Jonestown ort Kaituma) as
North West Dis. t, Guyana

Affi it of
Danny K. Kutulas

I, Danny K. Kutulas, being duly sworn, declare:

Grace was one of my house guests in my apartment in the Fall of 1975. She was aware of my serious marital problems at the time. On the occasion that the others left the apartment Grace, who was clad in a thin gown, threw open her arms and said, [redacted] I said, "You're nuts." and walked out of the apartment. I feel this typlifies her immature narcissism.

b7c

Danny K. Kutulas

Dated August 13, 1977
Witnesses:

[illegible]
Commissioner of Oaths and Notary
of Georgetown Guyana, South America

GUYANA REVENUE

FF-7-JJ

AFFIDAVIT OF TIMOTHY CARTER:

1. Tim elaborates on the extent of his sexual relationship with Grace Stoen.

2. Grace told Carter: "I just happen to be the mother of the leader's son."

3. Grade said that if she ever left the churc she would not take John because she knew that would be best for him.

4. Carter witnessed Grace to say, in reply to the question if she really hated John, "Yes."

FF-7-KK-1

Affidavit #2 August 17, 1977

I, Timothy J. Carter, do declare the following to be true and correct to the best of my knowledge & recollection.

I want to detail more specifically my physical relationship with Grace Steen, and some of the specific meetings we had. The first time we ever had physical contact or kissed was in late September of 1973. It was a Saturday night and Grace was supposed to be in a Planning Commission meeting - it was around 7:30 or 8:00. I was not on the Planning Commission at that time. We met in the alley behind the Los Angeles Temple & then walked through the alley, across Pico Blvd., and further down the alley and stopped and sat on a ledge. We talked awhile, holding hands, and kissed, and "French-kissed" each other. She was late for the P.C. meeting.

The first time we ever petted, tho I can specifically remember, was one afternoon after going to a luncheon as church representatives, we stopped at her house (on Eastside Calpella Rd., where she lived with Tim Steen) and made out on her couch. At that time

b7c

[redacted]

8/17/77 T.C. mk

We had more involved sexual encounters when I would come into her bedroom in the middle

FF-7-KK-2

of the night. I can remember one time specifically when, after making out for awhile, and fondling each other, she took all her clothes off, on her own accord. I didn't feel that having intercourse with her was proper at that time, so I did not remove my clothing. When she saw after a couple of minutes that I was not taking my clothes off, she became almost frantic, stopped making out, and put her clothes back on. [redacted]

b7C

The night Grace asked me to "make love" to her she again took her clothes off, and I was in my underwear. [redacted]

There were many other times we would engage in simple hugging and kissing, in the car, in the office, and other places. During this whole affair Grace Steen was legally married to Tim Steen. John Steen, her son, would be in the house when I would sneak in at night. One of the other girls, who lived with her at that time, Melanie Breidenbach, knew that we had a relationship of sorts, though she didn't know

8/17/77 T.C. mk

FF-7-KK-3

the extent of it, and used to tease Grace about it.

When the kids were awake at home and we wanted to be together we would take a drive far out on a country road, where we would talk & make out.

Grace was on an ego trip about John being Jim's son, and made statements to me to that effect, such as she "just happened to be the mother of the leaders son." She also told me that if she ever left the church, she would leave John with the church, because she knew that would "be best for him."

Grace Steen did admit that she even hated John Steen during a confrontation we were having on Bus #7. The dialogue was between myself, Grace Steen, Jim Jones, Sharon Amos, Sandy Bradshaw, Patricia Cartmell, Andy Silver, and I think two others, who I cannot specifically remember at this time. When she was asked "Isn't it true that you really hate John?", Grace Steen replied "Yes."

Timothy J. Carter

August 17, 1977

MAX RABINOWITZ
NOTARY PUBLIC, State of New York
No. 41-8478550
Qualified in Queens County
Term Expires March 30, 1978

FF-7KK-4

AFFIDAVIT OF JAMES WARREN JONES

1. Same as previous affidavit, but adds to the ending that he feels so strongly abou keeping the child for the child's own goo that he has risked his entire reputation on it. He has not returned to the city and can tell no one why.
2. The relationship with Grace was the grave mistake of his life, but to return the cuild to Grace now would only compound th child's conflict.

FF-7-ll-1

Georgetown, Guyana) S.S. Affidavit of James Jones

I, JAMES W. JONES, being duly sworn, declare:

I recall the situation with Grace Stoen was getting very bleak and it appeared that time was running out. Different members would come to me with reports that she was going against our ethical principles and planning on leaving. Tim Stoen thought this also and he said in the parking lot of our Redwood Valley church, "Do whatever you can," and he emphasized sex. After he had said that, that night Mrs. Patty Cartmell and I located her some way; I don't remember now how we located her. Since Tim had emphasized sex, I considered it as a means, otherwise I would not have done it, because I felt a loyalty to him and I would have done nothing to hurt him. My teaching of principle and my concern as a pastor had not reached the woman, no instruction had ever reached her, not a sermon had ever seemed to move her. It seems that necessity was the mother of invention and Patty Cartmell lived in the house next to the church. I wanted someone there to verify that it was principle; it wasn't a romantic thing. I was greatly bothered by this, having an upbringing which emphasized a one man-one woman relationship. That is the way I had been conditioned. I also needed help because it was a trafficked area. I wanted the woman prepared not to have a baby. Patty Cartmell gave her various preventatives, obviously which did not work. It was strange that the girl could have ever believed that there was anything personal, if she ever did. Most times when she spoke she indicated that she didn't believe it was a personal thing, but then there would be moments where she would suggest there was some romance. She would ask, "Could I haved loved her?" or "Could we have married each other?" What a terrible hate she developed, based I guess on rejection. One time I recall she said she loved me or something of that sort. Anyway, the situation was most odd as it seemed that the bed toppled and we somehow had to get the bed straidhtened around, and people were coming and going in the house while Patty Cartmell tried to keep people from knowing what was going on. To me, I failed to notice any joy in it; I just remember them laughing. If I did laugh it was just to be polite. I didn't like her; I didn't like her from the first time I met her. I thought she demonstrated snobbery in our service by the way in which she treated black people. She took the liberty to be obviously rude in a public worship. She would often pull her long strands of hair in almost an autistic manner and at times rock back and forth as is the pattern of many disturbed persons.

As time went on she informed me that she was pregnant by me. I tried in every way to encourage her to have an abortion. At the time she must have not yet come to hate me, as she seemed to insist on going ahead and having the child. We even had an abortion arranged, but she seemed to be unable to cope with the idea emotionally and thus it was not pursued further.

After John Stoen was born she again appeared to be falling apart emotionally and came up to the church podium to tell me she was going to commit suicide if I did not marry her. I told her I did not see how that would be possible and in that she was married to a man who was thoroughally familiar with the situation and said he was indeed prepared to be the legal father, and was economically well off, I felt my marrying her would only hurt others. It also seemed grossly unfair; it seemed to be the point of which too much was required. Maybe it would have made a difference. I can't say that it would have or would not have. I have always worried with guilt thinking I could have done a little more. On this particular occasion I called Tim up to

FF-7-2-2

the podium along with another church counselor who was thoroughally familiar with the situation. I wanted him to be alert as to her emotional problems and keep some kind of watch on her to make sure she didn't go ahead with it. I was never sure just how much of her behavior was designed to manipulate for attention, and how much was sever mental disorder, so I wanted to exercise caution. Grace was always a very manic depressive personality. She was either estatic or morosely depressed beyond the normal limits. Others witnessed her crying spells go on for hours. She would also call my home on the phone and go into a weeping session for long periods of time, which everyone who lived in the house (my wife, mother, and housekeeper) made special not of her insane patterns. She constantly berated her husband, Tim, even threatening to kill him on several occasions. She complained that he did not spend time with her and that he acted condescending to her.

Grace often wept in front of John for long periods of time, which was of great concern to me. In fact I am keeping John, not because I want to deprive her of him, but because I deeply believe she is injurious to him, because of her long history of mental imbalance. She is very irratic with him, at moments screaming at him and the next trying to kiss him seductively on the mouth, thus manipulating him in ways I felt were very dangerous to his own normal development. I love John as much as any father could love his son, but it is not just that I love him which makes me firmly bent on keeping him, it is my fear of what would happen to him, if he were reared by her, and her boyfriend Walter Jones whom I know to be a racist. I know beyond any doubt that she would express her emotional imbalance to him and her companion would take his obvious hostility out on him. Both have expressed open hate towards me and many parishoners have noted that she was fiercely hostile and even violent at times in a manner suggesting that she was taking out her anger for me on him.

Grace herslef told me three months after she had left John to go off with Walter Jones that she felt John was indeed better off with me. At one point she even said ,"Take him, he's yours anyway." At that time I gave her a round trip ticket to the place we both agreed was best for him. She later cashed in the part of the ticket that was refundable to her. At an earlier time I had given her $3,000.00 to be used for John. She took the money and spent it on herself.

At the present time John is a very happy, healthy child. He attends school with a highly accredited teacher for part of the day. He spends a part of his afternoon playing with his peers on the playground. I spend every evening with him. We talk a lot together and have had many conversations about Grace. He never speaks of Grace as his mother and when he refers to her it is as "GRace." He has mentioned to me how she took him with Walter Jones to her parents home. He tells how they offered him different foods and things, but he was strictly forbidden to tell that he had gone there with Grace and her boyfriend Walter. He dislikes Walter Jones greatly and seems to fear him. Either he thinks Mr. Jones will do him harm physically or he just dislikes him because his mother left him with this man. To take John out of this happy environment would be terribly destructive to him. At one point when Grace was manipulating him, he threatened to jump off the roof of our church, he had so much conflict. For a 3½ year old to express such conflict I considered very grave. Since he has not been with Grace he has never expressed such a desire. I really think it would be the end of him to tak him away as long as I am able to prevent it. Grace is free to visit him here if she chooses and it seems to me that if she loves him she must certainly see what destruction would come to him if he were suddenly thrust out of his happy life here.

FF-7-11-3

Two days before Grace began her relationship with Walter Jones (she had just finished a relationship with Tim Carter in which he described her later as the sickest person he had ever known) she again broached the subject of marriage to me. This was about 1½ years ago. I again told her that I did not feel that was possible. This time I guess she took me at my word and gave up on the idea altogether. It was the following July 4 that she left with Walter Jones, without so much as a good bye to John. She did not ask about John until about three months later, when she arranged a visit with John. This visit upset John terribly. She again wept continually and asked John if he loved her. The child did not know how to respond to this barrage of emotion she openly expressed to him. It was as if he was the adult and she was the child. What a predicament it was for him. Frankly I never want to see him go through it again.

I am so convinced that what I am doing is correct that I have risked my whole reputation by not returning to the city and for his sake publically can tell no one why. Grace herself has told how her parents are openly racist and were even ashamed of their own Latin background. I cannot subject John to this. I implore the court that the child not be put through this. I must say that the relationship was the gravest mistake of my life but it would only be compounded if this child were forced to return to his mother, whose emotional problems prohibit her from knowing how to love a youngster without expecting great personal returns. I know that I am capable of giving John love without expecting him to "pay it back in kind". Grace does not have that capacity.

August 13, 1977

Signed: [signature]

Witness: [signature]

GUYANA REVENUE 13 7 80c

FF-7-ll-4

AFFIDAVI. F JOAN FURSLEY:

1. Grace was n ectful of John. John told Joan once he idn't believe Grace would come pick him up becuase she didn't care about him.

2. Grace manipulated John to say he loved her. Gave sporadic affection, to John to satisfy her own needs.

PF-7-mm-1

Jonestow. Port Kaituma) ss

North West District, Guyana

A. davit of

Joan Pursley

I, Joan Pursley, duly sworn, declare:

During the time that Grace Stoen was a member of People's Temple she was very neglectful of her son John. On one of our Summer trips I was in a prk watching John and she walked over to where we were and said that she would be back in a few minutes and would take John to the store. After she left he turned to me and said that he didn't believe she would be back because she didn't care about him. We didn't see Grace until late that night. That kind of obvious neglect was very upsetting.

Another thing that really bothered me about Grace Stoen was the way in which she manipulated John. She would grab him and squeeze him then say things like, " Do you love me?" The unhealthy emphasis being centered on John supporting her emotional needs instead of the reverse. I felt that the affection that she sporadically gave the child was inappropriate, I would not term it as affection so much as a satiation of her own needs.

Joan Pursley

DATED August 13, 1977

Witnesses:

[illegible] ESQ.

[illegible]

[illegible] Guyana, South [illegible]

GUYANA REVENUE

FF-7-MM-2

Jonestown, Port Kaitum) ss.
North West District, Guyana

Affidavit of
Wesley Breidnebach

I, Wesley Breidenbach, being duly sworn, declare:

I had lived with Grace Stoen for one year all through this time she was constantly taking money from Peoples Temple church funds. There were money boxes that contained church funds, she not only bought things for herself with this money but also had given me $70.00 for clothes and she didn't get receipts or money back from me to account for this money. She gave me this money out of the boxes in my presence and I saw her take it out of the boxes.

She was very neglectful of her son John Stoen, she would let him cry without giving him attention at all. She also constantly yelled at him taking her frustrations out on him.

Wesley Breidenbach

Dated August 14, 1977

[illegible]
of Georgetown, Guyana, South America

GUYANA REVENUE

PF-7-nnew

AFFIDAVIT OF MELANIE BREIDENBACH:

1. Lived one year with grace Stoen.
2. Grace was unfit mother for John.
3. Grace mistreated John and left him with other people.
4. Grace slapped and hit John for no reason

FF-7-00-1

Jonestown, Port Kaituma) ss
North West District, Guyana

Affidavit of
Melanie Breidenbach

I, Melanie Breidenbach being duly sworn, declare:

I have known Grace Stoen for 2 years and lived with her for one of those two years. In that time I have known her to always mistreat her son John Stoen. I felt that she never cared for John by the way she treated him when he was home. Most of the time he was with someone else, so she wouldn't have to bother with him. She was a very unfit mother because of the fact that she would get upset and slap him around for no reason, discipline him when he was doing nothing wrong. I feel that she deserted him because she didn't care about him. She told me herself that she thought that he would be better if he stayed with someone else. I felt this was another way she copped out of her responsibility with him. She never spant time with him or gave any attention or love that a child needs to grown.

Melanie Breidenbach

Dated August 13, 1977

Witnessed:

GUYANA REVENUE 50c

ULRIC [illegible] ESQ.
Justice of the Peace
Commissioner [illegible] Affidavits
of Georgetown Guyana, South America

FF-7-00-2

SUBJECT RYMUR

FILE NUMBER BUFILE 89-4286

SECTION NUMBER

SERIALS BULKY 2233

TOTAL PAGES 86

PAGES RELEASED 86

EXEMPTION(S) USED b7C

FF-8 AFFIDAVITS - RE. PATERNITY

State of California)
) ss.
City and County of San Francisco)

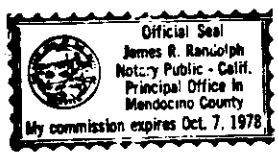
AFFIDAVIT

I, EVA. H. PUGH, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Eva H. Pugh

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.



James Randolph

FF-8-1

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Jean F. Brown, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Jean F. Brown

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

James R. Randolph

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

FF-8-2

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, MAUREEN C. FITCH, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Maureen C. Fitch

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

James Randolph

FF-8-3

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, LEONA M. COLLIER, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Leona M. Collier

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

James R. Randolph

FF-8-4

State of California)
) ss.
City and County of San Francisco)

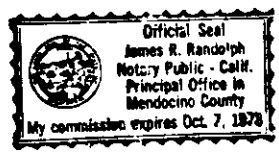
AFFIDAVIT

I, James Robert Pugh, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

James Robert Pugh

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.



James R Randolph

FF-8-5

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Hue Fon Tson, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Jim Jones

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

James R Randolph

FF-8-6

State of California)
) ss.
City and County of San Francisco)

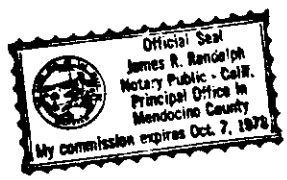
AFFIDAVIT

I, Edith Kutulas, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Edith Kutulas

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.



