FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. 100-399321

Section 8

Serials 51-63

165 pgs.

OPTIONAL FORM NO. 10
5010-104

UNITED STATI T

Memo. ...uum

TO : DIRECTOR, FBI (100-399321) DATE: 6/15/62

FROM : SAC, SAN FRANCISCO (100-43914) (RUC)

SUBJECT: MALCOLM K. LITTLE, aka.
IS - NOI

OO: New York

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 2269 joe/web/7

ReNew York letter to Bureau 5/25/62.

67D [redacted]

2 - Bureau (REG.)
1 - Los Angeles (INFO) (REG.)
2 - New York (105-8999) (REG.)
1 - San Francisco

67C [redacted] af
(6)

A

100-399321-51

11 JUN 18 1962

REC-23

ST-115

SUBV-[redacted] 67C

53 JUN 27 1962

ADDEN...
SLIP(S) OF class
DATE 12-23-85 DS

CONFIDENTIAL

Legal Attache, Paris

August 8, 1962

Director, FBI (25-330971)

b7c 1 - [redacted]
1 - [redacted]

6 lt

NATION OF ISLAM
INTERNAL SECURITY - NOI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

The Nation of Islam (NOI) publishes a newspaper, "Muhammad Speaks," at Chicago, Illinois, on a semimonthly basis. This newspaper carries the fanatical views and hate propaganda of this antiwhite organization (see SAC Letter No. 62-38 (A), dated 7-11-62 for an appropriate characterization). In the issue of "Muhammad Speaks" dated 7-31-62, on page 22, appears a photograph of three individuals identified as Pierre Gaisseau, French film producer-director; Chester Himes, noted author; and Muslim Minister Malcolm. The lead line indicates "FRENCH FILM PRODUCER sees results of Police brutality." The article following indicates Gaisseau arrived in New York from Paris to seek material for his first feature-length movie about Harlem and a two-hour documentary on the American Muslims to be shown to French television audiences. The movie is to be based on a story written by Himes. According to the article, Malcolm is showing pictures of a Muslim killed in Los Angeles on April 27 (1962) by police to a "greatly perturbed Pierre Gaisseau" and that Gaisseau evinced interest in the Los Angeles police brutality story where "seven unarmed Muslims were gunned down" (see SAC Letter 62-30 (A), dated 5-25-62 for details concerning this incident).

Classified by 6267 pg/ubl/rcy
Declassify on: OADR
12-14-13

b7c [redacted] Muslim Minister Malcolm is Malcolm X Little, Minister of Temple No. 7 of the NOI, New York City, and sometimes referred to as the logical successor to Elijah Muhammad, national leader of the NOI. He is a key figure of the New York Office. Bureau file 100-399321. [redacted]

b7c [redacted]

2 - New York (105-7809)
1 - Chicago (100-35635)
1 - Foreign Liaison Unit (Route through for review)
1 - 105-2502 (Chester Himes)
1 - 100-399321 (Malcolm Little)

b7c [redacted]erc
(11)

1 5 1962

DUPLICATE
AUG - 8 1962
MAILED

(SEE NOTE ON YELLOW PAGE 3)

CONFIDENTIAL

100-399321-
NOT RECORDED
184 AUG 19 1962

ORIGINAL FILED IN

CONFIDENTIAL

of an article he wrote which appeared in the May, 1944, issue of "The Crisis," then described as the official organ of the National Association for the Advancement of Colored People. The article, entitled "Negro Martyrs are Needed," advocated revolutionary action on the part of Negroes to bring about the overthrow of our present form of government and the creation of a communistic state.

b7c

[redacted]

b7c
b7D

[redacted]

New York should contact appropriate sources to attempt to develop any information available concerning the preparation and filming of this documentary on the American Muslims and promptly furnish the Bureau and Chicago full details in form suitable for dissemination.

CONFIDENTIAL

Letter to Paris
Re: NATION OF ISLAM
25-330971

CONFIDENTIAL

NOTE ON YELLOW:

b1

[redacted]

(c)

CONFIDENTIAL

ES DEPARTME
BUREAU OF INVE
WASHINGTON 25, D.

10-16-62
(15 FD)

Director.

The following FBI record, NUMBER 4 282 299 , is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
Police Department Boston, Massachusetts	Malcolm Little #65213	November 29, 1944	larceny fur coat $250.00	
Police Department Lansing, Michigan	Malcolm Little #15686	March 17,1945	grand larceny	turned over t Detroit Michigan Poli Department
Police Department Detroit, Michigan	Malcolm Little #74831	March 18,1945	grand larceny	April 28, 194 nolle prosseq
Police Department Milton, Massachusetts	Malcolm Little #--	January 15,1946	breaking and entering in night time and larceny	
Norfolk County House of Correction Dedham, Massachusetts	Malcolm Little #1898	not given finger-printed January 31, 1946	breaking and entering and larceny (night time)	
State Prison Charlestown, Massachusetts	Malcolm Little #22843	February 27,1946	breaking and entering in night time and larceny four counts	4 concurrentl sentence 8-1(years each
State Reformatory West Concord	Malcolm Little #33428	January 10,1947 in transfer from State Prison Charlestown Massachusetts	4 counts breaking and entering night time and larceny 3 counts breaking and entering night time and larceny	8-10 years 4 counts 6-8 years 3 count (seven consecutively

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100-399301-

NOT RECORDED
11 OCT 19 1962

67C [redacted]

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Notations indicated by * are NOT [illegible]

2

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FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

10-16-62
(15 FD)

J. Edgar Hoover
Director.

The following FBI record, NUMBER 4 282 299 , is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
Services of Supply Army	Malcolm Little #30-GML	applicant November 17, 1942		
Services of Supply Army	Malcolm Little #30-GMA	laborer December 23, 1942		

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3.

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FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

10-16-62
(15 FD)

J. Edgar Hoover
Director.

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CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
*	As Malcolm Little, #-- Police Department Belmont, Massachusetts indictment breaking and entering and larceny dwellings; February 27, 1946 pleaded guilty sentenced 8 to 10 years.			
*				

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FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

10-16-62
(15 FD)

J. Edgar Hoover
Director.

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CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
	SECURITY FLASH: Malcolm Little with aliases (Federal Bur of Investigation #4 282 299) Refer two copies of record on all inquiries to Bureau Field Division New York, New York their file #105-8999 per information received Bureau Field Division Philadelphia, Pennsylvania September 29, 1954. Bureau File #100-399321			

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WASHINGTON 25, D.C.

10-16-62
(15 FD)

J. Edgar Hoover
Director.

2-BU

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CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
CC-Subv Contr Sec Dom Intell Div				
CC-FBI New York New York				
b7D	[redacted]			

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U.S. GOVERNMENT PRINTING OFFICE : 1961—O-615015

Routing Slip
FD-4 (Rev. 10-13-58)

Date 12/6/62

To

[X] Director (RM)

Att.

[ ] SAC

[ ] ASAC

[ ] Supv.

[ ] Agent

[ ] SE

[ ] CC

[ ] Steno

[ ] Clerk

-BU 100-399321-

FILE #NY105-8999

Title Malcolm K. Little

IS-NOI

00:NY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 8269 jae/web/TCY

ACTION DESIRED

[ ] Acknowledge
[ ] Assign ..... Reassign .....
[ ] Bring file
[ ] Call me
[ ] Correct
[ ] Deadline .....
[ ] Deadline passed
[ ] Delinquent
[ ] Discontinue
[ ] Expedite
[ ] File
[ ] For information
[ ] Initial & return
[ ] Leads need attention
[ ] Return with explanation or notation as to action taken.

[ ] Open Case
[ ] Prepare lead cards
[ ] Prepare tickler
[ ] Recharge serials
[ ] Return assignment card
[ ] Return file
[ ] Return serials
[ ] Search and return
[ ] See me
[ ] Send Serials .....
to .....
[ ] Submit new charge-out
[ ] Submit report by .....
[ ] Type

INT. SEC.

CONFIDENTIAL

Re report of SA [redacted] dated 11/16/62 at NY, and 0-17 from Bureau dated 11/28/62.

p. 10, ¶ 3, [redacted]

Correct.

~~Other~~ Corrections made NY copies Chicago advised.

SAC John F. Malone by [illegible]

Office New York

___ See reverse side

Registered Mail

FD-263 (Rev. 5-1-69)

AND FI...
ADVISE...
SLIP(S) ... dubs
DATE 12-23-83

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE	OFFICE OF ORIGIN	DATE	INVESTIGATIVE PERIOD
NEW YORK	NEW YORK	11/16/62	9/26 - 11/9/62

TITLE OF CASE

MALCOLM K. LITTLE aka ~~CONFIDENTIAL~~

REPORT MADE BY [redacted] cfe TYPED BY

CHARACTER OF CASE

IS - NOI

CC TO: USIA
REQ. REC'D. 4:27:44
MAY 8 1964
ANS. BY: [redacted]

SIT and KF carried 11/23/62

REFERENCE:

Re report of SA [redacted] dated 5/17/62, at NY.

67C

- P* -

DECLASSIFIED BY 8269 jac/mcb/TCY ON 12-14-83

ADMINISTRATIVE:

Subject is a key figure of the NYO.

An information copy of this report is being designated for Chicago since they are office of origin in the NOI case.

No mention is made of the events occurring at some of the NOI meetings and affairs referred to in this report inasmuch as no comments or speeches were reported as being made that can be construed as seditious revolutionary or anarchistic.

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF RM-L-DK DATE 5/16/...

APPROVED

SPECIAL AGENT IN CHARGE

DO NOT WRITE IN SPACES BELOW

COPIES MADE:

5 - Bureau (100-399321) (RM)
1 - Chicago (Info) (RM)
3 - New York (105-8999)

100-399321-52 REC-

Classified by X 55 5/...
Exempt from GDS Category 2
Date of Declassification Indefinite

11 NOV 20 1962

~~Do Not Disseminate~~

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Dissemination Record of Attached Report

Agency	RAO	State	CIA
Request Recd.	50 NOV 29 1962		
Date Fwd.	12/11/62	12/11/62	12/11/62
How Fwd.	0-6	0-14B	0-14B
By	[redacted]		

Notations

67C

~~CONFIDENTIAL~~

4-750 (2-7-90)

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

4 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☐ Deleted under exemption(s) b(7)(D) with no segregable material available for release to you.

☐ Information pertained only to a third party with no reference to you or the subject of your request.

☐ Information pertained only to a third party. Your name is listed in the title only.

☐ Document(s) originating with the following government agency(ies) _____ _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

_____

_____

☐ For your information: _____

_____

☒ The following number is to be used for reference regarding these pages:
100-399321-52 pages B-E

XXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXX

XXXXXX
XXXXXX
XXXXXX

FBI/DOJ

NY 105-8999

[redacted]

b7D

LEADS:

NEW YORK

At New York, New York

Will follow and report subject's activities.

- F -
COVER PAGE

FD-305 (Rev. 1-25-60)

NY 105-8999

1. [X] Subject's name is included in the Security Index.
2. [X] The data appearing on the Security Index card are current.
3. [ ] Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. [X] A suitable photograph [X] is [ ] is not available.
5. [redacted]

b7D

6. [ ] Subject is employed in a key facility and _____ is charged with security responsibility. Interested agencies are _____.
7. [X] This report is classified Confidential because (state reason) revelation of information furnished by [redacted]

b7D

8. [X] Subject previously interviewed (dates) 1/10/55.
   [X] Subject was not reinterviewed because (state reason) previous interview was unproductive and available evidence indicates subject is hostile to FBI.

9. [ ] This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
10. [X] This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason) subject continues to be a national leader of the NOI and Minister of Temple Number 7, NY, NY.

~~CONFIDENTIAL~~

11. [X] Subject's SI card [X] is [ ] is not tabbed Detcom.
    [X] Subject's activities [X] do [ ] do not warrant Detcom tabbing.

FD-204 (Rev. 3-3-59)

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to:

b7c

Report of: [redacted]
Office: New York, New York

Date: 11/16/62

Field Office File #: 105-8999
Bureau File #: 100-399321

Title: MALCOLM K. LITTLE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

Character: INTERNAL SECURITY - NATION OF ISLAM

Synopsis: Subject continues to reside at 23-11 97th Street, East Elmhurst, Queens, NY, and is Minister of NOI Temple Number 7, NYC and also considered a National NOI official, and the right hand man of ELIJAH MUHAMMAD. Subject's NOI activities and speeches at NYC and around the US set out. Subject attempted to rally other Negroes in Los Angeles, California, to protest against the killing of a NOI member during a shooting incident between NOI members and the Los Angeles Police Department (LAPD). Subject's public appearances set out and he apparently has cancelled all future college appearances. Subject invited to intergration rally, Englewood, NJ, but did not attend when opposition developed among Negro leaders. Subject's association with Communist movement set out.

- P* -

12-14-83
Classified by 8269 pae/web/tcy
Declassify on: OADR

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF 67-DK
DATE 5-16-71

[redacted]

DECLASSIFIED BY 6855
ON 5/16/91

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NY 105-8999

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DETAILS:

I. BACKGROUND

A. Residence

[redacted] b7D

subject and his family continue to reside at 23-11 97th Street, East Elmhurst, Queens, New York.

B. Employment

See subject's "Position" below, Section II, Part A.

II. AFFILIATION WITH THE NATION OF ISLAM (NOI)

A characterization of the Fruit of Islam (FOI), Muslim Girls Training (MGT), NOI and NOI Temple Number 7, New York City, are included in the Appendix of this report.

A. Position

Subject is the Minister of NOI Temple Number 7 located at 102 West 116th Street, New York, New York.

[redacted] b7D

Subject is described as a National NOI official and the right hand man and troubleshooter for ELIJAH MUHAMMED who handles all situations and incidents involving publicity of the NOI.

[redacted] b7D

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NY 105-8999

Subject is a National NOI leader and the spokesman for ELIJAH MUHAMMAD who travels extensively around the United States (US).

[redacted] b7D

At an NOI meeting [redacted] at Temple Number 7, New York City, Boston Minister LOUIS was speaking and he described the subject as not only the Minister of Temple Number 7 but the "National Minister" for the NOI. b7D MASS

[redacted] b7D

Subject is the controlling force behind the NOI since ELIJAH MUHAMMAD has made his "pale" and is now living in Arizona. Subject is a smart, capable opportunist who is politically conscious and is no more interested in separate Negro states than "the man in the moon". Subject plans, when the organization grows, to be in a position to obtain any political job he demands.

[redacted] b7D

B. Attitude Towards the House Committee on Un-American Activities (HCUA)

The August 25, 1962, edition of the "New York Amsterdam News", a weekly Negro newspaper published in New York, New York, contained an article which quoted the subject as saying in response to a question concerning the possible investigation of the NOI by the HCUA "We welcome any investigation, we have nothing to hide".

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This same article also quoted the subject as saying that he was "surprised that the HCUA wanted to investigate the Negroes rather than the whites who preach and practice hate". The article also stated that subject claimed that the NOI was a religious group and claimed he did not know why "they" did not start investigating the Catholic Church, Jewish Synagogue and the Protestant Church.

C. Attendance at NOI Meetings and Affairs

1. At New York, New York

All of the meetings and affairs referred to below were held in NOI Temple Number 7, 102 West 116th Street, New York, New York, unless indicated otherwise.

During the period from April 13 to October 1, 1962, subject attended 21 NOI and 2 FOI meetings.

In addition, subject attended the following sponsored or supported NOI affairs:

Meeting at Abyssinian Baptist Church, New York City on [redacted] at which subject was a speaker.

NOI Street Rally held at Seventh Avenue and 125th Street, New York City on [redacted] b7D

NOI Unity Meeting held [redacted]

[redacted]

During the period from [redacted] b7D the subject attended 2 NOI and 2 FOI meetings.

In addition, subject attended the NOI Street Rally held at Seventh Avenue and 125th Street, New York City, [redacted]

[redacted] b7D

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b7D

During the period from [redacted] the subject attended 5 NOI meetings.

In addition, the subject was present at 2 NOI Street Rallies held at Seventh Avenue and 125th Street, New York City, on May 26, 1962 and July 21, 1962.

[redacted] b7D

During the period from [redacted] the subject attended 20 NOI meetings and 3 FOI meetings.

In addition, the subject attended the following NOI sponsored or supported affairs:

Meeting at the Abyssinian Baptist Church, New York City [redacted] at which the subject spoke.

3 FOI-MGT Unity Meetings [redacted] b7D

MGT sponsored "Summer Supper" held at Temple Number 7 [redacted]

[redacted] b7D

During the period [redacted] the subject attended 13 NOI meetings.

[redacted]

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During the period from [redacted] the subject attended 5 NOI meetings. b7D

[redacted]

During the period [redacted] the subject attended 7 NOI meetings and 1 FOI-MGT Unity Meeting. b7D

[redacted]

[redacted] the subject attended a NOI meeting.

[redacted]

During the period [redacted] b7D the subject attended 5 NOI meetings.

[redacted]

2. At Boston, Massachusetts

Subject attended the NOI Rally held in Boston Arena, Boston, Massachusetts [redacted] b7D

[redacted]

3. At Camden, New Jersey

Subject attended a NOI meeting held in Camden, New Jersey, [redacted]

4. At Chicago, Illinois

All of the NOI meetings and affairs referred to below were held at 5335 South Greenwood Avenue, Chicago, Illinois, unless indicated otherwise.

Subject attended a NOI meeting held [redacted]

Subject attended a NOI meeting at Mc Cormick Place Auditorium, Chicago, Illinois [redacted]

Subject attended a NOI meeting held [redacted]

Subject attended a NOI meeting held [redacted]

b7D

5. At Detroit, Michigan

Subject attended a NOI meeting held in Detroit, Michigan [redacted]

[redacted]

Subject attended the NOI Rally held at Olympia Stadium, Detroit, Michigan [redacted] at which ELIJAH MUHAMMAD was the speaker.

[redacted]

6. At Hartford, Connecticut

[redacted] the subject attended a NOI meeting held at 49 Albany Avenue, Hartford, Connecticut.

[redacted]

7. At Los Angeles, California

All of the NOI meetings and affairs referred to below were held at 5606 South Broadway, Los Angeles, California, unless indicated otherwise.

Subject attended a FOI meeting [redacted]

[redacted]

b7D

Subject attended a NOI meeting held [redacted]

[redacted]

During the period from [redacted] the subject attended 5 NOI meetings.

[redacted]

8. At Muskegon, Michigan

[redacted] the subject attended a NOI meeting held in Muskegon, Michigan.

[redacted]

9. At Philadelphia, Pennsylvania

All of the NOI meetings and affairs referred to below were held at 4218-20 Lancaster Avenue, Philadelphia, Pennsylvania, unless indicated otherwise.

Subject attended 8 NOI meetings during the period [redacted]

In addition, subject attended a FOI-MGT Joint Meeting held on April 17, 1962, between NOI members from Philadelphia and Chester, Pennsylvania and Camden, New Jersey.

[redacted]

During the period [redacted] the subject attended 5 NOI meetings.

In addition, subject attended a Joint FOI-MGT meeting between members of the NOI from Philadelphia and Chester, Pennsylvania and Camden, New Jersey, which was held [redacted]

[redacted]

67D

During the period from [redacted] the subject attended 6 NOI meetings.

In addition, subject attended 2 Joint NOI meetings between members from Philadelphia and Chester, Pennsylvania and Camden, New Jersey, which meetings were held [redacted] b7D

[redacted]

During the period from [redacted] the subject attended 6 NOI meetings. b7D

[redacted]

[redacted] the subject attended a NOI meeting.

