



FEDERAL BUREAU OF INVESTIGATION

# **RYMUR**

## **(JONESTOWN)**

**D-2**

**GUYANA CONTACTS**

**BUFILE:89-4286**

**BULKY 2018**



SUBJECT RYMUR

FILE NUMBER BUFILE 89-4286

SECTION NUMBER

SERIALS BULKY 2018

TOTAL PAGES 619

PAGES RELEASED 619

EXEMPTION(S) USED b7c

D-2 GUYANA CONTACTS



D-2-a

Conversations



MARSHALL SCHWARTZ -- we talked to him (Leona, Vee, Mac and I) after talking to Don Freed. This was not the ideal situation, but Mac had scheduled the appointment and it was not possible to not have everyone go. <sup>He</sup> gave pertinent and informative points very concisely and filled a half-hour with much help. Said he had read the L.A. Times article on Medlocks, so knew of it. He was warm, and asked right off if we were intending to dump White at the start for conflict of interest.

1. Lis pendence - cannot be filed against the property unless the property itself were the issue at hand in the suit.

2. Lien - a lien attachment cannot be obtained until there is a judgement.

3. A Judgement Lien - said that in L.A. it would not be obtained for at least 4 years. He did not know how fast the same proceedings would move in Mendocino County. He could see in any case at least 6 months to a year in demurs in the case. The suit is not at issue until all parties are either served or are dismissed. It is active as far as P.T.. A judgement lien could be filed in abstract on all our properties when and if a judgement is obtained. Then, I am sure Chaikin knows this, no title company or agency will deal with the property until the settlement is made. The plaintiff would file a abstract of judgement in all counties where we have property and we would not be able to move anything without settling.

One thing he mentioned about the suits, that if there are several of this typ of suit filed against a charity, the AG will be activited to look into the organization. It is the AG's duty to see that all charitable organizations perform as they are charged, and the funds spend accordingly. Said he has a close rapport with the Deputy AG in LA named Larry Tapper, in case we need help in the future in that regard. I asked, witout saying why, if he knew of a Michael Nash in Deputy AG office in L.A. he said no and did not ask further about it.

Re. the ranch sale, he said in the tax deferred property exchange that he would run through all the papers for us to see if the deal were safe. He will see we are cleared of whatever warranties we are giving his (Carrington- the buyer) buyer he indemnnifies us for. In other words, that we are held harmless in the exchange.

D-2-a-1a



-3-

He recommended we stay away from putting our resources in the B of A in Guyana or any American bank. He did not go to lengths with this, but intimated they were not secure in such a situation.

His recommendation would be to get George off the case from the start. Of course, he does not know all the background, but his point seems valid. If we do not protest, we lose our right to object to him as the attorney.

He will post any interested clients in the fact that we have some real estate up for exchange for an airplane.

He will have a letter no later than end of next week regarding the by-laws. He has been remiss in this. He offered no excuses, just admitted he had been remiss. Seemed apologetic.

0-2-a-16 ~~0-2-a-16~~



4. RE MANN: He was solicitous and called frequently at first. We talked (Leona, Tim, and I ) with him in the "Regency Suite" of the Mark Hopkins Hotel. He listened attentively to our version of the K. Hunter story. He said what probably happened was the government "watched" her since they had grown suspicious of her. A journalist in their country always has an escort. When they discovered she was a journalist they probably asked her what her intentions were. If she came across with an alibi, she would automatically be watched. He had no trouble accepting our side of it. Several times we asked (and Mac asked later) for a written statemtn of some sort from the Guyanese government to clear the air. He did not respond.

He also was concerned with the Channel 2 coverage and wanted detailed information about the petition, the names of the people and actually who they had overseas as relatives. So we broke the list down again the next day and delivered the report to him. He basically seemed to understand the nature of the hostile, anti-black anti-socialist press. He gave

D-2-a-2



LATEST HAPPENINGS WELLY 11/2/73 (Sharon Amos)

When we told Mills ~~last~~ yesterday (Friday) that Sunny hit Paula, he went and told Collins and it got back to Mann and Mann quoted it to Paula saying it came from Mills. Paula said to take out the parts in the Reid letter that relate to Mann and we shouldn't mention anything anymore to Mills about Sunny.

(I think we should confront Mills with this/ last time we confronted him with quoting us to Collins about the Turminia/Mann conversation, he said he didn't do it and it must be a leak in his department) but this time we can say that Sunny definitely said the info came from Mills.

Mills told us recently in regard to Sunny that he Mills wants to plant something on Sunny thru Paula (Tim interpreted this as planting info thru her but I don't know, maybe it would be drugs as he keeps asking if Sunny ~~also~~ takes drugs).

meeting with FBI, Mr. Wirton

-he said that the last time he submitted material on PT to FBI they didn't believe what Wirton said about Jonestown and JJ - they said that JJ mobilized people and was in politics - and that JJ collected a lot of money for different reasons.

-Wirton talked to the Ministry of Information and they, the Min. of Info, put out a story, an official story about PT WHICH coincided with Wirton's and Wirton said now FBI seems quite satisfied with material on PT.

-the man at the Caribbean desk of FBI, in San Juan, Porto Rico Peter Von Bennekow, was asked by his clients in the US for more info about PT/ he said he was inquiring into PT.

-Wirton said that Von Bennekow hadn't stopped the material sent by Wirton or changed it, but just said he was requested to inquire.

(we wonder if we shouldn't send some material to von Bennekow)

-Wirton appeared to be kindly, ~~he~~ his article that he showed to us that he first wrote about us was very positive.

D-2-a-3a



what he saw caused disgust that kept Henry L. Jones throughout his lifetime as one of the great agnostics. Jones is the founder of Peoples Temple, a religious organization that follows the precepts of Jesus Christ more diligently than does any other group that professes to follow the teachings of Jesus Christ.

Christ, during his short career among men, preached a philosophy of loving thy brother regardless of color or speech. At least, that is the way in which this writer views Christ and the faith that is named after him—Christianity.

Jones in his endeavor to make life comfortable for all men struck a note of genuine empathy for those persons who had been generally ignored by other prophets or messiahs who claimed direct contact with Christ, when such prophets or messiahs organized their own sects.

Blacks and the other pariah groups mostly were regarded as outcasts, not because they were not also of humankind, but because the other messiahs and prophets were more interested in capturing adherents among the more affluent people of the world who would be in a position to donate generous sums of money. These donations would cram the coffers of the prophets and messiahs who organized so-called Christian sects.

The growth of Peoples Temple has been phenomenal simply because Jones and his immediate followers have got across to those who comprise the pariah class that there is a group that is genuinely interested in seeing people—all people—become brothers under one common Father—Jehovah.

Jones's success has been a source of trouble for him and for those persons who have become his detractors. Jones first became the target of a

But attacks upon the Jones program of the brotherhood of mankind have not decreased one iota. Attacks upon the brotherhood program have been intensified to the same extent that earlier attacks were made against Jesus Christ in his day.

Some denominational ministerial groups dislike Jones because he has been more successful in converting to Christ individuals who feel a need for spiritual relief than those same ministerial groups—mere segments of the denominational makeup of U.S. Christianity.

Then there are some members of the denominational groups here in the United States who find it most unpleasant to behold peoples of different colors and speech worshipping in one and the same temple without any hindrance stemming from those superficial differences. The Jones organization has shown some concern about the vitriolic nature of the criticism that has been directed against it by faceless people who never show themselves. Most of the diatribes have been issued in the form of hate mail, which should be ignored, but one never knows just how far the writers of threatening letters are prepared to go to carry out their written threats.

I cannot, because of space limitations, go into all of the social welfare programs that Peoples Temple has become involved in since its inception, but they are considerable. There has not been one instance where Peoples Temple has ever enriched anyone out of his money so the Temple might conduct its munificent welfare works. These programs are such a vibrant portion of the Christlike religious undertaking that Jim Jones and his followers offer to the polyglot people of this community who call themselves, and who are, American citizens.

D-2-a-36



page 5

his own examples of the same -- i.e. coverage of the war in Zaire. They always mention the white bodies, but what about the black bodies left in the streets, too? We explained the characters of the Channel 2 broadcast, gave the background on John Haynes and Mrs. Fields family overseas. He said he did not understand why the press aired that stuff (or was that just an American phenomenon that when family members should choose to live apart from the mothers and fathers -- especially in a black country -- that the news finds that a newsworthy story?) He said many Guyanese choose to live in a foreign country and sure ~~it~~ causes parents distress -- but it is not news. Well, we worked with all that to show him the biased nature of the coverage. He said the news should consult with him, with McCoy, with the Guyanese government before airing that stuff. They have all been checked out. We agreed, but ~~again~~ again, said it was because we were socialist, and we had learned to expect nothing but bad treatment from the press. He said he would call Channel 2 and inform them of their error, but I doubt he did. He said -- when we later asked him about it -- that he would have to weigh advantages over disadvantages. Would a small retraction really help, when they might just lash out more vindictively the next time? He is cautious and says nothing to commit himself in any way.

Later, the next day, I went back to deliver some papers. I had called the hotel and there was no answer, so I took some papers he had asked for (copies of the Moore's statements) and sat in the lobby. I called several times and finally when I called he was in his room. Tom was there, sitting in the lobby, too. He asked me to come up to the room with the papers. He talked further about Channel 2, and then I ~~xxx~~ took the occasion to ask him about John. That is when he started to make suggestions around the issue -- such as JJ use Lucy's help to try to assist Frances, or even try to assist himself or some ~~xxxxxxx~~ other third party. (It was extremely shallow and chauvinistic on his part. He was evidencing his position that everything involving women can be settled with a fuck.) He kept asking why I -- just like Paula and others he knows from the Temple -- all sound alike on that issue. I kept insisting that there was no compromise on the issue, that we would simply not give over the child come what may. He asked if we would defy a Guyanese court order if ~~xx~~ it came to that. I said that we simply would not let anyone, whether this child or any other child or person, be taken against their will or be used as a pawn because the issue was not the child -- the issue was that the conspiracy was trying any and every method to get William. I kept on like this, and he pulled me down on his chest and tried to kiss me. He ~~xx~~ said one thing was true of all the Temple women he had met -- they were all irresistible. I pulled away and said I had too much feeling and loyalty to my friend Paula, and I knew how much she cared for him. I simply could not do it. He said what had he asked me to do -- she would never know -- etc. and tried to kiss me some more. I stood up and said it was my problem but I had too much guilt and I would have to go. He said a few more lame things and I left. It was excruciating. Later that day when he came over for lunch and to see the building he was quiet, very observant of everything, but non-committal and not very communicative. He was noticeably impressed with the building, and when we took him back to the hotel he asked Mac if he would go out drinking with him. The problem, he was saying, with Temple people is they don't drink. He never called back after that. Tom and others kept a constant watch on the hotel from the lobby and saw him come in and go out with a variety of people, but none of whom they recognized as Stoen or any we would know. Mostly date-type companions, double dates etc. Overall, the visit here was social, I think, but we would have no way of knowing whom he called or saw when he went out.

D. 2. a - 4



TO: MR. WILL

FROM: MARY RUTH

JUNE 7, 1977

*1.024*

I just spoke to the man you respect so much on the telephone as the letter was submitted less than one hour ago. He asked for me, asked how I was and then asked how the conversations were "documented". I said, "By tape." He said, "Good, good, good." He then asked if it was recent. I said, "When he came down for Claude Worrell's funeral." He said, "Good, good, good." He then asked me when the Bishop will be coming down. I said, "The end of June or first of July." He said, "Good, good, good." I told him that I would give the tapes to the man I owe my life to. He said, "All right."

That was all of the conversation. He sounded very pleased.

There was a paragraph in the letter which said I will continue with the project unless he advised me otherwise. I forgot to mention in it on the telephone and he did not say anything to the contrary, so I suppose that means I should pursue it for the same aspect of illegality in exchanging foreign dollars. I imagine more material on an even more recent basis would be helpful to him. Please advise, as the diplomat I am referring to will be in town on June 12th. Should I proceed or not?

I was relieved to get his call, because I thought I had totally bungled the whole thing and made you out to look like a fool. The material accumulated is disgusting, but not unusual, so I wasn't sure if he would find it useful.

D-2-a-5



(This is a completed transcription of the tapes which document the statements. Please excuse the previous one which was both incomplete and had several typing errors. I was trying to finish it for that meeting in a rush and did not take time to correct mistakes.)

