Skip Roberts
w/Tony, Deb, & Tim C.

Tony Walker
September 4, 1978

-we talked to Skip Roberts about Velma Jones.
-We told him of her taking pictures of things that showed what people in the states might think of as poverty and even made statments of that fact.
-Tim told him of the lady (Velma) only having a two and a half day of the week job, but having money and an expensive camra.
-Skip said his only qualms with ~~her/tal/~~ taking her film was that it might make the police look bad and they weould have to answer for it.
-I responded, she did make the statment "wait until the people in the U.S. see the poverty here.
-He asked for her name and wrote it down.
-Debbie asked if he was going to do something and he just sort of passed the question over.
-we told him about her taking pictures at night and if she were taking tourist pictures, surely there wouldn't be ~~any~~ any value in taking pictures at night
-He said it would be taken care of and we would not be connected.
-Tim asked him if he could aske what was to be done ?
=He said he couldn't tell us, but it would be taken care of.

D-2-9-13a

D-9-9-136 Vacuum Seal Recapitulation

Crate #	Contents	Barrell #	Date Crated	Final Test Vacuum Pressure Applied	Retained	Difference
305	Material	12	9/2	12VP	10VP	<2VP>
	"	14	9/2	10VP	10VP	
	"	15	9/2	11VP	12VP	1VP
	"	18	9/2	10VP	10VP	
	Wheat	25	8/31	14VP	14VP	
	"	33	8/31	12VP	12VP	
	"	35	8/31	12VP	11VP	<1VP>
	"	57	8/31	12VP	12VP	
	"	64	8/31	14VP	14VP	
	Material	10	9/2	10VP	11VP	1VP
306	Wheat	101	9/3	15VP	14VP	<1VP>
	"	116	9/3	13VP	13VP	
	"	117	9/3	13VP	13VP	
	"	118	9/3	14VP	14VP	
	"	122	9/3	13VP	14VP	1VP
	Material	173	9-14	12 1/2	12 VP	
	"	181	9-14	12 VP	12 VP	
	"	189	9-14	12 1/2	12 VP	
	"	198	9-14	12 VP	11 VP	
		206	9-14	11 VP	12 VP	
307	Wheat	96	9/3	13VP	13VP	
	"	97	9/3	12VP	10VP	<2VP>
	"	98		12VP	10VP	<2VP>
	"	99		14VP	14VP	
	"	100		15VP	14VP	<1VP>
	Material	187	9-14	12 VP	13 VP	
	"	190	9-14	12 VP	10 VP	
	"	199	9-14	10 1/2	11 VP	
	"	179	9-14	11 VP	11 VP	
	"	134	9/14	10 VP	10 1/2 VP	1/2 VP
308	Wheat	125	9/3	13VP	13VP	
	Material	143	9/14	12 VP	12 VP	
	Wheat	144	9/14	12 VP	12 VP	
	Material	154	9/14	12 VP	12 VP	
	"	196	9/14	12 VP	12 VP	
	Toilet [illegible]	147	9/14	11 VP	11 VP	

Velma Jones
w/Tony, Erin, Deb T.

Tony Walker
September 4, 1978

-We took Velma Jones to the airport, she was still hostil as the day before. she ate no dinner the night before, or the next day, no breakfast.
-at the airport we talked about Africa, her nice, and how she was going. I commented how bright she was and she agreed.
-She said that she is going to Huston for a family meeting .
-she will talk to only them about P.T., she said her brother knew people here in Guyana. they had been involved in a underground student movement and had to flee Texas.
-Some of the friends came here.
-She commented that her brother would want to come here if he is permitted.
-we told her that it would be fine.
-she commented that her friends sister had a heart attack when she found out she was comming here because of things some of our former members had told her.
-she asked Deb to ~~worte~~ write a postcard to her, and she wrote out what she wanted on it.
-It read-Your friends have lied to you, they are not keeping me I am comming home.
-she said if it were not for ex-members things would be better for us.
-we tried to talk to her more about the project and what was wrong, she cut us off and replied that she hasn't let anyone influence her on the other side and she won't let us di it either and doesn't want to talk about P.T. anymore, she will discuss the project with her family in Huston.
-she also said she should feed Leona poison for this. Maby invite her over for dinner and sort of laughed.
-I commented that that you wouldn't really do that Velma would you? she said that I don't know her, with hostility.
-I left out to get her reservations confirmed and she came out and confronted me as to why Val told her that she was only comming for six weeks and now is staying?
-I told her that alot of people have just come initally for a vacation and decided to stay because they liked it and I told her they were probably no different from Val.
-She started crying and said now Val said she won't come back, not even for a visit, she said she has been told half truths from the baginning.
-I asked her for example.
-She told me Val told her in from ~~of~~ of Marcie and others Tim & herself were married.
-Tim talked to her alone and said mom, we aren't married.
-I assured her that they were married and that I didn't know why Tim would say this.
-She asked me was I calling Tim a liar and I said yes because I know for a fact that they were married.
-She comented that people had followed her in J/town and she couldn't go anyplace without three or four people with her.
-I told her that no one was follwoing her and it is a small community, and it's not unusual to see of person around frequently.
-she said thats o.k., I'll talk to my relatives in our family meeting.
-She said that she is going to kick Leon's ass physically when she gets back and left our table.
-She was quiet until we got the ticket(got to the ticket counter) and she found out that she would have to go to S.F. first.
-she said tell Leona to get a round trip ticket to Husbon or her ass is mine. If we don't deliver the message she will do what she has to do.
-we thought she had got on the plane when she came back saying they took the

D-2-9-14a

901-5-C-G RECAPITULATION

CRATE #	Contents	BARREL #	DATE CRATED	Final Test VACUUM PRESSURE Applied	Retained	Difference
301	Material	8	9/2	10VP	12VP	2VP
	"	16	9/2	10VP	10VP	
	"	17	9/2	10VP	11VP	1VP
	"	23	9/2	10VP	10VP	
	Wheat	30	8/31	14VP	14VP	—
	"	31	8/31	14VP	13VP	<1VP>
	"	43	8/31	14VP	14VP	—
	Material	54	9/2	10VP	10VP	
	Wheat	60	8/31	14VP	15VP	1VP
	"	62	8/31	14VP	14VP	
302	Wheat	52	9/2	13VP	10VP	<3VP>
	"	68	9/2	13VP	14VP	1VP
	"	70	9/2	14VP	14VP	
	"	72	9/2	10VP	10VP	
	"	92	9/2	14VP		?
	Material	169	9/13	12VP	12VP	
	Material	173	9-13	12VP	13VP	
	Material	176	9-13	12VP	13VP	
	[illegible]	183	9-13	12VP	12VP	
	[illegible]	192				
303	Wheat	29	9/2	13VP	13VP	
	"	69	9/2	14VP	14VP	
	"	71	9/2	11VP	10VP	<1VP>
	"	73	9/2	17VP	17VP	
	"	41	9/2	8VP	8VP	
	Material	137	9/13	12VP	11VP	
	"	148	9-13	12VP	13VP	
	"	174	9-13	14VP	14VP	
	"	178	9-13	11VP	11VP	
	"	186	9-13	11VP	11VP	
304	Wheat	2	8/31	13VP	13VP	
	Material	3	9/2	10VP	11VP	1VP
	"	7	9/2	10VP	12VP	2VP
	"	13	9/2	10VP	11VP	1VP
	"	21	9/2	13VP	9VP	<2VP>
	Wheat	26	8/31	14VP	13VP	1VP
	Material	37	9/2	10VP	10VP	
	Wheat	38	8/31	14VP	15VP	1VP
	"	65	8/31	13VP	14VP	1VP
	"	127	8/31	17VP	18VP	1VP

-film, it was only films of the baby (Francines)
-she also had cmerican currency without a blue slip, so we talked to a man Debbie knew and he cleared her, she left on the flight.

U.S. EMBASSY GEORGETOWN

D-2-r

Resources for the Future
1755 Massachusetts Avenue, N.W.
Washington, D.C. 20036

September 16, 1977

Dearest Laurie,

Here's a nice letter I got from the Embassy yesterday. Thought you might like to see it. Although I haven't heard from you since my big brouha, I'm assuming all is well.

Please use the enclosed for some little goodies or whatever. You did say you needed a small income to take care of shoes and such, didn't you? Well, at least send word when you can (and pictures!) What do you think about a camera?

The little toy box is coming, but have to get out to Young Playways for a few special items.

Love you,
mom

202/462-4400 *Cable: Resources*

D-2-r-1

EMBASSY OF THE
UNITED STATES OF AMERICA
Georgetown, Guyana

September 6, 1977

Mrs. Virginia R. Reid
2039 New Hampshire Avenue, N. W.
Washington, D. C. 20009

Dear Mrs. Reid:

I refer to your recent letters to me concerning your daughter, Laura, who is presently in Guyana with the People's Temple Mission.

I thought you would like to know that, even though you had informed me in your last letter that you were satisfied that Laura was well and happy, she had met with our Consul on September 2nd. Our Consul relayed to me that he had a very nice conversation with Laura and he is convinced that she is both happy and enthusiastic about her work with the People's Temple. She appeared healthy and is enjoying her stay in Guyana very much.

Your letters will be kept on file in the event that at some time in the future Laura wishes to return home at your expense.

I am happy that I am able to report that all is well with your daughter. Please accept my best wishes.

Sincerely,

John D. Blacken
Charge d'Affaires a.i.

D-2-r-2

2039 New Hampshire Ave., NW
Washington, D.C. 20009
U.S.A.

WASHINGTON, D.C.
PM
16 SEP
1977

USAirmail
31¢

VIA AIR MAIL

File

Ms. Laura Johnston
P. O. Box 893
Georgetown, Guyana
South America

D-2-F-3

August 20, 1977

Dear Mary Lou -

How are you? I hope you found everything o.k. when you arrived. Our chief concern is your safety, so I can assure you that we are watching every minute and your Uncle Joe has his attorney also in the act. George Moscone, Trelton and many people here are also very interested. You see I was absolutely floored when I read the papers. That is not my concern — your safety is!

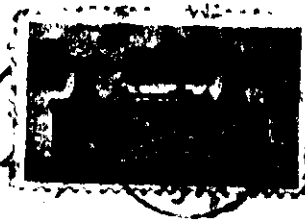
It would be to Jimmy Jones advantage to send Mary Lou Clancy home.

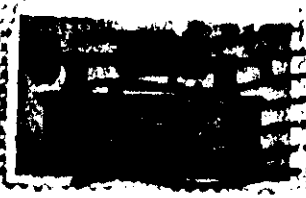
Take care -

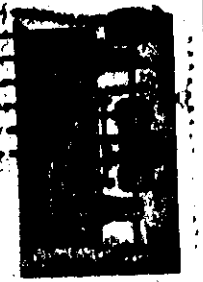
Love from
Aunnie Fran & Joe
Misuraca

D-2-5-4

J. Missouri
McLaren Lodge
San Francisco
Calif 94







Mary Louise Clancy
c/o People's Temple
41 Lamaha Gardens
Georgetown
Guyana
South America

PLEASE FORWARD D-2-5-5

San Francisco
Mayor George Moscone

Sept. 14, 1977

Dear Sir,

My name is Marylou Clancey and I am currently living at Peoples Temple Agricultural Mission in Guyana, S.A. I Recieved Recently a letter from my aunt, Mrs. Joseph P. Miscuraca in which your name was mentioned and It may be of interest to you (copy enclosed.)

I wish to state that I am 23 yrs. old, I have been married for the past 4 yrs. and I would greatly appreciate it if my aunt would stop attempting to interfere with my personal life. This letter is an example of the same type of harrassment that has been aimed toward Jim Jones and Peoples Temple in recent months.

I lived previously in Ukiah, California and worked there at the Ukiah Health Dept. as a Community Health Aide for 3 yrs. I have found great fulfillment here at the Agricultural Mission and I have no intentions of leaving in the near future. Thank you for your time and attention.

Sincerely,
Marylou Clancey

Clancey
c/o P.O. B# 893
Georgetown Guyana
South America

Mayor George Moscone
City Hall
San Francisco, California
USA.

D-2-5-6a

San Francisco
District Attorney
Joseph Freitas

Sept. 14, 1977

Dear Sir,

My name is Marylen Clancy and I am currently living at Peoples Temple Agricultural Mission in Guyana, S.A.. I recently recieved a letter from my aunt, Mrs. Joseph P. Misuraca in which your name was mentioned and it may be of interest to you. (copy enclosed.)

I wish to state that I am 25 yrs. old, I have been married for the past 4 yrs. and I would greatly appreciate it if my aunt would stop attempting to interfere with my personal life. This letter is an example of the same type of harassment that has been aimed toward Jim Jones and Peoples Temple in recent months.

I previously lived in Ukiah, Ca. USA and worked there at the Ukiah Health Dept. as a Community Health Aide for 3 years. I have found great fulfill-

2

ment here at our Agricultural Mission and I have no intentions of leaving here in the near future. Thank you for your time and attention.

Sincerely
Marylen Clancy

D-2-5-66

DEPARTMENT OF STATE

FOREIGN SERVICE OF THE UNITED STATES OF AMERICA

TEMPORARY REGISTRATION

NAME: .....

(Print using block letters)

Local Address: ..... Local Phone: .....

Intended length of stay: .....

U.S. ADDRESS: .....

In the event of emergency notify: .....

Evidence of U.S. citizenship presented: .....

Date: ....

G.P.L./P.—73,939 (Signature)

D-2-5-7

0-2-5

PR MINISTERS AND CHURCHES VISITED

L. Calvary Lutheran, C. Ram--good response, people friendly, minister impressed with knowing JJ had recommended that they go there.

2. African Methodist Church, Rev. Healey Hines--the minister was away at a conference. Very friendly women who ran the meeting, young adults took part in the service. They said we sent 3 members last Sun. Felt very welcome. The members gave them hymnals and invited them to come again.

3. Trinity Methodist -- The elders asked why they came and E. Bogue said that Bishop Jones spoke highly of them. The minister was ill at ease because they were escorted in while he was reprimanding the choir for not participating enough. Edith doesn't know the name of the minister but didn't think he was the full time minister.

4. Mt. Zion Baptist -- Rev. Miller minister met JJ before , very glad members from PT came. Maria spoke publicly about 30

5. St . Andrews Presbyterian ,Oswald Best, minister, not there. They spoke to him at the door, he was OK, tho busy

6. African Methodist--Rev. Berry, very friendly, talked about P.T. when we first came and weren't accepted he spoke up for us in the council of Churches and said we were doing a good work. Said JJ a good man.

'. Christ Church, Anglican (last week) Father Langhi ?? friendly, gave us all a ride home. East Indian

D-2-5-1

* To Conversation with Rev. Cockburn, PA John [illegible], on April 25, 1975:

Rev. Cockburn also made a comment about a Baptist minister who was visiting Guyana from Cuba. He said that he was just recently in Cuba and found that the Baptist churches were very divided and none of the 3 strong Baptist churches were on very good terms with one another. He said that the imparticular Baptist sect that this Cuban minister was attached to was neither of the two Baptist churches in Guyana.

D-2-5-2

Conversation with Rev. F. Baron Cockburn of the Methodist Churches in Guyana and who is the new Chairman of the Guyana Council of Churches taking the place of Bishop Philip Elder(April 25, 1975):

1. Johnny Brown and Paula Adams went into see Rev. Cockburn to congradulate him on his recent appointment as the new Chairman of the Guyana council of Churches.
2. Catholic Church tried to use Brother Jones, but it didn't work, so the Catholics are more cautious than ever, according to Cockburn.
3. They are always trying to go off on their own and not go through the Council according to Cokburn (he is referring to the Catholics.
4. Cockburn asked how many Catholics were in Port Kaituma and Matthews Ridge. He said that according to the Catholics themselves the P.K./M.R. complex is a real Catholic strong-hold.
5. He asked if there had been any moves by the Catholics to start an agriculture project in our area.
6. From our conversation with Cockburn, both Johnny and I got the impression very distinctly that he did not like the Catholic church at all.
7. He said that the Anglican church was a satellite of the Catholic church.
8. He wants to see our project to get ideas for one that the Methodist church has started elsewhere in the interior of Guyana.
9. He said that the Catholics were in for more trouble with this sugar strike. The Catholic church has acted on its own and aided families of the striking workers(which is the strong-arm of the PPP). The government regards this as a very unpatriotic move.
10. The executive committee of the Guyana Council of Churches had a meeting to discuss whether they would aid the starving children of the striking workers, which were reported to exist. Just after this meeting, Dr. Reid called Rev. Cockburn in and told him all about the meeting and everything that each person said at this meeting. Cockburn said Dr. Reid asked why they were supporting the PPP and Rev. Cockburn stated that children didn't belong to any party and starving children couldn't be regarded as party supporters and were just starving children. Cockburn said that Dr. Reid disagreed and said they were part of the PPP. Cockburn said that after investigation, that they found no starving children so the subject was closed. Rev. Cockburn is such a mealy mouthed person with no real convictions that he would stand behind; that I think he let the subject close so as to not rock the boat; and his new position as Chairman of the Council.

D-2-5-3a

However, I couldn't agree more with Dr. Reid's analysis of the situation.

11. He asked for literature about our group so that he could present this to the Executive committee of the Council when they discuss endorsing our church this coming Tuesday (April 29, 1975). He said that he understood that we were members of the Disciples of Christ, but some members were having questions because a few people were using this Korean fellow, Sun/Moon, to get at us. He said that it was an unfortunate circumstance that this Sun/Moon was being introduced for endorsement at the same time that we were; and he further said that a few people are trying to use this by saying that beings we are looking into them, we ought to look into the Peoples Temple group.(I-PA- don't think that it is by circumstance that werwere being introduced at the same time as this Korean church, because of our encounters with Bishop Elder in January). Cockburn asked if we knew of anyone writing any letters asking questions about us. He indicated that someone had and that by us giving him literature about us(he specified the one with pictures of all of the different facilities) that it would clarify everything.

12. As we were leaving this meeting with Rev. Cockburn, we met Pastor Tideman of the Lutheran Church as he was going in to see Rev. Cockburn. We apologized again for having run into his car. I asked what part of the United States he was from and we let it go at that. I was sorry after we left that I didn't name-drop with him to let him know of our support. He is about 35years old, with sandy blonde hair which is slightly over his ears denoting the style of a would-be-liberal. He also had a Hitler-style moustache. He did not strike me as liberal, although his hair and moustache might indicate so. He did wear the collar of a minister, and spoke rather hesitantly and uncomfortably.

D-9-5-35

MINISTERS VISITED:

1. Reverand Samaroo: Methodist Minister; East Indian; 40ish; lives on 70 High Street, Kingston (across from Bishop Elder).

He was very conservative and non-committal. He referred us to his head-Rev. B. Cockburn who is the chairman of the Methodist Church.

2. Reverand B. Cockburn: Methodist minister(chairman of the Methodist Church); about 45 yrs; lives at 51 High St., werk-en-rust; Black.

He received us warmly and even committed himself to write us a letter of support. He later changed his mind and did not write a letter. John felt he had to answer to Bishop Elder, who is the chairman of the Guyana Council of Churches and Bishop Elder was very cold to us. He still had a warm reception for us but no letter. He must be waiting to see what and how the Council of Churches is going to receive us.

3. Reverand Horace Jackson: Methodist minister; Black; about 40 yrs.; Robb and Camp Sts.

Was very positive to us. His brother is Mr. Daul who is a teacher at the Agricultural School in Arakaka(near Port Kaituma) who also is very positive to us. He also referred us to Reverand Cockburn.

4. Reverand Benjamin Berry: Black; 55-60 yrs; Regent St.; Presideing Elder for the AME Church in Guyana. He is also on the executive committee of the Guyana Council of Churches. Berry use to be in the Disciples of Christ in South Bend, Indiana. He has been very helpful and positive to us. He especially likes John. He has written a letter of support and even spoken for us in the Council of Churches. Has time and time again suggested that we start a church.

5. Reverand Miller; Pilgrim Holiness, 198 Charlotte St.; Black; 50ish; He likes to expound on the Bible. He was very friendly. He really likes Charlie T.

6. Bishop Phillip Elder: about 45 yrs; Black; 46 High St, Kingston; Bishop of the Anglican Church; President of the Guyana Council of Churches.

He is cold; has put us off about being recognized as a member of the Guyana Council of Churches; was very rude to our members after they were invited by Rev. Berry to attend one of the executive committee meetings.

D-2-5-4a

7. Rev. Beale R. Nauth: Methodist FMethodist Manse, 235 South Rd.; He is hostile. He came with Father Morrison to our house and tried to start some trouble. Other persons who came with Father Morrison were Nurse Ramos (she is Catholic and works at the David Rose Center).

8. Mr. Fraser: acting minister at the time for Holiness Church, Light and Robb St.
He was very positive to us. His wife attended our meeting.

9. Salvation Army on 210 Charlotte St. At first Capt. ? was going to write a letter of support for us, but when we went back for the letter, he had changed his mind and only directed us to the Commander of the Salvation Army.

10. Oliver Hunter: about 30 yrs; Black; Head Reader for the Christian Science Monitor. He is also the senior information officer of the Ministry of Information. Very positive towards us and wrote a letter of support.