[redacted]

[redacted] the subject attended a NOI meeting. b7D

[redacted]

[redacted] the subject attended a NOI meeting.

[redacted]

Subject attended a NOI Rally held at the Philadelphia Arena, Philadelphia, Pennsylvania, [redacted] at which ELIJAH MUHAMMAD spoke.

[redacted]

CONFIDENTIAL

10. At St. Louis, Missouri

[redacted] the subject attended a NOI meeting held at 1434 North Grand Street, St. Louis, Missouri.

[redacted] b7D

[redacted] the subject attended the NOI Rally held in Kiel Auditorium, St. Louis, Missouri, at which ELIJAH MUHAMMAD was the speaker.

[redacted] b7D

11. At Springfield, Massachusetts

[redacted] the subject attended a NOI meeting held in Springfield, Massachusetts. b7D

[redacted]

D. Speeches and Comments

All of the speeches and comments referred to below were made at NOI meetings or affairs referred to above by [redacted] b7D

CONFIDENTIAL

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1. Speeches and Comments by Subject

At the NOI meeting held in Chicago, Illinois, [redacted] that the subject was speaking and during a question and answer period, a young man in the audience stated that he had become a Muslim thinking he would not have to go into the Army, however, it appeared he would have to go into the Army before he received his Muslim letter making him a full member. Subject replied that if this young man would take his papers to the Secretary, he would not have to go into the Army since all the Secretary had to do was to make a couple of phone calls and the matter would be taken care of. b7D

In response to another question at this meeting as to whether or not everyone had time to be "saved," subject answered, [redacted] that you had better hurry since no one knows the day or hour when the wilderness of North America will be destroyed and only those Negroes who are members of the NOI will be "saved." b7D

At the NOI meeting held in Muskegon, Michigan, [redacted] that the subject was the speaker and he stated that it is the plan of the Honorable ELIJAH MUHAMMAD to teach and indoctrinate all American Negroes to denounce the Christian religion of the American white man and it is his (MUHAMMAD's) greatest ambition to build an Army and a government within a government even at the price of bloodshed. b7D

At the NOI meeting held in Philadelphia, Pennsylvania, [redacted] that the subject was the speaker and he said that the American Negro had better get rid of and stop following the American flag and take up the side of Islam. b7D

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At the NOI meeting held at Los Angeles, California, [redacted] that subject was the speaker and he said that we pray for our slavemasters (white man), we pray that Allah will make their airplanes fall out of the sky and that they have floods and snows at the same time and that this is a good prayer. b7D

At the NOI Rally held in Boston, Massachusetts, [redacted] that subject was the speaker and he said that the white man is in trouble because the Negro has stopped turning the other cheek and started fighting back. He went on to say that Allah is going to wipe out the white man's world if he does not do something soon for the black man. Then the white man won't have to give us anything, we will have everything. b7D

At the NOI Rally held in St. Louis, Missouri, on August 12, 1962, [redacted] that subject was one of the speakers and he said in dismissing the audience that they should remember that "ELIJAH MUHAMMAD teaches us to do nothing to anyone that we would not want done to ourselves. Never be the aggressor but if anyone molests you, remember we do not teach you to turn the other cheek". b7D

At the NOI meeting held in New York, New York, on [redacted] that the subject was the speaker and he stated that if God had all of the power that he is supposed to have, according to the Bible, let God make the Bible get up off the floor. At this point, [redacted] the subject threw the Bible on the floor and then shouted that it was the same as any other book except that it had the word Bible written on the cover. In response, to this, [redacted] the congregation hollered back "right". b7D

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At the NOI meeting held at Springfield, Massachusetts, [redacted] that the subject was the speaker and he explained to the audience that here on earth the white man is the devil and the black man is going through hell. He continued that after God destroys the white man, the Negro will have heaven, love, peace and understanding all together. b7D

At the NOI meeting held in Philadelphia, Pennsylvania, [redacted] that subject was speaking and stated that "we" have spies in here from the devil's world that have to be killed. He went on to say "we" can always tell them because they do not carry themselves as true Muslims. b7D

At the NOI meeting held at New York, New York, [redacted] that the subject was the speaker and he said in speaking of the Negro "we" are the poor, blind, deaf and dumb of the earth who shoot and kill each other, stoolpigeon on each other as "Sam and Tom" did for the slave masters four hundred years ago just for a piece of fried chicken and a biscuit. He then went on to say that we have stoolpigeons right here today and, speaking to them, asked why they did not get up and walk out and tell the devil to watch the Black Muslims of North America because Allah is going to run them from the face of the earth. b7D

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At the NOI meeting held in New York, New York, [redacted] that subject was the speaker and he said that ELIJAH MUHAMMAD is asking for complete separation either here in America or elsewhere and that America will be destroyed unless some land is furnished. Later during the speech, [redacted] subject was speaking about serving in the Armed Forces and he stated that he is a conscientious objector but that he would never tell another what to do as far as the Army is concerned because if he told them not to go, he would be arrested tomorrow for sedition. b7D

At the NOI meeting held at New York, New York [redacted] that subject was speaking about serving in the Armed Forces and in response to a question on what to do to keep from going into the Army, subject stated that he would not answer the question and that "you" would have to make up "your" own mind. He then went on to say that if he told them not to go he would be arrested. b7D

At the NOI meeting held at New York, New York, [redacted] that subject was the speaker and he stated that when the Negro accepts Islam, then Negroes have a tendency to look down on those who have not yet accepted Islam. He went on to say that their attitude, character and personality becomes superior and consequently, when the white man says that ELIJAH MUHAMMAD is teaching black supremacy, he (white man) is not far off. b7D

2. Speeches and Comments by Others in Subject's Presence

At the NOI Rally held in Boston, Massachusetts, on July 29, 1962, [redacted] that subject introduced Mrs. RONALD STOKES, the widow of an NOI member who had recently been killed by the Los Angeles Police Department (LAPD) during a riot and she spoke very bitterly about police brutality and stated that she prays that Allah will take his revenge. She also stated that prior to leaving Los Angeles en route to Boston, she heard that a devil cop was killed and she then exclaimed that all praises are due to Allah. b7D

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At the NOI Rally held in St. Louis, Missuuri, on August 12, 1962, [redacted] that ELIJAH MUHAMMAD was the main speaker and during his speech, he said that God has told him that if they (white man) kill you or one of your followers, He would kill ten of them. b7D

[redacted] ELIJAH MUHAMMAD also stated during his speech, that he did not teach his people to hate the white man, he just teaches them who the white man is and if the truth is hate, then the American government should not permit free speech. b7D

[redacted] ELIJAH MUHAMMAD went on to say that he has read in the papers that he is teaching that white people are devils and he then asked how could he teach that the white people are devils unless there had been a God to teach him who the white people were. He went on to say that if the white people think that I want to cause some rebellion or want "you" to hate the white people, they are wrong, since "I'm only telling you what God told me". b7D

E. Subject's Activities Following the Los Angeles Shooting Incident

Outlined below are the activities of the subject on behalf of the NOI following a shooting incident on April 27, 1962, between Los Angeles NOI members and the LAPD in Los Angeles, California, at which one NOI member was killed, several wounded and a number arrested. Also set forth are activities by the subject as a result of this incident in concert with various Los Angeles groups who protested alleged police brutality against the Negro population there.

Subject attended and conducted funeral services held at 5606 South Broadway, Los Angeles, California, on May 5, 1962, for NOI member RONALD STOKES who was killed on April 27, 1962, in a shooting incident between Los Angeles NOI members and the LAPD.

[redacted] b7c

The May 10, 1962, edition of the "Los Angeles Herald Dispatch", a weekly Negro newspaper published in Los Angeles, California, contained an article which reflected that a crowd of over two thousand attended the funeral of RONALD STOKES, a Muslim, who was shot down by local police, which services were held at 5606 South Broadway, Los Angeles, California, on May 5, 1962, and conducted by the subject.

The May 10, 1962, edition of the "Los Angeles Herald Dispatch" also contained an article which reflected that on May 4, 1962, in the Statler-Hilton Hotel, Los Angeles, California, subject had held a press conference relative to the shooting on April 27, 1962, of seven Los Angeles NOI members, one of whom (RONALD STOKES) died.

The article reflected that subject's opening statement was that "... Seven innocent unarmed black men were shot down in cold blood by Police Chief WILLIAM J. PARKER's Los Angeles City Police". The article continued that subject referred to the incident as "one of the most ferocious, inhuman atrocities ever inflicted in a so-called 'democratic' and 'civilized' society," and subject referred to the death of STOKES as a 'brutal and cold blooded murder by PARKER'S well-armed storm troopers".

This article went on to say that according to the subject, the official version of the incident which was related in the "White press" was that the Muslims were engaged in a gun battle with police provoked by the Muslims. Subject ridiculed this article saying that the Muslims obey the law religiously and he further ridiculed the "White press" for helping Chief PARKER "surpress the facts".

Also during this confemence, the subject refused to clarify how one of the white policeman was shot, stating that he was acting on the advice of the attorneys of the Muslims who were accused and arrested for assault.

The May 17, 1962, edition of the "Los Angeles Herald Dispatch" contained an article which reflected that a Los Angeles Coroner's Jury inquiring into the death of RONALD STOKES on April 27, 1962, at the hands of the LAPD, ruled that it was "justifiable homicide under lawful performance of duty and in self defense". The article further indicated that only the police officers testified and that the 9 Muslims who were arrested at the scene refused to testify and left the hearing after being advised that they were not required to testify if they thought their testimony might incriminate them.

This same article quoted the subject as saying after hearing the above verdict that STOKES' death was "a murder in cold blood" and that the Muslims "despaired of getting justice" and would pray to "God that he gives justice in his own way". This article went on to say that in response to questions the subject stated that Muslims obey the law, do not carry firearms and are never the aggressors but if attacked have their God given right to defend themselves.

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The 9 members of the NOI who were indicted in Los Angeles, California, for assault and resisting a police officer, appeared in Department 112, Los Angeles County Superior Court on July 17, 1962, at which time the case was continued until August 2, 1962. On August 2, 1962, these defendants requested a continuance until August 17, 1962, which was granted. It is understood that these defendants would argue that there was an improper impanelled jury because of the lack of sufficient number of Negroes. The subject was present at the August 2, 1962, hearing accompanied by a large group of NOI members.

[redacted] b7D

The May 14, 1962, edition of the "Los Angeles Herald Examiner" a daily newspaper published in Los Angeles, California, contained an article which reflected that the subject spoke at a rally held on May 13, 1962, by the "Citizens Protest Rally Committee", a group organized to protest police brutality and to inquire into violence that erupted on April 27, 1962. According to this article, the subject was present and spoke and stated that "If we don't hate the white man, then you don't know what you are talking about".

This same article reflected that when the subject finished speaking, the Reverend J. RAYMOND HENDERSON chastised the audience and the subject for "inflamatory speeches made today".

[redacted] verified that subject was in attendance at the above mentioned rally which was held on May 13, 1962, at the Second Baptist Church, Los Angeles, California: b7D

[redacted] b7D

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The May 24, 1962, edition of the "Los Angeles Herald Dispatch" contained an article which reflected that a protest rally against police brutality was held in Los Angeles on May 20, 1962, at the Park Manor Auditorium which was sponsored by the "County Civic League" the latter being described in the article as an independent organization dedicated to the protection and preservation of the black community.

The article reflected that the subject spoke at this meeting and is quoted as saying "...Not a Muslim but a black man was shot down". The article indicated that the subject reiterated the importance of not letting religious, political, social or economic differences divide the blacks. He further stated, according to the article, "For you're brutalized because you're black and when they lay a club on the side of your head, they do not ask your religion. You're black that's enough".

This article went on to say that subject urged that all of the blacks should unite into one organization with one aim. They should let the powers that be know that one spark could set off a fire, and he urged that the heads of all organizations meet and work out strategy and that they should march by the thousands on City Hall.

The May 21, 1962, edition of the "Citizens News", a daily newspaper published in Hollywood, California, contained an article which reflected that subject spoke at a rally against police brutality held in Los Angeles on May 20, 1962. He was quoted as saying that "police brutality must end before something happens that can't be stopped. We must come together against the common enemy. Remember all of us are black. It's not a Muslim fight. It's a black man's fight".

[redacted] verified that subject was in attendance and spoke at the above mentioned rally held on May 20, 1962, in Los Angeles, California. b7D

[redacted]

At this above mentioned rally held on May 20, 1962, [redacted] during the subject's speech, he said that black people all over the world are uniting. Socialists, Communists and Liberalists all are coming together to get rid of the common enemy with white skin. b7D

[redacted] that early in June, 1962, [redacted] at the Holman Methodist Church, Los Angeles, California, during which a bulletin was passed out that had on its back "A Manifesto for Clergymen of the Los Angeles Area". [redacted] the bulletin indicated that this manifesto was being issued as a result of the killing of a Muslim by the LAPD. This manifesto indicated that there was considerable public resentment among the Negroes over the killing. The manifesto indicated that the Negro Ministers did not condone police brutality but that they were in no way related to or in sympathy with the Muslim movement. b7D

The June 6, 1962, edition of the "Los Angeles Herald Examiner" contained an article which reflected that news media of Southern California were asked by Los Angeles Mayor SAMUEL W. YORTY to publicize statements made by the subject at an NOI meeting in Los Angeles, California. The article indicated that Mayor YORTY during a press conference in his office, played a tape recording of the NOI meeting which included a speech by the subject during which the latter said in regard to the crash of a jet airliner in Paris, France, in which all the passengers were killed:

"I would like to announce a very beautiful thing that has happened. As your know, we have been praying to Allah. We have been praying that he would in some way let us know that he has the power to execute justice upon the heads of those who are responsible for the lynching of Ronald Stokes on April 27.

"And I got a wire from God today (laughter) wait, all right, well somebody came and told me that he really had answered our prayers over in France. He dropped an airplane out of the sky with over 120 white people on it because the Muslims believe in an eye for an eye and a tooth for a tooth (cheering and applause).

"Many people have been saying, 'well, what are you going to do?' And since we know that the man is tracking us down day by day to try and find out what we are going to do so he'll have some excuse to put us behind his bars, we call on our god. He gets rid of 120 of them in one whop. But thanks to God, or Jehovah or Allah, we will continue to pray and we hope that every day another plane falls out of the sky (cheering and applause). I want to just let you understand this.

"Whenever you read in the paper or hear on the television about accidents in which these good, blessed, blue-eyed people have lost their lives, you can say amen for that's God's work. God knows you are cowards; God knows you are afraid; God knows that the white man has got you shaking in your boots. So God doesn't leave it up to you to defend yourself.

"God is defending you himself. They don't know what makes those airplanes come down; they start looking for mechanical failure. No, that's godly; that's 'divinely failure.'"

Following the playing of the above recording the article indicated that Mayor YORTY stated that he did not believe that MALCOLM "X" or the black Muslims had the support of the Los Angeles Negro community and urged that wide publicity be given to this statement of MALCOLM "X" so the public could understand the threats of this philosophy.

III. MISCELLANEOUS

A. Public Appearances

[redacted] Wellesley College, Wellesley, Massachusetts, advised that [redacted] at Pendelton Hall, 400 students heard a talk by the subject who was accompanied by eight Negro guards. b7D

[redacted] New York, New York, advised that the subject was present at a rally held on 72nd Street between Second and Third Avenue, New York, New York, on July 22, 1962, which was sponsored by the "Committee for Justice to Hospital Workers", which is an organization which lends support to Local 1199, Drug and Hospital Employees Union, in the latter's effort to unionize New York City hospitals. Subject was on the speakers platform at this rally. b7D

The above information was also verified on [redacted] b7D

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[redacted] on August 10, 1962, that on that date, at 10:15 p.m., the subject spoke on KMOX-TV St. Louis, Missouri. The nature of the subject matter and the speech was not indicated. b7D

The August 18, 1962, edition of the "New York Amsterdam News" contained an article which reflected that the radio program "Controversy" over WWRL, New York, New York, for August 16, 1962, contained a discussion on "The Angry Negroes" and that subject was one of the guests.

[redacted] that subject had informed ELIJAH MUHAMMAD that he would cancel all of his remaining appearances at colleges since ELIJAH MUHAMMAD felt that these appearances gained them no converts and only provided an opportunity for the NOI to be "blasted" in public. b7D

The September 20, 1962, edition of the "Bridgeport Post", a daily newspaper published in Bridgeport, Connecticut, contained an article which reflected that subject would be unable to appear at his scheduled lecture on October 2, 1962, at the University of Bridgeport. The article indicated that the subject had informed University officials that throat trouble forced him to cancel all his college and university appearances during the next few months.

B. Affiliation with the Englewood, New Jersey Racial Situation

The August 5, 1962, edition of the "New York Times", a daily newspaper published in New York, New York, contained an article which reflected that Attorney PAUL B. ZUBER, a New York integrationist leader, had announced on August 4, 1962, that he had invited New York's black Muslim leader, MALCOLM "X" to attend an anti-segregation rally at Englewood, New Jersey, on August 18, 1962. The article further quoted ZUBER as claiming that he would organize boycotts and pickets and turn "this town into an Albany, Georgia".

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The August 6, 1962, edition of the "New York Times" contained an article which reflected that subject accepted PAUL ZUBER's invitation to attend an anti-segregation rally in Englewood, New Jersey, on August 18, 1962, and that subject indicated he was going "for the sole purpose of showing Negroes the hypocrisy of the whites in Englewood".

The August 7, 1962, edition of the "New York Post", a daily newspaper published in New York, New York, contained an article which reflected that the invitation to the subject to attend a rally in Englewood, New Jersey to protest segregation had split the Negro leadership of the Englewood movement. The article indicated that three Negro clergymen had urged their parishoners to boycott the August 18th rally because subject is a "advocate of hate" and a "rabble rouser".

The August 8, 1962, edition of the "New York Times" contained an article which reflected that the subject had announced that he would not attend the August 18th rally at Englewood, New Jersey, declaring that the "narrow-mindedness" of some of the Negro clergy made it impossible for them to work in a united front, and unwilling to contribute to the disunity of a Negro community, the Muslims would not become involved where they are not welcome.

C. Affiliation and Association with the Communist Movement

The April 29, 1962, edition of "The Worker", an East coast Communist newspaper, on page 10, column 5, under article captioned "What's On" advertised a symposium on "The Challenge of Racism" which was to be held on May 1, 1962, at Palm Gardens, 306 West 52nd Street, New York City, and that the subject was to be one of several speakers.

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[redacted] b1

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"The Worker" on May 1, 1960, page MW2, identified CLAUDE LIGHTFOOT as National Vice Chairman of the CP.

[redacted] at a meeting of a Committee of the New Jersey CP held in Newark, New Jersey, [redacted] comments were made concerning the current struggle to integrate schools in Englewood, New Jersey, and it was brought out that the subject had been invited to participate in a rally at Englewood, New Jersey, even though he hates whites and believes in complete separation. [redacted] agreed that the subject had extreme views but he stated that the CP should work with the subject for a common good. b7D b7C

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[redacted] b1

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1. APPENDIX

FRUIT OF ISLAM

On May 2, 1962, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

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1. APPENDIX

MUSLIM GIRLS TRAINING

On May 19, 1960, a source advised that the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam (FOI), which is composed of male members of the NOI, in that the MGT has officers similar to military organizations to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT, which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957, various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois.

On May 2, 1962, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the FOI, which is composed of male members of the NOI. In theory, the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam Number 2, Chicago. General Civilization Class refers to the collective group of classes held within the MGT.

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1. APPENDIX

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

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1. APPENDIX

NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

On April 19, 1962, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City, located at 135th Street and Seventh Avenue, New York City, as far back as 1947.

