 - Bureau (RM)
1 - Chicago (100-35635) (RM)
1 - New York (RM)
(1 - 105-7809)
(1 - 105-8999)
1 - Phoenix

[redacted]
(6)

105-8999-3617

SEARCHED [redacted]
SERIALIZED [redacted]
MAY 8 1963
FBI - NEW YORK

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/19/84 BY 8269THE/WEB/dd

Crime in Washington

Malcolm X On a Mission

By Sue Solet
Of The Herald Tribune Staff

The second in command of the Black Muslim movement will return to Washington this week in a campaign to reduce crime among Negroes in the Nation's capital.

Malcolm X, deputy of Muslim leader Elijah Muhammed, said he would arrive in Washington on Thursday or Friday. He will initiate a "revival-type program" aimed at eliminating "the deteriorating moral condition of our people in Washington."

Mr. X accused police of breaking into Muslim mosques in Rochester, N. Y., and Newark, N. J. In Newark, he said, police tried to enter the mosque "on the pretext that there was a bomb in there." Muslims refused to let them in. "You could have had one of the worst race riots in Newark," he said.

"You will have a nasty situation from here on in," he said, "in any case where police try to break into our sanctuaries. It won't be like in Birmingham, Ala.—turn the other cheek. You won't have that with us."

In the 1960 census, Negroes comprised 54 per cent of Washington's population of 765,956. Police figures show that Negroes made up about 90 per cent of all arrests of adults last year.

Members of the Black Muslims sect are pledged not to drink, smoke, or carry weapons.

Herald Tribune photo by NAT FEIN
Malcolm X

CLIPPING FROM THE

N.Y. Herald Tribune

EDITION Late City

DATED 5/5/63

PAGE 16

FORWARDED BY NY DIVISION

NOT FORWARDED BY NY DIVISION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/19/84 BY 8269 THE/WEB/DD

105-8999-3616

SEARCHED [redacted]
SERIALIZED [redacted]
MAY 6 1963
FBI — NEW YORK
[redacted]

In Washington yesterday, Deputy Police Chief George R. Wallrodt said he had not spoken to Mr. X and did not know what his plans are. "We have a Black Muslim mosque here," he said. "In previous years they've held many meetings there. We've never had any trouble with them in this city."

Prepared For Campaign

Mr. X made his plans known from Los Angeles, where he is attending the trial of 14 Black Muslims accused of attacking police in a disturbance last April. He said he had been in Washington from last Sunday to Wednesday to prepare for the campaign.

"The government seems unable to correct the situation," Mr. X said. "Negro leaders there also seem unable to correct it. The constant criticism by outsiders and also by Negro leaders does nothing to solve the problem."

The Black Muslims, he said, speak "directly to the Negro in the community."

"Our goal is eliminating the frame of mind that makes us turn toward alcohol, dope, gambling and crime. We will spread a message among our people."

The campaign will be centered at "Mosque No. 4," the central Washington temple of the Black Muslims. The building, at 1519 4th St., N. W., holds 400 to 500 persons, Mr. X said.

Leader Ordered Him to Capital

Sunday revival meetings may also be held at a hall in the WUST radio station building at 815 V St., N. W. That auditorium holds an estimated 1,000 persons.

Mr. X said he would stay in Washington until Mr. Muhammed tells him to leave. He said the Muslim leader had ordered him to go to the capital.

The Los Angeles trial began on Tuesday. The 14 defendants are charged with assaulting police officers who stopped a car to question two members of the sect. In fighting that followed the incident, one Muslim was killed and two severely injured. Several policemen were badly hurt.

Mr. X said that he will give the facts of the trial to foreign correspondents and the five Negro Congressmen in Washington. "The deed that was committed out here against us was so illegal and atrocious that they're afraid to tell the facts," he said.

Black Muslims Fill Post Here

No. 2 Man Sent To D. C. Mosque

Malcolm X, No. 2 leader of the Black Muslim organization, is the new minister of the sect's Muhammad's Mosque No. 4 at 1519 Fourth street N.W.

In a telephone interview from his New York headquarters today, Malcolm X said his assignment to Washington "is effective as of now."

"I intend to hold a press conference next week and spell out the purposes for which Mr. Elijah Muhammad is transferring me to duties in Washington," Malcolm X said. "I will spell out his program for our followers in the District of Columbia."

May Live Here

Lucius X. Brown, former minister of Mosque No. 4, will be transferred to other duties, Malcolm X said. For the time being, Malcolm X said he will divide his attentions between the District Mosque and Mosque No. 7 in New York City.

"I might establish a residence in Washington" he said.

Malcolm X said one purpose of his transfer here is to "help in the fight against crime and juvenile delinquency."

"It's almost impossible for the police to prevent crime in the Negro community," he said. "The so-called Negro leaders never help the community lift itself by its own boot straps, so to speak."

The Black Muslim future program in Washington will attempt to counteract the influence of "professional Negroes . . . the Uncle Tom leaders" of the community, Malcolm X said.

"The Negro Uncle Toms are only able to pose as leaders as long as no real leaders exist," he said. "There is more leadership among the masses, and we feel we have the pulse of the public because we work with the masses."

Malcolm X said the Black Muslims will "go into the community and restore the Negro's confidence that will cause him to lean away from crime."

"This can't be left up to the greedy politicians and Negro Uncle Toms," he said. "The only reason these people are leaders now is because they have blackmailed the white man into giving them positions in the community. If they were not Negroes, they couldn't hold these positions anywhere else."

No Favors Sought

Malcolm X said the Muslims will advance a program of co-operative action on crime and juvenile delinquency here.

"We will co-operate with other groups . . . be they black or white," he said. "We are not looking for positions from the white man, and will co-operate with him if he wants to help."

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/19/84 BY 8269 THE/WEB/dd

The Washington Post and Times Herald
The Washington Daily News
The Evening Star A-1 FINAL
New York Herald Tribune
New York Journal-American
New York Mirror
New York Daily News
New York Post
The New York Times
The Worker
The New Leader
The Wall Street Journal
The National Observer
Date MAY 1 1963

105-8999-36/5
SEARCHED [redacted]
SERIALIZED [redacted]
MAY 8 1963
[redacted] NEW YORK
[redacted]

67C

4-750 (Rev. 12-14-88)

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☒ Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552		Section 552a
☒ (b)(1)	☐ (b)(7)(A)	☐ (d)(5)
☐ (b)(2)	☐ (b)(7)(B)	☐ (j)(2)
☐ (b)(3)	☒ (b)(7)(C)	☐ (k)(1)
_____	☐ (b)(7)(D)	☐ (k)(2)
_____	☐ (b)(7)(E)	☐ (k)(3)
_____	☐ (b)(7)(F)	☐ (k)(4)
☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
☐ (b)(5)	☐ (b)(9)	☐ (k)(6)
☐ (b)(6)		☐ (k)(7)

☐ Information pertained only to a third party with no reference to you or the subject of your request.

☐ Information pertained only to a third party. Your name is listed in the title only.

☐ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

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_____ Page(s) withheld for the following reason(s): _____

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

NY 105-8199-3614

XXXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXXX

XXXXXX
XXXXXX
XXXXXX

FBI/DOJ

5/1/63

AIRTEL

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, CHICAGO (100-35635-Sub B)

SUBJECT: NATION OF ISLAM
IS - NOI

Re Chicago airtel, dated 4/26/63.

Referenced airtel forwarded to the Bureau a clipping taken from the "New York Times" titled "New 'Black Nationalism' Mood Spreads Through U.S.", by M. S. HANDLER.