COMPLETE TAPE QUOTES FROM LETTER DATED JUNE 7, 1977

*Submitted June 23, 1977*

CONVERSATION #1

"Hey, Fred. Yes and tell her that there are no vacancies. I can only hope that some other mission will contact us. Sorry that we couldn't have the girl, but we're fully staffed. I had a long talk with Corbin and Winnie Aagard. I told them that what we should do is to move very slowly. Try to make interim arrangements until we get someone adequate for a whole lot of reasons. Worrell was fairly unique because he was a lawyer trained in American Law and went to school in Washington, and knew all the judges. In the U.S., you can ring up the judge beforehand and tell him that one of your nationals is appearing beforehand and he'll tell you what the sentence is going to be or whether he will let him off. It is simple as that. I said that Prior and I will try to do all nationals's<sup>6</sup> complaints, and with political work, insofar as making speeches and so on. I'll simply go and do it. As long as it is in the interim. You see, one of the problems is that Worrell was virtually an embassy within an embassy, and if we put in anyone who is less able than he, you'll create an awful lot of friction. Secondly, I know somethings ybatcldn't find in a week or two, that kind of person. There were two people I suggested that I like; and one of them is big fat Leon Dundas from Springlands and the other is a brown-skinned chap named Hutton, but not as permanent, but to do something with the nationals. Both are pretty convincing speakers, and they could do some of the political work. That is half the problem, they wouldn't. It seems to me that Hutton or Dundas would be the kind of person to do the political work. They could act in some capacity or other. I don't want Winnie Aagard or Corbin to surprise me. Let's keep in touch.

Essentially, he heard I was here, and just wanted to have a chat and ask how I found things up there and he finds things vary nice here. He said there were two things which were a little difficult for him; the ILO thing and I see in the papers that we're not doing anything so that seems to be the end of that and the second

D-2-a-6a



Page 2

was that he thought we were carrying the Cuban vote (or ball) in Delhi on the Puerto Rican independence issue ( he is talking about John Blacken, Charge D' Affaires of the U.S. Embassy), so I told him that this is not true, that I have talked to the participants and to the contrary, we were extremely ~~surprised~~ surprised. It is wrong information. He promised to show you the cables he got out of New Delhi. I think Rashleigh should make a point to talk to Andrew Young about it. There are several points of contradiction. Surinam is getting pressure we are getting because people are saying look what happened. They are saying that these fellows were saying that they wouldn't fly a kite for Puerto Rican independence and look what they think. And it is simply not true. And I'm going to make a point of...I'm going to try to get hold of Habib. He did mention that he had put up his request for lots of things. I said that I was glad to hear it, what did he think would come out of it? And he said that he didn't think that balance of payments, you know, cash flow on the loan, but some other form of assistance. He said they would probably put a package together. Then he talked about the state of the economy, what I thought, and what he thought. I didn't even know that he had seen the chief. I don't remember what day I saw him, Tuesday or something. They can't have it both ways. They are saying that a lot of the senators in Congress want to ensure that the U.S. system of economic assistance doesn't go to line the pockets of elite of developing countries, on the other hand when you set out to create a society, they say the elite no longer exists and they say it is socialist or communist. That's a fairly thin point. I'm very excited about the prospect of Habib coming and I know he'll have a good visit. This is all very tentative and you mustn't repeat it because only you and the chief know. He said that he would leave Washington about a week before the Grenada meeting of the OAS which begins in the second week, so we are really talking about a couple of weeks. As soon as I get back to Washington, I'll try to get in touch with him and find out what's happening. You don't plan to go there, of course, to Grenada. He is going to be there and so is Vance. I think the meeting is definitely going to happen.

D-2-a-66



PAGE 3

(Other talk about foreign affairs.) I mean if the chief changes his mind that is his entitlement, but that doesn't mean we can't get an account. What are the chief's plans, to bring him here, definitely? Long discussion continues on foreign affairs. He suggested to Minister Wills go back to the Prime Minister and straighten out the importance of the Brussels mission needing an Ambassador.

CONVERSATION #2

You think things have gone three cents free here. I remember the days when Burham used to say, "His aim was to give every poor man a car." He said, "Tax big cars or a big Dodge like mine. Little cars like an Austin should be tax free or duty cut, you know a car is a necessity or a reasonable social ambition in a country where you don't have this and that...Where you can take the family for a drive." Which was nice talk, or a nice idea. Now look what a little 4 cylinder car costs, \$23,000 for a Gallant or thing. They ain't got no clerk who can buy that's for sure. A lot of rich people won't buy it either and now you can't get any at all. Unfortunately, men are judged on their performance, not their words. Socialist theories are very nice, but they've got to work. They apply to people. Nobody is satisfied that they are on the road to socialism if one day they can see ahead of the road is bumper, cars going up more, their expectations to own a car vanish, houses are out of sight. A theory has got to work in practice. Good intentions are not enough, Paula, nobody is going to fault the Prime Minister or Dr. Reid for their good intentions to help the poor man, but you can't just have a good intention and see the means of achievement are going wrong and you just remain with the good intention. You're mad! You can't get the food to eat, the next thing we ration is clothing including footwear. Look at the price of electricity for your house. Petrol you can't get, that is the oil crisis, the subsidy had to come off flour, different things. Something is wrong with planning. When things get hard, the harder things get, the more elitist a society becomes because a plutocracy, a rich class, Neil, Rex, Joe Chin, who never suffer. They get richer.

D-2-a-6c



Page 4

They can travel when they like, they can do what they like, and the scarcity only the rich people can afford. ME: "They don't travel much anymore, they don't have any dollars to get out of the country." EM's reply: "Who says so; what's wrong with you? You mad or something? That's only what you think." Then after the wealthy, the politically powerful. They are out scotchng the house when poor people and other people can't get. They'll always have things and clothing in their houses when other people can't get. They'll justify it on the grounds that they are working for the people and they should have it if they need something.

CONVERSATION #3

Did you go to the Prime Minister's May Day speech? (EM is asking me this question) EM said that he heard there was a lot of boeing. I asked, "Why?" He said, "Because people are out of work, the cost of living is very high."

I said to EM, "It sounds like you're ready to come home." EM's reply, "It sounds like that the only position I could come home as is Prime Minister." "I want to be primus inter pares; first amongst equals."

CONVERSATION #4

Joe said they got a game. It's a nice form of relaxation.

I said, "It's a very funny form of relaxation for a socialist."

He said, "I don't understand what my playing poker has to do with being a socialist. I'm not trying to rob anybody, just playing a game. You find the stakes large, you could easily play poker for pennies. If that is the limit you can afford. It is just that I don't know how to play poker for pennies. Anybody can afford to stick around for 20c, that ain't anything. How much you going to lose, twenty dollars? That ain't anything."

I said, "Twenty dollars, to me, is a lot of money."

He said, "Last night they had bets for a thousand dollars. The best one I

D-2-a-6d



Page 5

made was for \$850.

I said, "I don't know how you can afford to play. Does the Prime Minister know you play poker?"

He said, "Yes." "I can afford this game easily. I ain't a poor man. I never have been and probably never will be. There was a time when people played less poker here when there was more to do. Now what you going to do. There isn't very much activity. People don't invest in houses, not much building. Businesses aren't much. Except you put your money in a bank there isn't anything for people to do like they used to; excursions, travel, are not easy. The human system must find some way of relaxing itself and one way is for people of means to play poker, or something else whatever it is. I find poker to be a pretty harmless form of relaxation as long as you can afford it. You sit for hours with big men; you're out of everybody's way; out of danger of accidents; and gossip."

"If you don't think your appearance is important to your job. I told you one year ago that in this country your appearance is important. You don't see how Rai dresses? When I go to the Town Hall. From the time I go in there, they know it's 'somebody'. The way I look, the way I dress, I don't look like the next man coming off the street. The same with Rai, when she goes to the Corantyne, she doesn't look like any coolie girl coming from the Corantyne, the way she dresses, the way she looks. And that's important in a country like this."

I said, "Looks, appearance, everything is appearance."

HM said, "Well, it's important."

I said, "It's important to you."

HM said, "You know in the country, I don't go around looking like a Jesus freak as a government ambassador."

I said, "I don't think there is one thing socialist about you."

HM said, "The socialist revolution? You think that I going to punish? That I'm going to go around walking around the street like Saul?"

I said, "You told me that that was nothing but eating money. You were talking

D-2-a-6e



Page 5

about \$2,000 to \$3,000 and you said yourself that that was nothing but eating money."

EM said, "What else can \$1,000 buy? I just go, I sit around playing poker. What else \$2,000 going to bring? You can open business with that? Or take off with that? I spend more than that in a month."

I said, "You may spend more than that in a month, but a lot of people don't see more than that in a year."

COMPUTER TYPED

When the Police Minister said, "The girl from Peoples Temple," what did you say? (This was my question to EM.)

EM said, "I didn't say anything. I was thrown a little bit. I don't remember. We were walking toward the car. I must have said something like, 'Oh, how do you know?' He said, 'Nothing escapes your father's attention, son.'"

I said, "What do you think he will think me being from the state?"

EM said, "What should I do, write him a letter asking his permission?"  
"I stopped thinking about that past detail about Georgetown society thinks. They have no further shocks to receive from me. I've done everything. I've been brilliant, I've been unconventional, I've been witty, I've been manly, I've done it all. I've broken up marriages, I've done the lot. There are no further shocks. I've shown I'm very good, I'm ultrasophisticated, ultraintelligence, ultrawealth. I've done the lot. There's nothing left. There's nothing left to shock people."

I said, "I would think there would be some concern about me being from the U.S."

He said, "A third party is not going to run my life. Two parties, that's an agreement. I don't want to hear, 'what people say', or 'what people think'."

"What I object to in interracial marriages is that a Black man usually carries well below his station," EM said to me.

I said, "With an egalitarian consciousness, what kind of a statement is that?"

Q-2-a-6f



Page 7

BM: BM said, "I'm just telling you what it's like. I'm just telling you why don't these women marry black men who can't afford to support them."

CONVERSATION #6

I said, "He seems fairly capable."

BM said, "Who?"

I said, "Corbin."

BM laughed to himself and said, "At doing what? Capable at doing what?"

I said, "Organizing, enthusiasm."

BM said, "Yes, for what?"

I said, "I often think that loyalty is far more important than skills."

BM said, "The problem with most developing countries. They put the emphasis on the wrong things."

D-2-a-6a



COMPLETE TAPE QUOTES FROM LETTER DATED JUNE 7, 1977

*Given to Mr. Reid  
June 21, 1977*

CONVERSATION #1

"Hey, Fred. Yes and tell her that there are no vacancies. I can only hope that some other mission will contact us. Sorry that we couldn't have the girl, but we're fully staffed. I had a long talk with Corbin and Winnie Aagard. I told them that what we should do is to move very slowly. Try to make interim arrangements until we get someone adequate for a whole lot of reasons. Worrell was fairly unique because he was a lawyer trained in American law and went to school in Washington, and knew all the judges. In the U.S., you can ring up the judge beforehand and tell him that one of your nationals is appearing before him and he'll tell you what the sentence is going to be or whether he will let him off. It is simple as that. I said that Prior and I will try to do all we can. Andrew King will continue to deal with students, Fox with passports, Prior with nationals' complaints, and with political work, insofar as making speeches and so on. I'll simply go and do it. As long as it is in the interim. You see, one of the problems is that Worrell was virtually an embassy within an embassy, and if we put in anyone who is less able than he, you'll create an awful lot of friction. Secondly, I know some things you can't find in a week or two, that kind of person. There were two people I suggested that I like; and one of them is big fat Leon Dundas from Springlands and the other is a brown-skinned chap named Hutton, but not as permanent, but to do something with the nationals. Both are pretty convincing speakers, and they could do some of the political work. That is half the problem, they wouldn't. It seems to me that Hutton or Dundas would be the kind of person to do the political work. They could act in some capacity or other. I don't want Winnie Aagard or Corbin to surprise me. Let's keep in touch.