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York

In Reply, Please Refer to File No.

November 16,1962

CONFIDENTIAL

Title Malcolm K. Little

Character Internal Security - Nation of Islam

b7c

Reference is made to the report of Special Agent [redacted] dated and captioned as above at New York.

[redacted] b7D

[redacted] b7D

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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2/4/63

AIRTEL

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, WFO (100-22829)

NATION OF ISLAM
IS - NOI
(OO:CG)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 8269 jac/web/rcy

During a simultaneous release of a filmed interview on radio and television stations WMAL, Washington, D. C., on 2/3/63, at 7:00 p.m., MALCOLM X., New York City, described as the official spokesman for the black Muslims and Minister of Muhammad's Mosque, Number Seven, New York City's Harlem District, made some comments as follows:

The honorable ELIJAH MUHAMMAD teaches that the black man is closer to God and is actually superior physiologically, psychologically, socially and numerically.

The religion of Islam eliminates drunkenness, dope addiction, vice, immorality, smoking, drinking, stealing, lying, cheating, gambling, and disrespect for womanhood.

Regarding violence, Muslims are taught to obey the law, respect the law and to do onto others as "We would like them to do onto us," but that after having religiously obeyed the law, the Muslims are within their rights to defend themselves when attacked.

4 - Bureau
1 - MALCOLM X. (LITTLE)
1 - Chicago (100-35635) (Info) (RM)
1 - New York (105-7809) (Info) (RM)
1 - WFO

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53 FEB 13 1963

Muslims are never involved in riots and are never involved in violence unless attacked.

ELIJAH MUHAMMAD has never advocated the overthrow of the government. If the black man cannot go back to his own people and his own land, ELIJAH MUHAMMAD is asking that a part of the U.S. be separated and given to the Muslims so they can live separately. ELIJAH MUHAMMAD is the only man the white people can deal with in the solving of problems of the so-called Negro, as ELIJAH MUHAMMAD knows his problems.

Communism does not support the Muslim ideology.

The FBI spends 24 hours daily in attempting to infiltrate the Muslims and after Muslim meetings are held, the FBI goes from door to door asking about the meetings. The FBI goes far beyond its duty in the "religious suppression" of the Muslims.

The NAACP has existed for 54 years, during which period it has always had a white man as president. MALCOLM believes that the organization is not developing leadership among the black people or it is practicing discrimination.

There is a group of Muslims in every Negro community.

Financial support from the white people is not desired, but would be accepted because it would represent what the white "forefathers" robbed from the black "forefathers" during the 310 years that the Negro spent in bondage while working without pay for the white people.

The above interview was conducted by MATTHEW WARREN and MALCOLM LA PLACE, reporters for WMAL news.

A more complete account of the interview will be furnished to the Bureau, CG and NY when it has been assembled.

Mr. W. C. Sullivan

February 4, 1963

1 - Mr. Belmont
1 - Mr. Mohr
1 - Mr. DeLoach
1 - Mr. Sullivan
1 - Mr. Bland
1 - [redacted]
1 - [redacted]
1 - [redacted]

[redacted]

NATION OF ISLAM
INTERNAL SECURITY - NOI

MALCOM X LITTLE
INTERNAL SECURITY - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/5/82 BY SP7 mec/bc

My memorandum 2-1-63 advised a scheduled program called "Black Muslim" would be presented at 7 p.m., Sunday, 2-3-63 on Channel 7, WMAL Television, Washington, D. C. "Black Muslims" is the term used by the news media in referring to the Nation of Islam (NOI). WMAL, the "Evening Star" (a Washington, D. C., daily newspaper) station, advised that one of the reasons they were presenting the program was because they felt it presented Malcom X and the "Black Muslims" in a "bad light."

The pretaped program was televised as scheduled. Malcom X, Minister of Temple Number 7, New York City, replied to questions asked by Matt Warren and Mal LaPlace, a colored announcer His answers were usually very general, nonspecific and at times he even avoided answering questions by quoting Elijah Muhammad, leader of the NOI, and expounding the NOI "line" which is used to attract Negro people to the organization. His remarks included such commen as the group is a religious organization (Islam) and the term Negro means neuter, nothing or dead. The black people were kidnaped by the white man when African culture was higher than European culture Malcom X claimed Muslims were taught to obey the law and to never initiate violence; however, they have the right to defend themselve The "white press publishes false charges and does not print the true facts." For an example, the riots at the reformatory at Lorton, Virginia, was not caused by Muslims. Malcom was critical of the National Association for the Advancement of Colored People and those who advocate integration, as these groups are supported by "white people"; therefore, they do not represent the "black man.

During the program Malcom X did refer to the FBI on one occasion, He said, "The FBI spends 24 hours a day infiltrating or trying to infiltrate Muslims and after we hold our religious services they go from door to door and ask questions of persons

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OCT FEB 16 1963

Memorandum to Mr. Sullivan
RE: NATION OF ISLAM
MALCOM X LITTLE
25-330971-34
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who come to the meetings to try and harass them and frighten them. The FBI really goes way beyond the call of its duty in the religious suppression of the Muslims in this country. We have many occasions where they have tried to threaten and frighten Negroes from becoming Muslims, but it doesn't work. Today they have a new Negro on the scene and the more harassment and threats the FBI or the police or anyone gives toward Islam or toward the Negro, it only makes us grow that much faster."

OBSERVATIONS:

In carrying out our responsibilities in the security field. [redacted] However, the statements concerning harassment and threats are absolutely false and are additional examples of wild untrue statements made to influence the Negro.

The program did not put Malcom X or the "Black Muslims" in a "bad light." The "answers" given by Malcom X were not questioned He was allowed to expound the NOI program in such a way that he created interest in the NOI. This is another example of the effect of publicity concerning the NOI. While it was intended to have an adverse affect, it created interest in the organization which was out of proportion to its importance.

RECOMMENDATION:

It is recommended that we continue to follow the approved policy of taking no steps which would give them additional publicity.

OK
H.

Mr. W. C. Sullivan

February 11, 1963

[redacted]

1 - Mr. Belmont
1 - Mr. Mohr
1 - Mr. DeLoach
1 - Mr. Sullivan
1 - Mr. Bland
1 - [redacted]
1 - [redacted]
1 - [redacted]

NATION OF ISLAM
INTERNAL SECURITY - NOI

MALCOLM X LITTLE
INTERNAL SECURITY - NOI

b7c

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 2-5-82 BY [illegible]

Previous memoranda have furnished details concerning a pretaped television program called "Black Muslims" which was presented over Station WMAL Television, Channel 7, Washington, D. C., at 7 p.m., Sunday, 2/3/63. Malcolm X, Minister of Temple Number 7, New York City, was interviewed. During this program his answers were usually very general, nonspecific and at times he even avoided answering questions while expounding the Nation of Islam (NOI) "line" which is used to attract Negro people to this organization. He commented that "The FBI spends 24 hours a day infiltrating" this organization.

The same television station presented "An Answer To The Black Muslims" at 7 p.m., Sunday, 2/10/63. This was a pretaped program with Reverend E. Franklin Jackson, Pastor of John Wesley AME Zion Church and Bishop Smallwood E. Williams, Pastor of the Bible Way Church of Our Lord Jesus Christ of the Apostolic Faith, both Washington, D. C.

No reference was made to the FBI at any time during the program. Both Reverend Jackson and Bishop Williams, who are Negroes, endeavored to reply to some of the comments made the previous week by Malcolm X. Their comments in general discredited the NOI; however, it is not known if their comments would have been accepted by the uneducated disgruntled Negro who is attracted to this antiwhite, anti-Christian group. Reverend Jackson is President of the District of Columbia Chapter of the National Association for the Advancement of Colored People and both he and Bishop Williams are members of the Central Committee of the Democratic Party for the District of Columbia. They were described as Negro leaders in the fields of religion, human rights and politics. They agreed that as such they were not "serving three masters" but as ministers of Jesus Christ they were interested in the "whole man" and all phases of society that affect him.

ACTION:

Above for information.

100-399321

NOT RECORDED
199 FEB 13 1963

25-330971-34
100-399321
WLS:mar (10)

5 6 FEB 15 1963

Mr. W. C. Sullivan

February 7, 1963

[redacted]

1 - Mr. Belmont
1 - Mr. Mohr
1 - Mr. DeLoach
1 - Mr. Sullivan
1 - Mr. Bland
1 - [redacted]
1 - [redacted]
1 - [redacted]

67c

NATION OF ISLAM
INTERNAL SECURITY - NOI

MALCOM X LITTLE
INTERNAL SECURITY - NOI

My memorandum 2/3/63 advised a pretaped program called "Black Muslim" was televised over Station WMAL Television, Channel 7 Washington, D. C., at 7 p.m., Sunday, 2/3/63. Malcom X, Minister of Temple Number 7, New York City, was interviewed during the program. His answers were usually very general, nonspecific and at times he even avoided answering questions by quoting Elijah Muhammad, leader of the Nation of Islam (NOI). Malcom X expounded the NOI "line" which was used to attract Negro people to the organization. He commented that "The FBI spends 24 hours a day infiltrating" this organization. It was observed that Malcom X was allowed to expound in such a way that he created interest in the NOI (often referred to as "Black Muslims").

Information has now been received that WMAL Television has announced through the "Evening Star," daily Washington, D. C. newspaper, that "a Half-Hour Program Answering the Controversial Statements of the Black Muslim Leader Will Be Seen Next Sunday (2/10/63), 7:00 p.m., Instead of the Previously Scheduled Show." No additional information has been received indicating what the contents of this program will be.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY SP1 mac/jc

ACTION:

This program will be observed and you will be advised in the event pertinent information appears on the program.

25-330971-34
100-399321

100-399321
NOT RECORDED
141 FEB 15 1963

WLS:erc
(10)

53 FEB 25 1963

SAC, New York (105-8999) February 18, 1963

Director, FBI (100-399321)

67C 1 - [redacted]
1 - [redacted]

MALCOLM K. LITTLE
INTERNAL SECURITY - NOI

Enclosed for your information is one copy of an article published in the 2/5/63 edition of "The Evening Star," Washington, D. C., which carries statements made by the captioned individual during the course of an interview which was taped and broadcast over Stations WMAL and WMAL-TV, Washington, D. C., on 2/3/63.

In view of the recent travel and speeches by Malcolm Little concerning the Nation of Islam and his increasing activity in that connection, the Bureau desires that you review this case and advise what coverage you have in effect such as informants, sources and other investigative techniques with which to follow this matter closely.

Handle this matter immediately and furnish the Bureau your observations.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-93 BY 8269 jac/web/tc

NOTE ON YELLOW:

Subject is on SI and is a key figure. He is minister of NOI Temple Number 7, New York City, and has recently made speeches on behalf of the NOI. Such activity on his part appears to be increasing.

REC-4 100-399321-53

MAILED 31
FEB 15 1963
COMM-FBI

19 FEB 18 1963

F33

WHF:cad
(5)

MAIL ROOM ☑ TELETYPE UNIT ☐

SAC, Chicago (100-35635) 4/3/63

Director, FBI (25-330971) 1 - [redacted]
1 - [redacted]

NATION OF ISLAM
INTERNAL SECURITY - NOI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-14-83 BY 8269 jaq/web

ReNYairtel with letterhead memorandum (LHM) enclosed dated 3/25/63 and captioned "Malcolm K. Little."

Enclosed for Chicago are one copy of reairtel and one copy of the LHM referred to above. The rally referred to in the LHM was held 3/23/63 at Seventh Avenue and 125th Street, New York City. It was sponsored by the "Mississippi Relief Committee" and the "Human Rights Political Association." Dick Gregory, a Negro comedian, appears to be the originator of the "Mississippi Relief Committee." New York was unable to identify any of the above-mentioned organizations.

Chicago's attention is called to airtel to Bureau dated 3/4/63 captioned as above. [redacted]

67C

Chicago should review its files [redacted] effort to identify the above-mentioned organizations. [redacted]

67D
67C

2 - New York (105-7809)(Nation of Islam) 100-399321-
(105-8999)(Malcolm X)

Enclosures - 2

APR 4 1963

NOTE ON YELLOW:
Dick Gregory, a nationally known comedian, Malcolm X Little, NOI functionary, and United States Congressman Adam Clay Powell, were among those who spoke at an open-air rally held in Harlem to raise funds for the relief of Negroes in Mississippi. Although the rally was sponsored by a committee and association, New York was unable to identify either group. Chicago requested

(CONTINUED PAGE TWO)

WLS:eeb (8)

1 - 100-399321 (Malcolm X)

DUPLICATE YELLOW

56 APR 9 1963 127

Letter to Chicago
RE: NATION OF ISLAM
25-330971

NOTE ON YELLOW - CONTINUED:

nc

to endeavor to identify these groups [redacted] information concerning this rally has been previously disseminated and has also been the subject of newspaper articles.

DIRECTOR, FBI (100-439895) 3/13/63

SAC, CHARLOTTE (100-4273)

NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-21-83 BY 2269 [illegible]

b7D
b7C

[redacted] made available to SA [redacted] a recording of the speech made by MALCOLM X LITTLE at the Hi-Fi- Country Club in Charlotte, N. C., on 1/30/63.

Enclosed for the Bureau is one reel of magnetic tape recording of speech of LITTLE. Enclosed for Bureau are six copies and for New York two copies of letterhead memorandum setting forth this speech.

b2

[redacted]

Hearing the actual speech of MALCOLM X enables the listener to discover the type of argument and logic employed by a hate peddler. The resulting effect is clearly heard in the background of this particular tape.

b2

[redacted] The listener can hear audience reaction in the background as MALCOLM X stimulates his listeners to the release of their prejudices, grievances and wishes. Some of the content of the tape underlines the inhibitions and repressed attitudes of a segment of Negroes in general and of Charlotte Negroes in particular. These bitternesses are easily identified on the tape through crowd outbursts as MALCOLM X underlines some of the causes of Negro unrest.

2 - Bureau (Encls. 7)(Registered Mail)
2 - New York (Encls. 2)(Registered Mail)
1 - (105-7809) 1 - (105-8999)
3 - Charlotte
2 - (100-4273) 1 - (100-9609)
[redacted]mjh
(7)

100-399321-
NOT RECORDED
APR 11 1963

56 APR 15 1963

b2 This taped speech [redacted] shows clearly how MALCOLM X unites the individuals into an emotional entity, how he achieves rapport, reaches common understanding and responsiveness as he fuses individuals into a unit.

It is interesting to listen to the method of using statements of fact to set a favorable state of mind as he interweaves easy catch phrases of hate into the content of his speech. He continually throws irritants into an atmosphere of growing disapproval of the white race.

MALCOLM X uses his skill as a speaker to direct emotions and hatreds of his audience toward white people whom he sets up as a scapegoat for Negroes, described by him as a people severed from their racial heritage.

[redacted] b7D

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

UNITED STATES GOVERNMENT

Memorandum

TO: DIRECTOR, FBI (100-399321) DATE: 2/20/63

FROM: SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE
IS - NOI
(OO: NY)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-14-83 BY 8269 jac/web/tay

ReBulet, 2/18/63.

Subject, in addition to being the Minister of Temple No. 7 in NYC, has been traveling extensively throughout the US on behalf of ELIJAH MUHAMMAD and the NOI during the past number of years. In the last several reports on subject, he is described [redacted] as not only the Minister of Temple No. 7 but also as a national NOI official, the right-hand man and trouble shooter of ELIJAH MUHAMMAD and a spokesman for ELIJAH MUHAMMAD who travels extensively around the US. 67D

The last report on subject (report of SA [redacted] dated 11/16/62, at NY) reflects the extent of his travels during the reported period which was approximately March to October, 1962. During that period, in addition to NY, he made appearances in 11 different cities (several of them more than once) in which he attended NOI affairs, held news conferences, appeared on local radio programs, and made speeches before local college groups. Wherever subject visits, he attempts to get local publicity through press conferences, public appearances and other communications. Whenever NOI members are in trouble or in the public eye, he also appears as the representative of ELIJAH MUHAMMAD. Examples of this are his appearance at Los Angeles following the shooting incident in April, 1962; his appearance at the USDC in Buffalo in October, 1962, where NOI members in prison were charging the State of NY with violating their civil rights by not allowing them to practice their 67C

cc-817RB REC-19 100-399321-54

2 - BUREAU (100-399321)(RM)
1 - NY 105-8999 (412)

EX-112

FEB 21 1963

ABF:rvs
(3) 109

58 MAR 12 1963

[redacted] 67C

[redacted]

NOI

faith in prison; his appearance in January and February, 1963, at Rochester where NOI members were arrested in the Temple following an altercation with local police; and his appearance at recent demonstrations in NYC over the arrest of 2 NOI members for refusing to obey a police officer while selling their papers in the street.

At NY, subject's activities are closely followed [redacted] b7D

Subject's activities outside of NY are covered [redacted] where his appearance is considered a big thing and is usually known and publicized in advance. [redacted] b7D Subject's public appearances are covered by various field offices through public [redacted] such as local newspapers. It is noted that in regard to the appearance of subject on station WMAL and WMAL-TV in Washington, D.C., as mentioned in relet, the WFO had already furnished the NYO with a complete transcript of this interview [redacted] letter to Bureau dated 2/8/63, captioned [redacted] This interview, and pertinent statements by subject during the interview, will be duly reported in the next report on subject due May 16, 1963. In addition, subject [redacted] b7C b7E

does not take any action effecting national NOI policy or activity without first consulting with ELIJAH MUHAMMAD. The latter is of course covered by the two technical sources at Chicago and Phoenix, both of which promptly furnish to the NYO results of contacts between subject and ELIJAH MUHAMMAD.

In view of the fact that subject travels all over the US almost constantly, that his appearances in cities are usually preceded by publicity, [redacted] b7D and his public appearances are normally covered by the press, it is felt that the coverage afforded subject as outlined above is sufficient and effective enough to follow his activities closely.

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-399321) DATE: 3/28/63

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka
IS-NOI
(OO:NY)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 8269 jae/web/tc

For the information of the Bureau on 3/27/63 subject appeared on the TV program "Court of Reason", where he engaged in a discussion with Dr. MILTON A. GALAMISON, Pastor of the Siloam Presbyterian Church, Brooklyn, New York. This program which is a regular feature on New York's channel 13 from 8:30 p.m. to 9:30 p.m. on Wednesday nights is a panel type show in which two protagonists discuss a subject and are then questioned by a three member panel.

On 3/27/63, the subject matter of the discussion was "The Negro in American Life - Can Integration be Achieved", with Dr. GALAMISON speaking for integration and subject speaking against it. The panel consisted of ROBERT K. MERTON, Chairman of the Sociology Department, Columbia University, JOHN A DAVIS, Chairman of the Political Science Department, City College of New York, and HARRISON E. SALISBURY, a writer for the "New York Times".

The program was taped by the NYO and the tape listened to on this date. During the program subject made no new statements or outlined no new positions not previously stated by him, but only furnished the background of the NOI and the NOI's position against integration. For these reasons no letterhead memorandum is being submitted.

1 - cc 817RB

2 - Bureau (100-399321) (RM)
1 - New York (105-8999)

AFB:mgr
(3)

100-399321-55

REC-36

17 MAR 29 1963

EX-112

53 APR 4 1963

[redacted]

FD-36 (Rev. 12-13-56)

FBI

Date: 3/25/63

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE, aka
IS - NOI
(OO:NY)

67C [redacted]

Enclosed herewith are the original and five copies of a letterhead memorandum relative to a rally held in Harlem on 3/23/63, at which subject was one of several speakers.