62
67D

[redacted] who has furnished reliable information in the past, on 4/27/63, advised [redacted] was in contact with a brother minister believed to be MALCOLM X LITTLE, Minister of Muhammad's Mosque Number Seven, New York City, and mentioned that the "New York Times" article had one statement that was a "rough one". MALCOLM stated he was aware of what the "devil" says for purposes of division; that the devil has only one nature, divide and conquer. [redacted] agreed and added they could offset it with all the releases that are being sent out. It was indicated that [redacted] told MALCOLM he could say he read such and such in the "New York Times" but that he was heard to say that such and such is the case; that MALCOLM should let them know that he is still dependent on ELIJAH MUHAMMAD. MALCOLM stated he was talking to representatives of "News Week" Magazine yesterday and had told them that he takes orders from them (probably the Royal Family of ELIJAH MUHAMMAD). MALCOLM continued that [redacted] told him he had read that and they had been discussing it at "Life" Magazine. MALCOLM stated he had told [redacted] he takes orders from anyone in the messenger's family, "not only his sons and daughters, but his cousins".

67C

ANIM.

3 - Bureau
1 - New York (105-8999) (MALCOLM [redacted] (RM)) [redacted]
1 - Chicago
[redacted]
(5)

67C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/19/84 BY 8269 THE
WEB/dd

115-8999-3613

MALCOLM continued that "News Week" Magazine has an article coming out next week and added he would make it more effective so that they could not duck around it.

Chicago believes the above references to the statement in the "New York Times" article to the effect that "Malcolm X...today overshadows Elijah Muhammad".

Any further data coming to Chicago's attention will be forwarded the Bureau.

4/30/63

PLAIN TEXT

AIRTEL AIRMAIL - REGISTERED MAIL

TO : DIRECTOR, FBI (25-330971-4665)

FROM : SAC, SAVANNAH (100-2447)

SUBJECT : NATION OF ISLAM
IS - NOI

(OO: CHICAGO)

Re New York airtel to Savannah, dated 4/17/63,

b7D [redacted]

Enclosed for the Bureau are five copies, for New York two copies, and for Chicago one copy, of a letterhead memo, in connection with the 4/17/63 speech by MALCOLM "X" LITTLE in Columbia, South Carolina.

b7D [redacted]

There were no incidents in connection with the meeting.

3- Bureau (Encls. 5) (Registered Mail)
1- Chicago (100-35635) (Registered Mail)
(Encl. 1)
2- New York (Encls. 2) (Registered Mail)
(1- 105-8999) (MALCOLM X) (412)
(1- 105-7809) (412)
2- Savannah
(1- 100-2447)
(1- 100-5040) (NOI, Beaufort, S. C.)

[redacted]

(8) b7C

105-8999-3612

b7C [redacted]

SEARCHED INDEXED
SERIALIZED [redacted]
MAY 9 - 1963
FBI - NEW YORK

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Savannah, Georgia
April 30, 1963

NATION OF ISLAM
COLUMBIA, SOUTH CAROLINA

Malcolm "X" was scheduled to speak on the teachings of Elijah Muhammad and the Nation of Islam (NOI) in the Township Auditorium, Columbia, South Carolina, at 7:30 P.M., on April 17, 1963.

On April 16, 1963, the Columbia Township Board of Commissioners, acting on a motion proposed by the Richland County, South Carolina, Delegation, cancelled the Muslim contract to hold the meeting in the Township Auditorium, basing the cancellation on the fear of "possible disorders."

Subsequent arrangements were made to hold the meeting in a Negro Masonic Hall in nearby West Columbia, South Carolina. On the afternoon of the meeting, April 17, 1963, [redacted] was advised that the Masonic Hall would not be available for the meeting.

b7c

The meeting was held on April 17, 1963, in "Muhammad's Temple of Islam," the regular NOI meeting place on Waverly Street, in Columbia, South Carolina.

At the beginning of his speech, Malcolm "X" castigated the "city fathers" for not allowing the meeting to be held in the Township Auditorium.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

100-8999-3611

SEARCHED ____ INDEXED ____
SERIALIZED ____ FILED ____
MAY 2 1963
FBI — NEW YORK

b7c [redacted]

NATION OF ISLAM
COLUMBIA, SOUTH CAROLINA

During the speech, attended by approximately seventy (70) Negroes, Malcolm "X" stated that it would be difficult to estimate the number of Muslims in South Carolina, inasmuch as the best part of the tree was the root underground; and that, when fighting for freedom, you are engaged in a war; and, when fighting a war in enemy territory, you never wear a uniform.

He stated that there is no such thing as a Democratic or Republican party in the United States; that the political battle is between the Conservatives and the Northern Liberals; and that the Liberals have perfected the use of the Negroes against the Conservatives and, therefore, the whites remain in control.

Malcolm "X" stated that the Muslims advocate separation, which he defined as being a voluntary action between two equals, and described segregation as a situation that is forced on an inferior.

He cited Harlem in New York City, where the whites control everything, and it is called integration; therefore, integration still keeps the white man on top.

He concluded by stating that the Muslims want a future for the black man, and that the United States Government is in trouble all over the world, and is a sinking ship of state, and the Muslims don't want to board such a ship.

4/25/63

AIRTEL AIRMAIL

TO: DIRECTOR, FBI (25-330971)
SAC, CHICAGO
NEW YORK
WFO

FROM: SAC, PHOENIX (105-93) -P-

NATION OF ISLAM
IS - NOI

b2, b7D [redacted] reliable, made available the following information on the dates designated:

4/11/63

b7C [redacted]

4/12/63

MALCOLM LITTLE was in contact with ELIJAH

- Bureau (RM)
- Chicago (RM)
  (1 - 100-35635)
  (1 - 100-6989)
- New York (RM)
  (1 - 105-7809)
  (1 - 105-8999)
- WFO (RM)
  (1 - 100-[redacted])
- [redacted]
  (1 - 105-[redacted])
  (1 - 105-9[redacted])
  (1 - 105-9[redacted])

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/19/84 BY [redacted]

105-8999 3610

SEARCHED [redacted]
SERIALIZED [redacted]
APR 29 1963
FBI—NEW YORK

b7C [redacted]

b2, b7C [redacted]

b7E FX 105-93
[redacted]

MUHAMMAD, who explained to him that he was preparing for him Sunday and had dictated a letter to the Captain. He told MALCOLM to proceed there without observation , and if he, MALCOLM, should be unable to appear Sunday, he should contact [redacted] to take over Temple. ELIJAH stated the other fellow could remain until MALCOLM arrived to assist him. MALCOLM was also told to stay in the house there after it is empty [redacted] MALCOLM is to go ahead, and he or the secretary will have the letter to represent him. MALCOLM is only to be a temporary assignment and ELIJAH said a sharp shooter will have to be found to take over permanently. ELIJAH stated he expected to be "in that direction" in a couple of weeks.

b7C

(Above believed referred to [redacted]

b7C

On 4/21/63, [redacted] reliable, made available the following information:

b2, b7D

[redacted]

b7C

UNITED STATES GOVERNMENT

MEMORANDUM

TO: SAC, CHICAGO (100-35635) DATE: 4/25/63

FROM: SAC, PHOENIX (105-93)

SUBJECT: NATION OF ISLAM
IS - NOI

67C

[redacted] reliable, made available the following information on the dates designated:

67C

[redacted] ELIJAH spoke about some property to build a new temple and said that he wanted to set up a committee to keep the Muslims informed of keeping clean homes. He stated it was a good way to show others that they are doing good with their members.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1/19/84 BY 8269 THE/WE 3/DD