James R Randolph

FF-8-7

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Carol A. Stahl, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Carol A. Stahl

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

James R. Randolph

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

FF-8-8

State of California)
) ss.
City and County of San Francisco)

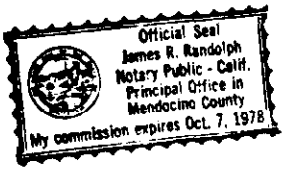
AFFIDAVIT

I, Andrew M. Silver, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Andrew M. Silver

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.



James R Randolph

FF-8-9

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Sandra L. Bradshaw, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Sandra L. Bradshaw

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

James R Randolph

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

FF-8-10

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, BONNIE JEAN BECK, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Bonnie Jean Beck

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

James R. Randolph

FF-8-11

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Robin Tschetter, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Robin Tschetter

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

James R Randolph

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

FF-8-12

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, LEE INGRAM, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Lee Ingram

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

James Randolph

FF-8-13

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Teresa Buford, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Teresa Buford

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

James R. Randolph

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

FF-8-14

State of California)
) ss.
City and County of San Francisco)

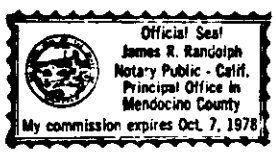
AFFIDAVIT

I, BEATRICE A. ORSOT, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Beatrice A. Orsot

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.



James R. Randolph

FF-8-15

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, DEBORAH BLAKEY, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Deborah Blakey

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

James R. Randolph

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

PF - 8-16

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Diane Wilkinson, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Diane Wilkinson

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

Jas R Randolph

FF-8-17

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, SHARON AMOS, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Sharon Amos

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

James R. Randolph

FF-8-18

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Vera L. Young, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Vera L. Young

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

James R. Randolph

FF-8-19

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Timothy Clancy, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Timothy Clancy

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

James R Randolph

FF - 8-20

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Jack Lovell Beam, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Jack Lovell Beam

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

James R. Randolph

FF - 8-21

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Maxine E. Betts, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Maxine E. Betts

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

James R Randolph

FF-8-22

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, ELERIDA JOHNSON, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Eleida Johnson

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978.

James R Randolph

FF-8-23

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Phyllis Chaikin, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Phyllis Chaikin

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

James R Randolph

FF-8-24

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, JANE E. MUTSCHMANN, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Jane E. Mutschmann

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

James R. Randolph

FF-8-25

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Laurie B. Efrein, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Laurie B. Efrein

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

James R. Randolph

FF-8-26

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Phyllis D. Houston, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Phyllis D. Houston

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

James Randolph

FF-8-27

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Ruby Jewell Carroll, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Ruby J Carroll

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

James R Randolph

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

FF-8-28

State of California)
) ss.
City and County of San Francisco)

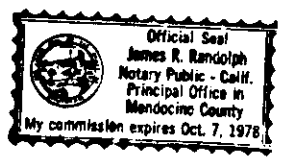
AFFIDAVIT

I, Rheaviana Beam, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Rheaviana Beam

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.



James R Randolph

FF-8-29

State of California)
) ss.
City and County of San Francisco)

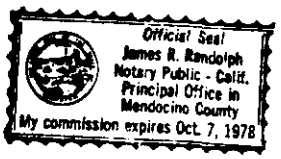
AFFIDAVIT

I, Kathy Tropp, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Kathy Tropp

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.



James R Randolph

FF - 8-30

State of California)
) ss.
City and County of San Francisco)

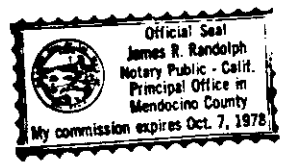
AFFIDAVIT

I, Genevieve Check, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Genevieve Check

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.



James R. Randolph

FF-8-31

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Marceline M. Jones, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Marceline M. Jones

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

James R Randolph

FF-8-32

Georgetown, Guyana) S.S. Affidavit of James Jones

I, JAMES W. JONES, being duly sworn, declare:

I recall the situation with Grace Stoen was getting very bleak and it appeared that time was running out. Different members would come to me with reports that she was going against our ethical principles and planning on leaving. Tim Stoen thought this also and he said in the parking lot of our Redwood Valley church, "Do whatever you can," and he emphasized sex. After he had said that, that night Mrs. Patty Cartmell and I located her some way; I don't remember now how we located her. Since Tim had emphasized sex, I considered it as a means, otherwise I would not have done it, because I felt a loyalty to him and I would have done nothing to hurt him. My teaching of principle and my concern as a pastor had not reached the woman, no instruction had ever reached her, not a sermon had ever seemed to move her. It seems that necessity was the mother of invention and Patty Cartmell lived in the house next to the church. I wanted someone there to verify that it was principle; it wasn't a romantic thing. I was greatly bothered by this, having an upbringing which emphasized a one man-one woman relationship. That is the way I had been conditioned. I also needed help because it was a trafficked area. I wanted the woman prepared not to have a baby. Patty Cartmell gave her various preventatives, obviously which did not work. It was strange that the girl could have ever believed that there was anything personal, if she ever did. Most times when she spoke she indicated that she didn't believe it was a personal thing, but then there would be moments where she would suggest there was some romance. She would ask, "Could I haved loved her?" or "Could we have married each other?" What a terrible hate she developed, based I guess on rejection. One time I recall she said she loved me or something of that sort. Anyway, the situation was most odd as it seemed that the bed toppled and we somehow had to get the bed straidhtened around, and people were coming and going in the house while Patty Cartmell tried to keep people from knowing what was going on. To me, I failed to notice any joy in it; I just remember them laughing. If I did laugh it was just to be polite. I didn't like her; I didn't like her from the first time I met her. I thought she demonstrated snobbery in our service by the way in which she treated black people. She took the liberty to be obviously rude in a public worship. She would often pull her long strands of hair in almost an autistic manner and at times rock back and forth as is the pattern of many disturbed persons.

As time went on she informed me that she was pregnant by me. I tried in every way to encourage her to have an abortion. At the time she must have not yet come to hate me, as she seemed to insist on going ahead and having the child. We even had an abortion arranged, but she seemed to be unable to cope with the idea emotionally and thus it was not pursued further.

After John Stoen was born she again appeared to be falling apart emotionally and came up to the church podium to tell me she was going to commit suicide if I did not marry her. I told her I did not see how that would be possible and in that she was married to a man who was thoroughally familiar with the situation and said he was indeed prepared to be the legal father, and was economically well off, I felt my marrying her would only hurt others. It also seemed grossly unfair; it seemed to be the point of which too much was required. Maybe it would have made a difference. I can't say that it would have or would not have. I have always worried [illegible] with guilt thinking I could have done a little more. On this particular occasion I called Tim up to

FF-8-33A

the podium along with another church counselor who was thoroughally familiar with the situation. I wanted him to be alert as to her emotional problems and keep some kind of watch on her to make sure she didn't go ahead with it. I was never sure just how much of her behavior was designed to manipulate for attention, and how much was sever mental disorder, so I wanted to exercise caution. Grace was always a very manic depressive personality. She was either estatic or morosely depressed beyond the normal limits. Others witnessed her crying spells go on for hours. She would also call my home on the phone and go into a weeping session for long periods of time, which everyone who lived in the house (my wife, mother, and housekeeper) made special not of her insane patterns. She constantly berated her husband, Tim, even threatening to kill him on several occasions. She complained that he did not spend time with her and that he acted condescending to her.

Grace often wept in front of John for long periods of time, which was of great concern to me. In fact I am keeping John, not because I want to deprive her of him, but because I deeply believe she is injurious to him, because of her long history of mental imbalance. She is very irratic with him, at moments screaming at him and the next trying to kiss him seductively on the mouth, thus manipulating him in ways I felt were very dangerous to his own normal development. I love John as much as any father could love his son, but it is not just that I love him which makes me firmly bent on keeping him, it is my fear of what would happen to him, if he were reared by her, and her boyfriend Walter Jones whom I know to be a racist. I know beyond any doubt that she would express her emotional imbalance to him and her companion would take his obvious hostility out on him. Both have expressed open hate towards me and many parishoners have noted that she was fiercely hostile and even violent at times in a manner suggesting that she was taking out her anger for me on him.

Grace herslef told me three months after she had left John to go off with Walter Jones that she felt John was indeed better off with me. At one point she even said ,"Take him, he's yours anyway." At that time I gave her a round trip ticket to the place we both agreed was best for him. She later cashed in the part of the ticket that was refundable to her. At an earlier time I had given her $3,000.00 to be used for John. She took the money and spent it on herself.

At the present time John is a very happy, healthy child. He attends school with a highly accredited teacher for part of the day. He spends a part of his afternoon playing with his peers on the playground. I spend every evening with him. We talk a lot together and have had many conversations about Grace. He never speaks of Grace as his mother and when he refers to her it is as "GEace." He has mentioned to me how she took him with Walter Jones to her parents home. He tells how they offered him different foods and things, but he was strictly forbidden to tell that he had gone there with Grace and her boyfriend Walter. He dislikes Walter Jones greatly and seems to fear him. Either he thinks Mr. Jones will do him harm physically or he just dislikes him because his mother left him with this man. To take John out of this happy environment would be terribly destructive to him. At one point when Grace was manipulating him, he threatened to jump off the roof of our church, he had so much conflict. For a 3½ year old to express such conflict I considered very grave. Since he has not been with Grace he has never expressed such a desire. I really think it would be the end of him to tak him away as long as I am able to prevent it. Grace is free to visit him here if she chooses and it seems to me that if she loves him she must certainly see what destruction would come to him if he were suddenly thrust out of his happy life here.

FF-8-33B

Two days before Grace began her relationship with Walter Jones (she had just finished a relationship with Tim Carter in which he described her later as the sickest person he had ever known) she again broached the subject of marriage to me. This was about 1½ years ago. I again told her that I did not feel that was possible. This time I guess she took me at my word and gave up on the idea altogether. It was the following July 4 that she left with Walter Jones, without so much as a good bye to John. She did not ask about John until about three months later, when she arranged a visit with John. This visit upset John terribly. She again wept continually and asked John if he loved her. The child did not know how to respond to this barrage of emotion she openly expressed to him. It was as if he was the adult and she was the child. What a predicament it was for him. Frankly I never want to see him go through it again.

I am so convinced that what I am doing is correct that I have risked my whole reputation by not returning to the city and for his sake publically can tell no one why. Grace herself has told how her parents are openly racist and were even ashamed of their own Latin background. I cannot subject John to this. I implore the court that the child not be put through this. I must say that the relationship was the gravest mistake of my life but it would only be compounded if this child were forced to return to his mother, whose emotional problems prohibit her from knowing how to love a youngster without expecting great personal returns. I know that I am capable of giving John love without expecting him to "pay it back in kind". Grace does not have that capacity.

August 13, 1977

Signed: [signature]

Witness: [signature]

GUYANA REVENUE 13/7 [illegible]

FF-8-33e

TO WHOM IT MAY CONCERN

I, Timothy Oliver Stoen, hereby acknowledge that in April, 1971, I entreated my beloved pastor, James W. Jones, to sire a child by my wife, Grace Lucy (Grech) Stoen, who had previously, at my insistence, reluctantly but graciously consented thereto. James W. Jones agreed to do so, reluctantly, after I explained that I very much wished to raise a child, but was unable, after extensive attempts, to sire one myself. My reason for requesting James W. Jones to do this is that I wanted my child to be fathered, if not by me, by the most compassionate, honest, and courageous human being the world contains.

The child, John Victor Stoen, was born on January 25, 1972. I am privileged beyond words to have the responsibility for caring for him, and I undertake this task humbly with the steadfast hope that said child will become a devoted follower of Jesus Christ and be instrumental in bringing God's kingdom here on earth, as has been his wonderful natural father.

I declare under penalty of perjury that the foregoing is true and correct.

Timothy Oliver Stoen

Timothy Oliver Stoen
Post Office Box 126
Ukiah, California 95482

Dated: February 6, 1972

Witnessed: [illegible]

FF-8-34

Georgetown)s.s. Affidavit s/
Cooperative Republic of Guyana) James Jones

I, James Jones, being duly sworn, declare:

These are my experiences and observations:

I recall the situation with Grace Stoen was getting very bleak and it appeared that time was running out. Different members would come to me with reports that she was going against our ethical principles and planning on leaving. Tim Stoen thought this also and he said to me in the parking lot of our Redwood Valley church, "Do whatever you can" and he emphasized "anything of a sexual nature that would keep her". After he had said that, that same night Mrs. Patty Cartmell and I located her some way. I don't remember how we found her. Since Tim had emphasized sex I considered it as a means, otherwise, I would not have done it, because I felt a loyalty to him and would have done nothing to hurt him. My teaching of principle and my concern as a pastor had not reached her, not a sermon had ever seemed to move her. It seems that necessity was the mother of invention and Patty Cartmell lived in the house next to the church. I wanted someone there to verify that it was principle; it wasn't a romantic thing. I was greatly bothered by this situation, having had an upbringing which emphaised one-man-one woman relationships. That is the way I had been conditioned. I also needed help because it was a trafficked area. I wanted the woman prepared not to have a baby. Patty Cartmell gave her various preventatives obviously which did not work. It is strange that the girl could have ever believed that there was anything personal, if she ever did. Most times when she spoke she indicated that she didn't believe that there was anything personal, but then there would be moments when she would suggest that there was some romance. She would ask "Could I love her?" or "Could we get married?" What a terrible hate she has, based I guess on rejection. One time I recall she said she loved me or something of that sort. Anyway, the situation with Patty there was most odd as it seemed that the bed toppled over and we somehow had to get it straightened around and people were coming and going in the house and Patty was trying to keep them from knowing what was going on. To me, I failed to notice any joy in it, I just remember them laughing as I recall. If I did laugh it was just to be polite. I didn't like her; I didn't like her from the first time I saw her. I thought she was a snob because she did notconsider the feelings of black people around her. She would sit and pull long strans of hair in almost an autistic manner and sometimes she would even rock back and forth as very disturbed people often do. At first I had compassion for her as an emotionally sick person, but her total obsession with her own problems and her obvious rudeness to other members made my patience grow somewhat short although I tried not to show this.

As time went on she informed me that she was pregnant by me. She insisted that she had had no relationship with her husband Tim Stoen and that the child was definitely mine. I tried in every way to encourage her to have an abortion. At the time she must have had some attachment to me because she seemed to insist on going ahead and having the child. We even had an abortion arranged, but she seemed to be unable to cope with the idea emotionally and thuse it was not persued further.

After John Stoen was born, she again appeared to be falling apart emotionally and she came up to the church podium after a meeting to tell me she was going to commit suicide if I did not marry her. I told her I did not see how that would be possible and in that she was married to a man who was thoroughally familiar with the situation and was indeed prepared to be the legal father (as well as being economically well off), I felt that it would only hurt others. It seemed grossly unfair and it seemed to be the point at which too much was required. Maybe it would have made a

FF-8-35A

difference. I can't say that it would have or would not have. I have always had guilt in thinking I possibly could have done a little more. On this particular occasion I called Tim up to the podium along with another church counselor who was also familiar with the situation. I wanted them to be alert to her emotional problems and maintains some kind of watch on her to make sure she didn't actually try suicide. It was hard to tell how much of her behavior was manipulation for attention and how much was totally irratic to the point of real suicide, but I wanted to make sure she had conscientious help. Grace was always a very manic depressive personality. She was either estatic, or morosely depressed beyond the normal limits. Many others in the church witnessed her crying spells go on for hours. She would also call my home on the phone and go into a weeping session for long periods of time, which everyone in the house (my wife, mother, and housekeeper) made special note of. She constantly berated her husband Tim, even threatening to kill him on several occasions. She complained that he did not spend time with her and that he acted in a condescending manner toward her.

Grace often wept in front of John for long periods of time, which was of great concern to me. In fact I am keeping John, not because I want to deprive her of him, but because I deeply believe she is injurious to him, because of her long history of mental imbalance. She was very irratic with him, at moments screaming at him and the next trying to kiss him seductively on the mouth, and manipulating him in ways I felt were very dangerous to his own normal development. I love John, as much as any father could love a son, but it is not just that I love him which makes me firmly bent on keeping him. It is my fear of what would happen to him, if he were reared by her and her boyfriend Walter Jones whom I know to be a rascist. I know beyond any doubt that she would express her emotional imbalance to him and her companion would take his obvious hostility out on him. Both have expressed open hate towards me and many parishoners noted that she was fiercely hostile and even violent at times in a manner suggesting that she was taking out her anger for me on him.