67D,C [redacted] was furnished to SA [redacted]

Indices of the NYO negative relative to Mississippi Relief Committee and Human Rights Political Association.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/5/82 BY SP7 MAC JC
#96.975
#207.150

[redacted] A

3- Bureau (100-399321) (Encls 6) (RM)
1- New York (105-8999)

100-399321-56

ABF:JCG
(5)

62

EX-114 REC-7

25 MAR 26 1963

ENCLOSURE

[redacted]

SUBJ. CONTROL

[redacted]

67C

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

APR 4 1963

File CC. in 100-330971 (NO

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

New York, New York
March 25, 1963

Re: Malcolm K. Little
Internal Security-Nation of Islam

67D [redacted] a rally for the relief of Negroes in Mississippi was held from 2 to 6 PM on March 23, 1963, 7th Avenue and 125th Street, New York City. The rally was sponsored by the "Mississippi Relief Committee" of negro comic Dick Gregory and co-sponsored by the "Human Rights Political Association". [redacted]

67D [redacted] there were several speakers at the rally including Dick Gregory, United States Congressman Adam Clayton Powell, Louis Micheaux, a New York City African nationalist advocate, former Manhattan Borough President Hulan Jack and Malcolm X of Nation of Islam Temple Number 7, New York City. A collection of $266 was taken up during the rally for the relief of Negroes in Mississippi and Mississippi Governor Ross Barnett was hanged in effigy.

67D [redacted] in his speech Malcolm X claimed that the black man cannot make any progress by depending on the white man. He also attacked the Jews for seeking sympathy from the Negroes for what happened to them in Nazi Germany, and Malcolm claimed that the Jews got no more under Hitler than the Negro has gotten under the white man here in America. Malcolm X also pointed to the American flag on the speaker's stand and stated that everything that has happened to the Negro has happened under this flag. However, he quickly added that he was speaking "about the flag" and not "against it". He also stated that New York Governor Nelson Rockefeller should be hanged in effigy beside Governor Barnett.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/5/82 BY SP2MAC JC
#96.975
#207.150

...is neither ... conclusions ... property ... to your ... contents are ... outside

Re: Malcolm K. Little

[redacted] Congressman Powell, in his speech, attacked the National Association for the Advancement of Colored People and other similar Negro organizations for having white people in any policy-making position.

The March 25, 1963 city edition of "New York Daily Report", a newspaper published six times a week in New York City, carried an editorial on page 5 relative to Congressman Powell. The editorial stated that Powell had "reached new lows of reckless irresponsibility and demagogery Saturday when he mounted a rostrum in Harlem with Black Muslim leader Malcolm X and cried out against white participation in the National Association for the Advancement of Colored People and other organizations dedicated to the vital struggle for equal rights".

The editorial went on to state that Powell, as a result of recent publicity concerning his junketing and spending, is desperately trying to seek allies among the "racists of Harlem" to replace the decent voters he will lose.

Characterizations of the Nation of Islam and Nation of Islam Temple Number 7, New York City, are included in the Appendix attached hereto and all sources therein have furnished reliable information in the past.

I. APPENDIX

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

1. APPENDIX

NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

On April 19, 1962, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City, located at 133th Street and Seventh Avenue, New York City, as far back as 1947.

SAC, New York (105-7809) 4/2/63

Director, FBI (25-330971)

1 - [redacted] b7c
1 -

NATION OF ISLAM
INTERNAL SECURITY - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/5/82 BY SP1 MAC/JC

The Bureau is in receipt of a clipping from the "Chicago Defender" dated 3/13/63 referring to Malcolm X who is Minister of Nation of Islam Temple Number 7, New York City. The article appears on page 13 and is a column written by "Ben Burns." The following appeared in the article "Malcolm X on 'City Desk' Program": "A panel of three reporters will question Malcolm X, one of the top Black Muslim leaders, on 'City Desk' program on Channel 5 this Sunday afternoon. The Muslim leader, based on past TV and radio performances, can be counted on to give a good account of himself facing Len O'Connor, Floyd Kalber and Charles McCuen...."

A review of Bufiles fails to indicate that any information concerning this TV program has been furnished to the Bureau. Therefore, you should immediately furnish the Bureau a letterhead memorandum setting forth pertinent information pertaining to this program and including information identifying the participants. You should also include any information available such as the resulting publicity [redacted]

b7D

1 - New York (105-8989) (Malcolm X)

WLS:eeb (7)

1 - 100-39932 (Malcolm X)

100-399321
~~100-39932~~

NOT RECORDED
162 APR 4 1963

APR 12 1963
~~5 APR 8 1963~~

DUPLICATE YELLOW

FBI

Date: 4/8/63

[illegible] PLAIN TEXT
(Type in plain text or code)

[illegible]
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, LOS ANGELES (105-2604)

RE: [illegible] OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 8269 jac/web/tcf

Re Phoenix airtel to the Bureau dated 3/28/63 [illegible] that MALCOLM LITTLE intended to appear on a television program in Los Angeles on 3/29/63.

There are enclosed 8 copies of a letterhead memorandum which relates the pertinent remarks made by LITTLE [illegible] Hunter Show on 3/29/63. One copy is being designated [illegible] and one copy for New York as information.

67D [redacted]

[illegible] Rm 817RE

[illegible] (Enc. 8)(FM)(AM)
[illegible] (100-[illegible])(Enc. 1)(Info)(FM)(AM)
[illegible] (100-[illegible])(Enc. 1)(Info)(FM)(AM)
[illegible] Angeles

[redacted]

67C [redacted] 67C

[redacted] 62

67C

100-399321

NOT RECORDED
172 APR 16 1963

ENCLOSURE

file

(Malcolm X Little)

55 APR 13 1963

Approved: [illegible] Sent [illegible] M Per

Special Agent in Charge

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Los Angeles, California
April 8, 1963

NATION OF ISLAM
(see appendix)

b7D

[redacted] the Ben Hunter Show, television channel 11, 11:30 p.m. to 1:30 a.m. March 29, 30, 1963, Los Angeles, California. [redacted] MALCOLM X who appeared on this program is MALCOLM X. LITTLE, Minister of the Nation of Islam (NOI) in New York City, New York. HUNTER described the show as a discussion of race problems by a panel of the following persons:

ALTHEA SIMMONS, Field Secretary of western region of the National Association for the Advancement of Colored People

LOUIS LOMAX, writer and journalist

MALCOLM X, Minister of Muslim Sect in New York City

NORMAN O. HUSTON, President, Golden State Mutual Life Insurance Company, Los Angeles, California

There are set forth on the following pages remarks made by MALCOLM X. LITTLE.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 8269 jae/wcb/tc

NATION OF ISLAM

"Yes, as a Muslim not a political leader, but a minister for the Honorable ELIJAH MUHAMMAD. As long as America is supposed to be a free country and supposed to be based on democracy and is supposed to be for freedom, justice, and equality. And there are 20 million black people in the country, so-called Negroes who don't have these rights but are relegated to the realm of second class citizenship we don't believe that any progress has been made.

"The Muslims who follow ELIJAH MUHAMMAD have been able to solve this problem. We have our own schools. We have our own schools in Chicago and in Detroit where we never have drop out problems. We never have any trouble with juvenile delinquency whatsoever. And in cities where we don't have our regular established schools, we have schools on Saturday and on Saturday our children are taught respect for parents, respect for authority, respect for teachers, respect for education and by taking advantage of these opportunities it instills in our children a love for education. We just don't have that problem and you will find in most of our Mosques across the country any of the so-called Negroes who come in who have the proper qualifications or are in the field of education we set them up as advice counselors for our children right within the Mosques. Whenever the Muslim parent has children in school the Negroes who have education they will consult with this particular type of Negro and he will give our children instructions, he will check over what they are studying in school and will also give them the advice , they will give them the incentive to go further in school and not to drop out. These are actually problems that we could solve ourselves: but as long as black people sit around and wait for someone else from the outside to come and tell our children or give our children some kind of counseling in so far as the field of education is concerned we will always be on the bottom of the ladder.

NATION OF ISLAM

"One becomes a Muslim only by accepting the religion of Islam, which means belief in one God, ALLAH. Christians call him CHRIST, Jews call him JEHOVAH. Many people have many different names but he is the creator of the universe and after accepting the existence of one God and submitting to that one God and practicing the principles of the religion of Islam, which means prayer, charity, fasting, and things of that sort, brotherhood, respect for authority, respect for other people, then this follows right down the line in the child's life and in our schools. We have students who are not Muslims. You don't have to be a Muslim to attend our schools.

"Well, definitely and in this school we have, the child gets the missing ingredient that was missing from yours and my education when we were going to school. When we were going to school all they taught us was about Little Black Sambo. Things that would breed this inferiority complex in us and things also that would make us lose our desire to go to school. But, in the Muslim school, and I might even add that we have teachers who are not Muslim, we have teachers from Africa, teachers from this country. All of them are black. By black I mean non-white and they have an interest in the children that a teacher from the outside just wouldn't have.

"The Honorable ELIJAH MUHAMMAD teaches us that God taught him that the white race is a race of devils and what a white person should do if he is not a devil is prove it. As far as I'm concerned the history of the white race as it has been taught to us by the Honorable ELIJAH MUHAMMAD is pretty strong evidence against that particular race. Now, if they are not devils, all I say is that they should prove they are not and I'll go back and tell Mr. MUHAMMAD that perhaps he might be wrong.

NATION OF ISLAM

"But I have never heard any white man yet come up with a history of angelic deeds towards non-white people. This history as we know it has been a history of oppression, exploitation, colonialization, and today the seeds of oppression, slavery, and colonialism that were sown by the Europeans has caused what we call the pendulum of time to be swinging against them today.

"The Honorable ELIJAH MUHAMMAD, as a religious man, he teaches religion but in line with teaching us the religion of Islam our people are still confronted with a problem that the government itself confesses its inability to solve, and if the government will confess to its inability to solve this problem and the Honorable ELIJAH MUHAMMAD is solving it for us, the government and I think the white race, should thank him rather than implying that he is teaching something other than religion. If the white race doesn't want to be classified as devils all I say, sir, is that they change their attitude towards the black people in this country.

"Yes, evidently the listener wasn't aware of the fact that here in Los Angeles at that time 75 heavily armed Los Angeles police had brutally shot in cold blood seven unarmed Negroes here in the city. One of them was paralyzed for the rest of his life from the waist down, one died from a bullet in his heart. This a picture of the one who died, this is RONALD STOKES, an innocent man who was shot down by police bullets in Los Angeles and at that time the coroner's jury called it a justifiable homicide despite the fact that they were unarmed, that they were holding religious services, and that they had shot up the place where we hold our religious services. So, after hearing the coroner's jury's decision of justifiable homicide, I mentioned at the time as a religious man I really believed that God would bring disaster down upon the people who were responsible for allowing such an injustice to take place in a country that is supposed to be based upon freedom, justice, equality, and things of that sort. And when this airplane

crashed in France with 130 some people on it, I didn't think that it was a coincidence that 120 of them happened to be from the state of Georgia. I mentioned at tnat time that I felt it was an act of God. That was the same thing that BILLY GRAHAM mentioned in Chicago. He even mentioned that it was an act of God. But when BILLY GRAHAM mentioned it they didn't find anything wrong with it. As you can see for yourself from an AP report, BILLY GRAHAM said the same thing that I did, that it was the hand of God that brought that airplane out of the sky. So, as a Muslim and follower of the Honorable ELIJAH MUHAMMAD who believes that God can step in and execute justice wherever an injustice has taken place against innocent Negroes. We believed then and we believe today that it was an act of God. And these same men are going on trial here in Los Angeles beginning next Monday and being a religious man I believe again that every day an effort is made to persecute these innocent men by the city of Los Angeles that the people will see nothing but disaster and it wouldn't find any sympathy in me. In fact, I still believe that it is an act of God and I thank God for it.

"I think that anyone of us should know how to define Negro. The white man has laid it down himself when he says if he finds out you got one drop it doesn't make any difference if you look like ADAM POWELL you are still a Negro. This is his own sword that he has created and it is swinging back on him today because now what happens is whenever your society where the blood mixture has come into existence all of the people who have black blood are beginning to outnumber those who have white blood. Now we who follow the Honorable ELIJAH MUHAMMAD don't even accept the classification Negro. Negro is a term that the white made up himself during slavery and put on our people and told us that it means black in Spanish. So, you have Negroes running around here today who say don't call him black in English and if you ask him what shall I call you they say well, call me a Negro. And ask him what a Negro means and they say black in Spanish. In other words, don't call him black in English but call him black in Spanish and they can't even speak Spanish. So the word Negro, all of this shows the criminal deed that

was done to us during slavery and if there is a mixture of blood that in itself is an indictment because a blood mixture did not come through you and me going with his women. The blood mixture came during the time that he had us in his possession and he had free access to our women whenever he wanted to or whenever he wanted them.

"The Honorable ELIJAH MUHAMMAD teaches that it is time for the black man in this country to be recognized as a human being. Now, integration is not your objective. Integration is the road by which you hope to obtain your objective. The objective of black people is human dignity, respect for human beings. When you think that integration will get you there we think that separation will get us there. It is not objective that we disagree upon, it is the road where many of those who are integrationists have gotten off the boat, they have had so much trouble getting integration that now they are beginning to believe that integration is their goal and they have lost sight of their original goal. How are you going to say that integration will solve it when you have got a President who is supposed to be for integration, a Congress who is supposed to be for integration, a Senate that is supposed to be for integration, and a Supreme Court that is supposed to be for integration and you don't have integration yet. Any time you get that many forces on your side and you still can't get what you are supposed to have you can have it. But as far as separation is concerned black people and white people in this country are already separated.

NATION OF ISLAM

"Let me explain, the Honorable ELIJAH MUHAMMAD doesn't teach segregation he teaches separation. The basic difference being segration he says, is that which is forced upon inferiors by superiors. Whereas separation is done voluntarily by two equals and an example, you notice they call the Negro neighborhood a segregated neighborhood, but they never call the oriental neighborhood a segregated neighborhood. Because the orientals control their own businesses, their own banks, their own schools, their own everything. And they are independent, they live there among themselves voluntarily. But, usually the area where Negroes live they are forced into their ghetto, or forced into their school. The schools are controlled by whites, the banks are controlled by whites, in the Negro neighborhood, the businesses are controlled by whites except the California Golden State Mutual. Because of this since the Negroes neighborhood is segregated, which means it is regulated from the outside, we are always begging the white man for better education, begging him for better jobs, begging him for better housing, instead of doing something to create housing for ourselves, education for ourselves, and whatever else we need for ourselves. Now, the Honorable ELIJAH MUHAMMAD says when black people are in a position to stand on our own two feet like men then we can separate. We can do for ourselves that which whites have been doing for themselves. This is all he says and as long as you try to integrate or force yourself into a neighborhood, or into the company of some people who don't want you, you'll always be a begger in their society.

"As long as America professes to be the citadel of democracy and the leader of the so-called free world, at a time when she is not able to give freedom, justice, and equality to 20 million black people in this country, America will be looked upon with scorn and rejection by an ever increasing number of the black people in this country despite what the bourgeois Negro leadership says."

NATION OF ISLAM

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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APPENDIX

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD had described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On May 2, 1962, a second source advised: ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930, in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

UNITED STATES GOVERNMENT

Memorandum

TO: DIRECTOR, FBI (25-330971) DATE: 4/4/63

FROM: SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS-NOI

Enclosed herewith for the Bureau are the original and five copies of a letterhead memo reflecting MALCOLM LITTLE's appearance at a NAACP sponsored debate in Roselle, New Jersey based on an article in the 3/25/63 edition of "Newark Evening News" which was furnished to the NYO by the Newark Office.

For the information of Newark, the Bureau has indicated in a letter to New York dated 4/2/63 that the Bureau should be advised by letterhead memorandum of the public appearances of MALCOLM setting forth pertinent information re the program including identity of participants and publicity resulting from the appearance.

Newark is requested to submit a letterhead memorandum similar to the enclosed on all future public appearances of subject within the Newark Division.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/5/82 BY SP7 MacKee

[redacted] 67C

CC & encl Rm 517RB

2 - Bureau (25-330971) (Encls. 6) (RM)
1 - Newark (14-169) (Info.) (RM)
1 - New York (105-8999) (MALCOLM LITTLE)
1 - New York (105-7809)

ABF:mgr
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ENCLOSURE

EX-115

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file copy in Malcolm X Little's file - 100-399321

INT. SEC.

APR 17 1963

ORIGINAL COPY FILED IN

FD-36 (Rev. 12-13-55)

8

CONFIDENTIAL

FBI

Date: 4/11/63

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL AIR MAIL - REGISTERED
(Priority or Method or Mailing)

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TO: DIRECTOR, FBI (25-330971)

FROM: SAC, BUFFALO (105-468)

NATION OF ISLAM
IS - NOI

12-14-83
Classified by 8269 gae/web/rcy
Declassify on: OADR

Remyairtel dated 4/9/63.

[redacted] MALCOLM X, Minister of Muhammad's Mosque No. 7, New York City, was featured speaker at an Muhammad's Mosque No. 23 sponsored public meeting on the evening of 4/9/63 at Muhammad's Mosque No. 23 headquarters, Buffalo. MALCOLM X

3 - Bureau (AM-RM)
1 - Charlotte (Info) (AM-RM)
1 - Chicago (100-35635) (Info) (AM-RM)
2 - New York (105-7809) (Info) (AM-RM)
(1 - , MALXOLM X)
1 - Savannah (Info) (AM-RM)
6 - Buffalo
(1 - 100-16810, MALCOLM X)
(1 - [redacted]
(1 - 100-17733, PROGRESSIVE LABOR PARTY)
(1 - [redacted]
(1 - 100-16691, WORKERS WORLD PARTY)

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stressed to an audience of one hundred and fifty persons, including twenty whites, the inability of the Negroes to obtain civil rights and stated that Negroes were used by the "white liberals" who claim to be interested in the Negroes' problems whereas in fact they are not interested. MALCOLM X said, [redacted] that the Attorney General of the United States has cited the civil rights issue as the greatest domestic problem for the United States. MALCOLM X stated that civil rights and human rights are not the same thing, pointing out that human rights are not the business of the President or the Government, but "is a God given right" which was "stripped from us by the white man during slavery."

b7D

MALCOLM X said that white liberals talk about "civil rights" but never say anything about "human rights." He mentioned the Universal Declaration of Human Rights under the charter of the United Nations, stating that the United States "has never recognized this Declaration." He also stated, "we are second class citizens."

MALCOLM X revealed that he was scheduled to speak in Columbia, South Carolina, Wednesday, 4/17/63 and in Durham, North Carolina, Thursday, 4/18/63.

[redacted] WGR-TV, [redacted] station did not cover this meeting due to prior commitments, but [redacted] station took a video taped statement from MALCOLM X, who visited the radio-tv station on the afternoon of 4/9/63, which lasted one minute and was used on a news program on 4/9/63.

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[redacted] MALCOLM X is scheduled to appear at the University of Buffalo [redacted]

b1

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SAC, New York (105-8999) May 7, 1963

Director, FBI (100-399321)

1 - [redacted]
1 - [redacted]
1 - [redacted]

MALCOLM K. LITTLE
INTERNAL SECURITY - NOI

Enclosed is one copy of an item which appeared in the "Washington Post," Washington, D. C., on 5/1/63 concerning plans of the captioned individual to move to Washington, D. C., where he will take over leadership of the Nation of Islam in that area.

New York remain alert for developments in connection with possible transfer of the subject to Washington and keep the Bureau advised.