105-8999-3609

SEARCHED
SERIALIZED
1963

3/25/63

67C

67C

[redacted]

3/26/63

9 - Chicago (RM)
(1 - 100-6989) (ELIJAH MUHAMMAD)
[redacted]
(1 - 100-32519) (CLARA MUHAMMAD)
[redacted]

2 - New York (105-7809) (RM)
(1 - 105-8999) (MALCOLM LITTLE)
1 - WFO (100-22829) (RM)
4 - Phoenix
(1 - 105-93E)
(1 - 105-1244)
(1 - 100-5573)

67C

(16)

PX 105-93

[redacted] in contact with ELIJAH MUHAMMAD [redacted] spoke of Minister MALCOLM who had sent [redacted] a letter that MALCOLM had received from a correspondent of his in Africa. MALCOLM wants to send them releases and [redacted] MALCOLM wanted [redacted] to okay the matter and pay for them. This man asked MALCOLM to be put on a salary basis over there. [redacted] didn't know if ELIJAH wanted to give national publicity to MALCOLM. ELIJAH said "no". [redacted] MALCOLM has a [redacted] is MALCOLM's more or less personal public relations [redacted] columns and follows MALCOLM and sends them out to the newspapers. MALCOLM wants the NOI to pay [redacted] did not agree to do it. [redacted] that MALCOLM has made some comments about the members of ELIJAH's family and seems to be stirring up some confusion or is using bad judgment. MALCOLM told [redacted] that ELIJAH told him that [redacted] never got along together because they were against each other. [redacted] ELIJAH said that he did not understand why MALCOLM would say these things and said that he told [redacted] to warn all of them "in the family" to keep away from him as an arbitrator or such. [redacted] told ELIJAH what was happening. [redacted] stated MALCOLM came to Chicago to help them but had hurt them. ELIJAH suggested they should all get together to straighten this out.

[redacted] mentioned that MALCOLM is very clever and he is an addict for publicity. MALCOLM told [redacted] MALCOLM, had been with representative POWELL and some other big people and that he mentioned their names, [redacted] would be shocked. [redacted] MALCOLM is not a politician and cannot play that game but that is what he wants to do. MALCOLM wants [redacted] more about him (MALCOLM) in the paper. ELIJAH commented that when he sees MALCOLM he falls down like a lamb before a lion and when MALCOLM leaves he becomes the lion. ELIJAH said to hear these remarks [redacted] almost made him speechless. [redacted] still believes MALCOLM

PX 105-93

means good but does not know how to manage it. He said too much power has gone to his head.

[redacted] that MALCOLM wanted [redacted] to introduce him. MALCOLM to all of the African leaders at the [redacted] refused so MALCOLM fell out with [redacted] said the only man big enough to talk to them is ELIJAH MUHAMMAD. ELIJAH said he did not believe MALCOLM wants to see him as he has had the chance to do so but would not come and see him. [redacted] MALCOLM spoke about the paper "Muhammad Speaks" and how it is doing the work. [redacted] wished the ministers thought the same way as the captains tell them that the ministers don't push the papers because they say if the people read the papers they won't come to the temples and just read the papers. ELIJAH said he would stop such actions.

67C

3/31/63

[redacted] in contact with ELIJAH MUHAMMAD [redacted] going to Washington, D.C. to check on a TV program. [redacted] mentioned using tapes and said a contract would have to be signed for so many weeks. [redacted] CLARA was back from Washington and [redacted] the papers weren't helping the temple and they weren't pushing it. ELIJAH blamed it on the head (Minister) and said he was going to get rid of him and two more ministers [redacted] ELIJAH commented if he is not successful then Allah isn't with him but if he is then look out. [redacted] told [redacted] there is only one leader for them and that is ELIJAH.

67C

4/1/63

[redacted] "Muhammad Speaks" [redacted] in contact with ELIJAH MUHAMMAD at which time ELIJAH [redacted] the last issue was the best paper he had ever seen. [redacted]

67C

PX 105-93

b7c

[redacted] the Daily News and the Sun Times had made [redacted] in regard to ELIJAH's retiring and MALCOLM taking over. ELIJAH commented he could not retire as he was appointed by God and God would appoint the man to take over. He said [redacted] should be told to tell the papers to contact he, ELIJAH, and he would tell them the facts. [redacted] asked ELIJAH if he could write an article defending the poor, uneducated Negroes as they look to ELIJAH to help them. [redacted] send to ELIJAH the facts for his study on the matter.

4/1/63

b7c

[redacted]

4/5/63

b7c

[redacted]

4/7/63

b7c

[redacted]

FD-350 (4-3-62)

(Mount Clipping in Space Below)

Malcolm X Raps L. A. Press As Favoring Cops In Trial

LOS ANGELES — Malcolm X, national representative of Muslim Spiritual Leader Elijah Muhammad, denounced the local press for its one-sided coverage of the assault trial of 14 Muslim who were victims of an attack upon their Mosque in April, 1962.

He pointed out that the daily newspapers in Los Angeles have been faithfully printing what police officers and other prosecution witnesses have said on direct examination, but have been totally omitting defense Atty. Earl Broady's cross examination, which the Muslim minister described as brilliant."

"Anybody reading these papers," he said, "would think we didn't have any lawyers. They print everything these policemen say as if it went unchallenged."

Malcolm, who is currently involved in switching his base of operations from New York to Washington, arrived in time to hear the testimony of police officer Donald L. Weese, who reportedly admitted killing Ronald Stokes and shooting four other men, all of whom were unarmed.

DESCRIBES SHOOTING

A chill of horror and unbelief swept over the courtroom as Weese described how he shot the five unarmed Negroes and was still pulling the trigger at Stokes as he fell.

Then he allegedly hit another man lying on the ground in the head with his gun before reloading for more action.

When Weese testified under cross examination that he shot to stop Ronald Stokes, Broady referred him to his testimony before the Los Angeles County Grand Jury. Weese [illegible]

MUSLIM LEADER RAPS L.A. POLICE

Black Muslim leader Malcolm X confers with defense Attorney Earl Broady during lull in Muslim trial in Los Angeles. The Muslim lieutenant is in the West Coast center to attend the trial of 14 of his sect's members facing criminal assault charges. He said that plainclothes police officers roughed him and other Muslim dignitaries when they arrived in Los Angeles. He added that he was held at gunpoint by two men, "allegedly of the Los Angeles police department."

NOT HOPALONG

"The fact," answered Weese, "that I shot to stop and the fact that I shot to kill is one and the same thing, sir. I am not Hopalong Cassidy. I cannot distinguish between hitting an arm and so forth, sir. I aimed dead center and I hoped I hit."

As Broady pressed him regarding his intent toward the other unarmed men, Weese admitted that he was trying to [illegible]

The prosecution expects to end its side of the case soon and the entire city is waiting to hear the Muslims' defense, a Muslim spokesman said. None of the defendants testified before the Grand Jury, at the coroner's inquest, nor at the preliminary hearing.

(Indicate page, name of newspaper, city and state.)

4 THE CHICAGO DEFENDER
CHICAGO, ILLINOIS

Date: MAY 25 - 31 1963
Edition: WEEKLY
Author:
Editor: JOHN SENGSTACKE
Title:

Character:
or
Classification:
Submitting Office: CHICAGO

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JUN 2 1963
FBI—NEW YORK

[redacted]

FD-350 (4-3-62)

(Mount Clipping in Space Below)

Malcolm X Denounces JFK On Civil Rights

WASHINGTON — President Kennedy was bitterly denounced by Malcolm X, Black Muslim leader.

