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THE MOLDER
by
Lynetta Jones

I took a piece of plastic clay,
And idly fashioned it one day,
And as my fingers pressed it still,
It molded--yielding to my will.

I came again when days were past,
The bit of clay was firm at last,
The form I gave it, still it wore,
And I could change that form no more.

A far more precious thing than clay,
I gently shaped from day to day,
And molded with my fumbling art,
A young child's soft and yielding heart.

I came again when years were gone,
And it was a man I looked upon,
Who such godlike nature bore
That men could change it--NEVERMORE.

HHGAI

Rick Cordell Re: JJ

Questions in CAPS
Comments in small type
Tape 1 Side 1

INTERVIEW FOR BOOK REGARDING JIM JONES. WHAT WAS THE DATE RICK THAT YOU FIRST MET FATHER? It was in the spring of the year in 1955. I don'tremember the exact date, my brother was a senior in high school at the time....YOUR BROTHER? Harold, Harold Cordell, he was a senior and he had been attending the church of Pastor Jim about a year or year and a half at that time, and he told me to come on over and see a man that was unlike any preacher we had ever known, and we were brought up in the religion together. WHAT RELIGION WERE YOU BROUGHT UP IN? Pentecostal. YOU SAID YOUR BROTHER HAD ATTENDED HIS SERVICES FOR A YEAR AND A HALF, WERE YOUR PARENTS ALSO ATTENDING THE SERVICES OF FATHER OR WAS HE GOING ALONE. I think maybe our parents had attended maybe once or twice, at that time, but Harold was mainly going by himself then. DID, HOW DID YOU, WHEN HE FIRST TOLD YOU ABOUT JIM, WHAT WAS IT ABOUT JIM'S MINISTERY THAT MADE YOU WANT TO ATTEND SERVICES? The feeling that I got from Harold was was that it was unusual service, unusual church and an unusual man. I got the feeling from Harold, for the first time he was really enthused about church we were brought up in a church, but we never really saw enough in church to really get one hundred per cent enthused about it, we were made to go to church , and played the guilt trip all of our lives and worried about being the good guys so we would go to heaven. The way Harold presented it to me at the time I felt that there was something

special about the man, about that church , I needed to go find out. He was relating very closly to it, we were very close as brothers and I thought well it must be worth seeing. Harold had left the church for several years and was running around while he was in high school and for him to find a church that he really wanted to go to was unusual to me to hear about so I figured there was really something to it, so I decided to go take a look. WERE THE MEETING THE SAME AS THEY ARE TO DAY, REVELATIONS, ETC. At that time; Jim has always met people at their level. But I didn't realize back then that he was saying the same thing that he is now, he was just saying it in a different way becauseI just didn't understand it. He was preaching the Bible ,healings in every service, mostly healing, a lot of healings, in Indianapolis a lot of healing , in Cinncinneti and some of the other towns just almost all healing services. But his message was always very stark, since I knew him, its Brotherhood , all races together, and the very first time I met him he and Marceline, I felt a unusual warmth about them, they were the kind of people that you were over whelmed at the very first meeting, by the love that they projected, the warmth that they made you feel that you were welcome, that you were accepted just as you were, that you were not judged by the way you looked or how much education you had, or how much money you had, and that was the first time that I had ever knew anybody the very first time they knew me to show so much love, so much warmth so much feeling, the church itself was the same way, although it wasn't evolved to the point it is now, it was a church where people felt closer, more of a family than any other church I have ever been too, THE SAME PRESENTATION THE SAME VIBRATION LEVEL, THE SAME AURA SO TO SPEAK, THE SAME WARMTH, THE SAME FEELING. Yes. Jim has always been Jim Jones,. I think he and the movement have evolved together but I feel that he from the very beginning

have the same message, we would not have been able to accept it. No way at that time. HOW LONG AGO DID HE START REALLY CLEARING UP IN OUR MINDS WHAT WE REALLY ARE, WHAT WE ARE REALLY LIVING FOR, OR WHEN DID YOU REALLY REALIZE THAT WE ARE SOCIALISTS? IN HEART, WHEN DID HE COME aCROSS WITH THIS, OR WHEN DID YOU PICK IT UP? YOU SAID THAT ALL ALONG HE HAD BEEN SAYING THESE THINGS THAT AS YOU CAME TO THE POINT THAT YOU COULD ACCEPT IT, YOU BEGAN TO REALIZE THAT HE HAD BEEN SAYING THESE THINGS ALL along. Yes, I didn't get the message that it was socialism was our goal until about 7, 8, 9 years ago. When we came out the last time. I brought my family out in 1968, so that would be 7 years ago. WHEN YOU BROUGHT YOUR FAMILY OUT, DID YOU Have A PLACE TO STAY? did A LOT OF YOU COME AT THE SAME TIME, OR HOW WAS THAT DONE. Well there was myself, Barb and the children, just four children at that time, and my we came out, Harold was already out here at the time, we came and stayed with him, but it was very touching, the very night that we arrived Father sent a whole, boxes, and sacks of groceries over for us just because we were there, this really touched me. THEN FATHER WAS ALREADY OUT HERE WHEN YOU ARRIVED. Yes, this was the last tim. I was out here, one of the first to move out here in the beginning in 1964, and left in the summer of that year and went back to michigan. WHAT WAS YOur REASON FOR GOING BACK? I think it was not knowing our goal, not knowing what our family was all about. I still at that time was caught up in myself so much I didn't know what JIM Jones was really trying to do. tRUE, I AM CONSTANTLY AMAZED AT THIS LOVE, AT THE WAY HE CONSTANTLY GIVES, AND LOVES, AND TAKES. JUST REALLY AMAZES ME. YOU WERE A MEMBER OF PEOPLES TEMPLE IN INDIANAPOLIS? Thats right. SINCE 1955. YES. We haVE KINDA COVERED WHAT PROJECT WAS BEING WORKED ON . We were in a small church, 15th and New Jersey at the time, that is

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the very first church . 15th AVE. OR STREET? 15th St. and New Jersey in INDIANAPOLIS. Right. AND THE NAME OF THE CHURCH WAS? Peoples Temple. Something too, we thought about changing the name of our church when we first decided to come out to Calif, but we never did. We thought that maybe the influence of our work back in Klu Klux Clan Indianapolis would follow us out here, the racist and the enemies of freedom back there would follow us out here, and try to stop us from the very beginning. We did have opposition but Jim always was one step ahead of him. When I first started attending it was at 15th and New Jersey in 1955, and that's, one thing about that church that I remember was how crowded it us, small church, it was always full, I think something about Jim's meetings, I was always amazed at how many people would attend and always a full church, people used to stand out side the doors, stand and look through the windows see what was going on. WAS HE AS DIRECT THEN AS HE IS NOW. TELLING THINGS AS THEY REALLY ARE? He never played any games, he was dealing with a strickly religious crowd so he had to talk Bible, and he had to talk in the realms they could understand, but when he felt something he would say it. That was the church building I believe that Archie Ijames was sitting on the platform and a women wrote a note to Jim and said I will give you eight thousand dollars, and much more will I give , I will support you, if you will just get that black man off the platform . Jim in no uncertain terms told her what to do with the money . He spoke about it, that's one thing, he was never afraid to speak the truth , right straight forward, never being afraid a minute of the consequences of what anyone would try to do to him because he stood for truth. one time a women came in the service there, and said that, she was a black women, and she came the first time, and stood up and

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testified of how she appreciated the love , and being accepted in the service , that very morning was on a Sunday she had gone to another church there in Indianapolis, and she had been coldly, very rudely treated, and asked to leave, said she wasn't dressed in their tradition; it was clear it was a white church and she wasn't welcome, and she was black. So Jim took the whole church, dismissed the meeting and walked out and got in cars and drove over and walked into that church in middle of the service and sat down. HIS APPROACH HAS ALWAYS BEEN DIRECT AND THAT'S ALL THERE IS TO IT. WAS ANY TYPE OF MISSION WORK IN EFFECT AT THIS TIME? Not, in his early years, he went to Brazil. That wasn't until 1960-1962, I think, he was gone two years. THE CHURCH YOU JOINED BACK IN INDIANAPOLIS HOW LONG HAD IT BEEN IN EXISTANCE? HOW LONG HAD FATHER BEEN THE PASTOR THERE OF THAT CHURCH? He hadn't had that church too long, maybe a year and a half, maybe two years as I recall, I am not sure about that. they hadn't had that building very long, he was a young minister I think In a Methodist church, and they were very much against total intergration or equality as Jim has always been for, they were a passive sort of church and they didn't like his radical view, they considered him a radical, and they gave him a hard time and he told them , I don't remember the exact details but it had to do with brotherhood, that they were not fully intergrated and never would be and he walked out and left that church and started his own. YOUR NOT SURE HOW MANY YEARS BEFORE THIS, THAT THIS HAPPENED? No, I am not, he was a very young man at that time, he had just finished college, and had been working two jobs and had the rest homes at the time, he had the one rest home, I think when I first met him and got the other one later on, HE WAS INVOLVED AT THAT TIME WITH DOING, RATHER THAN JUST HEARING IT OVER THE PULPIT AND PREACHING IT. Very much, his house was full of animals all the time, took in stray

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Animals , wounded sick animals, never turned them away, always, he always had a monkey in his house. DID HE ENCOURAGE COMMUNAL LIVING BACK IN THOSE DAYS? Yes, he did his house was always full, he encourged other people to take in others and live together and to conserve their resources and so they could put more into the church and we could go more and help people out , that was always the theme and the message but nobody seemed to get it.at the time. DID SERVICES, DID HE ADMINISTER AS LONG AS HE DOES NOW? WERE THE SERVICES AS LONG? They were long services but not like today, they were, people wouldn't have been receptive as much as they are today, people didn't realize the hard times we were in back then. SO A GREAT CHANGE REALLY CAME ABOUT WHEN YOU CAME TO THE WEST COAST, TO REDWOOD VALLEY. I think, yes. WAS THERE A BIG PUSh for GROWTH IN THE LITTLE CHURCH IN INDAINAPOLIS? Well there wasn't proselytsation as such there wasn't a big outreach to get members, just to get numbers, it was, and yet again it was, it was.... THE SAME AS IT IS NOW? More or less, he was trying to reach out to all people. But he has always been for the poor the blacks, always. Stood for blackfreedom, liberation. Equality, he would never walk past a situation where he saw blacks being mistreated. Whether his life could be in danger or not, he would stop and speak his piece "peace" , correct the situation do whatever he could to help that person, to let him know that somebody cares, that they were not second class citizens and they were not supposed to be treated that way and he was doing something about it. HIS MINISTRY BACK THEN, HIS OUTREACH THE SAME TOWARd ANY WALK OF LIFE, ANIMALS, TOWARD EVERYTHING. Yes. I remember a pigion on time standing out and he was walking around in a circle, downtown circle monument in Indianapolis, and he saw a man pick up a pigion that was evidently sick and started hitting the pigion with his fist, and he stopped and he very strongly approached that man and told him never, ever to do that again, and he took the pigion and he set it down

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on the sidewalk again and he didn't have at that time to take the pigion home, he didn't have a minute to take the pigion home to care for it, so he, if I remember right he was going to come back and get the pigion he walked away and looked back and that man had came back to that pigion and had stomped it to death. Before he could back to him..He told us that that at that time, when he saw that man do that, he had a flash, a vision before his eyes, he saw that man coming back as a worm and being eaten by a bird. By a pigion. He was so torn up, so hurt by what had happened , he was always sensitive to animals and people . HOW MANY CHILDREN DID THEY HAVE AT THIS TIME, DID THEY , HAD THEY ADOPTED ANY? Yes, they had Agnes, Susan, Steven of course the natural born, and Jimmy, and Lou. They had those children at that time. That was not right when I met him, that was later on when they got those children , but they had them when they lived on Broadway, 2327 N. Broadway in the big house. That's where they opened up their home, they had people coming in all the time , GREat big ole brown house, always full of people. WHO TO YOUR BEST KNOWLEDGE HAS BEEN WITH FATHER THE LONGEST THAT WE COULD GO BACK AND SEE WHO.....Edith Cordell, Edith Cordell knew him first and the when he was speaking in a church in the South side of Indianapolis. I am trying to remember the name of it, but she can tell you and so can Loretta, Loretta met Jim back then too, when he was speaking in that church. HOW HAS YOUR LIFE BEEN CHANGED? HOW HAS IT REALLY BEEN CHANGED. Well, that is so dramatic it's hard to describe. Been such a long slow process, that's what has always amazed me, about Jim, is that he has had patience , he has known truth and reality, he has known what life is all about, he has known how people play games, he has known people's weakness, all this time and yet he has had the

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Patience to deal with us, and to work with us, and that's what amazes me. I don't know, I, of course, being brought up in a pentecostal church , I was religious minded, bible minded, the whole trip and he started speaking up about the errors in the bible and I think it was 1963, that's when he had the vision , he came in the house and started up the stairway and saw a big flash of light, he turned it was coming from the North, Chicago, it was so bright that it almost blinded him, and it was a picture of a nuclear holocaust, the bomb blasted so bright that he saw it all the way in Indianapolis, the bomb had exploded in Chicago and it burned clear down within miles of Indianapolis. Eventually Indianapolis would also come under the attack of nuclear bombs. He saw that vision and the same time saw the only way that he was going to wake people up to either ( ) to what really was happening around the world was to tear up the bible. Tear up their bible, God was their bible. Their idol. CAN WE GO BACK AND KINDA PINPOINT THE TIME THAT HE HAD THAT VISION? you SAID THE BIG BROWN HOUSE, CAN YOU BE SURE OF WHAT YEAR THAT WAS. I think in 1963 or 64, almost sure. WHEN DID THIS MUST BE, WHEN WAS THE CAVE PURCHASED. That was after they were out here. That was a prophecy then. the vision that he saw at the very same time, that he received the message in a vision form , that the only way he could get people to wake up to hear the truth would be to tear up their idol which was the bible, and at the same time he received a vision of a place he could take us , the church family, to escape that holocaust, and it led him right to here, he had never been here before , but his vision led him right to Ukiah, Calif. After we had moved out there it was pointed out very clearly that is was the only safe area in the US with the natural up draft over the valley, with the winds coming in very strongly from the West all the time so there would be no

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fallout and it was far enough from San Francisc or any large city where the fires would not reach from a nucleur holocoust , would come within a few miles, I think Hopland, would come that close, but they wouldn't come any farther. In case there was any chance of all there was even further protection becsuse he received a revelation about the cave and followed his instinct and went right to the cave and found it to be just what we needed, there was no end to it, there was plenty of room in there for storage of food, and just got endless, endless cave. AND WE HAVE GUARDS POSTED AT THE ENTRANCE? Right. Thinking back in those years of the vision that the had, it was a, it was not long after that that I moved, I was impulsive, my parents were impulsive and I was impulsive, wanted to get about it, right away. He spoke of the vision and the need to go where his gift the revelation of showed him to go, he described the place and we sold everything we had and were ready to go.within just a short period of time, and he,I hadn't talked with him, I hadn't cleared it to go, I just decided to get ready and do it. He spoke about his concern about me going at that time, he felt it was too soon that their wouldn't be housing enough there for my family, there was concern that we would need a place to stay, there would be plenty for us toeat there would be a job for me to find, even though the revelation spoke there would be he was so concerned for me in particular for some vary strong reason about going so soon. Of course that was evident later that the feeling he had were true and because I wasn't strong enough at that time in my rootings and the cause and knowing what he was really about, to get out away from the family alone like that, the church family and continued to be dedicated towards ( ) and brotherhood and thus I got alienated from the church when I moved out. LETS GET SOME HISTORY OF THE CHURCH. THE SERVICES WHERE HELD IN UKIAH IN THE LITTLE CHURCH THAT WAS RENTED AND THIS IS WHEN YOU WENT BACK THE SECOND TIME, WHILE THEY WERE STILL HAVING SERVICES IN THAT LITTLE CHURCH. Yes, that's right. AND THEN WHEN YOU

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CAME BACK OUT, YOU WERE STILL HAVING SERVICES IN THE GARAGE? APPROXIMATELY THERE WERE 2 or 3 hundred members AT THIS TIME STILL. Right, when we first moved out, we were not only having meetings at , this was the second time we moved out, they were having meetings at the Golden Rule Church. They had been ever since we were gone they were trying to build a relationship with those people, because those people had somewhat of a Socialist structure, and their leader had died and the church was dying out and we started our relationship with them when we first moved out, and the very first time, and found them to be very friendly people but found them to be kinda, well they were all seniors and the children were leaving so the church its self was dying out.They were in the very bad need of a leader. We were having meetings up there with them. as well as our own little church in Ukiah. When I came out the second time,I heard theyhad gone around to different churches throughout Ukiah, and having service with each church separately trying to build a sometype of union of minds, that we were all serving the same God, and in every case they were received coldly and indifferently , they were given a false smile and sort of a warm reception but then when they left, we would have certain people stay back who were not recognized and would give us reports, that when we left they would talk about us and didn't like the blacks, that they would smell, had a certain smell, bad manners and different kinds , anything they could do to run us down, same thing happened in Indianapolis when we moved out , Jim was always trying to get people of one mind and he tryed desperately to bring the church to the realization that it had the first responsibilty to bring about change in society and it was because of his aggressive position on this and his leadership and courage that the mayor even made him commissioner director of the mayor's human rights commission. Human rights commission. He was even back then doing the very same thing reaching out to people, people in need, and standing for equality and freedom, especially for the black man. He opened up many restaurants and public service facilities,

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Toilets, restaurants, and motels and you name it he opened them up, and before they had never been open before to blacks in Indianapolis. The churches there got together and tryed to stop him they got the press, the reporters they got him on TV one time I remember and they thought they were really gohg to stump him up, and they threw all kinds of wierd questions at him to try to trip him, they had a well planned attack but he came through just beautifully, so much, so fantastic is his brilliance, and his mind to deal with, I think there was somewhere around either six or eight, reporters there who were well trained in interrogating people and it was obvious that they had a plan of attack, to try to make him look bad, to discredit what he was doing, he came through just shining he turned it around like he always does, turn it around and he looks good, and they publicity he received helped his cause even more, and even though that the were racist and hateful people there tryed to put a stop to it to what he was doing, he kept on doing it, it was during a time that he was doing this, that they were shooting his house putting glass in his food and spitting on the black baby, Jimmy Jones that they had at that time, Marceline would carry him down the street and they would spit on him, then when she started taking the child to school they would threaten her and give her a hard time, the very first people who ever took a black child into a intergrated home like that and really stood for what they were doing, really showed that they were fully intergrated. There was no, you no like some people take a black child back in those day's to just prove to somebody else to a " Look, I have a black child, Im liberal , I believe in a, or Im not racist." But they never treated the child as an equal. There was always an obvious treatment of that child, like the so called Rev. Cayce

in Ukiah, who knew Jim back in Indianapolis. He adopted a black girl, but he used that black girl to get ahead himself, to make himself look good, and even worse than that abused the child sexually, as to my recollection, and he and his wife both because his wife was an active lesbian, but Jim and Marcy did so much to show that there was no special treatment shown or given any child that they had, that they took all people into the family as one, and both of them very courageously continued their stand regardless of what people tryed to do to them. They would poison there dog's their animals, set fire to their home, just any kind of dirt they could do, throwing rocks at the house and the car, just anything, they were right in the middle of a getto, an old house they lived in, right in the neighborhood where the poor were congregating, WAS HE TEACHING SCHOOL AT THIS TIME? Not back then he was working, he had worked for a while at jobs, and then he took a job for Mayor Human Rights Commission which was a terribly taxing job that took a lot of his time as well as pastoring a church in Indianapolis and the mid week meetings, and weekend meetings, and Chic. He was always been one that would spend special time with childrenwith animals, and the young people every year would take a trip up to chicago or to New York City, he would take them him self and the church would pay for everything you know, all the children give them a good time and make sure they would all enjoy themselves, give them equal time, give them a chance to do the things they had never done before. WHEN DID HE TEACH SCHOOL? WAS THAT DIRECTLY AFTER COLLEGE OR DID .... He taught school our here in Ukiah. DID, HE IS ALSO A LAWYER? WAS ALL OF THIS TRAINING, DID HE RECEIVE ALL THIS TRAINING BEFORE YOU KNEW HIM? To my knowledge he is not a licensed lawyer but he was always our only attorney. WELL HIS MIND IS THE ULTIMATE. Right, our poor people could not afford an attorney so Jim would take the responsibility to see that they got a fair trail, to see that they got treated right, and would make many and many a decision regarding

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legal matters and he would always come up making the correct decisions, always He would give advice against, over and above what a lawyer would say and even give guidance to the attorney we would hire and the attorney would take the advice and find out that it would come out right everytime. HOW MANY YEARS OF COLLEGE DID JIM HAVE? He graduated from four years of college, from North Indianapolis State University and also a next to Chicago up there, clear up in Northern Indiana, he went to school there then he went to school in Indiana State, and he took some schooling in Indianapolis also. SINCE HE ARRIVED IN THE VALLEY ITS JUST BEEN THE MINISTRY BASICALLY? NO, YOU SAID HE TAUGHT SCHOOL OUT HERE TOO. WHEN DID HE QUIT TEACHING SCHOOL? Its been about five years ago I think. WHEN YOU FIRST ARRIved IN THE VALLEY, THE OUTREACH TO THE NEIGHBORING TOWNS AND COMMUNITIES, TO THE NEIGHBORS COVER SOME OF THAT. THE LETTER WRITING, THE.... Ok, one way he used to reach people to make it easier for our black people to walk down the street to be accepted amoung jobs, see he had a revelation we would all find jobs, we would all find housing, we would have plenty to eat, and we would prosper., That we have. But he has brought it about. He has made it possible. His strategy in dealing with people and opening up peoples minds in the community, sending people out , dozens, we had a committee of several people, dozens of people, in fact, to take cakes, send cards and letters, do special humanitarian things to help people in the community, like for instance there was a person , everytime there was a baby born there would be gifts, cards and cakes sent to those who had the newborn child, everytime there was a death there would be cards and letters sent in condolence and if there was a family left we would move in to help the family. Whenever there was a fire or a tragic lose by anything in the community we would send cards and help in the way of clothin g and food many time when the people were burned out we would provide them with a place to stay with food and clothing everything they needed, till they were able to get situated. This was one way

he had of reaching people. Churches themselves as institutions refused us, when we attended the services they treated us coldly, and I think we covered that, that if we attended a service they would treat us warmly and in the service and then they would talk about us when we were gone. HE HAS ALWAYS HAD THIS UNTIRING DRIVE, UNTIRING FUSE , Just unendless, very little rest. He was always tired, but never stopped going. He seemed to have one thing just one goal and that was reaching people. Getting the people to intergrate there mind, to accept people of other colors to bring about a unity of man. Mankind. IS THERE A PARTICULAR MIRACLE THAT YOU REMEMBER THAT HAS A PARTICULAR SIGNIFICANCE TO YOU? There is a lot of them. When we first moved out, I was sitting in a service and , this is the second time we came out, 1968, and after a while after we had moved back we had been living in Michigan and he called my name out and described the place where I worked and the address, exact address, and said you used to walk yourself right across the street and do your banking and another address, I can't even remember myself now what they were, I was on 105 E Main, was my business and across the street to 103 W. Main was where I did my banking, and I said yes that's true. And he also said I will tell you something else you did you moved out here and you left your record in Leonard's Garage and Leonard Brenner was an oil company that I did business with that sponsered the garage that I had as a business. I had purchased a record that I had left there in his garage when I moved and he had no way of knowing , I hadn't told anyone, not a soul that I had done that. He had no way of knowing. When he did that something struck me that I never felt before and he said, "Now you have been having trouble with Coalitis, he said YOU SAID SOMEthing STRUCK YOU THAT YOU HAD NEVER FELT BEFORE? Yes, I felt a warm feeling come over me all of a sudden. He said, "You have had coalitis, stomach problems, now surround you with warmth, healing power." I felt it, I felt the warmth all over my body. I had never felt that before, it

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was especially centered in my stomach. They, he said I will tell you now that you won't have anymore problem with that if I was not able to heal you, if you ever had to go to the hospital, we would pay your doctor bill, we would pay your hospital bill. It touched me, not only that I received a healing but I never had the problem again that I had been having. I was touched that he would say that, that if I ever had to have an operation and go to the hospital he would pay the bill, I am sure that that was taken care of. I think that was one of the

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HE DIDN'T HAVE TO DO IT,BUT HE DID

Excerpts taken from a talk given by Marceline Jones, and Linnitta Jones on May 20, 1975.