Grace herself told me three months after she had left John to go off with Walter Jones that she felt John was indeed better off with me. At one point she said, "Take him, he's yours anyway." At that time I gave her a round trip ticket to the place where we both agreed he would be best for him. She later cahhed in the part of the ticket that was refundable to her. At an earlier time I had given her $3,000.00 as some secutity for the child with the idea that she would keep the money for him. She later took all the money and reportedly spent it on herdelf.

Two days before Grace began her relationship with Walter Jones she again broached the subject of marriage to me. She had just finished a relationship with Tim Carter (in which he described her later as the sickest person he had ever met). This was about 1½ years ago. I again told her that I did not feel that was possible. This time I guess she took me at my word and gave up on the idea altogether. It was the following July 4 that she left with Walter Jones, without so much as a good bye to John. She did not contact us again to ask about him until about three months later, when she arranged a visit with John. This visit upset John terribly. She again weapt continually and asked John if he loved her. The younster did not know how to respond to the barrage of emotion she openly expressed to him. It was as if he was the adult and she was the child. What a predicament it was for him. Frankly I never want to see him go through it again.

At the present time John is a very happy, healthy child. He attends school with a highly accredited teacher for part of the day. He spends a part of his afternoon playing with his peers on the playground. I spend every evening with him. We talk a lot together and have had many conversations about Grace. He is a very articulate child and has stated many times that he

FF-8-35B

wants to stay with me and does not want to return to Grace. When he refers to her it is always as "Grace" and never as "mother". He has mentioned to me how she took him with Walter Jones to her parents home (while still living with Tim Stoen). He tells how they offered him different foods and things, but he was strictly forbidden to tell that he had gone there with Grace and Walter. He dislikes Walter Jones greatly and seems to fear him. Either he thinks Mr. Jones will do him some kind of bodily harm or he just dislikes him because his mother left him with this man. To take John out of this happy environment would be devastating to him. At one point when Grace was manipulating him, he threatened to jump off the roof of the church, he had so much conflict. For a four year old to express such conflict I considered very grave. Since he has not been with Grace he has never expressed such a desire. I really think it would be the end of him to take him away from his life and family here. I will not let this happen as long as I am able to prevent it. Grace is free to visit him here if she chooses and it seems to me that if she loves him she must certainly see what destruction would come to him if he were suddenly thrust out of his happy life here.

I must say the whole situation with Grace was one of the gravest mistakes of my life, but it will be compounded if the child is returned to her. I am able to love the child without expecting the child to give back to me that same love. She doesn't have that capacity. Also, she herself told us of how racist her parents were, ashamed of their own Latin background. I cannot subject him to that. I implore the court that the child not be put through the kinds of things he will face if he were to return to his mother. I feel the child could try to destroy himself in such an environment. I feel this so strongly that I have risked my whole reputation by not returning to the city and I cannot for his sake publicly tell anyone why.

Sincerely
Rev. James W. Jones

GUYANA REVENUE

FF-8-35C

Affidavit #2 August 19, 1977

I, Timothy J. Carter, do declare the following to be true and correct to the best of my knowledge & recollection

I want to detail more specifically my physical relationship with Grace Stern, and some of the specific meetings we had. The first time we ever had physical contact or kissed was in late September of 1973 It was a Saturday night and Grace was supposed to be in a Planning Commission meeting - it was around 7:30 or 8:00. I was not on the Planning Commission at that time. We met in the alley behind the Los Angeles Temple & then walked through the alley, across Pico Blvd, and further down the alley and stopped and sat on a ledge. We talked awhile, holding hands, and kissed, and "French-kissed" each other. She was late for the PC meeting.

The first time we ever petted, that I can specifically remember, was one afternoon after going to a luncheon as church representatives, we stopped at her house (on Eastside Calpella Rd., where she lived with Tim Stern) and made out on her couch. At that time

b7C

[redacted]

8/11/77 TC

We had more involved sexual encounters when I would come into her bedroom in the middle

FF-8-36A

of the night. I can remember one time specifically when, after making out for awhile, and fondling each other, she took all her clothes off, on her own accord. I didn't feel that having intercourse with her was proper at that time, so I did not remove my clothing. When she saw after a couple of minutes that I was not taking my clothes off, she became almost frantic, stopped making out, and put her clothes back on. [redacted]

b7C

The night Grace asked me to "make love" to her she again took her clothes off, and I was in my underwear. [redacted]

There were many other times we would engage in simple hugging and kissing, in the car, in the office, and other places. During this whole affair Grace Stoen was legally married to Tim Stoen. John Stoen, her son, would be in the house when I would sneak in at night. One of the other girls, who lived with her at that time, Melanie Breidenbach, knew that we had a relationship of sorts, though she didn't know

8/17/77
T.C.

FF-8-36B

the extent of it, and used to tease Grace about it.

When the kids were awake at home and we wanted to be together we would take a drive far out on a country road, where we would talk & make out.

Grace was on an ego trip about John being Jim's son, and made statements to me to that effect, such as she "just happened to be the mother of the leaders son." She also told me that if she ever left the church, she would leave John with the church, because she knew that would "be best for him."

Grace Steen did admit that she even hated John Steen during a confrontation we were having on Bus # 7. The dialogue was between myself, Grace Steen, Jim Jones, Sharon Amos, Sandy Bradshaw, Patricia Cartmell, Andy Silver, and I think two others, who I cannot specifically remember at this time. When she was asked "Isn't it true that you really hate John?", Grace Steen replied "Yes."

Timothy J. Carter

August 17, 1977

[illegible]

[illegible]

[illegible]

MAX RABINOWITZ
NOTARY PUBLIC, State of New York
No. 41-8476350
Qualified in Queens County
Term Expires March 30, 1978

FF-8-36C

Port Kaituma) s.s.
Guyana

Affidavit of
Lynetta P. Jones

I, LYNETTA P JONES, being duly sworn, declare:

A number of times while I was living in my son, James Jones's home in Redwood Valley, California, Grace Stoen called him. I answered the phone myself on several occasions to hear Grace tearfully asking to speak to Jim. These conversations would continue for hours. One could not avoid hearing parts of them just working around the kitchen.

Another time Grace Stoen came to our house in the same state of mind, crying loudly. She even approached the other teenage boys living in the house, trying to tell them her problems. When Jim discovered that she had done this he put a stop to it at once. He had already apprised the entire household of the situation. Grace's hysteria certainly necessitated this.

John spent many hours with us at the house. He often spent the night and always returned home regretfully. He protested having to go back with Grace on many occasions.

Grace openly stated to me that my son, James Jones was the true father of John.

August 13, 1977

Signed: Lynetta P Jones

Witness: _____

FF-837

Georgetown) ss
Cooperative Republic of Guyana

Affidavit s/
Carolyn M. Layton

I, Carolyn M. Layton, being duly sworn, declare:

Grace Stoen personally told me many times that Jim Jones was the real father of John Stoen and not Tim Stoen. She also frequently told me of the special love Jim had for John.

Carolyn M. Layton

Witness:

FF - 8:38

Jonestown, Port Kaituma) ss
North West District, Guyana

Affidavit of
Christine R. Lucientes

I, Christine R Lucientes, being duly sworn declare:

Grace Stoen spoke freely to me of the fact that James W. Jones is the father of her son John V. Stoen. In fact she never indicated to the contrary, ever. Indeed, when she talked to John about his father Jim Jones she referred to him as "your dad."

Christine R. Lucientes
Dated August 13, 1977
Witnesses:

GUYANA REVENUE

FF-8-39

Georgetown, }
Guyana, South America} ss

Affidavit /s of

Patty Cartwell

I, Patty Cartwell, being duly sworn declare:

I have observed how one Grace Stoen pressured Rev. Jim Jones repeatedly for sex. Grace would call me on the phone and cry, and then come over to my house where I lived close to Rev. Jones' parsonage home. She would ask Jim over and over for sex.

She was aware Jim did not want her in a sexual encounter. Jim was very kind and always compassionate. Grace would still continue on this insane issue of sex. She appeared to be obsessed with wanting sex with Jim Jones. She threatened suicide on numerous occassions.

And then I heard Tim Stoen ask Rev. Jones in the parking lot to have sex with Grace, because he (Tim) was afraid she would leave him and try to hurt the Peoples Temple cause and bring public embarrassment to Jim Jones. So then Jim agreed, and in February or March, 1971, he did have sex with Grace at my house. She got more demanding after that and more threats came from her. Suicide and threats of hurting the cause. Numerous threats to kill her husband were made. Jim had sex with her again, [redacted] as Jim did everything to prevent any pregnancies. He used prophylactics, too. Grace swore she was taking birth control pills, but later laughed and said she wasn't.

b7c

I later heard Tim Stoen say he wanted Grace to have a child by Jim Jones, as he thought that might settle her down. I don't know just what he meant, but Tim seemed to want to help people, though I wasn't around him enough to know for sure.

When Grace got pregnant that began a nightmare.

Mrs Patty Cartwell

Dated: 13, August, 1977

Subscribed to and sworn before the
Commissioner of Oaths of the
Republic of Guyana

GUYANA REVENUE

FF-8-40

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT OF
JUNE B. CRYM

I, June B. Crym, being duly sworn declare:
That for about six months I worked in the same office with Grace Stoen, during the year 1965, in Redwood Valley, California. I had worked with her husband Tim for several years in the legal services project of Peoples Temple, and I used to visit their home weekly to pick up work assignments from Tim Stoen.

Grace talked openly to me about her personal feelings and she often talked about raising her son John and the difficulty she had with this strong-willed child. She talked about how bright he was and advanced for his age, and explained on at least two separate occasions to me that "You know, his dad is Jim Jones." Then she told me never to repeat it to anyone else, although the fact was common knowledge among many church members.

In the times that I picked up work from Tim Stoen, visiting their home over about a five year period, I would often walk into the middle of an argument between Tim and Grace, mostly about the child. Tim said he resented Grace spending time with John, and Grace, forgetting John was in the room, cried back: "What do you care, you're not the father?"

Dated this 20 th day of August, 1977.

June B. Crym

Subscribed and sworn before me,
a Notary Public in and for the
State of California.

James R Randolph

Official Seal
James R Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

FF-8-41

State of California)
City and County of San Francisco) ss.

AFFIDAVIT OF
Teresa Buford

I, Teresa Buford, being duly sworn, declare:

That I heard Grace Stoen say in the Spring of 1976 that she did not want Tim Stoen to ever have custody of John Stoen. She said this very angrily standing up and pointing her finger at Tim and said that he had no right to John Stoen that he was not the father of John and he would never get custody of him.

Dated this 18th day of August, 1977

Subscribed and sworn to
before me, a Notary Public
in and for the State of
California

James R Randolph
NOTARY PUBLIC

Teresa Buford
Teresa Buford

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

FF-8-42

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT OF
RICHARD TROPP

I, Richard Tropp, being duly sworn, do declare:
I have on several occasions seen Grace Stoen show extreme states of emotional weakness with regard to her child. She has, at such times, expressed a thoroughly shameful defeatism about her capability to care for the child, and has asked the church to find another mother-figure for the child. She is one of the most emotionally immature persons I have ever known, and I would judge her unfit as a parent. Her treatment of her child was mentally cruel. On a number of occasions she would shower the child with affection after seriously reprimanding him. The child could only feel insecure, confused, and unwanted by her. I have seen on many occasions how John (her son) would easily manipulate her into doing his will, and I have also seen her show alternate states of rage and remorse with the child that could only result in him feeling insecure. She has expressed on a number of occasions that I can recall, a hostile and cruel attitude toward the child's natural father, Jim Jones. I feel that she has proven her total unfitness as a mother by foisting off the child on the church while she was a member, and finally by abandoning him a year ago when she left the church with a lover without so much as a word to her son. Grace has personally told me that Jim Jones is the father of her child and that she did not want Tim Stoen to have anything to do with the child.

FF-8-43A

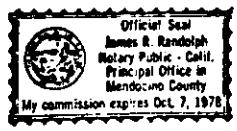
The man she left with as her lover was a man who never showed any feeling about the child, and of whom the child was sincerely afraid.

Dated this 20th th day of August, 1977.

Richard Tropp

Richard Tropp

Subscribed and sworn before me, a Notary Public in and for the State of California.



James R. Randolph

NOTARY PUBLIC

FF-8-43B

State of California)
) ss.
City and County of California)

Affidavit of
Eugene B. Chaikin

I, Eugene B. Chaikin, being duly sworn, declare:

I have known both Tim Stoen and Grace Gretch Stoen since early in 1972. I have spent hundreds of hours speaking with each of them, often about very intimate details of their lives. It has been the custom in Peoples Temple to have counselling sessions to discuss personal problems, but each of them, on occasion, apart and aside from such occasions and not in a setting of any lawyer-client relationship or of professional activity, has spoken to me about their lives. Each has said to me on several occasions that John Victor Stoen is the child of Grace and Jim Jones. I was told that the relationship was one that was demanded of Jim by Grace, that she had insisted on Jim as a lover and Tim as a husband because Grace was extremely concerned with social status, which Tim's profession allowed. Jim had gone along with the demand by Grace because she insisted at the point of suicide and of doing all manner of harm to his church and its members if he did not comply. Tim knew about it before it started, and had in fact prevailed upon Jim initially to relate to Grace sexually as the only way he could keep his wife. I heard, too, that Grace had threatened Tim with disclosure of something of which I am not familiar.

When Grace became pregnant, Jim was terribly upset. Many encouraged her to have an abortion, but she refused. When the child came, she either neglected it or gave it to others to care

FF-8-44A

for. Often she treated the child with indifference that bordered on cruelty -- so that others were eager to assume care of the boy in order to save him from his own mother's maltreatment. She often ridiculed Tim with the fact that the child was Jim's and not his. She would treat John either with utter contempt and indifference, or be wildly emotional and smother the child with superficial attention, more sexual in nature than affectionate. I never saw John happy in Grace's care. Not until he spent time with Maria Katsaris who took good care of him and gave him consistent, positive support -- together with the kindness and genuine care Jim Jones has given him-- have I seen John happy. When I last saw him in Guyana, he was more happy and relaxed than I have seen him in all his life.

Dated this 29th day ot August, 1977.

Eugene B. Chaikin

Sworn and subscribed before me,
a Notary Public in and for the
State of California

Notary Public

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

FF-8-44B

State of California } ss. AFFIDAVIT OF
City and County of San Francisco } SHARON AMOS

I, Sharon Amos, being duly sworn, declare:

I was a witness on countless occasions of Grace Stoen stating that Jim Jones was the true father of John Victor Stoen. On one occasion when I was visiting Grace at her home, she said that she had given John a bath and had not properly tested the bath water in John's bathinet. She had immersed his foot in the water that was too hot and had burned his foot. She said she had received a phone call from Jim and he had felt very bad that John had this experience as John might associate pain with taking a bath. She said that she often talked to Jim about incidents that happen with John because Jim was John's real father and understood John better than anyone else did.

She told me that John and Jim were very alike in their personalities, that John had the same type of energy and said she felt a tremendous responsibility that she felt she couldn't live up to in being the mother of John. She said it was overwhelming and she felt like a failure being John's mother and she wished she had never had John.

She told me that she hated Tim Stoen and didn't want him to have anything to do with raising John. She said she couldn't

FF-8-45A

stand Tim and whenever she listened to him talk she felt embarrassed at him and couldn't stand to hear his voice.

She also told me that she had realized that she wasn't the type of person to be a mother and that she just couldn't be satisfied to be home all day with a child.

Dated this 20th day of August, 1977

Sharon Avios

Subscribed and sworn
before me, a Notary Public
in and for the State of California

James R Randolph
NOTARY PUBLIC

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

FF - 8 - 45B

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT OF
SANDRA BRADSHAW

I, Sandra Bradshaw, being duly sworn, declare:
I live at 2544 Sutter St., San Francisco, California. I have been a member of Peoples Temple for nearly 8 years. I served in the County Probation Department as a Probation Officer for over 7 years.