Enclosure

NOTE ON YELLOW:

Subject is on the Security Index. He is a national leader of the NOI and is minister of Mosque Number 7 in New York City.

A

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-14-83 BY 8269 gae/web/tcy

A

ENCLOSURE

EX-116

REC-15

100-399321-57

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MAIL ROOM ☑ TELETYPE UNIT ☐

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B4

The Washington Post

Malcolm X Coming Here

Malcolm X, above, the No. 2 man of the Black Muslim sect, is coming to Washington to take over the local leadership of the organization, it was announced yesterday. Malcolm X will arrive in Washington next week from New York, where he has been working, to spread the teachings of Elijah Muhammad, leader of the Black Muslim sect, and "to help fight juvenile delinquency."

[redacted]

67C

[redacted]

67C

The Washington Post and Times Herald B4
The Washington Daily News
The Evening Star
New York Herald Tribune
New York Journal-American
New York Mirror
New York Daily News
New York Post
The New York Times
The Worker
The New Leader
The Wall Street Journal
The National Observer
Date 5-1-63

100-399321

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[redacted]

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100-399321-57

ENCLOSURE

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

ALL OPERATE AGENCIES
AND OFFICES
ADVISED BY ROUTING
SLIP(S) OF Class
DATE 12-23-83

TO : DIRECTOR, FBI (100-399321) SECRET DATE: 5/14/63

FROM : SAC, WFO (100-32805) (P)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

[redacted]

SUBJECT: MALCOLM K. LITTLE, aka
IS-NOI
(OO:NY)

12/14/83
Classified by 8269 jac/web/tcy
Declassify on: OADR

ReNYairtel dated 5/7/63, captioned "NATION OF ISLAM; IS-NOI" (Bufile 25-330971); (NY File 105-7889) requesting WFO to cover subject's public appearances, and submit results by letterhead memorandum.

Enclosed for the Bureau and New York Office respectively are five copies and two copies of an LHM.

b7D,C

[redacted]

(S)

b1

[redacted]

(S)

One of the local Washington, D. C. radio stations, on the evening of 5/9/63, carried excerpts from the subject's earlier press conference at National Airport on 5/9/63.

The WFO will continue to follow the activities of the subject at Washington, D. C. [redacted]

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2-Bureau (Encs. 5)
2-New York (105-8999) (Encs. 2) (RM)
1-WFO

100-399321-58

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SEE REVERSE SIDE FOR ADD. DISSEMINATION.

WFO will disseminate locally to MDW - Intelligence, ONI, PRNC and OSI, 4th District.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

~~CONFIDENTIAL~~

SECRET

In Reply, Please Refer to File No.

WASHINGTON 25, D.C.

May 14, 1963

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

12-14-93 Classified by 8269 [illegible]
Declassify on: OADR

MALCOLM K. LITTLE
ALSO KNOWN AS
MALCOLM X
INTERNAL SECURITY-NOI

The Nation of Islam (NOI), Muhammad's Mosque Number Four, and NOI Mosque Number Seven, are described in the Appendix.

b7D [redacted] that upon his arrival at National Airport, Washington, D. C. Malcolm X held a press conference.

b7C, D [redacted] Malcolm X intended to speak over radio station WUST, Washington, D. C., on May 12, 1963, at 1:30 p.m. This speech was to take place at the WUST studios in an auditorium at 815 V Street, N. W., which holds approximately [redacted] 800 people.

b1 [redacted]

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b7C [redacted]

C[redacted] DECLASSIFIED BY 6855
ON 5/16/77

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF DKL DK
DATE 5-16-77

[redacted]

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SECRET

[redacted]

RE: MALCOLM K. LITTLE

b7D,c [redacted]

b7D,c [redacted]

b7c [redacted]

The "Daily Worker" was an East Coast communist daily newspaper that ceased publication on January 13, 1958.

UNAVA is an organization designated by the Attorney General of the United States pursuant to Executive Order 10450.

"The Washington Daily News", a Washington newspaper, in its issue of May 10, 1963, on Page 13, carried an article entitled "Here to Take Charge of Muslims Malcolm X Hopes to Make His Mark". This article reflected that the firm Associated Counselors International, 1502 Massachusetts Avenue, S. E., handled the press conference for Malcolm X, who arrived at the National Airport, Washington, D. C., on May 9, 1963. D. G. Thompson of the ACI handled the

conference, and advised that his firm had worked for Malcolm X before and hopes to serve him again. Mr. Thompson made it clear that he was not a member of the Muslims, but he believed "they've got a right to be heard".

This article reflected that at the press conference, Malcolm X stated that Elijah Muhammad, leader of the Muslims, had sent him to Washington to succeed Lucius X as leader of "Mosque Four". The subject stated that he would divide his time between Washington and New York, and eventually will move to Washington when a successor for him in New York is found.

"The Evening Star", a Washington, D. C. daily newspaper, in its issue of May 9, 1963, on Page B1, carried an article entitled "MUSLIMS PLAN MEETINGS ON CRIME IN DISTRICT". This pertained to the press conference Malcolm X held at the National Airport on May 9, 1963. According to the article, the subject stated, "we will have a series of meetings beginning soon, where we will be getting together like a family to analyze the problems in our community". Malcolm X stated that all outsiders-whites- will be excluded from these meetings. He advised that the Muslims will offer one solution to crime, as it concerns District of Columbia Negroes. That solution, he indicated, will be adherence to the teachings of Elijah Muhammad. He denied emphatically that the Muslims preach hate.

This article reflected that the subject denied that he is the number two man of the Black Muslim movement. He also denied that he is the heir-apparent to the leadership post occupied by Mr. Muhammad. Malcolm X stated that he is merely "a representative" of Mr. Muhammad.

D.C

He said that Mr. Muhammad has assigned him to Washington to replace Lucius Brown, former minister of the Mosque on 4th Street, N. W. The subject advised "Lucius Brown is no longer the representative for Mr. Muhammad. He was not getting enough action. The time is too short, and we must make faster progress. If I don't make faster progress, I will be removed myself".

The subject carefully avoided predicting racial violence for Washington, D. C. He said, however, there will be racial explosions because "black people everywhere today are fed up with the hypocrisy practiced by the whites". The Muslims, Malcolm X emphasized, do not advocate "forcing ourselves

on the white man". The white man, he continued, "won't open the doors unless there is bloodshed."

"The Washington Daily News", in its issue of May 9, 1963, on Page 17, carried an article entitled, "'Rehabilitation' Promised Malcolm X Arrives". This article stated that the subject has claimed he can solve the Washington crime problem, and will hold a series of meetings with Negroes. He described these meetings as "religious services" at which he will attempt to "rehabilitate" members of his race in the same way he was rehabilitated himself by Elijah Muhammad. The subject stated that he will shuttle between New York and Washington. Malcolm X predicted that by 1970 over 90 per cent of the American Negroes will be Muslims.

Ralph Matthews, in his column entitled "The Weeks Wash in Washington, D. C.", as set out in the "Washington Afro American", a Washington, D. C. newspaper, in its issue of May 3, 1963, on Page 3, contained the following comments concerning Malcolm X and the Black Muslims :

> "THE HONORABLE Malcomb X, by his own pronouncement, had just arrived in town to wage a personal war against juvenile delinquency and other evils which plague the capital. If my response to this information seemed less than enthusiastic it was due to the unexpressed fear that the arrival of Citizen X was like bringing in the fox to watch the geese.
>
> "With racial tensions in the capital already at white heat the arrival of a professional race-baiter either white or colored seems like inviting in an arsonist where we need a fireman.
>
> "A most personable young man Malcomb X can be an intruguing conversationalist when not engaged in the hackneyed polemetics of his trade which is fanning the hatred of his dimwitted brethern against the demon white man whom he has pictured, not without some foundation, as a mortal enemy.
>
> "I suggest that Malcomb X and his advisors go back and finish their homework before they get us all in a bind like the Indians find

themselves in on their reservations. Their problems are vanishing and so are the Indians."

MUHAMMAD'S MOSQUE NUMBER FOUR OF THE NATION OF ISLAM, FORMERLY KNOWN AS MUHAMMAD'S TEMPLE OF ISLAM NUMBER FOUR

On January 20, 1958, Lucius X. Brown, 2212 Rand Place, N.E., Washington, D.C., self-identified on that date as the Minister of Muhammad's Temple of Islam Number Four (MTI #4) of the Nation of Islam (NOI), 1325 Vermont Avenue, N.W., Washington, D.C., advised Special Agents [redacted] that MTI #4 is under the leadership of Elijah Muhammad, the national leader of the NOI, and exists solely to serve his will and teachings. Brown stated that MTI #4 supports Elijah Muhammad both spiritually and financially. b7C

On August 17, 1961, [redacted] Street, N.E., Washington, D.C., self-identified on that date as a current member of Muhammad's Mosque Number Four (MM#4) formerly known as MTI #4, of the NOI, advised Special Agents [redacted] that Elijah Muhammad, noted above, personally founded this temple, at Washington, D.C., during 1939 and served as its Minister until 1942, at which time he was arrested, together with [redacted] by Special Agents of the Federal Bureau of Investigation charged with violation of the Selective Service Act. b7D b7C

[redacted] continued that on December 11, 1960, Elijah Muhammad personally and officially dedicated the new temple built by the membership of MTI #4 at 1519 Fourth Street, N.W., Washington, D.C., and declared that henceforth, it would be known as MM#4 of the NOI. b7D

On April 25, 1962, a source advised that MM#4 of the NOI continued to be in existence at Washington, D.C., and that Brown, noted above, continued to act as Minister of same.

The Nation of Islam is characterized separately in the Appendix.

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: Elijah Muhammad is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, Muhammad and other NOI officials, when referring to Muhammad's Organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization,

On May 2, 1962, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

[redacted]

NATION OF ISLAM
MOSQUE NUMBER SEVEN
NEW YORK CITY

On April 19, 1962, a source advised that the Nation of Islam affiliate in New York City is known as Mosque Number Seven, also known as Temple Number Seven, and is located at 102 West 116th Street, New York City. Mosque Number Seven is part of the NOI headed by Elijah Muhammad with headquarters in Chicago, Illinois. Mosque Number Seven follows the policies and programs as set forth by Elijah Muhammad.

The date Mosque Number Seven originated in New York City is not known.

However, in connection with the origin of Mosque Number Seven, it should be noted that in 1953, a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City, located at 135th Street and Seventh Avenue, New York City, as far back as 1947.

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FD-323 (Rev. 11-29-61)

SECRET

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Washington 25, D. C.
May 14, 1963

Title MALCOLM K. LITTLE, also known as MALCOLM X

Character INTERNAL SECURITY-NOI

Reference MEMORANDUM DATED AND CAPTIONED AS ABOVE.

b7D

[redacted]

SECRET

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FD-5 (rev. 12-13-56)

FBI

Date: 5/13/63

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(Type in plain text or code)

Via AIRTEL _____
(Priority or Method of Mailing)

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. DeLoach
Mr. Evans
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

TO: DIRECTOR, FBI (100-399321) AND
SAC, NEW YORK (105-8999)

FROM: SAC, WFO (100-32805) (P)

MALCOLM K. LITTLE, aka
IS - NOI
(OO:NY)

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HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 8269 jac/web/rcy

Re New York airtel dated 5/7/63, captioned "Nation of Islam," IS - NOI (Bufile 25-330971; NY file 105-7889), requesting the WFO to cover the subject's public appearances and submit results by LHM.

Enclosed for the Bureau and the New York Office, respectively, are five and two copies of an LHM captioned "Nation of Islam," IS-NOI.

67D

The LHM has been classified "Confidential" because

67D

The subject was interviewed on a radio program on WUST, a Washington, D.C. station, between 1 and 1:30 p.m. on 5/12/63. This interview was recorded by the WFO and the results will be submitted by LHM.

ENCLOSURE
cc Rm 817RB

3 - Bureau (Enc. 5)
2 - New York (Enc. 2) (RM)
1 - WFO

62

67C

PEM/jmk

(6)

AIRTEL

C. C. Wick 5/15
0-2 ENY + WFO
re Bulk + LHM
+ R2

REC-61 100-399321-59

67C

11 MAY 17 1963

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

62 MAY 22 1963

WFO will disseminate locally to ONI, FRNC, MDW, Intelligence, and OSI, 4th District.

CONFIDENTIAL

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

WASHINGTON 25, D. C.

May 13, 1963

NATION OF ISLAM
INTERNAL SECURITY -
NATION OF ISLAM

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-14-83 BY 8269 [illegible]

The Nation of Islam (NOI) and Muhammad's Mosque Number Four (MM#4) are described in the Appendix.

"The Washington Post," a Washington, D.C. daily newspaper, in its issue of May 13, 1963, on Page B-3, carried an article entitled "400 Hear Malcolm X Speak Here." This article reflected that Malcolm X, the Number Two leader of the Black Muslims, spoke on May 12, 1963, to an audience of about 400 persons in a studio of a Washington, D.C. radio station, WUST. This article stated that the subject had been transferred recently as Minister of the sect's Washington Mosque. Malcolm X announced that whites had been barred from the meeting "so that we can talk about them like we want to." A squad of young Muslims frisked everyone at the door for weapons. No whites were seen attempting to enter.

The subject warned at this meeting, according to the newspaper article, that Negroes can expect little better treatment from President Kennedy than they get from Alabama Governor George C. Wallace. He characterized the two men as a wolf and a fox. "Neither one loves you," he said. "The only difference is that the fox will eat you with a smile instead of a scowl."

Malcolm X cited the week end bombings and fighting in Birmingham, Alabama, as proof of the failure of the turn-the-other-cheek policy advocated by Martin Luther King. He said that Negroes ought to stay away from the white man, "but if he turns his dogs on your babies, your women and your children, then you ought to kill the dogs, whether they've got four legs or two."

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF [illegible] DATE 5/16/73

[redacted]

DECLASSIFIED BY [illegible] ON [illegible]

RE: MALCOLM K. LITTLE

This article stated that the subject advised that ever since the Supreme Court desegregation decision of 1954, Negroes have been tricked into thinking the law is on their side. He said "They're too blind to see that it's the law - not the Ku Klux Klan - that is denying them their rights and sicking the dogs on them." The subject advised that Negroes should be careful not to be fooled by "the tricky actions of the nine Supreme Court Justices and the President."

Malcolm X was especially critical of the "20th Century Uncle Toms, the intellectual Uncle Toms, the bourgeosie Uncle Toms" - which was his description of middle-class Negroes who are concerned about "pleasing the white man." Malcolm X stated "Can't they see you just can't please the white man?" "If you stay away from him like the Muslims, he's not satisfied. If you cuddle up to him like the modern Uncle Toms, he's not satisfied. If you let him use you for a doormat, he'll tell you to turn over, you're lying on the wrong side."

[redacted] the above meeting, stated that this was an NOI meeting. The talk of Malcolm X was received very enthusiastically by the audience of about 400, which included many visitors.

[redacted] the subject stated that his primary purpose in being in Washington, D.C. was to wake up the Negroes and get them to fight for something big. He did not however explain what this "something" was. Malcolm X advised that he had talked to officials of the National Association for the Advancement of Colored People (NAACP) about the problems, and he feels that that organization is wrong in pushing for integration. Malcolm X said that he will have further talks with officials of the NAACP, the Washington Urban League, and the Congress of Racial Equality concerning the Negroe's problem in Washington, D.C.

The subject said that the Negroe's problem is due to them having been led in the past by the white people. If the Black man follows the teachings of the leader of the Muslims, Elijah Muhammad, he will not get into any trouble. The subject cited the present situation in Birmingham as proof of his claim that integration does not and will not work. The subject urged that the Negroes avoid integration as the time is nearly up for the white race.

[redacted]

RE: MALCOLM K. LITTLE

A member of MM#4 was heard to say [redacted] that he thinks that Lucius Brown has not been removed as Minister of MM#4, and that Malcolm X has come to Washington, D.C., for the purpose of helping Lucius Brown, who has been doing a lot of traveling and preaching outside of Washington, D.C. This member believes that Malcolm X will be in Washington, D.C. only temporarily.

b7D

[redacted] subject will not be in Washington, D.C., on a full time basis as he is a widely known Muslim who gives speeches and travels all over the United States. A full time assignment to Washington, D.C. for Malcolm X would hinder his activities and be in the form of a demotion.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

APPENDIX

MUHAMMAD'S MOSQUE NUMBER FOUR OF THE NATION OF ISLAM, FORMERLY KNOWN AS MUHAMMAD'S TEMPLE OF ISLAM NUMBER FOUR

On January 20, 1958, Lucius X. Brown, 2212 Rand Place, N.E., Washington, D.C., self-identified on that date as the Minister of Muhammad's Temple of Islam Number Four (MTI #4) of the Nation of Islam (NOI), 1325 Vermont Avenue, N.W., Washington, D.C., advised Special Agents [redacted] that MTI #4 is under the leadership of Elijah Muhammad, the national leader of the NOI, and exists solely to serve his will and teachings. Brown stated that MTI #4 supports Elijah Muhammad both spiritually and financially. b7C

On August 17, 1961, [redacted] Street, N.E., Washington, D.C., self-identified on that date as a current member of Muhammad's Mosque Number Four (MM#4) formerly known as MTI #4, of the NOI, advised Special Agents [redacted] that Elijah Muhammad, noted above, personally founded this temple, at Washington, D.C., during 1939 and served as its Minister until 1942, at which time he was arrested, together with [redacted] by Special Agents of the Federal Bureau of Investigation charged with violation of the Selective Service Act. b7D b7C

[redacted] continued that on December 11, 1960, Elijah Muhammad personally and officially dedicated the new temple built by the membership of MTI #4 at 1519 Fourth Street, N.W., Washington, D.C., and declared that henceforth, it would be known as MM#4 of the NOI. b7D

On April 25, 1962, a source advised that MM#4 of the NOI continued to be in existence at Washington, D.C., and that Brown, noted above, continued to act as Minister of same.

The Nation of Islam is characterized separately in the Appendix.

[redacted]

APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: Elijah Muhammad is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

[redacted]

FD-823 (Rev. 11-29-61)

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Washington 25, D.C.

May 13, 1963

Title MALCOLM K. LITTLE, also known as MALCOLM X

Character INTERNAL SECURITY - NOI

Reference Memorandum dated and captioned as above.

b7D [redacted]

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Routing Slip
FD-4 (Rev. 10-13-58)

Date 5-23-63 7C 5/2

To

[XX] Director (RM)

BU 100-399321

FILE # NY 105-8999

Title MALCOLM K. LITTLE
IS - NOI
OO: NY

Att.

[ ] SAC
[ ] ASAC
[ ] Supv.
[ ] Agent
[ ] SE
[ ] CC
[ ] Steno
[ ] Clerk

DATE 12-15-83 BY 8269 jac/web/TEY

ACTION DESIRED

[ ] Acknowledge
[ ] Assign ..... Reassign .....
[ ] Bring file
[ ] Call me
[ ] Correct
[ ] Deadline .....
[ ] Deadline passed
[ ] Delinquent
[ ] Discontinue
[ ] Expedite
[ ] File
[ ] For information
[ ] Initial & return
[ ] Leads need attention
[ ] Return with explanation or notation as to action taken.

Correctional mail
Defense dissemination
5/27/63
MET

[ ] Open Case
[ ] Prepare lead cards
[ ] Prepare tickler
[ ] Recharge serials
[ ] Return assignment card
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[ ] Send Serials .....
to .....
[ ] Submit new charge-out
[ ] Submit report by .....
[ ] Type

Re NY report of SA [redacted] SU[redacted] dat
5-16-63.