11. Samual Seeram: Pastor of Calvary Lutheran; E. Indian; about 45-50 yrs.; He is egocentric and quite condescending when discussing anything. He acts as if he has all of the answers and puts you through a test to see if you can guess the right answer. He was really nasty to John and Mike when they went to see him, but when Karen and I went back to see him he mellowed out after we had talked to him for about half-an-hour. He was very cold at first but became civil to us and evem smiled a couple of times.

12. Rev. Boller: Assemblies of God, 330 Church and East St.; about 35 yrs.
Gene and John visited him and he was very hostle to them, so Karen and Paula later went back to him and although he wasn't blatantly hostile, he didn't show himself to be very favorable. He organized a healing service for some evangelists from Trinidad, Barbados, and Trinidad. All of the evangelists were white, and he is Black.

13. Father Campbell-Johnston: He is the floating Catholic father. He is about 40 yrs, considered a liberal(the youth that work in his office call him C.J.), he works quite actively in various projects dealing with youth, the David Rose Center; he does a radio program with a Ralph Nader flair. He is white.

D-2-5-46

MINISTERS VISITED:

1. Reverand Samaroo: Methodist Minister; East Indian; 40ish; lives on 70 High Street, Kingston (across from Bishop Elder).

He was very conservative and non-committal. He referred us to his head-Rev. B. Cockburn who is the chairman of the Methodist Church.

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Was very positive to us. His brother is Mr. Daul who is a teacher at the Agricultural School in Arakaka(near Port Kaituma) who also is very positive to us. He also referred us to Reverand Cockburn.

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5. Reverand Miller: Pilgrim Holiness, 198 Charlotte St.; Black; 50ish; He likes to expound on the Bible. He was very friendly. He <u>really</u> likes Charlie T.

6. Bishop Phillip Elder: about 45 yrs; Black; 66 High St, Kingston; Bishop of the Anglican Church; President of the Guyana Council of Churches.

He is cold; has put us off about being recognized as a member of the Guyana Council of Churches; was very rude to our members after they were invited by Rev. Berry to attend one of the executive committee meetings.

D-2-S-5a

7. Rev. Beale R. Nauth: Methodist Methodist Manse, 235 South Rd.; He is hostile. He came with Father Morrison to our house and tried to start some trouble. Other persons who came with Father Morrison were Nurse Ramos (she is Catholic and works at the David Rose Center).

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He was very positive to us. His wife attended our ~~mtx~~ meeting.

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13. Father Campbell-Johnston: He is the floating Catholic father. He is about 40 yrs, considered a liberal(the youth that work in his office call him C.J.), he works quite actively in various projects dealing with youth, the David Rose Center; he does a radio program with a Ralph Nader flair. He is white.

D-2-S-5b

D-2-+

The Venerable N. E. Lallyee
Vicar General
Archdeacon of Demerara

Christ Church Vicarage
Waterloo Street,
Georgetown.

Nov. 25, 1977.

People's Temple,
P.O. Box 843
Georgetown

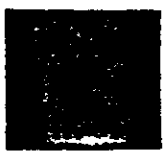
Dear Debrah,

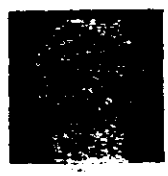
Please convey our thanks to Bishop Jones and the People's Temple for the check and beautiful tablecloth which we have already used.

May God bless you.

Sincerely,
Neville Lallyee

D-2-1-1





PEOPLES TEMPLE AGRICULTURAL MISSION

Port Kaituma, N.W.D., Guyana
P.O. Box 893, Georgetown

15 August, 1977

Rev. Samroo
Methodist Church
70 High St.
Georgetown, Guyana

Dear Rev. Samroo:

We've been wanting to contact you for some time, but we've been busy helping a number of our members who have recently arrived in Georgetown, en route to our agricultural project in the North West District. Each and every one of our group is delighted to be in Guyana, and are endlessly grateful that Rev. Jim Jones had the vision to lead us here. You may have seen some of us in your worship services lately, because we've brought those who have passed through on a weekend to visit some of our local churches. We have been hearing more and more of the good work you are doing to fulfill the teachings of the Scriptures. We feel a real kindred spirit with our guyanese brotherfsandsisters who have been so kind and friendly every step of the way. We couldn't begin to name all of the ministers, priests, and church members who have been warm and helpful to us, but we want you to know we deeply appreciate all you have done.

Our blessed move has been marred only by an attack launched against us by segments of the reactionary press in the U.S. The word has gotten around that many of our people have become so disillusioned with the lust for material things, so prevalent in U.S. society, that we have chosen to live out the years in a developing country where we can practice freely our Christian Socialist principles. Our move has naturally caused some a sense of embarrassment. And for others, who have never liked to see a large group of peoples of all races getting on well together, our move constitutes a definite loss of face. Some feel that we are preoccupied now, and will not have the time or money to sue against sensational lies.

The head of a law enforcement agency, who knows our commitment and our integrity, has himself said that this localized strike against us is all because of our support for Christian Socialism and our choosing to live in Guyana. The black press has been supportive all along, and the reactionary part of the white press, even in its most scurrilous attacks, has had to admit that Rev. Jones and the Peoples Temple have never done anything but for the good of the people. In fact, the attack does not really surprise us; it is just as Jesus Christ, our Lord and Savior, warned us, that good people would be persecuted and made to suffer, even as He himself suffered. It would be impossible for certain elements in the U.S. to admit that we are good people, because how could they accept that good people would prefer to live in another society?

D-2-t-2a

I thought you might be interested in some of the statements I've enclosed, which constitute a strong affirmation of the character of Rev. Jones and the good work he has steadfastly done. The statements and letters of support were written by some of our many friends who called to see what they could do in this time of persecution. One of our people in the States suggested that letters stating their unshaken belief in Rev. Jones' work might be helpful in showing our detractors that those who know us are not impressed by the all too familiar voice of reaction. Those who are trying to whip up the bigots who are always present in many segments of the U.S. will unfortunately find others willing to listen. But we believe that time will show we have been set upon precisely because of our convictions and our commitment to the fundamental principles of the New Testament.

Meanwhile, our agricultural project is progressing very nicely. Jim Jones has spoken several times on the local radio stations during the past week, telling of our accomplishments and our projections for the settlement in the interior. We are happily assimilating with the Guyanese nationals in the area, and several of our members have "adopted" Guyanese children of all races. In every respect, we are finding life on Guyana soil to be rewarding and challenging and we rejoice in the opportunity to be here.

We wish you all the best, and look forward to meeting and working with you more frequently in the future.

Yours sincerely,

Laurence E. Schacht

Laurence E. Schacht, M.D.

Joyce A. Parks

Joyce A. Parks, R.N.
Medical Practitioner

D-2-4-26

PEOPLES TEMPLE
of the Disciples of Christ

P.O. Box 893 Georgetown, Guyana

March 12th, 1977

Received from Peeples Temple Agricultural Project, on behalf of Bishop Jim Jones, the sum of $50.00 (fifty dollars and 00/100) as a donation to "Teenage World International " formed by young Christians who wish to help other young people in Guyana find jobs and/or learn a trade.

After reading a lovely letter by representative Lennox Mercurius, Bishop Jones was deeply moved with your endeavor to help other people, as it is our moral belief that "The highest Worship to God is Service to Your Fellow man", and this belief has brought us to Guyana to aide in the F.C.H. Program. We give this donation with the understanding that these funds will not be used for advertisement contrary to the Government of Guyana.

Lennox Mercurius

Lennox Mercurius
Co-Ordinator

12/3/77

D-2-+-3a

TEENAGE WORLD

INTERNATIONAL

THE

Story Of Teens, By Teens, For Teens

President: COLLEEN O'SELMO
Asst Secretary PATRICIA GOODMAN
Secretary: PATRICIA CARTER
Treasurer: ROXANNE SMITH
Co-Ordinator: LENNOX MERCURIUS

154 CHARLOTTE & KING STREETS, GEORGETOWN
c/o GUYANA BUSINESS SERVICES (Head Office)

D-2-1-36

PEOPLES TEMPLE
OF THE
DISCIPLES OF CHRIST
Jim Jones, Pastor

November 11, 1976

*"For I was an hungered
and ye gave me meat:
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in;
Naked, and ye clothed me;
I was sick, and ye visited me;
I was in prison,
and ye came unto me.*

*"Then shall the righteous
Answer him, saying,
When saw we thee an hungered
And fed thee?
Or thirsty,
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee
Or when saw we thee sick?
Or in prison,
And came unto thee?*

*"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these...
...Ye have done it unto me"*

Matthew 25:35-40

Rev. Edwin Vandeyar
District Chairman and Superintendent
Trinity Methodist Church
D'Urban and High Streets
Georgetown, Guyana

Dear Rev. Vandeyar:

On behalf of Bishop Jim Jones and the Peoples Temple Christian Church membership, may I extend to you our sincere congratulations on the honor of being chosen as Chairman of the Guyana Methodist Church. Bishop Jones and those of us in Peoples Temple, both stateside and in Guyana, have heard such favorable things about you that we are indeed pleased to know of this new position of trust and responsibility you will hold. Through our association with the Guyana Council of Churches and other churchmen throughout the country, we are aware of the humanitarian concern of your ministry. It is with esteem and much support that Bishop Jones sends you his congratulations.

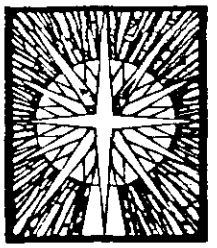
Our congregation of many thousands of people of all races, ages, and socio-economic backgrounds is pleased to be a part of the humanitarian thrust of Guyana through our own agricultural mission in the Port Kaituma area. The mission has proven very successful, and we are grateful that our commitment in the face of overwhelming world hunger has flourished. In our own work we are greatly inspired and encouraged by the church in Guyana and its practical concern for the needs of the people. It is our earnest hope that His work will be furthered through whatever contributions we may make through Guyana's enlightened FCH Program.

Bishop Jones sends you his heartfelt greetings and hope that this letter finds you healthy and prospering in the work of the practical Christian ministry.

Very sincerely yours,

Jean F. Brown
(Mrs.) Jean F. Brown
Secretary

D-2-4-4



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim Jones,
Pastor

November 11, 1976

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and ye gave me drink;
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And came unto thee?

"Verily I say unto you,
Inasmuch as ye have done it
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...Ye have done it unto me"

Matthew 25:35-40

Right Reverend R.O. George
Dean of Georgetown and Bishop of Stabroek
c/o Austin House
Georgetown 1, Guyana

Dear Bishop George:

Bishop Jim Jones of Peoples Temple Christian Church of the Disciples of Christ, and the entire Peoples Temple congregation, extend heartfelt congratulations as you assume your new post as Bishop of Stabroek. Bishop Jones was only sorry he could not be personally present at the occasion of your ordination, though Rev. and Mrs. Michael Touchette, who attended on his behalf, were highly honored to participate in the great occasion.

Mrs. Paula Adams, the Touchettes, and all the members of our agricultural team in Guyana also wish to be included among the names of those extending their congratulations and best wishes to you. Perhaps you are aware of our large agricultural mission in Guyana's Port Kaituma area. We are privileged to be a part of the enlightened and humanitarian thrust that is taking place in your lovely country, and only hope that any contribution we can make through the FCH Program will further His work in meeting the practical needs of the people. We have made our own commitment in the face of overwhelming world hunger, and have been greatly encouraged and impressed by the example of concern and practical ministry of the church in Guyana.

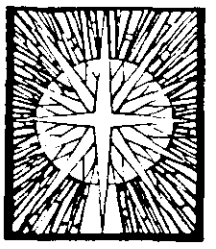
Many friends and contacts in Guyana, both clergy and laity, have conveyed to us their feeling that you are an excellent choice for this esteemed position. Through our association with denominations in Guyana and the Guyana Council of Churches, we hope to enjoy many years of working with you towards fulfillment of the practical teachings of Jesus Christ.

Very sincerely yours,

Jean F. Brown

(Mrs.) Jean B. Brown
Board of Directors, Peoples Temple Christian Church

D-2-1-5



PEOPLES TEMPLE
OF THE
DISCIPLES OF CHRIST
Jim Jones, Pastor

March 1, 1976

"For I was an hungered
and ye gave me meat:
I was thirsty
and ye gave me drink:
I was a stranger
and ye took me in.
Naked, and ye clothed me:
I was sick and ye visited me:
I was in prison,
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Or in prison,
And came unto thee?

"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these...
...Ye have done it unto me"

Matthew 25:35-40

Rt. Rev. Phillip Elder
St. Peter's AME Church
154 Almond at New Garden Street
Queenstown
Georgetown, Guyana

Dear Rev. Elder:

First of all, on behalf of Pastor Jim Jones and the many members of Peoples Temple Christian Church of the Disciples of Christ, may I extend to you our most sincere congratulations on the occasion of your 72nd Anniversary of the founding of St. Peter's.

Our Pastor was deeply moved to learn of your challenge to the congregation to be of greater service in Guyana. You are so right in upholding the conviction that Christianity is practical; and that if it is to bear relevance to our modern society, it must remain accessible and of service to everyone, regardless of denominational lines. The very ecumenicity represented in your anniversary service is a tribute to your vital leadership in the church of today.

Perhaps you know of our agricultural missionary project in Guyana's North West District. With God's blessing, the project is expanding and flourishing. We feel such a unity of purpose with you and other leaders of your lovely land. Our congregation, both Stateside and in Guyana, is made up of people from all races, ages, and religious backgrounds. We are united as one, as Pastor Jones has inspired and led us, in the conviction that the highest form of worship to God is in service to our fellow man.

Pastor Jones sends his most heartfelt greetings and highest regards. We thank God that there are among us men of faith such as you who are helping to make Christ's teachings a reality in our day.

Sincerely yours,

Jean F. Brown

Jean F. Brown, secretary

P.S. I have enclosed a few brochures about our outreach programs here in the States, which I hope will be of some interest to you.

D-2-7-6

Pastor Tideman, founder of the Guyana Extension Seminary, gave us these copies after we donated 2,000 to the program. He did not seem overjoyed with the donation, but he didn't know the amount at the time. None-the-less his thank you was casual. Later on Pastor Seeram of Calvery Luthern called and said thank you with much more sincerness.

D-2-7-7

GUYANA EXTENSION SEMINARY - REGIONAL CENTRES AND STAFF

Report as of September 30, 1976

1. STUDENT POPULATION:

Two centres are yet to begin actual classes (West Coast Demerara and Berbice River) and thus the projected minimum enrollment is given. Other centres are listed by more actual enrollment, though some fluctuation will still be experienced in early October.

Corriverton	15
Georgetown Central	45
Georgetown East	55
Linden	15
New Amsterdam	32
Vreed-en-hoop (W.C.D.)	12
Berbice River	12
TOTAL STUDENTS	186

Generally speaking, the student group represents an experienced and committed cross-section of the lay leadership of the churches. At least 10 denominations are represented in the student group. Ages vary from 18 to nearly 70, but on the whole it is a mature group of persons.

2. REGIONAL CENTRE DATA:

CORRIVERTON

Location: Emmanuel Lutheran Compound, Skeldon
Co-ordinator: The Rev. David Udit (Lutheran)
Seminars: Wednesdays, 5.30 p.m.
Teaching Staff: The Rev. Paul A. Tidemann (Lutheran)

GEORGETOWN CENTRAL

Location: Undercroft Centre, St. George's Cathedral
Co-ordinator: The Rev. Fr. A. G. Capes (Anglican)
Seminars: Mondays, 6.00 p.m.
Teaching Staff: The Rev. Fr. A. G. Capes (Anglican)

GEORGETOWN EAST

Location: Redeemer Lutheran Parish Hall, Campbellville
Co-ordinator: The Rev. Paul A. Tidemann (Lutheran)
Seminars: Thursdays, 7.00 p.m.
Teaching Staff: The Rev. Joseph O.E. Johnson (Moravian)
Mrs. Lynda Tidemann (Lutheran)
Mr. Kenneth Birbalsingh (Lutheran)

LINDEN

Location: United Mission Youth Centre
Co-ordinator: The Rev. Oscar Wharton (Congregational)
Seminars: Mondays, 6.00 p.m.
Teaching Staff: The Rev. Fr. Terrance Rosheuvel (Anglican)
The Rev. Oscar Wharton (Congregational)

NEW AMSTERDAM

Location: All Saints Anglican Parish Hall
Co-ordinator: The Rev. Canon D. H. Goodrich
Seminars: Thursdays, 6.30 p.m.
Teaching Staff: The Rev. Fr. Frederick Britto, S.J. (Roman Catholic)
Mrs. Una Matthews (Congregational)
The Rev. Wilford Morris (Lutheran)

D-2-4-8a

VREED-EN-HOOP (W.C.D.)	Location: St. Swithin's Anglican Rectory, V/hoop Co-ordinator: The Rev. Rickford Huntley (Presbyterian) Seminars: Tuesdays, 6.30 p.m. (beginning October 5) Teaching Staff: The Rev. Rickford Huntley (Presbyterian)
BERBICE RIVER	Locations: DeVelde, St. Lust, Kwakwani Co-ordinators: The Rev. Claude Fredericks (Lutheran) The Rev. Fr. Geoffrey Dolphin (Anglican) Seminars: To be held as monthly retreats beginning approximately weekend of October 29 Teaching Staff: to be selected

D-2-1-86

GUYANA EXTENSION SEMINARY

Report of the General Director
October 5, 1976

The Guyana Extension Seminary is no longer a paper dream. At least 186 persons are in the process of participating in the first course, "Planning Mission Within Culture," in seven regional centres. An estimated 17,000 pages with over 35,000 printed impressions have been rolled off of our Roneo duplicator for publicity, planning sheets, recruitment resources, faculty manuals and student study papers. A teaching staff of 11, from 7 different denominations, is conducting this first course stretching over 11 weeks. We have been grateful for excellent newspaper coverage and for unsolicited favourable comments both from actual first-session participants and from denominational officials who have gone out of their way to inform us of the good first impressions of students.

Of course, as with any new venture, there is the expected "honeymoon" period and we know that it will only be by sustained support and firm resolve on the part of students, faculty, and church leaders that the Guyana Extension Seminary not only just "keeps afloat" but actually forges new and effective paths of ministry to and for the Church of Jesus Christ in Guyana. While we are grateful for our supporters and enthusiasts now, we pray that all will be with us when mistakes are inevitably made and the going is tough. It seems clear that what we have planned has struck a responsive chord in the lay leadership of the churches - more response, in fact, than we had expected. It is important that the Guyana Extension Seminary be seen as a sustained and continuous and dependable programme for the church, for only in this way can we sustain the faith of those who wish to make an effective contribution to the church's ministry as lay persons.

As I make this report I want to call particular attention to the PROGRAMME DEVELOPMENT COMMITTEE, a faithful core of seven persons, who, with the aid and advise of at least three other persons, have forged the concrete programme which has become actual in the past week. Those who have served on this committee three lay persons and seven clergy, from five denominations. They are: Mr. Kenneth Birbalsingh, the Rev. Fr. Geoffrey Capes, the Rev. Fr. Aloysius Church, Miss Joyce Hinds, the Rev. Joseph Johnson, the Rev. Fr. Terrence Petry, the Rev. Samuel Seeram, Dr. Paul Singh, the Rev. Edwin Vandeyar and the General Director. This committee has held three meetings since the last meeting of the Board of Directors, plus numerous consultations of smaller groups and between individual members and the General Director. My personal thanks to them for their willingness to be available when needed and to do the tasks which had to be done.

The remainder of this report will outline seven areas of emphasis on the part of the General Director, the Programme Committee and others during the last quarter as we actually moved to launch this programme.

1. RESEARCH: In making the decisions as to the content of the first course to be offered in the Guyana Extension Seminary certain basic methodologies and approaches to teaching and learning had to be thought through, particularly by the Programme Committee. Basic presuppositions were established and guidelines for teaching laid out (see Course Plan: CM-V - 9/76). The General Director suggested certain forms for arriving at the course outline and these were received and revised, printed and re-revised several times. The General Director, plus a number of other persons, did research to find suitable study papers for the course and from a vast quantity of books, monographs and pamphlets a selection of 23 papers were selected for duplication and use in the CM-V course.

9a
D-2-t-[redacted]

2. CONSULTATION: in addition to the meetings of the Programme Committee there were a number of occasions to meet with persons with expertise and ideas as the course was planned. Dr. Theodore N. Swanson, Chairman of the Extension Committee of United Theological College, Jamaica, was in Guyana in July and provided a valuable resource to the Director and Programme Committee.

3. PLANNING: the Programme Committee assumed responsibility for the over-arching plan of the CM-V course, for the establishing of the specific objectives of the course as a whole and for reviewing the suggested objectives for each of the sessions of the course. This group also made decisions about the basic format of the class session, the types of tutors we were seeking and the review of suggested names, and other course details. The General Director planned the worship format, the faculty manual, made final decisions about study papers to be used, and has prepared conversation and seminar lesson plans for tutors' use as the course progresses.

4. CO-ORDINATION: the General Director has assumed much of the responsibility for this area. This has included interviewing and hiring a new Secretary for the office, who is Miss Lorraine Lewis, who has proven to be a very competent and exacting co-worker; the purchase of office supplies; liaison with Dr. Hawley Hinds to effect permission to obtain a Model 865 Roneo Duplicator free of duty; supervision of duplication and enlistment of assistance in collating and stapling of study papers and other resource material; proof-reading and the securing of persons to assist in proof-reading of scores of stencils.