When I lived at 615 W. Church St., in Ukiah, California, Grace Stoen lived at 400 Oak Park, a few blocks away. We used to take evening walks together with her dogs. She was a very bourgeoise person and superficial, one who had few friends in the church due to her excessive life-style and narcissism. I befriended her as best I could.

It was when she was first pregnant, that she admitted to me that Jim Jones was the father of her child. I have heard her make this statement numerous times since that first admission.

She also talked to me in her months of pregnancy and told me she wanted to have a girl -- that she knew she would not be able to relate to a son. Grace was extremely disappointed that she had a male child. This was obvious by the way she related to him. (For instance, she refused to give him his first hair cut and let it grow long to make him look like a girl. Someone else had to see that he got a haircut, finally.) In my opinion, Grace was never a conscientous or fit mother.

Dated this 20 th day of August, 1977.

Sandra Bradshaw

Subscribed and sworn before me,
a Notary Public for the State of California.

James R Randolph

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

FF-8-46

State of California)
City and County of San Francisco) ss.

AFFIDAVIT OF
JEAN BROWN

I, Jean Brown, being duly sworn do declare:

That I was present in a meeting of about 8 people sometime during the fall of 1971 when Grace Stoen told the group that Jim Jones was the father of the child she was expecting. I remember the night clearly because there was so much pain involved for all parties when she hade this confession. She was very emotional and poured out tremendous hostility against Tim Stoen, whom she felt did not really care for her but only used her as a "pretty wife" to show off in his ambitious political career. Their marriage had been going badly and Tim had not been relating to Grace sexually. Grace swore to those of us in the room that Jim Jones was the father of the expected child.

Subscribed and sworn before me, a Notary Public in and for the State of California:

James R Randolph

Dated this 20th day of August, 1977.

Jean F. Brown

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

FF-8-47

State of California)
) ss.
City and County of San Francisco)

Affidavit of
Teresa J. Buford

I, Teresa J. Buford, being duly sworn, declare:

Grace Stoen told me that John Stoen was not sired by Tim Stoen but rather by Jim Jones. This was first told to me with Grace and Jim together one evening in 1973 by the pool of the Redwood Valley church in the evening. Grace told me many times after that about how Jim was concerned about her during her pregnancy and how he would see that she was taking care of herself during the pregnancy and gave her milk on the bus trips to Los Angeles. Grace also told me that she was worried that Tim Stoen was jealous of John being Jim's son and that she was afraid to leave John alone in the house with Tim because she didn't know what Tim would do to the child. She told me she was sorry that she had a child and that if she had it to do over again that she would have had an abortion.

Dated this 18 day of August 1977.

Teresa J. Buford

Teresa J. Buford

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

Jnos R Randolph

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

FF-8-48

State of California } ss. AFFIDAVIT OF
City and County of San Francisco } LEE INGRAM

I, Lee Ingram, being duly sworn, declare:

Grace is a self-centered ego-maniac and in the past would brag about and make known her accomplishments, even if they were other's deeds.

One such was her marriage to Tim Stoen, a one time member of Peoples Temple and a successful Assistant District Attorney in Mendocino and San Francisco Counties. This was Grace's penchant to live vicariously through other's deeds and make claim for how great she was--purely through some dependent attachment.

Grace's son, John, was fathered by Jim Jones after much verbal counselling was attempted, a design specifically to help the fragile and intemperant Grace maintain a little sanity. John was another "object" for her to flaunt. On more than one occasion in the course of conversation she'd

FF-8-49A

mentioned to me how she was instructing John to respect Tim, his play daddy, but his true devotion should be given to his real father, Jim Jones. This was repeated over and over again--"Yes John, Jim is your dad, he's your father."

Dated this 20 day of August, 1977

Lee Ingram

Subscribed and sworn
before me, a Notary Public
in and for the State of California

James R. Randolph
NOTARY PUBLIC

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

FF- 8-49B

State of California)
) ss.
City and County of San Francisco)

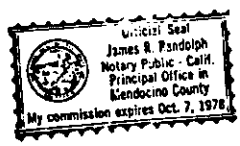
AFFIDAVIT

I, Marcelene M. Jones, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Marcelene M. Jones

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.



James R Randolph

FF 8-50

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Hue Fae Tson, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Hue Fae Tson

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

James R. Randolph

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

FF-8-51

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Edith Kutulas, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Edith Kutulas

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

Jms Randolph

FF-8-52

State of California)
) ss.
City and County of San Francisco)

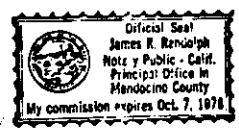
AFFIDAVIT

I, Carol A. Stahl, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Carol A. Stahl

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.



James R Randolph

FF-8-53

State of California)
) ss.
City and County of San Francisco)

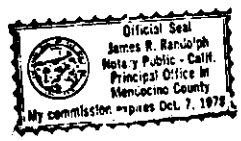
AFFIDAVIT

I, Andrew M. Silver, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Andrew M. Silver

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.



James R. Randolph

FF-8-54

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, BONNIE JEAN BECK, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Bonnie Jean Beck

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

James Randolph

FF-8-55

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Sandra L Bradshaw, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Sandra L. Bradshaw

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

James R Randolph

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

FF-8-56

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Robin Tschetter, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Robin Tschetter

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

James R. Randolph

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

FF-8-57

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, DEBORAH BLAKEY, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Deborah Blakey

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

Jesse Randolph

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

FF-8-58

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, LEE INGRAM, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Lee Ingram

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

James R. Randolph

FF-8-59

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Teresa Buford, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Teresa Buford

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

James Randolph

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

FF-8-60

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, BEATRICE A. ORSOT, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Beatrice A. Orsot

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

James R. Randolph

FF-8-61

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Diane Wilkinson, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Diane Wilkinson

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

James R. Randolph

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

FF-8-62

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, SHARON Amos, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Sharon Amos

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

James R Randolph

FF-8-63

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Vera L. Young, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Vera L. Young

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

James R. Randolph

FF-8-64

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Timothy Clancey, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Tim Clancy

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

James R Randolph

FF-8-65

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Jack Lowell Beam, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Jack Lowell Beam

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

James Randolph

FF-8-66

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Maxine E. Betts, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Maxine E. Betts

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

James R. Randolph

FF-8-67

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, FLORIDA JOHNSEN, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Florida Johnsen

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

James R. Randolph

FF-8-68

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Phyllis Chaikin, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Phyllis Chaikin

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

James R Randolph

FF-8-69

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, JANE E. MUTSCHMANN, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Jane E. Mutschmann

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

James R. Randolph

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

FF-8-70

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Laurie B. Efrein, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Laurie B. Efrein

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

James R Randolph

FF-8-71

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Phyllis D Houston, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Phyllis D Houston

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

James R Randolph

FF-8-72

State of California)
) ss.
City and County of San Francisco)

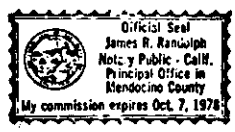
AFFIDAVIT

I, Ruby Jewell Carroll, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Ruby J Carroll

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.



James R Randolph

FF-8-73

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Rheanna Beam, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Rheanna Beam

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

James R Randolph

FF-8-74

State of California)
) ss.
City and County of San Francisco)

AFFIDAVIT

I, Kathy Tropp, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Kathy Tropp

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.

James R. Randolph

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Mendocino County
My commission expires Oct. 7, 1978

FF-8-75

State of California)
) ss.
City and County of San Francisco)

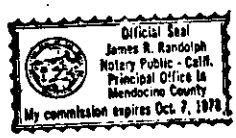
AFFIDAVIT

I, Genevieve Cheek, do hereby swear that I have heard Grace Stoen say that Jim Jones is the real father of John Victor Stoen.

Dated August 20, 1977.

Genevieve Cheek

Subscribed and sworn to
before me, a Notary Public
in and for the State of California.



James R Randolph

FF-876

SUBJECT RYMUR

FILE NUMBER BUFILE 89-4286

SECTION NUMBER

SERIALS BULKY 2233

TOTAL PAGES 71

PAGES RELEASED 71

EXEMPTION(S) USED b7C

FF-9 AFFIDAVITS - RE. TERRORISTS

To Whom It May Concern.

b7c

Two years ago [redacted], told me that if I would kill my daughter, Ruth Kerns, that he would "Protect me!"

Also, on this same day, I found him incoherent from drugs he had taken. He was laughing hysterically and could not comprehend what was going on. He also picked up a pencil and said he was going to shove it into his brain.

Ellen L. Dupont

FF-9-A

AFFIDAVITS THE STATES SHOULD
ALREADY HAVE

FF-9-B

Jonestown, Port Kaituma) ss
North West District, Guyana

Affidavit of
CHRISTINE R. LUCIENTES

I, Christine R. Lucientes, being duly sworn, declare:

There was a period in my life when I was unusually depressed and had overdosed on quaalude. I was hospitalized for 3 days. After I was released I was even more depressed because of the guilt I felt for all the confusion I had caused. Jim Jones spoke to me very kindly of his concern about my self image. He very lovingly shared several sexual experiences with me over a two or three week period of time. He never fostered in me any romatical illusions, I knew that his expression was out of concern that I experience loving acceptance from another human. I never had expectations of any prolonged sexual relationship and his acceptance of me was so genuine that I never experienced a feeling of rejection. I am sure that the cycle of guilt, depression and guilt would have continued if it had not been for his sensitivity in the situation and I would have been unable to become a self-reliant, functioning and peaceful person without the feeling of acceptance I had received. Jim never made me feel guilt for requesting this sexual experience.

Christine R. Luciente

Dated August 13, 1977
Witnessed:

FF-9-B-1

Georgetown, Guyana) s.s.

Affidavit of
Larry Schact

I, Larry Schact, being duly sworn, declare:

I wish to say that my friendship with Jim Jones has benefitted me in every possible way. Jim Jones has always shown great love and concern for me. He permitted me to accept my bisexual nature by having sexual relations with me at my request before I went to medical school. He penetrated me in the anus. At this time he showed me clearly that this did not change my personal worth and he told me not to worry about my sexual orientation. Others who had talked to me of their experiences with men said they usually lorded such an experience over them, thereby increasing their feelings of inadequacy. I had been having problems with impotency at the time and the sheer enjoyment for me of being in a totally passive role permitted me to subsequently have a fulfilling heterosexual relationship. If it were not for the acceptance he showed me I would definitely not have had the confidence to begin my medical training. This encouraged me to fulfill my goal to be of service to suffering humanity in the medical profession.

I am grateful for the help he gave me and I recognize the sacrifice he made in doing this in that it was obvious to me that his inclination was not directed toward another male, yet he was capable of making me feel totally accepted.

August 13, 1977

Signed: _____

Witness: _____

FF-9-B-2

I was a frequent house guest of the Stoen's and as a consequence was exposed to some bizarre behaviour on the part of Grace Stoen. She often wrestled with me and brushhd against my privates in a rough manner, obviously attempting sexual stimulation. She would then say, "What's the matter, can't you take it?" On other occasions she would run in front of me totally nude and ask same question, above mentioned. She also did this in front of me in the presence of Emmett Griffith, Jr.

I began wondering how she kept her accounting in order when she handled some of the finances because she would give me gas money from church funds and not require receipts nor an accounting of any kind. This happened often and regularly. I saw her give Melanie Briedenbach money for personal clothing from the petty cash box in the church office.

She didn't spend time with her son like she should have, and I know she had plenty of spare time because she frequently took me out to dinner, several times driving all the way to San Francisco from Redwood Valley, just to eat at a restaraunt. This is a six hour drive both ways alone.

On other occasions I saw her neglect her son for the sake of her affair with Walter Jones, many times she would leave John with me or other ppople and leave with Walter. This caused John a great deal of anxiety and tears. She even went as far as to push John aside, drop his hand, take Walters hand and leave.

Dated August 13, 1977
Witnessed:

FF-9-B-3

Jonestown, Port Kaituma) ss

North West District, Guyana

Affidavit of

Joan Pursley

I, _____, duly sworn, declare:

During the time that Grace Stoen was a member of People's Temple she was very neglectful of her son John. On one of our Summer trips I was in a prk watching John and she walked over to where we were and said that she would be back in a few minutes and would take John to the store. After she left he turned to me and said,that he didn't believe she would be back because she didn't care about him. We didn't see Grace until late that night. That kind of obvious neglect was very upsetting.

Another thing that really bothered me about Grace Stoen was the way in which she manipulated John. She would grab him and squeeze him then say things like, " Do you love me?" The unhealthy emph - sis being cantered on John supporting her emotional needs instead of the reverse. I felt that the affection that she sporadically gave the child was inappropriate, I would not term it as affection so much as a satiation of her own needs.

_____

DATED August 13, 1977

Witnesses:

_____

_____

FF-9-B-4

Jonestown, Port Kaituma) ss
North West District, Guyana

Affidavit of
Emmett Griffith Jr.

I, Emmett Griffith Jr, being duly sworn, declare:

Grace Stoen did some things that were shocking to me when I was about 16 or 17 years old. She would run across a room in her apartment totally nude and laughtat the reaction it caused, she would say, "Whats the matter, can't you take it?" She did this quite often.

She would make exceptions for certain people in her capacity as financial secretary and not require accounting for money she distributed from Peoples Temple funds. She told Joe Wilson and myself that we didn't need to worry about gas receipts, she didn't need them. We got gas money from her frequently.

I saw her on many occasions flaughnter relationship with Walter Jones in front of her son John. She would often leave the child behind to accompany Walter somewhere else.

Emmett Griffith Jr

Dated August 13, 1977
Witnesses:

FF-9-B-5

Jonestown, Port Kaituma) ss
Northwest District, Guyana

Affidavit of
Wesley Briedenbach

I, Wesley Briedenbach, being duly sworn, declare:
I saw Grace Stoen take funds from Peoples Temple cash boxes and spend it on herself. Upon one occasion she gave me $70.00 to buy some clothes out of a cash box and she never asked me for any money back or reciepts of for any accounting of the money whatsoever.
Concerning her child John, I felt that she left him alone too much with too many people and because of it he suffered long periods of regection. These periods of rejection were frequent.

Wesley Briedenbach

Dated August 13, 1977
Witnesses:

FF-9-B-6

Jonestown, Port Kaituma) ss
North West District, Guyana

Affidavit of
Edith Bogue

I, EDITH BOGUE, being duly sworn, declare:

When John Stoen was an infant Grace Stoen would bring him to my house and leave him. She wouldn't say where she was going or when she was coming back, she would return hours later. When John was only a few months old she would hold him up and swing him around by his arms. I was afraid she ould break his arm or his collar bone. She also called him names like crazy John Stoen.

Her Conduct around young boys from 10 years old and up was very seductive. She did this around John all the time.

Edith Bogue

Dated August 13, 1977

Witnesses:

FF-9-B-7

Jonestown, Port Kaituma] ss
North West District, Guyana

Affidavit of
Barbara Cordell

I, Barbara J. Cordell, being duly sworn, declare:

Grace was having difficulty with John during a period when he developed a severe facial tic. She brought him to my home to care for him for an extended period of time. Within a matter of two week away from her he was free of this tic.

Grace generally could not handle John. He told her that he hated her and she could not deal with this. During her visits with John while he was living in my home if he happened to be naughty, she would bring him to me to deal with.

Barbara J. Cordell

Dated August 13, 1977

Witnesses:

FF-9-B-8

Jonestown, Port Kaituma) ss
North West District, Guyana

Affidavit of
Danny K. Kutulas

I, Danny K. Kutulas, being duly sworn, declare:

Grace was one of my house guests in my apartment in the Fall of 1975. She was aware of my serious marital problems at the time. On the occasion that the others left the apartment Grace, who was clad in a thin gown, threw open her arms and said, [redacted] I said, "You're nuts." and walked out of the apartment. I feel this typifies her immature narcissism.

b7C

Danny K. Kutulas

Dated August 13, 1977
Witnesses:

FF-9-B-9

Jonestown, Port Kaituma) ss

North West District

Affidavit of

Maria Katsaris

I, Maria Katsaris, being duly sworn, declare:

I would like to state with the utmost conviction and sincerity, that I know Jim Jones related to me sexually out of only the deepest compassion for me. At the time I had never had any type of relationship with a man, mainly out of extreme insecurity and distrust of men. I had absolutely no confidence in myself and absolutely no feeling of selfworth. (I would also like to state that prior to becoming a member of Peoples Temple, I had been in psychotherapy for over a year and seen three different therapists. I was primarily being seen by Murray Bilmes, PHd of Burlingame, California. I never felt any of this was beneficial.)