Jim's choices were always good in whatever situation he found himself. Marcy met Jim at 16 years old. She we in nurses training and in charge of the ward. Jim was an orderly.

Present in the ward was a lady that came to die of trechanosis. An orderly was needed and Jim was the orderly that was sent, he was a very young man and before long he was appointed head of the orderlies. Marceline was so moved by his tenderness, empathy, sadness. He was very handsome, blue black hair, although Marcy makes note to say that she didn't notice that about him, his intellect and brillance far out shone any other facet of his personality.

Marceline was a very sensitive person, with a very strong belief in the sky god. Upon their early weeks of meeting Jim introduced the problems of the blacks to her. He was the first person to introduce her to such problems. He was a freshman at the Indiana State University, with a straight A average. He called himself an agnostic, while attending the university he began to tell the others he came into contact with in the class room, that hypocrisy was rampant, and it is interesting to note that the FBI sat in the classroom. Here was a very young 18 year old man telling them what he thought. At 18 years old was the age when he walked out of a barber shop with his hair half cut because the barber refused to cut a black man's hair.

Marcy tells us that she was a doubting Thomas. In order for her to

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believe in healing, she had to see it. Marceline mentions her first healing. It was her lymph node and she didn't want healing but Father healed her anyway and this healing occured in Los Angeles. When Jim was in his twenties Marcy and Jim went to the Latter Rain Church, and Jim said, "I will now have a deliverance ministry," so he got up and began to call out the peoples illnesses, manifesting the gifts of the spirit. She said she couldn't express her feeling, totally stunned, awareness, saddness and happiness at the same time. Upon considering these gifts, she became aware of the responsibility and was not sure she wanted him to carry this load. She was very moved and not sorry at all, and said it was such a privilege to serve in the manner she was serving.

Marceline thanks Jim for Justice, Truth, Peace, and Socialism.

Jim had an opportunity to go abroad, Africa, England, Siam, but he wouldn't go. He was encouraged but his reply was, "Someone must stay and live the life." HE DIDN'T HAVE TO DO IT BUT HE DID.

Looking back she mentions how much she has learned from Jim. Over the years of his development she notes that what ever the situation he always stood for Justice. A decision is not made unless he has considered every angle. (everybody).

They received threatening phone calls in Indianapolis. For example: " We know where Susan walks." The choice Father always made was for the total, Marcy's comment is the courage it takes to take stands like that. She is so glad that He was strong enough to do right. She was aware of how the children needed a father. She thought of this much, but never did ask him to compromise. Her quote at this time was, " It is better to live for something, than to die for nothing."

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In Indianapolis, Indiana when Jim was a young man and assistant pastor of a church his services were found to be packed, even to the extent of people crawling in the windows. There hopes was to just have his shadow caste on them.

One particular Sunday afternoon, the ushers were found to be sitting the black women on the back row. Upon the impact of the injustice being done, a total opposite of the total equality father stands for, Father requested that all of the women sit on the platform. The church board had a meeting due to this move, and told father they wanted them in a black section. The results was Father and his family promptly got up and walked out.

Jim was offered a prestigious position in a church at 15 St. and North New Jersey. This is a very elite section of town. His reply was, No. HE DIDN'T HAVE TO DO IT, BUT HE DID.

When Father was a social worker for Marion County, a man attempted to hold him up, but before he did Father descerned his need and said, "You need $29:00." Yes, replied the man. He was given the $29:00 and $5,000:00 was saved!

Marceline and Father went to visit a women in a nursing home. The lady's name was Betsy Cooper. She had attended one of Father services before. This particular day Betsy requested, "Get me out of here." Chuckling Marcy say's that they did. They just promptly picked her up, one on each side and kidnapped her. She was taken care of by Jim and Marcy until she died, and the beautiful part is the care they gave her.

HMGAA

The first People's Temple Christian Church was located at 15thand New Jersey. They formed teams and approached approximately 10,000 black people by knocking on their doors, meeting their needs, and telling them about Father. It was at this time that Archie and his family came. All of the black people said, "He must have a gimmick." He was just to good to be true. This encounter with Father was hard on Archie, Archie didnot believe in his theology but believed in his honesty, because of this Archie stayed with the church.

An incident that occurred regarding Archie: Archie was on the church board from the beginning. The church organist at the time was the sole supporter of the church. Being a very racist person she threatned father with withdrawing her money unless something was done about Archie. Father simply said, "Goodbye, we don't need your money."

Father's ministry has always been feeding the hungry, clothing the naked. At this time the Civil Rights Law had not been passed, and the courage it took was just beautiful. He attacked Bell Telephone, went on TV and fasted until the whole N. Madian became intargrated.

Father entered the hospital with cancer, upon admittance the hospital clerk asked his if he was colored or white. Father said," You shouldn't have done that." He was very irrate and called upon the higher ups. They consquently were going to fire the clerk, but Father protested being aware that she was only following proceedure. He told them he would go to the press. The chamber of Commerce tried to brib him also.

Two years ago, the 12 day of June Marceline's body was healed. She states how grateful she is, the injury occurred in front of the San Francisco Temple. Since the healing she has been able to travel 3,000 miles a month. After her injury she could not walk, but she determined to live

HH6A20

for Justice even if she had to use a wheel chair or crawl. The doctor's comments were that of disbelief, it's a miracle.

Marceline states that there are some that think Father's life is "glamorous", It isn't, standing for right is hard. Her desire if she let herself relate to her "natural" feeling would be to choose a turtle so she could crawl under his shell, or be on an island. One evening she made the remark to Father. " Please don't send me to the jungle, as long as I can do anything let me always be in this struggle."

He has changed her whole value system. The fact that He CHOSE to go this way made a tremendous impression on her. He started way back making the decisions as a child to be loving and unselfish, live a day at a time. Although Marceline has struggled and suffered, she remarks of her own growing pains over selfishness, and that there is no other way to live. How grateful she is that he brought her a mighty long. way.

An amusing remark made by Linnitta was that the kindergarden teachers had a specil meeting on how to handle Father. Father had the nick name of Tarzan of the dog's. He always had so many around him.

On their honeymoon they were not alone, a dog and hamster accompanied them.

Marceline mentions that they took in children before Agnes. One particular child, Marcy felt needed the help of a pschychiatrist. After taking the child, she realised they were more interested in Father than in the child. Their remarks were, " We have never seen such a dynamic presentation, he will totally exhaust him self, and will not live beyond thirty years of age.

Father stays in the body because he is needed.

It is not Fathers nature to follow a schedule.

Marceline's love for Father she made clear was that she loved him before his ministry.

HM6921

HISTORY Rheaviana Beam

Long Street Tabernacle - Hoyt Street, "Laurel Tabernacle
15th and New Jersey, Wings of Deliverance Inc. , People's Temple
10th and Delaware - church moved to 17th and Broadway

Brazil - orphanage - he bought the children their first shoes. There was a caste system and these children ate out of garbage pails. Jim would bless the food that we had to feed the children, and there was always enough for every child. We made clothes for them and provided all the necessities.

Under the caste system they were beggars and on their own at 7 years old. The orphanage started one day when Jim suddenly felt that he had to go to the top of a mountain. Jim and some others went to the mountain, and found 6 young children standing around their dead mother. The oldest child was nine years old. All they had was one rooster who was under a box, and all the children were crying. These children were the first children in the ~~ax~~ orphanage.

The first month they were in Brazil 1300 ~~hab~~ children dropped dead on the street from a disease - gastroenteritis and shishkamosis (a worm that goes up in their feet and sucks all the blood out). The babies were on the street begging as young as 4 & 5 years old.

There was no sanitation.

When Jim was providing the free kitchen in Indiana four babies were abandoned, and adopted by some of the workers there.
1226 Windsor Street - Jack was in Indiana three days and then he was instructed to come to California. 6 weeks later we brought our family to Hayward and lived there 2½ years before Jim & ~~hixxfamily~~ the church family started to come. Jack came out in March 1963 and Rheaviana came April 28, 1963. We lived there until july 15, 1965 and then moved to Ukiah. Incidentally, Ukiah was recommended by the doctor to help Ellie Mae get over her asthma, and she only had one more asthma attack after we arrived.

Met at a Baptist Church on Henry & Bush in Ukiah for a short time. At this time a house caught fire and Jim and Jack went through the flames and rescued a baby and a dog. There was never a mark of fire on either of them although they had gone directly through the flames.

Then we met in different homes, then we were invited to Ridgewood Ranch where we stayed for two or more years.

Then we met in Jim's garage, and then at the Swinney home outside in the open air while we were building the church. In the open air one day it was raining, and Jim felt that this rain would inteffere with someone's healing, so he put his hand up, and the rain stopped, although it was still raining all around us, the sun was shining on our gathering for the rest of the meeting.

February 2, 1969 we moved into the current People's Temple for the first meeting.

H H6A22

Two out of every three babies need not go to bed hungry every night.if each man served as his brother's keeper. If every man were to live the Christ like life that Jim Jones lives and preaches there would be no more wars. Jim Jones encourages his congregation to read current papers and magazines and to keep up with the world events. His stand is for justice' and human rights no matter what his personal sacrifice may be; indded the sacrifices of Pastor Jim Jones have been great. The constitution of the US is cherished by Pastor Jones so much that he will stand by anyone who is unjustly denied his civil liberties. Pastor Jones leads a selfless life that is totally dedicated to principle and justice.

Although Peopls Temple members hold strongly to the Judeo-Christian ethic, the group members come from so many backgroumds that one can view the Temple as a group of individuals working in harmony for the good of their feelow men. Pastor Jones preaches creative individualism and urges every member to serve mankind in such a way that best meets ability and background . Where else other than Peoples Temple can one find people of every religion and race imaginable working for peace, justice, and love.

Many young people have come to Peoples Temple Christian Church on drugs and were totally dissolusioned with life. Now there are over 140 youths in the Temple who have given up drugs to follow the example set by Pastor Jim Jones. They have found the true joy that comes with giving that could never be found on lonely acid trips or in cold heroin shooting galleries. Each youth has found a friend in Jim Jones that will have no end. One youth, Christopher Lewis, had a two hundred a day heroin addiction when he came into the group. Now he does not smoke, drink, or use drugs of any kind. He is now a good worker both at work and in the social services that he preforms through the church. Where he once found dispair and hopelessness he now finds love, friendship, and a hope for the future that he never could have dreamed of until he came to Jim. Peoples Temple is a hope center for youths; it is the answer to their search for meaning.

Pastor Jim Jones' non-violent ministry is a constant striving for social justice. He has been shot, assulted with a knife, run over by a car, and poisoned with ground glass, yet he has done no harm to a living thing. He is concerned about,people, animals, insects, and even the smallest of plantlife. He has saved a chimpanzee from a ruthless heart experiment and has transplanted weeds that they might live elsewhere instead of being killed.

HH6423

Jim Jones is known throughout the land as a spiritual healer. Many have testified to having [redacted] pass and having regained consciousness after the vital signs have dissappeared. He e xplains this saying that he gives them love and God, Jesus Christ does the healings. However, the healing ministry miraculous as it is ~~[illegible]~~ serves as a small part of Jim Jones' social ministry. He teaches that one should strive to make a heaven on earth and love and care for his fellowman as ~~he~~ one would care for himself. This calls for selfless giving in every aspect of ones life. Add to healing after [illegible] Jim. - (Amos Testamony)

The true apostalic humanism that Jim Jones preaches and lives is a hard life to follow. He stands up for social equality when all others seem to have given up and drifted into other work. He remains loving when everyone else has rejected you. He rarely gets the chance to sit down to a meal since someone is always asking for his help. Charles S. Preston, associate editor of George Shumway Publisher, York, Pa. stated after reading several articles attacking Rev. Jones, " The great thing about Jim Jones is that this former small-town Indiana boy has brought the message of integration, peace and love for one's fellow men precisely to the lower class. Many of us radlibs have spent our life times in drawing rooms preaching to our fellow middle-class progressives. I hardly know any who have done what Jimmy and Marcelline have." Do small paragraph on family for human interest

It is easy to picture Peoples Temple Christian Church Deciples of Christ Denomination as a ministry with the Bible in one hand and the constitution in the other. Peoples Temple views religion as a vital part of the social experience that should not be left in Sunday services or Wednesday night prayer meetings

~~[illegible]~~ - KNEALY

without constant application in our everyday lives. ~~Although Peoples Temple is held together in this striving for brotherhood and social economic equality by no means are the alike in all other beliefs. Black/ white/ J/~~

One expression the Pastor Jones uses it that men should put legs on ~~their~~ our prayers. That is, each man should put his love and faith in God yet he should work as if the whole world were resting on his shoulders. We are indeed our brothers keepers. Two out of three babies need not go to bed hungy every night if we watched out and cared for every man. If every man were to live the Christ like life of Jim Jones there would be war no more. Jim Jones encourages his members to read current ~~periodicals~~ magazines papers and to keep up with the world events. He urges everone to ~~merg~~ integrate their religion and social actions. His stand is for justic and human rights no matter what his personal sacrifice may be; and indeed the sacrifices of Jim Jones have been great. The constitution of the US is the cornerstone of American freedom and is cherished so much by Jim Jones that he will stand up for anyone who is denied his civil liberties unjustly.. Pastor Jones leads a selfless life that is totally dedicated to principle and justice.

Although Peoples Temple members hold strongly to the Judo-Christian ethic the group comes from so many differnt backgrounds that one can view the Temple as a group of group of individuals working in harmony for the good of their fellow man. Pastor Jones preaches creative individualism and urges each member to serve mankind in such a way that best meets his ability a background. Where else other than Peoples Temple can one find Jews, Christians, and every race imaginable working together for the peace of mankind.

? (new word)

ADD, Wash quote on us being only integrated group - Elaborate on it. HH 6A25

Many young people have come to Peoples Temple Christian Church on drugs, totally dissolusioned with life, and Peoples Temple has over 65 youths who have given up drugs to follow the example set by Rev. Jones. They have found the true joy that comes with giving that could never be found on lonely acid trips or in cold herion shooting galleries. Each youth has found a friend in Jim that has no end. One youth, Christopher Lewis had a two hundred a day heroin addiction when he came into the group. Now he has completely kicked the habit and does not smoke drink or use drugs of any kind. He is now a good worker both at work and in the social services he does through the church.. Where he once found dispair and hopelessness he now finds love, friendship and a hope for the future that he never could have dreamed of until he came to Jim. Peoples Temple is a hope center for youths; it is the answer to their search for meaning.

Pastor Jim Jones' non-violent ministry is a constant striving for social justice. He has been shot, assulted with a knife, run down by a car, and poisoned, yet he has never done harm to a living thing. Pastor Jones does not eat meat. He will not harm even the smallest of animals. On one occasion when he was talking about plants he stated that plants need to be loved and cared for just as animals do for they too respond to love. He said that if we were to pull weeds from our yards that we should show enough concern to replant them elsewhere or at least let them die in the shade. Jim Jones once saved a chimpanzee from having its heart cut out by people who were not interested in medical sci ence but who were just doing it to satisfy their courisity. The chimp is now living on the farm of one of the members. His Christ like love and devotion in all things is ~~a devotion~~ [illegible]

which I have never seen matched in another human being.

The church government is a fairly loose knit organization. A board is elected by the general assembly where many policies are decided upon. On matters of particular importance the decision is made by vote of the entire body. Jim Jones vote is no more or less important than those of the congregation Each vote counts as one. He practices the true equality of man. Members are encouraged to be honest in all situations and freely discuss problems with one another so as not to nurture any hostilities within the group. Jim Jones has set an example of a life that is totally dedicated to the service of others. He stands for right and justice no matter what the cost may be. Peoples Temple Christian Church has now become a glimmer of hope for all those who cherish the freedom of equality and justice. The road is hard and unending yet Jim Jones and Peoples Temple Christian Church are faithful to all who stand for right, and who need a friend or help,. It is a group dedicated to the service of man. The best way to love god is indeed to love to love your brother.. In the spirit shown through Jesus Christ Jim Jones has made the Christian message a reality.

So if you must judge us be loving and wise. For we will stand by you when all others have left. We will work so that all may may eat, have shelter, and an equal opportunity in life. We are the living word; we are the Christ spirit made manifest in actions. Jim Jones has shown us the way.

Conclusion

N46427

In the several articles that Carolyn Pickering wrote many of her statements require proper clarification.

First, Jim Jones wears dark glasses not to look flashy but rather to avoid distraction in meditation. This is just one of the many ways that God works through Jim Jones to help people.

Carolyn Pickering describes the Peoples Temple congregation as being "mostly negro"; however, she should have noted that the congregation at that time in Redwood Vally was mostly what one might call light-complected. Carolyn Pickerings classification as "mostly Negro" is a clear sign of her racist attitudes.

Carolyn Pickering speaks of the peoples faith blindly. Perhaps it would be more in order for a good journalist to come and ask those people who have been healed what their testamonies are. Infact, how can Ms. Pickering talk about healings when those people that she has talked to do not claim to have been healed. Furthermore, how can a reporter be objective when she only hears and writes opinions and observations of those who are against the church? What are Carolyn Pickering's motives for trying to degrade a church of such good works?

Ms. Pickering states the Tim O. Stoem does not have a divinity degree and was thereby not justified in solomizing the marriage between the Johnson girl and her boyfriend. Tim O Stoen is and has been an ordained minister for some time and was also made assistant minister of Peoples Temple Christian Church by a representative vote of the members. He also has two years of studies in new Testament Greek. Again, what are Ms. Pickering's motives for writing such an obvious flashood? Racism?

HH6A28

Ms. Pickering stated that the Mrs. Johnson signed a notorized affidavit about the temple and her two daughters who she said were " programmed and are too frightened to say anything much about Jones and his operation." This is obviously not true. If Carolyn Pickering would have shown as much concern as to come to Redwood Valley and see for herself she would find Peoples Temple Christian Church to have one of the freeest of atmospheres. In fact the congregation is encouraged to air any disagreements or negativity since the Church respects every individual opinion. Again, why does Ms. Pickering as k the girls' mother about their feelings; it is first hand information that distinguishes a good news paper from the street gossip column. Perhaps it would also be in Ms. Pickerings favor to use only statements from reliable sources. One might question the reliability of a woman who threatens publically the life of the minister who solomized her daughters wedding.

Micky Johnson was never inveigled into an interracial marriage but rather Jim Jones himself discouraged their marriage stating that he didn't feel that it would work out. Once again, this goes to show how open minded Jim Jones and the people of the church are when they go so far as to carry out a matriage ceremony that is against the better judgement of Jim Jones and many of the congregation.

Carolyn Pickering continua lly refers to Jim Jones as the prophet of God. Although in the true Biblical sense he is a prophet sent by God, Jim Jones does not make an issue of this and would rather be called Jim as he feels himself one with the people.

A point that ~~is toaglly~~ another absurdity ludicrous is the statement quoating Jim Jones for having prophesized the end of the world on July 15,1967. Jim Jones has never prophesized the end of the world

HK6929

nor did he ever have any revelation about the fifteenth of July, 1977. This is also very shallow reason for the loyalty shown by those who travelled to California with him. There are many who are members of the church who can testify that they absolutely did not come to California to escape the end of the world but rather they came because for the first time in their lives they found a man totally dedicated to the Christ life.

Carolyn Pickering states the Jim Jones started his ministry selling monkeys. Surely the giving away of one monkey to Edith Cordell does not constitute a monkey selling business. This is as absurd as saying that a man who sells a penknife is an iron monger.

Ms. Pickering mentions that Reverend Taylor asked the State Attorney General to conduct an investigation of Pepples Temple Christian Church Deciples of Christ Denomination. The Attorney General has looked into the Church and has stated that he finds no grounds to conduct an investigation of the church and has no intention ofinvestigating Jim Jones or the Church.

Tithes are not required from any member of the church. It would be good for Carolyn Pickering to keep in mind that we are a chuch for the needy and the oppressed and certainly would not demand money. The Church tries to make money through projects (bake sales etc) so that it can better serve the poor. The average tithes given at Peoples Temple is 2-4% which is far below the enormous figure that Carolyn cited.. When any member wants a receit given for the tithes the receit is given in full. At no time has the church every given a receit for less than the amount given. What would be the purpose in doing that. Anyone who can prove this to be other wise is invited to come forward with evidence rather than sitting around by talking in such outragous hyperbolies.

Carolyn Pickering seemed to be very concerned about the

NNGA30

Jim Lu Mar Co which was the legitimate operation of a Nursing Home which Jim Jones established so as to pay for his home needs ~~and~~, thus ~~all owing him~~ to use all the church funds to aid the churchs social programs. It seems that Ms. Pickering would attack Jim Jones if he had not worked and had made all of his moneey from the church, but rather she attacks him for private work so as not to be a drain on the church. This whole attack is unjustified, after all doesn't Carolyn Pickering belie ve in free enterprise. Also in regards to the Jim Lu Mar Co., prominent attorney John Preston (Ind. Ind.) and Attorney Black (now living in Georgia) advised Jim Jones to set up and carry out the work at the Nursing Home. The Jim Lu Mar Co. was closed down by failure to file the annual returns. Again, Carolyn Pickering has taken issue with a legitimate practise. The common way to close business status is in this manner. Jim Jones closed down the co. since he was moving to California and it was impractical to keep up the business. What is it that Carolyn Pickering wants? More Governmental controls.?