He made his denunciation to the press after discussing Black Muslim views on race and juvenile delinquency with Representative Edith Green, Oregon Democrat, who is chairman of the House education subcommittee.

"President Kennedy did not send troops to Alabama when dogs were biting black babies," Malcolm X said. "He waited three weeks until the situation exploded.

"He then sent troops after the Negroes demonstrated their ability to defend themselves."

Malcolm X said President Kennedy did not tell the Alabama editors that he talked with that Negroes ought be treated right because it is the right thing to do.

"But instead, he said that if Negroes are not well treated the Muslims will become a threat," he declared. "He urged change not because it is right but because the world is watching this country. Kennedy is wrong because his motivation is wrong."

Malcolm X accused President Kennedy of attacking Islam, a religion, but "did not open his mouth in defense of Negroes."

"Kennedy is a member of the Catholic faith, which has always complained of discrimination at the hands of Protestants," he claimed.

"We Muslims don't want to mix with whites," Malcolm X said, and on that account the Black Muslims are labeled "extremists."

Asked if he had proposed any new civil rights legislation, he replied:

"As Muslims we have analyzed all such legislation and found that none has solved the racial problem, from the Emancipation Proclamation to the Supreme Court decision. It is all hypocrisy. Nothing has been solved."

(Indicate page, name of newspaper, city and state.)

17 CHICAGO DEFENDER
CHICAGO, ILLINOIS

Date: MAY 25-31-1963
Edition: WEEKLY
Author:
Editor: JOHN SENGSTACKE
Title:

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Classification:
Submitting Office: CHICAGO

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JUN 1963
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Malcolm X Is Movie Director

Malcolm X will show films and slides taken during his African trip, at a "Unity Dinner" sponsored by the Muslims, Saturday April 27, at Muhammad's Mosque, 105-03 Northern Blvd., Corona, Queens.

Film scenes will show the ancient African cities and market places, the silent Sphinx and the mighty Pyramids. There will be views of present day developments and you'll ride with Malcolm X on a super highway from Cairo to Alexandria, Egypt.

Doors will open at 4 p.m. and dinner will be served at 5 p.m.

New York Amsterdam News
4/27/63
P. 28 C. 4

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Assertive Spirit Stirs Negroes, Puts Vigor in Civil Rights Drive

Racial Pride Increases Throughout U.S.—'Black Nationalism' Is Viewed as Powerful Force for Change

By M. S. HANDLER

A new assertive mood, characterized by some Negro leaders as "Black Nationalism," is spreading throughout the United States.

This spirit is usually identified by the general public with the Black Muslims, the extremist group dedicated to the establishment of a Negro nation carved out of America.

But, in the opinion of many responsible Negro observers, this new mood also lies behind movements with much greater Negro support—the voter registration drive in Greenwood, Miss., and the assault by the Rev. Dr. Martin Luther King Jr. on segregation in Birmingham, Ala., to cite two examples.

For the term Black Nationalism is now used by Negroes to embrace a multitude of feelings, many of them contradictory, but all having one concept in common—identification of America's Negro population as a group with a common heritage of suffering and achievement, engaged in mass action to compel the white majority to recognize and implement their legal rights.

A Way of Life

A Negro social philosopher, Dr. C. Eric Lincoln of Clark College in Atlanta, explains that Black Nationalism developed because "the Negro is required to be Negro before, and sometimes to the exclusion of, anything else."

But Dr. Lincoln says that this new mood goes beyond earlier appeals for equality.

"Black Nationalism is more than courage and rebellion," he says, "it is a way of life," rejecting white symbols and culture and emphasizing pride in being black.

As yet Black Nationalism has not developed into an organized political force, although the potentiality worries both Republicans and Democrats.

Democrat Takes Note

Louis Martin, a Negro, who is deputy chairman of the Democratic National Committee, notes the rising demands of his race to improve its lot and says Negro aspirations can be summed up in one phrase:

"White man, move over."

Negro leaders differ in their assessment of this new mood, but they agree that it is a powerful new force in American public life.

It is threatening the old order of Negro leaders, the business and professional class and ministers. It is questioning the co-leadership of liberal whites in the struggle against discrimination.

Moreover, it is helping destroy the stereotypes of the shiftless Negro as well as the Uncle Toms.

Heartaches For Some

It is bringing new heartaches as Negro parents find they no longer understand their children, who are filled with new racial pride. It has also brought to the surface widespread hatred for the white man.

One highly placed Negro leader, who has dedicated his life to integration within the present framework of society, sadly remarked:

"There is a bit of hatred in every Negro's heart. The Negro would not be human if he did not resent the oppression to which he has been subjected. But this feeling would be stifled if the Negro were to receive the equal status he is entitled to as a citizen of this country."

"New York Times
4/23/63
P. 20 C. 3

105-8999-3605

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SERIALIZED [redacted]
FBI — NEW YORK
[redacted]

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Black Nationalism as a mood is to be found in varying degrees in all segments of the Negro population, but only the Black Muslims expound a complete renunciation of coexistence with the whites.

Malcom X, the dynamic leader of the Black Muslims in New York, contends that the Negroes "have already seceded" emotionally and intellectually from American society.

To this, Roy Wilkins, the executive secretary of the National Association for the Advancement of Colored People, replies:

"Bogwash. Ninety-nine per cent of the Negroes want in."

In an interview published this week in U. S. News & World Report, Mr. Wilkins described the dominant mood of the Negroes today as "very great impatience" with the slow progress toward the "status of full citizenship." He said the Black Muslims are an outgrowth of this sentiment. But he pointed out that the Muslims, "idea of black for black has always been around in one form or another."

However, even the most bitter opponent of the Black Muslims agrees that they have contributed to the growth in Negro racial pride, group identification, self-respect and the conscious worth of Negro values.

The Black Muslims have never published any figures about their membership, but estimates have ranged from as low as 25,000 to as high as 250,000, with the number often put as 70,000. None of these estimates, however, is based on verifiable data. There are more than 18,000,000 Negroes in the country.

Followers of Islam

The Muslims assert that they are faithful followers of Islam, a claim that raises some doubts among their opponents. The Muslims, note, however, that Elijah Muhammed, head of the movement, has made a pilgrimage to Mecca, a journey reserved for Islam's faithful.

The Black Muslims reject Christianity as a white man's religion imposed on the Negroes to insure their prolonged servitude and inferior status. Christianity promises rewards in the hereafter, and according to the Black Muslims this belief is designed to condition Negroes to accept their inferior status on this earth. But all the old-line Negro leaders insist that the Christian churches are the most powerful force in the Negro community, without which no gains can be made.

The Black Muslims are organized in a vertical chain of command that makes for authoritarian control vested in Elijah Muhammed, who resides in Chicago. A highly trained praetorian guard, called Fruit of Islam, assures almost military discipline and unquestioning execution of orders.

This élite was recruited in part in penitentiaries among prisoners who were later rehabilitated.

Malcolm X, who is of impressive bearing and is endowed with a shrewd mind today overshadows Elijah Muhammed.

Rising Popularity

Other Negro leaders are very conscious of the growing popularity of Malcolm X. While they reject his contention that alienation of the Negroes from the American social order is "an accomplished fact," they concede that he is able.

They also grudgingly agree that the puritanical code of the movement—its prohibition of smoking, drinking, gambling, prostitution and narcotics, is destroying the old symbols affixed to Negroes.

The obscure origins of the Black Muslims used to generate derision. But one visit to the Black Muslim restaurant on Lenox Avenue is enough to silence those who make fun of the movement. Waiters dressed in immaculate white jackets and black trousers move about quietly. Mirrors glisten and tables, chairs and floor are almost antiseptically clean.