Essentially, he heard I was here, and just wanted to have a chat and ask how I found things up there and he finds things very nice here. He said there were two things which were a little difficult for him: the ILO thing and I see in the papers that we're not doing anything so that seems to be the end of that and the second was that he thought we were carrying the Cuban vote (or ball) in Delhi on the Puerto Rican independence issue (he is talking about John Blacken, charge d'affaires), so I told him that this is not true, that I have talked to the participants and to the contrary, we were extremely low keyed. It is wrong information. He promised to show you the cables he got out of New Delhi. I think Rashidigh should make a point to talk to Andrew Young about it. There are several points of

*D-2-a-7a*



Surinam is gettin pressure we are getting because people are saying look what happened. They are saying that these fellows were saying that they wouldn't fly a kite for Puerto Rican independence and look what they think. And it is simply not true. And I'm going to make a point of... I'm going to try to get hold of Habib. I did mention that he had put up his request for lots of things. I said that I was glad to hear it, what did he think would come out of it? And he said that he didn't think that balance of payments, you know, cash flow on the loan, but some other form of assistance. He said they would probably put a package together. Then he talked about the state of the economy, what I thought, and what he thought. I didn't even know that he had seen the chief. I don't remember what day I saw him, on Tuesday or something. They can't have it both ways. They are saying that a lot of the senators in Congress want to ensure that the U.S. system of economic assistance doesn't go to line the pockets of Elite of developing countries on the other hand when you set out to create a society, they say the elite no longer exists and they say it is socialist or communist. That's a fairly thin point. I'm very excited about the prospects of Habib coming and I know he'll have a good visit. This is all very tentative and you mustn't repeat it because only you and the chief know. He said that he would leave Washington about a week before the Grenada meeting of the OAS which begins in the second week, so we are really talking about a couple of weeks. As soon as I get back to Washington, I'll try to get in touch with him and find out what's happening. You don't plan to go there, of course, to Grenada. He is going to be there and so is Vance. I think the meeting is definitely going to happen. (Other talk) I mean if the chief changes his mind that is his entitlement, but that doesn't mean we can't get an account. What are the chief's plans, to bring him here, definitely? Long discussion continues of foreign affairs. He suggested to Minister Wills to go back to the P.N. and straighten out the importance of the Brussels mission needing an Ambassador.

CONVERSATION # 2

You think things have gone three cents free here. I remember the days when Burnham

D-2-a-76



used to say, "His aim was to give every poor man a car." He said, "Tax big cars or a ? like mine, (He had a big dodge). Little cars like an Austin should be tax free or duty cut, you know a car is a necessity or a reasonable social ambition in a country where you don't have this and that... Where you can take the family for a drive." Which was nice talk, or a nice idea. Now look what a little 4 cylinder car costs, \$23,000 for a Gallant or thing. They ain't got no clerk who can buy that's for sure. A lot of rich people won't buy it either and now you can't get any at all. Unfortunately, ~~it~~ ~~either~~ men are judged on their performance, not their words. Socialist theories are very nice, but they've got to work. They apply to people. No body is satisfied that they are on the road to socialism if one day they can see ahead of the road is hunger, cars going up, more, their expectations to own a car vanish, houses are out of sight. A theory has got to work in practice. Good intentions are not enough, Paula, no body is going to fault the Prime Minister or Dr. Reid for their good intentions to help the poor man, but you can't just have a good intention and see the means of achievement are going wrong and you ~~are~~ just remain with the good intention. You're mad! You can't get food to eat, the next thing ~~you~~ we ration is clothing including footwear. Look at the price of electricity for your house. Petrol you can't get, that is the oil crisis, the subsidy ~~is~~ had to come off flour, different things. Something is wrong with planning. When things get hard, the harder things get, the more elitist a society becomes because a plutocracy, a rich class, Neil, Rax, Joe Chin, who never suffer. They get richer. They can travel when they like, they can do what they like, and the scarcity only the rich people can afford. ~~PA~~They don't travel much anymore, they don't have any dollars to get out of the country." Who says so? What's wrong with you? You mad or something? That's only what you think. Then after the wealthy, the politically powerful. They are out scotching the house when poor people and other people can't get. They'll always have things and clothing in their houses when other people can't have, and they'll justify it on the grounds that they are working for the people and they should have it if they need something.

D-2-a-7c



Page 4

CONVERSATION #3

Did you go to the Prime Minister's May Day speech? I hear there was a lot of booing.  
"PA-Why?" Because people are out of work, the cost of living is very high.

PA-"It sounds like you're ready to come home." BM-"It seems to me that the only position I could come home as is Prime Minister. I want to be primus inter pares; first amongst equals."

CONVERSATION #4

D-2-a-72



*Submitted to Dr. Rad  
June 21, 1977*

Conversation #1

June  
15, 1977

Mr. X asked me to take these notes for him. I did not know at the time what relevance the notes possessed. Later I was to discover from conversations that these notes pertain to the discussions to be held with Philip Habib, U.S. Undersecretary of State.

- I. Intra Party Scenario
- II. Inter Party Scenario
- III. Philosophy and R/EV Strategy - U.S. of A.
- IV. Caricom - Guyana's role:
  - A. Historical
  - B. Present
  - C. Projected
  - D. Non-alignment
    - 1. Present
    - 2. Projected
- V. Role of U.S. of A.
- VI. Economy - serious but manageable, external finances needed, source important to future policy, manageable once external finance received
- VII. General International Affairs -
  - A. South Africa
  - B. Korea
  - C. Puerto Rico
  - D. Ethiopia
  - E. Somalia
  - F. USSR/Cuba/China/Mideast/U.N.
- VIII. Human Rights - press freedom, Nielsen ratings, ownership of media, political, economic & cultural rights, magna carte rights of bourgeoisie, political prisoners,

*D-2-a-8a*



Page 2

Mirror, poet of Leader of the Opposition, facilities therefore, consultations therewith, in train presently. Post Vance/Bussain.

IX. Oracle Sayings

X. Sugar - Gavin

XI. Other economy discussions - other relevant ministers

XII. NUJ/WFO Rights of privileged white minorities in U.K.

Conversation #2

This is ~~the~~ conversation Mr. X had over the telephone with the Prime Minister while I was present. "The P.M., please." "Hi comrade, I'm just calling to tell you about something you wanted me to remind you about, the newsletter. It will cost us one thousand American a month we we are talking about 6 months of continuous publication or we're talking about G\$15,000. That's one. Secondly, you might wonder is that... Dr. Reid or Corbin, so that they don't ~~think~~ we are stalling or malingering; the question of Vic Persaud that I raised with you last night, if he agrees, that is. What about the name, last night you told me about the name and I told you Leon Dundas. Do you want me to find out sort of obliquely?"

Conversation #3

Mr. X repeatedly makes criticisms about living conditions in Guyana. He has made bitter complaints about the low water pressure and the electricity being cut off occasionally and the shortage of certain foodstuff. He said, "We don't get water; no electricity after twelve. The only thing we haven't been visited with yet is bubonic plague." Identifying with a certain amount of personal sacrifice for the well-being of many should be a requirement of any socialist leader, but I have never gotten this impression from Mr. X. He is preoccupied with money and the comforts he feels are reasonable expectations such as "a big expensive and fairly exclusive airconditioned sedan and a sports car". We talked about the difficulty Mr. X would

D-2-a-86



Page 3

have in returning to Guyana to live with his predisposition for comfort. I asked him how he would adjust. He said, "With a sense of privation."

D-2-a-8c



The reason for the delay in the charter flight is that the contract did not arrive today. Joe Lambert told us that it would have to arrive by today (20th April, 1977) in order to make it by Monday (25th April, 1977). We will inform you as to new arrangements just as soon as they have been made.

D-2-a-9



Please excuse the delay in this letter arriving. There was a hold-up in the mail and in the meantime the matter has been resolved. We apologize for taking up your valuable time with this matter, but in fact, the Bishop was in the interior and didn't even know of the letter. When he heard of it he was shocked that we would even ask after the others had been allowed in. He knew that if they had been allowed in there was no problem. The Bishop has the deepest respect for the unique Socialist demonstration in Guyana. (The charter may be delayed for a few days due to a mix-up with getting word to them in the interior about the clearances.)

D-2-a-10



Referendum Elections

July 10, 1978  
Deborah Touchette

- the last three or four days of work in the PNC office we participated fully and reported in late at night, as well as I called one morning when Cde. Duke asked us to help Robert Williams put up signs in the middle of the night and said someone would come and pick us up. I called the office at three A.M. and told them we would come down if they needed our help.
- they said they did not, that it was all right.
- this was the same night that Bonnie Mann came to the house and demanded that Sharon and I go out with him, before Paula came to town.
- helping consisted of -filling out slips of paper that had everyone's name and identification # on it.
- It was divided up into districts and it showed each person where he or she would vote as there were several voting places.
- the paper had a house on it and said "Vote Yes".
- then we delivered them from door to door and verbally telling each person where to vote as well
- the day I delivered these I worked with the chairman of the PNC in Frashud Nagar, a district near to ours. (people of all districts mixed and went to different areas to volunteer time, I didn't find this out until the last. It probably would have been a good idea for us to do that)
- He came to pick us up for a break once and took us to the little shop of a friend of his, which turned out to be his friend's home
- when we got there he said something like, "o.k., there's no strings attached, were just all going to go and have a little drink and come right out"
- that made me think there ~~was~~ strings...
- we were introduced to a cde. Phillips, Ambassador to the Bahamas, and a cde. Baird who writes for the news in Georgetown, the Guyana Chronicle
- we did a little chit-chat about local drinks, then Cde. Baird said he had spoken to Sharon Ambs on the phone, but had never met her he said she had wanted an appointment with him, but he was on leave at the time. but that he was back in office now.
- I told him I would tell Sharon so she could make arrangements to meet him.
- Maria McCan and I were together that day.
- Baird asked about the project and how it was coming along.
- He said he had been up there in the very beginning when we were living in Fort Kaituma and working on the project, but had not been back since.
- I told him a little about the new developments, although talking time was a little short because we had to leave.
- I mentioned to Cde. Phillips that I thought I had seen him in one of the Ministries before
- He was very arrogant in mannerisms and tone of voice, said he didn't think I had ever seen him, in what ministry would I see him in?
- I told him I wasn't sure, we had visited several of the Ministries, but he just seemed familiar (this was before I knew he was an ambassador) I bluntly asked him what he did, which obviously intimidated him, and he persisted to ask me where I had seen him
- I mentioned Home Affairs or Foreign Affairs because we had gone to both quite a lot.
- he finally agreed that Foreign Affairs was a possibility and said he was an ambassador

D-2-a-11a



Robert Williams  
w/Marceline, Sharon, Deb.T.

July 1, 1978  
Deb. Touchette

- We made an appointment for 7:30, but he didn't come until almost 9:PM
- he brought his wife

D-2-a-115



- the whole time he was talking, I got the impression he felt it was a waste of time as though we were beneath him
- If anyone could top Bonnie Mann in mannerisms, he is a possibility.
- He said he worked his hardest when he was in Guyana, as long as he is out of the country, he doesn't stay so busy, said he liked the Bahamas, but missed his home cooking, and certain items only found in Guyana.
- He said he came home about four times a year and everytime he did' he had to go shopping, basically it wasn't very informative.
- We went to the Prime Ministers speech that night at the statue of Cuffy.
- Minister V. Teekha spoke, he was very dynamic, spoke on Marxism, Leninism as a way of life, and what Guyana was heading for.
- spoke of the PPP, that they are an opportunist group and do things underhanded, said he felt that the only way to come to socialism was through the PNC
- told of clauses in the referendum that would provide free medical care, then would elaborate on the issue eg. said there was a doctor who in fact was the brother of Dr. Jagan, he used to put a basket with a string and hand it down to people to put their money in and would fill out a prescription without even seeing the patient. and this was an eg. of the exploitation.
- he gave other examples-doctors will recommend to their patients to see them at their private offices when they could get free medical care provided for them by the govt., or will send them to a private hospital for an operation, will actually make it necessary for them to go there and charge them a large fee, when that service should be provided free by the govt. hospital.
- mentioned that the service of lawyers should be provided free, said there were many cases of exploitation by lawyers, said he would know because he is a lawyer
- when he was studying he would come around to some of the lawyers that he knew and would want to talk about law, they would tell him it wasn't necessary to discuss all that (in so many words they were in the business of making money and weren't concerned about protecting people, they were concerned in some cases about exploiting both parties involved in the case.
- He referred to him in the speech as "Cheddi Boycott"
- he mentioned that even Cheddi was embarrassed by his brother's actions and people had been complaining to him about his brother's situation for years.
- there was more, but it was basically a repeat of how the doctors & lawyers have now banded together, and some are fleeing the country.
- he mentioned about the land going to the tiller, each aspect of the referendum was covered.
- The P.M. also spoke about the doctors and lawyers, a few of them banded together because they didn't want to lose profits.
- he told of some of the rumors that he had heard people pass, for eg- that inheritance could not be passed down, or that if you had two houses Burnham would take one away from you. After the new constitution you will be able to receive inheritance and keep your homes
- his speech was also basically a repeat of each step of the referendum
- while he was talking a very bony man came marching through the crowd wearing only what appeared to be a diaper, he had a pole in his hand