Carolyn Pickering talks of Peoples Temple Christian Church Deciples of Christ Denomination as if it were a walking militia. Once again if Ms. Pickering sees fit to call the church the " best armed Temple in the world" perhaps she should come and see the temple first hand. Pastor Jim Jones, a complete pacifist, does not advocate any type of violence at all. Having arms at church is not a continuing practice and as a general rule there are no arms at the services, ~~however, and~~ That particular day the congregation asked for the protection. The congregation was concerned about numerous threats on the Pastor's life and did not want to become a burdon on the local police dept. and thus the church took care of its own protection. Are we now to understand that Carolyn Pickering is for Gun control.?

HHL431

Carolyn Pickering stated that Lester Kinsolving " was stripped of his notebook and pencil and his photographer releived of his camerawhen they attended services recently". Again this is an untrue statement. Lester Kinsolving was allowed to write notes during the meeting. The only restriction placed on Lester Kinsolving was that he show reverence in a house of worship. This, Carolyn Pickering, is asked of everyone. His photograper would have been allowed to take pictures if he had cleared it prior to the meeting. After all, Carolyn Pickering, is it not our religious freedom to ask for peace and solitude during our religious services.?

Ms. Pickering appears to be ~~becoming~~ more and more confused about the Temple. She stated the Archie Ijames was negotiating for the aquisition of a new temple at 749 North Park Ave. in Ind. Ind., Peoples Temple has no intention of coming back to Ind. or buying any churches out there. However, with all the interest the Ind. people are showing in the works of Jim Jones maybe the church should move back.

Carolyn Pickering also makes an issue of the St. Jude Deliverence Center. This has been a simple transfer of property. What is the problem here? Surely Carolyn Pickering is not against the free transfer of property. It is also true that there is a morgage on the Wings of Deliverence Inc. Again what is the issue here? Morgages are a very common American Practice. The Jim Lu Mar Co. was never told to stop business but was closed by Jim Jones before he moved. Also the charter of the Wings of Deliverence was never taken away. Why does Ms. Pickering write such misleading statements. Why is she afraid to call the shots straight?. Wings of Deliverence was reincorporated May 15,1972 simply so that it could be sold. Surely there is nothing wrong with this,

HH6432

Carolyn Pickering stated " believers are filled with superstition and the supernatural,of faith wrapped up in filling an empty stomach." First, what exactly did Carolyn Pickering mean when she spoke of faith wrapped up in filling an empty stomach? Secondly the people here are not superstitious. Many of the closest people have degrees from Stanford, MIT, Berkeley, UCLA etc. There are attorneys, teachers, and nurses, and psychologists in the church. This group is, to the contrary, very unsuperstitious. Peoples Temple is held together by people with no education to people with doctorates. All are bound together by a common belief in the brotherhood of all men. Also, Ms. Pickering, why do you find falt with the supernatureal. Belief in the supernatural has been the basis of the Judeo-Christian doctrine for thousands of years. Although Peoples Temple is a more social-service oriented church the supernatural still persists in being a part of the teachings.

Carolyn Pickering questions the integrety of Jim Jones. Jim Jones has the intellegence of a genious yet speaks in a language that all can easily understand. He is the humblest of men and lives the Christ life in every deed. Yet, it is this man of such good works that Carolyn Pickering has chosen to persecute.

As for the Ind. Ind. man who stated that his mother was "lured " into the church, he should be happy to hear that Edith C ordell is very happy and active in Redwood Valley. She is an exceptionally bright individual who would not be "lured " into anything against her better judgemnet. She is also very thankful to Jim Jones for having been cured of a fatal diseas. Perhaps, Ms. Pickering, she came here on her own accord because she saw such goodness in the life of Pastor Jones and such hope for man in the church that he serves. The father then goes on to talk about Jim Jones and father Divine. Father Divine has nothing to do with the

HHL A33

Church. Jim Jones is totally dedicated to the principle of racial equality and social justice.

Carol yn Pickerin g heads another artisle stating " Prophet and Aide Hasass Her and Mate" Jim Jones is such a kind loving individual that he has never harassed anyone nor would he approve of any church members acting in such a manner. His non violent ministry not only includes doing no physical harm, but also doing no emotional or mental harm. His love not only includes his friends but also encompasses his enemies. This universal love is what distinguishes Jim Jones as a man sent from God.

Marian and Opal Freemont clai m that Jim Jones stated that the world would end July 15, 1967. Again this is false. Perhaps Carolyn Picke ing should check into the reliability of her sources. It seems that a good journalist would talk to others who are members of the church to find out if the statemnet had any merit, or even ask Jim Jones himself for that matter. Jim Jone s is by far the most honest man alive. Why is it that Carolyn only chooses to use negative sources when writing about the church. This is by no means an example of objective reporting. It also seems very suspicious that the Freestones should just now come up with all these misstatements some five years after they left the church. What or who brought them into making these statements? Could it be that Carolyn Pickering could not support her attitudes about the church with statements of current members and thus turned to the Five year old memories of the Freestones. Perhaps, ~~Ms. Pickeeing,~~ ~~that~~ the article Miss P has written ~~you~~ ~~have~~ ~~is~~ ~~some~~ are is five years behind the times in addition to having a great many misconceptions about the church.

NMG 434

Jim Jones could never be guilty of mass hypn osis. D esn't Carolyn Pickering realize that the audience must be willing to be hypnotized. The Members of Peoples Temlpe are far to independe nt to put up with anything like that. The congregation stayes together in total dedication to living the Christ like-life that Jim Jones is so much apart of. How can Ms. Pickering report such an outlandish statement as hypnosis with out even bothering to check up on it. She also speaks of Jim Jones as a Charlaton faith healer. Certainly one should check the people in the ministry before making such a rash conclusion as that. How many people has Carolyn Pickering talked to who have testified to having been healed. How can she print such negative material when all she had to go on was the advice of two sceptics. That is as absurd as askin Jesus if Christ was the sun of God; how can one who lives in evil discern anything but evil. It is apparent that Carolyn Pickering should expand her sources of information or else resign herself to writing a weekily goss ip column.

Carolyn Pickering quotes "former church mem bers" as saying that "Jim Jones creates" terror among those of his flock who dare lea e the church". Once again this looks lik e just another "Freestone False hood ". Many have left the church , stay in the community, and continue to be very supportive of the church. Among th ese are Virginia Richardson, Virginia Arrons, and Troy and Elaine Burgess. Those who are filled with terror are those people who are so paranoid and insecure that they cannot tolerate the constant goodneess shown in Pastor James not to mention his great success.

Neither the Freestones nor anyone else turned over their property to the Church. Many who made the journey from Indiana to California can testify to the validity of that statenent. What are Carolyn Pickerings motives for repeating such obvious falsehoods.

HIGGINS

If you must judge us judge us with wisdom and concern. Read all that you wish about us for we can stand up to the attacks of Lester Kinsolving and Carolyn Pickering. But then listen carefully to us for we have the story of life and love. We will stand by you when you find yourself alone fighting for right. We will get you free legal council when you are black and poor and are denied your constitutional rights. We will work to get you food and shelter when you are hungry and homeless. We are the living word; we are the Christ spirit made manifest in actions.

Yet some choose to persecute Peoples Temple Christian Church and our pastor Jim Jones. The integrety of Jim Jones goes without question. His dedication to people through the Christ ministry is seen even in the least of his actions. Only a man of great principle would wear used clothes to save money to aid the poor. He takes in homeless animals and has an animal shelter where he cares for them. He preaches social justice no matter what others may say against him. He sees it as his duty to protect peoples rights. This man, Jim Jones, has adopted seven children of all major races. He is continually harrassed for his belief in the equality of all people and races. He cares for the aged and has established several senior citizen homes where he sees that they are properly cared for. In Ind. Ind. he established a free feeding place for the poor called the Free Kitchen or Resturant. Virtually hundreds of people were fed there every day. One worker stated that at times the people would line up three and four abreast and babies were brought that did not have so much as a diaper. Pastor Jones made sure that evey

KK6136

person was fed and clothed by the time that they left. He established an orphanage in Brazil where children who would have died in the streets were given a caring home. Jim Jones understands the feelings of the oppressed as he too spent 13 years living in a ghetto. Five out of the past six years he worked full time as a public school teacher and still managed to do all of his pastoral duties.. He was also appointed chairman of the Indiana Human Rights Commission and when he finally left he was greatly missed. The INDIANAPOLIS TIMES printed an article Sat. Dec. 16, 1962 which stated " The Rev. James Jones will be sorely missed as executative secretary of the Mayor's Commission on Human Rights... He was superb. He went about his job diplomatically and forthrightly and produced results...The Community wishes him good health... Meanwhile, he has given the commission a tough job, filling his shoes". Rev. Jim Jones has also served as Foreman of the Grand Jury of Mendocino County, Calif. Surely it is evident that these are the works of a man who lives the Christ principle every second of his life. Through the ministry of Jim Jones in Peoples Temple Christian Church over 100 young people are now being sponsored through ~~attending college~~, nine of whom plan to become doctors in service to ~~and serve~~ their fellow man. Jim Jones has established a free poverty law program which intercededs for people throughout the United States who are in legal difficulty and cannot afford a lawyer. Still this Christ like man is under constant attack; how few must understand his Christ ministry.

check date with article at hand

KH6A37

HISTORY Esther Muller

20 years old - Methodist Church in Indiana "Sunset Methodist Church" - he was the minister

Hoyt and Randolph Street - our own building - he packed it out so we moved

23 years old - Assembly of God Church - Pentacostal - Parkway Blvd. He merged with their congregation. He insisted that black members should be in the choir, and so when he went away for a month the church put him out rather than integrate the choir.

People's Temple - New Jersey Street - They put dynamite in the coal. Jim was served glass in his food, he ate it and it passed right through his system without harming him.

10th and Delaware Street. Here he fed 2,000 hungry people every day. Someone put ground glass in the jelly, and it was about to be served in the nursing home. I ate a sandwich with the jelly on it, and after eating it I found bits of glass clinging in my mouth. I took the sandwich to Jim, and he sent it in to be analyzed. They found ground glass all through the jelly. I didn't suffer any ill effects even though I had eaten a lot of the glass.

When I was on duty Jim was gone in Los Angeles. Jim called me up and told me to take a plate of food upstairs because it would be needed. When I went upstairs I found this little Jewish lady who had just spilled her food tray all over the floor. She was sitting there crying because she thought she wouldn't get any food and when she saw me with the food she smiled happily because I had food for her. Her name was Julia.

Disciples of Christ church where Jim was ordained on Broadway. This was on the same street we lived on, only further down the street. It was called "Disciples Christian Church". We had rocks thrown at us, and we were shot at at the residence we lived in (parsonage 2327 Broadway). This was right in the heart of the ghetto. One night near 11:00 at night some man jumped out from between the houses, staggering and holding his hands out as though he was going to grab me. At first I was frightened, but then a great feeling of peace came over me, and I walked toward him. He seemed astonished and left me along. I know Jim protected me from an attack.

At the end of April, 7 or 8 years ago he had a prophecy that at 3:09 am there were bombs falling. He prophesied that we should go to California, and that there would be jobs and a place to stay for all who wanted to come out. He felt we had to come and make this journey. Marcy came first with Jimmy Jr and Steven and I stayed with the other children until school was out. Then Jim, his mother and I came out with many other members in a caravan. We took a sick dog and her puppies and all our other dogs with us. The sick dog had a heart seizure, but she pulled out of it and lived for many years after.

Ukiah we rented a church. This was when Jim gave a prophecy that the favored child of Whitey and Opal Freestone would be taken if they didn't stop favoring this child over the other daughter.

The church of the Golden Rule invited us to come and join them, which we did and stayed for two or three years until they made us leave.

The Freestones went over a cliff in a car, and their little girl died just as it had been prophecied. The other girl got ahold of Archie and told him "mommy and daddy are down there". They were both badly hurt, but soon they were both back in the church.

We had our accident. I was going to babysit with Loretta. They were going out and on School Road and Hwy 101 Lou and Jimmy Jr. were thrown out before we got across the road. I could hear Marcy say "Oh Jim" and I could feel him put his foot on the brake. The car that caused it pulled out in front of the other guy, and he got away unharmed. The other car struck us in the back end and I almost went out where the kids went. I couldn't move and I couldn't get out. I was blacked out for a split second. My shoe was off and I put in on my foot. It hurt to do that and I realized I couldn't move. I could hardly lay on the stretcher. Cleve jumped in with me and he was trying to tell me of Jim's teachings. Little Jim was dead for several minutes and then I heard him ask what had happened. Lou had his mouth cut and his collarbone was dislocated. Sue had her head cut. Jimmy was in the

N 116 A 38

hospital for several weeks. They left me on the cot for awhile and during that time they took the X-rays. I felt like my heart was torn from my body. My hip was real black. Marcy told me I could go home. My foot hurt ~~and~~ and the doctor said we'll keep you, but Jim had told Marcy that I could go home so I went home. I made two trips to the doctor and he released me.

When he was shot in August he hugged and loved about 200 children after that. Before he got shot, the day before I had answered the parsonage telephone and someone said he was the undertaker - the one that burys the dead. ~~Because of this I was~~ I was doing the dishes the next day and Marcy was told by Jim to come and get me. I told her I would come after the dishes were done, but she said they could wait, so I went over. As soon as I got to the front of the church I heard three shots and he fell to the ground. He immediately got up and walked to the house with the aid of Marcy and two or three close friends and two nurses. They saw the big hole in his chest and he was full of blood. He covered the wounds and went back to the church and preached about two hours after that. As he had gotten shot I felt the impact on my own chest, and Jim discerned this and said "someone here had suffered this same feeeling". When he said this someone said "go to Esther" and they came to me. When I went to the house I saw the blood all over his clothes and the hole in his chest. Later they called all the funeral parlors in the area and none of them said they had called.

People come to the door every day, and he meets people on the street and he discerns their need. I've never seen a day pass when he hasn't helped people. He always has love and concern for all people.

HISTORY Maurice Kleineibst

1952 he brought his family to the Peace Mission in Philadelphia and exhibited his ideas and his opinions of how to live by having with us the children of all various races. As I remember he had two or three children of different races with him at the time. When he sent me the telegramxxx We used to hug and kiss and Jack Beam was with him. We ate together and attended the meeting together. Jim spoke of his dream of adopting babies. He told us how he cared for the senior citizens and he had a home for the children in Indiana and he was housing the people. Jim asked father Divine to come and go with him back to Indiana and Father Divine started to go, but the secretaries surrounded him and wouldn't let him go.

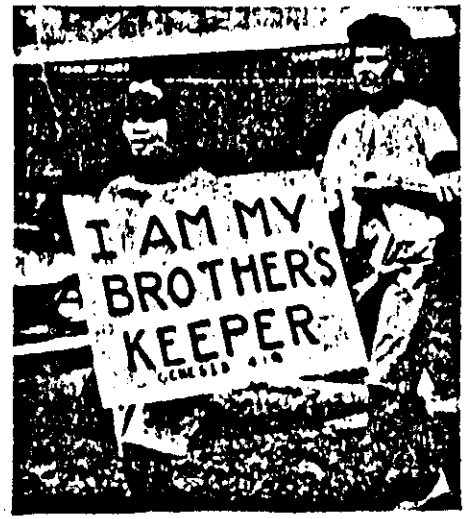
Father Divine and Jim talked together about each other's work and mission, and there was a correlation between the two. They talked about spiritual things and how to do away with racism and Churchianity. The only disagreement that ever existed between Jim and the Peace Mission was in 1969 when Jim visited Mother Divine. He told her how he felt about the way she was spending money on cars, clothes and jewelry and not looking after the senior citizens and not letting them receive their Social Security. This was the breaking poing when Jim told her that because of this the Peace Mission would go down. Mother Divine got up and declared ~~thatxwha~~ all the things Father Divine had done, but she didn't answer his question about the senior citizens. Because Jim was standing for the rights of all people she opposed him from every angle and she ordered Jim and all the ehildren and members that were with him to leave right after breakfast.

I found Jim to be a man of his word. He kept his promises that he made in 1952 to establish Peace Mission churches throughout the country. ~~The-love-he-had-for-the-people~~ = He also told us that he planned to adopt children of all races which he has done. He also told us of his concern for the senior citizens which he has exhibited in providing senior citizens homes for all who need a place to stay.

H HCR59

PEACE DEMONSTRATION—Ukiah's first peace march was held here on Good Friday and proceeded in an orderly fashion with a minimum of heckling from bystanders. The group, composed of local people protestioregg. The two offices will be called under the on the courthouse steps.

STATE AND STANDLEY—The peace marchers, reaching approximately one block in length, are pictured here approaching the courthouse Friday for a demonstration which featured songs, readings from the Bible and talks explaining the protesters' views that the war in Viet Nam is incompatible with Christ's teachings.



YOUNG PLACARD BEARER—This young girl, wearing a black arm band mourning the dead in Viet Nam, carried her poster proclaiming her belief in the brotherhood of man through the city streets Friday as part of the local peace march.—Journal photos by K. Hunter

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venue, charging Linder was a "lazy judge." (He withdrew it the next day.)

Salesman

IN HIS FIRST two weeks as director of the Mayor's Human Rights Commission, the Rev. James Jones has persuaded three local restaurants to stop discriminating against Negroes. (One used to resort to the cute trick of overpeppering everything. Another would serve them carry-outs only.)

Rev. Jones

Though now in a minority, owners of some restaurants fear that opening the doors to Negroes will hurt business. To offset that, the Rev. Mr. Jones gets dozens of friends to eat there.

You Pass, Terry

THE TIMES has scheduled its Marion County Spelling Bee for April 15 in a hall at

Whenever possible, Mrs. Surina worked in an item mentioning her boss, Democratic Gov. Matthew Welsh. Unfortunately, it always came out spelled. Welch.

2 to 1 It's Legal

VINCENNES University is the only organization in Indiana legally entitled to conduct a lottery, according to State Sen. Nelson Grills.

During a court hearing, he pointed out that Indiana's territorial legislature, operating under a 1787 ordinance of Congress, granted the Vincennes school power to raise money through a lottery.

Grills said the school later held a lottery. It was contested and upheld by Indiana Supreme Court, which ruled that neither the 1816 Indiana Constitution nor any laws passed since then could rescind Vincennes U.'s right to gambling.

Homework

HA6A41

Meet A Minority Group: The (Rev.) Jones Family

Cleric to Guard Human Rights

By MARJOR CREAMER

The man who will deal with Indianapolis minority group problems already has shown in his family and in his church that race need not be a barrier in brotherhood.

The Rev. James Jones, who reported for work yesterday as executive director of the Mayor's Commission on Human Rights, will continue to preach Sundays at the People's Temple Christian Church (Disciples of Christ) at 16th and Delaware.

About a fifth of the church's 250 members are Negro.

"WE'VE MADE our Negro brothers welcome and they have joined us in proportion to their numbers in the general population," the Rev. Mr. Jones said.

Both white and Negro young people belong to the church youth group, but there has not been any interracial dating, he said, adding:

"The Negro wants to be our brother in privilege, not our brother-in-law."

There are four adopted Jones children: Agnes, 13, Susanna, 7, and Lewis Eric, 4, the latter two Korean-Americans, and James Warren Jones Jr., a year-old Negro.

Their there is 11-month-old Steven Ghandi Jones, their own child, who "isn't loved any more than the others."

"I THOUGHT I was a friend of the Negro, but I've gotten new insight into his problems through my son," said the Rev. Mr. Jones. "Integration is a more personal thing with me now. It's a question of my son's future."

People who were startled to see the Negro baby with white parents at first are more accepting now, he said.

The Rev. Mr. Jones plans to visit cities comparable to Indianapolis and study the ways they have worked out problems of minority groups before he works out his program for the human rights post.

The 33-year-old minister, who was once a social worker with the Welfare Department, founded the Peoples Temple church six years ago. He has not accepted a salary for his ministerial work for the past few years since assuming operation of the church nursing home service.

He is president of a corporation which owns the church and two nursing homes and carries on an extensive free meal, grocery and clothing service.

THE REV. MR. JONES, a native of Lynn (pop. 908), will be graduated from Butler University this June when he fulfills a final course requirement.

Of his new $7000-a-year job he said, "There's something big at stake here. Our racial problems have caused us to lose face in the whole world. I took this job to help my community."

The Rev. James Jones and family

HHLA42

Thursday, February 25, 1960

Korean Waifs' Adoption Called 'Lesson' in Religion

By EARL MOSES

A lesson in "practical religion" will get under way with the arrival here shortly of an adopted Korean waif.

The "lesson" is being conducted by the interracial congregation of the People's Temple Apostolic Church, 875 N. Delaware and its pastor, the Rev. James Jones, 2327 Broadway.

It includes plans for the adoption of 10 orphaned Korean children, fathered by American servicemen stationed in Korea. Koreans reject children of mixed blood, the Rev. Mr. Jones explained.

The program works this way:

A fund was established a year ago by members of the congregation to pay the costs of transporting the children here and for legal fees arising. The cost is $450 per child.

When a family expresses the desire to adopt a child, the church reaches into its "kitty" and, in effect, places the child in the couple's home.

Five families to date have started adoption proceedings. They are Mr. and Mrs. Steve Chasteen, 62 E. 24th; Mr. and Mrs. Alfred Stahl, 790 E. Wergez; Mr. and Mrs. T. Smith Erwin, 3869 Byram; the Rev. and Mrs. Jack Beam, 4226 Windsor, and Mr. and Mrs. Gene Williams, 829 N. Sherman. The Williamses are now in Crestwell, Ore., to get their child.

SUZANNE (left) and LEW ERIC JONES in American . . . Eun Ok Kyung and Pac Chi Oak in Korean.—The News Photo, George Tilford

In addition, the Rev. Mr. and Mrs. Jones adopted three children in the two years before the church program got under way. They are Lew Eric, 8; Suzanne, 7, and Stephanie, 4. (Stephanie and four members of the congregation were killed in a highway accident last May while returning home from a church service in Cincinnati.)

The program is financed by church dinners, collections and revenues from a restaurant and cleaning agency. The restaurant, located at 10th and Delaware, opened yesterday.

HH 6443

Human Rights Director Endures Hate Letters, Calls, Vandalism

By WALTER SPENCER

Hate letters, slander, profanity, threats.

Telephone calls in the middle of the night.

Obscene words into the ear of anyone who answers the phone, even a child.

The Rev. James Jones has come to expect such abuse in his job as executive director of the Mayor's Commission on Human Rights.

JONES SAYS he "can't begin to count the number of crank letters and calls" he has received since taking over the race relations post last February.

He is used to them. He has received some ever since he founded the interracial Peoples Temple Church at 10th and Delaware six years ago. But the number has skyrocketed since his official assignment to smooth out brotherhood problems throughout the city.

"They seem to fluctuate in direct proportion to the importance of race problems we handle," he said. "I've only been getting about four letters a day and haven't had a phone call for a week now.

"When we had the incidents of vandalism to Negro homes on the North Side, I got a dozen letters a day and the telephone rang around the clock.