5. LIAISON AND COMMUNICATION: the General Director has attended three meetings of the Guyana Council of Churches Executive in this quarter; liaison with Caribbean Conference of Churches regarding our regional libraries and re/ the Consultation of Theological Colleges to be held this month in Trinidad; met with Ministers' Fraternals in West Coast Demerara, Georgetown, New Amsterdam, Corriverton and Linden; communication and conversation with Anglican and Lutheran clergy working on the Berbice River; meeting with several prospective teaching staff to provide information and recruit them for serve; spoke at a Moravian youth camp about GES and on Radio Demerara in an interview re/ GES.

6. RECRUITMENT AND INTERPRETATION: we have sent several types of mailings to heads of churches, to hundreds of local clergy and laity and other interested persons to get out the word about the GES programme; three publicity and interpretation brochures were designed, written and duplicated and have received wide distribution through the churches, plus a quarto format of the GES curriculum. Meetings with Ministers' Fraternals also served as an excellent opportunity for interpretation and the planting of the seeds for recruitment.

7. ORIENTATION: the General Director has held meetings with the faculty groups in Linden, New Amsterdam and Georgetown/W.C.D. These meetings included a detailed review of our expectations in the course, our method of teaching and a written as well as oral orientation to every section of a course session. Regional co-ordinators were involved in these meetings so that details concerning physical arrangements, finances and other matters could be handled. The General Director was responsible for the preparation of all faculty orientation materials.

At the request of the Programme Committee the General Director gave the introductory addresses to four of the regional centre groups. The other addresses, in New Amsterdam and Linden, respectively, were given by the Rev. Edwin Vandeyar and the Rev. Joseph Johnson. The General Director is also serving as tutor for the Corriverton centre this term.

Grace and peace,

The Rev. PAUL A. TIDEMANN, General Director

D-2-1-96

GUYANA EXTENSION SEMINARY - REGIONAL CENTRES AND STAFF

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D-2-4-10a

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D-2-1-10b

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1. RESEARCH: in making the decisions as to the content of the first course to be offered in the Guyana Extension Seminary certain basic methodologies and approaches to teaching and learning had to be thought through, particularly by the Programme Committee. Basic presuppositions were established and guidelines for teaching laid out (see Course Plan: CM-V - 9/76). The General Director suggested certain forms for arriving at the course outline and these were received and revised, printed and re-revised several times. The General Director, plus a number of other persons, did research to find suitable study papers for the course and from a vast quantity of books, monographs and pamphlets a selection of 23 papers were selected for duplication and use in the CM-V course.

D.2-1-11a

2. CONSULTATION: in addition to the meetings of the Programme Committee there were a number of occasions to meet with persons with expertise and ideas as the course was planned. Dr. Theodore N. Swanson, Chairman of the Extension Committee of United Theological College, Jamaica, was in Guyana in July and provided a valuable resource to the Director and Programme Committee.

3. PLANNING: the Programme Committee assumed responsibility for the over-arching plan of the CM-V course, for the establishing of the specific objectives of the course as a whole and for reviewing the suggested objectives for each of the sessions of the course. This group also made decisions about the basic format of the class session, the types of tutors we were seeking and the review of suggested names, and other course details. The General Director planned the worship format, the faculty manual, made final decisions about study papers to be used, and has prepared conversation and seminar lesson plans for tutors' use as the course progresses.

4. CO-ORDINATION: the General Director has assumed much of the responsibility for this area. This has included interviewing and hiring a new Secretary for the office, who is Miss Lorraine Lewis, who has proven to be a very competent and exacting co-worker; the purchase of office supplies; liaison with Dr. Hewley Hinds to effect permission to obtain a Model 865 Roneo Duplicator free of duty; supervision of duplication and enlistment of assistance in collating and stapling of study papers and other resource material; proof-reading and the securing of persons to assist in proof-reading of scores of stencils.

5. LIAISON AND COMMUNICATION: the General Director has attended three meetings of the Guyana Council of Churches Executive in this quarter; liaison with Caribbean Conference of Churches regarding our regional libraries and re/ the Consultation of Theological Colleges to be held this month in Trinidad; met with Ministers' Fraternals in West Coast Demerara, Georgetown, New Amsterdam, Corriverton and Linden; communication and conversation with Anglican and Lutheran clergy working on the Berbice River; meeting with several prospective teaching staff to provide information and recruit them for serve; spoke at a Moravian youth camp about GES and on Radio Demerara in an interview re/ GES.

6. RECRUITMENT AND INTERPRETATION: we have sent several types of mailings to heads of churches, to hundreds of local clergy and laity and other interested persons to get out the word about the GES programme; three publicity and interpretation brochures were designed, written and duplicated and have received wide distribution through the churches, plus a quarto format of the GES curriculum. Meetings with Ministers' Fraternals also served as an excellent opportunity for interpretation and the planting of the seeds for recruitment.

7. ORIENTATION: the General Director has held meetings with the faculty groups in Linden, New Amsterdam and Georgetown/W.C.D. These meetings included a detailed review of our expectations in the course, our method of teaching and a written as well as oral orientation to every section of a course session. Regional co-ordinators were involved in these meetings so that details concerning physical arrangements, finances and other matters could be handled. The General Director was responsible for the preparation of all faculty orientation materials.

At the request of the Programme Committee the General Director gave the introductory addresses to four of the regional centre groups. The other addresses, in New Amsterdam and Linden, respectively, were given by the Rev. Edwin Vandeyar and the Rev. Joseph Johnson. The General Director is also serving as tutor for the Corriverton centre this term.

Grace and peace,

The Rev. PAUL A. TIDEMANN, General Director

D-2-1-11b

Examples

Bishop Jim V. Jones
Peoples Temple
P.O. Box 893
Georgetown, Guyana
December 31, 1974

Mr. Dereck Wolf
327 South Ruimueldt Gardens
Green Heart Street
Georgetown, Guyana

Dear Mr. Dereck Wolf,

Thank you for your letter. The greatest results come from Faith in the Bishop as a humble instrument of the Holy Spirit. A multitude of ~~miracles~~ miracles have been wrought by him through prayer and his unique belief in the Living Christ.

Your letter will be forwarded to Bishop Jones who is presently in our large United States Headquarters, ~~Ukiah, California, United States~~. ~~He will be returning~~ regularly and I am sure you ~~will receive a message regarding his return.~~ Also if you want to write Stateside feel free to do so. Send your mail to Bishop Jones, P.O. Box 214, Redwood Valley, California, 95470, U.S.A.

Although many miracles are witnessed in each of the Bishop's services, we have tens of thousands of testamonies from radio listeners and those who correspond by mail of healings they have received just by hearing the Word (and by anointed articles). Many are healed just by faith in the ever present power of the God Love working through this ministry.

Peace and Love to you
in Christ's name

Rev. John Brown

Rev. John Brown
Georgetown Resident Minister

D-2-1-12

Letters in answer to people from D. writing in

Your letter has been sent on to the Bishop and even now he can begin to work because we tell him over the telephone of your request. The results depend on faith on the part of the believer. Multitudes of miracles have been wrought by him by prayer and belief in the Living God.

D-2-+-13

12-1-74

Dear Thelma Brass,

Blessings and greetings to you in the name of our Saviour, Jesus Christ. Bishop Jim Jones personally read your letter and asked me to convey his deepest love and concern to you. He request that you continue to seek medical care, as we work in complete cooperation with medical science. Bishop Jones is concerned about your condition and is praying to God for your needs. You are dear to him, Thelma, and he hopes you will continue to keep in touch with him. D-2-1-14a

Please let us know if we n be of any assistance

to you.

Sincerely,
Larry Layton
Secretary to the Pastor

P.S. Since I was flying to Guyana, I brought your this letter here from the states to mail to you.

D-2-1-14b

January 9, 1977

Rubina Small
63 Bent Street
Werk en Rust,
Georgetown, Guyana.

Dear Sister Small,

Greetings for the new year. Your letter has been forwarded on to Bishop Jones who is in our large U.S. headquarters. Faith is the key to unlock all doors of healing, and according to your faith, be it unto you. Many miracles have been wrought by Christ, working through Bishop Jones.

We would be happy to assist you in any way possible, but at this time we don't have any clothing to be distributed, as a nonprofit church, all funds are directed to the agricultural mission in the North West. All the members working in Guyana, are here voluntarily, and do not draw salaries. What we cannot do individually ~~to help others~~, we hope to accomplish collectively through the guidance of Bishop Jones, as we work to aide the

D-[illegible]-4-15a

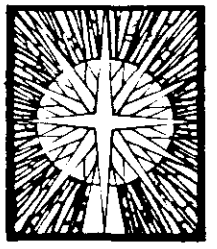
F.C.H. Programme in Guyana.

Your friends in Christ

Debor[redacted]chette
Secret[redacted]

[redacted]

[redacted]t-15b



PEOPLES TEMPLE
OF THE
DISCIPLES OF CHRIST
Jim Jones, Pastor

December 31, 1975

"For I was an hungered
and ye gave me meat:
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in;
Naked, and ye clothed me;
I was sick and ye visited me;
I was in prison,
and ye came unto me.

"Then shall the righteous
Answer him, saying,

When saw we thee an hungered
And fed thee?
Or thirsty,
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee
Or when saw we thee sick?
Or in prison,
And came unto thee?

"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these...
...Ye have done it unto me"

Matthew 25:35-40

Father Michael Campbell-Johnston
G.I.S.R.A.
Brickdam, Stabroek
Georgetown, Guyana
South America

Dear Father Campbell-Johnston,

On behalf of Pastor Jim Jones and all of us in Peoples Temple, both here in the States and in Guyana, I want to thank you for all you did to make the Guyana Council of Churches Conference the major success it was. Paula Adams and the other members of our mission staff who attended that conference and who related their experiences to us sang your praises to the highest. They were especially impressed by how efficiently you organized the secretariat and the kitchen assistance , and asked that you thank them on our behalf. As always, they noted, your observations, your own personal contributions were very significant. This is the quality of leadership the church needs today if it is to fulfill its role as moral guide in a society that is shifting ever more toward humanitarian, egalitarian values.

We will miss you more than words can say when you relocate to Rome to head the Jesuit Socio-Economic Development Secretariat there. But judging from your role as Director of G.I.S.R.A. over the past eight years, you will provide that post with just the stimulus for social justice that it demands, and we are confident that you are more than qualified to handle this important new position.

You made the institution of the church synonymous with social work in Guyana, and we will always remember you for that, Father. Warmest best wishes for the New Year and all it brings in your new post.

In Christ's Name,

James Randolph, secretary

D-2-4-16

PEOPLES TEMPLE
OF THE
DISCIPLES OF CHRIST
Jim V. Jones,
Pastor

February 11, 1975

Father Campbell-Johnson
C/O DISRA Catholic Center
Brickdam Street
Georgetown, Guyana

Dear Father Campbell-Johnson:

Pastor Jim Jones and the many members of Peoples Temple Christian Church send you warm greetings and hope that the new year finds you healthy and prospering in the work of Our Savior.

We continue to hear from our members in Guyana of the good works you are carrying on, including the legal aid program and the project for handicapped children. Your dedication is surely an inspiration to us.

All of us in the Peoples Temple family give thanks that God has blessed our agricultural mission at Port Kaituma. It is astounding how much has been accomplished, how much we have been blessed to achieve. Our workers have carried on diligently and have completed a five mile road, a bridge, cleared 300 acres and planted hundreds of crops. We are glad to have been able to be of assistance in the Port Kaituma area by providing jobs, food, and medical assistance.

We have been moved to make this commitment in face of the world food crisis, and have been greatly encouraged by your support and example of concern for the needs of others.

Please accept, in forthcoming mail, a box of candy as a small expression of our deep appreciation for your support and friendship.

Pastor Jones holds you in highest regard, and sends his most genuine concern.

Sincerely,

Jean Brown

Jean Brown, Secretary

Post Office Box 214 Redwood Valley, California 95470 Telephone: (707) 485-7219

D-2-1-17

DAVID ROSE CENTRE

A SELF-HELP COMMUNITY PROJECT comprising

- SOCIAL SERVICES
- MEDICAL SERVICES
- SELF-EMPLOYMENT TRAINING

by and for the ... INHABITANTS OF SOUTH GEORGETOWN

sponsored by the ... GUYANA COUNCIL OF CHURCHES

in collaboration with the ... MINISTRY OF HEALTH

... MINISTRY OF EDUCATION

... DEPARTMENT OF COMMUNITY DEVELOPMENT

... YOUTH DIVISION

... PROBATION AND WELFARE SERVICE

... SOCIAL ASSISTANCE DEPARTMENT

Address

274, Front Road,
West Ruimveldt,
GEORGETOWN,
GUYANA.

Telephone

Social + Medical Services : 71209
Self-Employment Training : 68899

HELP

EQUIPMENT

MONEY

WELCOME

D-2-1-18a

SOCIAL SERVICES

CO-ORDINATING SECRETARY: Mrs. P. PERREIRA

1) **COMMUNITY DEVELOPMENT**		**(Ministry of Co-ops & National Mobilisation)**	Mrs. D. Chan-A-Sue Mrs. G. Jaime Mrs. M. Rayside
Mon.-Thu.:	4.30-7.00	Home Management Classes	
Tue.-Thu.:	4.30-6.30	Adult Education Classes	
Tue.-Fri.:	4.30-6.30	Junior Sports Club	
Sat.:	4.00-6.00	Net Ball Club	
		(Handicraft, Dress-making and Leatherette classes in conjuction with the Training Centre.)	
2) **FAMILY LIFE BUREAU**		**(Voluntary)**	Sr. Mary Vivian
Mon.-Fri.:	8.30-4.00	Marriage counselling and guidance	Ministers from the area.
3) **SOCIAL ASSISTANCE**		**(Ministry of Labour & Social Assistance)**	Mr. R. Daniels
Monday:	8.30-11.30	Case-work	
3rd Tue.:	8.00-12.00	Pensions & Public Assistance payments	
4) **LEGAL AID**		**(Voluntary)**	Panel of Lawyers
Mon.-Fri.:	8.30-4.00	By appointment	
5) **PROBATION**		**(Ministry of Home Affairs)**	Sr. Mary Vivian
Mon.-Fri.:	8.30-4.00	After-care and follow-up work	
6) **SOCIAL WELFARE**		**(Voluntary)**	Sr. Agnes Eudora, Sr. Mary Vivian Miss Phyllis Moore
Mon.-Fri.:	8.30-4.00	General citizen's advice and liaison work	
7) **YOUTH DIVISION**		**(Ministry of Co-ops & National Mobilisation)**	Mrs. Weaver-Bruce
Tuesday:	5.00-7.00	Recreational activities	
Thursday:	6.00-7.30	Cultural activities	
Friday:	5.00-7.30	South Georgetown Youth Council Committee	
Saturday:	3.00-6.00	Song, Dance & Drama	
		(Needle and Handicraft classes in conjuction with the Training Centre.)	
8) **DIAMOND FELLOWSHIP CLUB**		**(Voluntary)**	Sr. Agnes Eudora,
2nd &3rd Weds:	5.00-6.00	Club meetings for the over 60's	
9) **MOSQUITO CONTROL SERVICE**		**(Ministry of Health)**	Mr. M. Wills
10) **EMPLOYMENT BUREAU**		**(Voluntary)**	Sr. Mary Vivian
Mon.-Fri.:	8.30-4.00		
11) **HOME VISITING**		**(Voluntary)**	Sr. Alma Rose Sr. Agnes Eudora.
12) **RETAIL SHOP**		**(Voluntary)**	Sr. Agnes Eudora.
Mon.-Thu:	9.00-11.30	West Rose Products.	

D-2-+-18b

MEDICAL SERVICES

GENERAL SUPERVISOR: NURSE S. NEWTON

1) **MATERNITY CHILD WELFARE CLINIC**	(Ministry of Health)	Nurse S. Newton Nurse A. Wong Nurse T. Thomas
Mon.-Fri.: 8.00-4.00 Saturday: 8.00-12.00 Monday: 1st & 3rd Thursday: 2nd Thursday: Friday:	Casualty treatment and emergency child care Pre-natal clinic Pre-school clinic (1-5+) Distribution of food supplements Infant Clinic (0-1)	Visiting Doctors Dr. V. Sagar Dr. T. Pim
2) **IMMUNISATION CLINIC**	(Ministry of Health)	Nurse S. Newton Nurse A. Wong Nurse T. Thomas
Wednesday: 1st & 3rd Thursday: Friday:	General outpatients Pre-school (DPT & Polio) Infants (DPT & Polio)	
3) **GENERAL OUT-PATIENTS' CLINIC**	(Voluntary)	Dr. H. Searwar Dr. P. Barrow Nurse G. Pariag Nurse D. Ramos
Tuesday: 4.00-8.00 Thursday: 4.00-8.00	Dr. Searwar Dr. Barrow	
4) **DISPENSARY**	(Voluntary)	Miss J. Gittens Mr. G. McClean
Tuesday: 4.00-8.00 Thursday: 4.00-8.00		
5) **DENTAL CLINIC**	(Ministry of Health)	Dr. Gunitalaka
Wednesday: 8.00-11.30		
6) **EYE CLINIC**	(Voluntary)	Dr. L. Bulcock Mrs. N. Bulcock
Wednesday: 4.30-8.00		
7) **SKIN CLINIC**	(Ministry of Health)	Dr. P. Rose
4th Friday: 12.00-4.00		
8) **HOME NURSING**	(Voluntary)	Mrs. Jaboo
Monday: 1.30-3.00	Classes in First Aid and Practical Nursing leading to Red Cross Certificate.	
9) **ALCOHOLICS ANONYMOUS**	(Voluntary)	Fr. T. Petry
Monday: 7.30-8.30		

D-2-+-18C

SELF-EMPLOYMENT TRAINING

ADMINISTRATOR: Mr. DONALD CHOLMONDELEY

1) **AIM**

The aim of the Training Centre is to promote self-employment among young people who are unemployed or under-employed and thus enable them to earn a living. Trainees will be given sufficient skills to make a few simple commodities capable of being sold immediately on the local or foreign market. The Centre will undertake to provide a guaranteed market for these commodities so that trainees will earn while they learn.

2) **METHOD**

Courses lasting approximately three months will be given in six occupational fields catering for boys and girls. There will be separate morning and evening sessions in each course. Trainees cannot enrol in both. Classes will be limited to about 10 trainees so that each three-monthly intake will comprise about 120 trainees. Intakes may be staggered so as to preserve market continuity.

3) **WORKSHOPS**

a)	**Metalwork**	(Boys)	Instructor to be appointed
b)	**Woodwork**	(Boys)	Instructor to be appointed
c)	**Cookery**	(Girls)	Sr. Monica Cadogan.
d)	**Sewing**	(Girls)	Instructor to be appointed
e)	**Handicraft**	(Mixed)	Sr. Mary Olivia
f)	**Leatherwork**	(Mixed)	Instructor to be appointed

4) **RETAILING**

Products made at the Centre will be sold under the registered Trade Mark of WEST ROSE PRODUCTS. Quantity and volume will be decided by previous market research so that nothing is made that cannot be sold.
Business Agents: Mrs. June Thompson, Sr. Mary Edward Yhap.

5) **RECRUITMENT**

The Courses are open to all applicants, though preference will be given to the unemployed from the South Georgetown area. There are no entrance qualifications other than a serious interest in learning a skill leading to self-employment and an acceptance of the rules of the Centre. On filling in an application form, prospective trainees will be required to pay an enrolment fee of 25 cents and be interviewed by the Administrator.

6) **AFTER-SERVICE**

The marketing services of the Centre will be available to trainees after they have completed their three-month course. The Centre is also prepared to help them set up producers' co-operatives so that they can continue making and selling their products.

7) **STAFF**

In addition to Administrator, Instructors and Business Agents, as above:

Executive Secretary	:	Miss Joyce Gittens
Resident Caretaker	:	Mr. Carl Bobb
Delivery Driver	:	Mr. Michael Mootoo.

D-2-+-18d

ADMINISTRATION

1) **GUYANA COUNCIL OF CHURCHES**

The Executive Committee of the Guyana Council of Churches holds ultimate authority over the David Rose Centre.

2) **BOARD OF DIRECTORS**

Established on April 18th, 1972, by the Executive Committee of the Guyana Council of Churches to which it is responsible. Members:

Mr. S. Affonso	(Trustee; Royal Bank of Canada)
Rev. M. Campbell-Johnston	(Chairman; Social Action Commission GCC)
Rev. F. B. Cockburn	(Trustee; Chairman Methodist Church in Guyana)
Rev. A. H. Moore	(Treasurer, Guyana Council of Churches)
Mrs. G. Noel	(Ministry of Health)
Rev. T. Petry	(Ministers Fraternal of South Georgetown)
Mrs. Rhoda Pollard	(Department of Community Development)
Mr. I. Wilkinson	(Trustee; Cameron & Shepherd)
Mr. C. Luke	(Ministry of Education).

3) **BOARD OF TRUSTEES**

Legal ownership of the property is vested in a Board of Trustees comprising the Chairman, Secretary and Treasurer of the Guyana Council of Churches (all ex-officio) and Messrs. S. Affonso, F. B. Cockburn, C. C. Nicholson and I. L. Wilkinson.

4) **COMMITTEE OF MANAGEMENT**

Comprises the heads of all the sections in the Medical and Social Services departments and meets once per month to review and plan operations.