Jim Jones has been the first person to ever make me feel that I was of any worth. He has spent long hours building my confidence, to get me involved in interacting with other people and to come out of my "shell". At the time he related to me sexually, I knew he was doing this as a therapy tp help me, and never did I think he had any selfish motivation or interest in it for himself. He helped me immeasurably by doing so and I sincerely believe it was a turning point for me. Also, I knew that it was not going to be an ongoing sexual affair. He related to me in a very compassionate, tender manner, and my feelings were his utmost and only consideration. I am convinced that this type of therapy and form of physical contact -not only the touch, but the sexual act itself- is very effective when preformed by an unselfish and loving person as Jim Jones is.

I also want to make it completely clear that I firmly believe Jim Jones is the most compassionate, moral, ethical person I have met. He has proven beyond a shadow of a doubt that he is interested in the complete equality and fair treatment of all people, and has dedicated his life to erradicating the injustices in out society. The character he showed, helped me to overcome my preocupation with self and moved me to work for the same humanitarian goals he has exemplified.

Maria Katsaris
Dated August 13, 1977
Witnesses:

FF-9-B-10

Jonestown, Port Kaituma) ss
North West District, Guyana

Affidavit of
Maria Katsaris

I, Maria Katsaris, being duly sworn, declare:

Grace Stoen has always made it clear that Jim Jones is the father of her son John V. Stoen. She would explode with anger if and when Tim Stoen said anything about the rearing of the child or made any critisism of her parental abilities, which he did frequently and accurately. She stated that Tim Stoen had absolutely nothing to do with the child. She was quite emphatic on that point.

Maria Katsaris

Dated August 13, 1977

Witnessed:

FF-9-B-11

Port Kaituma) s.s.
Guyana

Affidavit of
Lynetta P. Jones

I, _____, being duly sworn, declare:

A number of times while I was living in my son, James Jones's home in Redwood Valley, California, Grace Stoen called him. I answered the phone myself on several ocassions to hear Grace tearfully asking to speak to Jim. These conversations would continue for hours. One could not avoid hearing parts of them just working around the kitchen.

Another time Grace Stoen came to our house in the same state of mind, crying loudly. She even approached the other teenage boys living in the house, trying to tell them her problems. When Jim discovered that she had done this he put a stop to it at once. He had already apprised the entire household of the situation. Grace's hysteria certainly necessitated this.

John spent many hours with us at the house. He often spent the night and always returned home regretfully. He protested having to go back with Grace on many occasions.

Grace openly stated to me that my son, James Jones was the true father of John.

August 13, 1977

Signed: Lynetta P. Jones

Witness: _____

FF-9-B-12

Georgetown, Guyana) s.s.

Affidavit of
Carolyn M. Layton

I, Carolyn M. Layton, being duly sworn, declare:

As a member of Peoples Temple and a counselor in the organization for a long time, I have had several experiences relating to Grace Stoen which the following will describe.

On one occasion shortly after John Stoen was born Grace Stoen came up to the alter of the church to talk to Jim Jones. She was crying and he called my up to talk to her as well. She complained that she felt like commiting suicide and was unhappy with Tim Stoen as her husband. She suggested marrying Jim Jones. Jim said to her very kindly that this was not possible. He then called up her husband Tim to let him know how she was feeling so he could counsel with her.

On another occasion I went to Grace's house and she was taking care of John. He was quite young. She was sitting and crying loudly about her problems while holding her son John. At the time I thought it was very inappropriate that she be demonstrating such strong depression in front of the child. She did this often.

Grace constantly complained that people slighted her and that she was not treated well by people. Considering the kind of emotional pressure she placed on everyone around her I thought such an accusation was utterly ridiculous. I found people to be extremely tolerant of her. She responded like a child to almost all adults around her, requiring constant praise and reassurance in order to function.

Grace was very flirtatious around teenage boys and I remember her kissing Vincent Lopez on the lips one time. Another time she kissed John in the mouth in front of me. Other young men complained of similar approaches made by her.

Grace Stoen is an emotional cirpple. Because of her serious emotional problems I definitely feel she should not be allowed to remove John from his present very satisfying environment. I have known Grace all the years she has been in Peoples Temple. I can say with utmost conviction that she was given every possible opportunity to grow; she was given far more hours of counseling time and attention than almost any other troubled person who came to the Temple for help. I saw her talk to Jim Jones until he looked as if he were about to pass out. One time while she was talking to him, I saw him fall to his knees and medical personnel had to come and administer oxygen to him. From my viewpoint he gave all that he could to help her and she took all she could. It would be cruel and inhumane to take John Stoen from his father and return him to his mother.

August 13, 1977

Signed: Carolyn M. Layton

Witness: _____

FF-9-B-13

Georgetown, Guyana) S.S. Affidavit of
Carolyn M. Layton

I, Carolyn Layton, being duly sworn, declare:

Several years ago while I was marriedto Larry Layton (who is still an active member of Peoples Temple) I was severely depressed. My husband at that time berated me constantly, undoubtably based on his own insecurities. Nonetheless, he had a tremendously negative effect on my own self image. I lost my self-confidence in my profession and was becoming nearly non-functional in all areas of my life. I expressed an interest in relating to Jim Jones sexually. Jim Jones did relate to me sexually. His total acceptance of me in an intimate way restored my faith in my own self-worth. My mental health was restored through this therapy and I was able to sustain a divorce without emotional scars. Without this, I would not have been able to endure the trauma of my marital situation. My former husband too was greatly appreciative of the help given me by Jim Jones.

Later, Jim Jones directed me on to the central principles which became the singularly most important values in my life. I can soundly attest to the effectiveness of this therapy at a critical time in my life. He is the only man who ever made me feel like I thought a woman should feel. This is not to say that I wouldn't enjoy sex with him to this day, but the pain and pressure I have seen people bring him in this dimension has taken care of the momentary desire. God, I don't know how he has stood the suffering and I clearly tested him and found no trace of masochism in him. He has been willing to endure this pain (and no one has suffered as he has in this area) purely for humanitarian goals which he has dedicated his life to.

August 13, 1977

Signed: Carolyn M. Layton

Witness: _____

FF-9-B-14

Jonestown, Port Kaituma) ss
North West District, Guyana

Affidavit of
Christine R. Lucientes

I, Christine R. Lucientes, being duly sworn declare:

Grace Stoen spoke freely to me of the fact that James W. Jones is the father of her son John V. Stoen. In fact she never indicated to the contrary, ever. Indeed, when she talked to John about his father Jim Jones she referred to him as "your dad."

Christine R. Lucientes
Dated August 13, 1977
Witnesses:

_____

_____

FF-9-B-15

Georgetown, Guyana) S.S. Affidavit of James Jones

I, JAMES W JONES, being duly sworn, declare:

I recall the situation with Grace Stoen was getting very bleak and it appeared that time was running out. Different members would come to me with reports that she was going against o our ethical principles and planning on leaving. Tim Stoen thought this also and he said in the parking lot of our Redwood Valley church, "Do whatever you can," and he emphasized sex. After he had said that, that night Mrs. Patty Cartmell and I located her some way; I don't remember now how we located her. Since Tim had emphasized sex, I considered it as a means, otherwise I would not have done it, because I felt a loyalty to him and I would have done nothing to hurt him. My teaching of principle and my concern as a pastor had not reached the woman, no instruction had ever reached her, not a sermon had ever seemed to move her. It seems that necessity was the mother of invention and Patty Cartmell lived in the house next to the church. I wanted someone there to verify that it was principle; it wasn't a romantic thing. I was greatly bothered by this, having an upbringing which emphasized a one man-one woman relationship. That is the way I had been conditioned. I also needed help because it was a trafficked area. I wanted the woman prepared not to have a baby. Patty Cartmell gave her various preventatives, obviously which did not work. It was strange that the girl could have ever believed that there was anything personal, if she ever did. Most times when she spoke she indicated that she didn't believe it was a personal thing, but then there would be moments where she would suggest there was some romance. She would ask, "Could I haved loved her?" or "Could we have married each other?" What a terrible hate she developed, based I guess on rejection. One time I recall she said she loved me or something of that sort. Anyway, the situation was most odd as it seemed that the bed toppled and we somehow had to get the bed straidhtened around, and people were coming and going in the house while Patty Cartmell tried to keep people from knowing what was going on. To me, I failed to notice any joy in it; I just remember them laughing. If I did laugh it was just to be polite. I didn't like her; I didn't like her from the first time I met her. I thought she demonstrated snobbery in our service by the way in which she treated black people. She took the liberty to be obviously rude in a public worship. She would often pull her long strands of hair in almost an autistic manner and at times rock back and forth as is the pattern of many disturbed persons.

As time went on she informed me that she was pregnant by me. I tried in every way to encourage her to have an abortion. At the time she must have not yet come to hate me, as she seemed to insist on going ahead and having the child. We even had an abortion arranged, but she seemed to be unable to cope with the idea emotionally and thus it was not pursued further.

After John Stoen was born she again appeared to be falling apart emotionally and came up to the church podium to tell me she was going to commit suicide if I did not marry her. I told her I did not see how that would be possible and in that she was married to a man who was thoroughally familiar with the situation and said he was indeed prepared to be the legal father, and was economically well off, I felt my marrying her would only hurt others. It also seemed grossly unfair; it seemed to be the point of which too much was required. Maybe it would have made a difference. I can't say that it would have or would not have. I have always worried with guilt thinking I could have done a little more. On this particular occasion I called Tim up to

FF-9-B-16

the podium along with another church counselor who was familiar with the situation. I wanted him to be alert as to her emotional problems and keep some kind of watch on her to make sure she didn't go ahead with it. I was never sure just how much of her behavior was designed to manipulate for attention, and how much was severe mental disorder, so I wanted to exercise caution. Grace was always a very manic depressive personality. She was either estatic or morosely depressed beyond the normal limits. Others witnessed her crying spells go on for hours. She would also call my home on the phone and go into a weeping session for long periods of time, which everyone who lived in the house (my wife, mother, and housekeeper) made special note of. She constantly berated her husband, Tim, even threatening to kill him on several occasions. She complained that he did not spend time with her and that he acted condescending to her.

Grace often wept in front of John for long periods of time, which was of great concern to me. In fact I am keeping John, not because I want to deprive her of him, but because I deeply believe she is injurious to him, because of her long history of mental imbalance. She is very irratic with him, at moments screaming at him and the next trying to kiss him seductively on the mouth, thus manipulating him in ways I felt were very dangerous to his own normal development. I love John as much as any father could love his son, but it is not just that I love him which makes me firmly bent on keeping him, it is my fear of what would happen to him, if he were reared by her, and her boyfriend, Walter Jones, whom I know to be a racist. I know beyond any doubt that she would express her emotional imbalance to him and her companion would take his obvious hostility out on him. Both have expressed open hate towards me and many parishoners have noted that she was fiercely hostile and even violent at times in a manner suggesting that she was taking out her anger for me on him.

Grace herself told me three months after she had left John to go off with Walter Jones that she felt John was indded better off with me. At one point she even said, "Take him, he's yours anyway." At that time I gave her a round trip ticket to the place we both agreed was best for him. She later cashed in the part of the ticket that was refundable to her. At an earlier time I had given her $3,000.00 to be used for John. She took the money and spent it on herself.

At the present time John is a very happy, healthy child. He attends school with a highly accredited teacher for part of the day. He spends a part of his afternoon playing with his peers on the playground. I spend every evening with him. We talk a lot together and have had many conversations about Grace. He never speaks of Grace as his mother and when he refers to her it is as "Grace." He has mehtioned to me that when Grace and Tim were still living together Grace and Walter Jones took him to her parents home. He tells how he was offerred different foods and thingsbut that he was given strict instructions not to let anyone know that the three of them had had an outing. It seems that the child has been pressured to become a confidant to a clandestine love affair. John dislikes Walter Jones greatly and fears him. Either he thinks Mr. Jones will do him harm physically or he just dislikes him because his mother left with this man. To take John out of this happy environment would be terribly destructive to him. At one point when Grace was manipulating him, he threatened to jump off of the roof of our church, he had so much conflict. For a 3½ year old to express such conflict I considered very grave. Since he has not been with Grace he has never expressed such a desire. I really think it would be the end of him to take him away as long as I am able to prevent it. Grace is free to visit him if she chooses and it seems to me that if she loves him she must certainly see what destruction would come to him if he were suddenly thrust out of his happy life here.

FF-9-B-17

Two days before Grace began her relationship with Walter Jones (she had just finished a relationship with Tim Carter in which he described her later as the sickest person he had ever known) she again broached the subject of marriage to me. This was about 1½ years ago. I again told her that I did not feel that was possible. This time I guess she took me at my work and gave up on the idea altogether. It was the following July 4 that she left with Walter Jones, without so much as a good bye to John. She did not ask about John until about three months later, when she arranged a visit with John. This visit upset John terribly. She again wept continually and asked John if he loved her. The child did not know how to respond to this barrage of emotion she openly expressed to him. It was as if he was the adult and she was the child. What a predicament it was for him. Frankly I never want to see him go through it again.

I am so convinced that what I am doing is correct that I have risked my whole reputation by not returning to the city and for his sake publically can tell no one why. Grace herself has told how her parents are openly racist and were even ashamed of their own Latin background. I cannot subject John to this. I implore the court that the child not be put through this. I must say that the relationship was the gravest mistake of my life but it would only be compounded if this child were forced to return to his mother, whose emotional problems prohibit her from knowing how to love a youngster without expecting great personal returns. I know that I am capable of giving John love without expecting him to "pay it back in kind". Grace does not have that capacity.

August 13, 1977

Signed: James W Jones

Witness: _____

FF-9-B-19

Jonestown, Port Kaituma) ss

North West District, Guyana

Affidavit of

Christine R. Lucientes

I, Christine R. Lucientes, Being duly sworn, declare:

Grace Stoen was a friend of mine for several years and I had the opportunity to become aquainted with some of her negative personality traits. Because I babysat her son on a consistent basis I further was made aware of the affect that these patterns had on him.

Grace is a very immature person whose narcissism requires continual positive support from others, including her son. Instead of being a supportive mother to the needs of John Stoen, she sought reassurance from the child himself. I have heard her frequently ask him if he loved her, if the child didn't answer in a manner that seemed appropriate to her, her face showed vivid disappointment. I felt the child was unduly pressured by such emotional expectations and acted out accordingly.

I recall on a bus trip back to San Francisco from Los Angeles that Grace was awakened from her sleep and asked to attend to her child that she had left without appointing anyone to supervise. She became hysterical at what she interpreted to be a critisism of her abilities as a mother. In front of the child she shrieked, pulled her hair, hit her head against the bus window and slugged herself. Not only was John upset by this display but several children had incredulous looks upon their faces. I was shocked.

After his mother had abandoned him John expressed to me great hostility and fear of Walter Jones. He related a childish fantasy to me of how he would kill Walter if he tried to take him away to Grace. [illegible] were ever to be put in Grace's care again.

Christine Lucientes
Dated August 13, 1977
Witnesses:

FF-9-B-18

Georgetown)s.s. Affidavit s/
Cooperative Republic of Guyana) Sandi Cobb Jones

I, Sandi Cobb Jones, being duly sworn, declare:

These are my experiences and observations:

Jim Cobb: (my brother) used to beat on his sisters, who are all younger than he when we were growing up. He talked alot about revolution, and being a revolutionary, about how he hated capitalism and how he was a communist. He used to say how much he hated white people but he was always with a white girl. He and Terry Cobb used to fight all the time when they were young. She would chase him with knives and he would constantly fight with her. It puzzles me how they are so allied now. Jim Cobb used to have guns with him. He would always try to teach me to aim and shoot. The guns were not registered, as far as I know.

b7C

[redacted]

I was only 7 years old. She always warned me not to tell my mother. She used to kill baby chickens, saying that they were after her. She would use her bare hands. She also killed a baby kitten for the same reason.

[redacted]

Wayne Pietla: told me that Jim Cobb should be killed for leaving the group. He said that in one of their meetings that Jim Cobb had conducted, Jim Cobb told them that if anyone was to leave the group, that they were traitors. Wayne said that some day, he might have to kill Jim Cobb for leaving. This was their own teaching, and no one introduced this to them. Wayne said that he and Jim Cobb would make up their own "security force."