D-2-a-11c



- that was about ten feet tall with a picture of Burnham at the top and said vote yes.
- people started to laugh, he walked like he was really drunk and the guards didn't try to stop him as he approached the stage where the P.M. was speaking, while all the while they had been pushing people back from the stage, they didn't try to stop them.
- It looked like something that the opposition might do to make Burnham look like a fool (one of the opposition parties)
- the way the man stalked up dramatically towards him, with this diaper that was falling off, it looked like a set up to kill him, or something that could be used in the future in that the police don't seem to react.
- one of the body guards of the P.M.'s finally stopped him when he got right up to the P.M., and carried him and the sign away.
- There was a white man standing near to Sharon and I taking notes throughout both speeches and there, and there was another white man who went up and sat down next to the P.M. and talked to him for about ten minutes before he started talking, I asked a couple of people near me who it was, but no one seemed to know.
- Sharon and I both thought he looked American rather than Russian.
- Referendum day:
- began at five-thirty a.m. at the voting polls
- Versie Perkins and myself were asked to observe as people came to the polls and try to figure out if they were opposition or pro Govt., try to get them to tell us their names and if they were voting for themselves alone or for others like their husbands or wives, mothers voted for sons and daughters too.
- I was given a list (which is attached to the back of the page) and had to mark off each person as they drove up and every two hours a car was to come by and get a slip of paper from us, our analysis of the situation so far.
- the lady we were to work with said she only needed one of us, so Versie went home.
- she told me that what we were doing was illegal because there was a law that the people that were not voting, that were working to get people to vote had to be so many hundred feet away from the voting station and we were right in front of the station, often going inside to ask who had voted, and if they were positive if we could not get the information from them.
- we also had a list which was illegal of all the people in the area
- she said only the person in the polls was to have the check list.
- the lady I worked with, her name was Mrs. Bone, very active woman in the Campbellville/Lamaha Gards PNC, and has been for many years Cde. Duke once said in a meeting that everyone should take advice from her because she had a lot of experience with the polls.
- Cde. Duke was the person that came around every two hours and he and Mrs Bone would go off to the side, they wouldn't talk in front of me she would usually go inside shortly after then come back out to work.
- this process happened most of the day until the last few hours, and then someone brought us lunch
- at the close of the day, everybody around the office voted and Mrs Bone asked me if I was going to cast my vote?
- I told her I would like to, in fact I would if she would let me.
- we had discussed earlier that I didn't think we could vote because we were not citizens of Guyana.
- She told me to wait until everybody left the office then vote, so I did

D-2-a-11d



7

-her son was working in the polls and <sup>said</sup> something to the effect that "Well I guess you get to be apart of the crookery too" Crookery was not the word he used, but it ment the same thing, I cant think of the word right now

-I said something to the effect of "well anything I can do to help out"

-Mrs Bone asked me to wait she would walk me home.

-in the mean time every person that did not show up to vote, the people in charge of the polls voted for them, I voted for someone that didn't show up to vote.

-most of the people in our area on our list came to vote, there was one hundred and ninty-nine on our list and about one hundred and seventy came to vote, the rest were filled in marked yes

-at first they acted a little unsure of me, but when I voted, they were fairly open about filling in all the ones that didn't show up

-I think theywere still a little unsure, but they didn't have musch time so they had to go on, because the polls were going to close in a few munites, and the police were going to come and pick the box up.

-I overherd her saying to the police officer fbe sure to tell them not to say anything inside and not to say anything about today outside this office"

-the police officer said o.k. and they closed the gates

-Mrs Bone was insistant on walking me home, although her house was right along the way.

-I had the list in may hand which I had curmbilled up and carried it like a peice of trash, I was afraid she would ask me for it, and I was trying to bring it home so I could hve some sort of evidence as Sharon had instructed.

-As ~~we~~ were walking, I told her we were very understanding of the situation (ref. to the day) and as Cde. Jim Jones often says, its for the betterment of the people and thats what counts, whatever it takes to get there.

-I'm not sure if she walked me home because she was afraid something would happen tome, or beaause of the paper in my hand, because she didn't ask for the paper, she just handed me my flask and invited us to come over to her home and visit her sometime and truned around a quickly walked away.

-I tried to get her to stop and not walk me all the way home, but she just refused to leave me.

-In the afternoon there was a lall and I talked to her about the history of P.T. and the attempts on your life and Marcelins life when I was talking to her, she wouldn't appear to be listining, but then she would ask questions about what I had said.

-I told her about the progress that has been made and invited her and her husband to see the project.

-she told me her husband had worked in cooperatives for many years that he believed in socialism and that he was the eldest brother in the family.

-she said that the parents had died at an early age and he had to raise' the children, but when they got older, they moved to the U.S. and would not assist him at all, they say he is stupid for believing in socialism and they refused to help his children get into any special schools in the U.S. because they say he is waisting his money in Guyana.

-Her husband is in charge of the Guyana Public Service Co-operative Credit Union Ltd., she said he believes in cooperatives and has been working with cooperative socities for a long time, infact he started the public service cooperative in Guyana.

-she said they refuse to ask for assistance anymore for there children because her husband and her are doing o.k. finically and will send them to the college here or someplace, but they wont approach his brothers

D-2-a-11e



*Mr. Bone & Smith*

-in the U.S. because they want him to come the U.S. and mr. Bone  
said he likes Guyana and he refuses to leave here (there is a book  
written by ~~Mr. Bone~~ on Guyana Public Service Cooperative Credit  
Union, he said it gives some idea of what they do, and will be  
used for their next meeting this month  
-actually it is written by Minister Hoytes Brother, who is Commissioner  
for co-operative Development - C. A. Hoytes

D-2-a-11f



Mr Ferriera/Guyana Post Office, Register General  
w/Deb T. Jim, Evette,

Deborah Touchette  
October 2, 1978

-Mr Ferriera the Register General determines how easily the marriages and death certificates ect. will be taken care of, also he will be responsible for issuing the Marriage License to ministers ect.

-He has been very friendly and helpful to Peoples Temple,

-he said he was a friend of someone high in the U.S. Embassy, I'm not sure if it was the Ambassador, or Mr Dryer, that he said he went fishing with.

-he said that they had promised him a trip up in the plane which they had access to, sometime when they were going to make a trip up and they would take him

-he said they had talked to him soon about the P.T. and they had praised our community, particularly the medical part, that they thought it was the best medical facilities available in Guyana.

-I said that there had been some contraversion in the media regarding the Peoples Temple and wondered if he had heard anything?

-he admitted he had heard there were some problems surrounding the Peoples Temple, that people were there against their will, and had heard some things in ref. to barb wire fences.

-I told him about Mark Lane and Don Freed visiting Guyana recently and how they became interested in the Peoples Temple, I asked him if he had read the article in the Guyana Chronicle about Mark Lane?

-I quoted Mark Lane as saying that all the accusations against the Peoples Temple were unfounded.

-He said in a rather joking manner that that was not what he had heard, he heard it on the news briefly and thought it was said that the accusations were true.

-I told him he had not listened very well, because the opposite was said,

-I told him what Mark had said about the things he had heard in the press in the U.S., he could not believe that Guyana would allow these things to go on, but if he had a son, that was interested in coming to the Peoples Temple in Guyana, he would have been worried, because the media had made it look so bad.

-but since he came and saw for himself, he found people very happy, certainly walking about freely and that all accusations were unfounded.

-he kept saying, I thought he said they were true, in a joking manner

I don't know what he hoped to achieve in saying this, whether he was trying to make me angry, or if he felt he heard this.....

-anyway on my next visit, he was too friendly, I was alone and asking him some questions about Lynetta's death certificate, he had to sign this form for me.

-he called me into his office and told me I had something on my back, powder I guess it was, and started stroking my back while standing behind me while I was sitting in a chair in front of his desk...needless to say I got a little worried,

- I told him the U.S. Embassy had asked us for this document and wanted to know if he could possibly expedite it for me. I acted like I was in a hurry and he signed the document for me. I thanked him and left as quickly as possible. He kept rubbing my back and waist as we walked to the door...I don't know what possessed him that day, because I have been to see him many times before and he has never acted like that before.

-oh well, at least he is friendly, I just won't visit him alone again.

-his comments about the accusations being true were unnecessary, but he is helpful.

D-2-a-12



OK - early evening



Dept. of Mines, Min of Energy and Natural Resources  
w/Terri, Deb, Jim,

Deborah Touchette  
October 4, 1978

*don't write  
Reid till  
after  
meeting  
w/ Jim*

-Terri & I were walking down the street when this car stopped suddenly beside us and a man jumped out of the car yelling hey, you people piss me off, something about you people think you run everything don't you?

-I asked him what he was talking about?

-he said he was getting ready for filling a suit against the Peoples Temple in ref. to the shell licence that we never paid for and after pressuring them we needed it right away, and you never came back he said.

-I told him I was sorry, that there must be some mistake, he just started walking away. I asked him if we could talk to him for a minute, could he come back and talk about this, he just got in his car & drove away.

-we went to his office a few minutes later along with Jim, because Men tend to talk to men when they want to talk to women, a guy at the front desk named Mike Lindsay was very friendly, and told us to be quite frank, my boss does not like the Peoples Temple, said he did not know the reason why, but when it came to the subject of the Peoples Temple, he was totally unreasonable.

-he said that he had a hot temperament, but he would come back a few minutes later and be cool and friendly with him and the guys in the office, but with the P.T. he did not cool off, he had never seen him get this way with anyone else.

-he said his advice to us, was to watch him, take his cues, if he says don't talk then we shouldn't talk because it will just make it worse.

-we explained to him that some weeks ago when I came in asking for an extension of the shell permit and an added 250 tons, to be picked up from shell beach by the Van Slyman shipping co., and they had told me to come back that afternoon and pay for the shell permit, I came bringing a check which the cashier refused to accept, I had explained to the cashier that I was on my way out of the country and would miss the plane, could she just call the bank to verify, she had refused said they could not deal with checks and that was that.

-I had Ralph Jackson carry the money to take care of it that afternoon, but he did not do it, or at least that is what we were finding out now, is that it was not done. We apologized, said there was a miscommunication somewhere and presented him with a bottle of whisky, said we were sorry and this was not the way cde. Jones conducted business.

-he said no, he could not accept the gift. the boss walked into the room and said well I'm just wondering how you do conduct business. he told Mike to talk to us and read the laws of Guyana, said we were rude people, I believe, and that we thought we ran everything.

-I tried to explain to him and he kept talking over me, then Jim said the same thing and he shut up to hear him talk.

-but he still picked up his keys and walked out on us and told Mike to handle it, he didn't want to deal with it.

-Mike--the law is you are not supposed to pick up any shell without a permit, that is an offense in Guyana, one of which you will be prosecuted. Said they had a case right now of a man who had uplifted some shell w/out a permit and they were taking action against him.

-Even if we want to protect the person who commits this offense, someone usually writes us a letter from another department that finds out about it and demands that we withdraw any licence issued after the fact, in keeping with the law and that that person must be prosecuted, said the govt of Guyana is infatigable about this issue.

-he said the only way around this would be to get some top official like the P.S. or the Commissioner to do it, he said the P.S. whose name is Bovell, would be better in this case., other than that we should go right up to the top, (meaning the Minister

D-2-a-13a



-we were about to leave, and he said he would do everything in his power to help us he said he liked the Peoples Temple, he had heard of our broadcast on the radio many times he had listened, he was always explaining to friends the type of things we were doing, infact defending people's Temple, and one of the main questions he is asked is why Guyana, out of all the places we could go why here.

-he said he had not been able to answer that question so he would like us to explain so he would have a comeback.

-We told him about the fact that Cde. Jones and his wife had come to Guyana many years ago, and about there being many nationalities here, we were a cooperative and that is something you are working for and are interested in an agricultural drive concerned that 2 out of three babies go to bed hungry every day, don't feel we can solve the whole world's problems, not idealistic, but want to do something to contribute, our dent in humanity.

-he seemed satisfied with that answer. he said he would do what he could in his way to solve the problem, and that would be to bury the papers under some large pile of papers and everybody would forget, he hopped with time, but since the boss did not like us, infact seemed to hate us, he wasn't sure that would be so easy to do but he would try.