"Most Indianapolis residents are rational and fair-minded," Jones said. "The 'hate' letters and calls come from only a handful of disturbed people.

"There are also many letters from sincere persons who ask questions or tell me I'm going at the integration problem 'too fast.' But so many of them are just crude and vicious."

JONES HAS turned some of the letters over to the police internal security division and to the post office. "We do what we can to check them out, but it's practically impossible to track down the writer of a letter like that," said Capt. Charles Caine in charge of the internal security division.

Jones isn't the only target of the anonymous authors. Several persons who have publically supported integration have received threatening or anti-Negro letters forged with Jones' signature. These, too, have been turned over to police.

Audrey Howard, Jones' secretary, says she has received about 75 telephone calls during the past five months.

Jones said he won't get an unlisted telephone number "because I might be cut off from someone who would need me."

HE HAS ALSO been the victim of physical abuse. Tires on his car were slashed this spring. A woman spit on his wife as she carried their adopted Negro baby to a doctor's office several weeks ago.

So many stones have been thrown through windows of their church that it can no longer qualify for insurance against glass breakage. A stick of dynamite was found on the church's coal pile last year. Swastikas have been painted on the doors.

"The biggest danger is in getting oversensitive to these things," Jones said. "I wouldn't worry, but I'm afraid of the effect it may have on my family."

Worried or not, the $7600-a-year human rights director is being treated for an ulcer which has developed since the Mayor appointed him to the post.

But he can sum up the problem philosophically.

"Think how much we could accomplish if these people would put their letterwriting energy to use on something constructive," Jones said.

HALLAM

THURS., APRIL 1, 1965

Clergyman's Plight

MR. EDITOR:

I am a teacher in the Lebanon Public Schools. Because of your respect for the rights and opinions of others, I am writing to you.

It is an utter shame that Rev. James Jones of People's Temple Christian Church at 17th and Broadway had to relinquish his broadcast due to respect for the employees of a local radio station.

They, Rev. Jones and many of his parishioners were receiving such harassment it became intolerable. His sermons on the radio stated only that there were worthwhile truths and ethics in all of the world's great religions.

Also, he has received harsh hate calls in the middle of the night because of his adoption of multi-ethnic children and his belief in the fatherhood of God and the brotherhood of man. This is an honest man's faith that is being so misused.

When will folks awaken to the understanding that there are new truths to seek far beyond the horizon of our finite minds?

—VIRGINIA ADDISON, Lebanon

Local Temple members visit Washington D.C.

Pastor Jim Jones and over 215 members of the People's Temple Christian Church returned this week from a two-week tour across the United States. One of the highlights of the trip was their visit to the Capitol. There they interviewed a Congressman for over one hour on the floor of the House of Representatives.

In stressing this rare privilege, Jones pointed out that the House rules allow only Representatives and their families on the floor except during an address by the president of the United States when members of the Senate, Supreme Court and other high-ranking officials are also allowed on the floor and in the galleries. Pastor Jones also held many spiritual healing services drawing thousands of people to the services. Members went on five of the air-conditioned Greyhound type buses the Temple owns.

Staff of the children's program at the Temple are planning a special party for the children who went on the trip to reward them for their excellent behavior and to share the slides and other pictures taken on the trip. The movies taken by several members will also be shown. Following that there will be swimming in the Temple's indoor swimming pool and fun and games for all ages.

The Northern California-Nevada district of the Disciples of Christ-Christian Churches of which the Temple is a member recently held an organizational meeting to form a district branch of the National Disciples Peace Fellowship.

his wife [illegible] three children Jonna, Paul, and Krista, are currently on a three-month furlough to the United States from their post in Chiengmai, Northern Thailand.

Upon returning to Chiengmai in the fall, Dybdahl will establish and serve as director of a tribal center for the mountain tribe peoples. The purpose of the center will be to teach tribesmen such things as the basic elements of public health, along with other educational subjects, so that these tribesmen may return to the mounta[illegible] villages. It i[illegible] this way t[illegible] will be gre[illegible] their own [illegible] been trained [illegible]

Accompan[illegible] to Ukiah for [illegible] Mrs. Dybda[illegible] and Mrs. E.[illegible]

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...for daily ...w" applied ...ciples of ...currently ...a twice ...nday lec... the Ukiah ...nity study ...erested in

...of Santa ...frequent ...r in this ...discussion ...be guest ...y evening. Speaking on his topic, "A Guide To Right Thinking."

All who are interested are invited to attend the 7:30 p.m. meeting in the conference room in the Sir Charles building at 546 North State Street.

UKIAH

Indpls. Times. Sat 12/16/61

Hard to Replace

The Rev. James Jones will be sorely missed as executive secretary of the Mayor's Commission on Human Rights.

He was hired after a long search. The commission could not find an experienced and trained professional who would take the job at the salary offered.

Some thought the Rev. Jones, young pastor of People's Temple Christian Church, would be a well-meaning "amateur," ill-equipped for the touchy business of human relations.

He fooled them. He was superb. He went about his job diplomatically but forthrightly and produced results.

Long and serious illness stopped him.

But not before he justified the existence of the job, which he was first to hold.

The community wishes him good health.

Meanwhile, he has given the commission a tough job, filling his shoes.

Evang[illegible] emph[illegible] on chi[illegible]

This has [illegible] week in vacation bible school at the Evangelical Free Church. Enthusiasm was a keynote in the Bible studies, music, handcrafts, and recreation. The staff wishes to thank all parents in the community for sending their children. The highlight of the week will be the children's demonstration program tonight at 7:30.

Sunday services of the

Downtown Ukiah's Finest Drug Store
Plenty of Free Parking
107 So. State St., Ukiah
Ph. 463-7511

Masonite Corporation
Ford Rd. 466-2561

Brown's Furniture
At The Parks

Trinity Baptist

MH 6 A45

Apr 22, 1974

Win share of medals

Trackmen score in SR Relays

Ukiah's hard-working trackmen came through with two new school records and brought home a share of the medals awarded at the big Santa Rosa Relays, which lured over 400 outstanding trackmen from throughout Northern California to Bailey Field in Santa Rosa on a warm afternoon.

Faced with some outstanding competition in every event the young Wildcat runners came forth with some of their top individual and team efforts of the season — and some of their best times ever in some instances.

Not that they didn't run into adversity occasionally, just as in life. The 440 sprint relay foursome dropped a baton in the handoff between the second and third men, thus costing Ukiah a probable solid place in the over-all 440 yard relay placings and a possible first in their heat. And several trackmen —Andy House in the shot, Chuck Mather in the long jump, and Kenny Alcantra and Charley Figgins in the sprints and others — were only a place or two out of the finals.

There were a flock of gutsy performances in the relays by Ukiah's runners, as well as fine individual performances during the long day from 9 a.m. to 5 p.m. Ukiah's Jayvees scored 31 points to place sixth in the big field, with Berkeley, American, El Cerrito, San Rafael, Harry Ells of Richmond ahead of Ukiah; Pinar, Vallejo, McKinleyville, J.F. Kennedy of Richmond, Tamalpais and a host of others behind. Ukiah's small Varsity entry scored six points as the distance medley foursome of Darwin Dick, running the lead-off 440, Brian Flynn the two-lap 880, Gary Zeek running a tremendous three-quarters; and Dan Brown, finishing off with a strong, best of season or 5k mile, placed third over-all in a fast field on a hot afternoon. It was hard on the feet as well as lungs!

Given a great third-leg three-lap effort by Zeek which determined Dan Brown held his placing second in the heat behind Petaluma, Ukiah covered the 1½ miles of varied distances in 11:13.4 being clipped for second by Arcata's faster 11:11 in another heat, good for second. Ukiah's foursome topped Montgomery and El Cerrito and others.

Efforts Pleasing

Coaches Jeff Felix, Mike Irvin and Bill Kilburn had reasons galore to be proud of their athletes Saturday, and the boys had reasons to be proud of themselves.

In individual events, Dave Wong ran a very strong, personal best of season 52.1 in the open Jayvee or "B" 440 but got nipped at the wire by Rod Williams of Vallejo who won in 52.1. Wong was off on his long day of hard running in which he ran, at various times, at least two swift 440's and a fast 880 for the equivilent of a 2:10 or 2:20 mile or so. He also was running with a sore and blistered tailbone.

Besides Wong's second in the rugged 440, Sam Hair won his heat in the 70-yard high hurdles and then came back to place fourth after a bad start and some fast-track step problems in 10 flat.

Ukiah's Jayvees began picking up medals in wholesale lots as the afternoon wore on.

Climax of the afternoon was a third place by the mile relay team of Mitch Chestro, Lee Jones, Tim Tupper and Dave Wong, in 3:36.2. Chestro ran one of his finest races, as did all the runners.

The Sprint Medley team of Chuck Mather, Lee Jones, Emmett Griffith and Dave Wong, the 880-foursome of Lee Jones, Tim Tupper, Emmett Griffith and Mitch Chestro; the distance medley team of Chuck Mather, Jack Claunch, Wes Fairburn and Bob Dailey; the two-mile group of Larry Claunch, Jack Claunch, Bob Dailey and Wes Fairburn all contributed strong if not always winning or medal efforts.

Trackmen host Apaches Wednesday

It will be Vallejo's sprint speed and long jumping & high jumping abilities against Ukiah's long and middle-distance strength, and the weightmen here Wednesday at 3:30 p.m. in the Ukiah grill in an NBL dual meet.

What would have been an extremely close meet may not be such since Ukiah has lost several front-line runners over the past several weeks and in the early part of the track season. Thus Dan Brown, Gary Zeek, Brian Flynn, Dave Wong and others will have to carry more of the load than the veterans like the injured Leon Brunet, Jim Arbogast, and other former stars injured or moved away — or just not out this season — were around.

While Ukiah's Emmett Griffith, Charlie Figgins, Tim Tupper, Ken Alcantra and Lee Jones are doing a commendable job as relay teams or individual sprinters, Vallejo is expected to have just too much sprinting depth for Ukiah to match.

112th Year, No. 114 Phone 462-1421 Ukiah, Mendocino County, California

ALL PART OF THE FAMILY — Rev. Jim Jones of the People's Temple, and two of his sons, Jim Jr., left, and Lew, frolic with three of the family's eight canines-in-residence. In addition to the dogs, there are over 30 cats living at the Jones home in back of the temple in Redwood Valley. Jones was the target of a series of articles in a San Francisco newspaper last week, and has received numerous telephoned threats.

Jim Jones of People's Temple--'exhausting week in limelight'

By MARK RAYMOND

A phone call interrupts our discussion. The caller is from Los Angeles, wanting to know if a rumor that the People's Temple Christian (Disciples) Church Redwood Valley is surrounded by gunmen Rev. Jim Jones assures the caller the report is false.

The caller was one of over 50 in the past eight days who have called the Jones home at all hours of the day and night. Some were worried members of the congregation from all parts of the country. Others threatened Jim's life.

Jones is noticeably exhausted as we time our talk. He has had little sleep in past week, between answering the phone, talking with newsmen, being interviewed on television, and consulting with his lawyers. It has not been a normal week. For some reason, the San Francisco Examiner broke the relative calm of the life of Jim Jones and the People's Temple with a series of articles by religious editor Rev. Lester Kinsolving.

In that series, Kinsolving implicated Jones and Mendocino County Assistant District Attorney Tim Stoen in what could be termed a combination of Biblical heresy, corruption of morals, illegal conflicts of interest, and pocketing of church funds. Stoen and Jones have answered the charges numerous times via the press and television, and the People's Temple pastor is awaiting further articles by the Examiner before determining whether a libel suit is in order.

Kinsolving's focal point was that Jones claimed to be able to raise people from the dead. This allegation formed in readers' minds visions of lightning, thunder and words from above as the dead person returns to life.

Jones does not deny that he has been able to revive persons who, for all intents and purposes, had ceased visible bodily functions. Whether or not the brain had ceased to function cannot be determined. Yet Jones claims that registered nurses have confirmed the superficial death of an individual.

"It just happened the first time," Jones recalls. "There is no consciousness, and I go to them, I thought they could hear. It is important to remain calm. I tell them "I love you, God loves you. You're going to be fine'."

"Cases have been proven where a plant has responded to love, and has prospered after apparently being dead. Isn't the human pysche going to respond to love if a plant does?"

"It is a well known medical and psychological fact that persons who have no inclination to live can literally tell their hearts to cease functioning. It is also proven that the heart stops minutes before the brain fails. Persons have been revived after they had apparently died, their hearts ceasing to function. So the impossibility of Jones "revivals" might, in fact, be more accurately termed probable.

"People continue to bring loved ones who are very ill and haven't been reached by medical science," Jones continues. "If their body functions cease, we immediately call an ambulance."

Unlike many "spiritual healers," and Jones doesn't particularly relish the term, the Rev. Jim does not forbid his congregation to see doctors. On the contrary, he urges all to have regular checkups. On occasion, he has even urged some people to see a doctor, and a serious illness has been diagnosed. "It was just a feeling I had," he recalls.

"Doctors in this area are beautiful for the most part. We never receive any adverse reactions."

What Jones means is, if a person goes to the doctor and says he or she has found God and will be well looked after, the physician does not attempt to counter the individual's beliefs.

—(Contd. on Page 2)—

HH1448

Tuesday, September 26, 1972

THE PRESS DEMOCRAT
The Redwood Empire's Leading Newspaper
SANTA ROSA, CALIF., THURSDAY, FEB. 14, 1974

Aid and sympathy from Empire

Offers of sympathy and financial support for the family of Patricia Hearst and rejections of her kidnapers' demands for food distribution continued today.

In Redwood Valley, the Peoples Temple Christian Church of the Disciples of God Denomination offered $2,000 to help pay a ransom for Miss Hearst.

"We would like to contribute more money at this time," said Pastor Jim Jones, in a message to publisher Randolph A. Hearst, "but cannot because of our ongoing commitments which include sending food to hungry people in this and other lands."

Jones said a convention of more than 900 church members on Social Security showed they'd reject the $70 food allotment demanded by the Symbionese Liberation Army.

"Seventy dollars is a lot of money to us," wrote one Santa Rosa couple, who said they get along on Social Security. "(But) twice that or for that matter,

(Continued on Back Page)

—UPI Facsimile

KAREN LAYTON PRESENTS CHECK TO MRS. HEARST (R)
A Gift from People's Temple Christian Church

Nancy's parents 'praying' for Patricia

The parents of former Santa Rosan Nancy Ling Perry said yesterday news that Patricia Hearst was safe "answered one of our prayers."

"We've been praying for the Hearst girl since the first day this started," said Hal C. Ling. "We were glad to hear her voice."

"I was just delighted to hear the girl's voice over the radio," said Mrs. Ling after a tape recording of Miss Hearst's voice was received from the Symbionese Liberation Army.

The couple's daughter, Mrs. Perry, 28, has been identified by police as one of three known members of the underground terrorist group.

The comments are among the few public statements from the Lings.

The family has politely declined requests for interviews from around the world.

"We don't know any more than what we read in the newspaper and what we see on television," Mrs. Ling said sadly.

Ling said the couple has had no personal contact with Miss Hearst's family.

"The other (prayer)," Ling said, "is that somehow this will work out and nobody else will be hurt."

Mrs. Perry, a Montgomery High School graduate, is wanted

(Continued on Back Page)

GIVING A HELPING HAND — Redwood Valley residents may have been somewhat startled recently at the sight of Tonka, a German Shepherd, making her way around the valley in the company of Pastor Jim Jones of People's Temple Christian Church. Tonka and Jones are old friends, she came to the valley with the minister from Indiana and now dwells, along with many others, in the animal refuge center the pastor maintains at the church. Over 17-years-old, ancient by dog standards, Tonka is afflicted with crippling arthritis in her hindquarters. To keep her from having to drag her hind legs on the ground, Jones designed this special foam-padded cart so she could walk comfortably.

HMB 43

Kimsolving

People's Temple: Good works weren't mentioned

Valley Temple. The residents run the homes pretty much on their own, doing their own ordering and cooking. A nurse visits daily, but on a social basis. The heavy housecleaning is done by church members, but the residents do the light work themselves. Jones believes this gives them a purpose. The "cook" at one of the homes is 88 years old.

The human service aspect of the church is far-reaching. Four college dorms are operated by the People's Temple, housing 104 students. Some are on scholarships. Nine are studying to be medical doctors.

Equal allowances are distributed to children who attend the temple, members and non-members alike. The same goes for the distribution of gifts on birthdays.

Members also provide the little things in life for the needy and disabled. This ranges from providing food and clothing, to helping with the housekeeping when sickness or injuries arise, running errands, and even providing financial assistance when needed.

"Not a day goes by that we don't give food or clothing to someone, not a week goes by that we don't take someone in for a day or two because they are stranded," Jones explains.

Fourteen teachers among the congregation have provided tutorial services to educationally disadvantaged children, and the temple is used as a community center. It houses a pool which can be used for baptismal purposes or for recreation by the children.

The list of services goes on and on. The people who have benefited from them could provide the testimonial.

The Examiner article stated armed guards had been seen at the church. If is true. The weapons are plainly visible and the guards are on private property, which makes it legal. The reason for the weaponry is clear if one should listen to the threats, and view the vandalism which has taken place at the church. Like

moderation. Jim ... have received threats from both sides."

"The most beautiful thing that's come out of this is the attitude of doctors and ministers. We've got some beautifully fine ministers in this area."

"We are a strong knit, service minded group. Spiritual healing is incidental. The majority of the congregation joined because of the Judeao-Christian philosophy stated in Matthew 25."

That philosophy, the embodiment of the church's doctrine, is a well known passage to most who have even dabbled in Bible study. "I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you welcomed me; I was naked and you clothed me; I was sick and you visited me; I was in prison and you came to me."

Jones came to Redwood Valley from Indianapolis in 1965. Many of his congregation came with him. "Headquarters" could well be the term bestowed upon the Redwood Valley temple. There are other churches around the county, yet many travel by bus (the church owns many) to Redwood Valley.

It was reported Jones was asked to leave Indiana, where he had served on numerous human services commissions. He may in fact have been.

After his arrival in Redwood Valley, and the establishment of his church, he again became involved in the community, serving on the Grand Jury and teaching classes for children and adults.

He has received threats before, and will undoubtedly receive threats in the future. But it takes more than threats to keep Jones from doing what he believes is his function with the church and in life.

Jones and his wife have four adopted children. One is black, one is Korean-American, two are Japanese-American, but they receive the same love and affection as Stephen, the Jones

Pat's release in exchange for safe conduct

Hostage offer made by Temple members

Pastor Jim Jones of the Peoples Temple Christian Church in Redwood Valley, in a private letter to Randolph A. Hearst, has offered to surrender himself and four officers of the church to the Symbionese Liberation Army as hostages for the safe conduct out of this country for S.L.A. members involved in the kidnap-ransom of Patricia Hearst, the wealthy publisher's 19-year-old daughter.

The four officers are Tim Stoen, board chairman, assistant district attorney for Mendocino County; Michael Prokes, the assistant pastor; Caroline Moore, Ukiah high school teacher and vice chairman of the church board; and Karen Layton, church secretary.

Jones was en route to San Francisco today for the purpose of holding a press conference in order that the S.L.A. Could be advised of the offer through the media.

Stoen, told the Journal this morning that the offer was prompted by the desire of the church members to safeguard Miss Hearst's life. "If this girl is killed," Stoen said, "there will be a backlash of immense proportions against all people working for a more just society."

Stoen said the church officials feel that the members of the S.L.A. involved in the kidnaping of the young woman may be having second thoughts as to the possibility of receiving death sentences if captured and that an offer of safe conduct might preclude harm befalling the girl.

Stoen added, ""We deplore the tactics employed by the S.L.A.—going against a child. We are making ourselves available in any way we can."

Stoen said that not one of the 11,000 members of the church would agree to accept the handout proposed by the kidnapers to be financed by means of a ransom proposal which has reached astronomical proportions.

He added that meditation and prayer for the safety of Patricia are being conducted throughout the many Temples on a 24-hour a day basis.

"We feel it is time now for Americans to show they can put their lives on the line to uphold the principles on which this country was founded."

JONES—Pastor makes offer.

story, identified DeFreeze as the mysterious "general field marshal Cinque" of the Symbionese Liberation Army, which has held Miss Hearst captive since Feb. 4 and demanded a $400 million food distribution ransom as proof of "good faith."

Wheeler, who was identified by the San Francisco Examiner as long-active in a Northern California revolutionary organization, escaped from the California Medical Prison at Vacaville last Aug. 2. He and DeFreeze had been close friends there, the Examiner said.

The Examiner said it had learned that prison inmates who were friends of both DeFreeze and Wheeler had identified their voices on a tape recording sent by the SLA Tuesday.

DeFreeze was transferred to the state prison at Soledad after spending some time at Vacaville, and he escaped from Soledad last March 5.

While they were in prison, both DeFreeze and Wheeler received visits and letters from Russell Little, 27, now being held in San Quentin Prison on charges of murder in the killing of Oakland Schools Superintendent Marcus A. Foster. The SLA has claimed responsibility for the Foster shooting.

Wheeler was serving a 10-year-to-life term at Vacaville when he escaped from a minimum security area. He was allowed to work in the outside area after he renounced membership in Venceremos, a one-time revolutionary organization based in Northern California. Following his escape, a prison official said, "It was a case of an inmate who conned his keepers."

The Examiner also said it had learned that authorities have identified a couple wanted as witnesses who were seated in a Volkswagen outside Miss Hearst's apartment at the time of the kidnap. The newspaper said it had learned that the woman was among the last persons to visit DeFreeze just before his escape from Soledad.

DeFreeze's mother, Mrs. Mary DeFreeze, told the Cleveland Press that the agents wanted to know if she had seen her son recently. She said she had last heard from him in January, 1973, while he was in prison.

"They looked in drawers, looked in closets, asked for the names and addresses of my children," she said. Mrs. DeFreeze said the agents never mentioned the Hearst kidnaping.

DeFreeze, a native of Cleveland, Ohio, where his wife lives, was identified as "Cinque," a field marshal of the SLA. Authorities said he had a history of violence and, for a time, was regarded as a troublemaker in the state prison system.

DeFreeze was convicted in the late 1960s on charges of manufacturing a firebomb and possession of stolen property. He was paroled but returned to prison in 1970 after conviction on robbery, assault and bad check charges.

William M. Best, M.D.
415 W. STANDLEY ST.
UKIAH, CALIFORNIA 95482
PHONE: 462-4086

12 Mar. '68

To Whom It May Concern:

James W. Jones is a teacher and ordained minister of unusually high caliber. He is a public servant of unbounded energy. Those who know him best respect him most as a tireless leader for betterment of mankind.

He is at present a teacher, and as I am told of high standards, a pastor of a flock numbering almost 200 Church members of a devotion sought for in other Congregations. He is serving the public also as foreman of the County Grand Jury, as vice president of the Legal Aid Foundation, and is serving with honor to himself and benefit to

HH6453

(over)

us all in many other ways, all without pay at all excepting his salary as a teacher.