Dated: July 29, 1977
Witnesses: Sandi Cobb Jones
Justice of the Peace
Commissioner of Georgetown Guyana South America

FF-9-B-20

Georgetown)s.s.
Cooperative Republic of Guyana)

Affidavit s/

I, Sandra Jones, being duly sworn, declare:

Jim Cobb, Terri Cobb, Wayne Fietla and the others who left the church because we didn't believe in violence said that someday a situation would come up because of them that would force us into violence. Jim Cobb and Terri Cobb are my natural brother and sister.

Sandra Jones

Dated July 29, 1977

Witnessed:

FF-9-B-21

Georgetown)
Cooperative Republic of Guyana) s.s.

Affidavit s/

I, [redacted], being duly sworn, declare:

b7C

[redacted] stole athletic equipment from the Ukiah High School Department. Included were, basketballs, footballs, ankle weights and different assorted clothing items.

[redacted] He would insist that they call out obscenities about the government and that all "white" people were the cause of black oppression. He made multiple references that he would kill the President and all government officials by bombing, murder or any other thing that would destroy the "system". He would laugh and say it would be so good to kill "Washington, D.C." and turn the world around. Also, he has been emotionally and physically extremely cruel to several different women. He would have sexual experiences with one woman and say that others came on to him and that he had no choice but to "service" them. He would not work, but instead lived off these different people. On many occasions he stole money out of my purse and would take my car for hours without asking to use it. If you questioned his whereabouts he would threaten to "kick ass" that no one questions him and that he does as he pleases. He would have young women have oral sexual experience with him, i.e. [redacted] He, in my case, would make me rub his genitalia and after climax he would insist I spread it over his body with my hands and mouth. He would insist on having intercourse into my rectum and forcefully hold me down to the point of bruising my arms and tell me that I was perverted for not doing these vile sexual practices. I was to the point of losing my mind. He would threaten to beat me and on occasion did if I told anyone what he did. He also would stand over me while I was sleeping like a mad man and would laugh hysterically about frightening you. [redacted] He said he would use his race to get into school. He didn't have to go through channels but that he would use anyone or anybody to graduate so he could make money off of people. [redacted]

b7C

Dated July 29, 1977

Witnessed:

FF-9-B-22

Georgetown), ss.
Cooperative Republic of Guyana)

Affidavit s/

I, Lawrence Schacht, being duly sworn, declare:

Wayne Sietla advocated the violent overthrow of the government of the USA. He taught classes in guerilla warfare. He idolized Che Guevara and was always quick to say he would perform violent acts for his beliefs. He threatened to slap the shit out of Denise Duckmaster and called her a liberal bitch.

Jim Cobb had no regard for others. Set off a fire cracker in the dining room without warning while I was sitting there. I was making A.S. until Jim Cobb forced me and others to stay up all night and we could'n study for tests. He destroyed the morale in the dorms with these encounter sessions. Jim always lied to us and said that the college students were the vanguard of a new revolution that he proposed to lead. He organized and led militaristic maneuvers in the hills around Ukiah. He organized a lot of divisions from school work when I lived in Oakland. Jim had weekend parties and was very aloof from the rest of the group.

b7C

[redacted] His patterns were very sleepy. He slept in the livingroom, left his dishes on the floor and books scattered about. Once when walking to the bus-stop we were both behind [redacted] Jim Cobb turned to me and said indicating [redacted]'s rear end "something is wrong with her pussy." He made sexual overtures to almost every female student in the dorms.

[redacted] was very irresponsible. She wrecked several cars including Wayne's. She would aspirate air into her vagina and expell it. She demonstrated this for groups of other students.

[redacted] stole library books from Sonoma State College and bragged to us about his techniques of deception. He told several of us new church members that he was really turned on by a female student before he came to the church who stuck her boobs into his back while he was at his locker. This kind of talk was not a good example for us.

Lawrence E. Schacht
Dated July 29, 1977

Witnessed:

FF-9-B-23

Georgetown)s.s. Affidavit s/
Cooperative Republic of Guyana) _____

I, Paula Adams _____, being duly sworn, declare:

I heard the group of persons who left because of their belief that violence was the only cure for the ills of the United States say that if Jim Jones and Peoples Temple didn't start a violent course for social change that they would force us into violence. This group of terrorists included Mickey Touchette, Jim Cobb, Terri Cobb Pietla, Wayne Pietla, and a few others.

Dated July 29, 1977

Witnessed:

_____

_____

FF-9-B-24

Georgetown), ss.
Cooperative Republic of Guyana)

Affidavit s/

I, Anita Kelley, being duly sworn, declare:

Beatrice Lawson - Atty at Law - Los Angeles - Beatrice is a cousin of mine who works for a law firm in Los Angeles, California. I was visiting in her home one night in the Spring of 1977 when I saw the remains of a half-smoked marajuana cigarette lying on her end table in the living room. This was also witnessed by Lee Ingram and Gene Chaikin.

Elsie Victoria Moore - LVN - is my natural sister. She used to have a ''massage parlor'' in Indianapolis, Indiana, which was raided by the police and she was arrested because she and her employees were giving sexual favors to the customers.

Faith Kice, LVN - I was acquainted with Faith during the time I was dating my former husband. Faith used to offer us condoms and encourage us to have sex. This was early in our relationship.

Jim Cobb - He organized groups of young people between the years 1968-1971 and taught classes and tactics in gurrilla warfare and violent revolution. He constantly promoted the idea of a violent overthrow of the government. One day, Jim had spent the night as a house guest in our home, and he got into my bed uninvited and tried to have sex with me although he did not succeed.

Anita C. Kelley

Dated July 29, 1977

Witnessed:

FF-9-B-25

Georgetown) ss.
Cooperative Republic of Guyana

Affidavit of
Evelyn M. Eichler

I, Evelyn L. Eichler, being duly sworn, declare:

b7c

[redacted] at first she seemed to be a very nice person. After I found out that she was a person engrossed with sexual deviation and her temper became violent when she was mad about something. She used to tell me how she would have oral sex with her boyfriends and how she would cheat on each one. She tried to encourage me to do these type of things with her, but I was totally shocked with her behavior and refused to participate. We started to get into many arguments. She got mad at my sister, Erin Eichler, who was only 11 years old, and pulled a sharp knife on her threatening to cut her and said that she would kill her. Those of us at the house stepped in and she backed off from the argument. [redacted] I had a bicycle at home which she used to ride alot. [redacted] came back to our house several days later in the evening pounding on our door demanding the bicycle, which was mine, and shouting all kinds of obscenities at me when I wouldn't give it to her. My mom, Tish Leroy, was very ill in bed at the time, and [redacted] pushed his way through the door demanding to talk with her. I told him she was sick but he went into her room and accused her of stealing [redacted]s check from her job [redacted] She told him that we had nothing of [redacted]s and had to argue with him until he finally left, after making all kinds of threatening remarks, like she would "get it soon", he would "get us" for taking this check. Later we asked the hospital and found that [redacted] had personally picked up all of her checks, that none had been sent in the mail, so we couldn't possibly have taken a check which she received after leaving the house. [redacted] is sadistic and can't learn how to stop lying.

Evelyn M. Eichler
Dated July 29, 1977

Witnessed:
[illegible]
Evelyn M. Eichler

FF-9-B-26

Georgetown), ss. Affidavit s/
Cooperative Republic of Guyana

D I, Carol Kerns, being duly sworn, declare:

My natural sister, Ruth Kerns, has always been very mean to me all through our childhood together. She used to tie me up and hit me with switches that would leave welts all over my legs and arms. Her and my brother Phillip would gang up on me, holding me down to spit in my face. My mom would go out and leave Ruth at home to baby-sit with me. Ruth would leave me alone in the house to go out with her boyfriends, I was just ten years old. When I was in the fifth grade Ruth taught me how to kiss. I told her I didn't want to but she told me that I had to or else boys wouldn't like me. Then she would kiss me in my mouth for a long time and feel on me. When her boyfriends came over, who were much older than she was, she would have me watch while they "practiced" love making. Ruth used to always brag about smoking and her first cigarrettes she had smoked in Sacramento. One time she put me in a room alone with this boy and encouraged us to have sex together. We just talked, but she wanted to know everything we did. She used to stand in front of the mirror and jump up and down telling me how beautiful her breasts were and how ugly mine were. [redacted] She was supposed to be Robin Wages best friend at the time this happened. Robin and Danny were going together. [redacted]

b7C

When I was in the tenth grade Ruth accussed me of having an affair with Rev. Jim Jones. I have never even been alone in the same room with him, he is the most principled person I have ever met, and it really turned me up when she said this. Ruth has always been a very violent person. She used to say that the only way to get rid of your enemies would be to kill them. She thought of herself as a violent revolutionary out to change the world. Ruth was a very hardcore person who couldn't care less about older people. When she worked at Hacienda Convelescent Hospital she left an old crippled man in the bath alone and said she didn't care if he drowned.

Carol Kerns
Dated July 29, 1977

Witnessed:

FF-9-B-27

Georgetown), ss. Affidavit s/

Cooperative Republic of Guyana) _____

I, ~~Carol Kerns~~, being duly sworn, declare:

b7C

[redacted] When she was in college in Santa Rosa she asked [redacted], one of the church's other students, if it would be all right if she had sex with her husband. She tol[redacted] she should be willing to share him. [redacted] used to always tell me how awful men were and that I should hate them. [redacted] He did this on several occasions. He told me never to tell anyone. He tryed to get me to have sex with our dog when we lived in Sanger, California. [redacted] used to get cats and throw them into big bonfires. He used to tie cans to their tails and light them on fire and enjoy watching them run and scream. [redacted]used to have a paper route and whenever he wanted money he would go collect from the customers and spend it. He used to take me with him. He taught me how to hot-wire my grandpa's truck which he used to take several times. He told me when we lived in Sanger he wanted to kill me for telling on him. The only reason he joined the army was so he could clear his record. He had spent several years in boys homes and Sacramento Youth Authority. He was supposed to have gone to San Quentin but he escaped from the Youth Authority. He went AWAL from the army while he was stationed in Germany. As far as I know he's still AWAL.

Carol Kerns

Dated July 29, 1977

Witnessed:

FF-9-B- 28

Georgetown), ss. Affidavit s/

Cooperative Republic of Guyana)

I, Maria Katsaris, being duly sworn, declare:

[redacted] This was in 1975. [redacted] was always talking about her lesbian experiences and fantasies and how much she hated men. One day she told us (myself and some of the other students at the dorms) that she would often masturbate with cucumbers and carrots wrapped in saran wrap. She got them out of the refrigerator and returned them to the refrigerator. She found it very funny that we would then eat the vegetables without knowing it.

Maria Katsaris

Dated July 29, 1977

Witnessed:

FF-9-B-29

Jonestown, Port Kaituma)
Northwest District)
Cooperative Republic of Guyana)

Affidavit s/

_____

I, Christian Leo Rozynko, being duly sworn, declare:

I know Wayne Pietla, Mickey Touchette, Jim Cobb, Lana Flowers, Tom Podgorski, Terri Pietla, and Ava Biddulph from personal experience while going to school at the Santa Rosa Junior College. These people lived in the church-provided dormatories where I also lived. I remember many instances where they spoke of revolutionary and terrorist activities such as taking over Ukiah California, a small town in Northern California. They spoke often of violent acts. One time I remember they spoke of blowing up a bridge. At other times I remember Wayne Pietla and Jim Cobb talking about how they would like to shoot the president of the United States. Che Guevara in fact was Wayne Pietla's and Jim Cobb's personal idol. Aside from this they had anti-social sexual habits. [redacted] who was married began having sexual relations with [redacted] [redacted] began having sexual relations with first [redacted] and then [redacted] then began having sexual relations with [redacted]. [redacted] a close friend of theirs began having sexual relations with [redacted] was at that time married to [redacted]. These eight were changing wives and husbands freely.

In addition, [redacted] was motivated one night at the Santa Rosa Dormatories to revealing his penis to the guys at the dorms.

b7c

Subscribed to and sworn by me,
a commissioner of oaths for the
Republic of Guyana.

_____

_____

Dated August 5, 1977
Witnessed:

_____

_____

FF-9-B-30

Jonestown, Port Kaituma)
Northwest District)
Cooperative Republic of Guyana)

Affidavit s/

_____

I, Christian Leo Rozynko, being duly sworn, declare:

I know Wayne Pietla, Mickey Touchette, Jim Cobb, Lena Flowers, Tom Podgorski, Terri Pietla, and Ava Biddulph from personal experience while going to school at the Santa Rosa Junior College. These people lived in the church-provided dormatories where I also lived. I remember many instances where they spoke of revolutionary and terrorist activities such as taking over Ukiah California, a small town in Northern California. They spoke often of violent acts. One time I remember they spoke of blowing up a bridge. At other times I remember Wayne Pietla and Jim Cobb talking about how they would like to shoot the president of the United States. Che Guevara in fact was Wayne Pietla's and Jim Cobb's personal idol. Aside from this they had anti-social sexual habits. [redacted] who was married began having sexual relations with [redacted]. [redacted] began having sexual relations with first [redacted] and then [redacted] [redacted] then began having sexual relations with [redacted]. [redacted] a close friend of theirs began having sexual relations with [redacted]. [redacted] was at that time married to [redacted]. These eight were changing wives and husbands freely.

b7c

In addition, [redacted] was motivated one night at the Santa Rosa Dormatories to revealing his penis to the guys at the dorms.

Subscribed to and sworn by me,
a commissioner of oaths for the
Republic of Guyana.

_____

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_____

Dated August 5, 1977
Witnessed:

_____

_____

FF-9-B-31

Jonestown, Port Kaituma)
Northwest District) ss.
Cooperative Republic of Guyana)

Affidavit s/

I, Jeffrey J. Carey, being duly sworn, declare:

I observed [redacted] taking his penis out of his pants and dancing on his study desk in front of other males and boasting of his homosexuality. He in fact seems obsessed with this sort of behavior, because on another occasion he exposed his penis to an even larger group of males and bragged about how small it was. He often spoke of wanting to kill the president then, former president Nixon, and about espousing violent revolution.

b7c

[redacted] an admitted child molester, also openly espouses violent revolution, he says that his hero is Che Guevara, [redacted] I waited outside while [redacted] embezzled money from Motel 6 in Santa Rosa, California. She also [redacted]) openly espoused violent revolution.

[redacted] openly espoused violent revolution and the overthrow of the U.S. government.

Subscribed to and sworn by me,
a commissioner of oaths for the
Republic of Guyana.

Dated August 5, 1977
Witnessed:

FF-9-B-32

Jonestown, Port Kaituma)
Northwest District) ss.
Cooperative Republic of Guyana)

Affidavit s/

I, Jeffrey J. Carey, being duly sworn, declare:

I observed [redacted] taking his penis out of his pants and dancing on his study desk in front of other males and boasting of his homosexuality. He in fact seems obsessed with this sort of behavior, because on another occasion he exposed his penis to an even larger group of males and bragged about how small it was. He often spoke of wanting to kill the president then, former president Nixon, and about espousing violent revolution.

b7c

[redacted] an admitted child molester, also openly espouses violent revolution, he says that his hero is Che Guevara. [redacted] I waited outside while [redacted] embezzled money from Motel 6 in Santa Rosa, California. She also [redacted] openly espoused violent revolution.

[redacted] openly espoused violent revolution and the overthrow of the U.S. government.

Subscribed to and sworn by me,
a commissioner of oaths for the
Republic of Guyana.

Dated August 5, 1977
Witnessed:

FF-9-B-33

Jonestown, Port Kaituma)
North West District) SS
Cooperative Republic of Guyana)

Affidavit s/

I, Thomas Rice, being duly sworn, declare:

On labor day of 1973 Wayne Pietla asked me if he could borrow my 30-40 Craif rifle; he stated that he was going on a camping trip and maybe do some hunting. That was the last time I saw him for more than a year and he has never returned the rifle, which is valued at over a thousand dollars.

The same day Wayne Pietla borrowed my rifle, he cut my telephone line and left, owing me two months' rent of $$120.00.

I, Thomas Rice, swear the above statements are true and factual.