-he said we should not contact anyone unless we receive a note from him in the mail stating that there was going to be a problem, otherwise let it lie.

-he said you better leave now, I can see my boss coming back.

-we had left the office and were walking down the street when he called us back to the office, he said that everything is settled and o.k. we have nothing to worry about that his boss had changed his mind, he did not know why, but we could but a new permit and they would just let it pass this time.

-when the boss looked the other way Mike signaled for us not to say anything and get back there and pay him immediately after lunch before his boss changed his mind. Which we did.

I asked Mike if he had any idea why his boss didn't like us?  
I said we are a cooperative + like social living, is he a Socialist?

Mike said his boss was definitely not a Socialist + that of the record he said.

Terry asked him if he felt it was because we were foreigners? He said no, his boss had all types of friends that type of thing didn't phase him.

Terry felt he didn't like us for that reason because of the statement he kept making about us feeling we could do anything we wanted + didn't have to obey the laws of Guyana.

D-2-a-136



J.T. Clarke  
w/Jim, Evette, Deb T.

Deborah Touchette  
October 8, 1973

-He talked to him on Thursday, I asked him if he had heard anything about the situation involving John Stoen, and that situation?  
-He said we had nothing to worry about, that is taken care of, you people worry unnecessarily. He said that is being sat on, thats the governments way of handling the situation diplomatically.  
-He claimed that there was no order out for Jims arrest, he said there was a order to serve papers, but no order for his arrest, but that was no good at this point because no judge was handling the case.  
-He said the govt. made there position known to Judge Bishop and rather then make a decission, he claimed that he was recieving phone calls from both sides which prohibited him from making a decission fairly, so his diplomatic approach to the situation was to hand the case over to Judge Bollers  
-and Judge Bollers, he thought would not re-assign the case, he would let it sit.  
-I asked him how long a case could sit before it was consirded no longer any good or could not be USED in court.  
-he said five years  
-So you think they will let the case sit for five years....? I asked.  
-he shook his head yes.  
-he said there was never a problem for Jim to travel, and there is no problem now. (he had the files on the Stoen Case on his desk)  
-he told us he would like for us to come out to his home one week-end and spend it with him and his wife, siad we could come to his home first, because he wanted to return the favor of us having him and his wife at our home.  
-he said he hopped to come to J/town before the end of the year.  
-he had previously asked Terri & I out to lunch, but he could not make the date because he was held over in court, but offered to do it another time.  
-I told him you were very concerned about his health, and wanted to know how he was doing?  
-He said thank you very much, he was doing much better, that he had overtaxed himself this week, he and his wife had been working out in the pig pens and had to attend a funurel in town shortly after they finished thier work.  
-He said to give his love to Cde. Jones, he hoped to come out here soon  
-he asked that we don't keep that man couped up there, let him travel to get his medical attention. He seemed deeply conderned when he said this, it was said with alot of feeling

D-2-a-14



REGISTRATION DISTRICT NO. 18 CAMPBELLVILLE

Page 1/2

DIVISION NO. 18

LAMAHA GARDENS.

✓1	AGARD	CICELY	P	0095	LAMAHA GRDN	LAWYER	480930	
✓2	AGARD	HENRY	D	0095	LAMAHA GRDN	EDUC OFR	481988	
2	A/K ALI	BIBI	A				464836	
3	BHULAI	BRYAN	J	0244	CEDAR CRT	NONE	706965	
✓4	BONE	GEORGE	C	0079	LAMAHA GDNS	ELEC INS	356739	
✓5	BONE	MAVIS		0079	LAMAHA GDNS	HOUSEWFE	351529	
✓6	BONE	PAUL	A	0079	LAMAHA GRDN	NONE	481481	
✓7	BOWEN	LUNSFORD	T	0210	LAMAHA GDI.	INSPECTR	265695	
✓8	BOWEN	MONICA	H	0210	DUNCAN	NONE	742979	
✓9	BOWEN	RITA	L	0210	LAMAHA GDN	HOUSEWFE	265678	
✓10	BRAITHWAITE	ANNETTE		0261	L-MAHA GDNS	NONE	742801	
✓11	BRAITHWAITE	LEYLAND	H	0233	LAMAHA GDI.	PR SPLST	262226	
X	✓12	CADOGAN	LILIAN	I	0116	M C/VILLE	HOUSEWFE	165550
X	13	CADOGAN	LUCILLE	E	0116	M C/VILLE	TEACHER	165549
X	14	CADOGAN	NEIL	I	0116	M C/VILLE	EDCN OFR	165548
✓15	CAMERON	AUDREY	E	0219	CEDAR COURT	STNGRPHR	109714	
✓16	CAMERON	DENIS	A	0219	CEDAR COURT	SECY	109713	
✓17	CUMBERBATCH SR.	FRANCIS	M	0154	LAMAHA GDNS	DIST COM	001882	
✓18	CUMBERBATCH JR.	FRANCIS	N	0154	LAMAHA GDNS	NONE	001883	
✓19	CUMBERBATCH	GRETTEL	A	0154	LAMAHA GDNS	HOUSEWFE	001881	
✓20	CUMBERBATCH	PAULA	D	0154	LAMAHA GDNS	NONE	465101	
✓21	CUMBERBATCH	RICHARD	N	0154	LAMAHA GDNS	NONE	001884	
✓22	CUMBERBATCH	VERYAN	P	0154	LAMAHA GDNS	NONE	465103	
✓23	DAVIDSON	VALERIE	J	0064	LAMAHA GDN	NONE	465102	
✓24	DAVIDSON	WINSLEY	A.	0064	LAMAHA GRDN	NONE	479971	
✓25	DENNISON	SONIA	E	0256	CEDAR CRT	NONE	645241	
✓26	DOUGLAS	ALLISTER	L	0277	LAMAHA GRDN	NONE		
✓27	DOUGLAS	JONATHAN	L	0277	LAMAHA GRDN	NONE		
✓28	DOUGLAS	MELENA		0277	LAMAHA GRDN	NONE	4836.	
✓29	DOW	CHRISTINE	L	0166	LAMAHA GDNS	CLERK	07437L	
✓30	DOWNER	EDWARD	M	0159	LAMAHA GDNS	CG4 OP	248434	
✓31	DOWNER	PATRICIA	T	0159	LAMAHA GDNS	HOUSEWFE	248435	
✓32	DRAKES	ROYSTON	C	0017	BEL AIR AVE	CUM PRGR	291420	
✓33	DUKE	MEIGHAN	G	0135	LAMAHA GDNS	BRODCTR	706942	
✓34	DUKE	RICHARD	G	0135	LAMAHA GDNS	ACCNTNT	334385	
✓35	FARNUM	CHRISTOPHER	P	0017	MBEL AIR AV	NONE	057348	
✓36	FARNUM	ELOISE	F	0017	BEL AIR AVE	SECY	353373	
✓37	FARNUM	JANE	A	0017	BEL AIR AVE	NONE	467354	
✓38	FARNUM	PATRICK	N	0017	BEL AIR AVE	NONE	467354	
✓39	FARNUM	REGINALD	P	0017	BEL AIR AVE	ACC GEN	353372	
✓40	FORDE	HYACINTH	E	0233	LAMAHA GDI.	SEAMSTRS	262228	
✓41	GILES	DAPHNE	A	0168	LAMAHA GDI.	TEL OP	342751	
✓42	GILES	MALCOLM	E	0168	LAMAHA GDI.	AST SECY	342752	
✓43	GOMES	AVERY	E	0054	LAMAHA GDNS	NONE	742811	
✓44	GOMES	CHRISTOPHER	N	0183	DUNCAN	NONE	495706	
✓45	GOMES	JOHN	D	0183	LAMAHA GDI.	ACCNTNT	340408	
✓46	GOMES	MARION	P	0183	LAMAHA GDI.	HOUSEWFE	340409	
✓47	GRANDSOULT	BEVERLEY	L	0257	LAMAHA GDNS	NONE	462756	
✓48	HINDS	GAVIN	D	0131	LAMAHA GDI.	NONE	467648	
✓49	HINDS	KIM	M	0131	LAMAHA GRDN	NONE	482086	
✓50	KATCHAY	CYRIL	A	0272	LAMAHA GDNS	CARGO OF	602816	
✓51	KATCHAY	LYNETTE	E	0272	LAMAHA GDNS	TELE OP	602817	
✓52	LALL	PRITIRAJ		0121	LAMAHA GDNS	CASHIER	449031	
✓53	MC DONALD	DAWN	Y	0147	LAMAHA GRDN	NONE	482067	
✓54	MARTHUR	BERTRAND	R	0295	KAMOA	NONE	469809	
✓55	MCDONALD	CECILY	Y	0147	LAMAHA GDNS	TEACHER	261696	
✓56	MCDONALD	MALCOLM		0147	LAMAHA GDNS	NONE	467796	
✓57	MCDONALD	WILLIAM		0147	DURUBANA SG	TEACHER	261697	
✓58	MEERTINS-GEORGE	EDWARD	M	0280	LAMAHA GDNS	NONE	478853	
✓59	MORRISON	HISLA		0268	LAMAHA GDI.	HOUSEWFE	058151	

D-2-a-15a



Dist. 18		Div. 18		Page 2/2	
✓60 MORRISON	RIDLEY	0268	LAMAH GDN	FIREMAN	058152
61 PALMER	GAVIN	0155	LAMAH GDNS	NONE	637069
62 PANDAY	CHAITNARINE	0125	LAMAH GDNS	ACTS CLK	625023
63 PERSAUD	LUCILLE	0143	LAMAH GDNS	HOUSEWFE	270028
64 PERSAUD	MAHADEO	0125	LAMAH GRDN	NONE	517254
65 PIERRE	CECIL	0008	BEL AIR AVE	SPVR	343271
✓66 PIERRE	ELEANOR	0008	BEL AIR AVE	HOUSEWFE	343272
67 PRESA	FAUSTINO	0213	DUNCAN	ENGINEER	481452
✓68 RAMALHO	CHRISTOPHER	0196	DUNCAN	NONE	481420
✓69 RAMALHO	HETTY	0196	LAMAH GDN	SECY	356882
✓70 RAMALHO	LESLIE	0196	DUNCAN	NONE	602349
✓71 RAMALHO	LESLIE	0196	LAMAH GDN	SPVR	355682
72 ROBERTS	JOSEPH	0281	CEDAR CRT	NONE	742991
✓73 ROBINSON	DONALD	0014	LAMAH GDNS	BARKISTR	343685
74 ROBINSON	EILEEN	0014	LAMAH GDNS	SECY	343684
75 SAHADEO	HAROLD	0105	LAMAH GDN	F S OFFR	345161
76 SMITH	VERONICA	0307	LAMAH GDN	D Y OFFR	391490
77 SMITH	WINSTON	0307	LAMAH GDNS	CLERK	197562
78 SOBERS	CLIFFORD	0185	LAMAH GDN	SNR MRSH	340971
79 SOBERS	CLIVE	0185	DUNCAN	NONE	602347
80 SOBERS	SITA	0185	LAMAH GDN	HOUSEWFE	340972
81 STEPHENSON	KAUDE	0115	LAMAH GRDN	NONE	495705
82 STEPHENSON	ROBERT	0115	LAMAH GDN	SOLDIER	372844
✓83 STEPHENSON	YVONNE	0115	LAMAH GDN	LIBRARN	261984
84 TEEKARAM	ARNOLD	0099	LAMAH GDNA	NONE	526755
85 TEEKARAM	RANDALL	0099	LAMAH GDNS	NONE	451513
✓86 TELESFORD	CECILY		LAMAH GDN	NONE	465062
87 TRIM	CHERYL	0232	LAMAH GDNS	NONE	090693
88 TRIM	DORIS	0232	LAMAH GDNS	TEACHER	090889
89 TRIM	REGINALD	0232	LAMAH GDNS	NONE	090894
	ROBERT	0232	LAMAH GDNS	NONE	090892
	RONALD	0232	LAMAH GDNS	NONE	090891
	ALLISON	0225	LAMAH GRDN	NONE	481419
93 TUCKER	BERNADETTE	0225	CEDAR CRT	CLERK	600769
94 TUCKER	BERNADINE	0225	LAMAH GDNS	NONE	601694
✓95 VAUGHN-COOKE	DOREEN	0302	KAMOA	TEACHER	263341
✓96 VAUGHN-COOKE	FAYE	0302	KAMOA	NONE	607124
✓97 VAUGHN-COOKE	FRANCIS	0302	KAMOA	TEACHER	263307
98 VAUGHN-COOKE	PETAL	0302	LAMAH GDNS	NONE	618192
✓99 WILLIAMS	MARVA	0094	GARNETT	ADM ASST	509983

CERTIFICATE OF COMMISSIONER  
NATIONAL REGISTRATION ACT, CHAPTER 19-08

I HEREBY CERTIFY THAT THE ABOVE IS THE PRELIMINARY LIST  
OF PERSONS REGISTERED UNDER THE ABOVEMENTIONED ACT IN  
REGISTRATION DIVISION NO. 18...IN NO 18...REGISTRATION  
DISTRICT WHO QUALIFY FOR REGISTRATION WITH REFERENCE  
TO 31ST MAY, 1978 AS ELECTORS FOR ELECTIONS TO THE  
NATIONAL ASSEMBLY.  
DATED THIS 27TH DAY OF MAY, 1978.