Students he brings to Anderson Valley from his Congregation of families brings with them tuitional income to that school district more, much more I believe than Jim Jones is receiving as salary.

He loves children, and indeed I feel that his dealings with all people are as with deep concern for them.

He has had a prominent part in the formation and operation of a very large orphanage and with no income to himself.

I personally consider any child fortunate to come into the tutelage of James W. Jones—

HNGRST William M. Vest Ld.D.

SUBJECT RYMUR

FILE NUMBER BUFILE 89-4286

SECTION NUMBER

SERIALS BULKY 2233

TOTAL PAGES 23

PAGES RELEASED 23

EXEMPTION(S) USED NONE

HH-7 PUBLIC RELATIONS-
TELEPHONE CONTACT

TELEPHONE CONTACT

CK
B.S.F.
Milbrae

ASTRO TELEVISION SERVICE
CUSTOMER SERVICE NO.
588-3323

6/1
9/6

S.S.F.

BANK OF AMERICA
MAIN #
589-5959

10/27

CK
S.S.F.

AIR-BORN FRIEGHT CORP.
SF Airport
87708700

9/5
9/6

CK
S.S.F.

DUNN & BRAD ST.
CUSTOMER SERVICE
952-1400

5/2

HH7A'

CK
S.S.F.

POSTAL SECURITY INSPECTION OFFICE
MAIN NO.
876-9481

6/3

CK
S.S.F.

FOUR PHASE SYSTEMS
Computers
873-9073

7/27

CK
S.S.F.

ASSOCIATED LOOSE LEAF CO.
Stationary Supply Store
873-8700

7/20

CK
S.S.F.

POSTAL SECURITY INSPECTION
Mr. Fletcher's Office
87609471

6/3

CK
S.S.F.

RCA SERVICE CO.
2-Way Mobile Service No.
583-2822

7/15

CK
S.S.F.

COMMERCIAL CAR RENTAL
(Miss Courtny answered)
873-7413
873-7414

6/16
6/21
10/27

H 1 7 A 2

CK
WASH. D.C.

BOOKER T. WASHINGTON FOUNDATION
857 4800

6/8 4 min. 9:59 am

CK
WASH. D.C.

PUBLIC BROADCASTING SVC.
488 5000

6/8 5 min. 11:37 am

CK
WASH. D.C.

BUREAU OF ALCHOLHOL, TOBACCO & ARMS
566 7777

7/28 13 min. 12:01 pm

HY7A3

CK
SAN JOSE

PARAMOUNT PEST CONTROL SVC.
1629 E. Santa Clara (408) 251 1500

8/26 5 min 12:54 pm
8/30 8 min 8:57 am

CK
SAN JOSE

CROCKER NATIONAL BANK (main office)
84 W. Santa Clara

(408) 998 3584
998 3521 (checking & sa ving acc'ts)
7/5 1 min 10:18 am
7/5 3 min 10:18 am (?)

CK
SAN JOSE

CASA LEGAL DE SAN JOSE (408) 926 2525
(switchbd) 926 2526

5/3 1 min 11:23 am
5/13 2 min 11:56 am
5/16 1 min 10:34 am
5/17 10 min 1:02 pm
5/23 1 min 2:33 pm
5/24 1 min 10:37 am
5/25 1 min 10:27 am
5/31 23 min 12:54 pm
6/6 4 min 11:02 am
6/22 1 min 10:45 am
6/22 1 min 1:23 pm
6/22 4 min 4:06 pm
6/24 1 min 9:26 am
6/29 1 min 9:26 am
6/30 1 min 12:50 pm
7/5 1 min 9:41 am
7/5 1 min 3:54 pm
7/13 1 min 11:30 am
7/19 1 min 9:10 am
7/20 1 min 3:00pm
7/21 1 min 9:31 am
8/2 1 min 1:50 pm
8/3 1 min 3:38 pm
8/26 9 min 11:43 am
8/26 4 min 11:36 am

CK
Santa Clara

JOINT ANSWERING SERVICE (switchboard)
(these are the main offices they ans. for:)
1. Lawson Valley Design x2(not listedx)
2. Jenkins
3. Day & Night Transmission Service
2517 El Camino Real
& 1509 Parkmoor Ave.
408-249-3618

5/16 1min 3:15pm

CK
SANTA CLARA

HEWLETT PACKARD ELECTRONIC MFRS.
3003 SCOTT BLVD. (408) 249 7000 (main # for NEELY
SALES REGION & CALCULATOR SLS)

8/5 13 min 2:09 pm

HH7A4

IBM Santa Fe Office (cont'd)

Work:
6/30 1 min 1:57 pm
7/7 1 min 3:19 pm
7/15 9 min 9:49 am

Home:
6/30 2 min 3:23 pm
7/7 1 min 12:45 pm
7/7 2 min 1:56 pm
7/7 1 min 3:19 pm
7/15 9 min 9:49 pm

CK
SAN JOSE

IBM SANTE FE OFFICE (408) 256 3904
ROBT. ERDMANN
(may have said cattle/cottle road)

ROBT. ERDMANN: Residence 2308 Fairglen Dr. S.J.
264 4515

(cont'd on back)

CK
SAN JOSE

LARIVIERE, DICKERSON & WICKLER: ATTORNEYS
(NORMAN LARIVIERE)
540 No. 1st 288 8600

5/3 4 min 2:27 pm

CK
SAN JOSE

ROPERS, MAJESKI, KOHN, BENTLY & WAGNER : ATTORNEYS
84 W. SANTA CLARA (408) 287 6262
CROCKER PLAZA

5/3 9 min 2:13 pm

CK
SAN JOSE

EQUIFAX INC. - - BUSINESS REPORTING FIRM
1723 HAMILTON AV.
(408) 297 4950

5/31 1 min 1:19 pm
5/20 1 min 11:10 am

HH7A5

CK
San Jose

A computor information input #
2 or 3 rings, followed by a loud peircing
sound
408-288-6838

6/15 1min 4:43pm

CK
SAN JOSE

COUNTY OFFICES OF SAN JOSE
(408) 299 1121 (main swtchbd)

5/3 4 min 1:34 pm

CK
SAN JOSE

EARRING HEALTH (for pierced ears)
EAST RIDGE MALL (408) 274 6464

10/17 4 min 12:38 pm

CK
San Jose

O'CONNER HOSPITAL (switchboard)
2105 Forrest Ave
408-298-3900

5/13 1min 11:31am
5/13 6min 11:33am

CK
San Jose

COLLECTION BUREAU OF SAN JOSE
34 N. 1st
408-297-7000
(Mr. Al woods ans.)

5/13 4min 11:32am
5/13 3min 3:34pm

Λ

H117AC

CK
RICHMOND, IND.

PALLADIUM ITEM NWSPPR. (317) 962 1575
SWITCHBOARD

10/4 1 min 3:59 pm

CK
SACRAMENTO

LEGAL AFFAIRS STATE AGENCY
(916) 322 5603

5/16 2 min

CK
SACRAMENTO

MRS. WILSON (not a state agency)
(916) 446 2094
8/10 5 min 3:14 pm

9/6 1 min 10:57 am
9/6 2 min coll.
9/7 1 min 12:01 pm
9/7 2 min 4:48 pm
9/8 1 min 2:38 pm
9/1 3 min coll.
9/12 1 min coll.
9/12 2 min. 8:56 am

Searching Registration Svc.
cont'd

CK
SACRAMENTO

S. R. S. SEARCHING REGISTRATION SVC.
2674 24th
7/21 (916) 452 8231 (1 min 9:00 am
7/21 " (3 min coll.)
8/29 " (2 min 9:12 am)
8/30 " (2 min 9:06 am)
8/30 " (3 min.)
8/30 " (2 min coll.)
8/30 " (3 min coll.)

over

CK
SACRAMENTO

PERSONAL INVESTIGATION SECTION OF THE
SECRATARY OF STATE
MRS. CHARLANETAS

8/22 (916) 322 2577 (6 min's 10:00 am)
" " " (2 min's 3:00 pm)

H 117943

CK
PALO ALTO

SUMMON US (SP?) LEGAL SVC'S.
494 2432

5/13	1 min	12:41pm	8/3	1 min	10:03am
5/15	1 min	4:29 pm	8/5	1 min	10:42am
5/16	1 min	9:41 pm	8/10	1 min	3:56 pm
5/31	1 min	10:05 pm	8/18	1 min	4:01 pm
6/23	1 min	4:24 pm	9/16	2 min	1:25 pm
6/23	1 min	5:36 pm	10/17	1 min	11:05 am
7/12	1 min	3:24 pm	10/22	1 min	11:41 pm
1/17	1 min	2:57 pm	10/28	1 min	2:08 pm
7/18	1 min	1:09 pm			
7/21	1 min	3:09 pm			
7/21	1 min				

CK
MONTEREY

J.L. TOMLIN JR. INVESTIGATIVE SVC'S.
399 HAWTHORNE SUITE 2
(408) 373 1833

7/7 2 min 11:52 am

408-353-3196 old no.
changed for 30 days to 374-0899
Women's voice...wouldnot give name

9/21 2min 1:42 pm

CK
Los Gatos

SHASTA BEVERAGES
408-783-3200

10/27 3min 9:07am
10/27 2min 8:46am

CK
MONTEREY

J.L. TOMLIN JR. INVESTIGATIVE SVCS.
399 HAWTHORNE SUITE 2 (408) 373 1833
(formerly SPECIAL INVESTIGATION SVC. OF CALIF.)
CRIMINAL & CIVIL INVEST. - PSYCHOL. STRESS EVALUATIO
ANALYST & CONSULTANT (STATE LIC. # 3086)

7/7 2 min 11:52 am

11 11 348

CK
SACRAMENTO

JUVENILE CENTER (916) 363 3161
9601 KIEFER BLVD.

8/15	4 min	11:41 am	8/18	7 min	12:03 pm
8/15	8 min	11:53am	8/18	3 min	3:07 pm
8/17	1 min	9:00 am	8/18	13 min	3:33 pm
8/17	1 min	12:00 pm	8/30	27 min	2:35 pm
8/17	2 min	12:28 pm	9/26	2 min	12:10 pm
8/17	2 min	12:49 pm	9/26	13 min	1:17 pm
8/17	3 min	1:10 pm	10/4	1 min	9:38 am
8/17	1 min	2:02 pm			
8/18	2 min	10:35 am			

CK
Salinas, CA

SHERRIFFS/CORONOR'S OFFICES
(408) 758 3878

8/23 1 min 10:10 am

CK
SANTA CLARA

TIM BARTH (prvt. residnce)
2415 Karen Dr. (408) 984 1464

1/27 1 min 4:29 pm

CK
SANTA ANA

BERNSTEIN LAW OFFICES
(714) 558 3093

7/11	2 min	3:16 pm	9/16	1 min	11:31 am
7/11	1 min		9/16	2 min	1:25pm
8/18	3 min	3:15pm	9/19	1 min	9:37 am
8/19	1 min	12:54pm	10/5	1 min	11:42 am
8/19	1 min	1:44pm	10/7	1 min	3:32 pm
8/23	2 min	10:33am	10/10	2 min	10:45 pm
8/26	1 min	10:06am	10/10	2 min	3:14 pm
8/26	1 min	11:27am			

CK
SAN JOSE

HOGE, FENTON, JONES & APPEL INC. ATTORNEYS
4 No. 2nd (408) 287 9501

9/15 3 min 3:28 pm

HH749

CK
LAGUNA BEAC

PACIFIC MUTUAL INSURANCE
(714) 752-5505

7/25	1 min	4:17pm
8/18	7 min	11:10 am
8/29	6 min	3:51 pm
9/12	2 min	12:43 pm

CK
Los Gatos

SORENSEN, BOYD
IBM BUILDING 29
997-4442 (997-4000 is IBM main # for Los Gatos Lab / 6450 Guadelupe Mines Rd)

6/30 1min, 3:22pm

(residence of Boyd S. 221 Elmwood Ct.)
Los Gatos
397-0167

CK
FALLS CHURCH, VA.

DACTAR COUNTER-INTELLIGENCE SECURITY
(703) 321 9333

5/3	1 min	10:40 am	7/25	2 min	8:32 am
6/6	1 min	11:33 am	8/15	2 min	9:38 am
6/7	1 min	9:20 am	8/24	2 min	12:35 pm
6/7	15 min	11:21 am	9/13	2 min	9:00 am
6/23	3 min	11:07 am	9/14	1 min	9:40 am
6/23	2 min	11:10 am	9/14	7 min	1:24 pm
6/27	10 min	8:42 am	9/15	5 min	1:39 pm
7/1	11 min	10:59 am	9/23	3 min	9:04 am
7/7	5 min	12:52 pm	10/7	1 min	8:31 am
7/7	6 min	8:59 am	10/7	3 min	12:37 am
7/8	8 min	10:48 am			
7/18	2 min	8:22 am			

CK
HAYWARD

SHASTA BEVERAGES (415) 783 3200
26901 Industrial

8/26	2 min	10:07am	9/15	2 min	10:23 am
8/30	6 min	9:09am	9/16	3 min	10:43 am
8/30	2 min	3:57 pm	9/19	3 min	9:30 am
9/2	7 min	9:30 am	9/20	6 min	10:47am
9/6	2 min	10:39 am	9/22	10 min	9:15 am
9/9	15 min	1:57 am	9/26	1 min	1:11 am
9/9	1 min	11:23 am	10/6	1 min	11:35 am
9/12	2 min	12:52 pm	10/7	4 min	2:19 pm
9/12	10 min	1:21 pm	10/21	1 min	9:14 am
9/13	4 min	3:11 pm	10/26	2 min	8:46 am
9/14	8 min	10:40 am	[illegible]	[illegible]	9:07 am

CK
HOLLISTER

ROY MC FADDIN SAN BENITO COUNTY
SHERRIF & CORONORS OFFICES HOLLISTER
(408) 637 3700

8/23 1 min 10:23 am

HH7A10

CK
CAMPBELL

EARRING HOUSE WESTGATE
(408) 374 8420

10/27	1 min	4:32 pm
10/28	1 min	4:33 pm

CK
CARMEL, CA

JOHNSON, RAY G. PRIVATE INVESTIGATOR
P.O. BOX 1069 (408) 624 3355

7/7	3 min	11:54am
7/7	8 min	3:49 pm
7/15	1 min	9:17 am

8/24	1 min	3:50 pm
8/24	1 min	3:59 pm
9/22	1 min	4:04 pm
9/6	1 min	9:01 am
9/6	1 min	9:07 am
9/6	1 min	9:13 am
9/6	3 min	9:30 am
9/6	16 min	9:53 am
9/14	1 min	9:39
9/15	1 min	9:16 am
9/16	9 min	9:13 am
9/19	1 min	12:20 pm
9/19	1 min	1:12 pm
9/19	1 min	1:57pm
9/20	1 min	11:33 am
9/21	27 min	10:10 am
9/26	2 min	12:00 pm
10/11	1 min	3:42 pm
10/11	1 min	4:05pm
10/12	1 min	9:16 am
10/12	1 min	10:10 am
10/13	2 min	11:44 am
10/26	2 min	9:33 am
10/27	1 min	3:25 pm

Burlingame Police
(Cont'd from below)

CK
BURLINGAME

BURLINGAME POLICE 342 3211
1238 HOWARD AV.

6/10	1 min	10:00am
6/10	9 min	10:08
6/10	2 min	11:03 am
6/10	5 min	11:07 am
6/10	2 min	11:31am
7/20	1 min	11:55 am
7/25	1 min	1:16 pm
7/25	17 min	1:48 pm
8/2	2 min	1:37 pm
8/15	52 min	4:53 pm
8/16	6 min	11:24 am
8/17	1 min	12:01 pm
8/17	1 min	12:32 pm
8/17	1 min	2:03 pm
8/19	4 min	11:35 am
8/24	1 min	12:04 pm
8/24	1 min	12:19 pm
8/24	3 min	3:24 pm
8/24	6 min	3:38pm

CK
WASH. D.C.

A.S.I. AMERICAN SOC. FOR INDUSTRIAL SECURITY (202) 331 7887

8/15	1 min	9:18 am
8/15	9 min	10:18 am
8/16	2 min	11:22 am
8/19	1 min	8:55 am
9/7	1 min	9:26 am
9/12	4 min	12:37 pm

HH7911

BERKELEY

CK
BERKELEY

BOOK PEOPLE (whlesalers)
549 3030

8/30 2 min 11:35 am

TATE DAVIS POLICE EQUIPMENT
526 9124

7/22 1 min 1:16 pm
9/2 2 min 9:43 am
9/2 17 min 9:46am

CK
BERKELEY

FIDELITY AUTO DEALERS
843 3704

6/10 7 min 9:56 am

CK
BERKELEY

CK
BERKELEY

MERTLES (MILLS)
848 1773
848 1873

8/3 2 min 4:13 pm
8/3 1 min 8:10 pm
8/4 2 min 5:07 pm
8/4 2 min 5:10 pm
8/5 3 min 10:07 am
8/10 2 min 8:00 pm
8/11 1 min 12:15 pm
8/17 1 min 4:00 pm

BERKELEY POLICE 644 6743
644 6921

6/16 1 min 10:17 am
6/10 2 min 9:11 am

H 117 A 12

CK
SACRAMENTO

OFFICE OF SECRETARY OF STATE
916-445-4234

CK
SACRAMENTO

916-445-8771
non-working no. for State Capitol

PUBLIC SAFETY TRAINING CENTER
29105337

(not listed in San Diego phone book)

SAN DIEGO

916-445-5407

non working no. for State Capitol

CK
SACRAMENTO

SACRAMENTO VALLEY ADJUSTMENT BUREAU
2017 O St.
916-446-2094

CK
SACRAMENTO

916-445-6263

non-working no. for State Capitol

CK
SACRAMENTO

Legal Files Dept.
COUNTY CLERKS OFFICE
916-440=6460

CK
SACRAMENTO

HH7A13

CK
WASH. D.C.

CORPORATION FOR PUBLIC BDCSTG.
(202) 293 6160
1111 16th St.

6/6 7 min. 1:41 pm

CK
WASH. D.C.

BUNNY MANN
265 6900

8/9 5 min. 11:07 am
8/22 8 min. 11:10 am

CK
WASH. D.C.

SENATE INVESTIGATIONS
(202) 224 3721

5/2 1 min. 10:53 am

HH79 14

CK
BELLEVILLE, N. JRS.

LAW ENFORCEMENT ASSOC.
(201) 751 0001

8/15	3 min.	10:20 am
9/1	3 min.	11:08 am
9/28	4 min.	11:25 am

CK
ATLANTA, GA.

VERANAUGH & CO. INVESTIGATION
(404) 633 6233

7/29	13 min.	12:37 pm	9/12	5 min.	8:42 am
7/30	1 min.	7:49 am	9/13	1 min.	3:07 pm
8/1	11 min.	8:05 am	9/14	1 min.	9:43 am
8/2	8 min.	7:45 am	9/15	8 min.	1:21 pm
8/19	20 min.	1:21 pm	9/16	1 min.	12:54 pm
8/26	1 min.	11:01 am	9/20	6 min.	12:09 pm
8/26	7 min.	11:20 am	10/14	4 min.	12:07 pm
8/26	1 min.	9:22 am			
8/30	1 min.	8:44 am			
8/30	5 min.	12:18 pm			
9/1	6 min.	9:15 am			
9/9	2 min.	9:55 am			

Ck TALLAHASSE, FLA.

BOARD OF DENT ISTRY
(904) 487 2395

6/1 1 min. 9:39 am

CK
HOUSTON, TX.

MRS. RENE (Secretary) (wouldn't ident. busnss.)
(713) 777 7884

5/3 5 min. 9:29 am

CK
FRAMINGHAM, MASS.

ARITEC BURGLAR ALARM
(617) 620 0800

9/29 2 min. 12:10 pm

CK
SPRINGFIELD, MASS.

SMITH & WESSON FIREARMS
(413) 781 8300

9/1 2 min. 12:00 pm

CK
NEW ORLEANS, LA.

LAW ENFORCEMENT
(504) 568 0901

7/25 3 min. 8:12 a

H-117A-5

ROSEVILLE

CHAMP R. OVERHOLT
6912 GIMBEL WAY
CITRUS HTS. (916) 726 8006

7/21	4 min.	9:52 am	8/23	3 min.	
7/26	47 min.	7:24 pm	8/23	3 min.	
8/16	5 min.	2:11pm	8/25	3 min.	5:20 pm
8/18	3 min.		8/29	3 min.	11:11am
8/18	16 min.		8/29	9 min.	11:32am
8/19	4 min.	3:41 pm	8/29	2 min.	1:20pm
8/22	8 min.	8:29 pm	9/13	1 min.	12:48 pm
8/22	3 min.	3:26 pm	9/13	1 min.	1:54pm
8/23	3 min.		9/13	12 min.	7:43pm
8/23	3 min.		9/14	15 min.	4:51pm

9/15	1 min.	3:40 pm
9/17	2 min.	4:28 pm
9/18	21 min.	1:58 pm
9/23	24 min.	10:02 am
10/5	20 min.	6:40 pm
10/8	3 min.	12:58 pm
10/17	4 min.	2:08 pm
10/19	21 min.	8:15 pm
10/20	4 min.	8:54 pm.
10/20	11 min.	9:52 pm
10/23	39 min.	11:51 am

Champ R. Overholt cont'd

CR
S.F.

U.S. OFFICES: HUD, FCC, GSA, GAO, DEPT. OF STATE,
ARMS CONTROL, ETC.
655 4000

8/22 1 min. 11:05 am
8/22 1 min. 11:40 am

CR
SAN DIEGO

WACKENHUT CORPORATION (SECURITY)
JAMES KING, Area Manager 280 3424
6150 Mission Gorge Rd. Rm 107

9/26 10 min. 4:43 pm

HH7A16

Little River (all-3308)
(near Myrtle Beach)
South Carolina

(8/8 1 min 11:49 AM) (8/8 19 min. 4:29 PM) (8/14 23 min. 5:48 PM)

(8/21 30 min. 10:31 AM) (8/22 16 min. 8:01 PM) (8/23 31 min. 10:00 AM)

U.S. OFFICES (055-4000)

Dep't of State offices:

1) Assist. Secty of State East-Asia + Pacific Affairs)
2). Bureau of International Organization Affairs
3). Bureau of Inter-American Affairs
4). Secty. of State
5). Dep't State Congressional Relations
6). Near Eastern + South Asain Affairs
7). Agency for International Development
8). Bureau of Economic Affairs
9). Bureau of African Affairs (OK)
10). Bureau of Educational + Cultural Affairs
11). Office of Protocol

ALSO THESE OFFICES:

1). HUD
2). FCC (Federal Communication Commission
3). Immigrational + Naturalization

8/22 (1 min 10:05 AM) 8/22 (1 min 10:40 AM)

(8/24 15 min. 7:24 PM) (8/25 5 min. 3:38 PM) (9/6 6 min. 10:21 AM)

(Swinney, cont'd.)