Dated: August 2, 1977
Witnessed:

Subscribed to and sworn before me, a Commissioner of Oaths for the Republic of Guyana.

FF-9-B-34

Jonestown, Port Kaituma)
North West District) ss
Cooperative Republic of Guyana)

Affidavit s/

I, Thomas Kice, being duly sworn, declare:

On labor day of 1973 Wayne Pietla asked me if he could borrow my 30-40 Craif rifle; he stated that he was going on a camping trip and maybe do some hunting. That was the last time I saw him for more than a year and he has never returned the rifle, which is valued at over a thousand dollars.

The same day Wayne Pietla borrowed my rifle, he cut my telephone line and left, owing me two months' rent of $$120.00.

I, Thomas Kice, swear the above statements are true and factual.

Dated: August 2, 1977
Witnessed:

Subscribed to and sworn before me, a Commissioner of Oaths for the Republic of Guyana.

FF-9-B-35

Jonestown, Port Kaituma)
North West Region) s.s.
Cooperative Republic of Guyana)

Affidavit s/

Charles Touchette and
Joyce Touchette

I, Charles & Joyce Touchette , being duly sworn, declare:

On Labor Day weekend of 1973 Mickey Touchette told us that she wanted $50 to purchase school supplies. Mickey asked her mother to leave the amount open so she could fill in the amount so she could be sure of having enough money and she also said that the amount would not exceed seventy-five dollars. Mickey took the check and fraudulently made the sum of the check for three hundred dollars.
Mickey Touchette disappeared from us until the following Thanksgiving weekend; on the Friday night of that weekend we saw and spoke to Mickey at the Thrifty Drug Store in Ukiah, California and at this time we asked Mickey for the money and she refused to pay it back to us.

I swear the above statement is true and factual.

Subscribed to and sworn before me, a Commissioner of Oaths for the Republic of Guyana.

Dated: August 2, 1977

Witnessed:

FF-9-B-36

Jonestown, Port Kaituma)
North West Region) s.s.
Cooperative Republic of Guyana)

Affidavit s/

Charles Touchette and
Joyce Touchette

I, Charles & Joyce Touchette , being duly sworn, declare:

On Labor Day weekend of 1973 Mickey Touchette told us that she wanted $50 to purchase school supplies. Mickey asked her mother to leave the amount open so she could fill in the amount so she could be sure of having enough money and she also said that the amount would not exceed seventy-five dollars. Mickey took the check and fraudulently made the sum of the check for three hundred dollars.
Mickey Touchette disappeared from us until the following Thanksgiving weekend; on the Friday night of that weekend we saw and spoke to Mickey at the Thrifty Drug Store in Ukiah, California and at this time we asked Mickey for the money and she refused to pay it back to us.

I swear the above statement is true and factual.

Subscribed to and sworn before me, a Commissioner of Oaths for the Republic of Guyana.

Dated: August 2, 1977

Witnessed:

FF-9-B-37

Jonestown, Port Kaituma)
Northwest District) ss.
Cooperative Republic of Guyana)

Affidavit s/

I, Sharon Rose Cobb, being duly sworn, declare:

b7C

[redacted] stole drugs and supplies from General Hospital in Ukiah, California while they worked there as nurses.

Subscribed to and sworn by me,
a commissioner of oaths for the
Republic of Guyana.

Dated August 5, 1977
Witnessed:

FF-9-B-38

Jonestown, Port Kaituma)
Northwest District) ss.
Cooperative Republic of Guyana)

Affidavit s/

I, Sharon Rose Cobb, being duly sworn, declare:

b7C

[redacted] stole drugs and supplies from General Hospital in Ukiah, California while they worked there as nurses.

Subscribed to and sworn by me,
a commissioner of oaths for the
Republic of Guyana.

Dated August 5, 1977
Witnessed:

FF-9-B-39

Jonestown, Port Kaituma)
Northwest District) ss.
Cooperative Republic of Guyana)

Affidavit s/

I, Sharon Rose Cobb, being duly sworn, declare:

Jim Cobb, Michey Touchette, Lena Flowers, Wayne Pietla, Terry Pietla, Tom Podgorski, Vera and John Biddulph planned to blow up a bridge in Ukiah California approximately five years ago. The same people were actively participating in learning guerrilla warfare.

I heard Deanna Mertle say publicly that the only way she could enjoy sex was if she heard a child cry.

Subscribed to and sworn by me,
a commissioner of oaths for the
REpublic of Guyana.

Dated August 5, 1977
Witnessed:

FF-9-B-40

Jonestown, Port Kaituma)
Northwest District) ss.
Cooperative Republic of Guyana)

Affidavit s/

_____

I, Sharon Rose Cobb, being duly sworn, declare:

Jim Cobb, Michey Touchette, Lena Flowers, Wayne Pietla, Terry Pietla, Tom Podgorski, Vera and John Siddulph planned to blow up a bridge in Ukiah California approximately five years ago. The same people were actively participating in learning guerrilla warfare.

I heard Deanna Mertle say publicly that the only way she could enjoy sex was if she heard a child cry.

Subscribed to and sworn by me,
a commissioner of oaths for the
REpublic of Guyana.

_____

_____

Dated August 5, 1977
Witnessed:

_____

_____

FF-9-B-41

Jonestown, Port Kaituma)
Northwest District) ss.
Cooperative Republic of Guyana)

Affidavit s/

I, Stephanie Lynn Jones, being duly sworn, declare:

I heard Sandy Rożynko say she was going to help fight a revolution against the U.S. government.

Subscribed to and sworn by me,
a commissioner of oaths for the
Republic of Guyana.

Dated August 5, 1977
Witnessed:

FF-9-B-42

Jonestown, Port Kaituma)
Northwest District) ss.
Cooperative Republic of Guyana)

Affidavit s/

_____

I, Stephanie Lynn Jones, being duly sworn, declare:

I heard Sandy Rozynko say she was going to help fight a revolution against the U.S. government.

Subscribed to and sworn by me,
a commissioner of oaths for the
Republic of Guyana.

_____

_____

Dated August 5, 1977
Witnessed:

_____

_____

FF-9-B-43

Georgetown
Cooperative Republic of Guyana } SS

Affidavit of
Anita Kelley

I, Anita Kelley, being duly sworn, declare:

b7C

1. Deanna Mertle stated that she was sexually attracted to [redacted] a minor.

2. One night, Deanna Mertle called Peoples Temple in San Francisco and stated that there were certain children in her home that she no longer wanted there, and she brought them to the Temple -- clothes and all -- and left without speaking to anyone about the care or welfare of these children. Among the children she dropped off were three of her own: Linda Faye Mertle, Steve Mertle, and Eddie Mertle. Deanna kept three children at home: Sandy Rozynko, Diana Mertle, and Lillie Victor, a black teenager whom Deanna kept out of school at the 11th grade level and made her stay home and do the housework and watch the youngest child, Daphene Mertle. Lillie expressed resentment later to me about this because the white children in the home were allowed to go to school, while she was deprived of her education and made to serve the others. Lillie later left the Mertle household on her own after she became 18 years old.

b7C

3. [redacted] reported to me that she observed [redacted] Elmer Mertle, having a sexual affair with [redacted] who was a minor.

4. [redacted] constantly used drugs -- anything he could get hold of. He used to tell doctors that he couldn't sleep, and he would persuade the doctor to give him narcotics for fictious chronic headaches, and barbituates for sleep. [redacted] then shared these drugs with others that he had persuaded to take them with him. [redacted] also told me that he sexually molested a 15 year old girl in Los Angeles. He was 28 at the time.

5. Jim Cobb, Terri Cobb, and Wayne Pietla imposed strict rules and heavy mental stress on the other students in the dorms provided for students being sponsored in college by Peoples Temple. Yet they took special exceptions for themselves, excusing it because they were in "leadership," in the Temple. Not only did they berate light-skinned people to get them to degrade themselves, but they also harassed the black people to get them to express racism.

FF-9-B-44

Anita Kelley

Dated July 29th, 1977

Witnessed:

FF-9-B-45

Georgetown), ss. Affidavit c/
Cooperative Republic of Guyana)

I, Carol Kerns, being duly sworn, declare:

I was a house guest at the Hertles for a few weeks during the summer vacation of school. I was about fourteen years old. I knocked on the door and was told to come in. Elder Hertle was standing there completely nude. I was embarrassed and started to walk out of the room. I was told not to go, that it never bothered any of the other girls, meaning his own two daughters. I still walked out since I was not raised this way. I was real young and it made me feel real bad.

Carol Kerns
Dated July 29, 1977

Witnessed:

FF-9-B-46

Georgetown), ss. Affidavit s/

Cooperative Republic of Guyana)

I, Laura Johnston, being duly sworn, declare,

Mertles - I remember hearing Deanna Mertle state that she got sexual pleasure when she heard children screaming from pain.

I remember seeing Elmer Mertle lying under the bus while on one of the Peoples Temple summer trips with his two teen-age daughters Linda and Diane. When someone else got under the bus to sleep he physically threw them out of the compartment (I think Joe Wilson).

Rick Cordell - When I was new to Peoples Temple and suicidal after messing myself up physically and mentally on drugs, Rick purposely tried to set up a sexual relationship, even though he was married and had many children.

[redacted] - During my first 6 months living in Redwood Valley I was very confused from my preceeding experiences with drugs. After specifically being exhorted by Rev. Jim Jones not to pursue me because of my emotional state - [redacted] He was 7 or 8 years my senior but took advantage of me when I was near suicide and very unstable emotionally. [redacted] He often talked about how he was very grateful that Pastor Jones had helped get him off of drugs and into a productive life. Then, again, when he was leaving the Peoples Temple Community his ethics again washed out and he beat his foster child cruelly.

b7c

Laura Johnston

Dated July 29, 1977

Witnessed: [signature]

FF-9-B-47

Georgetown), ss.
Cooperative Republic of Guyana)

Affidavit s/

I, Shanda Oliver, being duly sworn, declare:

Micki Touchette stated that she worked in the offering room, which wastrue. I, Shanda Oliver, also worked in the offering room at that time. She said we would write the count of the offering on a piece of paper and send it up to the Pastor. That statement is not true. We never, ever wrote the count down. We'd send one person usually the same person to tell the count. I can't ever recall Micki taking the count to him. Then again Pastor Jones doesn't say how much the count is, just makes an appeal when necessary.

My sister, Silvia Upshaw, called me Monday evening July 25th, she told me that she had been harassed on her job and wanted to know how the Mertles' knew where she worked. She said, Diana Mertle, Mert Mertle, Linda Mertle, and Ruth Kerns came to talk to her trying to make her come to their side. Since she was a former member and left the church. They said they were trying to recruit everyone possible. They told her about beatings, fake healings and all sortsof things she stated. She said they offered her protection, if she say Jim Jones had personally beat and tortured people. They warned her that the temple would have violence there. She said she didn't know if they meant a bomb or shooting? They also stated that they were getting larger in size and knew so much about the temple than she can imagine. Silvia no longer wanted her son there at the temple, not because of Jim Jones but because they said "violence will be done to the temple" (those are her words). She told them she didn't want to get involved. She also said "she didn't leave the temple for the reasons they were telling her. She left only for personal reasons.

Shanda M. Oliver

Dated July 29, 1977

Witnessed: [signature]

of Georgetown [illegible]

FF-9-B-48

Jonestown, Port Kaituma
North West Region
Cooperative Republic of Guyana

Affidavit s/

Lemuel T. Grubbs II

I, Lemuel T. Grubbs II, being duly sworn, declare:

Stephan Mertle stole the following items from Peoples Temple Christian Church: 1) Sony 4-track reel to reel tape recorder, 2) One AC-DC Multi-step voltage converter, 3) Four speakers with L-pads and volume potentiometers.

Subscribed to and sworn
by me, a Commissioner of
Oaths for the Republic
of Guyana.

_____

_____

Dated August 5, 1977

Witnessed:

_____

_____

FF-9-B-49

Jonestown, Port Kaituma
North West Region
Cooperative Republic of Guyana

Affidavit s/

Lemuel T. Grubbs II

I, Lemuel T. Grubbs II, being duly sworn, declare:

Stephan Mertle stole the following items from Peoples Temple Christian Church: 1) Sony 4-track reel to reel tape recorder, 2) One AC-DC Multi-step voltage converter, 3) Four speakers with L-pads and volume potentiometers.

Subscribed to and sworn
by me, a Commissioner of
Oaths for the Republic
of Guyana.

_____

_____

Dated August 5, 1977

Witnessed:

_____

_____

FF-9-B-50

Georgetown)
Cooperative Republic of Guyana) s.s.

Affidavit s/
Paula Adams

I, Paula Adams, being duly sworn, declare:

From the time I entered into the Santa Rosa Junior College (Peoples Temple sponsored) dormitories, I came under the viciousness of the so-called leadership of the dormitories: Jim Cobb, Terri Cobb, Wayne Pietla, and Terri Cobb's protege Mickey Touchette. Myself, along with several others, were new in Peoples Temple. We were kept up night after night by these people for counselling. We were screamed at and called "honkies" or "uncle toms" or "aunt janes" all night because we were not revolutionary. Terri Cobb got one of the girls so incited in revolutionary fervor that she play-acted out a scene where she was demonstrating what she would do to me if I betrayed and pretended to hold a gun to my head and pulled the trigger. If we defended ourselves when being "confronted", as they called it, we would have to stand up in the middle of the room for hours usually until daybreak or until we confessed to being a honkie or uncle tom or aunt jane. When different ones of us started reacting to this terrorism and fascist dictatorship, we were told that Jim Jones knew everything that went on, which was absolutely untrue we found out later. They threw Jim Jones' name around whenever they wanted to throw in some inhumane rule. We were told that we would get into a lot of trouble if we went to Jim Jones about this because it showed that we didn't trust him (Jim Jones). I would have left if I hadn't gone to church services during the weekends and midweek because I would see that Jim Jones was a sensitive compassionate man who preached about egalitarian living, and that concern for others was the essence of living. This was not the same Jim Jones that Jim Cobb, Terri Cobb, and Wayne Pietla showed me, and I would return to the dormitories confused and yet terrified at what new mental torture we would be put through in our all night meetings.

The all night meetings usually centered around someone being confronted about something as insidious as one of the more studious persons not helping out one of the leadership on a test by cheating for them. They told us to steal also, because to steal from the system wasn't bad.

[redacted] was a popularity climber. She always liked to be noticed, but she was a nothing at the dorms until she started on an active lesbian course by having an affair with [redacted], [redacted], who was married to [redacted], always liked to break in new females at the dorms. [redacted] and [redacted] had their affair for months and even continued it after [redacted] started an affair with [redacted] who was by this time married to [redacted], [redacted] had no sooner than gotten married than he started screwing [redacted] and tried to get me to screw him too. [redacted] took me to a park on our way home from school just to look at the ducks. This occurred after [redacted] and he had just gotten married. He pulled me over and started kissing me and trying to feel my breasts. I protested that this wasn't what I wanted, but he insisted that this was how "comrades" got to know each other. [redacted] always picked females with blonde hair and blue eyes and called everyone a racist if they didn't bend to his will.

b7C

Guerrilla training became a major emphasis on the college students. We were being trained for the revolution that we were going to start. Wayne Pietla would dress up like Che Guevarra and shout revolutionary slogans such as, "Traitors never live", "we'll kill anyone who betrays the revolution", "than end justifies the means", and he was always saying, "I am a communist." We didn't even know what they were talking about,,but if we didn't want an all night session in the middle of the floor

FF-9-8-51

Affidavit s/
Paula Adams

being screamed at, we had to go along with it. We were drilled in leadership skills in guerrilla warfare; night runs and marches were taken in empty fields to test our ability in doing invasion maneuvers. On one hike that we took, wewere being trained in guerrilla fighting and also in abilities to take on leadership responsibilities. Jim Cobb was in charge and beat a girl with a stick because she became too exhausted to keep up with the whole group.

Our meetings in the dorms were not without violence being inflicted on someone who disagreed with the way the fascist regime was ruling there in the dorms. A girl was slapped up against the wall by someone who was caught up in the emotion of proving that she was not a coward, and that she supported the dormitory leaders.