R.A. HAMMOND  
COMMISSIONER OF REGISTRATION

D-2-a-15b



66087

82  
83 12-10

Page 1/2

REGISTRATION DISTRICT NO. 16 CAMPBELLVILLE

DIVISION NO. 18

The following names have been added to the Preliminary List of persons who qualify for registration with reference to 31st May, 1978 as electors for elections to the National Assembly:

✓100	AGARD	JOHN	N	7 BEL AIR AVE	TAILOR	269849
✓101	AGARD	MARIE	L	7 BEL AIR AVE	NONE	269848
✓102	AGARD	WINIFRED		7 BEL AIR AVE	SECT	269847
✓103	ALLEYNE	CARGILL	H	201 LAMAH GDS	ECONOMIST	262036
✓104	ALLEYNE	LIMNETTE	S	201 LAMAH GDS	TEACHER	262081
✓105	ANDERSON	MILLICENT		237 CEDAR COURT	HOUSEWIFE	878529
106	BHELLAI	EVELYN		244 CEDAR COURT	NONE	361465
✓107	BHELLAI	ALFRED	N	244 CEDAR COURT	NONE	463223
✓108	BONE	GEORGE	C	79 LAMAH GDS	CLERK	460123
✓109	BONE	SHARON		79 LAMAH GDS	CLERK	460110
✓110	BUTLER	ERIC	D	120 LAMAH GDS	AUDITOR	340421
✓111	BUTLER	JEAN	A	120 LAMAH GDS	CLERK	340422
✓112	BUTLER	JOY	A	120 LAMAH GDS	NONE	513812
✓113	BUTLER	JUDY	E	120 LAMAH GDS	NONE	745915
X ✓114	CARR	HUBERT	A	202 LAMAH GDS	ACCNT	351023
✓115	CARR	PAULINE		202 LAMAH GDS	HOUSEWIFE	351024
✓116	CARTO	FAITH		230 CEDAR COURT	NONE	344424
✓117	CAVE	GEORGE	N	226 CEDAR COURT	TEACHER	232302
✓118	CHUCK-A-SANG	GEORGE	O	23 LAMAH GDS	SNR SVYR	196000
✓119	CHUCK-A-SANG	MYRTLE		23 LAMAH GDS	STENO TYST	195992
✓120	CLARKE	MOLLIS	A	79 LAMAH GDS	TYPIST	351530
✓121	CROAL	ELSIE	A	211 LAMAH GDS	AGNST	264419
✓122	CROAL	KENNETH		211 LAMAH GDS	AGRI OFF	178615
✓123	DENNISON	SHEILA	F	256 LAMAH GDS	STENO	239483
✓124	DENNISON	WINSTON	N	256 LAMAH GDS	AUDITOR	239482
✓125	DOUGLAS	HAROLD	C	304 KAMDA	PUB SERV	353730
✓126	DOUGLAS	MARY	D	304 KAMDA	NONE	353729
✓127	DYETT	HARRY	E	161 LAMAH GDS	PUB SERV	182264
✓128	DYETT	NORMA		161 LAMAH GDS	PUB SERV	182265
X ✓129	FRASER	COLIN		257 LAMAH GDS	MECHANIC	634937
✓130	FRASER	WILLIAM		257 LAMAH GDS	CLERK	257523
✓131	GEORGE	LOLA		280 CEDAR COURT	TEACHER	323392
✓132	GEORGE	RUDDOLPH		280 CEDAR COURT	TUTOR	323391
✓133	GOMES	DAVID	B	183 LAMAH GDS	NONE	465641
✓134	GRIFFITH	JOHN	C W	124 DURUBANA SQ	ECONOMIST	634093
✓135	GRIFFITH	MARJORIE		124 DURUBANA SQ	TEACHER	634083
✓136	HARDING	LYNETTE	N	50 LAMAH GDS	HOUSEWIFE	175914
✓136	A/K WILLOCK	LYNETTE				175914
✓137	HAYNES	BRENDA	A	259 CEDAR COURT	TEACHER	224211
✓138	HAYNES	VICTOR	F	259 CEDAR COURT	SECT ACCT	224212
✓139	HENRY	BASIL	C	102 LAMAH GDS	CHF OFF	453277
✓140	HENRY	JUNE	R	171 DURUBANA SQ	NONE	349011
✓141	HENRY	LESLYN		102 LAMAH GDS	NONE	349353
✓142	HENRY	OLIVER		171 DURUBANA SQ	NONE	349009
✓143	HENRY	OSCAR	L	171 DURUBANA SQ	PUB SERV	349008
✓144	HENRY	OSWALD		171 DURUBANA SQ	NONE	399010
✓145	HENRY	PATRICIA		102 LAMAH GDS	TEACHER	349352
✓146	HOYTE	EVELYN		254 CEDAR COURT	CLERK	339966
✓147	HOYTE	GEORGE		254 CEDAR COURT	PUB SERV	339967
✓148	JACKMAN	BERYL	L	169 LAMAH GDS	PUB SERV	440193
✓149	JONES	INGRID	A	258 LAMAH GDS	NONE	248537
✓150	KING	GERLENE		230 CEDAR COURT	HOUSEWIFE	351352
✓151	KINGSTON	VENNESSA		226 CEDAR COURT	CLERK	471229
✓152	KINGSTON	WENDELLA		226 CEDAR COURT	NONE	444442

D-2-a-15c



## REGISTRATION DISTRICT NO. 18 CAMPBELLVILLE

## DIVISION NO. 18

✓ 153	KINGSTON	WILFRED		226 CEDAR COURT	FLD AUD	444450
154	KLASS	CLIFFORD		230 CEDAR COURT	ACCOUNTANT	198038
✓ 155	LA ROSE	BEVON		199 LAMAH GDN5	NONE	180958
✓ 156	LA ROSE	CECELIA		199 LAMAH GDN5	BEAUTICIAN	246719
✓ 157	LA ROSE	JUNE		199 LAMAH GDN5	NONE	246717
158	LASHLEY	REBECCA	A	106 DURUBANA SQ	NONE	437656
159	LASHLEY	SAMUEL	F	106 DURUBANA SQ	CLERK	437655
✓ 160	MATTHEWS	FLORIZEL	D	188 LAMAH GDN5	OFF	142107
✓ 161	Mc ADAM	PAULA	E	257 CEDAR COURT	NONE	257525
✓ 162	Mc ADAM	RANDOLPH	R	257 CEDAR COURT	TEACHER	197699
✓ 163	Mc ARTHUR	CLAIRE	B	295 LAMAH GDN5	CLERK	265848
✓ 164	Mc ARTHUR	WINSTON	R	295 LAMAH GDN5	LAB OFF	265849
✓ 165	MELVILLE	ANTOINETTE		84 LAMAH GDN5	CONF SECT	465665
✓ 166	NEWTON	CLIFFORD	H	208 LAMAH GDN5	ACCOUNTANT	043968
✓ 167	NEWTON	ENID	E	208 LAMAH GDN5	CLERK	043969
168	O'LALL	ERIKA	M	191 LAMAH GDN5	SNR TEC	507203
169	O'LALL	JOSEPH	N	191 LAMAH GDN5	ENGINEER	507202
✓ 170	DUDKERK	SHIRLEY	D	230 CEDAR COURT	TEACHER	123305
✓ 170	A/K KLASS	SHIRLEY				123305
✓ 171	PATTERSON	DESIREE		118 LAMAH GDN5	NONE	452478
✓ 172	PERRY	EDNA	H	177 MARUDI	NONE	109215
✓ 173	PERRY	GUY	E	177 MARUDI	MANAGER	109214
✓ 174	PERSAUD	KENRICK	A	143 LAMAH GDN5	CLERK	463591
✓ 175	PERSAUD	PETER	F	143 LAMAH GDN5	CLERK	270027
✓ 176	QUIMBY	SYLVIA	A	106 DURUBANA SQ	NONE	375254
✓ 177	ROSS	VICTOR	W	113 LAMAH GDN5	CLERK	326393
✓ 178	ROSS	EILEEN	M	113 LAMAH GDN5	TYPIST	351202
✓ 179	ROSS	STEPHEN	A	118 LAMAH GDN5	CLERK	326607
180	SATROMAN	DANRAM		262 LAMAH GDN5	CLERK	354438
✓ 181	SHEPHERD	DAVID	E	207 LAMAH GDN5	BUS EXEC	262728
✓ 182	SHEPHERD	SHEILA	E	207 LAMAH GDN5	NONE	262729
183	SINGH	DABI		121 LAMAH GDN5	TEACHER	417421
184	SINGH	SHANTI		121 LAMAH GDN5	HOUSEWIFE	417422
185	TEEKARAM	GLADYS		99 LAMAH GDN5	TEACHER	285648
✓ 186	TEEKARAM	ROBERT		99 LAMAH GDN5	TEACHER	286652
✓ 187	THOMAS	JENNIFER		45 LAMAH GDN5	NONE	528534
✓ 188	THOMAS	LYNETTE	A	45 LAMAH GDN5	TEACHER	144841
✓ 189	THOMAS	SHERMAN	B	45 LAMAH GDN5	TEACHER	144840
✓ 190	TROSS	GWENDOLYN		72 LAMAH GDN5	NURSE	243047
✓ 191	TROSS	SAMUEL		72 LAMAH GDN5	ACCOUNTANT	243062
✓ 192	WALTERS	JOAN	E	258 LAMAH GDN5	NURSE	248531

"CERTIFICATE OF COMMISSIONER"

I hereby certify that the above is a Supplementary List of persons in Registration Division No. 18 in No. 18 Registration District who qualify for Registration with reference to 31st May, 1978 as electors for elections to the National Assembly:

Dated this 18th day of June 1978

R.A. HAMMOND  
COMMISSIONER OF REGISTRATION

D-2-a-15d



①-2-6



MERVYN M. DYMALLY  
LIEUTENANT GOVERNOR

State of California  
OFFICE OF THE LIEUTENANT GOVERNOR  
STATE CAPITOL  
SACRAMENTO, CALIFORNIA 95814

916-445-9533

October 27, 1977

Honorable Forbes Burnham  
Prime Minister  
Georgetown, Guyana  
South America

Dear Mr. Burnham:

I want to share with you a matter of great concern to me.

The concept of a politically motivated conspiracy directed against an individual or organization in an attempt to discredit and destroy one's effectiveness in the political and social arena should be utterly foreign to a democratic society. Unfortunately, however, such is not the case.

Having myself been the subject of an ungrounded attack by the media and other agencies, I have first hand experience as to how such campaigns against outspoken persons are launched and carried forward.

Recently, the Lieutenant Governor of Colorado, Lieutenant Governor George Brown, and I joined the National Association of Human Rights Workers to announce the publication of an exhaustive study of organized efforts in the United States to discredit black elected officials. In looking at the extensive body of data compiled after two years of careful research, the picture is unmistakably clear that conspiracies against blacks and third world people are very real and serve to blunt the effectiveness of any person trying to represent the interest of third world people.

One such person to whom the media and several agencies of government have deliberately and concertedly focussed their resources is one of the most committed activists and finest human beings I know-- Reverend Jim Jones. Reverend Jones is the leader of a multi-ethnic, multi-facted, many thousand member organization known as People's Temple. It is one of the most significant forces today in the area of human rights, social change and concrete service work.

D-2-b-1a



Page two  
October 27, 1977

It is my belief that by the year 1980 the minority population in California alone will reach the 60% mark. People's Temple is a working solution to the problem that California can anticipate in the not so far distant future. People's Temple has managed to effectively organize minority and caucasians as well, into a viable, progressive force.