TREASURY DEP T. (202 566-7777) CK

Headquarters, Bureau of Alcohol, Tobacco + Firearms
1200 Pennsylvania Ave NW

7/28
(13 min.)

Klineman, George (707-823-8464) CK

9/1/77 - 2:48 PM 8 min. call
followed (-next call listed-)
by call to Guyana $28.60
7 min. call (730544511036)

H117A12

Overholt, Champ R (726-8006)
and Sherrill L.
6912 Gimbel Ave.
Citrus Heights
Systems Analyst, Dep't Consumer Affairs

9/13 (1 min)	9/13 (1 min)	9/13 (12 min)	9/14 (15 min)								
9/15 (1 min)	9/17 (2 min)	9/18 (21 min)	9/23 (24 min)	10/5 (20 min)							
10/8 (3 min)	10/17 (4 min)	10/19 (1 min)	10/20 (4 min)	10/20 (11 min)							
10/23 (39 min)											
					7/21 (4 min)	7/26 (47 min)	8/16 (5 min)	8/18 (3 min)	8/18 (16 min)	8/19 (4 min)	
					8/22 (8 min)	8/22 (3 min)	8/23 (3 min)	8/23 (3 min)	8/23 (3 min)		
					8/25 (3 min)	8/29 (3 min)	8/29 (9 min)	8/29 (2 min)	8/29		

Santa Cruz (425-2162)
County Agricultural Commissioner
701 Ocean St
Santa Cruz

8/23 1 min (425-2167)

CK

Western Surety Co. (326-9200)
Robert E. Westfall, Mgr.
Surety Bonds
537 Hamilton Ave.
(residence 411 College Ave. #B)
PALO ALTO CA

8/15 (5 min)

CK

Redwood City (364-5600)
(Santa Clara County Offices)

8/29 (1 min)	8/29 (1 min)	8/30 (2 min)	8/30 (1 min)
9/19 (1 min)	9/19 (1 min)	9/19 (1 min)	9/19 (3 min)

CK

Davis Publishing Co. (423-4968) 408
Stuart Davis, Pres.
250 Potrero
Aptos, CA (Santa Cruz)

5/16 (3 min)

CK

Sheriff/Coroner (468-4411)
951 Low Gap
(Business Calls #)
Ukiah CA

8/23 (1 min)	9/6 (1 min)	9/6 (2 min)	9/7 (1 min)	9/7 (18 min)

HN7A18

Bell Investigations (805 822-1337) CK
and Polygraph
Curtis B. Bell
Civil, Criminal + Commercial Investigations
Licensed Investigator A-6596
2421 Haley St. #22
Bakersfield CA 93305

Curtis B Bell also Sergeant in County
Sheriff's Office 2400 Holden Way, Bak
5/20 (1 minute)

California Plant Protection (494-6331) CK
James Hacker, Pres.
960 San Antonio #13
Los Altos, CA

7/19 (2 min) 7/19 (5 min) 9/15 (2 min)

Mertles, Elmer + Deanna CK
(848-1773)

8/3 (4:15 PM 2 min) 8/3 (8:10 PM 1 min.) 8/4 (5:10 PM 2 min) 8/5 (10:07 AM 3 min) 8/10 (8:00 PM 2 min)
8/11 (12:15 PM 1 min.) 8/17 (4:00 PM 1 min.)

Purify, J.R. (415 264-4083) CK
35 E. Santa Ana
Fresno, CA

(9/6 - 8:37 PM 2 min.) (9/7 - 10:14 AM 23 min.)

Mann Bunny (202-265-6900) CK
Ambassador

8/9 (5 min. 11:07 AM) 8/22 (11:10 AM 8 min.)

Head, Mrs. John CK
West Plains (417) 256-9773
Missouri

(7/22 7 min. 4:15 PM) (7/22 28 min 4:33 PM) (7/27 7 min. 9:01 AM)

HH7A19

Springfield Illinois (217 782-2000) CK
(Inc. Highways Division, Bureau of Engineering;
State Dep't of Transportation;
Bureau of Regulations, Planning & Systems
State Dept of Registration & Education)
2300 Dirksen Parkway #240

5/31
(1 min)

San Luis Obispo (805 543-1550) CK
All County Offices
(no way to determine which dep't)

8/23
(1 min.)

Bay Microfilms, Inc (494-1812)
William P. Whitney, Pres.
737 Loma Verde Ave
Palo Alto CA

7/11 (10 min.)

University of Washington (206 543-2000) CK
Educational TV
KCTS
Seattle, Washington

6/6 (2 min.)

Seattle-King County (206 623-2551) CK
Bar Association
Lawyer Referral Service
810 Central Bldg. #320
Seattle, WASH.

7/25
(1 min)

Washington State (206 622-6054) CK
Bar Association
G. Edward Friar Exec. Dir.
505 Madison #307
Seattle, Wash. 98104

7/25 (1 min)

HH7A20

Santa Barbara Co. Sheriff (805 967-5561) CK
4434 Calle Real
Santa Barbara CA

8/23
(1 min)

Ventura County Offices (805 648-6171) CK
inc. all health services
welfare, corrections,
public admin., guardianships + conservatorships

8/23
(1 min)

Champagne Color, Inc. (305 898-6112) CK
William B. Noel,
Press Photo finisher
1917 N. Orange Ave.
ORLANDO, FLORIDA

(res. Maitland, Florida)

6/2
(1 min)

H. B. Plant (813 839-8461) CK
Senior High School
Jack E. Marley, Principal
San Jose and O'Hines Ave.
TAMPA, FLORIDA 33609

6/2
(1 min)

HM7A21

Wackenhut Corp. (213 280-3424) CK
James King Area Mngr.
Investment Securities
6150 Mission Gorge Rd #107
SAN DIEGO CA

9/26
(10 min)

Spaeth Blass Valentine (327-6100) CK
and Klein
Lawyers
321 Lytton Ave
2110 Waverly St
PALO ALTO CA

5/9 (6 min) 5/20 (3 min) 6/14 (1 min) 8/15 (4 min)
9/2 (12 min) 10/20 (1 min) 10/26 (2 min)

Katsaris (743-1364)
Potter Valley

8/22
(17 min)

[8:58 PM - followed ~~at~~ immediately by a 12 min. call to Guyana 48.00 - 7355345 11312]

Corporation for (202 293-6160) CK
Public Broadcasting
1111 16th St NW
WASHINGTON D.C.

6/6
(7 min)

Zarynoff + Co. (404 633-6233) CK
Paul G. Zarynoff Pres.
Security Systems
1665 Tullie Circle NE #124
Atlanta, Georgia

7/29 (13 min) 7/30 (1 min) 8/1 (11 min) 8/2 (8 min)
8/19 (20 min) 8/26 (1 min) 8/26 (1 min) 8/26 (7 min)
8/30 (1 min) 8/30 (5 min) 9/1 (6 min) 9/9 (2 min)

(cont'd)

10/14 (4 min) 9/12 (5 min) 9/13 (1 min) 9/14 (1 min)
9/15 (8 min) 9/16 (1 min) 9/10 9/20 (6 min)

11 17 A 22

SUBJECT RYMUR

FILE NUMBER BUFILE 89-4286

SECTION NUMBER

SERIALS BULKY 2233

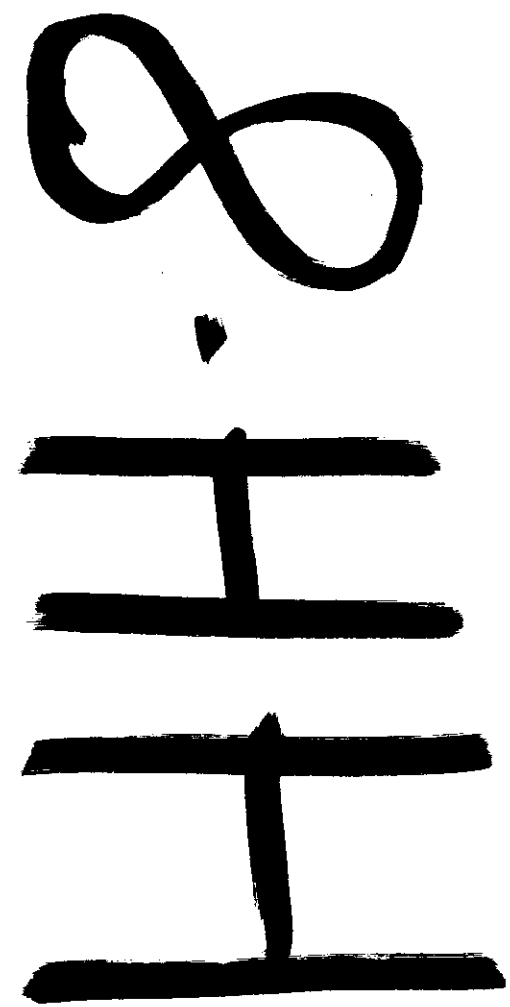
TOTAL PAGES 14

PAGES RELEASED 14

EXEMPTION(S) USED NONE

HH-8 PUBLIC RELATIONS - HISTORY

8. HISTORY



JIM JONES SHORT BIOGRAPHY

Jim Jones (born 1931) grew up in the grinding poverty of the Great Depression in a rural town in Midwestern United States. His earliest experiences were those of the unwanted poor, and the suffering he saw made him determined at an early age to do something about the great social inequities around him. Even before his 'teens' he became a partisan for the cause of social justice and liberation. He tells of hearing of the heroic defense of Stalingrad over the radio, and the deep impression it made upon him. The valor of the Soviet people during that terrible struggle sparked his interest in the Soviet Union and the principles upon which it was founded. Before long, he was reading avidly of the life and struggle of Lenin, and by the time he was sixteen, he was a Marxist, openly declaring his ideals in the closed environment of rural America, He was quickly ostracized for those beliefs. By the time he graduated from high school he was actively involved in work toward the advancement of socialist causes.

The McCarthy period was especially difficult for a man of Jim Jones' convictions and outspokenness. Though he and his associates were severely persecuted, watched, followed, questioned (some had to flee the country), he persisted. Because he quickly saw that the labor movement in the United States had been either transformed into another arm of capitalism, or effectively intimidated by the McCarthy witchhunt, he searched for another vehicle to use to politicize working people. The few semi-progressive organizations that remained had been cowed into inaction, or were so riddled with FBI agents and informers as to be useless. Moreover, it was clear that such progressive or socialistic organizations that existed were largely made up of an intellectual elite, and had long since ceased to address the problems of the working class or attract its ranks as members.

Thus, although a confirmed atheist from his youth, Jim Jones turned to the church as a vehicle for education and organization. The church still attracted large numbers of working people, and by entering the church Jim Jones recognized that he might be able to "subvert" this only remaining practical platform for the education

MH8A'

of Marxist ideology. Those who entered the doors thinking they were "just going to church", stayed on to become confirmed socialists and atheists, although they never would have set foot into a "political" meeting.

From the start Jim Jones directly confronted the most controversial issues of the day. Most prominent among those issues was the deep scar of racism. He recognized that foremost among the factors that had destroyed the radical labor movement in the United States had been the racial antagonism among the working class. Thus, in the bitter atmosphere of the Midwest in the nineteen fifties, Jim Jones confronted the racial issue head on and laid the blame directly at the door of capitalism. Though the city (Indianapolis) where Peoples Temple was based was a viciously racist one (indeed it was the origin of the Klu Klux Klan) Rev. Jones was a non-compromising advocate of integration and racial equality. With his wife, Marceline, he adopted many children of different races, including his black son, Jim Jones Jr. He became the city's first Human Rights Director and integrated a host of public facilities, restaurants and hospitals.

Because of his convictions and activism, he and his family were the targets of intense harassment and racially motivated violence for years. He was branded a "race-mixer", "traitor" and, of course, truthfully, a "communist." There were constant threats and attempts on his life and the lives of his children. Throughout that time, he lived, as he does today, in very modest circumstances, refusing any personal luxuries or conveniences, [illegible], wearing only used clothing.

Seeking an atmosphere that would perhaps be more receptive to his outspoken work, he and his family moved to California in the mid-1960's. There despite continued harassment (California did not prove to be the ground of tolerance he had hoped) Peoples Temple flourished and grew to thousands of members. Branches of the Peoples Temple were opened in several cities, and the work of rehabilitating drug addicts, finding jobs, and homes for destitute people, providing services for youth and the elderly went on in each locale. Jones kept up a grueling schedule, speaking five or six times weekly to thousands of people, mostly urban

ghetto-dwellers, all across the state. Periodically he would journey across the United States where extensions of Peoples Temple formed in a number of cities.

Not a meeting went by that Jim Jones did not expose, comprehensively, yet in simple and forceful language, the smug corruption, the blatant hpyocrisy, the abuses, disgraces, and contradictions of American capitalism. He attacked the ostentation and irrelevance of religious institutions, and their general refusal to challenge prevailing economic and social injustice. He was scathing in his denunciation of the military-industrial complex, corporate greed, profiteering, the politics of neglect and genocide, and host of other abuses of capitalism both within the U.S. and around the world. He established a hard-hitting newspaper (Peoples Forum) that exposed U.S. corruption within, and U.S. imperialism without--and distributed each issue free to over one half million people.

Throughout, his advocacy of socialism and his admiration of the Soviet model has been consistent. For years he has put forth Marxist-Leninism as the only answer to the waste, neglect, deceit and corruption of American capitalism. His outlook is internationalist--he has advocated an alliance of all races of working class people through the world, in the struggle against the exploiting class and all who serve it. And, although the humanitarian activities of Peoples Temple are staggering in their scope, this movement was never conceived of, nor implemented as simply a "good works church."

Jim Jones' activism in the cause of liberation struggles both in the U.S. and abroad was extended and enhanced through the organization of Peoples Temple. Recipients of this support have been efforts for Southern African liberation from apartheid and economic exploitation, anti-fascist efforts in Chile, Northern Ireland, South Korea (Jones has adopted children who were fathered by U.S. servicemen during that vicious war of U.S. aggression), and many other nations. The Temple has assisted Chilean refugees and Native Americans, hosted delegations from the Soviet Union, given strong support to countless victims of oppression,

11 HBA 3

political prisoners such as Angela Davis, and has spoken out militantly for the release of Rev. Ben Chavis and the Wilmington 10. The vast congregation of Peoples Temple has helped plan and has attended en masse countless demonstrations in support of liberation movements, peace, and socialist causes around the world, while opposing repression and the blatant denial of human rights within the United States.

To do this within the United States has been a most dangerous undertaking. Jim Jones has been the target of organized, establishment opposition in reactionary circles. He has been shot, knifed, poisoned, and threatened innumerable times. His family members, children, congregants (and even their pets) have been terrorized, beaten up, spied upon, waylaid. His churches have been firebombed, vandalized and arsoned. Attempts have been made to infiltrate the organization with provocateurs, a few of whom are now making false allegations against him. Peoples Temple has been subjected to severe, McCarthyistic harassment, bogus "investigations", yellow journalism, and torrents of malicious gossip and highly-publicized lies.

In recent months, a campaign to destroy Jim Jones has stepped up, involving agents, reactionaries, criminal and Nazi elements. Similar campaigns have been mounted against other organizations within the U.S., even some (such as Synanon) who have no socialist perspective, but simply a collective lifestyle. The Black Panther Party has been completely destroyed, and, informed sources have told us that this destruction was engineered, step by step, as part of a frighteningly successful, calculated plan. (These sources have documented proof to this effect, proof which shows even Huey Newton's current murder charge to be part of the over-all design) These are some of the reasons why Jim Jones has built up the Guyana community--a "frontier" socialist co-operative, agriculturally-based. We were told by members of the Communist Party in the U.S. and other activists that our group had to be destroyed by reactionary capitalist forces because Jim Jones had the most organized, powerful activist program, in urban America, and he was moving with too much success for a Marxist in the political arena (though he did not personally want or seek political power.) One Communist attorney told us our

solidarity behind the Soviet Union was responsible for much of the harassment we received. Jim Jones and the Peoples Temple are well aware that it is only a matter of time before their ability to function effectively within the United States will be seriously hampered and even destroyed. Thus, by establishing a base outside the U.S. in a third world nation we could better insure both the continuation of our movement and the safety of our children with the intention, of course, of continuing the struggle for world peace within the United States as well.

It has been a mammoth undertaking in Guyana, and now over 1000 people have relocated there from the United States, and they are transforming the tropical forests into productive croplands,as well as establishing outstanding medical facilities and health-care services.

Despite the attacks and conspiracies against him, Jim Jones has persisted in his work and has proven that the original premise upon which he founded Peoples Temple is strong and sound. The socialist structure of Peoples Temple, sharing and support, compassion and co-operation-- has continued to thrive, thanks to the leadership and courage of Jim Jones. He has over the years been enormously successful in helping thousands of people, many of whom had nowhere else to turn. Drug addicts have been rehabilitated, persons arrested on false charges or who had no counsel have had legal assistance; young people who had no hope of advancement have received educational opportunities, assistance in the form of scholarships, job training, and counseling; senior citizens have been cared for, decently housed, clothed, and fed, assured of medical care, personal care, therapy, an end to the lonliness, despair and insecurity that are so often their plight. Many people on the verge of suicide have found help, and something to live for. Through Peoples Temple, massive and often critical, life-saving help has been rendered to hundreds of individuals, groups, organizations and worthy causes that have needed it, or who are working in the interests of human decency, liberation, and justice.

Today, at 46, Jim Jones is working hard as ever to build socialism, A friend of the Soviet Union, he and the thousands

HWBA 5

of people in his organization, both in Guyana and the United States, look to the USSR as their "spiritual Homeland", the mother of the revolution which will someday free all mankind from oppression and bring man to a higher stage of development, as has already been demonstrated in the heroic achievements of the USSR. It is the hope of Jim Jones that people of his home country, the United States, will come to see the great achievements of the Soviet Union, and realize that it is the path of socialism, that will bring American society out of its crises, and terminal illness.

(Jim Jones' public pronouncement of our Marxist-Leninist and atheist perspective has jeopardized our standing within the denomination with which we are affiliated, therefore, if such were to appear in the world press, we would likely experience repercussions that could hamper our effectiveness. However, we felt that we could do no less than to be completely honest with you in this communication.)

H 14846

I. Short notes on subjects touched upon by others.

1. RwV shooting of Jim: shot came from the grape filed, hit Jim in the lower left side below the heart. It was a creasing or glancing hit, not straight in. He thinks likely it was a small cal. pistol. There was a lot of blood around.
2. S.F. bomb incident: He doesn't know who found it. It was of pipe, 1' x 1½" dia. Commercial fuse stuck out of a hole bored in one caped end. The fuse was waxed with a gunpowder center with a barber pole red and white marking, burned part way down.
3. RwV shot into church: penetrated screen and plexiglas and apparently riccosheyed. Jack heard it.

Comments of Bob Kice also

4. The gun clique: Jim Cobb, D. Phillips, Wayne Pietiela and Mike Cartmell were making ammunition in Bob Crabtrees garage using his loading equipment with his concent. They manufactured a few boxes of ammo but found it too time consuming and preferred to buy. When JJ found out about it he stoped it. They had begun to accumulate some military weapons, including 3 M1 Gerand rifles and two M1 Carbines with wide paratroop stocks. In addition they had a variety of civilian hand guns and sporting rifles, plus a sawed-off shotgun. They also had a couple of cross-bows and a great deal of ammunition. Jack doesn't know anything about buying M16 rifles in S.F.
5. Arson of RwV Church: Jack recalls an incident (not the same one that EC recalls) where Jack Arnold was on the front gate, and a guy came along in a Mustang and threw a lighted molotov coctail at the church. It did not break. This may have been in '72. A Sheriffs report was made of this. (Not to be written in affidavit - Jack Arnold took a couple of shots at the car with a .357 and hit the trunk. That created some little peace.)
6. Second S.F. fire: Cleve Davis set it by accident.
7. (NEW) Arson, J.B. home: In 1974 there was an attempted arson of Jacks house in Ukiah. Materials set up along side the house and set on fire. This was reported to the Ukiah PD.
8. Assasination , shotgun, SF: JJ told that he had pulled up to a stop light near the church. A car pulled up along side and it looked like a member to him driving so he just smiled. He then glanced in the rear of the car and saw a man lying down with a shotgun pointed out of the window at him. He ran the sign, stomped on it and pulled out and into the parking lot. Police Rpt? He thinks that this was 1976.
9. Assasination, JJ run down: JJ had gone out to the front of the church to get the mail and was standing on the edge of the road. A truck swerved and tried to run him down. He jumped up the bank but the truck hit him on his leg and injured it. There was a report made to the Sheriffs office. Medical treatment, medical file? Who?
10. Assasination, horse throw: one of the horses threw Jim, one of his, no evidence of druging or tampering.

1972 N.L. 25 J.B.

11. Blue Horizon Assasination Attempt: This was in 1974. The church was there for three consecutive nights. The event had been well publicised with posters and door to door flyers. Jack was on the advance crew and they saturated the area. With him were John Harris, Richard Janaro, Archie Ijames. The incident took place on the second night. There was what appeared to be a middle aged black lady in the audience. One of the ushers came up to jack (a young, black woman) and said that there was someone descised as a black woman, but it was a whiter person in the audience. Jack asked how she could tell and she said that the makeup sis ont cover the inside edges of the eyelids which were white. Jack

and Jim MacElvane asked the person to step out, that they wished to speak to "her". The person declined. They insisted and again declined. They bodily picked the person up, wearing a dress and old overcoat. Under the coat was a short barreled automatic rifle with a wire folding butt and a large clip sufficient to hold thirty rounds or more. The person was escorted from the auditorium. It was a middle aged white male, about 5' 4" high, well muscled. (In fact they beat theshit out of the person and left him in a dump miles away) The person was carrying no I.D. Later that evening the lights unaccountably went out in the auditorium for 15 minutes, whereupon the police appeared and demanded that the place be cleared because there was a regulation against operating without lights but they got fixed and the services were continued. P.S. the person was wearing gloves.

12. The RwV Burglary series: Jack remembers this somewhat. Says that the law office, Proj Center?, Ranch, Helens, Mom Taylors in Calpella all were hit. Reports were made to the Sheriffs office.

13. Animals harmed: This got bad between 1973, 1974, 1975. There would be dead cats and birds thrown up on the church grounds, crayfish and froga snd whatever strewen and run over on the road in front of the church.