The old-line leaders also note that Black Muslim ideology, which preaches racial pride, is sweeping Negro communities.

For example, a distinguished Negro who is committed to a "social contract" between the white and Negro populations tells the story of his daughter, the only Negro pupil in an upper middle class school in Westchester County. Though friendly and helpful at school, white pupils refused to attend her Christmas party. She was deeply hurt but said nothing. Several months later, without the knowledge of her parents she wrote a moving essay for school on the meaning of being black.

Warns of Dangers

James Farmer, executive secretary of the Congress of Racial Equality warns of the perils of Black Nationalism. CORE is the organization identified with the sit-ins, freedom rides and voters' registration.

"There is the possibility that Black Nationalism could develop into hate of everything that is different," he says. "How it turns out will depend on how successful the Negroes will be in bringing down the barriers to desegregation."

Whitney Moore Young Jr., executive director of the National Urban League, which has contributed greatly to equal job opportunity, assessed the situation even more seriously.

"In previous generations the Negro believed what is white is right, he said. "This was the standard to which the Negro aspired. This has changed. The Negro is taking a second look and is rejecting many of the white man's values and codes of behavior."

Mr. Young attributed the radical change in the Negro's attitude to the fact that "he no longer feels innately inferior to the white man."

This point was brought home to a white man who drove a few blocks out of his way to take a Negro home. As the Negro got out of the car, he turned and said:

"Thanks for the lift. It was mighty black of you."

Negroes are Divided

There seems to be a sharp cleavage between Negro intellectuals and Negro organization officials in their assessment of the Negro's viewpoint. The intellectuals are closer to James Baldwin, the Negro author, sharing his anger, despair and rage.

In his essay, "Letter From A Region In My Mind," Mr. Baldwin, said:

"The treatment accorded the Negro during the Second World War marks, for me, a turning point in the Negro's relation to America. To put it briefly, and somewhat too simply, a certain hope died, a certain respect for white Americans faded. One began to pity them, or to hate them."

Many New York City Negro intellectuals are categorical in their belief that the Negro fundamentally hates the white man.

They insist that this hatred is spreading as the entrenched white men in the North resort to more refined and resourceful techniques of confining the Negroes to black ghettos, denying them equal work opportunities and hospital facilities and arranging de facto school segregation and token desegregation of the major institutions of higher learning.

Dr. Kenneth Clark, Negro professor of psychology at the City College of New York, says "the Negro does not feel himself a part of this white dominated country, and there is no reason why he should concern himself with this country's international relations."

"There is a colossal indifference to the United States Government's foreign problems," he said. "If I were to talk to a Negro crowd about foreign affairs people would say to me, 'man, what are you talking about?'"

BLACK MUSLIM HEAD: Malcolm X, leader of extremist group in New York.

Mr. Farmer says this lack of interest is due more to Negroes' preoccupation with their own problems than to a conscious withdrawal from the problems of the United States.

Thus students at the all-Negro Atlanta University said they were not interested in and did not favor the American Government's Cuban policy until last fall when war seemed near.

(Asked why they changed their minds, one replied:

"Well we wanted to find out why we might have to get killed."

Widening Gulf

The evidence seems to indicate that the widening gulf between the dominant white majority and the Negro minority in the United States is paralleled by a growing gulf separating the educated Negroes from the Negroes masses.

For example, Atlanta University students from rural districts said they had lost contact with their own families after a brief time at the university. They said they found it difficult to communicate when they returned home during the holidays.

Such alienation is found in all societies, but it apparently is more acute for the Negro because of his struggle for civil rights. Professor Samuel duBois Cook, Negro sociologist of Atlanta University, explains the effect of education on Negroes:

"In a sense the Negro's very progress tends to magnify his frustrations, insecurities, anxieties, tensions and pathetic dilemmas. For his unsatisfied desires expand, his longings intensify, his expectations are greater, his level of aspiration soars, and his imagination and vision are more lucid, inspired and vivid. Accordingly, his disappointments are more bitter, roadblocks more intolerable, barriers more baffling and gnawing, suffering more poignant. Success aggravates failure. Failure erodes success."

Southern students publicly accept Dr. King's approach of non-violence as the guideline for all assaults on segregation.

Nevertheless, they seem attracted to the extremist views of Malcolm X, although reluctant to discuss them.

Leslie Dunbar, of the Southern Regional Council, one of the white men most intimately associated with Negro communities in the South, says it is difficult, if not impossible, to ascertain the true feelings and aspirations of the Negroes. He doubts whether the Negro leaders themselves are fully cognizant of what the Negro masses want because, he says, the Negro almost instinctively hides his feelings, even from members of his own race.

Malcolm X goes even further:

"Because of his special history the Negro has had to become a two-faced individual. I could take you to a round of meetings in one evening and you would find the same Negroes responding enthusiastically to the most divergent point of view on the same theme. And this is when he is among his own people."

But Malcolm X believes he knows where the Negro masses stand:

"The black masses in this

country are not divided, it is the leadership that is divided.

"The established Negro leaders have lulled the white man into believing everything is under control. There is a difference of night and day when a white man and a Negro say 'our country.' The white man means it. The Negro behaves like a house dog and wags his tail."

Malcolm X maintains that the Negroes should dispense with white liberal leadership and guidance in the civil rights fight. This view, which is shared in part by moderate Negroes, is based on two assumptions.

The first is that the Negroes have developed enough leaders capable of taking charge of their own struggle. The second is that the white liberal cannot be trusted because he is identified with the white man's power structure and when the chips are down will support the white man's interests.

The consensus among Negro leaders is that the key to the problem of race relations is the refusal and inability of the white majority to understand the prevailing mood of the Negro minority. There is no escape from blackness for the Negro, they said, and this goes for all Negroes regardless of their station in life.

Thus a Negro girl with Caucasian features, a graduate cum laude from Vassar, recalled that whenever her white college friends held a party they included her but always invited a Negro man as her escort. She knows this was done out of kindness, but to the Negro girl it meant there was no escape for her from her race. Now she is Negro-conscious and is working actively on racial problems.

Although Malcolm X regards the Negro Christian Ministry as an evil influence, he found it politically expedient to share the same platform with Representative Adam Clayton Powell, who is pastor of the Abyssinian Baptist Church, one of the largest Protestant congregations in the United States.

Malcolm X had no compunction on this score because Mr. Powell shares his opposition to whites in policy-making positions in Negro civil rights organizations.

Negro leaders believe there are other clues indicating a tactical shift by the Black Muslims to exploit the old-line Negro organizations.

Muhammed Speaks, the Black Muslim newspaper, has began to report Mr. Powell's speeches with approval. It also published a lengthy interview with A. Philip Randolph, president of the Sleeping Car Porters Union.

There is no doubt in Mr. Farmer's mind that Malcolm X is beginning to emerge as a political power. Interviewed last Sunday on the WINS program, "News Conference," Mr. Farmer suggested that Mr. Powell might consider the Black Muslims a political threat to him and that this fear might explain his friendly public attitude toward Malcolm X.

Regardless of tactical shifts Malcolm X remains firm on one point:

"You cannot integrate the Negroes and the whites without bloodshed. It can't be done. The only peaceful way is for the Negroes and whites to separate."