Racial animosity was encouraged as a means of controlling the people at the dorms. The dark complected people were called Uncle Toms or Aunt Janes if they did not call light complected people "honkies" and keep animosity stirred up. The light complected people were never allowed to sit on the chairs or couches if there was even one person who was Black who did not have a seat. Light complected persons were never allowed to sit in the front seat of a car unless there was no choice.

The reason this continued for so many months was because of the long distance between the church and our school dormitories.

Paula Adams
Dated: July 29, 1977

Wintessed:

FF-9-B-52

Georgetown) ss. Affidavit c/
Cooperative Republic of Guyana

I, Michelle Touchette, being duly sworn, declare:

Mickey Touchette is my natural sister. When I was between the age of eight and eleven, I was laying on my bed and Mickey came in and violently threw herself and a pillow over my face. I gasped to get my breathe, fighting trying to get away. When she lifted the pillow from my face she was laughing hysterically. My face had turned blue from lack of oxygen, I was shaking trying to get my breath. Mickey Touchette stole $100.00 from our parents in September of 1974.

Michelle E. Touchette

Dated July 25, 1977

Witnessed:

FF-9-8-53

Jonestown, Port Kaituma
North West Region
Cooperative Republic of Guyana

Affidavit s/

Christine E.M. Bates

I, Christine E.M. Bates, being duly sworn, declare:

In 1972 I was living with Sallie Stapleton at 150 Evans Street, Ukiah, California. Her daughter, Lillie Joe Carr visited her that week, I had $585.85 in my room. I went to the kitchen and when I came to my room Lillie Joe was in there, and she ruched out right away and left the house and said she had to go to town. When I looked in my bag, the money was gone. When her mother came, I told her the money was missing. Her reply was that Lillie Joe has it. Lillie Joe had gone to town, and bought lots of new clothes. She went in her room and looked in Lillie Joe's suitcase and found only $200. Lillie Joe came to me crying and said she needed a new coat.

Subscribed to and sworn
by me, a Commissioner of
Oaths for the Republic
of Guyana.

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Dated August 5, 1977

Witnessed:

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FF-9-B-54

Jonestown, Port Kaituma
North West Region
Cooperative Republic of Guyana

Affidavit of/

Christine [illegible] Bates

I, Christine [illegible] Bates, being duly sworn, declare:

In 1972 I was living with Sallie Stapleton at 150 Evans Street, Ukiah, California. Her daughter, Lillie Joe Carr visited her that week, I had $585.85 in my room. I went to the kitchen and when I came to my room Lillie Joe was in there, and she ruched out right away and left the house and said she had to go to town. When I looked in my bag, the money was gone. When her mother came, I told her the money was missing. Her reply was that Lillie Joe has it. Lillie Joe had gone to town, and bought lots of new clothes. She went in her room and looked in Lillie Joe's suitcase and found only $200. Lillie Joe came to me crying and said she needed a new coat.

Subscribed to and sworn
by me, a Commissioner of
Oaths for the Republic
of Guyana.

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Dated August 5, 1977

Witnessed:

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FF-9-B-53

Jonestown, Port Kaituma)
Northwest District)
Cooperative Republic of Guyana)

Affidavit s/

I, Millie Cunningham, being duly sworn, declare:

I used to stay at Birdie Marable's from 7AM until 2PM twice a week for free. These are things I observed: the patients would beg me to clean them up. I spent all the time doing laundry and cleaning up.

Janie Brown--she couldn't get up at all, her legs and feet were swollen so badly, she had bed sores out of control, just from the filth. Then she had her leg amputated (her right leg) for diabetes, but the Doctor said that she didn't keep it clean.

Ella Mae Hoskins--Birdie turned Ella Mae against everybody, she'd cook pies and fill the patients up on sweets. Ella was diabetic and the diet wasn't followed at all. She later had to have her leg amputated too. Ella wanted to move, and even told member Robert Johnson once on the street that she wanted to move out badly, but Birdie wouldn't hear of it.

Birdie lied about turning over all the money to Peoples Temple. She never did that.

Victoria--Birdie finally brainwashed Victoria not to even let her great niece Velma Darnes visit her. Velma being a member of Peoples Temple.

Mother LaTourneau--Birdie took alot of money from her, and took her car too. She treated her like a dog.

Subscribed to and sworn by me,
a commissioner of oaths for the
Republic of Guyana.

Dated August 5, 1977
Witnessed:

FF-9-B-56

Jonestown, Port Kaituma)
Northwest District)
Cooperative Republic of Guyana)

Affidavit s/

I, Millie Cunningham, being duly sworn, declare:

I used to stay at Birdie Marable's from 7AM until 2PM twice a week for free. These are things I observed: the patients would beg me to clean them up. I spent all the time doing laundry and cleaning up.

Janie Brown--she couldn't get up at all, her legs and feet were swollen so badly, she had bed sores out of control, just from the filth. Then she had her leg amputated (her right leg) for diabetes, but the Doctor said that she didn't keep it clean.

Ella Mae Hoskins--Birdie turned Ella Mae against everybody, she'd cook pies and fill the patients up on sweets. Ella was diabetic and the diet wasn't followed at all. She later had to have her leg amputated too. Ella wanted to move, and even told member Robert Johnson once on the street that she wanted to move out badly, but Birdie wouldn't hear of it.

Birdie lied about turning over all the money to Peoples Temple. She never did that.

Victoria--Birdie finally brainwashed Victoria not to even let her great niece Velma Darnes visit her. Velma being a member of Peoples Temple.

Mother LaTourneau--Birdie took alot of money from her, and took her car too. She treated her like a dog.

Subscribed to and sworn by me,
a commissioner of oaths for the
Republic of Guyana.

Dated August 5, 1977
Witnessed:

FF-9-B-57

Jonestown, Port Kaituma)
Northwest District)
Cooperative Republic of Guyana)

Affidavit s/

I, Laura Johnston, being duly sworn, declare:

Birdie Marable: Janey Brown was a diabetic patient at Birdie's. Birdie used to do the manicuring of the patients to get their money, and she cut Janey knowing that she was diabetic and couldn't afford to have her skin cut. The cut was infected, and then turned to gangreen before Birdie did anything about it. Janey was first taken to Hillside Hospital, where I remember the nursing staff saying the infection was due to unclean linens and lack of proper care.

Victoria was also a patient at Birdie's. She is Velma Darnes' great aunt. Velma has something to say about the poor care that Birdie gave Victoria, who was crippled. As I recall, Velma said that the place wasn't kept clean and that Birdie didn't try to meet Victoria's diet for her condition.

Someone else in the house was diabetic, but Birdie still gave the person the same diet as others, against the doctor's orders. I've forgotten which patient that applied to.

Birdie also tried to run down one of the high school students -- I think it might have been Pam Bradshaw, but I'm not sure.

Subscribed to and sworn by me,
a commissioner of oaths for the
Republic of Guyana.

Dated August 5, 1977
Witnessed:

FF-9-B-58

Jonestown, Port Kaituma)
Northwest District)
Cooperative Republic of Guyana)

Affidavit s/

I, Laura Johnston, being duly sworn, declare:

Birdie Marable: Janey Brown was a diabetic patient at Birdie's. Birdie used to do the manicuring of the patients to get their money, and she cut Janey knowing that she was diabetic and couldn't afford to have her skin cut. The cut was infected, and then turned to gangreen before Birdie did anything about it. Janey was first taken to Hillside Hospital, where I remember the nursing staff saying the infection was due to unclean linens and lack of proper care.

Victoria was also a patient at Birdie's. She is Velma Darnes' great aunt. Velma has something to say about the poor care that Birdie gave Victoria, who was crippled. As I recall, Velma said that the place wasn't kept clean and that Birdie didn't try to meet Victoria's diet for her condition.

Someone else in the house was diabetic, but Birdie still gave the person the same diet as others, against the doctor's orders. I've forgotten which patient that applied to.

Birdie also tried to run down one of the high school students -- I think it might have been Pam Bradshaw, but I'm not sure.

Subscribed to and sworn by me,
a commissioner of oaths for the
Republic of Guyana.

Dated August 5, 1977
Witnessed:

FF-9-B-59

Georgetown), ss. Affidavit s/

Cooperative Republic of Guyana)

I, Robert Johnson, being duly sworn, declare:

I previously worked for Birdie Marable in 1974 and 1975 helping with the patients in the care home and with chores around the home. I know how she refused to give allowance to one of her patients Ella Mae Hoskins. Birdie would keep ella Mae's money herself. I know Birdie had money in the bank and different times I was with Birdie when she would buy clothes, foods, and whatever she wanted. Birdie drank constantly when I would go by in the morning and at night when it was time for the patients to go to bed Birdie would be drunk.

Another Lady Annie Washington was a patient of Birdie's. Annie did not receive proper medical care. Birdie Marable did not take her to the doctor when she needed to go. One fact is that she did not take care of any of the patients like they needed to be. She did not change bedding on time. Birdie talked rough to her patients, especially when she was drunk.

When Birdie's husband came to visit she put him in a small cabin at the back of the house. She would whip him with her fists and one time she hurt him bad enough to send him to the hospital.

Birdie told me she had $300.00 from Mrs. LeTourneau, another patient which she borrowe[redacted] I'm fairly certain she never paid Mrs. Le Tourneau back.

b7c

A man lived at the care home who was Birdie's boyfriend. She said she wanted to marry him except she was already married. He used to beat her up when the patients were present.

Another lady, Velma Darnes, had an aunt who was a bed patient at Birdie Marable's. Birdie let this patient stay wet and dirty. Birdie took money from her. This lady wanted to leave Birdie but Birdie refused to let the woman leave.

Robert F Johnson

Dated July 29, 1977

Witnessed:

FF-9-8-60

Jonestown, Port Kaituma)
Northwest District)
Cooperative Republic of Guyana)

Affidavit s/

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I, Exia Marie Duckett, being duly sworn, declare:

David Wise in the process of inserting foreign components into the third floor office telephone systems of the San Francisco, California Peoples Temple church's phones. This happened to be during the first part of the second service on Sunday evening. I was on security on the roof ledge overlooking the back parking lot of the church at about 6"30PM when I observed David walking down Fillmore Street in the direction coming toward the church. I thought to myself what is a white man walking through the Fillmore on Sunday evening - there were no stores open in the direction he was coming from. So it seemed beyond me why he was on the dangerous streets with no purpose in mind but walking. He did say, when asked, that he was coming from the store! In summary, David Wise bugged the Temple phones on the third floor of our church and was observed in the process.

Subscribed to and sworn by me,
a commissioner of oaths for the
Republic of Guyana.

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Dated August 5, 1977
Witnessed:

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FF-9-B-60

Jonestown, Port Kaituma)
Northwest District)
Cooperative Republic of Guyana)

Affidavit s/

_____

I, Exia Marie Duckett, being duly sworn, declare:

David Wise in the process of inserting foreign components into the third floor office telephone systems of the San Francisco, California Peoples Temple church's phones. This happened to be during the first part of the second service on Sunday evening. I was on security on the roof ledge overlooking the back parking lot of the church at about 6"30PM when I observed David walking down Fillmore Street in the direction coming toward the church. I thought to myself what is a white man walking through the Fillmore on Sunday evening - there were no stores open in the direction he was coming from. So it seemed beyond me why he was on the dangerous streets with no purpose in mind but walking. He did say, when asked, that he was coming from the store! In summary, David Wise bugged the Temple phones on the third floor of our church and was observed in the process.

Subscribed to and sworn by me,
a commissioner of oaths for the
Republic of Guyana.

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Dated August 5, 1977
Witnessed:

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FF-9-B-61

Georgetown), ss.
Cooperative Republic of Guyana)

Affidavit s/

I, Anita Kelley, being duly sworn, declare:

[redacted] her son was living with me during the summer of 1976. [redacted] went home to spend some time with [redacted] When he came back, [redacted] told me that he walked into a room and witnessed his mother sexually molesting his younger brother.

Anita C. Kelley

Dated July 29, 1977

Witnessed:

[illegible]
Commissioner of Oaths and Affidavits
of Georgetown Guyana, South America

67C

FF-9-B-62

Georgetown), ss.
Cooperative Republic of Guyana)

Affidavit s/

I, Anita Kelley, being duly sworn, declare:

[redacted]. During that time, [redacted] stole items such as office supplies, a micrometer, a warning horn and electrical supplies from the [redacted] where he worked. [redacted] he could talk of nothing else but the homosexual relationships and experiences he had while he was gone. During the time [redacted] had a relationship (sexual) with another man, he told me about it and at the same time encouraged me to have a relationship with another woman, which I did not want. During the early part of 1974 I suspected [redacted] was having another sexual relationship with a co-worker at [redacted] where he was then working, although he denied it. In the summer of 1974, [redacted] began sleeping with a woman who was almost twice my age. [redacted]

During the time [redacted] he told me that I was warped emotionally [redacted]

During the last month [redacted] I did not have a job, and was totally dependent on him, yet he refused to give me any money for groceries, gas, or laundry.

Anita C. Kelley
Dated July 29, 1977
Witnessed:
[signature]

b7c

FF-9-B-63

Jonestown, Port Kaituma)
North West Region) s.s.
Cooperative Republic of Guyana)

Affidavit s/

Ellen DuPont

I, Ellen DuPont, being duly sworn, declare:

b7c

Last week [redacted] went to the San Francisco District Attorney's Office to make a statement against Jim Jones and Peoples Temple. She stated that at the age of 13 she was taken away from her mother and forced to live with other people. This was stated over T.V. Channel 9. She had told me on the telephone that this was the case and I told her that she knew this wasn't true, that she didn't want to live with me but had wanted to live with [redacted] She was allowed to live where she wanted.

Before leaving the church, [redacted] had sex with [redacted] and [redacted] She asked [redacted] to have sex with her and she admitted thisto me. She ran away her last year of high school to see her Dad and then ran away from there. She was on drugs and lived with a guy on heroin. She joined a Jesus freak group whose headquarters are in Eureka and was kicked out of that group for being "immoral." She got pregnant by one of [redacted] husbands' friends and had an abortion. She is now supposed to get married next month to some guy. When [redacted] called me last week, I asked to please not try to hurt us anymore. She said she doesn't want to "hurt" us - that she wants to help "save" a lot of people from Jim. She said, "You think Jim is God don't you?" I replied, "You know that's a damned lie, we don't believe Jim is God. He teaches us to believe in the God within us." She argued with me. [redacted] told Channel 9 that she was in her second year of nursing at Davis. But she told me that she was working as a nurse's aide and would be going back to school next year.

[redacted] was on drugs before we joined Peoples Temple. [redacted] said she was on drugs when she got pregnant.

Subscribed to and sworn by me,
a Commissioner of Oaths for the
Cooperative Republic of Guyana.

Ellen L Dupont
Dated August 2, 1977

Witnessed:

FF-9-B-64

Georgetown), ss. Affidavit s/

Cooperative Republic of Guyana) _____

I, Laura Johnston, being duly sworn, declare:

Liz Forman- she told me numerous times about how she used to be so sick, she couldn't hold a job down. She relied on her relatives for money to live on and slept 12-16 hours a day just to escape. She often said that she felt healthy physically and mentally since coming to Peoples Temple. With her personality - deviations and idiosyncracies - only a tolerant group would have been able to work with her. When she first came, her life was palm reading and star gazing. She couldn't deal with reality and just about went into hysterics over the thought of poisoning, or anything not immaculate. Her sexual hangups carried over throughout her personality and her hypochondria.

Laura Johnston

Dated July 29, 1977

Witnessed:

FF-9-B-65

Jonestown, Port Kaituma)
Northwest District) ss.
Cooperative Republic of Guyana)

Affidavit s/

_____

I, Russell DeAndrea Moton, being duly sworn, declare:

In May of 1976, Paul Flowers put a letter opener to my throat and told me he would kill me.

Subscribed to and sworn by me,
a commissioner of oaths for the
Republic of Guyana.

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Dated August 5, 1977
Witnessed:

_____

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FF-9-B-66

Jonestown, Port Kaituma)
Northwest District) ss.
Cooperative Republic of Guyana)

Affidavit s/

I, Russell DeAndrea Maton, being duly sworn, declare:

In May of 1976, Paul Flowers put a letter opener to my throat and told me he would kill me.

Subscribed to and sworn by me,
a commissioner of oaths for the
Republic of Guyana.

Dated August 5, 1977
Witnessed:

FF-9-B-67