Please make the below listed correctio
Chicago advised, NY copies corrected.

OVER

SAC John F. M

Office New Yo

[XX] See reverse side

~~RESISTE~~ Registered Mail

Corrections:

-Cover page I, paragraph # 7, 1st word of 1st typed line is: revelation, not revealation.

-Page 1, next to last line of synopsis, 4th word is: activities, not aotivities.

-Page 16, paragraph 3, 8th word of 6th line is: that, not the.

-Page 19, last paragraph, 9th line, obliterated word third from last is: are

REC'D
DOM IN FL. DIV.
MAY 24 '63

2 MAY 24 1963

FD-263 (Rev. 5-1-59)

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE	OFFICE OF ORIGIN	DATE	INVESTIGATIVE PERIOD
NEW YORK	NEW YORK	5/16/63	4/2-5/2/63

TITLE OF CASE

CHANGED:
MALCOLM K. LITTLE
aka Malik Shabazz

~~CONFIDENTIAL~~

REPORT MADE BY [redacted] mld

TYPED

CHARACTER OF CASE

IS - NOI

67C

X The title is marked, "Changed" to include the additional alias of MALIK SHABAZZ, which is the name the subject claims he uses in traveling around the country and for registering in hotels, etc., according to an interview with him set out in the May, 1963 edition of "Playboy" magazine.

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF DMJ-DJC DATE 5/16/63

REFERENCE:

Report of SA [redacted] dated November 16, 1962, at New York.

67C

- P* -

CC TO: ...
REQ. REC'D. ...
MAY 8 1964
ANS BY: [redacted]

67C

[redacted]

DECLASSIFIED BY 8269THE/WEB/T ON 12/15/83

APPROVED

SPECIAL AGENT IN CHARGE

COPIES MADE:
5 - Bureau (100-399321)(RM)
1 - Chicago (INFO)(RM)
3 - New York (105-8999)

~~HOLD DISSEMINATION~~

DO NOT WRITE IN SPACES BELOW

100-399321-60

MAY 20 1963

67C

Dissemination Record of Attached Report

Agency	State	CIA	RAP	
Request Recd.				
Date Fwd.	6/11/63	—	—	
How Fwd.	R/S			
By	[redacted]			

Notations

[redacted]

SHEW CONTROL

EX-100

Classified by 685 5/10
Exempt from G.D.S. Category 2
Date of Declassification Indefinite

[redacted] INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

6 JUN 5 1963

67C

CONFIDENTIAL

ADMINISTRATIVE:

Subject is a key figure of the New York Office.

An information copy of this report is furnished to Chicago, since they are office of origin in the NOI case.

No mention is made of the events occurring at some of the meetings and affairs referred to in this report, inasmuch as no comments or speeches were reported as being made that could be construed as seditious, revolutionary, anarchistic or inflamatory.

The Special Agents who observed subject at the demonstration on 1/11/63 in NYC, are SAS [redacted] b7c

Section II, Part E of this report sets out briefly information relative to alleged resentment and animosity that is developing between subject and members of ELIJAH MUHAMMAD's family. The information on this, [redacted] is paraphrased and summarized in the report so as not to reveal the identity and the nature of this source. b7d

Pertinent information relative to this alleged animosity is set forth below as obtained [redacted] on the indicated dates and furnished by the Chicago Office. b7d

2/25/63

[redacted] told [redacted] that "MALCOLM makes me sick." (u) b7d

[redacted] sent a telegram to ELIJAH MUHAMMAD in Phoenix, urging him to appear at the NOI Convention in Chicago, on 2/26/63, stating in the telegram "there are more people here than ever before looking for you, not for MALCOLM." (u)

2/26/63

b7c [redacted] were in contact with ELIJAH and discussed the use of ELIJAH's Cadillac by MALCOLM, and ELIJAH told them that no one was to use his car and that [redacted] was to get the keys and keep them. (u)

ELIJAH told MALCOLM that he had instructed [redacted] to let MALCOLM use [redacted] car, while in Chicago.

b7c

2/28/63

[redacted] complained to [redacted] about MALCOLM and stated she was happy he had gone to New York the previous night and hoped he stayed there. (u)

3/2/63

b7c [redacted] in contact with ELIJAH, advised that MALCOLM had called a meeting (of the family) and she did not think it was right, and she did not think MALCOLM could do what he wants to with the messenger's children. ELIJAH instructed [redacted] to tell MALCOLM that they have a father to follow and guide them and do not need him (MALCOLM) as long as "Dad" is alive. ELIJAH continued that this is a family affair and we would be fools to spread it outside the family circle. (u)

3/3/63

b7c [redacted] was in contact with ELIJAH and [redacted] said that MALCOLM was not teaching as well as before and ELIJAH asked if MALCOLM was going back to New York. [redacted] answered that he did not think so and that MALCOLM was going to stay and teach for a while, to which ELIJAH replied MALCOLM could just as well return to New York. (u)

3/5/63

b7c

[redacted] told [redacted] that he had called [redacted] (ELIJAH) about the devils wanting to print in their paper that [redacted] had retired and turned everything over to MALCOLM, and [redacted] indicated he was quite upset by this "lie". Both [redacted] and [redacted] proceeded to "take MALCOLM apart." They also talked for some time on MALCOLM's statement that "anyone who moves into a white neighborhood was a fool," and that when someone pointed out to MALCOLM that ELIJAH had moved into an integrated neighborhood, MALCOLM just repeated his statement. (u)

b7c

[redacted] was in contact with ELIJAH and was telling him how MALCOLM, whom he referred to as the "big chief", was teaching. ELIJAH then stated that MALCOLM thinks he can do better than all the others and has the right answers, but he is beginning to see that what he did in New York does not work in Chicago. [redacted] then spoke with ELIJAH and both ridiculed MALCOLM and his belief that he can do so good. (u)

3/9/63

b7c
U.S

[redacted] was in contact with [redacted] and discussed with him the troubles he was having with NOI officers and told him that MALCOLM would try to help him. [redacted] did not agree with this and stated that MALCOLM was playing "Mr. Inbetween" and added that MALCOLM was just trying to improve his own self. (u)

3/10/63

b7c

[redacted] was in contact with ELIJAH in Phoenix and ELIJAH asked if MALCOLM was returning to New York tomorrow, to which [redacted] replied that he did not know but did know that MALCOLM had scheduled (u)

~~CONFIDENTIAL~~

appearances around the area later in the week. ELIJAH instructed [redacted] to tell MALCOLM to return to the East Coast. (u) b7c

3/11/63

[redacted] was in contact with [redacted] and stated he heard MALCOLM was leaving, to which [redacted] replied that he would be leaving this afternoon and that they could tell people that MALCOLM's wife fell and broke her leg, which she did, and that is the reason for MALCOLM's leaving. To this [redacted] replied that he thinks he knows why, adding that when a man is supposed to be here on one thing and goes seeking, prodding and prying to find something else, he does not blame him (presumably ELIJAH MUHAMMAD). (u) b7c

[redacted] b7D

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☒ Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.

☐ Information pertained only to a third party with no reference to you or the subject of your request.

☐ Information pertained only to a third party. Your name is listed in the title only.

☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:
100-399321-60 pages F, G

XXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXX

XXXXXX
XXXXXX
XXXXXX

FBI/DOJ

NY 105-8999

~~CONFIDENTIAL~~

[redacted]

LEAD:

NEW YORK

At New York, New York.

Will follow and report subject's activities.

COVER PAGE
- H -

~~CONFIDENTIAL~~

FD-205 (Rev. 1-25-60)

NY 105-8999

1. [X] Subject's name is included in the Security Index.
2. [ ] The data appearing on the Security Index card are current.
3. [X] Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. [X] A suitable photograph [X] is [ ] is not available.
5. [X] [redacted]

b7D

6. [ ] Subject is employed in a key facility and _____ is charged with security responsibility. Interested agencies are _____.
7. [X] This report is classified CONFIDENTIAL because (state reason) revelation [redacted]

b7D

8. [X] Subject previously interviewed (dates) 1/10/55.
[X] Subject was not reinterviewed because (state reason) previous interview was unproductive and available evidence indicates subject is hostile to FBI.

9. [ ] This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
10. [X] This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason) subject continues to be a national leader of the NOI and Minister of Temple Number 7, NYC.

11. [X] Subject's SI card [X] is [ ] is not tabbed Detcom.
[X] Subject's activities [X] do [ ] do not warrant Detcom tabbing.

COVER PAGE
- I* -

CONFIDENTIAL

FD-204 (Rev. 3-3-59)

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

APPROPRIATE AGENCIES
SLIP
DATE 12-23-63

~~CONFIDENTIAL~~

Copy to:

Report of: [redacted] b7C

Office: New York, New York

Date: 5/16/63

Field Office File #: 105-8999

Bureau File #: 100-399321

Title: MALCOLM K. LITTLE

DECLASSIFIED BY 8269 jac/web/rc
ON 12-15-83

Character: INTERNAL SECURITY - NATION OF ISLAM

Synopsis: Subject continues to reside 23-11 97th Street, East Elmhurst, Queens, NY, and is Minister of NOI Temple Number 7, NYC, and is also considered a national representative of the NOI. Subject's NOI activities and speeches at NYC and around the US set forth. Subject's activities set out on behalf of imprisoned NOI members suing the State of New York, in USDC, Buffalo, on behalf of NOI members arrested in Rochester, NY and those arrested in NYC. [redacted] b7D apparent animosity growing between subject and members of ELIJAH MUAHMMAD's family. Subject's public appearances, statements and activities around the US set out.

- P* -

~~CONFIDENTIAL~~
Group I
Excluded from automatic downgrading and declassification

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Routing Slip
FD-4 (Rev. 10-13-58)

Date 5-29-63

To
[XX] Director (RM)

FILE # BU 100-399321
NY 105-8999

Att.

Title MALCOLM K. LITTLE
IS - NOI
OO: NY

[ ] SAC
[ ] ASAC
[ ] Supv.
[ ] Agent
[ ] SE
[ ] CC
[ ] Steno
[ ] Clerk

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 5269 jac/web/tcy

SUBV. CONTROL

ACTION DESIRED

[ ] Acknowledge
[ ] Assign ..... Reassign .....
[ ] Bring file
[ ] Call me
[ ] Correct
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[ ] Deadline passed
[ ] Delinquent
[ ] Discontinue
[ ] Expedite
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[ ] For information
[ ] Initial & return
[ ] Leads need attention
[ ] Return with explanation or notation as to action taken.

[ ] Open Case
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[ ] Search and return
[ ] See me
[ ] Send Serials .....
to .....
[ ] Submit new charge-out
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[ ] Type

Re rep SA [redacted] at NY, dated 5-16-
and, Bureau R/S dated 5-26-63.

Please make following correction in re rep.

P. 27, last par., date in 5th line is Januar

SAC John F. Mahoney

Office New York

XX See reverse side
Registered Mail

13 and 15, 1963. Not, March 13 and 15, 1963.

NY copies corrected, Chicago being advised.

Correction also made to NY copies re P. 27, par. 2, line 7, "question" to "questioned."

REC'D
DOM IN FLL DIV.
MAY 31 4 35 PM '63

MAY 31 1963

NY 105-8999

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NY 105-8999

DETAILS:

I. BACKGROUND

A. Residence

[redacted] subject 67D
and his family continue to reside at 23-11 97th Street, East Elmhurst, Queens, New York.

B. Employment

See subject's Nation of Islam (NOI) Position, Section II, Part A, below.

C. Family

[redacted] subject's 67D
wife, BETTY, had broken her ankle earlier in the year, but that it had now healed and she was able to get around although she limps slightly.

II. AFFILIATION WITH THE NOI

A characterization of the NOI, Fruit of Islam (FOI) and NOI Temple Number 7, New York City, are included in the Appendix of this report.

A. Position

Subject is the NOI Minister of MUHAMMAD's Mosque Number 7, located at 102 West 116th Street, New York, New York.

[redacted] 67D

[redacted] b7D

Subject is the NOI Minister of MUHAMMAD's Mosque Number 7, in New York City, and is also a national representative of ELIJAH MUHAMMAD who fulfills speaking engagements and makes public appearances on behalf of ELIJAH MUHAMMAD.

[redacted] b7D

B. Subject's Attendance and Participation in NOI Meetings and Affairs

1. At New York, New York.

All of the meetings and affairs referred to below were held in MUHAMMAD's Mosque Number 7, 102 West 116th Street, New York, New York, unless indicated otherwise.

Subject attended 14 NOI and 2 FOI meetings [redacted] b7D

In addition, subject attended the following NOI sponsored affairs during the same period:

The African - Asian Bazaar held at Rockland Palace, 8th Avenue and West 155th Street, New York, New York, on [redacted]

The FOI sponsored social "A Night with The FOI", held [redacted]

The African - Asian Bazaar held at Rockland Palace (above) on [redacted]

b7D

The NOI Unity Meeting held on [redacted]

[redacted]

b7D

Subject attended 14 NOI and 8 FOI meetings [redacted]

In addition, subject attended the following NOI sponsored affairs during the same period:

The African - Asian Bazaar held at Rockland Palace (above) [redacted]

b7D

The NOI Unity Meeting held [redacted]

[redacted]

b7D

Subject attended 11 NOI meetings [redacted] 67D

In addition, subject attended the NOI sponsored African - Asian Bazaar held at Rockland Palace (above) on [redacted]

[redacted]

Subject attended 7 NOI meetings [redacted] 67D

[redacted]

2. At Chicago, Illinois.

Subject attended an NOI Feast in honor of ELIJAH MUHAMMAD, held at El Sid Trianon Ballroom, 62nd and Cottage Road Avenue, Chicago, Illinois, [redacted]

[redacted] 67D

Subject attended an FOI Open House held at El Sid Trianon Ballroom (above) [redacted]

67D

Subject attended the annual NOI (Savior's Day) Convention held in the Chicago Coliseum, 1513 South Wabash, Chicago, Illinois, [redacted] at which subject served as the main speaker in place of ELIJAH MUHAMMAD, who was unable to attend due to ill health.

[redacted]

67D

Subject attended three NOI meetings held at 5335 South Greenwood Avenue, Chicago, Illinois, [redacted]

b7D

In addition, subject attended the graduation exercises of the NOI school "University of Islam, Number 2", 5333 South Greenwood Avenue, Chicago, Illinois, [redacted]

Subject attended two NOI meetings held at 5335 South Greenwood Avenue, Chicago, Illinois, [redacted]

b7D

Subject attended an NOI meeting held at 5335 South Greenwood Avenue, Chicago, Illinois, [redacted]

b7D

Subject attended four NOI meetings at 5335 South Greenwood Avenue, Chicago, Illinois, during [redacted]

3. At Cleveland, Ohio.

b7D

Subject attended two NOI meetings held at 12416 Superior Street, Cleveland, Ohio, [redacted]

[redacted]

[redacted]

Subject attended three NOI meetings at 12416 Superior Street, Cleveland, Ohio, [redacted] b7D

[redacted]

4. At Joliet, Illinois.

Subject attended an NOI meeting in Joliet, Illinois, [redacted]

[redacted]

5. At Los Angeles, California.

Subject attended four NOI meetings held in Los Angeles, California, [redacted] b7D

[redacted]

6. At Philadelphia, Pennsylvania.

Subject attended the NOI rally held at Philadelphia Arena, Philadelphia, Pennsylvania, [redacted] at which ELIJAH MUHAMMAD was the speaker. b7D

[redacted]

[redacted]

Subject attended two NOI meetings held at 4218-20 Landcaster Avenue, Philadelphia, Pennsylvania, [redacted] b7D

[redacted]

C. Statements By Subject And Statements in Subject's Presence

1. Statements By Subject

All of the statements and comments listed below, attributed to subject, were made at the NOI sponsored meetings and affairs referred to above (Part II, Section B) [redacted] b7D

At the NOI meeting held at Mosque Number 7, New York City, [redacted] subject was the speaker and stated, after being asked by a visitor in the meeting whether or not it took violence to obtain freedom, that the question is war-like and no commander ever discusses such plans openly. He went on to say that if anyone feels that they have something in mind to be done, then they should do it, only do not tell anyone.

[redacted] b7D

At the NOI meeting held in Mosque Number 7, [redacted] subject was speaking and said that for

those who are here for the first time, in case you do not know who the devil is, it is the white man. If you want to be saved you better let the white man go and unite with your own kind, because God is going to burn this world and everyone who is in the white man's world is going to burn with the white man.

[redacted] b7D

At the NOI meeting held at Mosque Number 7, New York City, [redacted] subject was the speaker and he said that the white man is now in trouble. He remarked that every two or three weeks you hear about an airplane crashing. He stated that there are no black people on any of these planes, just white devils, and that 80 or 90 white devils die at a time in these planes and that is why "the white man won't be here on earth much longer."

[redacted] b7D

At the NOI meeting held at Mosque Number 7, New York City, [redacted] MALCOLM was the speaker and he said that ALLAH would not depend on the so-called Negro to remove the devil, and that ALLAH has already selected someone to destroy the devil who has no pity and who does not worry about his job.

[redacted] b7D

At the NOI meeting held at Mosque Number 7, New York City, [redacted] subject was the speaker and he said that ELIJAH MUHAMMAD is the last prophet and that God is going to burn this earth. He then stated, let us pray to see the white man burn and also the Uncle Toms who have been working as spies on the Muslims.

[redacted] b7D

At this same NOI meeting held in Mosque Number 7 [redacted] subject also spoke about two members in New York who were arrested for selling their NOI papers in the Times Square area. He stated that it grieved him every time they had to go to court. He also remarked that he could not condone cowardice and if they are in the right they should be prepared to die, since Islam teaches us in this manner. He stated that they will fight the case in the courts, but the best court is on the spot where the incident occurs, and if they allow themselves to be pushed around in one place it will happen again. He went on to say that Muslims obey the laws but are not taught to turn the other cheek if someone strikes them. b7D

[redacted] b7D

At the FOI meeting held at Mosque Number 7, New York City, [redacted] subject was the speaker and in speaking of the incident in Rochester, New York, which resulted in the arrest of several NOI members, he stated that two policemen brushed past the guard at the main entrance and rushed up a flight of stairs to the Mosque entrance. He stated the policemen were thwarted by members who came out of the Mosque and a skirmish resulted in which assault charges were made against several members. He then stated that "they" are at war, and before it is over blood will be shed.

[redacted] b7D

At the NOI meeting held [redacted] at Mosque Number 7, subject was the speaker and said that he did not want to hear again from any Muslim that a policeman has punched him. He said when he hears this kind of story either the brother involved or the policeman should be in a box. He went on to say that ELIJAH MUHAMMAD teaches us to seek

peace, but if someone attacks us we should be prepared to fight to the death. He continued that we have died for everyone else, so it is time we started dying for ourselves. He also stated that when they eat they should eat as if it was their last meal, because it may be their last meal. He also stated, in speaking of the brothers who demonstrated on January 11, 1963, against the arrest of two NOI members in New York City, that he did not want any brother to come if they are not ready to give their life for the truth that ELIJAH MUHAMMAD has taught. MALCOLM then prayed that the planes of the white man would fall out of the sky, that their ships would sink in the ocean and that their leaders would die of cancer. He then stated that we must pray for no end of destruction for our enemies.

[redacted]

b7D

At the NOI meeting held at Mosque Number 7 on [redacted] subject in his speech read from the "Koran" that "they" are taught not to be the aggressor but if an "adversary aggresses" on the Muslims, to kill the aggressor.