A noteworthy feature of the Temple's program is its compassionate emphasis on the needs of the ever growing senior population. This emphasis accurately reflects the shifting age curve of the future and meets that need with kindness not condescension.

Beyond that, Reverend Jones and People's Temple have helped every person who in recent years has been oppressed or jailed fundamentally because of his or her political beliefs. Jim has never been reticent to speak his beliefs in non-violent causes.

It is my confirmed opinion that this outspoken stance coupled with the undeniable size and effectiveness of his organization, has made him a target of the most gruelling and vicious conspiracy yet witnessed.

That which I know to be obvious, lies and frame-up, are presented to the public as thoroughly proven facts. Interestingly enough, the scurrilous nature of these lies were meted out to papers in those cities throughout the world which has the highest concentration of Caribbean and, in particular, Guyanese residents. By doing so, the organizers of this conspiracy hoped to have such information filter into Guyana where Reverend Jones has established a remarkable and highly successful model community which I personally have visited. I found that visit to be one of the most rewarding experiences of my life.

One of the key figures in this cruel scenario is a man with a well documented criminal background who has been described by several correctional specialists as a "con man" with an insatiable desire for money and notoriety. Also involved is a high priced public relations firm whose job is to map out campaigns to discredit Reverend Jones and feed information prepackaged to a supposedly free and "objective" press.

It is clear to me that a phenomenal amount of money is being spent by this conspiracy in an attempt to destabilize the agricultural project in Guyana and to apparently, bring about the elimination of Reverend Jones.

Evidence currently being gathered points clearly to right wing forces of the first magnitude. One such force is known to have political affiliation with those remnants of the Nazis who continue

D-2-b-1b



Page three  
October 27, 1977

to permeate the fabric of American society to a degree that would shock people unfamiliar with the growing move to the radical right in the United States.

In fact, the last time I visited the San Francisco Headquarters of the People's Temple several weeks ago, a large Nazi rally was taking place in the nearby city of San Jose. It was covered extensively by all media. Klu Klux Klan chapters continue to grow and flourish in all parts of the United States. It is likely that the Panama Treaty will be defeated as a result of the well financed campaign against its passage. These are but a few examples to give you some idea of the current trend.

As a native of Trinidad, my bonds with the Caribbean are close and everlasting. I feel a certain responsibility to apprise you of my thoughts on Jim Jones and my interpretation of what I have seen of the attack on him and his organization in the past months. Jim is a deeply loyal and sensitive person and he is a man who stands by his word and by those who look to him for guidance and leadership. It is this kind of loyalty that makes him a man to be trusted. I know for a fact that he will stand by his commitment to Guyana just as firmly as he now stands by his commitment to any one of his children.

I look forward to future visits to Guyana and extend to you my warmest personal regards.

Sincerely,



MERVYN M. DYMALLY.

MMD:yms

D-2-b-1c



SAN FRANCISCO UNIFIED SCHOOL DISTRICT

## OPPORTUNITY II HIGH SCHOOL

700 Font Blvd.  
SAN FRANCISCO, CALIFORNIA 94132  
Telephone: 585-8700

June 12, 1978

### COMMENDATION TO THE PEOPLES TEMPLE

We want to commend the Peoples Temple for producing strength and character in a culture where deceit and weakness are the general characteristics.

Where individualism runs rampant in the U.S.A., the people of the Temple exemplify cooperation.

The free-enterprise of private property concepts of the United States have made for a moral and social catastrophe. It is this selection of a different course that makes your movement stand out so obviously.

We thank you for the bravery and courage it takes to make your splendid movement real and functional, and for producing kindness, responsibility and political awareness in people.

This is the way we should all be, but under the auspices of this corrupt Firestone-Rockefeller sponsored society, we end up in mass ---- weak, disorientated and selfish ---- without a guiding principle other than exploitation and aggrandizement.

Imagine what we could be, and the tragedy of what we are!!

Power and success to the Peoples Temple for giving us purpose and direction.

In Struggle,

from 

Yvonne S. Golden, Principal  
Faculty and Staff  
Opportunity II High School  
June 12, 1978

YSG:FS OPP./jb

D-2-b-2



Feb. 15, 1979

Congressman Timothy Wirth  
Congressman George Miller  
Washington, D.C.

Dear Gentlemen:

The progressive stand that President Carter and his administration has taken regarding U.S. and Caribbean affairs is one that I very much agree with. Realizing that Ambassador Young has worked diligently to establish these positive relations, I would hate to see his efforts being undermined. This, I am afraid may happen to some extent because of the presumptuous actions of one U.S. citizen, Tim Stoen.

Mr. Stoen has misrepresented his intentions, not only to the Guyanese government officials, but to some U.S. officials also. He is asking different people in the U.S. government to become involved in a private custody dispute within the country of Guyana, So. America. I understand that you gentlemen were approached by Mr. Stoen and he evidently was able to misconstrue some of the facts in this case sufficiently so as to cause you to go against already existing foreign policy of non-intervention in the domestic affairs of sovereign nations.

The United States has some very effective 'goodwill ambassadors' in the nation of Guyana, by the name of Peoples Temple church and Rev. James Jones. There are well over 1,000 people located at the church mission site in the North West District of Guyana. The services that the various members give to the surrounding communities include access to the Temple's doctor and entire medical staff free of cost; technical training in both agriculture and numerous mechanical areas; quality education for children and adults by certified teachers on location; additional protein supply to the area, introduced by the thousands of chickens, pigs, and various livestock on the project itself, and many, many other aspects as well. Peoples Temple also carries on humanitarian service programs in their San Francisco based church. Both the Temple and their pastor, are widely known and respected for the good works they carry on.

Please Congressman Wirth and Congressman Miller, reconsider your involvement in a matter which should be taken care of solely in the Guyanese court room without intervention from any outside forces.

Sincerely,

*Walter D. Jones*

cc: President Carter

Past President of Black  
Teachers Caucus of S.F.

D-2-b-3



Mrs. Yvonne Golden, Principal  
Opportunity II High School  
742 - 37th Avenue  
San Francisco, CA 94121

Representative Timothy Wirth  
#312 Cannon House Office Bldg.  
and  
Representative George Miller  
Longworth House Office Bldg. #1531  
Washington, D.C. 20515

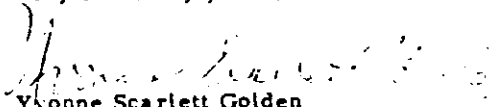
Dear Congressmen Wirth and Miller:

A situation has come to my attention which I hope you will help clarify for me. Mr. Timothy O. Stoen has apparently received support from your offices in a child custody case which is being conducted in Georgetown, Guyana, South America.

In the first place, is it not within the jurisdiction of the Guyanese court system to settle this matter? Is there reason for U.S. governmental officials to be involved in any way? I seriously question this kind of intrusion into the affairs of a sovereign nation, or is it that the internal affairs of a developing Third World nation are considered less than sovereign? Is it the business of our U.S. elected officials to be putting pressure on the Stoen custody decision as your respective offices allegedly have done?

I am told you have signed, among a few other Congressmen, a letter on behalf of Mr. Stoen. Regardless of the circumstances of this or any other case being handled within the legal framework of a foreign country, I can see no reason whatsoever for you to have done this. I would hope that you will reconsider and somehow revoke this document.

Very sincerely yours,

  
Yvonne Scarlett Golden  
Co-ordinator, Opportunity II  
Senior High School  
San Francisco Unified School Dist.

cc: President Carter

D-2-b-4



1409 Shrader Street  
San Francisco, CA 94117

February 18, 1978

Congressman Timothy Wirth  
#312 CHOB  
and  
Congressman George Miller  
#1531 LHOB  
Washington, D.C. 20515

Dear Gentlemen:

As a rank and file trade unionist in San Francisco and other cities for many years, I am very well acquainted with Rev. Jim Jones and his activist church, Peoples Temple. That this church, over a span of two decades, has successfully reached thousands of troubled youth as well as disenfranchised and needy senior citizens, can only be attributed to the man's deep commitment to justice and an egalitarian society. His efforts have resulted in a highly acclaimed agricultural project in Guyana, South America, where hundreds of once incorrigible youth from the inner cities of the United States are now living productive lives, growing and harvesting food for hungry people -- of whom there are so many in that part of the world.

Despite the visits of international delegations from many Third World and other developing nations, from top officials in the United States Department of State, all of whom have left the project highly impressed, there have been some unfortunate attempts on the part of certain detractors to try to interfere with the progress there.

Namely, a Mr. Timothy Stoen, has been trying to swing the opinion of the courts in Guyana to his side of a custody case that is being tried there now. To do this, he has evidently encouraged members of Congress and the State Department of our country to take an adversary role in the issue. If this is the case, I am disappointed with our governmental officials. Recognizing that Guyana is an independent and sovereign nation, and has a legitimate complaint if the United States intrudes in matters that are the country's own internal affairs, I urge you not to endorse any sort of pressure that Mr. Stoen is trying to bring to bear on the Guyanese government or courts.

Thank you. I remain sincerely yours,

Gabriel Schack

Yvonne V. Nahem  
cc: Mr. Frank Tumminia  
Pres. Carter

*Gabriel Schack*  
*Yvonne V. Nahem*

D-2-b-5



YVONNE BRATHWAITE BURKE  
25th DISTRICT, CALIFORNIA

COMMITTEE ON APPROPRIATIONS  
SUBCOMMITTEES  
STATE, JUSTICE, COMMERCE,  
THE JUDICIARY AND RELATED AGENCIES  
DISTRICT OF COLUMBIA  
FOREIGN OPERATIONS

PLEASE RESPOND TO  
OFFICE CHECKED  
☐ WASHINGTON  
☐ CALIFORNIA

**Congress of the United States**  
**House of Representatives**

Washington, D.C. 20515  
January 13, 1978

The Honorable Forbes Burnham  
Prime Minister  
Georgetown, Guyana  
South America

Dear Mr. Prime Minister:

Recently I visited with the Reverend Jim Jones, Pastor of the Peoples Temple of the Disciples of Christ, in San Francisco, and had the opportunity to become acquainted with a very special project that the Temple is sponsoring in your Country.

The project of which I speak, is the Guyanese project on Jonestown (the name given the project by the Guyanese people in honor of its founder, Reverend Jones).

I am sure you are aware of the existence of the project and its efforts to assist the Guyanese Government in meeting with the basic needs of its people and in furthering humanitarian goals commonly associated with the Temple. However, I wanted to let you know how impressed and pleased I am with the dedication and the determination with which Reverend Jones and his supporters are undertaking this project and to offer my personal encouragement and best wishes for every success in this program.

Very truly yours,

YVONNE BRATHWAITE BURKE  
Member of Congress

WASHINGTON OFFICE  
326 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, D.C. 20515  
(202) 225-7084

FRANK EDWAN  
ADMINISTRATIVE ASSISTANT

DISTRICT OFFICE  
INGLEWOOD CITY HALL  
1 MANCHESTER BOULEVARD  
INGLEWOOD, CALIFORNIA 90308  
(213) 678-8424

9942 CALVERT BOULEVARD  
CALVERT CITY, CALIFORNIA 92538  
(619) 938-7381

MARQUERITE J. ARCHIE  
DISTRICT ADMINISTRATIVE ASSISTANT

D-2-b-6



**C** **O**

**Congress of the United States**  
**House of Representatives**

**RONALD V. DELLUMS**  
8TH DISTRICT, CALIFORNIA

DISTRICT OF COLUMBIA COMMITTEE  
CHAIRMAN, SUBCOMMITTEE ON FISCAL  
AND GOVERNMENT AFFAIRS  
ARMED SERVICES COMMITTEE

WASHINGTON OFFICE  
1417 LONE WORTH BUILDING  
WASHINGTON, D.C. 20515  
(202) 225-2661

DISTRICT OFFICES:  
201 13TH STREET, ROOM 105  
OAKLAND, CALIFORNIA 94604  
(415) 763-0379  
3557 MT. Diablo BOULEVARD  
LAFAYETTE, CALIFORNIA 94549  
(415) 263-8125  
2490 CHANNING WAY, ROOM 202  
BERKELEY, CALIFORNIA 94704  
(415) 548-7767

DONALD R. HOPKINS  
DISTRICT ADMINISTRATOR

January 18, 1978

Mr. Jim Alexander  
704 - 45th Street  
Oakland, California 94604

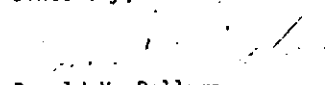
Dear Mr. Alexander:

Thank you for your letter expressing your approval of my Report to the Eighth Congressional District.