SAC (100-15927) 4/22/63

b7C SA [redacted]

NATION OF ISLAM
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b7C [redacted]
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1- 100-15927

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2- NEW YORK
(1- 105-7909, NOI)
(1- 100- MALCOLM X)

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FBI/DOJ

6/4/63

AIRTEL

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

62
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On 6/3/63 [redacted] who has furnished reliable information in the past, provided the following information:

Minister MALCOLM from New York was in contact with various members of ELIJAH MUHAMMAD's family in Chicago and in that regard referred to the recent article in "Life" Magazine concerning the Nation of Islam (NOI). MALCOLM indicated that the article had a terrific impact in the New York area and in that regard stated that at the Mosque in Brooklyn, New York, the previous night over a thousand people attended. He added that at the Mosque in Harlem, number Seven, there were 600 individuals in attendance.

MALCOLM indicated that members of MUHAMMAD's family should encourage MUHAMMAD to go to Egypt for a rest in order that he could get away from all the problems currently facing the NOI. (Chicago will follow through established sources for any specific information concerning any contemplated trip by ELIJAH MUHAMMAD in that regard and in the event such information is developed it will be appropriately handled).

2 - Bureau (RM)
1 - Phoenix (105-93) (RM) (INFO)
2 - New York (105-8999 MALCOLM X) (INFO) (RM)
(1 - 105-7809)
3 - Chicago
(1 - 100-6989 ELIJAH MUHAMMAD) [redacted]

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105-8999 S 3601

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SEARCHED [redacted]
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JUN 5 1963
FBI - NEW YORK

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CG 100-35635

MALCOLM indicated that he had been in contact with ELIJAH MUHAMMAD in Phoenix and that a devil had contacted MUHAMMAD the previous day and threatened to shoot MUHAMMAD or bomb or "something to that effect". MALCOLM stated that MUHAMMAD frequently gets such crank calls but pays no attention to them. In that regard MALCOLM discussed that matter with [redacted] and stated that the Messenger doesn't worry about the threats as he relies on ALLAH for his protection. [redacted] would like to print some thing about the threats in the paper ("MUHAMMAD Speaks"). MALCOLM agreed [redacted] in that regard and [redacted] stated that the calls should not be considered made by cranks. MALCOLM stated that it should be made known that "we" hold the government responsible--that is the authorities, because it could be them making those threats to keep MUHAMMAD upset.

b7c

The above is furnished for information purposes.

OPTIONAL FORM NO. 10
5010-104-01

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (105-2604)

DATE: 5/31/63

b7C FROM : SA [redacted]

SUBJECT: NATIONA OF ISLAM (NOI)
IS-NOI

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b7D [redacted]

1 - New York-REGISTERED
(MALCOLM LITTLE)

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[redacted]

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SERIALIZED [redacted]
JUN 3 1963
FBI - NEW YORK

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4-750 (Rev. 12-14-88)

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NY 105-8999-3600 p.2

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SAC, WFO (100-22829) 5/29/63

SAC, PHOENIX (105-93)

NATION OF ISLAM
IS - NOI

b2, b7D

On 5/21/63, [redacted] reliable, made available the following information:

CLARA MUHAMMAD was in contact with a woman, [redacted] in Washington, D.C. [redacted] CLARA asked her how the house looks. She was told that Minister MALCOLM moved some of the furniture around and [redacted] would like CLARA to come there and take care of the things. CLARA stated she would be in Washington, D.C. as soon as her husband (ELIJAH MUHAMMAD) is able to leave Phoenix. She said that he is better but he will not eat. She said that he was in bed all day yesterday (5/20/63). [redacted] will take care of the house and were cleaning it up. [redacted] gave CLARA a phone number [redacted]

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2 - WFO (RM)
1 - New York (105-8999) (MALCOLM LITTLE) (RM)
3 - Chicago (100-35635) (RM)
(1 - 100-32519)
(1 - 100-6989)
2 - Phoenix
(105-93E)
b7C [redacted]
(8)

105-8999-3599

SEARCHED [redacted]
SERIALIZED [redacted]
JUN 1963
FBI — NEW YORK

b7C [redacted]

CONFIDENTIAL

APPROPRIATE AGENCIES AND FIX [illegible] ADVISED BY ROUTING SLIP(S) OF Classified

United States Government

MEMORANDUM

DATE 1-26-84 RHS

TO: SAC, ST. LOUIS (25-11095) DATE: 5/28/63

b7C FROM: SA [redacted]

SUBJECT: NATION OF ISLAM
IS - NOI

[redacted]

b1

Two copies of this memorandum have been designated for New York [redacted] because it contains information pertaining to Minister MALCOLM (X) SHABAZZ of New York. [redacted]

b7C, b7D

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[redacted]

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b7C

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JUN 2 1963
FBI — NEW YORK

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☒ (b)(1)	☐ (b)(7)(A)	☐ (d)(5)
☐ (b)(2)	☐ (b)(7)(B)	☐ (j)(2)
☐ (b)(3)	☐ (b)(7)(C)	☐ (k)(1)
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_____	☐ (b)(7)(E)	☐ (k)(3)
_____	☐ (b)(7)(F)	☐ (k)(4)
☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
☐ (b)(5)	☐ (b)(9)	☐ (k)(6)
☐ (b)(6)		☐ (k)(7)

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☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

NY 105-8999-3598 p.2,3

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FBI/DOJ

United States Government

M E M O R A N D U M Date: MAY 27 1963

TO : SAC, BUFFALO (105-468)

FROM : SA [redacted] b7C

SUBJECT: NATION OF ISLAM
IS - NOI

(2) - New York (Info) (RM)
(1 - 100-7809, NOI)
(1) - 100-8999, MALCOLM X)
23 - Buffalo

b2)
b7D

[redacted]

b7C
[redacted] - 100-16810, MALCOLM X)
(25)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/19/84 BY 8269JHE/WEB/dd

105-8999-3596

SEARCHED [redacted]
SERIALIZED [redacted]
MAY 29 1963
FBI - NEW YORK

b7C

4-750 (Rev. 12-14-88)

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FEDERAL BUREAU OF INVESTIGATION
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3 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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Section 552		Section 552a
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☒ (b)(2)	☐ (b)(7)(B)	☐ (j)(2)
☐ (b)(3)	☒ (b)(7)(C)	☐ (k)(1)
_____	☒ (b)(7)(D)	☐ (k)(2)
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_____	☐ (b)(7)(F)	☐ (k)(4)
☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
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_____ Page(s) withheld for the following reason(s): _____

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

NY 105-8999-359 p 2-4

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FBI/DOJ

United States Government

M E M O R A N D U M Date: MAY 2 1 1963

TO : SAC, BUFFALO (105-468)

FROM : SA [redacted] b7C

SUBJECT: NATION OF ISLAM
IS - NOI

b2, b7C, b7D

[redacted]

(2) - New York (Info) (RM)
(1 - 105-7809, NOI)
(1) - 105-8999, MALCOLM X)
21 - Buffalo
[redacted] (1 - 100-16810, MALCOLM X)
[redacted]

b2
b7D

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/19/84 BY 8269JHE/WEB/dd

105-8999-3593

SEARCHED [redacted]
SERIALIZED [redacted]
MAY 2 1 1963
FBI — NEW YORK

b7C

[redacted]

(23) b7C

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Section 552		Section 552a
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☐ (b)(2)	☐ (b)(7)(B)	☐ (j)(2)
☐ (b)(3)	☒ (b)(7)(C)	☐ (k)(1)
_____	☒ (b)(7)(D)	☐ (k)(2)
_____	☐ (b)(7)(E)	☐ (k)(3)
_____	☐ (b)(7)(F)	☐ (k)(4)
☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
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☐ (b)(6)		☐ (k)(7)

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_____ Page(s) withheld for the following reason(s): _____