5) **ADMINISTRATOR**

TOP ADMIN Mr. ~~Donald Cholmondeley~~ MED MAC DAVID is the Administrator in charge of the Self-Employment Training Centre and is responsible to the Board of Directors to whom he reports.

6) **FINANCE COMMITTEE**

Meets occasionally to help the Centre plan its local fund-raising activities. Members: S. Affonso, M. Campbell-Johnston, Donald Cholmondeley, John Fernandes Jnr., E. S. Gillette, Mrs. June Thompson, Sr. Mary Edward Yhap.

7) **MINISTERS FRATERNAL OF SOUTH GEORGETOWN**

Meets occasionally to plan church involvement in the work of the Centre and comprises the Ministers of the various churches in the South Georgetown area. Convenor: Rev. T. Petry.

8) **FRIENDS OF THE DAVID ROSE CENTRE**

A group of inhabitants of the area who are interested in helping the Centre in its work. Meets once a month. Convenor: Sr. Agnes Eudora.

D-2-+-18e

FINANCES AND NEEDS

1) CAPITAL EXPENDITURE

The capital costs of construction have been met from overseas resources. The front building, which houses the medical and social services, was financed by a grant from OXFAM. A second grant from the Inter-American Foundation financed three-quarters of the cost of the new building at the back which houses the Self-Employment Training Centre. The same grant will also pay for some of the equipment and three-quarters of the staff salaries for a period of two years. A smaller capital grant was also received through the World Council of Churches. The land was given to the Guyana Council of Churches on a 99-year lease by the Methodist Church in Guyana.

2) CURRENT EXPENDITURE

The aim of the David Rose Centre is to become self-supporting. The Self-Employment Training Centre hopes to achieve this by retaining a small percentage of the income received from selling its products on the market. The Medical and Social Sections will have to raise their running-costs from local resources through appeals and fund-raising events. Many individuals and organisations have already responded generously and we are most grateful to them. But more help is still needed.

3) CULTURE AND STUDY

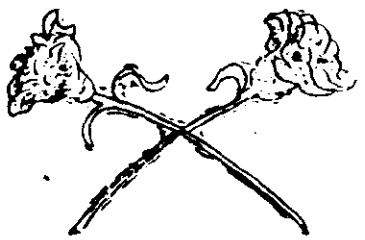
The new Training Centre possesses an excellent hall that can be used for cultural and social activities. It hopes to build up a library and quiet room for study. Some of the items required to achieve this are : a film-projector, 100 steel chairs, small tables, books and magazines of all sorts.

4) EQUIPMENT

The Training Centre also has the heavy task of trying to equip six work-shops and two offices. Among the major items of equipment still required are : a typewriter, a delivery van, filing cabinets, a fridge, a wood lathe, a band saw, two water coolers, three sewing machines, and a stove with oven.

5) VOLUNTEERS

People are more important than equipment, and the David Rose Centre aims to be not only for the inhabitants of South Georgetown, but also by them. It badly needs volunteers of all kinds to help provide the many services it offers. We therefore appeal to all those who have skills to offer, but especially to those who live in the South Georgetown area, to come forward and place these skills at the service of the community.



D-2-+-18f

Printed by Autoprint Guyana Ltd.

Not Attended -

A.M.E. ZION CHURCH
Guyana Conference
150 Regent Street,
Georgetown, Guyana

150, Regent Street,
Lacytown,
Geogretown,
February 25, 1977.

To the Friends of A.M.E. Zion.

To ~~[illegible]~~ People's Temple Church

Greetings in Jesus' name! Again the season has come when the Guyana Conference of African Methodist Episcopal Zion (A.M.E.) Churches must call upon our friends and well-wishers to join us in our Welcome Service for our Bishop, Wife and Overseas Delegates.

The venue is Martin Memorial A.M.E. Zion Church at Grove, East Bank, Demerara, March 17, 1977 at 7.30 p.m. Our speaker is none other than our beloved Deputy Prime Minister, Dr. P.A. Reid, V.S.

Please share your evening with us in this exercise, and we shall be much obliged.

Thanking you for your presence.

Benjamin O. Berry

Dr. Benjamin O. Berry.
Bishop's Deputy,
Guyana Conference of A.M.E.
Zion Churches.

D-2-1-19

10/5/75

PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim V. Jones,
Pastor

"For I was an hungered,
and ye gave me meat:
I was thirsty,
and ye gave me drink:
I was a stranger,
and ye took me in:
Naked, and ye clothed me:
I was sick, and ye visited me:
I was in prison,
and ye came unto me.

"Then shall the righteous
Answer him, saying,
When saw we thee an hungered,
And fed thee?
Or thirsty,
And gave thee drink?
When saw we thee a stranger,
And took thee in?
Or naked, and clothed thee?
Or when saw we thee sick?
Or in prison,
And came unto thee?

"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these,
—Ye have done it unto me."

Matthew 25:35-40

Rev. Benjamin O. Berry
Alleyne's A.M.E. Zion Church
150 Regent Street, Lacytown
Georgetown, Guyana

Dear Reverand Berry,

How have you and yours been doing? I hope by the time this letter reaches you, it will find everything alright.

As you know, when I came back to California, I took over the operation of our large Los Angeles church. I must say it is a huge task, but under the leadership of Bishop Jones, and the grace of God, I really feel that I am doing positive things to help people.

Bishop Jones has established educational programs for college age youth; a pre-school program for small children; free medical exams for our Senior citizens; an extensive animal shelter and so much more.. I could go on and on.

So, as you may have already guessed, I am kept pretty busy. But I love it, I would choose no other path for my life, than to serve others as I have witnessed Bishop Jones do. I do miss my friends back home in Guyana and look forward to seeing you all again.

I know that when I do return, I will have more skills developed that are needed to run a church, because of my experience in such a large operation as our Los Angeles church.

So much for me, how are things going with you? What is happening with the Council of Churches? How has the weather been? So much I'd like to know.

Take care of yourself. Write back as soon as you are able. Hope to hear from you in the near future.

Yours truly,

Johnny Brown

Johnny Brown

D-2-4-20

Post Office Box 214 Redwood Valley, California 95470 Telephone: (707) 485-7219

Dr. BENJAMIN O. BERRY, B.A., D.D.
Pastor & Presiding Elder.

Dr. WILLIAM A. HILLIARD, M.A., D.D
Presiding Bishop.

ALLEYNE'S A.M.E. ZION CHURCH,
150, Regent Street, Lacytown.
Georgetown, Demerara,
Guyana. South America.
Tel. 63800

Rev. V. C. Walters & J. N. Durant, Asst.

Observations:—

Dear "Bishop" Jones,

Greetings! Having read and heard comments in our Press and discussions from responsible and irresponsibe people of Guyana, I was happy, yes, delighted to have some of your members dropped in our humble parsonage recently to speak with me on the subject of your church and an article which appeared in the Daily Graphic. After a very cordial discussion with those who visited me, I was left an "Article"—"Peoples Temple Speaks Out", on which to give my candid comments, and maybe suggestions relative to your mission to Guyana.

Perhaps it is good for you to know that while my wife and I are Guyanese born, we are naturalised citizens of the U.S.A.—a circumstance which could very well have something to do with my conclusions. In the first place, I know somewhat about the religious views of "Disciples of Christ", my having associated with that church group in South Bend, Indiana, while pastoring there for six years, and with whose Pastors and members I had very good fellowship.

As I read and hear about your work in Guyana from those who visited me, my observation is that much emphasis is put upon the "Healing Ministery." Yes, this aspect of the Christian Religion is good, and I believe in it somewhat. But, perhaps unlike some other countries, and perhaps because of historical factors, Guyanese people would have more sympathy and respect for your work and mission, were the aspect of "healing" be played down. My friend and brother, so many denominations came into Guyana with "healing ministry" and had to leave prematurely, because after a time when our people did not get the result they craved, such denominations were relegated to "fringe movements." Knowing the caliber of some of your ministers in the U.S.A., I would not like the prestige of "Disciples of Christ" be tarnished.

Yes, our government is going all out for agricultural development of Guyana and welcomes any denominations that would fit into their development plan. Your investments in that direction are apropos at such a time like this. I shall, however, admonish you in all sincerity and honesty not to de-emphasise the "Preaching Ministry." Guyana has a history of "Church Organisational Structure", and it is still true that Guyanese love the "preached word." Your economics and sociology could be in their right perspective, were they used as adjuncts to the "Preaching Ministry."

I venture to advise that your Board of Missions should set up some kind of a "Church Organisational Structure" in Guyana, lest your effort could and would be viewed only in political frame-work by the poorer peoples of Guyana. Setting up a headquarter in Georgetown, where the labor force is could very well give you the right people for the NorthWest District, for many of the people now resident in Georgetown are those who have drifted from the country (farming) areas. If these people are converted and join forces to develop The NorthWest, I think your money would be well spent. But any contingent of people without Christianity, spirituality on the farms, I think, would be inimical to philosophy of your U.S. connections. Suffice what I have written to be just a small part of my observation, experience and admonition in respect of the grand purpose of you and your people back home in the U.S.A. Yes, dialogue with me on contingent matters may be a good thing, my brother, for I am interested in seeing the work of the Lord established in genuine and formidable fashion.

Yours in the Master's service.... Ben O. Berry.

"My meat is to do the will of him that sent me, and to accomplish his work". John 4: 34

D-2-+-21

Order of Service.....11:00 A.M.

The Prelude.....Organ.
The Introit..... 666.
The Opening Sentences.
The Processional Hymn..... 1.
The Decalogue.....Responsively..... 650.
The Gloria Patri..... 641.
The Lord's Prayer.....Chanted..... 678.

The Old Testament Lesson.
The Morning Chant..... 706.
The Epistle.....Response..... 680.
The Gospel.....Response..... 677.
The Pastoral Prayer....Response..... 674.

The "Collect-Sursum Corda"..... 660.
The Apostle's Creed.....Chanted..... 657.
The Ministry of Kindness.Response..... 694.
The Anthem.....Youth Choir.
The Welcome to Visitors.
The Selection.....Cherub Choir..
The Notices and Announcements.
The Morning Hymn..... 106.
The General Offering.....Response..... 684.

The Communion Hymns:- 437, 121, 483, 481, 482.
The Holy Communion With Benediction.
The Meditation.....The Pastor.
The Hymn of Discipleship..... 268.
The Hymn of Fellowship..... 486.

The Pastor's Word " I asked the New Year for some motto sweet,
Some rule of life by which to guide my feet,
I asked and paused; it answered soft and low,
God's will to know."

------Clifford Lewis------

Order of Service.....6:45 P.M.

The Song Service:-- 228, 390, 232, 266, 240.

The Worship Program

The Opening Sentences.
The Opening Hymn.....605/45.
The Scripture Lesson.
The Evening Chant..... 713.
The Prayer.....Response..... 674.
The Collect--"Sursum Corda"..... 660.
The Apostle's Creed..... 657.
The Welcome to Visitors.
The Evening Anthem.....Senior Choir.
The Announcements and Notices.
The Selection.....Senior Choir.
The Offering.....Response..... 688.
The Communion Hymns..437, 121, 483, 481, 192.
The Holy Communion With Benediction.
The Meditation.....Pastor/ Bro. Walters.
The Hymn of Discipleship..... 185.
The Hymn of Fellowship..... 486.

9-2-+-22a

ALLEYNE MEMORIAL

AFRICAN METHODIST EPISCOPAL

ZION CHURCH

150, Regent Street, Lacytown
Georgetown, Demerara
Phone: 63800

2nd Sunday After Christmas
Jan 5, 1975.

Pastor: Dr. Benjamin O. Berry D.D.
Assts.: Bros. J. Durant & V. Walters

9-2-7-226

Order of Service.....11.00 A.M.

The Prelude.....Organ.
The Introit..... 666.
The Opening Sentences.
The Processional Hymn..... 73.
The Responsive Reading..... 104.
The Gloria Patri..... 641.
The Lord's Prayer.....Chanted..... 678.

The Old Testament Lesson.
The Morning Chant..... 708.
The New Testament Lesson.
The Morning Hymn..... 83.
The Pastoral Prayer.....Response..... 674.
The "Collect" Sursum Corda..... 660.
The Apostle's Creed.....Chanted..... 657.

The Ministry of Kindness.....Response..... 694.
The Anthem.....Youth Choir.
The Welcome to Visitors.
The Cherub Choir.
The Notices and Announcements.
The Selection.....Youth Choir.
The General Offering.....Response..... 684.
The Cherub Choir.

The Sermon Hymn..... 76.
The Sermon.....The Pastor.
The Hymn of Discipleship..... 287.
The Recessional Hymn..... 74.
The Benediction.....Response..... 690.
The Meditation.....Silent Prayer.
The Postlude.....Organ.

The Pastor's Word

"There is no conflict between the old and the new; The conflict is between the false and the true. Peace is not the absence of conflict, but the ability to cope with it."

Order of Service.....11.00 A.M.

The Song Service: 75, 80, 76, 82, 86.

The Worship Program

The Opening Sentences.
The Opening Hymn..... 84.
The Scripture Lesson.
The Evening Chant.....'Nunc Dimittis'..... 713.
The Prayer.....Response..... 674.
The "Collect" Sursum Corda..... 660.
The Apostle's Creed.....Chanted..... 657.
The Welcome to Visitors.
The Anthem.....Senior Choir.
The Notices and Announcements.
The Offering.....Response..... 688.
The Sermon Hymn..... 83.
The Sermon.....The Pastor.
The Hymn of Discipleship..... 287.
The Recessional Hymn..... 84.
The Benediction.....Response..... 690.
The Meditation.....Silent Prayer.
The Postlude.....Organ.

Notices and Announcements

The Pastor is very grateful and humble to know that such a large Radio Audience is his in Guyana. His accomplishments over the Radio is embellished by the hard work of the choirs, organist, assistant organist, choir director and Asst. Pastor, Bro. Durant, so the Pastor wants them to share in the plaudits coming to him. He is still receiving praise for last week's Broadcast.

Today is Christman Sunday, so the Pastor is expecting "special offerings" for the day, and ecpecially since we had such poor offerings last Sunday, due to the rain...poor attendance. Yes, we should double up in our today's offerings, and show the Lord our response to His goodness.

9-2-1-23a

Notices and Announcements ctd.

Yes, the next service for the season is on Christmas Morning....Wednesday 5:45 A.M., when it will be clear enough for members to travel without fear. At this service the Holy Communion will be administered. So, the Pastor is asking every member to come out to church and have the Holy Communion before we begin to take the "other communion."

Please remember to invite your relative and friends to our "Watch Night Service", Tuesday Night 31,1974, beginning at 10:00. P.M. We shall have "old-time singing and preaching to usher in the new year. There is no better place in which the new year to find you than in the "house of the Lord." So, come on!

Please remember that our Xmas- Savings Bank begins January 13, 1975. So, come in and bank with us. Thanks for the confidence reposed i n our ability to handle your money. Our Burial Society begins January 8, 1975, and since we have satisfied you during the past years, we hope to be of the same service this year

We regret the irregularity with which the bus transport our children, but this is a circumstance over which we have no control. So, we are still asking parents whose children walk for distances to day-school to send their children until such time we could again have the bus service. Please cooperate!

02-1-23e

ALLEYNE MEMORIAL
AFRICAN METHODIST EPISCOPAL
ZION CHURCH

150, Regent Street, Lacytown
Georgetown, Demerara
Phone: 63800

4th. Sunday in Advent
Dec. 22nd., 1974.

CHRISTMAS SUNDAY

Pastor: Dr. Benjamin O. Berry D.D.
Asst.: Bros. J. Durant & V. Walters

D-2-1-24a

Order of Service.....9:00 A.M.

The Prelude.....Organ.
The Opening Sentences.
The Opening Hymn..... 87.
The Responsive Reading.....Evening..... 103.
The Gloria Patri..... 641.
The Lord's Prayer.....Chanted..... 678.

The Scripture Lesson.
The Morning Chant..... 706.
The Pastoral Prayer.....Response..... 674.
The "Collect Sursum Corda".....660.
The Apostle's Creed.....Chanted.....657.
The Welcome to Visitors.
The Anthem.....Youth Choir.
The Notices and Announcements.
The Anthem.....Senior Choir orHymn. 83.
The General Offering.....Response..... 688.

The Sermon Hymn..... 318.
The Sermon.....The Pastor.
The Hymn of Discipleship..... 371.
The Closing Hymn..... 77.
The Benediction.....Response..... 699.
The Postlude.....Organ.

The Pastor's Word "The man who want a garden fair,
Or small or very big,
With flowers growing here and there,
Must bend his back and dig.

The things are might few on earth
That wishes can attain;
What'er we want of any worth
We've got to work to gain.

It matters nto what goal you seek;
Its secret here reposes;
You've got to dig from week to week
To get results or roses."
"Results And Roses"....By Clifford Lewis.

Order of Service.....6:45 P.M.

The Song Service;-- 163, 153, 212, 215.

The Worship

The Opening Sentences.
The Opening Hymn.....224/236.
The Scripture Lesson.
The Evening Chant..... 722.
The Prayer..... 267.
The Apsotle's Creed.....Chanted.....
The Welcome to Visitors.
The Anthem.....Senior Choir.
The Offering.....Response..... 688.
The Sermon Hymn..... 80.
The Sermon.....The Pastor.
The Hymn of Discipleship..... 43.
The Recessional Hymn..... 115.
The Benediction.....Response.....263.
The Meditation.....Silent Prayer.
The Postlude.....Organ.

Notices and Announcements.

The Pastor is very thankful to God that the Xmas Savings Banks pauments and Burial Society Payments went very well, and that those who did business with us were very pleased and intimated their willingness to continue doing business with us in the future.

We have to thank Sis. Benjamin, Bro. Charles and Bro. Craig for their work in the Xmas Savings Bank and Sis. Pauline Eastman for her devotion to the Burial Society business. Xmas Savings Bank begins January 13, 1975.

Notices ctd.

Yes, please remember that we are going to have "Sunrise Service" Christmas Morning..5:45 A.M. and this will be the only service for the day. At this service the Holy Communion will be administered. We should try to worship God first, before we begin to have our other celebrations. Invite a friend to atten church with you on that morning.

We are going to have a "real old-time" Watch Night Service Dec. 31,1974, beginning at 10:00 P.M. Bring along a friend and usher in the New Year with Prayer, Friendship and Fellowship. Alleyne church could help you do all those necessaryspiritual exercises. So, come on!

Since December has five Sundays,the custom is that this last Sunday will be Youth Sunday, when our Youth Department takes over and carries. Bro. Compton English is responsible for this service, assisted by Ronald Greenidge in its preparation.

Next Sunday will be Christmas Sunday when we hope to have our Sunday School treat for the children. But the Saturday Night before is our Youth Choir Christmas Party. We all must get into the mood of the Xmas, if we are to enjoy the season.

Now that the Harvest are passed, the Pastor will be at Alleyne's m a little more regular. Members are asked to pay up their Conference Claims, for we are far behind in this matter. Please cooperate!

D.2.1-245

ALLEYNE MEMORIAL
AFRICAN METHODIST EPISCOPAL
ZION CHURCH

150, Regent street, Lacytown
Georgetown, Demerara
Phone: 63800

Third Sunday In Advent
Dec. 15, 1974,

BROADCAST SERVICE

Pastor: Dr. Benjamin O. Berry, D.D.
Assts: Bro. J. Durant & V. Walters.

The 39th. Session of The District Conference A.M.E. Zion Church
October 24, 1974.....9.00.A.M.
at
Holder's Memorial A.M.E.Zion Church, Triumph, E.C. Demerara
Pastor: George McDonald
Presiding Elder:Dr. B. O. Barry, D.D.

Note

9.00 A.M. Getting Acquainted.
9.15 A.M. Coffee Hour & Registration.
10.00.A.M. Devotion/Spiritual Exercise(With Holy Communion) Rev. G. McDonald.

1. Opening Hymn.....
2. Scripture Lesson.
3. Prayer.
4. Affirmation of Faith.
5. Hymn.
6. Meditation.....Rev. E. Noble(not more than 18 minutes).
7. The Holy Communion ...Presiding Elder&Elders.

10.45 A.M. Business Session.....The Presiding Elder.

1. Seating of Delegates.
2. Welcome Address.....Holder's A.M.E. Zion Church.
3. Reply.....Walter's A.M.E. Zion Church.
4. Minutes of Previous Meeting ...Secretary.
5. Matters Arising from Minutes.
6. Reports from Delegates(Written/Oral..(Three Minutes)
7. Reports from Pastors (Written/Oral..(Two Minutes)

12.45.P.M. <u>Lunch & Free Time.</u>

2.00.P.M. Business Session Resumes.....Presiding Elder.

1. Report on Schools.....Rev. J.H.V. Craig.
2. Report on Youth Department...Bro. Compton English.
3. Report on Christian Education....Presiding Elder.
4. Report on Guyana Conference "Forward-look."...Rev. G. McDonald.
5. Missionary Departments' Reports...Sis. E. Sestram.

Examiners' Report.
Renewal of Certificates.
Financial Report.
Time & Place of Next Meeting.
Resolution & Courtesy Committee Report.
The Dismissal Hymn.....Blest Be The Tide."
The Benediction.....Presiding Elder.

P.T.O.

D-2-4-25

District Conference Committees.