14. (NEW) Harrassment, drive-by: Increasingly, during the term of the church people would drive by, honk, shout all manner of obsenities, sometimes fire guns. Occasionally they would spin into and around the church lot till it was cut off by a cyclone fence and steel chain barricades were put up, and an occupied guard shed was constructed.

add hist

15. (NEW) Harrassment, phone: there was a period in '74 and '75 when the phone harassment at night was alomsot continuous. It consisted of obsentites directed toward answering females and threats toward answering males, both with racial overtones. All forms of harassment built steadily over the years til shooting around the church ocurred almost nightly and phone 'pranks' a constant phenomena. It got to the point that by the latter part of 1975 the church was surrounded by barbed wire tipped cyclone fence, there was flood light coverage of the entire area, both entrance gates were blocked by steel barriers, and there was a huge guard tower built near the rear of the property which overlooked the entire area. There was 24 hour security and, though they were not armed, arms were available. In fact a state of siege existed in RwV. At the same time the bulk of the congregation was now in the Bay and Los Angeles areas and the whole central emphasis or weight of the work had swung from the Valley, where it had got its start to the Bay area. Gradually, in a planned act, the staff and the bulk of the congregation began to moove down to the Bay area. By the end of 1976 the valley was little more than an appendage in the North. The last major services that were held was on the forth of july of 1976. At the same time people were encouraged to concentrate in S.F., to moove there from L.A. so as to concentrate our strength in the Bay Area. This was to improve the power base there or, if and when things got too bad, to be a springboard to Guyana, which in due course followed. (NEEDS PIX OF 'ARMED' CHURCH)(THE ROAD IN FRONT)(BULLET HOLES, IF WE'VE GOT, ETC.)

Move to S.F.

16. (NEW) Surveillance of S.F. and L.A. Churches: Numerous times, especially after the news attack began, people would photograph our churches, especially entrances, gates, rear and unattractive areas. This was especially true of the side and rear lots of the S.F.Temple and the rear lot, its radio antenna and security guards on the rear gate and on a balcony high on the rear wall. When one man in S.F. was asked what he was doing he pulled a gun and threatened to kill JJ and the rest of us. We were circled by a new van for several days that stayed in the area at different spots and from which someone would use a camera from time to time. Often there would be people in the area parked in cars for hours sitting around the church.

(Though the area is a notorious dope sales area, we surely could not attribute all of that activity to dope traffic. On several occasions we approached cheif Gaines of the SFPD and asked him to increase patrols of the area to curb "hanging out" and assorted illicit activities including spying on P.T.)

17. (NEW) SURVEILLANCE, VERIFIED: Jeannette Kerns sit. Jack remembers a fairly new van, it had a sort of round antenna on it parked near the church, and he and EC went over and asked the people what they were doing nd theysaid that they had just pulled over, we looked in the back and saw a lot of electric equipment in the van. He also recalls chasing them around the valley and the calpella area near the church for half of the night.

18. Wires in S.F. Church: Jack was there when Donnie located them, it was a set of wires that ran from the ajacent building into ours through the cabinet shop area under that floor into our building. They were under the undergirding of our main floor into he building but he could not trace the whole pattern of the circuit,

11 11 8BB

JACK BEAM, HISTORY OF THE CHURCH IN CALIFORNIA NO TAPE

~~[illegible]~~ 9/27/78

I came out first, early in 1964, and toured all of Northern California, Eureka, Ukiah, just looking around. At that time I had come from Brazil with just a short stop in Indianapolis for a few days. I had been sent to scout out a place for us. I only went back to Indianapolis, to get some of my things but never returned there to live. Jim and some of the rest of them stayed in Brazil for a while longer, and Archie had spent the whole time in Indianapolis. I lived in Hayward for that time and worked for General Motors. When Jim left Brazil he returned to Indianapolis for several months, then came out to california with Joe Phillips, held a meeting in Los Angeles, and the three of us went up to Ukiah, looked around and decided that this was it. This was in the summer of 1965. Jim then went back to Indianapolis and sent Marcelline and the children out. She bought the property with the house where the Church was later built. Three or four months later about 100 persons (including cats and dogs) came out with Jim and settled in the valley area. It was about ten families.

At first everyone went to work, anything, picking grapes, picking pears, whatever we could get. Work was hard and hard to get. We began by holding services in Jims garage. We were part of a peace march up to the courthouse steps in 1968, and there was quite a verbal confrontation. We started the Redwood Valley church in 1967 and completed it in 1968.

more anon

He held a provisional secondary receipt from Indiana when he has a permanent general secondary.

The night class was civics but taught as a cover [illegible] course. Very popular.

For the longest time Jim held two teaching jobs. There was a day teaching job in the high school at Boonville, and a night civics class at Ukiah H.S. He finally gave it up because the driving got to be too much. He used the classes, especially the night class, to interest people in the work. Several of the day students, including Judy Ijames, and Danny Parks used to (Jim Cobb) travel with Jim daily to school at Boonville. The meetings in the garage were political education and self analysis, some healing. This went on for the longest time, perhaps a year and a half till the first expansion to San Francisco. This was done by a joint meeting with Rev. Bedford at [illegible] Church, followed by an invite for their congregation to meet at Ukiah, which they did at the Fair Grounds. Their congregation came up once more to the opening of the RWV Church. Jim did some healing. Shortly after a few meetings were held at Verdella Duncans (Jim had converted a few of Bedfords people), at another place, then at Benjamin Franklin. It spread like wildfire once about six families were convinced. Soon B.F. was full, and a schedule was established where meetings were held on alternate weekends in B.F. and the Valley. About this time transportation became an issue and they started buying busses. The first were got in late '69 or '70 and by spring 1972 the whole fleet of 11 busses was bought.

The first entrance into Los Angeles was

H H884

Statement of Sharon Cobb (Jones) 9/25/78 ~~xxxxxx~~
Tape 1, side 1 & 2

When I went to Sant Rosa J.C. in 1970 there were already some there: Danny Phillips, Ava (?), Mike Cartmell, Kathy Jackson?, Suzanne Cartmell Terri Cobb, Wayme Pietela, Tom Podgorski. Vera Ingram (Biddulph) went down when I went down, Mickey Touchette, Anita Ijames, Debbie Blakey, were there or went down with me. Was no para-military when she first came down.

Jim Cobb (who was a leader at that time) called a meeting where we lived (the girls had two apartments, the boys one) . This was directed by Jim Cobb and Mike Cartmell who through a series of meetings began a program of studying about Viet Nam, its history, physical fitness which became extreemly vigorous and all of the students were required to do it with heavy pressure to keep going. We were told that we were doing this to get physical fitness to become a para-military strike force or sabotage group. They would draw up plans for "attacks" and put us through a number of practice manouevers, we went on cross country marches at night preparing for "strikes" when we carried roap, canteens, knives,etc. Some of us, notably Jim Cobb, Terri Cobb and Mike Cartmell practiced shooting with rifles and pistols, but it was a "select few".

Ava Jones (Cobb) joins the discussion at this point. . . . .

Joyce Parks

All most all of the para military went on in the V alley, not at Santa Rosa, And it was led by Cobb and Pietela. Cartmell laughed about it a lot. Danny phillips was in it too. The guns, weekend military manouvers equipment purchases were all through the sub group in S.F./RwV. During the year and a half of 1972 to last half of 1973.

When the group left they wandered around the state for a while aand surfaced in Washington State. They lived together there then they split up. Jim Cobb droped out of school then returned and finished, and Mickey stayed with him for some time in S.F. J.Cobb is a licensed, practicing dentist now.

An interesting figure in this is Danny Phillips who left in about 1970 to go to the Army ... stayed out for two years (military intelligence?) ... and returned for about a year. He had been in Germany?, left from Gtn/G 12/30/73, and returned to Germany.

SUMMARY TO DATE: Some of the "para military" went on in Santa Rosa, but it was mostly just vigorous training, a base for the "higher stuff", o.k.ed by Mike C whose word was Gosple, believed to be right hand of Jim. However the more military training went on in the Valley where the arms were kept, shooting practice went on, and the manuvers were mostly conducted. This stuff was mainly done by the eight who went out at the same time. Jim never knew much about this stuff, what blew up at the dorms and got stoped was the confrontations, though the military hikes also were mentioned and the whole thing was stoped. Jim Cobb and the others were mightly pissed behind this because it destroyed their power base in the group, and shortly after they all went to S.F. to school and started drifting away. All say Cobb never had any money, esp. J.P. days he used to take money out of her purse, take her car without asking, etc. S.C. and A.J. say J.P. and J.B. Jr. were the only ones with cars and money in the group.

11H835

CORROB

THE "EIGHT". The "3" left first on a sunday night. A month or so later the "8" left. Jim Cobb was always a divisive bastard, always referred to race and to black nationalism. He had a "facist mentality" and saw things in terms of power and force. At one time there was a US military deserter in church. His name was "John Rayfield" or "Raphial" but he went by John Williams. He was a deserter and we harbored him in '69 and '70... TOS knew. We helped him to go to Canada. (Jeff thought he was real - described him as a hard worker) They, Mike C. and Jim C. tried to get this guy and Jeff to buy guns from some people - deserters - John knew in the Bay area. They wanted M 16 rifles. Mike was planning to rob an armory or something. They told Jack Beam, and Mike got brought up in a meeting about it. They

✓J. Beam M1 carbines, rifles and pistols. They had been taught how to make pipe (or J.C.) bombs. I went on hikes and military manouvers with them. We took tactics and military training (on the side) at Santa Rosa, battle tactics. Mike C

jan, christiin '70, Jim Cobb in '71 and '72. On weekends, near Ukiah or above Tom Kice

ne house we did the training. It went on for two years. Occasionally they carried weapons. They trained with Bob Crabtree on how to make ammunition,

Tom K re guns especially Jim Cobb and Wayne Pietela. They learned how to make pipe bombs and booby traps with shotgun shells. They left the day I started working at Sambos with Mike T. Mike and I were asleep there and I woke up with Podgorski standing over me with a knife in his hand. I understood that they thought that we were on to their plan to leave because we had gone there that night but it was just a coincidence.

..... I watched while Mickey Touchette regularily stole money from Motel 6 in Santa Rosa where she worked. $10 to $40 at a time, maybe $700 over all.

..... Ruth Kerns and friends in, he thinks summer of '73, came to church one Weds night (she had left a year before and gone to Florida) outside there was some kind of a van with radio equipment and another batch of her "ukiah" friends in a car. There was a chase and a wild night. Was there a Sheriffs report filed?

..... Buss Bomb incident of summer of '74. He thinks bomb squad came. He saw the bomb, it was a 6" pipe, large enough he said to blow the back off of the buss (he has fooled with them). It was on the ground underneath. Parking lot of Benjamine Franklin Junior High School in San Francisco. He was on security on the second floor balcony facing Geary and saw no one but church people. He thinks it must have been a Church person. He saw Steve Addison come away from the buss just a little before the bomb was found. He does not recall who found it.

.....he remembers a Weds night meeting in RwV in summer '72 when a shot was fired through the church. There was a hole in the screen but none on the other side of the building. It was said that Jim had captured the bullet.

..... when Jim was run over by a truck he saw Jims leg which was bad and bleeding for some time. He thinks that Jim was standing on the side of the road and the truck hit him. Police, Sheriff or CHP rpt?

✓Jack Beam .;;;;..... Saw Dad get shot in the RwV church lot, it came from the grape field, saw Jack Beam with the bloody shirt with the hole in it. Had been next to Jim just before but was sent away a few minutes before the shot. Did not see the shirt on Jim and him bleeding.

11886

Don Jackson 9/26 NO TAPE

He saw the Buss bomb incident in '74 in the JHS parking lot. He was on security on the balcony in the wing opposite the Auditorium wing, looking down over the rear of the Auditorium wing. #7 was parked just to the rear of the Auditorium wing. It was light out. He saw no one but church people. He did not see who found the bomb, but did see the bomb. It was almost 1' long and 2" in dia. according to his description and had a partly burnt wick. He recognized it as a pipe bomb. He saw the police and the bomb squad come. PIX?

Wesley Breidenbach 9/20 NO TAPE

In 1974 and 1975 he lived with Tim and Grace Stoen. So did his sister
Melanie B. Melanie. This was at the Calpella house. Tim stayed back on weekends. He never ate at home, never attended church. Grace and Tim did not sleep in the same room. TOS character was constant, he spent most of his time at the office and whenever W. tried to get him he could find Tim there. He wonders where Tim got his money. He gave his check to Grace. They had a chevking account. (60% prob at Mendo Svgs Bnk) He lived there 1 year, 9 months, and left 3 weeks after Grace split, July 4, 1976. That summer TOS was working in Mendo and S.F. as well. TOS once offered WB a book "Sayings of Chairman Mao" if he were good. and told him that Mike Cartmell was an incarnation of Trotski, and he was excited about it. ... GRACE was close with Danny Kutulas before he left, with Jack Arnold Beam before he left, with Walter Jones ... she started hanging around with him shortly after carol left (she split abt the same time as the Purifoys). Grace spent a lot of $ on food. Melanie had found several thousand dollars under Grace's mattress. She was ripping her off. It had been in a "Q Tip" box at calpella - a stack of $100 bills. Doesn't know if it was $2,000 or more. Grace used to give him money out of the church petty cash box. When Grace left her clothes, the money and pix of John were gone. She talked about leaving now and then. Melanie was closer to her. Grace had a lot of physical contact with Wesley, teased him somewhat, "Do you want me?" It was a kind of intimidation. Grace never brought money on the trips or spent it like she did at home. #

HN837

SUBJECT RYMUR

FILE NUMBER BUFILE 89-4286

SECTION NUMBER

SERIALS BULKY 2233

TOTAL PAGES 72

PAGES RELEASED 72

EXEMPTION(S) USED NONE

HH-9 PUBLIC RELATIONS - PHOTOGRAPHS

Jim Jones and
Huey P. Newton
in Havana, 1976

PA 053

MAR 20 1978

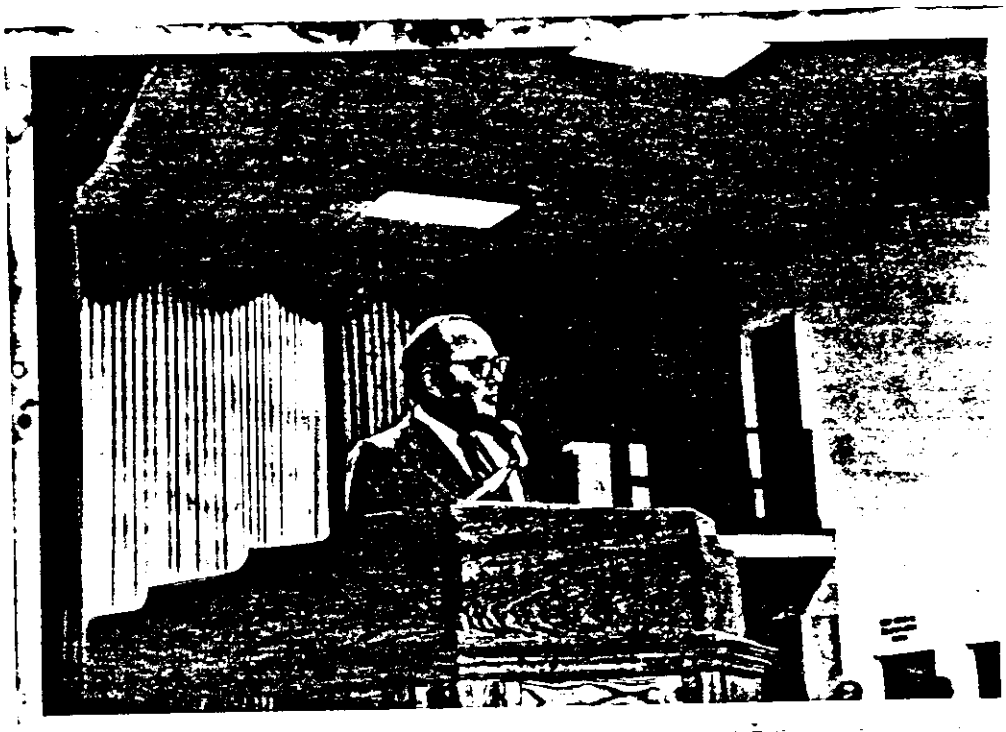
HH-9-10

PA 053

Rev Jones and
Grenada P.M.
Eric M. Gairy
April, 1977

4/2/77

HH-9-11



Yvonne Golden
at People Temple
(July, 1977)

GA 039

HH-9-12

GA 038

MAR 20 1979

Howard Wallace – at P.T
Gay/Action Labor
July, 1977

HH-9-13

Rev. Cecil Williams
at Peoples Temple
(July 1977)

CA 037

MAR 20 1979

HH-9-14

Enola Maxwell at
Peoples Temple
(July, 1977)

CA036

MAR 20 1979

HH-9-15

Prime Minister of Grenada
Eric Gairy with Rev Jim Jones
at Peoples Temple Reception

Across from Rev. Jones – Mayor George Moscone

PA 034

To Rev. Jones left is Prem Min. Gairy
On his right is Lt. Gov Mervyn Dymally
Next to Lt. Gov Dymally is S.F.
Supervisor Dianne Feinstein
HH-9-16

Art Agnos (Assemblyman)
At Peoples Temple
July, 1977

PA 035

HH-9-17

Milton Marks
(Calif State Senate)
at People Temple

PA 031

HH-9-18

Rev Jim Jones
and Dr. Carlton Goodlett
in Jonestown
August, 1978

PA 032

HH-9-19

Rev. Jones addresses
Spiritual Jubilee
May, 1976 Los Angeles
Convention Center

~~Grenada Prime Minister Eric~~
~~Gairy at reception~~
~~at Peoples Temple~~
~~(peared to night of~~
~~Rev. Jim Jones).~~

~~Dress from Rev Jones is Mayor~~
~~George Moscone~~

PA 010
MAR 20 1977

HH-9-20

PA 009
MAR 20 1977

HH-9-21

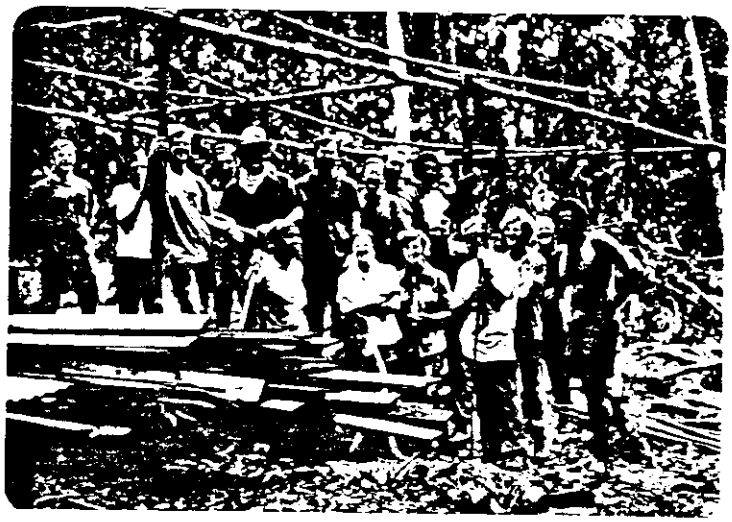
HH-9-1

Laura Allende
at Peoples Temple
Dec, 1976

PA 026

MAR 20 1979

HH-9-2



#24

FA MAR 20 1979

HH9-3

#28

FA MAR 20 1979

HH-9-4

PA 027

MAR 20 1979

HH-9-5

PA 025

MAR 20 1979

HH-9-6

MINISTRY OF INFORMATION & CULTURE
GUYANA

MAR 20 1979

046 PA

HH-9-7

Jim Jones and
Huey P. Newton
in Havana
February 1970

PA 054

MAR 20 1970

HH-9-8

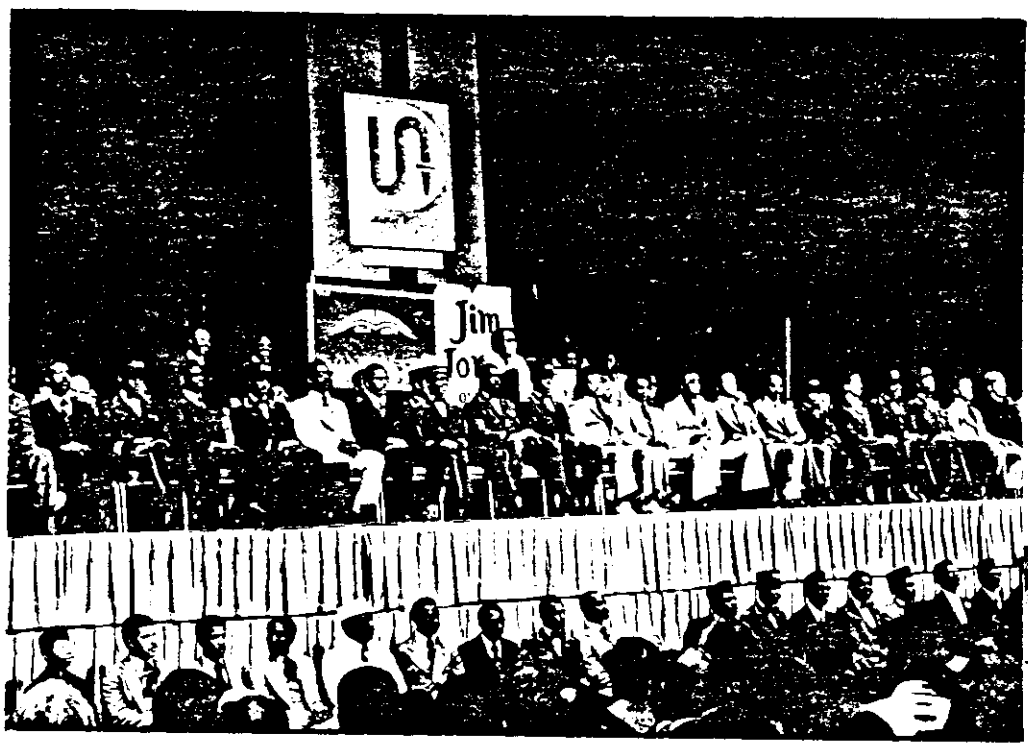
(7)

PA 055

MAR 20 1970

HH-9-9

Jim
Jones



GA 040

HH-9-22

Jan 15, 1977
Martin Luther King Day
Peoples Temple

GA 048

MAR 20 1979

HH-9-23

Mayor Moscone's Office
1977
Martin Luther King Day
Proclamation

GA 042

MAR 20 1979

HH-9-24

talking to
Jack Anderson
at Fresno Demonstration
of support for "Fresno Four"
9-10-76

1695
26

GA 045

HH-9-25

Rev. Jones &
Prime Minister
Gairy
(between them is Lt. Gov. Dymally)
at Peoples Temple
April 1977 14/2/77

PA 044

HH-9-26

PA 023

HH-9-27

PEMUDA

(1)

029

QA MAR 20 1979

HH-9-28

Dec 1977
SF
Market St.

QA 015

MAR 20 1979

HH-9-29

More of a cigarette.
WHY
ARE OUR
SHIPPING
CRATES
USTED OPEN
N ROUTE ?