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

NY 105-8999-3593 page 23

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FBI/DOJ

OPTIONAL FORM NO. 10
5010-104-01

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (105-2604) DATE: 5/16/63

FROM : SA [redacted] b7C

SUBJECT: NATION OF ISLAM (NOI)
IS-NOI

[redacted]

b2, b7C, b7D

b7D [redacted]

b7D [redacted]

b2, b7D CC: [redacted] 1 - New York (REGISTERED)
100-8999 (MALCOLM LITTLE)

[redacted]

b7C [redacted]

(5) Read by_____

b7C [redacted]

105-8999-3591
~~100-8999~~

SEARCHED
SERIALIZED
INDEXED
FILED
MAY 26 1963
FBI — NEW YORK

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/19/84 BY 8069 JHE/WEB

4-750 (Rev. 12-14-88)

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

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Section 552		Section 552a
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☐ (b)(2)	☐ (b)(7)(B)	☐ (j)(2)
☐ (b)(3)	☒ (b)(7)(C)	☐ (k)(1)
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☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
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_____ Page(s) withheld for the following reason(s): _____

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

NY 105-8999-359 / pages 2,3

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FBI/DOJ

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FEDERAL BUREAU OF INVESTIGATION
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Section 552		Section 552a
☐ (b)(1)	☐ (b)(7)(A)	☐ (d)(5)
☒ (b)(2)	☐ (b)(7)(B)	☐ (j)(2)
☐ (b)(3)	☒ (b)(7)(C)	☐ (k)(1)
_____	☒ (b)(7)(D)	☐ (k)(2)
_____	☐ (b)(7)(E)	☐ (k)(3)
_____	☐ (b)(7)(F)	☐ (k)(4)
☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
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_____ Page(s) withheld for the following reason(s): _____

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☒ The following number is to be used for reference regarding these pages:

NY 105-8999-3589

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FBI/DOJ

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FEDERAL BUREAU OF INVESTIGATION
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4 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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Section 552		Section 552a
☒ (b)(1)	☐ (b)(7)(A)	☐ (d)(5)
☐ (b)(2)	☐ (b)(7)(B)	☐ (j)(2)
☐ (b)(3)	☒ (b)(7)(C)	☐ (k)(1)
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_____	☐ (b)(7)(E)	☐ (k)(3)
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☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
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☒ The following number is to be used for reference regarding these pages:

NY 105-8999-3585

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FBI/DOJ

SAC, BUFFALO (105-468) 4/29/63

b7C

S[redacted]

NATION OF ISLAM
IS - NOI

b2, b7C, b7D

[redacted]

2 - New York (Info) (RM)
(1 - 105-7809, NOI)
(1 - 105-8999, MALCOLM X)
8 - Buffalo

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/19/84 BY 8269JHE/WEB/dd

b2, b7D

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(1 - 100-16810, MALCOLM X LITTLE)

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105-8999-3581

1963

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4-750 (Rev. 12-14-88)

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FEDERAL BUREAU OF INVESTIGATION
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☐ (b)(2)	☐ (b)(7)(B)	☐ (j)(2)
☐ (b)(3)	☒ (b)(7)(C)	☐ (k)(1)
_____	☒ (b)(7)(D)	☐ (k)(2)
_____	☐ (b)(7)(E)	☐ (k)(3)
_____	☐ (b)(7)(F)	☐ (k)(4)
☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
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☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

NY 105-8999-3581p.2-4

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4-750 (Rev. 12-14-88)

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FEDERAL BUREAU OF INVESTIGATION
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☒ (b)(2)	☐ (b)(7)(B)	☐ (j)(2)
☐ (b)(3)	☒ (b)(7)(C)	☐ (k)(1)
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☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

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FBI/DOJ

CONFIDENTIAL

SAC, CHICAGO (100-35635) 4/23/63

b7C SA [redacted]

NATION OF ISLAM
IS - NOI

b1 [redacted]

1 - New York (105-8999)(MALCOLM X)(INFO)(RM)

7 - Chicago

b1 [redacted]

b2, b7D

b7C [redacted]

(8)

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF Classified
DATE 1-26-84 BKS

1/19/84
Classified by 8269THE/WEB/dd
Declassify on: OADR

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE.

105 - 8999 - 3549

b7C [redacted]

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SERIALIZED ___ FILED ___
APR 2 5 1963
FBI — NEW YORK

CONFIDENTIAL

4-750 (Rev. 12-14-88)

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FEDERAL BUREAU OF INVESTIGATION
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Section 552		Section 552a
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☐ (b)(3)	☒ (b)(7)(C)	☐ (k)(1)
_____	☒ (b)(7)(D)	☐ (k)(2)
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_____	☐ (b)(7)(F)	☐ (k)(4)
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☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

NY 105-8999-3579 p.2

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FBI/DOJ

SAC, CHICAGO (100-35635) CONFIDENTIAL April 23, 1963

SA [redacted] b7C

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF Classified
DATE 1-26-84 AKS

NATION OF ISLAM
IS - NOI

b1 [redacted]

b7C,D

1 - New York (105-8999) (MALCOLM X) (Info.) (RM)
7 - Chicago

Classified by 1/19/84
Declassify on: OADR

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105-8999-3578

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SEARCHED INDEXED
SERIALIZED FILED
APR 2 1963
FBI—NEW YORK

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ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE.

CONFIDENTIAL b7C

4-750 (Rev. 12-14-88)

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

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Section 552		Section 552a
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☐ (b)(3)	☒ (b)(7)(C)	☐ (k)(1)
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☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

NY 105-8999-3578 p. 2

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FBI/DOJ

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES (105-2604) DATE: 4/16/63

FROM: SA [redacted] b7C

SUBJECT: NATION OF ISLAM (NOI)
IS-NOI

b2 [redacted]

b7C

b7D

b7D [redacted]

CC: 1 - New York (REGISTERED)
100-8999 (MALCOLM LITTLE)

[redacted]

b2

b7D

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/19/84 BY 8269 THE/WEB/dd

105-8999-3546
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SERIALIZED ___ FILED ___
APR 24 1963
FBI — NEW YORK

105-5591 (MALCOLM LITTLE)

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(23) [redacted] Read [redacted]

b7C [redacted]

4-750 (Rev. 12-14-88)

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FEDERAL BUREAU OF INVESTIGATION
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Section 552		Section 552a
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☐ (b)(2)	☐ (b)(7)(B)	☐ (j)(2)
☐ (b)(3)	☒ (b)(7)(C)	☐ (k)(1)
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☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
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☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

N4105-8999-3576 pages 2-4

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FBI/DOJ

OSM NO. 10
-104-01

UNITED STATES GOV. NMENT

Memorandum

TO : SAC, LOS ANGELES (105-2604) DATE: 4/16/63

FROM : SA [redacted] b7C

SUBJECT: NATION OF ISLAM (NOI)
IS-NOI

b2, b7C, D

[redacted]

b7D [redacted]

b7D [redacted]

CC: 1- New York (REGISTERED)
b2 b7D 100-8999 (MALCOLM LITTLE) [redacted]

105-8999-3575-
100-8999

105-5591 (MALCOLM LITTLE)

[redacted] b7C b7C

(4) Read by_____

SEARCH[redacted] INDEX[redacted]
SERIALIZED [redacted]
APR 19 1963
FBI [redacted]

ALL INFORMATION CONTAINE[redacted]
HEREIN IS UNCLASSIFIED
DATE 1/19/84 BY 8269JHE/WSB/dd

4-750 (Rev. 12-14-88)

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Section 552		Section 552a
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NY 105-8999-3575p.2

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FBI/DOJ

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

TO : SAC (25-26094) DATE: 4/12/63

b7c

FROM : SA [redacted]

SUBJECT: NOI;
IS-NOI

b2, b7c, b7D [redacted]

1 - New York (105-8999)(MALCOLM LITTLE)(R.M.)

b2, b7D 1 [redacted] (R.M.)