Finance.
V.C. Walters.
Rev. D. Peters.
Rev. S. Noble.
Rev. B. Weir.
Bro. R. Charles.
Bro. M. Harding.
Sis. I. Williams.
Sis. H. Coane.

Examiners.
The Presiding Elder.
Rev. G. McDonald.
Rev. M.V. Craig.
Rev. H. McDonald.
Sis. V. Britton.
Sis. R.P. Benjamin.

Christian Education
Rev. G. McDonald.
Rev. C. Roberts.
Rev. M.V. Craig.
Bro. J.N. Durant.
Bro. C. English.
Sis. M. Rodney.
Sis. J. Lewis.

Worship Committee.
Rev. T. Vyphuis.
Sis. E. Seetram.
Bro. J. Hunts.
Bro. T. Benjamin.
Bro. C. Gray.
Bro. R. Daniels.
Bro. T. Lawrence.
Sis. S. Grenado.
Sis. E. McDonald.
Sis. P. Craig.

Missionary
Sis. G. Seetram.
Sis. I. Williams.
Sis. P. Eastman.
Sis. M. Rodney.
Sis. V. Britton.
Sis. D. Brown.
Sis. A. Bumbury.
Sis. I. Stewart.
Sis. E. Nurse.
Sis. B. Sherland.
Sis. U. Prince.
Sis. B. Mona-Sampson.
Sis. E. Spellen.
Sis. M. Linton.
Sis. Mae Craig.
Sis. Hannah Berry.
Sis. Carmen Peters.

Resolution Comittee.
Bro. L. Hinds.
Bro. C. Craig.
Sis. W. Browne.
Sis. S. Bobb(Jones Chapel).
Sis. J. Lewis(Spottswood Chapel).
Sis. A. Cosbert.
Sis. C. McGusty.
Sis. A. Jones(Smith's Chapel).
Sis. P. London.
Bro. H. Douglas.

D-2-4-256

Changed address to
Lot 10 Main Stay Village,
Essequibo Coast.
Guyana

D-2-4-26

PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim Jones,
Pastor

"For I was an hungered
and ye gave me meat:
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in.
Naked and ye clothed me;
I was sick and ye visited me;
I was in prison
and ye came unto me.

"Then shall the righteous
Answer him, saying,

When saw we thee an hungered
And fed thee?
Or thirsty,
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee
Or when saw we thee sick?
Or in prison,
And came unto thee?

"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these...
...Ye have done it unto me"

Matthew 25:35-40

Rev. Hassan Abraham
139 Lima Baptist Church
essequibo Coast
Guyana, SOUTH AMERICA

Dear Rev. Abraham,

It is so good to hear from our Guyanese friends! Bishop Jim Jones always has deep love in his heart for you all, and likes to hear news of you and your families. He will meditate for you, and desires prosperity and lasting peace for the people of your land.

We are greatly excited about our Agricultural Mission, "Jonestown", which is producing food in great abundance. It is wonderful to work for the ideals of brotherhood and cooperative life, and our agricultural workers feel spurred on by the Guyanese endeavors to feed, clothe and house the nation. They feel at home in a land which is doing so much for its people, and they want to contribute in any way they can.

Our programs here continue around the clock, with efforts especially to give those in need a just and better life. Bishop Jones is helping us to teach even the smallest child that when equality is a way of life, there are better and happier conditions for all. We all grow in our awareness because of his tender concern for those whom life has neglected or cast aside.

It is Jim Jones' and our pleasure to receive mail from you. He sends his love and looks forward to further strides ahead in Guyana each day.

With Sincere Best Wishes,

Anne L. Ray, Secretary

D-2-7-27

sender Rev. Hassan Abraham
139 Lima Baptist Church
Essequibo Coast Guyana
South America

87

D-2-1-28

Rev. Pastor Jim Jones.
"Peoples Temple"
of the Disciples of Christ.
P. O. Box 214
Redwood Valley
California
95470. U.S.A.

VIA AIR MAIL

G-2-1-29

Pastor Hassan Abraham
139 Lima Baptist Church
Essequibo Coast, Guyana
South America

11th May 1996

Dear Pastor Jones,

Greetings in the Loving Name of our blessed Lord.
I am most happy to learn that you have made a special call to Guyana finding out about me, My heart have been encouraged to learn that you have been thinking about us. I thank God for a man like you, for your love & concern for the poor & destitute. I am confident that God has been revealing to you the needs of my self & family or you would have never call through. It was only yesterday that people came to my home requesting clothes for the poor & needy, and I promise that as soon as they arrive I'll inform them, I was speaking by faith, knowing that our Loving Pastor Jones is concern & will help.
It will be more convenient if the clothes can be posted directly from your office to Essequibo Coast. Our Prayers of thanks is going up for Pastor Jones & his Wonderful & Humble people. Looking forward to hearing from you & May our blessed Lord continue to bless & prosper you, and the more you give, the more he will give to you. God bless.

Yours in Christ
Rev Hassan Abraham.

0-2-4-30

PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim Jones, Pastor

"For I was an hungered
and ye gave me meat:
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in:
Naked, and ye clothed me:
I was sick and ye visited me;
I was in prison,
and ye came unto me.

"Then shall the righteous
Answer him, saying,

When saw we thee an hungered
And fed thee?
Or thirsty
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee
Or when saw we thee sick?
Or in prison,
And came unto thee?

"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these...
...Ye have done it unto me"

Matthew 25: 35-40

Rev. Hassan Abraham
139 Lima Baptist Church
Essequibo Coast
Guyana, SOUTH AMERICA

Dear Rev. Abraham,

It is a great pleasure for Bishop Jim Jones to hear from you! Although he is many thousands of miles away, his heart is with you who are interested in the Peoples Temple work. He loves your land and its people, and sends his especially loving meditations to you.

We will put in another immediate request about your clothing situation, if there is any more available at this time, or if any has already been sent. Bishop Jones sends his loving greetings to all the people of your area.

Our Peoples Temple Agricultural Mission in the Northwest District has become a land of plenty for both our own agricultural workers and people of the surrounding areas. We are thrilled to be able to contribute our share to the outstanding efforts of the Guyanese government for all the people of the Cooperative Republic, and look forward to many years of prosperity and peace.

Our programs here continue to flourish in the many city environments in the United States that are so desperately in need of help. Thousands know Bishop Jones as a most concerned and loving friend, through whom Christ is working in the utmost! He never fails his faithful, and is ever at work to lessen the suffering of the impoverished, neglected and infirm. Many have undertaken the very special mission of adopting and caring for needy children because of the compassionate example he has set for us all.

You are remembered each day by Bishop Jones, and he sends his warmest greetings to you. Do feel free to write often.

With His Love,

Anne L. Ray, Secretary

0-2-4-81

RECEIVED JUL 8 1978

Rev.

Jim Jones.

"Peoples Temple of the Disciples
of Christ"

3 P.O. Box 214
Redwood Valley,
California 95470 U.S.A.

GUYANA 35

VIA AIR MAIL

D-2-1-32

Deuteronomy 15:7. If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the Lord thy God giveth thee, thou shalt not harden thy heart, nor shut thy hand from thy poor brother. Psalm 41:1, Blessed is he that considereth the poor: the Lord will deliver him in time of trouble. Psalm 19:17. He that hath pity upon the poor lendeth unto the Lord, and that which he hath given will he pay him again. Jesus said if thou will be perfect go and sell that thou hast, and give to the poor, and thou shall have treasure in heaven, and come and follow me.

I know Pastor Jim Jones is a man of his word, and will not fail to help when it is in power to do so.

I am sure God has revealed to Pastor Jones by now our needs and condition in which we live and serve Christ. I thank God for Pastor Jones and his loving People and Followers. I am praying for all of you. May the peace and blessings of God rest and abide with you all and may the love of Christ continue to burn in the Heart of Pastor Jones and his Followers. I close with love in my Heart for all of you. I am anxiously awaiting for a early reply with more encouraging and sincere letter. God bless you all.

Love in Christ
Pastor Hosea Allen

J-2-4-53

Rev. Hasson Abraham
139 Lima Baptist Church
Essequibo Coast
Guyana South America
24th of June 1996

Dear Rev. Jones,

Greetings in his Holy Name. Your kind letter was safely received, and contents carefully read, But was disappointed that nothing was mention about the request made in my last letter. A request was made for some more clothing for those people who were not members of our Church, and is deeply in need, they come running to my door asking if I have any clothing to give them, I promise them that I'll write to our beloved Pastor Jones who have a heart of love and concern for them. I also requested the boxes to be posted directly to Lima, knowing that our friends are busy in the Agricultural Mission. Out of all the things that came the last time nothing fit our family And nothing fitted me. But Oh! what a joy it was To make others Happy. And I know our Beloved Pastor Jones will rejoiced To learn that poor Hearts can be comforted, and the poor have love needs met. I John 3: 17-18, says But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him how dwelleth the love of God in him. My little children let us not love in word, neither in Tongue, But in deed and in Truth. James 2: 15-16 says If a brother or sister be naked, and destitute of Daily Food, And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body, what doth it profit?

0-2-4-34

C O

ans June 20, 76
R.T. w/ think of you
card

PASTOR Hassan Abraham
139 Lima Baptist Church
Essequibo Coast
Guyana 11th May 1976

Dear MRS. Touchette,

Greetings in our Loving Saviour Name.

Your letter dated 28th of April 1976 was Safely Received, & joyfull Read.

I am glad to be informed that Pastor Jones made a special Called inquiring about me. & thinking about me.

We thank God for Pastor Jones & his Loving People, so Humble, so kind, it was only yesterday that some one came asking me if I have any more Clothes for some poor & destitute children, I promise them that as soon as I received Ill inform them, that was speaking by Faith, knowing that Pastor Jones & his Loving people are Concern & will be willing to help. May the Lord bless you real good we are praying for you. Looking forward to hearing from you. Soon.

I Remain Yours
Truly in Christian Love
Pastor Hassan Abraham.

D-2-4-35

[redacted] [redacted]

MRS.

Deborah Temple

People Temple of the

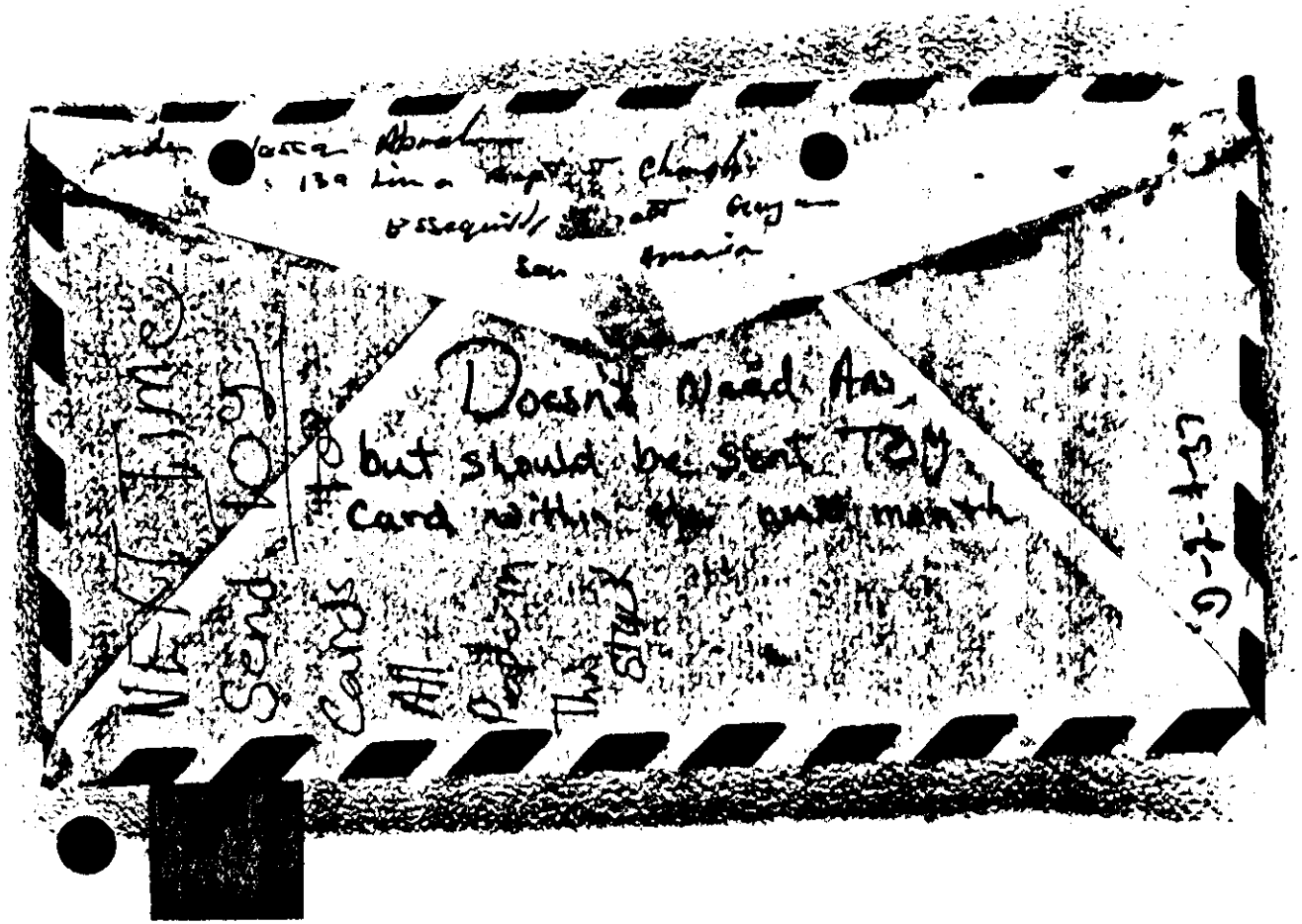
Disciples of Christ

P.O. Box 893 Georgetown

Guyana

VIA AIR MAIL

D-2-4-36



NEXT Time
Send 102
Cards to
All
People in
This
Stuck

Doesn't Need Ans
but should be sent TEN
Card within the one month

9-2-1-37

Answered 4th Feb 1976 D.T.

Constance
Hassan ~~Abrah~~ Abraham
140 Lima Baptist Mission
Essequibo Coast
Guyana

24.11.75.

T of 8

My dear sister in Christ

I would like to thank you so much on behalf of our Women in Lima, for the clothing you brought for us We know the hardship in traveling to meet us here in Lima but I know that God is going to continue to bless you all Ministry I want to tell you that we are grateful to pastor Jim Jones who had made it possible for us to have the clothing distribution in Lima Our women are happy We know that pastor Jim Jones is a man of love and he has put his love into action I trust that in the near future when ever clothing arrived that you are going to consider Lima because we are having lots and lots of poor people who are really in need and are thankful for it your help. Our Sunday school children are happy over the many pairs of shoes that came for them none of the shoe or clothing fit my children the clothing was two big for them shoe was two small for ~~them~~ any how I told them God see there are persons who are in more need than they (the less fortunate)

As I was telling my husband the other day if all the various christian churches had a programe or a burden like pastor Jim Jones Today the Muslim and the Hindu religion would have been buried long ago and the christian

D-2-7-38

would have won the Victory but the churches today are spiritually dead we all need an awakening and have a vision like Pastor Jim Jones. My sister in christ that day when you visit us we felt sorry to know you all had to stay at a hotel we would have like you all to stay with us any how the next time should you all come here on the Coast you are free and welcome to stay with us, I wanted to call you aside that afternoon and talk with you but I was a bit shy we had a problem that day we didn't had a thing in the home to eat my children was starving the fowls layd and two hours before you all arrive we had to send and credit a few items from the shop so that my children could have eate bisuits and eggs and right now my children gone to bed with nothing to eat but we are happy in the Lord Perhaps God is testing us weather he gave us breakfast or not we love him more I am asking you to remember us in your prayer day and night because we love the Lord and we could never be happy doing nothing else but just to be in God's service. The devil is fighting hard for us to give up but We are not going to gave him the victory, continue to pray for us gave our regard to Pastor Jim Jones

and let him know how much we appreate the clothing Our hearts are fill with joy in being a part of his Ministry May God continue to bless him and his entire congregation in his labor for Christ. Nothing more to say until I hear from you.

Yours in Christ
Constance Abraham
On behalf of the Women in Lima.

D-2-4-39

MRS.

Paula Adams
P. O. Box 893
GEORGE TOWN
Guyana

D-2-1-40

PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim Jones, Pastor

*"For I was an hungered
and ye gave me meat:
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in;
Naked, and ye clothed me;
I was sick and ye visited me;
I was in prison,
and ye came unto me.*

*"Then shall the righteous
Answer him, saying,
When saw we thee an hungered
And fed thee?
Or thirsty,
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee
Or when saw we thee sick?
Or in prison,
And came unto thee?*

*"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these...
...Ye have done it unto me"*

Matthew 25:35-40

Pastor Hassan Abraham
139 Lima Baptist Chruch
Essequibo Coast
Guyana, SOUTH AMERICA

Dear Brother Abraham,

Pastor Jim Jones sends his loving and heartfelt greetings to you across the seas! He and his entire congregation of many thousands here have come to feel very close to the people of Guyana through our work of the Agricutural Mission there. and the many wonderful reports we receive. We are proud that our young people and children who are in your nation are able to grow and develop their skills in the harmonious atmosphere of your cooperative republic. We are glad to hear of Paula Adams' visit, and we hope to be able to visit again.

Pastor Jones sends special blessings and meditations to those who write from Guyana, and he wants you to know his most tender concern for you and those you love. We are eager to have you share the knowledge of this great ministry, which has delivered the sick, troubled and outcast even thousands of miles away! Indeed, distance is of no account with such a powerful outreach of unfeigned Love.

Our Agricultural Mission has progressed so rapidly that we are now able to produce not only plenty for our co-workers there to eat, but also a surplus to help in the worthwhile work of nation building. Our Pastor is deeply sensitive to the needs of the hungry and down-trodden all across the globe, and one of our greatest fulfillments is to know that we can reach beyond ourselves to help a troubled world.

Our warm encouragement goes out to you to write Pastor Jones often, and you can always be assured of his interest and deep desire for your greatest good. He is thinking of you with deep and abiding love, and looks forward to hearing from you

With His Love,

Anne L. Ray, Secretary

D-2-1-41

NOV 2 · REC'D

Pastor Hassan Abraham
139 Lima Baptist
Church Essequibo
Coast Guyana
17th Nov 1975

Dear Pastor Jones,

Greetings in the Wonderful Name of our blessed Lord, This is To Let you know How greatful we are To you, My self, wife, children, and the Brethren and deeply Move by such a Loving experience that they have Never experience before, they had several Preachers comming and Preaching Boldly To them with out paying any attention To their physically needs. But Pastor Jones they have never seen him, and only heard of, and he cares for their Needs.

Miss Anne Ray, I received your Loving Letter Safely on the 12th of this Month, and To the working of God, the same day MRS. Paula Adams, and another Sister came To our Church and Brought some clothing, they are sweet and kind and Humble people, we had Coffee Together, My self and wife Injoyed their company we only wish they could have stay Longer. My self and wife were happy To help others our Hearts went out for the people. My wife and I said we Love helping others and we pray that we can continue with such a Ministry.

How greatful were the people, Most of the things were not New But Never the Less the people were greatful and How they cherished them Especially the Childrens Clothing and the shoes

D-2-1-42a

We did not had enough for every one and some of the people Children cried, But we promised them to wait until Pastor Jones send again and they will get, I realized that its very difficult and discomforting for MRS Paula Adams to travel to Ecuador And we are asking if its possible to send the clothing direct to Lima, please tell Pastor Jones when ever he comes to Guyana Please come and visit us, we will love to meet him. I Personally will be delighted to meet him, I love him before I see him. May God gave us more men like Pastor Jones, a man who cares for the needs of his people, I want to be in a Ministry that cares for the needs of others. Action speaks Louder than Voice. Many thanks for the Literature I also received, I read all of them and after reading I am deeply convinced that Pastor Jones is a Man of God, also thanks for the Beautiful Picture of your Lovely Church, I would realy like to visit that church and meet with its Lovely People. I would realy like to continue doing this wonderful work is seeing the needs of people are met, And I kindly asking that this be continue, If only I had a camera I would have sent him some picture of the smiles that he have brought to many poor children. May the

Lord continue to Bless and Prosper ~~[illegible]~~ Pastor Jones and his Loving People us to continue this Christ Centered work. My heart goes out for the people especially at Christmas Time. May the Lord Bless all of you give our love to Pastor Jones, we would like to meet him. So Long and write soon Please Remember us in your prayers my self and wife and family are trusting the Lord for our needs. May God Bless your Pastor Hirsch ...

D-2-4-42b

"Peoples Temple of the
Disciples of Christ"
Pastor. Jim V. Jone
Post Office Box 214
Redwood Valley,
California, VIA AIR MAIL
95470 U.S.A.

D-2-1-43

Sender
Pastor Hassan Abraham
139 Lima Baptist Church
Essequibe Coast
Guyana.

FORT BRAGG, CA
NOV 25
AM
1975

D-2-4-44

PEOPLES TEMPLE
of the Disciples of Christ

April 28, 1976

Dear Pastor Abraham,

Pastor Jim Jones and all members of the Peoples Temple Christian Church greet you in the name of Christ and Brotherhood!

Pastor Jones who is residing in our home office state-side, made a special call requesting that you be contacted and thanked for your warm letters and kind th thoughts. Pastor Jones is looking forward to hearing from you again. He wishes you to know he is thinking of you, and God's blessings be with you.