[redacted]

b7D

At this same NOI meeting held in Mosque Number 7, [redacted] he also stated that if any white police officer hits you, you should kill him or he will kill you. One of you should die where he hits you. He warned them not to start anything and to move on if told to move on, but that "we" do not turn the other cheek.

[redacted]

b7D

At the NOI meeting held in Cleveland, Ohio, on [redacted] subject was the speaker and stressed the

point that all devils must die. He stated that ALLAH said they would die and that his messenger, ELIJAH MUHAMMAD, said they would die, and "I know they will die."

[redacted] b7D

At the NOI meeting held in Cleveland, Ohio, [redacted] subject was the speaker and told them that whatever they do they are not to permit any white devils to enter the Mosque. He then warned them not to give in to the devils, even if it means your life.

[redacted] b7D

At the NOI meeting held at Mosque Number 7, New York City, [redacted] subject was the speaker and he told the congregation that he wanted all "stool pigeons" to go back and tell the Federal Bureau of Investigation (FBI) to stop picking on Muslims or else the Muslims will start chopping heads off.

[redacted] b7D

At the NOI meeting held in Mosque Number 7, New York City, [redacted] subject warned all the members to be particularly careful in selling their NOI papers and if told to move on by a policeman to do so. He told them to be like the Japanese. He described the Japanese as being humble and say "sorry, so sorry", but when their enemy turns his back he does not need karate to do away with his enemy.

b7D

[redacted]

At the African - Asian Bazaar held in Rockland Palace, New York City, [redacted] subject, in his speech said that if you want freedom you must be ready to die for it, and if you want equality you must be ready to die for it. He also stated that we have given our lives in the white man's wars and now it is time to start giving our lives for ourselves. He then told how several NOI members in Los Angeles, California were shot in an altercation with the Los Angeles Police, and how two NOI members in New York City were arrested over selling their NOI papers in the Times Square area and he stated that "we" went to court and received no justice. He then said no more courts. We must be ready to give our life if we want justice. He then informed the audience that he was going down to Times Square, New York City, the following evening, to protest these arrests, and that they were not looking for trouble but if trouble comes they are not going to turn away and all of you who are not ready to die for freedom should stay at home. b7D

[redacted]

At the NOI Annual Convention held in Chicago, Illinois, [redacted] subject stated in his speech that America should give the so-called Negro ten per cent of its natural resources, plus the land necessary to create a nation and a flag which would represent them. Also in his speech he stated that Muslims are taught to obey the law and have no intention of starting anything, however, if they are attacked they will fight back and will not turn the other cheek. He went on to state that they are prepared to die if necessary. b7D

[redacted]

At an NOI meeting held in Chicago, Illinois, on [redacted] subject was the speaker and said that the only way to escape the white man's slavery and bondage was to run away from him. He also spoke of b7D

the war of Armageddon and stated that it will occur soon and all white men and non-believers will be destroyed.

[redacted] b7D

At the NOI meeting held in Chicago, Illinois, on [redacted] subject, in his speech stated that the flag of Islam stood for freedom, justice and equality for the so-called Negro, and that the American flag stood for death and destruction. b7D

[redacted] b7D

2. Statement By ELIJAH MUHAMMAD in Subject's Presence

The below statement by ELIJAH MUHAMMAD was made in subject's presence at the below referred to meeting, which is included above (Part II, Section B) [redacted] b7D

Ill. N.Y. Phila.

At the NOI rally held in Philadelphia Arena, Philadelphia, Pennsylvania, on October 7, 1962, ELIJAH MUHAMMAD was the speaker and in speaking of Negro demonstrations for equal rights, he condemned the practice of passive resistance and said if a Muslim is attacked he should expect to fight until his death, to defend himself or his brother.

[redacted] b7D

D. Miscellaneous NOI Activity

1. Trial Involving NOI Members in Buffalo, New York

The October 17, 1962, edition of the "New York Times", a daily newspaper published in New York, New York, contained an article which reflected that five Negro inmates of New York's Attica Prison, appeared in Federal Court in Buffalo, New York, on October 16, 1962, to press their charges that New York State was violating their civil rights by not allowing them to practice their Black Muslim faith. Subject was described in the article as Minister of Temple Number 7, and a national representative of ELIJAH MUHAMMAD, who was a spectator in the courtroom.

The October 19, 1962, edition of the "New York Amsterdam News", a weekly Negro newspaper published in New York, New York, contained an article on the trial in the United States District Court for the Western District of New York, Buffalo, New York, which indicated that Negro inmates of Attica Prison are suing to force State (New York) officials to permit them to practice their religion in prison, and the article indicated that subject was expected to be called as a witness.

The October 20, 1962, edition of the "Chicago Defender", a daily Negro newspaper published in Chicago, Illinois, contained an article relative to the trial of five Muslims in Federal Court, Buffalo, New York. This article indicated that subject testified as a witness and quoted him as saying in his testimony that God caused an airliner to crash in Paris last summer to punish the white man for shooting seven members of the NOI in Los Angeles a week earlier. This response of subject's, according to the article, was given to a question as to whether or not he had declared the death of the 130 persons, 114 from Atlanta, Georgia, in a June 1962 plane crash in Paris, was a beautiful thing.

The October 18, 1962, edition of the "Chicago Defender" indicated in subject's testimony at Buffalo, New York, he had denied that the Black Muslims were a "hate organization" and he claimed that whites never attended NOI services. Subject further stated in his testimony that whites have a guilt complex on the race issue and think that when Negroes come together hate is discussed.

[redacted] b7D

A characterization of the WWP appears in the Appendix of this report.

[redacted] b7C,D

2. Rochester, New York, Incident

The January 8, 1963, edition of "The Record", a daily newspaper published in Bergen County, New Jersey, contained an article which reflected that on January 6, 1963, Patrolmen from the Police Department of Rochester, New York, had entered a hall over a tavern in response to

a call that there was a man there with a gun. When they entered the hall they were assaulted by two Negroes who were among a group attending a NOI meeting there, and additional police were required to break up the brawl. This article continued by quoting the subject as blaming the patrolman for the brawl because they tried to intrude on Black Muslim religious services. Subject was quoted as saying "we allow no intrusion of our religious services. We will give our lives if necessary to protect their sanctity".

The January 8, 1963, edition of the "Democrat and Chronicle", a daily newspaper published in Rochester, New York, contained an article relative to the above incident which reflected that subject had flown to Rochester from New York City and had lodged a protest with the State Human Rights Commission and Rochester Public Safety Commission, alleging police violation of human rights.

The February 15, 1963, edition of the "Rochester Times", a daily newspaper published in Rochester, New York, contained an article which reflected that the 13 NOI members who had been arrested after being indicted by a Monroe County Grand Jury for riot and assault were allegedly fasting in jail. However, an examining physician remarked that "they won't die the way they're eating now". This article reflected that subject contended that 12 of the 13 had not eaten in 8 days and would fast "until they die". Subject was also quoted as saying that "Rochester will be better known than Oxford, Mississippi," and that "Rochester may be a precedent-setting city for police hostility towards Muslims".

The February 16, 1963, edition of the "Rochester Times" contained an article which reflected that 12 of the 13 NOI members being held in the Monroe County Jail, Rochester, New York, on charges of riot and assault stemming from a meeting at their hall on January 6, 1963, had been released on bail. According to the article this bail was paid by subject with funds supplied by ELIJAH MUHAMMAD.

The February 18, 1963, edition of the "Democrat and Chronicle" contained an article which reflected that the Rochester Branch of the National Association for the Advancement of Colored People (NAACP), Congress of Racial Equality (CORE), Monroe County, Non-Partisan League and the Rochester Civil Rights League, the latter a reactivated organization to coordinate local civil rights organizations, held a meeting on February 17, 1963, in Rochester and called for a united front action to demand civil rights for Rochester Negroes. There were several speakers at this meeting including subject, who was not a scheduled speaker, and who charged the police with breaking into a religious meeting. Also during his speech subject criticized Negro factions who were "too afraid" to unite, and stated that you do not get "anything by being polite".

On February 13, 1963, subject led a public demonstration in Times Square, New York, New York, to protest the arrest of NOI members in Rochester, New York. The demonstrators were chiefly NOI members from Mosque Number 7, New York, New York.

[redacted] b7D

On February 16, 1963, subject spoke at a NOI sponsored Street Rally held in Harlem at 7th Avenue and 125th Street, New York, New York, to protest the arrest of NOI members in Rochester, New York. Following this rally subject led a demonstration in Rockefeller Center on Fifth Avenue between 49th and 50th Streets, New York, New York, for this same purpose. [redacted] b7D in his speech at the rally in Harlem subject stated that we must let the white man know that we are not afraid, and we will fight and die for our freedom. We must also let the white man know that if we die we will not die alone.

[redacted] b7D

The February 23, 1963, edition of "The New York Amsterdam News" contained an article which reflected that subject spoke at a NOI sponsored rally at 7th Avenue and 125th Street before approximately 500 persons on February 16, 1963. The article indicated that the rally was held to protest the indictment and arrest of Muslims in Rochester, New York growing out of an incident occurring at one of their services on January 6, 1963. The article quoted subject in his speech as saying "America has become a police-state for 20 million Negroes."

The article also indicated that following this rally subject led protestors in a demonstration in Rockefeller Center.

3. New York City Incident

On January 11, 1963, a NOI sponsored demonstration was held in front of the New York County Criminal Court Building, 100 Centre Street, New York, New York, to protest the arrest of 2 NOI members who were then on trial in the building. They had been arrested for refusing to obey an officer who told them to move on while they were selling copies of the NOI paper "Muhammad Speaks", the official NOI publication published in Chicago, Illinois, in the Times Square area in December 1962. A photograph of subject showing him present at this demonstration was identified.

[redacted] b7D

During the above mentioned demonstration on January 11, 1963, subject was observed on the scene by Special Agents of the FBI, directing the demonstration and giving interviews to members of the press and news agencies.

E. Animosity Between Subject and the Family of ELIJAH MUHAMMAD

On several dates during February, March and April 1963, [redacted] there was developing a feeling of resentment and animosity against the subject by members of ELIJAH MUHAMMAD's family. This resentment apparently stems from MALCOLM's taking charge and running the NOI Convention in Chicago, Illinois, on February 26, 1963, when illness precluded ELIJAH MUHAMMAD's attendance. The family was especially resentful of subject's attempts to advise and tell the family what to do and of statements he was allegedly making against ELIJAH and his family. b7D

This resentment was further aggravated, [redacted] by subject's remaining in Chicago for several weeks after the convention where he made numerous appearances and speeches in the Chicago area. On the request of members of the family, ELIJAH MUHAMMAD, who was still in Phoenix, Arizona, ordered subject to return to New York City, which he did on March 10, 1963, cancelling his future scheduled appearances around Chicago. The excuse utilized for leaving the Chicago area was that subject had to return home and assist his wife who had fallen and broken her leg, which in fact she had done. b7D

A possible incident reflecting the reason for some of this resentment is indicated below:

At the NOI Convention in Chicago, Illinois, on February 26, 1963, subject's speech was interrupted several times by an apparent request to allow ELIJAH's son, WALLACE MUHAMMAD, to speak. Subject refused to heed this request and stated that due to the late start it would not be possible for WALLACE to speak. However, subject did introduce those members of ELIJAH's family who were present.

[redacted] b7D

[redacted] b7D

and advised that they had not heard of any expression of animosity against the subject that originated with members of ELIJAH's family, nor had they heard subject make any statements against ELIJAH or his family.

III. MISCELLANEOUS

A. Public Appearances, Statements and Activities

1. Activities and Statements

The November 24, 1962, edition of the "New York Amsterdam News" contained a letter to the editor signed by subject in which he criticized an article that had previously appeared in the paper in which the NOI was described as not a true Muslim group. In this letter subject claimed that "Muslim scholars' are not the judges of who is or who is not a Muslim. Allah is the only judge!"

Subject was recently contacted by [redacted] who advised subject of [redacted] wanted a commitment from subject [redacted] MALCOLM [redacted] would give [redacted] an answer in a few days. (u) [redacted] b7C b7D

The March 11, 1963, edition of the weekly news magazine "Newsweek" contained an article beginning on page 30 and captioned "Mississippi Air Lift", which reflected that DICK GREGORY had been taking food packages to Mississippi, chiefly to Leflore County where Federal surplus food allotments previously paid for by the county were cut off except to persons on public welfare roles. Consequently, food to some 22,000 persons, 90 per cent of them Negroes, was cut off. This article continued that although this cut-off came in the midst of a drive to register Negro voters the United States Civil Rights Commission investigation determined that the registration drive was not the main reason for the cutoff, although GREGORY, according to the article, considered it a reprisal.

This article went on that GREGORY's action was labeled a "cheap publicity stunt" by the Mississippi State Welfare Commissioner and this charge prompted GREGORY to run off a 37,000 disc edition of a taped recording of a question and answer session he had with San Diego State College students in which he attacked bigotry. According to the article, the record would sell for $1.60 (60 cents for cost) and the $37,000 profits would be offered to Leflore County to pay the cost of surplus food for a year.

The April 6, 1963, of the "New York Amsterdam News" contained an article by editor JAMES L. HICKS captioned "The Giant Killer" in which he voiced his disgust with Negro "leaders" who attempt to demolish subject and the Muslim Movement on television and radio programs. HICKS claimed that these Negroes appear "stupid and silly arguing the white man's argument against subject". He went on to say that they were not stupid but that it was just downright "folly" for one Negro to declare war on another in public. He expressed amazement that these Negroes would allow themselves to become involved in these debates with subject since no one can defend the way the white man has treated the Negro.

N.Y.

The May 1963 edition of the monthly magazine "Playboy", contains an article beginning on page 53 which outlines an interview with the subject at MUHAMMAD's Mosque Number 7, New York City, exact date of interview and the interviewer are not shown. In response to questions some of the answers furnished by subject which appear in this article are set forth below:

Subject stated that the ambition and goal of the NOI is freedom, justice and equality under the teachings of ELIJAH MUHAMMAD who is teaching economic independence.

In response to a question as to whether NOI teachings produced race hatred, subject answered that it is not a matter of thinking anti-white or anti-Christian but that the NOI is "anti-evil, anti-oppression, and anti-lynching. You can't be anti- those things without being anti-the oppressor and the lyncher".

When asked if he admired or respected any American Negro leader he replied that "there is only one leader who has the qualifications necessary to unite all elements of Black people in America. This is the honorable ELIJAH MUHAMMAD."

In this article subject discussed his travels around the United States and mentioned that he used his "true name"MALIK SHABAZZ, when he travelled for registering in hotels et cetera. He advised that the use of this name enabled him to obtain better treatment and services in hotels, et cetera, than he would normally obtain.

Also in the article, subject claimed that the white man is responsible for the miserable conditions of the Negro today and the time is coming when the white man will have to pay for the crimes committed by his grandfathers. He stated that the white man "can avert this fate" by allowing the black man to leave the United States and go to a land of his own or by giving several

American states to the Black man in which to set up his own country. He advised that this country should then be financed for 25 years since that is owed to the black man for his many years of slavery.

Subject also claimed in the article that according to ELIJAH MUHAMMAD, the black man has served under the rule of all other people in the past, and ELIJAH MUHAMMAD teaches that it is God's intention to "put the black man on top" and the world of tomorrow would be "black and righteous". He also added that "in the black world of tomorrow there will be true freedom, justice, and equality for all".

2. Public Appearances and Statements

a. California

Subject lectured at Moore Hall, University of California, Los Angeles, California, on November 28, 1962, on the comparison of NOI and Christianity. He also made a denunciation of Los Angeles police brutality.

[redacted] b7D

The November 28, 1962, edition of "Daily Defender", a Negro newspaper published daily in Chicago, Illinois, contained an article datelined Oakland, California, November 28, 1962, and which reflected the subject debated "Militants in Negro Leadership" with representatives of CORE and the "Afro-American Association".

During this debate, subject outlined the NOI position that Negroes should separate from America. The representative from CORE advocated their philosophy of militant efforts to achieve equality while the representative of the Afro-American Association contended that the Negro should take pride in his color.

Subject is scheduled to appear on a television panel type program on Saturday, March 30, 1963, in Los Angeles, California.

[redacted] b7D

On March 29-30, 1963, from 11:30 p.m. to 1:30 a.m., subject appeared on the "Ben Hunter Show" on television Channel 11, Los Angeles, California, where he engaged in a discussion of the race problem during which he expounded NOI beliefs and policies. Others who took part in this panel discussion were ALTHEA SIMMONS, Field Secretary, Western Region, NAACP; LOUIS LOMAX, writer and journalist, and NORMAN O. HUSTON, President, Golden State Mutual Life Insurance Company, Los Angeles, California.

NATIONAL ASSOCIATION FOR the ADVANCEMENT OF Colored People

b. Delaware

[redacted] b7D

Wilmington, Delaware, advised that on September 24, 1962, subject had visited Wilmington and spoke over a local radio station on the organization of the NOI.

c. Illinois

The March 9, 1963, edition of "The New Crusader", a weekly newspaper published in Chicago, Illinois, contained in the LEWIS CALDWELL column a notation that subject had appeared on the Chicago television program "At Random", in which he explained the "Effects of American Hypocrisy on the Race Problem!"

On March 3, 1963, subject was interviewed on the Chicago, Illinois, television program "At Random" in which he outlined NOI policies and beliefs. During the interview, Commentator CARTER DAVIDSON asked subject if ELIJAH MUHAMMAD was not teaching hate by his referring

to white people as "white devils". Subject replied "no", and added that the only reason that the white man thinks ELIJAH MUHAMMAD is preaching hate is due to his "guilt complex". He also stated that ELIJAH MUHAMMAD never spoke of any violent uprising.

The March 13, 1963, edition of the "Chicago Defender", a daily newspaper published in Chicago, Illinois, contained a notation in the BEN BURNS column that subject would appear on the "City Desk" television program on Chicago channel 5 this Sunday. (March 17, 1963).

On March 17, 1963, the television program "City Desk" on Chicago's channel 5, from 1:30 to 2:00 p.m. was observed by SA [redacted] who noted it to be a taped panel type show participated in by JIM HURLBUT, LEN O'CONNOR, CHARLES MC. CUEN, FLOYD HALBER, all of NBC news, and the subject. During the program subject was questioned in regard to general NOI policies and beliefs and subject denied that ELIJAH MUHAMMAD taught hate, and also refused to comment on the membership of the NOI. b7c

d. Ohio

On January 14, 1963, subject had a very brief news conference which appeared on station KYW-TV at 11:20 p.m. in Cleveland, Ohio.

[redacted] b7D

On January 27, 1963, subject was interviewed on Cleveland radio station WABQ by VALENA MINOR WILLIAMS, Public Service Director of WABQ. The interview was on tape and originally took place during subject's visit to Cleveland between ~~March~~ January 13 and 15, 1963. In outlining his NOI beliefs, subject illustrated his feelings toward the white man in his relationship with Negroes by stating that if a man has a knife stuck in him 9 inches,

and it is pulled out 6 inches, no progress has been made. Subject continued that even if the knife is pulled out all of the way, there is still no progress. According to the subject, progress is only made when the knife is removed from the wound and placed in the back of the person who had wounded him. Subject also claimed that ELIJAH MUHAMMAD "teaches us to obey the law and respect authority but if anyone puts his hands on us we do not turn the other cheek, not even to the law". Commenting further, subject stated that any time a Muslim is attacked, be he a criminal, a policeman, or anyone else, the Muslim has his God given right to defend himself. b7D [redacted]

e. Michigan

The January 24, 1963, edition of "State News", a newspaper published by the students at Michigan State University, East Lansing, Michigan, contained an article which reflected that subject spoke on "Black Muslim and the American Negro" on January 23, 1963, at the campus under the sponsorship of the African Students Association and the NAACP of Michigan State University. The article quoted subject in his speech as saying that the only solution to the race problem is complete separation of whites and Negroes, and that the majority of Negroes do not want integration but separation. He also stated that the United States owes a debt to the Negro for having kidnapped and enslaved him. He spoke of the "new type Negro" who does not want to identify himself with the white man and sees the majority of the people in the world as dark, and does not turn the other cheek to anyone.