87 - Philadelphia
1 - 25-26094
86 - Other appropriate PHfiles

b7c [redacted]
(89)

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DATE 1/19/84 BY 8269 THE/WEC/DD

b7c [redacted]

105-8999-2573

SEARCHED ____ INDEXED ____
SERIALIZED ____ FILED ____
MAY 1963
FBI - NEW YORK

4-750 (Rev. 12-14-88)

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NY 105-8999-3573 pages 2-4

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NY 105-8999-3571

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FBI/DOJ

MALCOLM X DISPUTES NONVIOLENCE POLICY

Malcolm X, the Eastern leader of the Black Muslim movement, charged last night that the Rev. Dr. Martin Luther King Jr.'s policy of nonviolence was "disarming" Negroes in their struggle for rights.

"The followers of Martin Luther King will cut each other from head to foot, but they will not do anything to defend themselves against the attacks of the white man," Malcolm X said in a television interview.

The interview, with Dr. Kenneth Clark, a professor of psychology at City College of New York, was recorded on tape for broadcast last night over stations WNDT in New York City and WGBH in Boston.

"King is the best weapon that the white man, who wants to brutalize Negroes, has ever gotten in this country, because he is setting up a situation where, when the white man wants to attack Negroes, they can't defend themselves because King has put this foolish philosophy—you're not supposed to fight or you're not supposed to defend yourself."

He said followers of Elijah Muhammad, the leader of the Muslim movement, "don't advocate violence, but Mr. Muhammad does teach us that any human being who is intelligent has the right to defend himself."

CLIPPING FROM THE

N.Y. Times

EDITION Late city

DATE 6-5-63

PAGE 29

FORWARDED BY NY DIVISION

~~NOT~~ FORWARDED BY NY DIVISION

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1/19/84 BY 8269THE/WEB/dd

105-8999-3570

[redacted]

FBI — NEW YORK

[redacted]

6/5/63

AIRTEL REGISTERED MAIL

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS-NOI

Enclosed herewith is the original and 5 copies of a letterhead memorandum relative to the appearance of MALCOLM LITTLE, Minister of NOI Temple #7, NYC on TV at NYC on 6/4/63.

For the information of the Bureau this program was taped by the NYO.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/5/82 BY sp7mac/bc

1 - Bureau (25-330971) (Encls. 6) (RM)
1 - New York (105-8999) (MALCOLM X)
1 - New York (105-7809)

105-8999-3569

SEARCHED [redacted]
SERIALIZED [redacted]
[redacted] 1963
FBI - NEW YORK [redacted]

[redacted]

New York, New York
June 5, 1963

BU 25-330972
NY 105-7809

Re: Nation of Islam
Internal Security - Nation of Islam

The June 4, 1963, edition of the "New York Herald Tribune", a daily newspaper published in New York, New York, contained a notation in the radio-television section, page 15, to the effect that at 10:30 p.m. on that date Television Channel 13 would have a special program called "Conversation With Malcolm", which would feature an interview with the "Black Muslim leader".

The June 5, 1963, edition of the "New York Herald Tribune" contained an article on page 18 relative to the appearance of Malcolm X (Little), described as a lieutenant of Elijah Muhammad, on Television Channel 13, WNDT from 10:30 to 11:00 p.m., June 4, 1963. Malcolm X was interviewed by Dr. Kenneth Clark, Psychology Professor at City College New York and an authority on the psychological effects of racial segregation.

According to the article Malcolm X talked of his childhood, young adulthood, his conversion to "Islam" in prison, the teachings of Elijah Muhammad, the Jews, and Dr. Martin Luther King. He classified the Christian society as "religious hypocrisy," he criticized liberals who pat Negroes on the back and talk integration while thinking segregation, and he criticized Jews for exploiting Negroes by controlling 90% of the businesses in every Negro community. He also criticized Dr. Martin Luther King for having the support, financial and otherwise, of white people and declared that the masses of black people do not support Dr. King. He classified as a "sellout" the recent agreement negotiated by Dr. King in Birmingham, Alabama, during the racial crisis.

In regard to the teachings of Elijah Muhammad the article quoted Malcolm X as stating that "Mr. Muhammad teaches us to love each other," which, according to Malcolm X means "love our own kind".

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DATE 2/5/82 BY [illegible]

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Searched
Serialized
Indexed
Filed

15-8999-356

United States Government

M E M O R A N D U M Date: MAY 23 1963

TO : SAC, BUFFALO (105-468)

FROM : SA [redacted] 67C

SUBJECT: NATION OF ISLAM
IS - NOI

[redacted]

621
67C1
67D

(2) - New York (Info) (RM)
(1 - 105-7809, NOI)
(1) - 105-8999, MALCOLM X)
22 - Buffalo

[redacted]

621
67D

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DATE 1/19/84 BY 8269 JHE/WEB/dd

105-8999-3567

SEARCHED ____ INDEXED
SERIALIZED ____ [redacted]
MAY 27 1963
FBI — NEW YORK

67C (1 - 100-16810, MALCOLM X)

[redacted]

(24)

67C [redacted]

4-750 (Rev. 12-14-88)

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NY 105-8999-3567 p. 2

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FBI/DOJ

BU 105-468

b7D

[redacted]

RECOMMENDATION

b7D [redacted]

Two copies of instant memo are being furnished New York in view of information regarding MALCOLM X.

4-750 (Rev. 12-14-88)

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FBI/DOJ

UNITED STATES GOVERNMENT

M E M O R A N D U M

TO : SAC, NEW YORK (105-7809) DATE: 5-22-63

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

b2, b7D The information set forth hereinafter was made available on the dates indicated by [redacted] who has furnished reliable information in the past:

5 - New York (RM)
b2, b7C 1 - [redacted]
1 - [redacted]
(1) - 105-8999 (MALCOLM LITTLE)
1 - [redacted]
1 - Phoenix (105- ELIJAH MUHAMMAD) (Info.) (RM)
6 - Chicago
1 - 100-6989 (ELIJAH MUHAMMAD)
b2, b7C [redacted]
[redacted] b7C
(12)

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105-8999-3561

b7C [redacted]
SEARCHED INDEXED
SERIALIZED [redacted]
MAY 24 1963
FBI — NEW YORK
[redacted]

CG 100-35635

May 9, 1963

b7c [redacted]

May 9, 1963

b7c [redacted] was in contact with the residence of ELIJAH MUHAMMAD and attempted to arrange an interview with [redacted]

May 10, 1963

b7c [redacted] gets upset when the newspapers misquote him. [redacted] understands and added the papers cannot get the little ones so they go after the two top ones. [redacted] MALCOLM should not let this upset him. [redacted]

May 11, 1963

b7c [redacted] told ELIJAH MUHAMMAD that the fellow had turned down their offer of $45,000 and the lowest he would go is $48,500. [redacted] it is an old house on the corner of 50th and Drexel and the house next to it is almost exactly like it except it has been kept up better and has no apartments in it. [redacted] this one has two apartments with 10 rooms on each floor, 3 baths on each floor, one three room apartment in the basement, and one large room there with a 9 foot ceiling. [redacted] stated it is stone above the first floor and has a three car garage but is dirty except in the apartment where the old man, the owner lives. MUHAMMAD indicated [redacted] could leave it up to [redacted]

4-750 (Rev. 12-14-88)

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