Dec 1977

HH-9-30

PA 018

PA 358

From left

Enola Maxwell, Marceline Jones, Peter Mezey (SF Board of Education)

1978

HH-9-31

Joseph
Mazor
INTERPOL
AGENT
HEADS CONSPIRACY
AGAINST
PEOPLES TEMPLE

PA 050

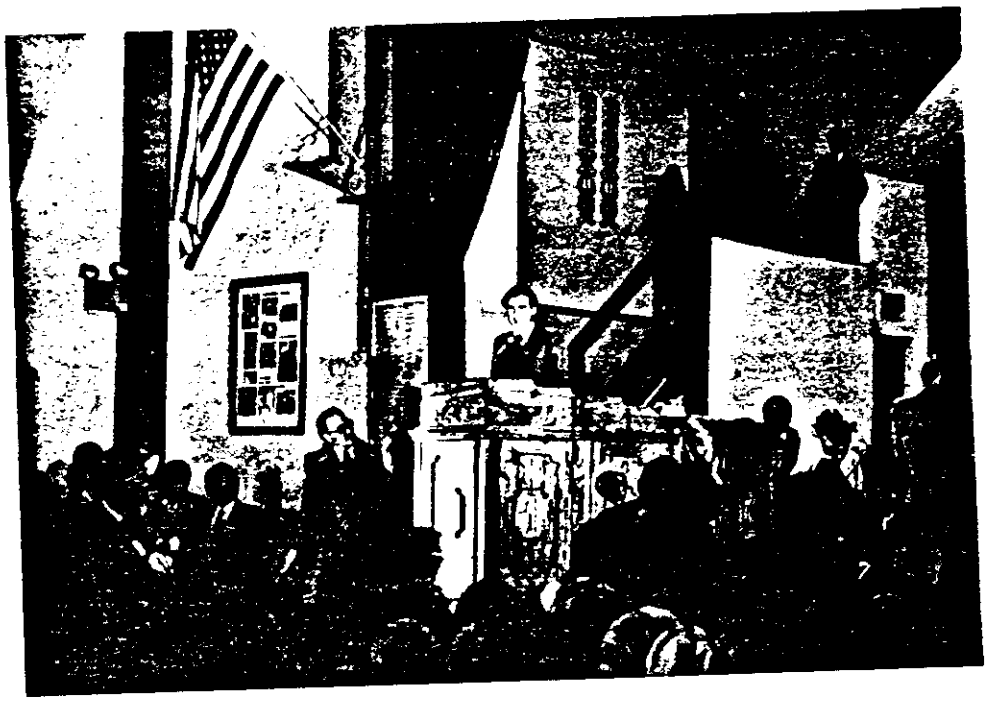
Mayor George Moscone
at Peoples Temple

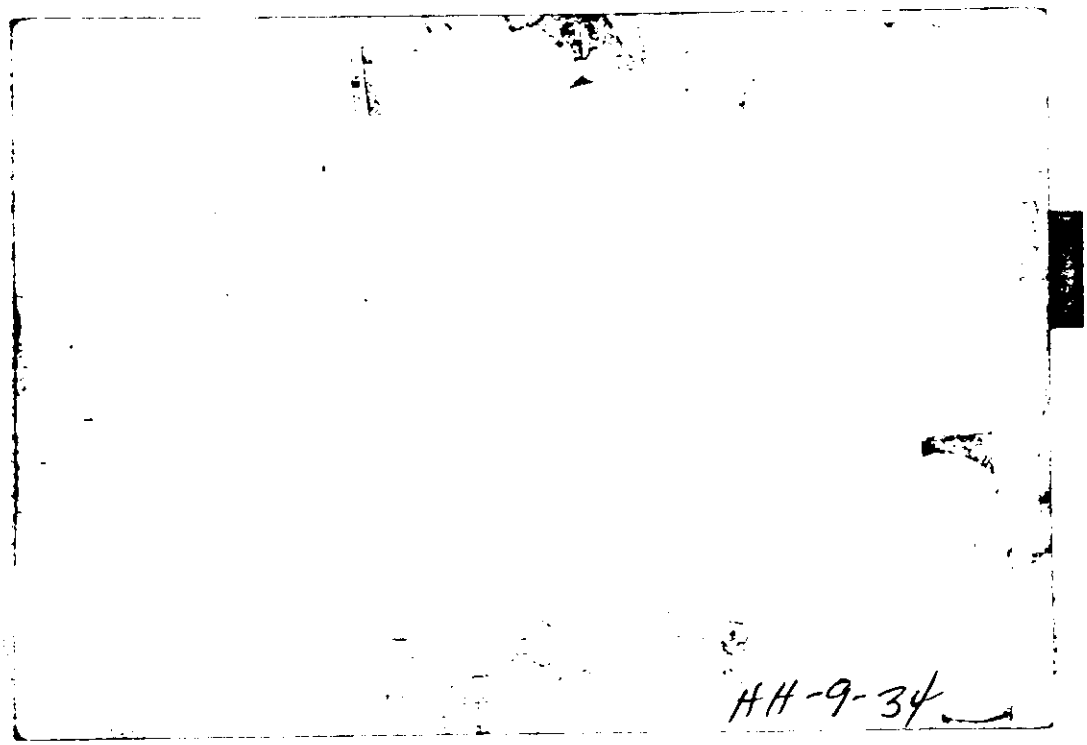
HH-9-32

Governor Jerry Brown
at Peoples Temple
January, 1977

PA 056

HH-9-33





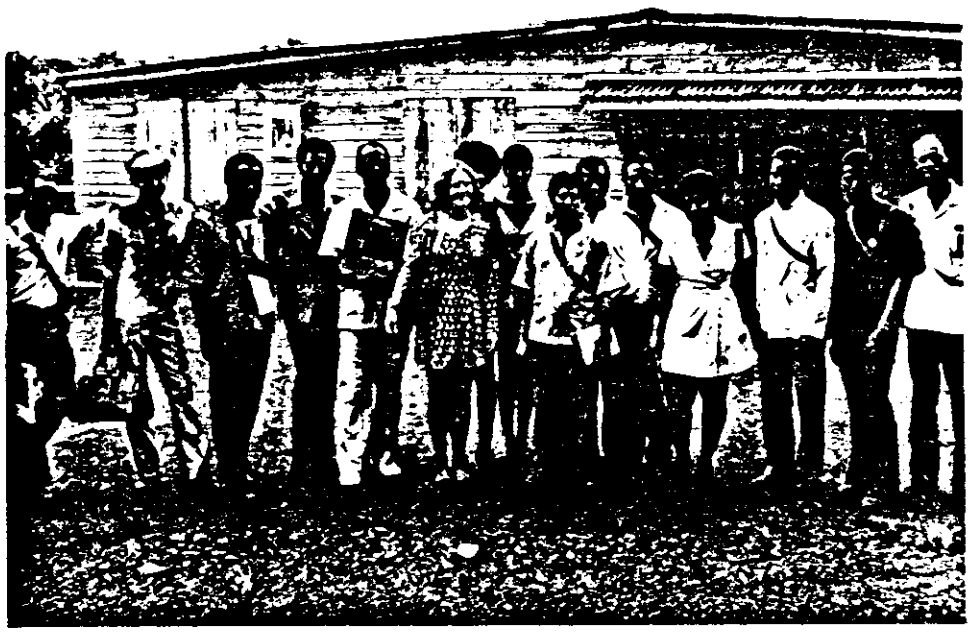
HH-9-34

Russian Trade Union Delegation
Jean Evans – Mike Gardner –

HH-9-35

HH-9-36

HH-9-37



HH-9-38

HH-9-39

HH-9-40

HH-9-41

EGON MOVES
RD

HH-942

041

QA. MAR 20 1979

1722
28

Oct 1976
Mayor Moscone and Sam Sow
to meet with
Candidate Walter Mondale

QA 051

HH-9-43

RLD SAV

MAR 20 1976
9A
049

Housing Commission Swearing In

From left.

Rev A.C "Tony" Ubalde
Mayor George Moscone
Rev Jim Jones

Nov. 1976

HH-9-44

MAR 20 1976
9A.052

Testimonial

Rev Jones and Lt. Gov
Dymally

HH-9-45

Gov. Jerry Brown
at Peoples Temple

Martin Luther King Day Celebration
January, 1977

FA 057

1/15/77

HH-9-46

Testimonial:
Jim Jones and "Fresno 4"
Nov. 1976
(?)

FA 021

NOV 20 1979

HH-9-47

(3)

EB 020

MAR 20 1970

HH-9-48

Testimonial
Milton Marks and Jim Jones

HH-9-49

(2)

(3)

9A 030✓

MAR 20 1979

HH-9-50

Testimonial –

George Moscone (Mayor of SF.)
Speaking

Joseph Fruitos (left)
Willie Brown

9A 003
MAR 20 1979

HH-9-51

EA 002

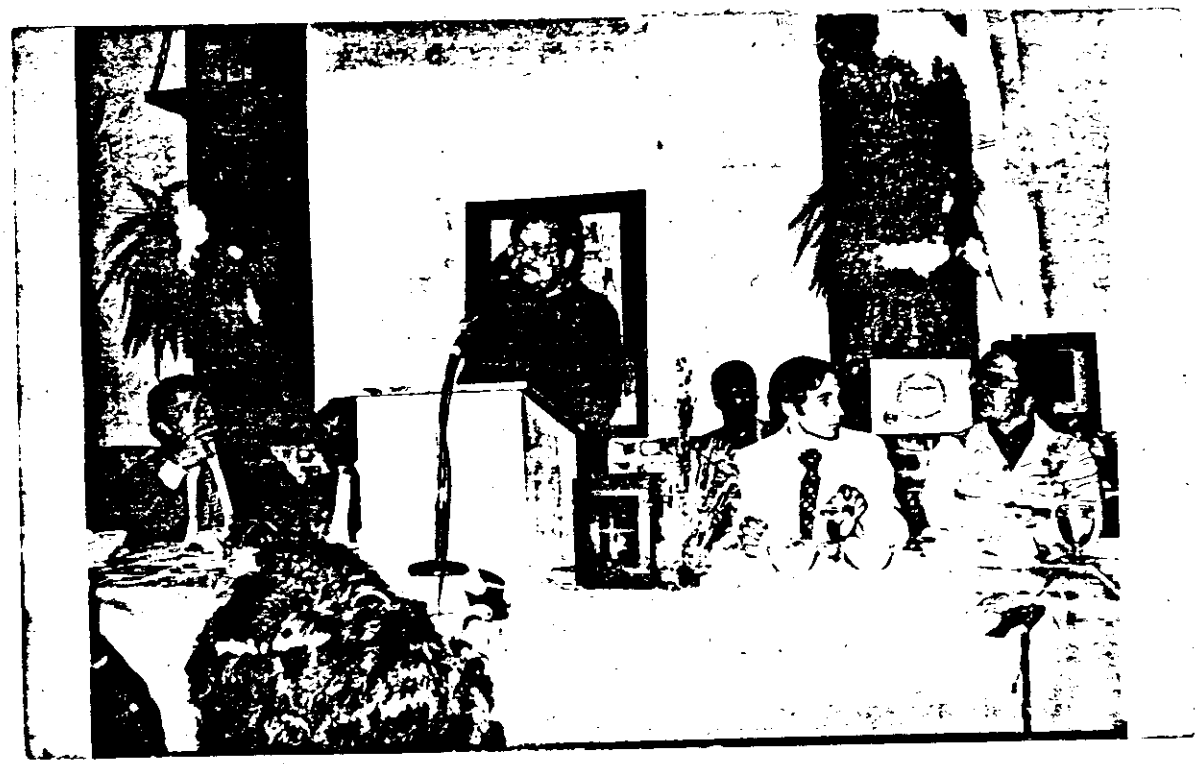
MAR 20 19[illegible]

HH-9-52

EA 005

MAR 20 19[illegible]

HH-9-53



Testimonial

from left:

Joseph Freitas, D.A.
Assemblyman Willie Brown
Gerald McHarg (Disc. of Christ) - speaking
Prokes
Rev. Jones
Mervyn Dymally (Lt. Gov of California)
Mrs. Dymally

PA
006

HH-9-54

007

PA
3-20-74

HH-9-55

Testimonial

From left:
Robert Mendelsohn, SF Board of Supervisors
Joyce Parks, R.N.
Hon. Claude Worrell
Timothy Stoen

001 9A

MAR 20 1979

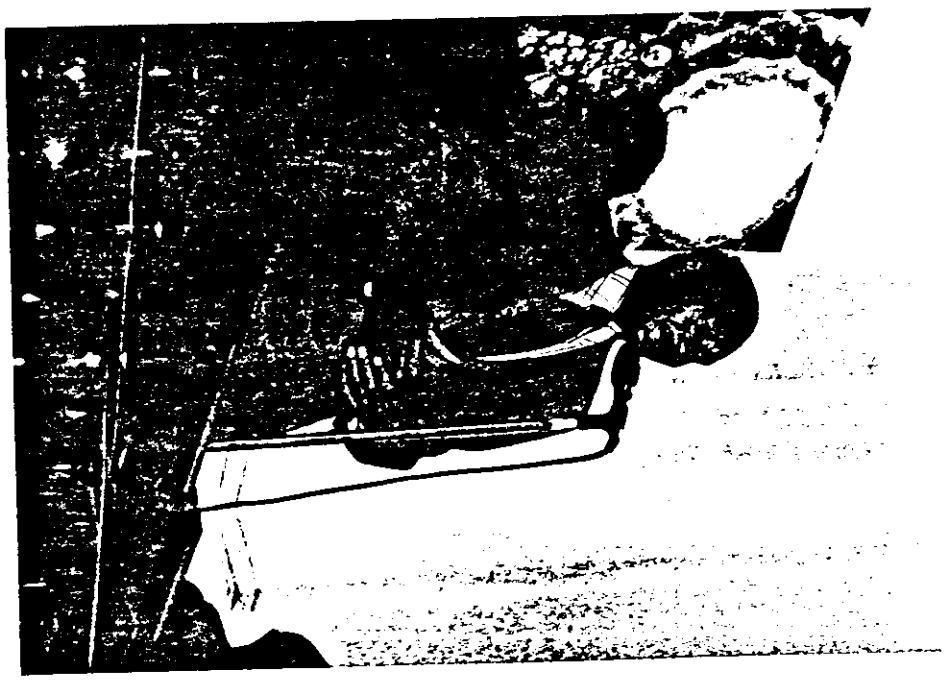
HH-9-56

L.A. Mayor Tom Bradley at People Temple
Los Angeles
1973

041 9A

MAR 20 1979

HH-9-57



Testimonial
Nov. (?) 1976

033v
PA

HH-9-58

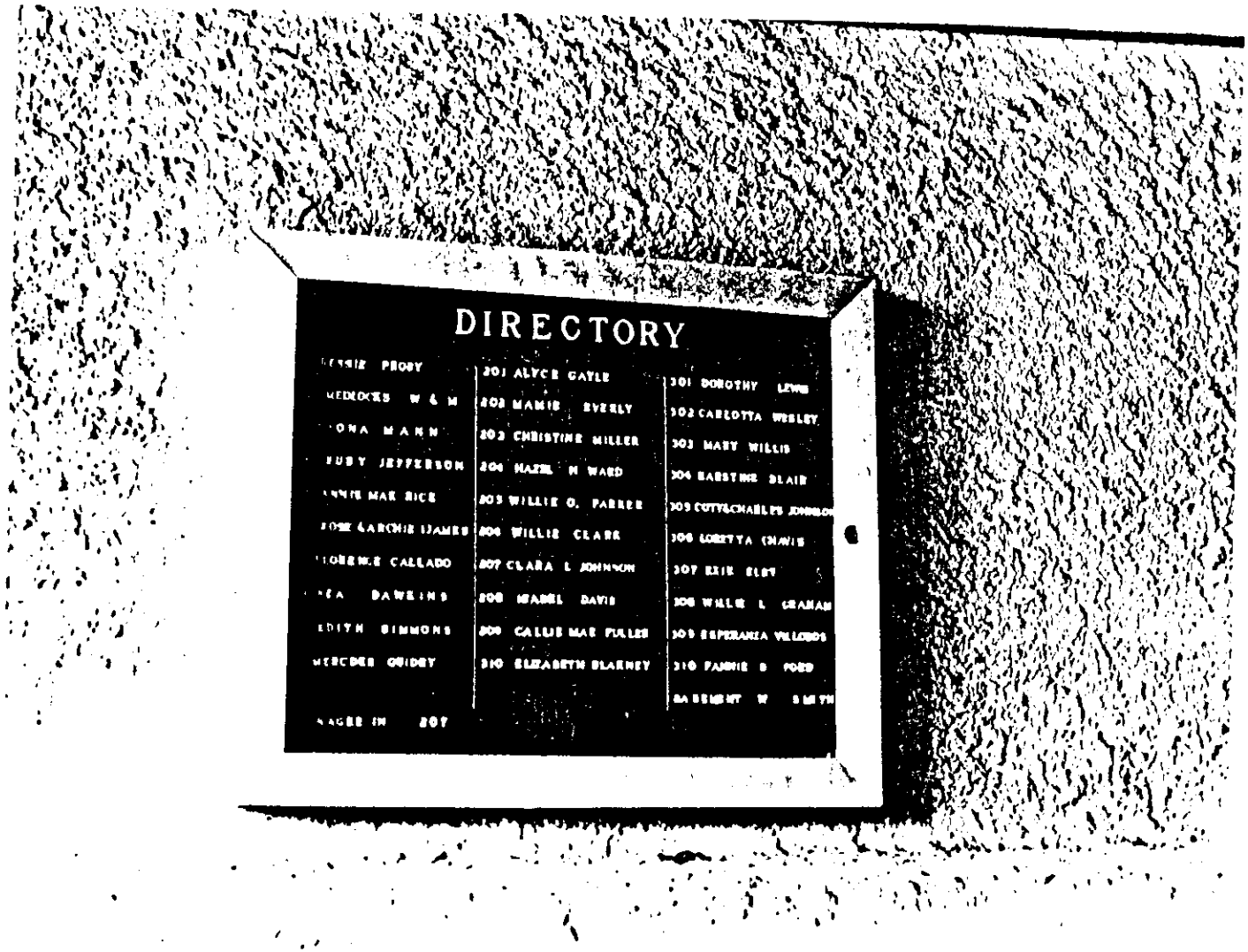
Testimonial
Milton Marks (Cal. State Senator)

032
PA

HH-9-59

HH-9-60

PA 017

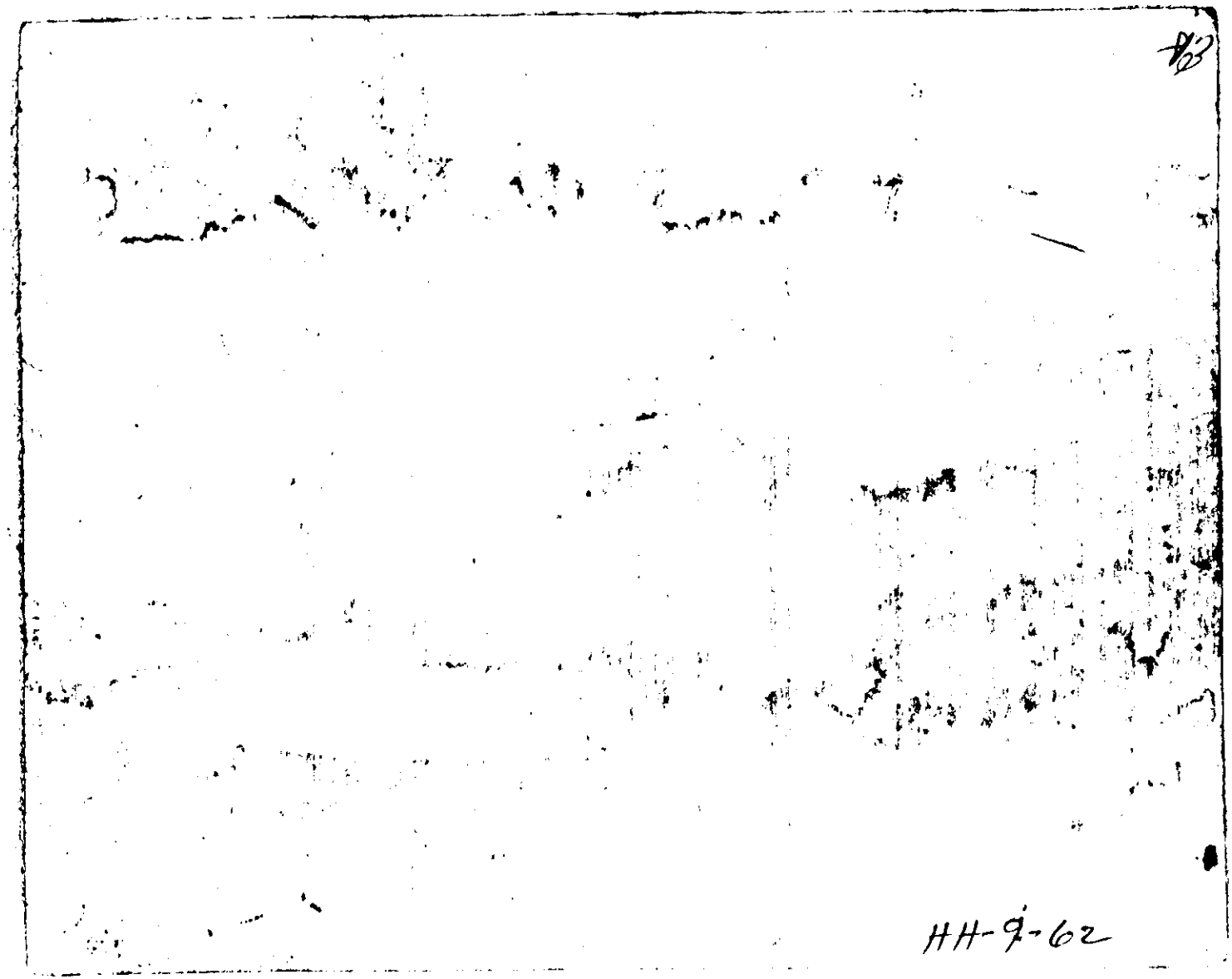

DIRECTORY
201 ALYCE GAYLE
202 MAMIE EVERLY
203 CHRISTINE MILLER
204 HAZEL H WARD
205 WILLIE O. PARKER
206 WILLIE CLARK
207 CLARA L JOHNSON
208 ISABEL DAVIS
209 CALLIE MAE FULLER
210 ELIZABETH BLAKNEY
301 DOROTHY LEWIS
302 CARLOTTA WESLEY
303 MARY WILLIS
304 HARSTINE BLAIR
306 LORETTA CHAVIS
307 EXIE ELST
308 WILLIE L GRAHAM
309 ESPERANZA VILLOBOS
310 FANNIE B FORD
MERCEDES QUIDRY
NAGER IN 207

PA 012

MAR 20 1979

1435 ALVARADO TERRACE

HH-9-61


HH-9-62

CUB

blemish on bldg.
Fire damage to
front of Peoples Temple
1973

008

CA [illegible] 20 1979

HH-9-63

Jim Jones addressing
"Spiritual Jubilee"
May 1976
L. A. Convention Center

cf. Bilahan News
for full coverage

HH-9-64

MAR 20 1979

FIRE EXTINGUISHER

(4)

HH-9-65

MINNES

HH-9-66