The January 24, 1963, edition of "The State Journal", a daily newspaper published in Lansing, Michigan, contained an article relative to the above-mentioned appearance of subject at Michigan State University and this article quoted subject as stating in his speech that the "Muslims want a part of this country", a remark which was followed with laughter. Subject than stated "you may think it is funny, but someday you won't".

f. New Jersey

The March 25, 1963, edition of the "Newark Evening News", a daily newspaper published in Newark, New Jersey, contained an article which indicated that subject had engaged in a debate at an NAACP sponsored meeting in the Locust Street School, Roselle, New Jersey, on March 24, 1963. Subject spoke in favor of separation of races while his opponent JOHN E. HARVARD, a Negro leader from Elizabeth, New Jersey, spoke for integration before an audience of approximately 500.

The article continued that in subject's speech he urged the NAACP to elect a black man to an official position indicating that this would bring 5 million members to the NAACP within the year. He also stated that "black men have been victims of more violence in America than the Jews were in HITLER's Germany. Black men catch more hell in this country than in South Africa." He was also quoted as saying "it is impossible for us to use passive non-violent methods," but he did not outline a plan of action.

g. New York

At Buffalo, New York

Subject was the featured speaker at a NOI sponsored public meeting held in Buffalo, New York, on April 9, 1963, attended by approximately 150 persons. During his speech, subject quoted the Attorney General of the United States as saying that civil rights was the greatest domestic problem of the country. Subject then went on to distinguish between civil rights and human rights, claiming that the latter were not the business of the government but were "God given rights" taken from "us" during slavery. Subject also criticized "liberals" for talking about civil rights but not human rights and claimed that "we are second class citizens."

[redacted]

b7D

At New York, New York

[redacted] on March 23, 1963, from 2 to 6 p.m., a rally was held at 7th Avenue and 125th Street in Harlem to gain support for Negroes in Mississippi and a collection of $266 was taken up for their relief. Also, Mississippi Governor ROSS BARNETT was hung in effigy. [redacted] speakers at this rally included United States Congressman ADAM CLAYTON POWELL, Negro comic DICK GREGORY, New York City African nationalist advocator LEWIS MICHEAUX, former Manhattan Borough President HULAN JACK, and subject among others.

[redacted] subject in his speech claimed that the black man cannot make any progress by depending on the white man. He also attacked the Jews for seeking sympathy from the Negroes for what happened to them in Nazi Germany, and subject claimed that the Jews got no more under HITLER than the Negroes have gotten under the white man here in America. Also during his speech he pointed to the American flag on the speakers stand and stated that everything that has happened to the Negro has happened under this flag; however, subject quickly added that he was speaking "about the flag" and "not against it". Subject also stated in his speech that New York Governor ROCKEFELLER should be hanged in effigy beside Governor BARNETT.

The March 31, 1963, edition of "The Worker", an East Coast Communist newspaper, contained an article on page 12, relative to the above-mentioned Harlem rally on March 23, 1963, and this article indicated that the rally was held to give support to Negroes in Mississippi who "are running the gauntlet of racist terror in order to register to vote." This article listed the speakers at this rally as:

NY 105-8999

United States Congressman ADAM CLAYTON POWELL

Former Manhattan Borough President HULAN JACK

New York State Senator JAMES WATSON

Attorney PERCY SUTTON of the NAACP NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE

Reverend Dr. C.S. STAMP, Pastor, Metropolitan Baptist Church, New York City.

N.Y.

OLIVER LEEDS, CORE CONGRESS OF RACIAL EQUALITY

New York States Senator CARLOS RIOS

LEWIS MICHEAUX, Micheaux Book Store, New York City

DICK GREGORY, Popular Negro comedian

MALCOLM X, Leader of the Muslim Movement on the East Coast.

On March 27, 1963, subject appeared on New York City's television channel 13, "Court of Reason", from 8:30 to 9:30 p.m. The program was observed by SA [redacted] and subject discussed "The Negro In American Life - Can Integration Be Achieved" with Dr. MILTON A. GALAMISON, Negro Pastor of the Siloam Presbyterian Church. Subject argued against integration and for separation and also outlined the goals and beliefs of the NOI. Both subject and Dr. GALAMISON were questioned by a panel composed of ROBERT K. MERTON, Chairman of the Sociology Department of Columbia University, JOHN A. DAVIS, Chairman, Political Science Department, City College of New York, and HARRISON E. SALISBURY, "New York Times" writer.

b7c

The March 23, 1963, edition of "New York Amsterdam News" contained an article relative to the above program and described the program as a regular feature on that station which is a panel type show in which 2 protagonists discuss a subject and are questioned by a 3 man panel.

At Rochester, New York

The January, 29, 1963, edition of the "Democrat and Chronicle" contained an article which reflected that subject spoke on the platform of the NOI, chiefly the NOI desire for a separate nation for Negroes in America, at a program held in Strong Auditorium, University of Rochester, Rochester, New York, on January 28, 1963. The program was sponsored by the Campus Civil Liberties and Civil Rights Commission, a university approved student organization.

h. North Carolina

In a speech made by the subject at Charlotte, North Carolina, [redacted] b7D subject stated that earlier on that date he had addressed a gathering at Johnson C. Smith University, Charlotte, North Carolina.

Subject attended a public rally sponsored by the Charlotte Temple of the NOI and held at the HiFi Country Club, 2700 Estelle Street, Charlotte, North Carolina, on January 30, 1963. Subject was the main speaker.

[redacted] b7D

[redacted] speech subject made on January 30, 1963, and described above. During this speech subject outlined NOI policy and beliefs and stated that he sees nothing wrong with hanging a black man caught with a white woman. He stated that "I'd hang him myself" and went on to say that "what's good for the goose is good for the gander".

He then stated to the audience that he realized he was speaking bluntly and frankly, but he was speaking their language adding "we know each other 'cause we both caught hell together from the same man. If that is teaching hate then you need a whole lot of it".

i. Pennsylvania

On an unknown date in January 1963, subject made a speech at the University of Pennsylvania, Philadelphia, Pennsylvania, before 3,000 students. He made the same speech that he had previously given at Michigan State University, East Lansing, Michigan (See above).

[redacted] b7D

j. Washington, D.C.

On February 3, 1963, at 7:00 p.m. a filmed interview with the subject was broadcast over radio and television station WMAL in Washington, DC [redacted] b7D

During this interview subject outlined NOI beliefs and policies. He commented that according to ELIJAH MUHAMMAD the black man is closer to God and is actually superior (to the white man). He stated that Muslims are taught to obey the law, but if attacked are within their rights to defend themselves.

MALCOLM further stated during this interview that ELIJAH MUHAMMAD does not advocate the overthrow of the government. He further stated that ELIJAH MUHAMMAD teaches that if the black man is unable to return to his own people and land, he should be given a section of the United States in which to live separately.

MALCOLM also criticized the NAACP for having a white man as president and further commented that the financial support of white people is not desired by the NOI, but is accepted, since it represents what the white forefathers robbed from the black forefathers during slavery.

The February 5, 1963, edition of "The Evening Star", a daily newspaper published in Washington, D.C., contained an article relative to the above program on station WMAL, in which the program was described as a half hour of questions and answers that gave area viewers "the clearest understanding yet of a minority 'sect' called the Black 'Muslims'".

3. Interests of the Communist Party, United States of America (CPUSA), In Subject

The 11th Assembly District Club of the Harlem Region of the CPUSA, New York City is initiating a "Freedomway Forum" which is to provide a platform for Communist and non-Communist speakers in Harlem. The proposed forum is still in the "talking stage", however, it has been suggested that subject be invited to be the first speaker. This suggestion is opposed by some of the sponsors of the forum who are against the subject because the Muslim program disagrees in many ways with the Communist program, they would not be able to rent a hall large enough to contain all of subject's followers, and because subject would want to dominate the meeting without strings thus defeating the purpose of the forum.

[redacted] b7c

1.

IV. APPENDIX

FRUIT OF ISLAM

On May 2, 1962, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

1. APPENDIX

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958 the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

1. APPENDIX

NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

On April 19, 1962, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City, located at 135th Street and Seventh Avenue, New York City, as far back as 1947.

CONFIDENTIAL

NY- 105 -8999

1. APPENDIX

WORKERS WORLD PARTY

On April 17, 1959, a source advised that on February 12, 1959, a Socialist Workers Party (SWP) minority group, under the leadership of National Committee member, SAM BALLAN, split from the SWP.

The source stated that this minority group, referred to as the Marcyites, after many years of program and policy differences on varied issues concerning tactics and interpretation of political events, split from the SWP on the grounds that the Party was liquidating itself by departing from the Marxist precepts of LEON TROTSKY and retreating from the fight for the world socialist revolution. The final issue which ultimately forced the split was the minority's opposition to the SWP regroupment policy which involved cooperation with the Communist Party (CP) periphery - individuals characterized by the minority as petty - bourgeois.

The minority program, according to the source, advocates unconditional defense of the Soviet Union and has as its goal the building of a revolutionary party with a complete proletarian orientation for the purpose of overthrowing capitalism in the United States and throughout the world.

On May 12, 1960, the source advised that this minority group had chosen the name Workers World Party.

On April 18, 1962, the source stated that the headquarters of the Workers World Party were located at 46 West 21st Street, New York, New York.

The SWP and the CP have been designated by the Attorney General of the United States pursuant to Executive Order 10450.

CONFIDENTIAL

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

New York, New York
May 16, 1963

Title Malcolm K. Little

Character Internal Security - Nation of Islam

Reference is made to New York report of Special Agent [redacted] dated and captioned as above. b7C

[redacted] b7D

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FD-122 (Rev. 1-4-60)
OPTIONAL FORM NO. 10

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI (Bufile- 100-399321) DATE: 5/7/63

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka
IS-NOI
(OO: NEW YORK)

Cards UTD
Cards Sent OO
5/15/63

[ ] It is recommended that a Security Index Card be prepared on the above-captioned individual.

[X] The Security Index Card on the captioned individual should be changed as follows *(specify change only)*:

Name		
Aliases Malik Shabazz	ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-15-83 BY 8269 jac/web/rey	
[ ] Native Born	[ ] Naturalized	[ ] Alien
[ ] Communist	[ ] Socialist Workers Party	[ ] Independent Socialist League
[ ] Miscellaneous *(specify)*		
[ ] Tab for Detcom	Race	Sex [ ] Male [ ] Female
Date of Birth	Place of Birth	
Business Address *(show name of employing concern and address)*		
Key Facility Data Geographical Reference Number	MCT-16	100-399321 Responsibility
Interested Agencies		NOT RECORDED 10 MAY 8 196[illegible]
Residence Address		

2-Bureau (100-399321)
1-New York (105-8999)
ABF:jad
(3)

1 MAY 15

SURV. CONTROL

REGISTERED MAIL

-36 (Rev. 12-13-56)

FBI

Date: 5/13/63

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____
(Priority or Method of Mailing)

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. DeLoach
Mr. Evans
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

b7C

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, WFO (100-32805)

MALCOLM X. LITTLE
IS-NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 8269 jac/wcb/tc

[redacted]

b7D

[redacted]

b7D

[redacted]

b7C

3 - Bureau
1 - WFO
AG:MCP
(4)

C. C. Wick

115

[redacted]

NO INTEREST TO b

AIRTEL

REC-2 100-399321-61

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

58 MAY 29 1963

REC.D

MAY 20 1963

b7D [redacted]

I told him I intended to and did thank him for his interest in communicating with this office but we were an investigative, fact-finding agency and as a matter of policy would not have been in a position to brief or advise him. He said he understood and had written with some misgivings, being familiar with our policy.

b7D [redacted]

For information.

FD-38 (Rev. 12-13-56)

FBI

Date: 5/17/63

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____
(Priority or Method of Mailing)

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. DeLoach
Mr. Evans
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

TO: DIRECTOR, FBI (100-399321)
SAC, NEW YORK (105-8999)

FROM: SAC, WFO (100-32805) P.

67C

[redacted]

MALCOLM K. LITTLE, aka
IS - NOI
(OO:NY)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-15-83 BY 8269 jae/web/TCY

ReWFOairtel and LHM dated 5/16/63.

Enclosed for the Bureau and the NYO, respectively, are five and two copies of an LHM.

It is to be noted that whereas the subject strongly indicated in public statements that he has some new approach to the problems of juvenile delinquency and crime, his only solution, as indicated by recent public statements, is for all the Negroes to become members of the NOI and follow the teachings of ELIJAH MUHAMMAD.

WFO will, in accordance with the request of the NYO, continue to submit letterhead memoranda regarding the subject's public appearances and statements.

ENCLOSURE
3-Bureau (Enc.5)
2-New York (Enc.2) (RM)
1-WFO
[redacted]mmf
(6)

REC- 69

100-399321-62

115

6 MAY 21 1963

[redacted]

AIRTEL

62
67C [redacted]

67C

C. C. Wick

54 MAY 24 1963

Approved: Allan Gillies Sent _____ M Per _____
Special Agent in Charge

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

WASHINGTON 25, D. C.

May 17, 1963

MALCOLM K. LITTLE
Also Known As
Malcolm X
INTERNAL SECURITY - NATION OF ISLAM

The Nation of Islam, Muhammad's Mosque Number Four, and Nation of Islam Mosque Number Seven are described in the Appendix.

"The Washington Post", a Washington, D.C. daily newspaper, in its issue of May 17, 1963, on Page C-2 carried an article entitled, "Muslim Leader Meets 2 Hours With Rep. Green". This article stated that Malcolm X, the Minister of the Black Muslim Mosques in New York City and Washington, D.C., on May 16, 1963, spent two hours talking to Representative Edith Green of Oregon, who is Chairman of a subcommittee of the House Education and Labor Committee. The nature of their discussion concerned juvenile delinquency. This discussion took place in the office of Representative Green. An aide to Representative Green said she had authorized him to say that the meeting produced "a sincere and enlightening exchange".

After this meeting, Malcolm X met with newspapermen and said that "some segment of the power structure" in Washington forced cancellation of an open hearing before the subcommittee headed by Representative Green.

He criticized the handling of the Birmingham, Alabama situation by President Kennedy and Attorney General Robert F. Kennedy, and hinted that he thought the latter had something to do with the decision to call off the open session.

This article stated that Malcolm X said that he told Representative Green that the leader of the Negro cult, Elijah Muhammad, believes only a change in the Negro attitude toward himself can solve delinquency problems. He said that a feeling

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DATE 12-15-83 BY 8269 jae/web/tcy

of inferiority created in the mind of the Negro is behind problems of delinquency and racial difficulties. Malcolm X further advised that a frank presentation of Muslim views would point the way toward a solution of racial problems.

"The Evening Star", a Washington, D.C. daily newspaper, in its issue of May 16, 1963, on Page C-11 carried an article entitled, "Muslim Chief Sees Attempt to Gag Him". This article, in reference to the meeting with Representative Green and the subsequent press conference on May 16, 1963, described his hearing with Representative Green as a "private hearing". Malcolm X advised that while he was visiting in Los Angeles, California, about a week or so ago, he had been invited to testify about juvenile delinquency before the subcommittee headed by Representative Green. He hinted that "a great deal of pressure" was being exerted to prevent him from testifying. The meeting between Representative Green and Malcolm X was also attended by an aide to Malcolm X and members of the staff of Representative Green.

During the press conference, Malcolm X stated that "I heard there were echoes from the direction of Robert Kennedy that the Birmingham situation made it kind of hot and that it would be dangerous to give the Muslims a platform like this at this time". Malcolm X later stated that one of Representative Green's secretaries had indicated this to him.

Malcolm X stated that he found Representative Green "very attentive and objective" during their discussion. He said that he emphasized that the Islamic faith provided the "only solution" to juvenile delinquency and crime.

MUHAMMAD'S MOSQUE NUMBER FOUR OF THE NATION OF ISLAM, FORMERLY KNOWN AS MUHAMMAD'S TEMPLE OF ISLAM NUMBER FOUR

On January 20, 1958, Lucius X. Brown, 2212 Rand Place, N.E., Washington, D.C., self-identified on that date as the Minister of Muhammad's Temple of Islam Number Four (MTI #4) of the Nation of Islam (NOI), 1325 Vermont Avenue, N.W., Washington, D.C., advised Special Agents [redacted] that MTI #4 is under the leadership of Elijah Muhammad, the national leader of the NOI, and exists solely to serve his will and teachings. Brown stated that MTI #4 supports Elijah Muhammad both spiritually and financially. b7c

On August 17, 1961, [redacted] Street, N.E., Washington, D.C., self-identified on that date as a current member of Muhammad's Mosque Number Four (MM#4) formerly known as MTI #4, of the NOI, advised Special Agents [redacted] that Elijah Muhammad, noted above, personally founded this temple, at Washington, D.C., during 1939 and served as its Minister until 1942, at which time he was arrested, together with [redacted] by Special Agents of the Federal Bureau of Investigation charged with violation of the Selective Service Act. b7D b7c

[redacted] continued that on December 11, 1960, Elijah Muhammad personally and officially dedicated the new temple built by the membership of MTI #4 at 1519 Fourth Street, N.W., Washington, D.C., and declared that henceforth, it would be known as MM#4 of the NOI. b7D

On April 25, 1962, a source advised that MM#4 of the NOI continued to be in existence at Washington, D.C., and that Brown, noted above, continued to act as Minister of same.

The Nation of Islam is characterized separately in the Appendix.

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: Elijah Muhammad is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

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RE: MALCOLM K. LITTLE

APPENDIX

NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

On April 19, 1962, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by Elijah Muhammad with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by Elijah Muhammad.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City, located at 135th Street and Seventh Avenue, New York City, as far back as 1947.

This document [illegible] neither recommendations [illegible] of the FBI [illegible] property of the FBI and [illegible] to your agency; it and its contents are not to be distributed outside your agency.

FD-323 (Rev. 11-29-61)

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

May 17, 1963

Title MALCOLM K. LITTLE

Character INTERNAL SECURITY - NATION OF ISLAM

Reference Letterhead memorandum dated and captioned as above at Washington, D.C.

[redacted] b7D

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FD-36 (Rev. 12-13-56)

FBI

Date: 5/20/63

Transmit the following in _____
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Via AIRTEL _____
(Priority or Method of Mailing)

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. DeLoach
Mr. Evans
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, WFO (100-32805)

MALCOLM K. LITTLE, aka
IS - NOI
(OO:NY)

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HEREIN IS UNCLASSIFIED
DATE 12-15-83 BY 8269

b7C

[redacted]

b7D

[redacted]

b7D

[redacted]

b7D

[redacted]

REC-74 100-399321-63

MAY 21 1963

(3) - Bureau
1 - Los Angeles (Info) (RM)
2 - New York (105-8999) (RM)
2 - WFO
(1 - 100-22829) (NOI)

[redacted]:mbl
(8)

b7C

AIRTEL

Approved: MAY 24 1963 Sent _____ M Per _____
Special Agent in Charge

[redacted] b7D and since WFO is not aware of fact that the New York Office may have reported this information, it was not put in form suitable for dissemination.

WFO will continue to follow activites of subject [redacted] b7D