In Christian Love,

Mrs. Deborah Touchette

P.O. Box 893 Georgetown, Guyana

D-2-4-45

Rec'd Nov. 22, 1975
Ans'd Nov. 24, 1975

Pastor Hassan Abraham
139 Lima Baptist Church
Essequibo Coast
Guyana. 17th Nov 1975

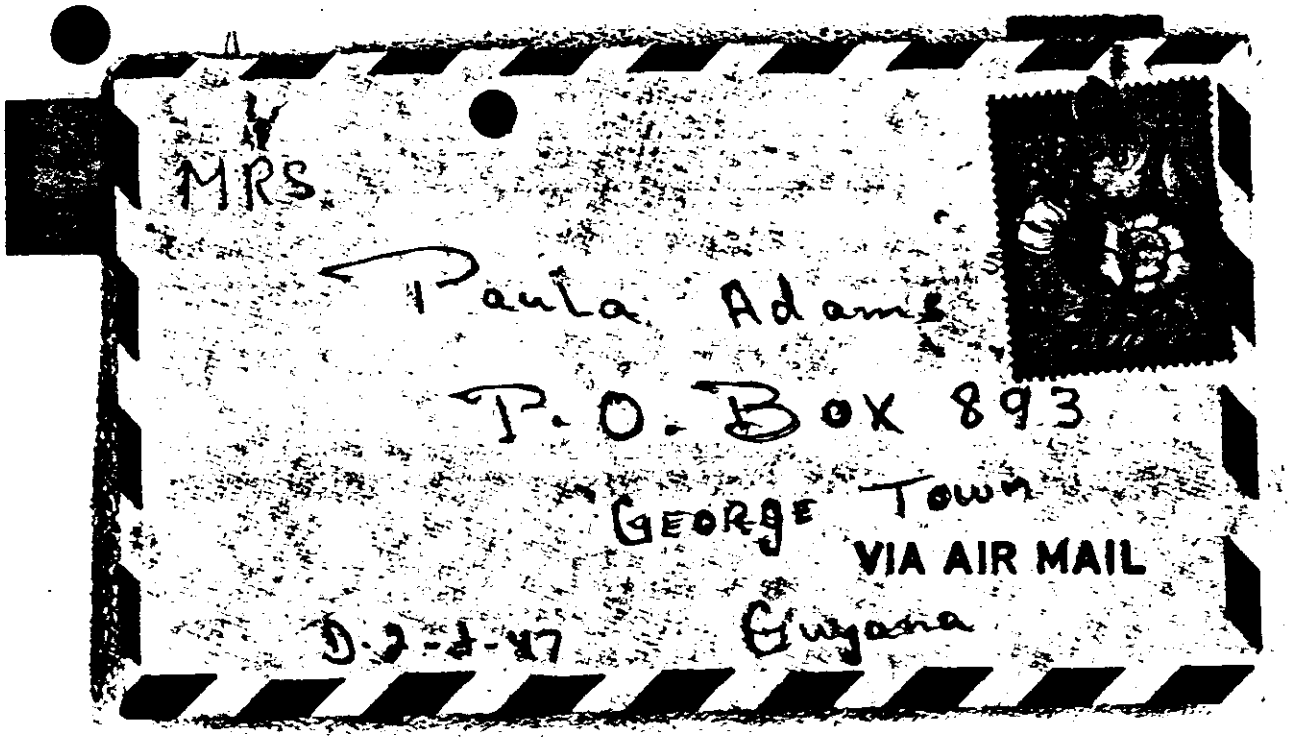
Dear MRS. Adams,

Greetings in the name of our blessed Lord. I would like you to know how greatful we are to you and Pastor Jones for your kind gift to the people, Oh, How the people were delighted for the things especially the Children's Clothing and the Lovely shoes. My self and wife hearts have been deeply touch for the deep interest that Pastor Jones and his people have for the needs of others. And we pray that such a Ministry will continue, and My Self and wife would like to have a Part in this great Ministry of Helping others, How happy we felt to see others happy. May the Lord Bless pastor Jones and his people.

I want to say How happy we felt to have you and your friend visiting, we enjoy your Company, we find Both of you Loving, kind, concern, and Humble. and we Love you Both, we wish if you could have stayed Longer. My ~~Hear~~ Tongue and pen cannot express the Feelings of our Heart, For your sacrifice in comming up here. We thank God for both of you. Do feel free to come again. And when you come please come and stay with us. We would Love to have you stay with us. We Love you, and we thank you very much for your Love in action. Do remember us in your prayers. And may God give you grace and strenght to continue this Loving work in helping others, the children send their Love to you and and friend especially Anas. I close with Love and may write soon and bless you

Pastor Abraham.

D-2-7-46


MRS.
Paula Adams
P.O. Box 893
GEORGE Town
VIA AIR MAIL
D.2-2-87
Guyana

Pastor Hassan Abrahams
136 Lime Baptist Church
Georgetown Coast
Guyana

D-2-t-47a

Rec'd Oct. 29. 1975
Visited Nov. 12 1975

Pastor Hassan Abraham
139 Lima Baptist Church
Essequibo Coast
Guyana 22nd Oct 1975

Dear MRS. Adams,

Greetings in the Wonderful Name of our Saviour. This is to let you know that I've received you Loving Letter dated 2nd of October 75. I did received the Loving Gift of $50.00 from you, And I also Reply to you acknowledging with a great ful Heart for your Loving Gift. I also write asking where could I Locate you in George Town, so we could meet I am Longing to meet with some of you. If I know where you are Located when ever I am in George Town I will be glad to come and meet you. All I have is your P.O. Box No 893. I am glad to hear you have some Clothing for us - I do not know when I will be in George Town, for me to Travel to George Town is very expensive. And I do not stay very Long maybe a day or Two. But if I know where you are located when ever I am in George Town I will be glad to meet with you. May the Lord Continue to bless you Why not plan to come and spend a few days with us. Here at Lima even if its for a week end, My wife will be delighted to meet with you for Fellowship, also the Brethren. So Long God Bless. Write Soon.

Your Humble Servant
Pastor Hassan Abraham

P.S. My Reply was sent to
Rev. John Brown.
George Town Resident Minister.

D-2-7-48

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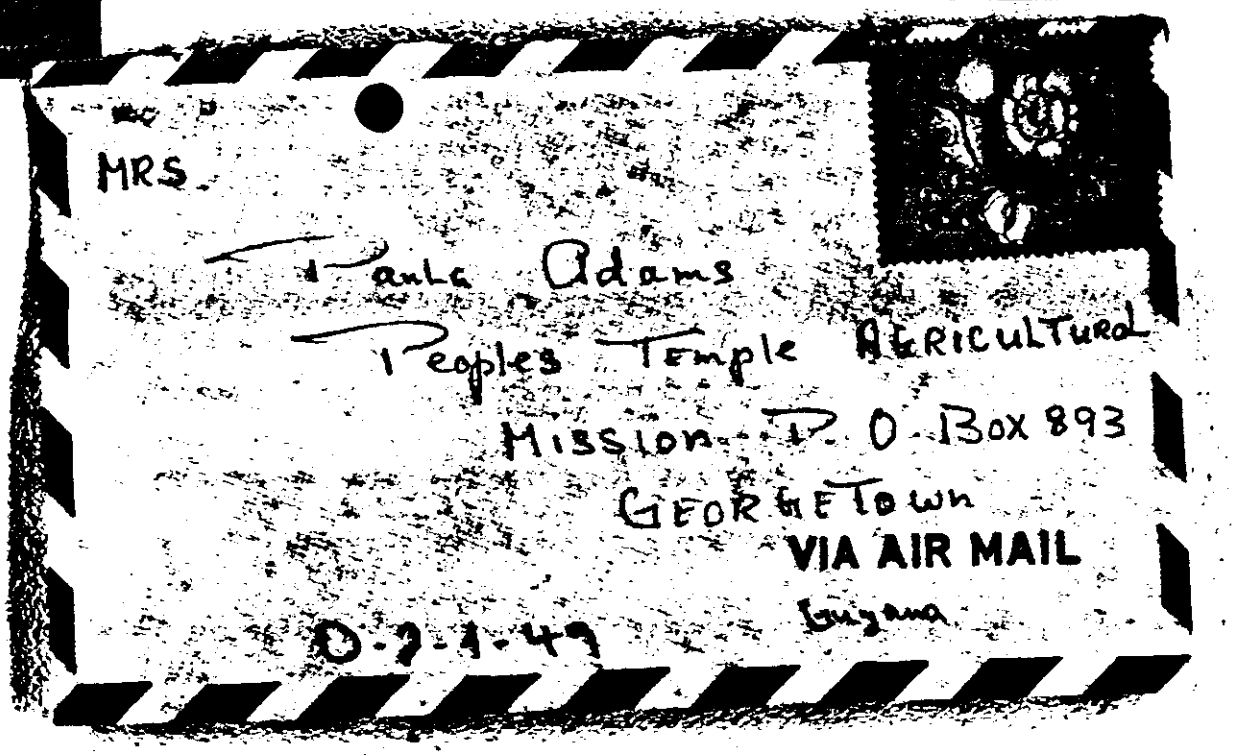

MRS
Paula Adams
Peoples Temple AGRICULTURAL
Mission P. O. Box 893
GEORGETOWN
VIA AIR MAIL
Guyana
D-7-1-49

2nd October, 1975

Pastor Hassan Abraham
139 Lima Baptist Mission
Essequibo Coast
Guyana

Dear Pastor Abraham;

Greetings to you in the name of our most Holy Savior. We have not heard from you in such a long time, we are hoping that all is going well. We wish to know if the check reached you safely as we have not gotten an acknowledgement that you received it. We sent it last February at Pastor Jim Jones request. We were not able to get to you to deliver the clothing, therefore, a donation was sent.

If you are ever in the Georgetown area, please let us know and we can make arrangements to meet with you. We still have some clothing here for you, but I am afraid it is impossible to get it to your location any time soon, as our volunteer agriculture missionaries are all heavily loaded with work in the interior.

The project is doing well and through the blessings of Christ, we have been able to produce kitchen vegetables for the entire Port Kaituma area, and acres of corn, cassava, banana, plantain, and other crops to assist in Guyana's development.

With the continued protection from our most Divine Guiding Light we will progress in this work of our Loving Savior. Pastor Jones has spoken of you often with a great deal of respect.

Peace and Love to you
In Christ's Name,

Paula Adams
Secretary

D-2-1-50

PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim V. Jones,
Pastor

"For I was an hungered
and ye gave me meat:
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in:
Naked, and ye clothed me;
I was sick and ye visited me;
I was in prison,
and ye came unto me.

"Then shall the righteous
Answer him, saying,

When saw we thee an hungered
And fed thee?
Or thirsty,
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee
Or when saw we thee sick?
Or in prison,
And came unto thee?

"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these...
...Ye have done it unto me"

Matthew 25:35-40

Pastor Hassan Abraham
139 Lima Baptist Church
Essequibo Coast
Guyana, SOUTH AMERICA

Dear Pastor Abraham,

Greetings to you, our Guyanese friend! Pastor Jones received and read your letter with deep interest in you and the needs and concerns of your life. He and our entire congregation look to the Guyanese Cooperative Republic with a glow of enthusiasm, and we are so glad we can participate in the far-reaching programs of feeding, clothing and housing the nation.

Do feel free to write Mrs Adams, and ask where it might be most convenient to meet with her in Georgetown. We are sure she would like to meet you and exchange thoughts. Pastor Jones wants you to feel the special measure of his concern, and to know that whatever the distance in miles, his heart and mind are close to all who write to him here. All his life, he has worked for complete equality between women and men of every race, nation and creed, and to see this made a reality is his greatest aspiration. As God is no respecter of persons, Christ's love works tirelessly through him to meet others' needs, and to guarantee just and loving conditions of life for all.

Our Agricultural Mission, "Jonestown" is flourishing more abundantly than we here could even imagine, as we have seen from photographs. Our people there are inspired by the selfless motivation of our Pastor, as well as the incomparable beauty of the Guyanese land. We are blessed by a more bountiful harvest each day.

We hope you will feel free to write always. If you desire closer contact, Mrs. Paula Adams can be written at P.O. Box 893, Georgetown. Pastor Jones has your best interests at heart, and sends you the most loving, heartfelt meditations in Christ.

With Blessings and Love,

Anne L. Kay, Secretary

D-2-4-51

Post Office Box 214 Redwood Valley, California 95470 Telephone: (707) 485-7219

Pastor Hassan Abraham
129 Lima Baptist
Church Essequibo
Coast Guyana
22nd Oct. 1975

Dear Pastor Jones,

Greetings in the name of our Blessed Lord, This is to inform you that I we received your letter safely on the 30th of September 75 Many thanks for the kind and loving words from your Nice Secretary. I understand that you posted the Clothes, and when you understand that we did not received it, you send an offering, Well I am sorry to say we did not Received any such offering, Clothes, Nothing. But we are not giving up hope we know some thing went wrong some way. We still love you weather you give or not, we know you are true to your words.

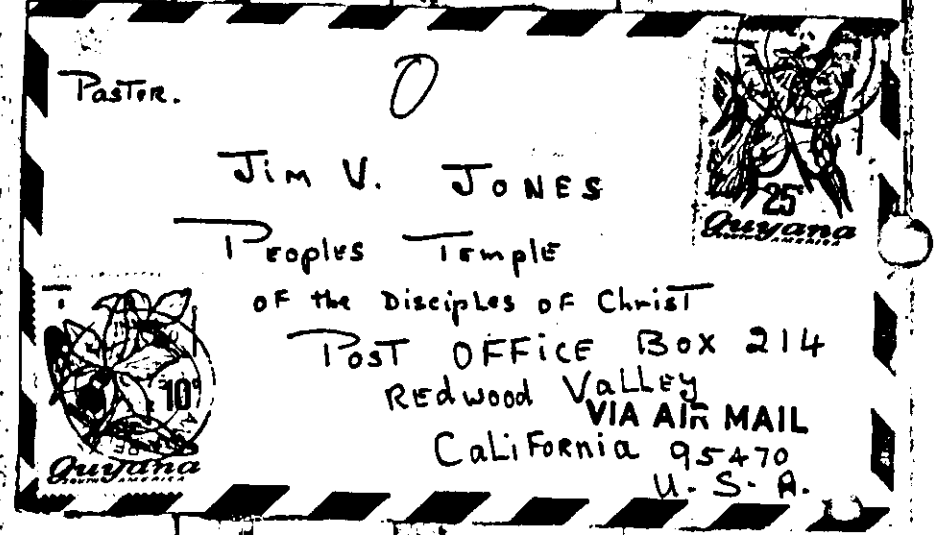
I made several attempts to Locate MRS. Paula Adams, all I got is her P.O. Box No 893. When I Travel To George Town I do not know where To Look for her.

May the Lord Bless you Real good and make you a Blessing. I am glad you are Concern about my needs. Please reply soon, thank you, God bless you.

Your Servant for
Christ Sake
Hassan Abraham

P.S. I did received a cheque But
that was several Months about 9 months ago
it was $50. Guyana Dollars from George Town
And I reply to that. saying How grateful and thankful I am for that blessed Gift.

D-2-1-52


Pastor.
Jim V. Jones
Peoples Temple
of the Disciples of Christ
Post Office Box 214
Redwood Valley
California 95470
U.S.A.
VIA AIR MAIL
25
Guyana
10
Guyana

2-9-1-53

Copy of Letter and enclosure received from Hassan Abraham, 8/4/75

LIMA BAPTIST MISSION

Pastor Hassan Abraham
139 Lima Baptist
Mission Essequibo
Coast Guyana,
27th Jan 1975

Dear Pastor Jones,

Greetings in our Loving Saviour's Name,

This is to let you know that I've received your lovely and kind letter, with enclose gift. My Heart was deeply touch by your love and concern for the needs of others and for my need, indeed you are a Man of God, and with the Heart like Christ himself. as soon as I received your letter with Gift enclose, I call My family around me and kneel in prayer and thank the God of Heaven for his care, and ask God to bless you.

Please permit me to share this Testimony. My last boy Eustace 4yrs old, could not have turn out to school because of his needs and God used you, because he will turning out tomorrow God spare life. My Motor Cycle did not have a Licensed for 1975, and after 4 days more and I could not have used it, But God showed you my need, My wife is (Pregnant) sick and could not see a doctor, again God used you, and finally I have 12 checkers that had a little food left God used you and I was able to buy a sack this morning Praise God for you. May the blessings of God be upon you and your kind and loving people. I am really touch by your love, and concern for my self and family, God showed you My Needs. I can even see that your people are also very kind and loving. By the letters I received, such kind and encouraging words even their Testimonies have bless My Heart. I must also thank

D-2-4-54a

you for your kind invitation to come and visit with you and to make my self at home. I'll be most delighted to come and share some things about Guyana to your wonderful congregation and to share my testimony and to worship with you.

I am anxious to meet with you after hearing so many nice things about you. I feel personally related to you.

I am waiting a reply concerning your decision to keep meetings here in Essequibo at Lima.

I am glad and very greatful for your prayers to God for me and my Personal Needs. I would love to meet with you. I close with deepest love and gratitude to you and your people May the blessings of God rest and abide with you, you reminds me of Jesus. God bless you, Inclose is a photo of our building and My Testimony, and My Family

I remain your
Servant for Christ
Hassan Abraham.

D-2-1-546

REMEMBER NOW THY CREATOR IN THE DAYS OF THY

YOUTH

ECCL. 12:1

No. 41 | Formerly Published at Bahn, Nimba County, Republic of Liberia | 3rd Qtr. 1972

But I was determined to serve my Lord . . .

Guyana, South America

Dear Editor,

Greetings in our Savior's precious Name: I've received two packages of YOUTH safely. Thanks a lot for them. The children love them. I have found them very helpful and inspiring for the Sunday school. I have already given one each to every teacher and told them to study it and present the lesson to their classes, before giving it out to the children.

I have recently been out of the country attending a convention in Bogota, Colombia. I just returned and decided to write you my testimony.

My father is from Palestine, Jordan; my mother is Guyanese. When my father came to this country he brought with him not only his customs, but also his religion. He was and still is a devoted Muslim. I was raised a strict Muslim but that religion never satisfied me, even in my childhood I was seeking God.

Since my religion was not enough for me I tried the world: drinking, stealing, running after prostitutes, interrupting gospel meetings on the streets and indoors, etc. At the age of 18 I found a gospel tract explaining God's salvation plan. I fell on my knees and received Christ into my life. I found a new joy and at last I had something to live for.

Then God called me to preach the gospel and I attended the Baptist Theological Institute here in Guyana. Because of my stand for Christ, I was despised in my father's home. One day my father told me he would rather see me drunk than serving Christ.

But I was determined to serve the Lord so my father asked me to leave his home. I left, but God took care of me and provided me with a job. None of this opposition has "moved me" and God has blessed my ministry. I have a joy in my heart that will live forever.

May the Lord bless you and your work. Thank you and God bless you.

Your servant for Christ's sake,

Hassan Abraham

• • • • • • • • • • • • • • • • • • • •

Time cannot be bought. At a great French king lay dying, he begged his physicians for time. "I will give half my kingdom for a moment of time," he cried.

• • • • • • • • • • • • • • • • • • • •

"If we abide by the principles taught by the Bible, our country will go on prospering."

—*Daniel Webster*

D-2-1-55a

"The Lame Walk"

Matthew [illegible]

By Robert Adjei
Sunyani Secondary School, Ghana

I was born in 1955 in the village of Mankranso in Ghana, West Africa. My parents were good Christians and always told me to attend church. I really did not want to go, but I saw no way out of it. Both father and mother would be so hurt if I disobeyed and would talk to me until it was worse than listening to the preacher.

One night when I was in bed I began to have perplexed thoughts. I asked myself, "If there is a God, why do I not see Him when I go to church?" I decided to quit attending church. The very next Sunday I slipped off in the afternoon saying I would soon return.

But unknown to my parents and against their often-mentioned wishes, I boarded a truck headed for the city of Kumasi for an afternoon of fun. An hour later we met a truck returning from Kumasi. There was no way to avoid a collision. Seconds later I was unconscious on the highway.

Both of my legs were broken and I was taken to the nearest hospital. After two years in the hospital I did not have the use of my legs. I remained a cripple.

In the hospital, one day, I heard someone say that Peter, the apostle of Christ, healed a lame man in Jerusalem in the name of the Lord Jesus Christ. When I heard that, I realized there actually was a God. So I invited the church folks to come and pray for me.

When I went to bed that night I heard a voice saying to me: "Be sure you are saved. You need salvation above everything else. If you lose your soul you miss heaven and lose all. God help you to be saved today. He will save you and also keep you. After you are saved there are three things to practice for spiritual growth: prayer, reading the Bible, and witnessing."

Immediately my feet and ankle bones were made strong and leaping up I stood up and walked about the hospital with joy, walking and praising God. Since that time I have devoted my life to God because I know that if I put my trust in Him, He will never fail me.

Mrs. Jane Weiss
Quakertown, Pa. U.S.A.

"It is a privilege to serve the Lord helping with YOUTH. I am humbled to think that the Lord placed on my heart the burden to share in this work," Mrs. Weiss wrote when she first volunteered her services.

Dear Readers:

One of your faithful friends on our YOUTH team, Mrs. Jane Weiss, recently went to be with the Lord. For several years Jane typed all my replies to your letters. I miss her very much but rejoice that she is with Jesus. Pray for her husband, Albert, in this time of sorrow.

Sincerely in Christ,

Your Editor

PILGRIM'S PROGRESS *(Cont. from page 4)*

as you see, taking her last farewell of her country, I think I will walk this sunshiny morning with her a little way to help her.

(Mercy did not tell her neighbor the second reason but kept that to herself.)

Timorous: Well, I see you have made up your mind to go a-fooling, too. But take time to think it through and be wise. Remember, when we are out of danger we are out of it, but when we are in it, we are in it!

So Mrs. Timorous went to her house and Christiana began her journey. *(to be continued)*

Adapted from SPIRE paperback edition by permission of F. H. Revell Co.

D-2-4-556

J-2-7-55c

P.O. Box 214
Redwood Valley,
California 95482

[illegible]/1/75

Pastor Hassan Abraham
139 Lima Baptist Mission
Essequibo Coast,

Dearest Pastor Abraham:

Kindest greetings to you in the name of Jesus Christ. We couldn't tell you how much we appreciated your letter of support. Pastor Jones was deeply touched by your letter, and asked me to write and let you know of his thankfulness to you. Since I was flying over from the states, I decided to bring this letter along to mail from Georgetown, hoping it would get to you sooner than if it was mailed from the U.S. The letter you sent to Box 893 was forwarded on to Pastor Jones in the states so that he could read it personally, since it was such a touching letter.

Many religious people have also written or contacted [illegible] in numerous ways to let us know of their wholehearted support, and we are tremendously grateful for all of you. Our opposition has been vocal but small.

Thank you again for your offering of help, and we hope that we can be of assistance to you. We do not as yet know what our future plans will be in regards to holding meetings in Guyana, but we will certainly let you know whatever we decide. In the meantime, Pastor Jones asked me to tell you that he would certainly be praying to God for your needs, and the needs of your wonderful congregation. You people are certainly worthy of the highest good, and we know that God smiles upon you because of the wonderful Christian lives you are living. Thank you again, too, for your offer of your facilities, and we will let you know if we will be able to accept. Pastor Jones said he would love to meet you and all of your dedicated people. He sends his deepest love and most heartfelt gratitude to all of you.

In Christ's Holy Name,

Mrs. Karen L. Layton,
Secretary to the Pastor

D-2 [illegible]6

Pastor Hassan Abraham
139 Lima Baptist Mission
Essequibo Coast, Guyana

Dear Pastor Abraham,

Greetings to you in the name of our most Holy Saviour. Pastor Jim Jones is deeply touched by your interest and concern in ministering to those in need and has asked that we contact you and assist you in your clothing distribution program.

Pastor Jones hopes that the enclosed check will help some to find relief. We had hoped to be able to come in person but due to the pressing work of our agricultural mission, we will not be able to visit you at this time. If you are ever in Georgetown or Port Kaituma, we hope that you will stop and visit with us. We have been told many beautiful things about your willingness to be a servant of Christ by following his example of love and sharing. Pastor Jones has spared no words of his appreciation for this Christian spirit.

Our agricultural mission is steadily progressing and we can certainly count our blessings as Christ protects us daily. The love for and desire to be of service to other human beings has been the consistent example that Pastor Jones has taught and been for us, through the ever-present example of Jesus Christ.

We hope to hear from you again and to visit with you when you can get a chance to come to either Georgetown or Port Kaituma, or even the United States.

Peace and Love to you
In Christ's Name,

Rev. John Brown
Georgetown Resident Minister

D-2-4-57

PEOPLES TEMPLE
OF THE
DISCIPLES OF CHRIST
Jim V. Jones,
Pastor

"For I was an hungered
and ye gave me meat;
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in;
Naked, and ye clothed me;
I was sick and ye visited me;
I was in prison,
and ye came unto me.

"Then shall the righteous
Answer him, saying,
When saw we thee an hungered
And fed thee?
Or thirsty,
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee
Or when saw we thee sick?
Or in prison,
And came unto thee?

"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these
...Ye have done it unto me"

Matthew 25:35-40

Pastor Hassan Abraham
Baptis Church
139 Lima
Essequido, Coast
GUYANA

COPY

Dear Pastor Abraham,

May Christ's rich blessings be upon you and your flock! Thank you for your most kindly letter to Pastor Jim Jones. He deeply appreciates your generous offer of your church building for services, and your ecumenical spirit that prompted such a response. We hope that, should you come to the United States, you will visit with us, and make yourself at home; and share with our congregation news of your lovely land, Guyana.

Some of our parishioners are presently ministering in Georgetown, and they will be in personal contact with you soon (if not already by the time this reaches you). We have shipped clothing to you, for Pastor Jones has personal concern for all families who have need. We believe in sharing of our abundance, and even many of our Senior members have taken to making home-sewn clothing and quilting to be of further help to the missionary program. Pastor Jones especially loves little children, Many of our families have legally adopted homeless children after the example of Pastor Jones and his dedicated wife, Marceline, who have themselves adopted eight children of different ethnic and racial backgrounds.

I am myself one of the many hundreds of young people who were lost, confused and lonely when we first came to the Peoples Temple Christian Church. The Holy Spirit working through Pastor Jones saw my need, and enabled him to tell me my name, address, and many things about my life, although he had never met me before and I had spoken to no-one in the congregation. I was immediately given a home. I learned to share in productive church work including tutoring children, helping in our correspondence ministry, and giving free music lessons. I have found the love of God in this minsitry as I had never even imagined, and the people are more kind and compassionate than any I had ever known. Our Pastor's

D. 2-4-58

Post Office Box 214 Redwood Valley, California 95470 Telephone: (707) 485-7219

PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim V. Jones,
Pastor

"For I was an hungred,
and ye gave me meat:
I was thirsty,
and ye gave me drink:
I was a stranger,
and ye took me in:
Naked, and ye clothed me:
I was sick, and ye visited me:
I was in prison,
and ye came unto me.

"Then shall the righteous
Answer him, saying,

When saw we thee an hungred,
And fed thee?
Or thirsty,
And gave thee drink?
When saw we thee a stranger,
And took thee in?
Or naked, and clothed thee?
Or when saw we thee sick?
Or in prison,
And came unto thee?

"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these,
Ye have done it unto me."

Matthew 25:35-40

selfless devotion to Christian Service to help humanity in need is what has guided my footsteps, and taught me the higher path of Christian Love. Our meetings ring with this kind of testimony and praise. Over one hundred young people are now being supported through college who could not have otherwise attended. An even larger number have been saved from the destructive and terrifying world of drug abuse. My own life has also been spared several times from fatal accidents, and I feel humbly grateful to the prophetic and loving power of God working through our Pastor.

We have great anticipations for our Agricultural Mission in Guyana, to participate with the Guyanese people in building a more abundant nation. We are greatly thrilled at the response we have been receiving from people who attended the meeting in Georgetown, or who heard from others of the many miracles that were wrought by God. We have witnessed many many amazing miracles each service we meet here in California and feel joy now in sharing this rich, greatly satisfying spiritual food, and making this material commitment to Christ, alongside the people of Guyana.

In Christ's Love, Pastor Jones sends his greetings to you and your congregation. Please accept the enclosed check for $50.00 in appreciation for your support. Pastor Jones is confident you will carry on good works in the name of Christ. Please feel free to write often, for your needs and concerns are important to him.

Most Sincerely,

Laurie Efrein

Laurie Efrein,
Secretary to Pastor Jim V. Jones

D-2-1-586

Post Office Box 214 Redwood Valley, California 95470 Telephone: (707) 485-7219

WELLS FARGO BANK

NATIONAL ASSOCIATION

UKIAH OFFICE
717 SOUTH STATE STREET UKIAH, CALIFORNIA 95482

NO. 620

Jan 14 1975

PAY TO THE ORDER OF Baptist Church Pastor Hanson Abrahams 50.00

Fifty dollars 00/100 DOLLARS

PEOPLES TEMPLE OF THE
DISCIPLES OF CHRIST
P.O. BOX 214
REDWOOD VALLEY, CA 95470

Eva H. Pugh Fin. Sec

⑆1211-0855⑆ 0579 017690⑈ [signature]

D-2-4-59

Special

Pastor, Hassan Abraham
139 Lima Baptist
Church Essequibo
Coast, Guyana,
2nd Jan 1975

JAN 13 REC'D

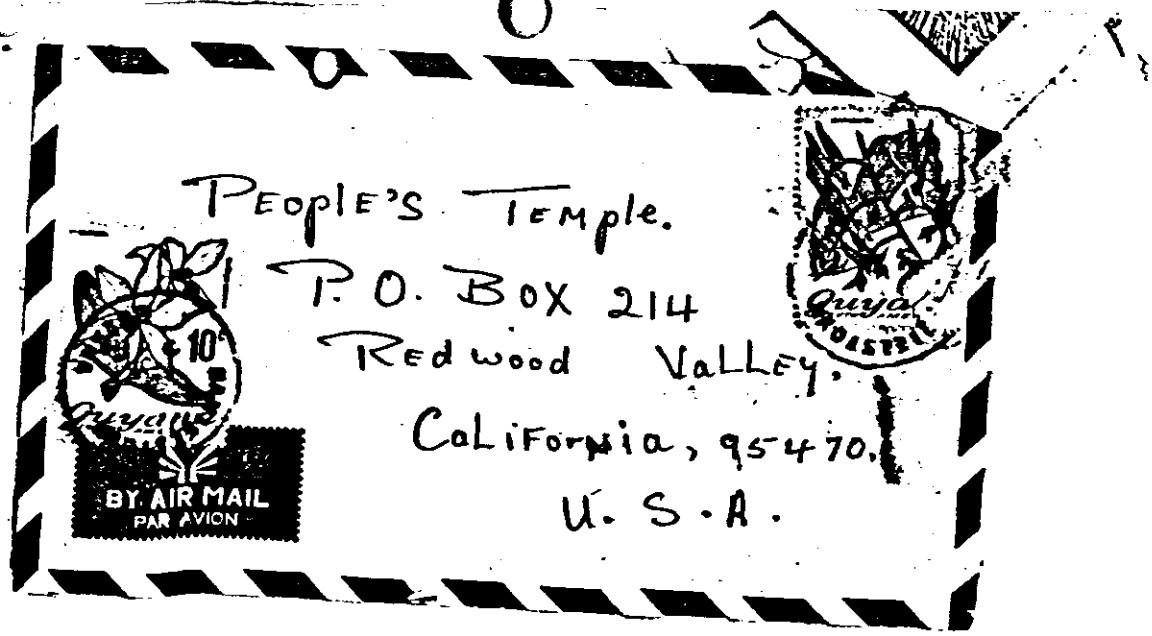
Dear Pastor,

Greetings in Jesus Wonderful Name, My Name is Hassan Abraham and Pastor for the Lima Baptist Church, I have recently read in one of our leading News Paper the Guyana Daily Graphic, of the Ministry of Pastor Jim Jones, I am delighted in his Vision, is plans, and Motives, I am already amazed of the wonderful things he has already done and his doing in Guyana, he also encourage us to write to this address (which I am now aplying to) for any assistance that may be needed.

We at Lima Baptist Church will like you to know that we will make our Church Building available for any service that he wants to keep also our Mission Home, where I lived is also available. I will be glad if you can please help me in giving some chicks to assist me in the Gospel Ministry. Also I be delighted if you can please send some clothing to assist some of our Needy Members & their children, also any medical aid will be deeply appreciated. May the blessings of God Rest and abide with you. Praise the Lord for a Ministry like Bishop Jim Jones, He have my whole Hearted support. May God Bless him.

Yours in his Service
Hassan Abraham

D-2-4-60


People's Temple.
P. O. Box 214
Redwood Valley,
California, 95470.
U. S. A.
10¢
Guyana
BY AIR MAIL
PAR AVION

D. 2-1-61

1-23-75

LIMA BAPTIST MISSION

Pastor, Hassan Abraham
139 Lima Baptist Mission
Essequibo Coast,
12th of Jan 1975

My Beloved Pastor Jim,

Greetings in our Loving Savior's Name, My name is Hassan Abraham Age 32 Nationality Arab Guyanese My father is from Plastine Garden, Came to Guyana and Married my Mother to Guyanese, He is still Alive and Living in Georgetown. I was a devoted Moslem, But was converted to Jesus Christ about 1 Yrs Ago, then I received my call to preach Part Time, then Full Time, And I am now Pastor for a Little Country Church in Essequibo with about 30 Members I am Married with four children ages 10, 9, 7, and 4. Two Boys and Two Girls,

My Reason for writing you is to Encourage you, My self and wife were following these Articles publish in the Daily Graphic, as a Matter of Fact I even wrote a Letter to U.S.A. I had wanted to contact you long before now, But I did not know How or where, so I was glad when you publish your Local Pub Box 893. From the Very First Time you Announced your Service I was Tempted to Attend but due to the Distance and Finance I was unable to attend.

I will like to let you know that on behalf of the members of Lima Baptist Mission, the people on the Essequibo Coast, and my self and Family, that we Love you and will like you to Remain in Guyana. We Want to thank you for what you have done for my fellow Guyanese, it was from a Heart of Love and we are glad

D-2-1-62a

[redacted] [redacted]

that Christ can demonstrate his love through you, this is love in Action, thanks for clothing them, housing those in North West District, and Employing Some, and for purchasing land to feed us. I am sure the Government welcomes you and is delighted to have you supporting their programme in housing, feeding and clothing the Nation. Do not pay Attention to the Agents of Satan, Satan is not please with what is going on, and when ever there is Opposition there is the Signs of Blessings. I will be glad to personally meet with you for us to make plans for you to come to Essequibo Coast, we will be glad to have you come to preach for us, and to see what further help you can do for us in Essequibo, Our most urgent need is clothes for our people, and Free Medical. We will be most delighted and Honoured to have you staying with us. And to show you around. Other Churches have already envied you, for what you are going Because they were here for years and have not half as much, and they will not like you for this, because you have exposed their Hypocrisies, and they will speak evil of you. But I know your Messages will have weight because you practice what you preach. I personally are in need of pulpit clothes, I am in Gods Service full time because he calls me and I answer to his call, I leave my job from Linden to be here in Essequibo as Pastor, I have a lovely chicken pen large enough to mine about one hundred chicks, I have twelve, I will like to have some more chicks to mine But My finance can't afford to purchase them with the feed. But I am Trusting God to supply my need to help me

D-2-T-626

get started so I can do some thing to feed my self and family and also to Remain in the Gospel Ministry.
I can also speak for some of our Baptist Pastors that if we have had such Opportunity, Many would not have to find them selves Secural employment as some have to do and Rob their time in the Lords Service.
So Pastor Jones, if you are interested and I know you are because you told us to ~~[illegible]~~ write you, you can Reply to this letter so we can arrange to have you here, our Home and Chapel is Available to you at any time. May the Lord continue to bless you and your group. And May he continue to make your Ministry a Successful one in Guyana Remember what Paul God told Paul in Acts 18:9, Be not afraid, But speak, And Hold not thy peace: For I am with thee, and no man shall set on thee to hurt thee: For I have much people in this City. Notice these words, For I am with thee and no man shall set on thee to hurt thee, For I have. Much people in this City, So My beloved, speak and Hold not thy Peace, and Do not let Satan have the Victory, for God Have much people in Guyana. We love you, and we thank God for you, and I know you have Gods people Backing you in prayers. So long and write soon. there has a man sent from God whose name is Jim Jones.. God Bless you.

Your Most Humble
Servant Hassan Abraham.
Pastor for Lima Baptist Church.

D-2-4-62C

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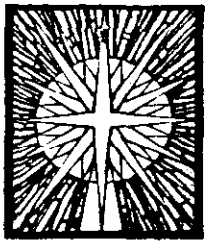


PEOPLES TEMPLE
OF THE DISCIPLES OF CHRIST
Jim Jones, Pastor

December 10, 1975

"For I was an hungered
and ye gave me meat:
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in:
Naked, and ye clothed me;
I was sick and ye visited me;
I was in prison,
and ye came unto me.

"Then shall the righteous
Answer him, saying,

When saw we thee an hungered
And fed thee?
Or thirsty,
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee
Or when saw we thee sick?
Or in prison,
And came unto thee?

"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these...
...Ye have done it unto me"

Matthew 25:35-40

Rev. F. B. Cockburn, Chairman
and Executive Board of
Guyana Council of Churches
71 Murray Street
Cummingsburg
Georgetown, Guyana
South America

Dear Rev. Cockburn and Board,

Pastor Jones and all of us here at Peoples Temple in the States send you sincerest thanks for inviting our missionaries in Guyana to attend the Guyana Council of Churches Conference in official observer status. All who attended reported to us that they found the conference most interesting, and they were very hopeful that positive contributions can be made to Guyanese society in terms of Christian ethics as identified by this conference. If the feeling of fellowship generated is any index, of its success, the conference must have been very successful, indeed.

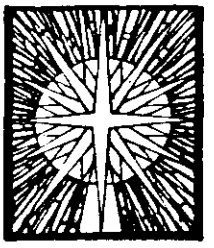
The new emphasis among churchmen on the humanitarian values put forth in Matthew 25 indicated an awareness of the need for churches to be resopnsive to the times and to conditions of society. Your personal dedication to practical Christianity and sympathy with the kinds of things Peoples Temple is trying to do in Guyana has been, and is, deeply appreciated.

We look forward to a new and rewarding association with you and the dedicated Christians of the Guyana Council of Churches.

In His Service,

James R. Randolph,
Secretary

D-2-1-63



PEOPLES TEMPLE
OF THE DISCIPLES OF CHRIST
Jim Jones, Pastor

March 1, 1976

"For I was an hungered
and ye gave me meat;
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in;
Naked, and ye clothed me;
I was sick and ye visited me;
I was in prison,
and ye came unto me.

"Then shall the righteous
Answer him, saying,
When saw we thee an hungered
And fed thee?
Or thirsty,
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee
Or when saw we thee sick?
Or in prison,
And came unto thee?

"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these...
...Ye have done it unto me"

Matthew 25: 35-40

Rev. F.B. Cockburn
c/o Guyana Council of Churches
71 Murray Street
C/Burg
Georgetown, Guyana

Dear Reverend Cockburn:

Greetings to you from Pastor Jim Jones and the many members of Peoples Temple Christian Church, both Stateside and in Guyana. Please extend, on our behalf, greetings also to the membership of the Guyana Council of Churches. Pastor Jones was so deeply moved to read of your decision to end Guyana's Week of Prayer with something of tangible benefit, in particular your intensive program to assist the Home for Spastic Children. We wholeheartedly commend you for your commitment to the social ministry. It has been Pastor Jones' deep conviction, and our Peoples Temple founding faith, that the highest form of worship to God is service to our fellow man. We are gratified to see the high level of commitment to human service in your work and the work of the Council of Churches, as is so very evident throughout Guyana.

Our project at Jonestown in taking hold and succeeding dramatically, as we are assisted and inspired by both the government and churches of your lovely land. For your own encouragement and concern, Rev. Cockburn, we are deeply grateful.

Pastor Jones has always taken note of and expressed appreciation for those who are making positive contributions in the communities and nations in which they live. May I express, then, on his behalf, and the Temple membership as well, our high regard for all you are doing to bring the love of our God and Savior to those in need in a tangible, practical way.

We remain sincerely yours,

Jean F. Brown

Jean F. Brown
Secretary for Peoples Temple

P.S. I have enclosed a few brochures about our recent outreach programs here in the States, which I hope will be of some interest to you.

D-2-4-64

PEOPLES TEMPLE
OF THE
DISCIPLES OF CHRIST
Jim V. Jones,
Pastor

Post Office Box 214
Redwood Valley,
California 95470
Ph. (707) 485-7219

1859 Geary Blvd.
San Francisco, Calif.

1366 So. Alvarado
Los Angeles, Calif.

"For I was an hungered
and ye gave me meat;
I was thirsty
and ye gave me drink;

"I was a stranger
and ye took me in;
Naked,
and ye clothed me;

"I was sick
and ye visited me;
I was in prison,
and ye came unto me.

"Verily I say unto you,
Inasmuch as ye
have done it
Unto one of the least
of these . . .
Ye have done it unto me."
Matt. 25:35-40

28 April 1975

Mr. Reginald Aaron
c/o Guyana Council of Churches
71 Murray Street
Georgetown, GUYANA

Mr. Aaron passed away
Sept 1976
Received invitation to funeral but
we were out of town - Sent card
to Rev. Aaron's wife of condolence

Dear Mr. Aaron:

I wish to take this opportunity to offer you my congratulations on your recent appointment to the post of Treasurer of the Guyana Council of Churches. Pastor Jim Jones and our entire congregation are very pleased with the great strides that are being made in Guyana, and, as you may know, we have begun an agricultural mission program in the Northwest District, where we hope to be of servicec to the people there.

Our Pastor has always emphasized the high priority of serving others, and we are very gratified to be associated with your nation where this spirit of service is so manifest. I have had the privilege of visiting Guyana, and I found the people very warm and hospitable.

May I offer you, on behalf of Pastor Jones and our church, my sincere best wishes for a productive and satisfying tenure in your new responsibility.

Faithfully yours,

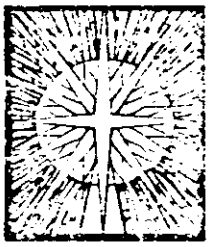
Richard D. Tropp

Prof. Richard D. Tropp
Assistant-to-the-Pastor

P. S. I have enclosed a few items on our church for your interest.

D-2-1-65

Paula



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST
Jim V. Jones,
Pastor

April 25, 1975

"For I was an hungered
and ye gave me meat.
I was thirsty
and ye gave me drink.
I was a stranger
and ye took me in.
Naked, and ye clothed me.
I was sick, and ye visited me.
I was in prison
and ye came unto me.

"Then shall the righteous
Answer him, saying,
When saw we thee an hungered
And fed thee?
Or thirsty,
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee?
Or when saw we thee sick
[illegible]
[illegible]

"Verily I say unto you
Inasmuch as ye have done it
Unto one of the least of these...
...Ye have done it unto me."

Matthew 25:35-40

Reverend F. B. Cockburn
51 High and Leopold Streets
Werk-en-Rust
Georgetown, Guyana

Dear Reverend Cockburn:

On behalf of Pastor Jim Jones and our Peoples Temple of the Disciples of Christ congregations throughout California, I would like to congratulate you on your recent honor of being awarded the Chairmanship of the Guyana Council of Churches. Pastor Jones and those of us in Peoples Temple have heard such favorable comment about you that we are indeed pleased to learn of your new position of added trust and responsibility. Through our numerous contacts with churchmen throughout Guyana, we already know of your humanitarian character and compassion for others. It is the feeling that you are the best choice for the job.

All of us in this congregation of many thousands of interracial people are pleased to be sponsoring a large agricultural station in the Port Kaituma area. We give thanks that God has blessed our mission to progress so successfully. We have made this commitment in face of world food crises, and have been greatly encouraged and impressed by the Church in Guyana and its example of concern for the needs of others. We are very enthusiastic about our project, and it is our earnest hope that His work will be furthered through whatever contribution we may make to Guyana through the enlightened F.C.H. program.

Pastor Jones sends you his warmest greetings and hopes that this note of congratulations finds you healthy and prospering in the work of Our Saviour.

Most sincerely yours,

Jean F. Brown

Mrs. Jean F. Brown
Secretary

9-24-66

Post Office Box 214 Redwood Valley, California 95470 Telephone (707) 485-7219

PEOPLES TEMPLE
OF THE
DISCIPLES OF CHRIST
Jim V. Jones,
Pastor

April 28, 1975

"For I was an hungered
and ye gave me meat:
I was thirsty
and ye gave me drink:
I was a stranger
and ye took me in:
Naked, and ye clothed me:
I was sick, and ye visited me:
I was in prison,
and ye came unto me.

"Then shall the righteous
Answer him, saying,
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And fed thee?
Or thirsty,
And gave thee drink?
When saw we thee a stranger
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Or when saw we thee sick,
Or in prison,
And came unto thee?

"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these
Ye have done it unto me."
Matthew 25:35-40

Reverend Oswald Dest
C/O Guyana Council of Churches
71 Murray Street
Georgetown, Guyana

Dear Reverend Dest:

Congratulations are most heartily and warmly extended to you for your appointment to the post of Secretary of the Guyana Council of Churches. Pastor Jim Jones and the many thousands of members of Peoples Temple Christian Church of the Disciples of Christ denomination, in both California and Guyana, send our greetings and best wishes for your continued successful service in His name.

Through our many contacts with churchmen throughout Guyana, we have heard the finest commendations of you, and are convinced you bring an excellent background and dedication to the job. Our very sincere support goes out to you in your new endeavors.

As you may know, we are in the process of establishing an agricultural mission in Guyana's Northwest Region. We are pleased to work in complete co-operation with the government F.C.H. program, for it is our belief that the highest worship to God is manifested in service to our fellow man. God has indeed blessed our project to be greatly successful, and for this we are deeply grateful.

In friendship and in His Truth we remain sincerely yours,

Jean F. Brown
Secretary

D-2-4-67

Post Office Box 214 Redwood Valley, California 95470 Telephone: (707) 485-7219

The People's Temple
Fort Kaituma
North West District

guyana office

N CONFERENCE OF CHURCHES
631 71 Murray Street
09 Georgetown

Sub-Regional Coordinator:
Rev. Edwin D.F. Vandeyar

G R E E T I N G S !

CARIBBEAN CONTACT NOW ON SALE - 25¢ per copy

We draw your attention to the article "Contact Goes on Sale". All priests and ministers of religion will have received our letter asking for your Church's order. An attractive commission of 25% is offered to your appointed agents. Please make sure that your completed order form has been returned to us and keep Contact in your Church. KEEP CONTACT IN GUYANA .. and ..

KEEP GUYANA IN CONTACT

We urge you to send us articles and photographs. Tell the region what the Churches in Guyana are doing. What are the issues? What are the responses? Where is the action? What is the Mission?

WELCOME TO NEW OFFICERS AT G.C.C.

We extend a welcome to the new officers of the Guyana Council of Churches as they assume office: The Rev. P. Baron Cockburn (Chairman), the Rev. Oswald Best (Secretary) and Mr. Reginald Aaron (Treasurer). We look forward to working in close co-operation with them.

We would thank the out-going officers, Bishop Philip Elder, the Rev. Wilfred Fraser and Mr. A.H. Moore for their colleagueship and helpfulness.

INJUSTICES IN SOUTH AFRICA

The Guyana Council of Churches joined the World Council in protesting against the unjust re-arrest of the African leader the Rev. Ndabaningi Sithole by the Smith Regime of Rhodesia. A letter of protest was sent to the Guyana Representative of the United Nations, with copies to Dr. Philip Potter, General Secretary World Council of Churches and Dr. Roy Neehall, Caribbean Conference of Churches.

(over)

D-2-1-68a

CARIBBEAN SUNDAY

Our Guyana Government joined with other Caribbean Governments in proclaiming July 7 as Caribbean Day. In welcoming this progressive step, the Caribbean Conference of Churches is asking all churches in the region to observe July 6 as Caribbean Day Sunday. The Guyana Council has signified their approval, and it is hoped that a special order of service will be prepared for use on that day and that Fraternals and other groups will arrange for united services.

CUBAN CHURCHMAN COMING

The CCC General Secretary, Dr. Roy Neehall recently visited Cuba. He has sent us information that a distinguished Cuban Theologian, the Rev. UXMAL LIVIO DIAZ of the Cuban Council of Churches will be visiting Jamaica, Trinidad and Guyana later this month. He comes to the Republic on April 16 - 20 and will be available for seminars and meetings.

The Cuban Council of Evangelical Churches consist of 9 member churches representing more than 60 congregations.

DO YOU PASS "CHRISTIAN ACTION" ON TO YOUR COLLEAGUES? PLEASE DO.

4th April,1975
Guyana:

D-2-+-686

A CCC PUBLICATION VOLUME 1 NO.3

CHRISTIAN ACTION

FEBRUARY 1975

THE MONTHLY NEWSLETTER OF THE CARIBBEAN CONFERENCE OF CHURCHES (CCC) AND ITS COMMISSIONS ON RENEWAL (ARC) AND DEVELOPMENT (CADEC)

ccc urged to organise mobile units in the region

Delegates to the first "Consultation on Ecumenical Sharing of Personnel", left Barbados in January believing they had taken part in a highly successful meeting.

The representatives from the 19-member churches of the Caribbean Conference of Churches made several proposals to the CCC to be passed on to their Churches. Most Caribbean territories were represented including Haiti, the Dominican Republic, Curacao, and Surinam.

These recommendations on ecumenical action include a call to the CCC to:

(i) Organise mobile units which would move through the islands assisting in the training of the laity for mission; (ii) Establish a faith and order commission to study issues of intercommunion, ministry and unity; (iii) Produce within two years a common prayer book, transdenominational and Caribbean in expression, as well as a Caribbean hymnal and (iv) Establish experimental liturgical centres to ensure feedback from church members on Caribbean forms of worship.

The thirty delegates also asked for an investigation into folk religions and requested that studies be made of African and Oriental religions as a prelude to dialogue.

The chairman of the consultation, Dr. Roy Neehall, General Secretary of CCC, assured delegates of quick action especially on those priorities identified by them from among the thirty recommendations.

ARC, the Renewal Agency of the CCC, will be responsible for implementing the recommendations which call for both direct and indirect forms of sharing the personnel resources of the Churches.

The consultation, which was held at Codrington College, lasted from January 7 to 11. It was, in fact, organised by ARC (Action for Renewal of the Churches).

The stated objective of the meeting was: "To examine and recommend to the Caribbean Churches, Councils and the CCC possible new patterns of sharing personnel, within the region across the third World and through existing "missionary" channels, consonant with the principles of self-reliance, indigenization, mutual responsibility and with the search for Caribbean identity."

Delegates to the consultation were nominated by the member churches of the CCC and included Anglican Bishop Orlando Lindsay of Antigua, Canons Oliver Haynes of Barbados and Knolly Clarke of Trinidad, the Rev. Edwin Taylor, Methodist, Bahamas, and Fr. Emmanuel G. Catty, Catholic, St. Lucia.

Five CCC staff members also took part, along with representatives of the five Theological colleges, among whom were Dr. Horace Russell of the U.T.C.W.I., Jamaica, and Fr. Sohan Goodridge of Codrington.

At the opening session, the delegates received an "overview" from Fr. P.I. Gomes and a presentation on "The Ecumenical situation in the Caribbean," by the Rev. Ashley Smith.

Fr. Gomes, whose paper was entitled: "Overview of Caribbean Ecumenism", called on the body to reflect, evaluate and create action within themselves first. He reminded those present that it was comfortable to sound radical but when the time came for action, enthusiasm expired.

Rev. Smith, who is also chaplain to the Jamaica Government on religious matters, warned of the danger of growing separateness in the church rather than the ecumenical action which "we are led to believe is taking place."

The Staff Executive Group of the commissions on Development and Renewal (CADEC and ARC) chose Carnival Week (February 10 to 14) to hold its first meeting in Trinidad. And, simultaneously with these meetings, the Board of the Development Fund and the Board of Directors of Caribbean Contact Ltd. met to discuss plans for funding and publishing.

Members of the CCC staff and members of Development Fund met at long sessions at the Phillip Hotel while in Woodbrook while the directors of Caribbean Contact and its staff met the University of the West Indies at St. Augustine.

The meeting of directors of Caribbean Contact, which was chaired by Dr. Neville Linton, included Mr. P.I. Sangster, of Jamaica, Dr. H.D. Wynter, of Antigua; Mrs. Veneta Gordon, of the US Virgin Islands, Mr. Owen Baptiste, of Trinidad, Rev. Edwin Vandeyar, of Guyana, Rev. Robert Cuthbert, of Jamaica, Dr. Roy Neehall, of Barbados, Mrs. Pearl Elkton, company secretary, Mr. Rickey Singh, editor, Mr. Harold Hoyte, business manager, and Miss Sandra Clarke stenographer.

contact goes on sale

Question: What has been praised, damned, ignored, talked about, frowned upon, barred, burned and, finally, been used as a carrot to lure youths back to the Church? Answer: Caribbean Contact.

The truth is, there is no other programme which has caused so many bitter-sweet moments for the Caribbean Conference of Churches as Caribbean

Continued on Page 2

D-2-1-69a

contact

Contact has done in its short history of two years.

For several days in February, the staff executive of the two commissions on Development and Renewal (CADEC and ARC) and the Board of Directors of Caribbean Contact Ltd. went through all these emotions once again. At the end of a week what was decided?

Two things: that an Advisory Board be set up by Contact editor, Mr. Rickey Singh, to broaden the scope of reporting in the newspaper; and to

Reported business manager, Mr. Harold Hoyte to the directors at their meeting at the University of the West Indies, St. Augustine, on Carnival Tuesday: "Over the past three months, I have been able to visit most of the territories of the Caribbean with a view to examining the possibilities for selling the paper. All indications are positive".

But other things have not been as positive. It was felt, for example, that Contact's distributive system throughout the area "needs great attention". And, writes the Rev. Robert Cuthbert, Director of CADEC, from Jamaica:

"The editorial content of Contact needs great attention. Throughout Jamaica, we have been assaulted with heavy criticisms concerning the leftist orientation of Contact." Many of the churches, which are members of the CCC, he believed, "feel alienated from the thrusts contained in Contact".

In his own report to the Board, however, Dr. Rev. Neehall, who is Contact's Managing Director, stated:.

"I am not satisfied that the judgements received are sufficient on which to determine either the full impact of popularity of the paper. Our own involvement in Contact sometimes blinds us to the negative feed-back from certain quarters, the general unconsciousness that such a paper exists or the fact that mainly elites read it.

"A much more objective evaluation of readership and impact needs to be made. Depending on where you stand you can regard the following as a plus or a minus:

a. "Government official regards Contact as having become a political weapon in the hands of a clever journalist."

b. "Priests burn their supply of Contact in order to prevent people who [illegible] challenging the status quo to read it."

c. "Church rejects the CCC because Contact is the only image it has of the CCC which is therefore un-Christian."

d. "Ministers use Contact to lure youth to Church and if you are not in Church you don't get Contact."

e. "Piles of Contact are seen lying around in vestries, church halls and public places."

"Over the past six months there have been clear trends emerging and in order to treat them objectively and supplement my own impressions, I requested the Documentation Centre to do a content analysis. The results contradict the complaints that Contact is a political newspaper.

"Contact is not produced to satisfy but to challenge and to stimulate a more critical approach to issues arising out of Caribbean realities. It cannot stand on its own but must be supplemented in appeal and usefulness by the other programmes of the CCC.

"It remains a symbol of integrated regional development, a prophetic voice in the midst of much, that of necessity must be mundane and traditional, since the CCC and its agencies are in part a mirror image of what the member churches themselves represent."

Fifi appeal closes

The "Fifi Hurricane Appeal" started by the Caribbean Conference of Churches to aid the victims of Hurricane Fifi which ravaged Belize and Honduras last year has been closed.

The amount of money raised was Bds.$26,033.21, of which Bds.$19,403.31 was earlier sent through the World Council of Churches for disbursement to the unfortunate victims. The balance of Bds. $6,629.90 has also been remitted to W.C.C for disbursement.

"We thank God for the generous response from the Churches and individuals throughout the region", the Rev. Andrew Hatch, director of the Appeal said recently. "It is good that Caribbean people increasingly feel that they ought to help their brothers and sisters, especially in times like these."

Added the Rev. Hatch:

"We also received and forwarded 3,000 utensils from the Lions Club of Barbados. With assistance from W.B. Hutchinson & Co., the documents were prepared and the containers airfreighted, half to Honduras and half to Belize."

How did the CCC become involved? Says the Rev: Hatch

"The Hurricane Fifi Relief Fund was started immediately after the hurricane had ravaged Belize and Honduras. General Secretary, Dr. Roy Neehall, immediately cabled Bds.$10,000 to the affected areas. An appeal was then made to the member Churches of the CCC and the public in general. Response to the Appeal was good, despite the fact that at least two denominations and other organizations like the Red Cross also launched appeals."

DONATIONS RECEIVED AT THE END OF JANUARY WERE:

WORLD COUNCIL OF CHURCHES CICARWS	$ 10,195.00
ROMAN CATHOLIC CHURCHES, GUYANA	3,418.75
ROMAN CATHOLIC CHURCHES, DOMINICA	2,894.29
ROMAN CATHOLIC CHURCHES, ST. LUCIA	2,540.00
LIONS CLUB' BARBADOS	2,000.00
ROMAN CATHOLIC CHURCHES, BARBADOS	1,173.49
PRESBYTERIAN CHURCH, TRINIDAD	1,000.00
MORAVIAN CHURCH, U.S. VIRGIN ISLANDS	990.37
CHURCHES IN GUYANA	659.78
ST. BARNABAS ANGLICAN CHURCH. BARBADOS	300.00
QUEEN'S COLLEGE BARBADOS	246.10
A.M.E. CHURCH, U.S. VIRGIN ISLANDS	203.80
TEACHERS' TRAINING COLLEGE, ST. LUCIA	189.00
CHURCH WOMEN UNITED, U.S. VIRGIN ISLANDS	68.95
MS. HYACINTH HAREWOOD, CANADA	50.88
ANONYMOUS	40.00
CADEC STAFF, BARBADOS	32.80
MS. JENNY STRAKER, BARBADOS	20.00
MAYREAU ROMAN CATHOLIC CHURCH, ST. VINCENT	10.00

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a farewell report

Ms Adabel Brandow, who has spent 28 1/2 years in Trinidad as a missionary with the Presbyterian Church is now preparing to return home. Last year, in a three-page report, she commented on some of the changes which have taken place in the country — and in the Caribbean — since she arrived on August 22, 1946.

Beginning this month, the CCC Newsletter will publish Ms. Brandow's report in three parts.

Writes Ms. Brandow, who has spent a lot of time editing the Caribbean Christian Literature series and who has been engaged in Leadership Training for CADEC:

On the eve of the year of my departure from Trinidad, I look back over 28-1/2 years here. I shall touch on some of the changes that have taken place since I came on August 22:

WOMEN'S WORK: The era of Bible Women as well as that of missionaries is coming to a close, and we are looking toward voluntary service of women in our Presbyterian Church and its Women's groups. So instead of having Bible Women's classes as we had in 1946, we now have P.C.W. - Presbyterian Church Women - Leadership Classes, once a month, that the Presidents, other officers, and any who wish may attend. I am in charge of the north

This year, in order to have better attendance, we held our meetings at a different place each month, and allowed the group there to be hostesses and share in leadership. So in September, we went east to Guaico; in October west to San Juan; in November south to Chaguanas; in December central to Arima.

About 20-25 women attended the classes, studied the lessons which they took back to their groups, sing new hymns and songs, had discussions, perhaps a feature as handicraft, and closed with fellowship and light refreshments. Our study this year was PRAYERS OF THE BIBLE, including those of Hannah, Mary, and others, prepared by our Board of Women.

The P.C. W. - Presbyterian Church Women - Conference in February was the event of the year. About 500 women attended. It was held at Siparia Iere High School. The theme was "Renewal through Faith." Instead of an address, it featured a panel on the theme, in which I shared' We farewelled four of the missionaries leaving.

THE WORLD DAY OF PRAYER was held in 62 centres throughout the island, with a total attendance of close to 6000. The total offering was $922.67 which went to help young Women's Institutions including Iere Home and Archibald Institute. These were truly ecumenical services. Many youth attended and some rendered special music. Men as well as boys, and women of course, attended.

CHURCH WOMEN UNITED is struggling to lift its head, and has organised several groups.

GIRLS' WORK: Regretfully, I had to resign as corresponding secretary of the Girls' Work Board, after serving as such for about 25 years. GWB, Camps, Conferences, Rallies of both Explorers and T.G.I.T. have been some of the most worthwhile things in which I have been involved. Many of those who were in GWB in 1946 are now leaders in the Church, Synod, Board of Women, Presbytery, President of CCC, principals in our Primary and Secondary schools, and of Archibald Institute, giving Christian Leadership.

RELIGIOUS KNOWLEDGE CLASSES AT ARCHIBALD INSTITUTE. These I taught when I came in 1946, and I am again enjoying the contact with the girls. The Institute has grown to 75 students this year. (In January 1975, it grew to 85) I also taught Music Theory and gave piano lessons to some resident girls and staff, as well as the matron's son who is making excellent progress.

advent appeal brings in $14,000

Contributions have started to come in from the Advent Sunday Appeal held on December 1, last year. The Appeal is organised by Christian Action for Development in the Caribbean (CADEC) on behalf of the Caribbean Conference of Churches (CCC).

The Rev. Andrew Hatch and the Rev. Cecil Brown were responsible for the campaign in 26 countries throughout the Caribbean. It was both on educational and fund-raising programme. The main objectives were:

(1) To encourage Churches to face up to the challenge of helping people to help themselves, and to set them free to develop their abilities so that they could build a better Caribbean.

(2) To involve the Churches in the Development and Renewal programmes of the CCC, and so

(3) To raise $100,000 to help with Development and Renewal programmes throughout the region.

"To date" says Rev. Hatch, "we have received $13,884.63 for the Appeal. These donations have been received from the islands of Barbados, St. Croix, Trinidad Bonaire, Aruba, Grenada, St. Lucia, Montserrat, Turks and Caicos Islands, and Nevis.

The Advent Sunday Appeal has brought in more than $13,800 so far. Of this amount $2,012. have come from Montserrat only. What were the problems which other councils of churches faced?

In a questionaire, whcih it has sent to its member churches, the Rev. Andrew Hatch, Director of The Appeal says:

"In order that the Appeal may serve the churches well, will you please assist by answering the following questions and return as soon as possible so that improvements may be made!

1. How much was raised in your congregation?

2. Was this more or less than expected?

3. To what do you attribute the success or failure?

4. Was the Pastor's Packet of material suitable?

5. Was Advent Sunday the right time?

6. If not, when would you recommend?

7. Are the objectives of the Appeal clear?

8. How can your people learn about development?

9. How can people be helped to become committed to the renewal of the church?

10. Are your people interested in the ecumenical approach?

11. How can the Caribbean Conference of Churches be commended to people?

12. Will you suggest improvements for the 1975 Appeal?

Twelve questions: an apostolic number. The appeal, reminds Rev. Hatch, is part of the Churches' mission to be self-supporting.

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