I appreciated your words of encouragement and support. I tried to provide an over view of my thoughts regarding the actions of Congress as well as detail some of the major pieces of legislation I have supported. It is heartening to receive your support for these issues and also to hear your reactions.

I also want to applaud the work done by you and the Peoples Temple and you can be assure of my full support. Again, thank you for your letter. I enjoyed hearing from you.

Sincerely,

  
Ronald V. Dellums  
Member of Congress

RVD/og

D-2-b-7





Congress of the United States

House of Representatives

Washington, D. C. 20515

Don H. Clausen  
First District  
California

November 20th, 1973

Honorable Forbes Burnham  
Prime Minister  
Cooperative Republic of Guyana  
Georgetown, Guyana

Re: Reverend James Jones.

Dear Mr. Prime Minister,

It is my pleasure to introduce to you an outstanding humanitarian, Reverend James W. Jones. He is the Pastor of Peoples Temple Church and will soon be visiting your country to seek permission to establish a missionary human service work there. He and his people have shown themselves to be extraordinarily responsible, industrious and compassionate---working to serve people in what ever way they can.

Reverend Jones has for years carried on an exceptionally effective ministry of human service. The church has taken in senior citizens and housed them, regularly provides emergency food and services, has brought children off the street and paid for their dental and medical care, and has rehabilitated scores of young people from the use of drugs. It is fair to say that Reverend Jones and Peoples Temple epitomize the giving of self and service to others.

What ever courtesies you and your Government could extend to Reverend Jones would be greatly appreciated.

Thank you very much indeed.

Very truly yours,

Don H. Clausen  
Member of Congress  
United States of America

D-2-b-8



GEORGE E. BROWN, JR.  
35TH DISTRICT, CALIFORNIA

AGRICULTURE COMMITTEE  
SUBCOMMITTEES:  
DAIRY AND POULTRY  
FAMILY FARMS AND RURAL DEVELOPMENT

SCIENCE AND ASTRONAUTICS  
COMMITTEE  
SUBCOMMITTEES:  
ENERGY

SCIENCE RESEARCH AND DEVELOPMENT  
SPACE SCIENCE AND APPLICATIONS

**Congress of the United States**  
**House of Representatives**  
**Washington, D.C. 20515**

TELEPHONE: (202) 225-5161

TERRY GOGGIN  
ADMINISTRATIVE ASSISTANT

DISTRICT OFFICE:  
322 NORTH LA CADENA DRIVE  
CULTON, CALIFORNIA 92324  
714/633-3472

November 26, 1973

Honorable Linden Forbes Sampson Burnham  
Prime Minister  
Cooperative Republic of Guyana  
Georgetown, Guyana

Dear Mr. Prime Minister:

Please allow me to introduce to you Rev. James W. Jones, a most principled and compassionate man. He and some of the directors of Peoples Temple Christian Church will be visiting Guyana soon to ask permission to set up a missionary human service work there.

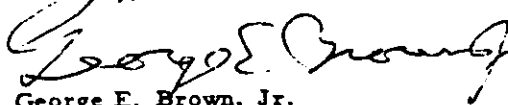
This inter-racial church is well known for a host of splendid and effective projects which help people, including drug rehabilitation, senior citizen homes, convalescent-type homes, animal shelters, free legal assistance, and emergency services. The membership includes lawyers, nurses, teachers, community workers, factory and agricultural workers, and others who have committed their lives to serving others. They are highly industrious, work well with other groups, and do good without seeking recognition for it.

This past August I was with Rev. Jones and 660 of his people in Washington, D.C., where I saw them systematically picking up the litter left by others all over the Capitol Hill area. The Washington Post was so impressed they wrote an editorial commending the group as "the hands-down winners of anybody's tourists-of-the-year award."

Any courtesies you could extend to Rev. Jones and the members of Peoples Temple would be deeply appreciated.

Thank you very, very much.

Sincerely,

  
George E. Brown, Jr.  
Member of Congress





CONSULATE OF THE REPUBLIC OF GUYANA

3430 WILSHIRE BOULEVARD, SUITE 1107  
LOS ANGELES, CALIFORNIA 90010  
(213) 388-7331

December 14, 1973

Honourable Ptolemy Reid  
Deputy Prime Minister  
Ministry of Agriculture  
Regent and Vlissengen Roads  
Georgetown, Guyana

Re: Rev. James W. Jones

Your Excellency:

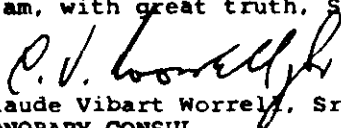
The bearer of this letter is the Reverend James Jones of California. I am writing this letter in order not only to introduce the Reverend Jones but to also put his Ministry in the perspective as viewed by me.

Reverend Jones is not a missionary. He is not a bible toting preacher warning the world of hell and damnation. He is a man who has built a large following upon the premise that people should get off their knees and join hands to labor in producing the things which they need for survival and betterment of themselves. In short, his teachings parallel those of our concepts of a Cooperative Republic.

He is desirous of working in Guyana and has at his disposal men and women possessing a wide variety of skills. These skills are at the disposal of our nation if he and his followers could be made welcome. He and his group will be in Guyana for a few weeks and I earnestly solicit your assistance in order that he may visit the length and breadth of the country as well as engage in meaningful dialogue with you vis a vis his plans.

My Ruth joins me in wishing you and your Ruth the compliments of the coming Season.

I am, with great truth, Sir, your obedient servant.

  
Claude Vibart Worrell, Sr.  
HONORARY CONSUL

CVW:bhw

D-2-6-10



OFFICE OF THE MAYOR  
SAN FRANCISCO

JOSEPH L. ALIOTO



December 7, 1973

To Whom These Presents May Come:

Greetings

These presents will serve to introduce and identify Reverend James W. Jones, Pastor of Peoples Temple Christian Church, probably the largest single Protestant Church in the State of California. The Church has a California membership of over 10,000. Pastor Jones' social service programs are extremely supportive of local law enforcement, and his members hold important positions in local government.

Reverend Jones contemplates a visit to British Guiana during the early part of December, and I respectfully trust he will receive every courtesy and consideration during his sojourn. For purposes of identification his signature appears below.

Very truly yours,

*Joseph L. Alioto*  
Joseph L. Alioto  
Mayor



James W. Jones

*James W. Jones*

D2-b-11



# *The Senate, California Legislature*



## *Resolution*

OF THE SENATE RULES COMMITTEE

By Senator Milton Marks

RELATIVE TO COMMENDING THE REVEREND JIM JONES  
AND THE PEOPLES TEMPLE

WHEREAS, The Reverend Jim Jones, an officially ordained minister of the Christian Church (Disciples of Christ) denomination, has been pastor of his church, the Peoples Temple in Redwood Valley, for 25 years; and

WHEREAS, The Reverend Jones, whose steadfast support of the Constitution and encouragement of responsible citizenship have led to his serving with acclaim in many civic posts, travels many hundreds of miles each week to minister the three Peoples Temple churches in Redwood Valley, Los Angeles, and San Francisco; and

WHEREAS, He and the Peoples Temple have extended financial and other kinds of support to the Telegraph Hill Neighborhood and Health Clinic in the Bay Area, the American Cancer Society, the Mendocino County Heart Association and other medical research and testing programs, KQED and other educational broadcasting stations, Big Brothers of America, anti-hunger groups throughout the world, Indian relief, city schools, hospital development, and to the family of a slain highway patrolman in the Fresno area; and

WHEREAS, Pastor Jones' ministry is concerned not only with helping to meet the needs of those who are disadvantaged, but also with identifying the causes of those needs so that they might be eradicated from our society; now, therefore, be it

RESOLVED BY THE SENATE RULES COMMITTEE, That the Members commend the Reverend Jim Jones and the Peoples Temple for their exemplary display of diligent and devoted service to and concern for their fellow man, not only in this state and nation, but throughout the world; and be it further

RESOLVED, That suitably prepared copies of this resolution be transmitted to the Reverend Jim Jones and the Peoples Temple.

Senate Rules Resolution No. 1021

Adopted October 18, 1976



*James R. Mills*  
CHAIRMAN  
*Milton Marks* 9th  
SENATOR DISTRICT



C

O

PRIME MINISTER

D-2-C



CHEBBIE JAGAN



*Bob*

People all over the U.S. have read the article which shows how Harold turned you down when you attempted to form a coalition, and how it is marked for a CIA takeover. (Name nothing). You must tell him all about the support we have from Angela Davis, Huey Newton, the Black Panthers, and all of the socialist and communist parties in the struggle in the U.S.

Button came out in strong support in a radio phone patch, he brought out the conspiracy against Black leaders but he was butchered in the press. You can verify with Gold an (in the U.S.) that we have always supported him, but it was just that the conspiracy in the U.S.. He notified you before that we would be assisting you and your party. That was always ~~assisting-you~~ intention, but we first needed to get this move of people established.

Speak of thousands ~~xxx~~ back there and nearly one thousand here.

background.

*give the background  
retention of confidence*

1. Promise about a son would be handled as a political decision. People on left think it handled every way but what it should be.

Give all background in confidence about attempts on his life bureaucrats who came out to get people to talk negative, interrogation by bureaucrats, go into the point about what if you were suddenly persona non-grata by the FBI what would you do? Will internal situation. Will of concern for him - because he were being targeted on directly. In turn is necessary to prove good faith that we will do in anyway.

Will is isolated by a framed illegal habeous corpus charge that he cannot give the contribution he would like to. He can't even come out of the jungle.

Will's friends expected a CIA takeover. Will had spoken positively about you to several old leaders and to the people to an arrival. This respect for reciprocity ~~xxx~~ at the time. But now that the union between two parties ~~xxx~~ is not being accepted by the FBI, it gives us great consternation. That is primary over our individual concerns over Jeremy etc. It is important to us to live up to socialist principles. Bob was praised highly by Will through his secretary when speaking to Button.

D-2-C-1a



They had been very friendly with him at the time one brief conversation. But I can well empathise with your paranoia, but effort must be made to override national barriers of marxists. Speak in marxist terminology. What is the basis of this conspiracy against us. We have full support of all marxists in the U.S. and we ~~will~~ total ~~the~~ ~~united~~ ~~united~~.

They suggest that we should get a list of names of people who are in the U.S. and are in the U.S. just of friends in community but of course discipline in the process. We have information of the quality of the Foreign Minister

Tell him that we have had a lot of input from people in the U.S. that there is a C.I. situation in the offing, and we are obviously concerned that we do not know what part we ~~will~~ will be in the situation. Maybe we have unwittingly hindered solidarity and played into the hands of the CIA. If there is a chance for him to visit us without any problems to you, you could be very impressed at the collective farm with a comprehensive medical program, nursery for all babies, marxist school, food, chickens, livestock, alcohol program. The colleague did not want us to share any real food with people in the area. People look there like Sutton asked us to keep this C.I. rumor in absolute confidentiality.

We know that the worst enemy of unifying is paranoia. We understand if he has no suggestions. We understand paranoia we have our share of it. Tell about Anita Blackwell's fight, the oil company, pet. firm, senators against Young and he is not even that bold. He even had a letter from Mrs. Carter about what we were doing providing medical relief to the (show letter).

Note from People's World and Worker's World. A lot of people talking about it. What is happening to a colleague of Sutton's very high reputed ~~will~~ very well documented book written by Sutton and his counterpart in Colorado. The Indian leader it is good to also.

The World Peace Council passed a resolution of support which is being sent to the U.S. and here. All people who were socialists, marxists, or any ~~type~~ type of communists came out in support and Angela Davis made a speech specially in support of Bill

D-2-C-16



and she made a telephone patch also. Here as did Huey Newton. Many others did also,  
farm workers etc.

Everybody here knows what I am. We were told by liberals that it is because we are  
too Marxist-Leninist

D-2-C-<sup>1c</sup>~~1c~~



I'm of the opinion that the man who have had a brief conversation with and his wife in the PNC should be contacted but not caused any difficulty. Do you have an article?? It goes over the cadre around Bill. A picture with \_\_\_\_\_?? It goes over the facts of the small cadre around Bill that leans to the direction of Angela Davis. It stresses a predominance of the offspring of Edith types. It's also greatly concerned about Harold and danger of his passing.

It's a philosophical thing by him up from the U.S. quite a lengthy? and say anything happened to Harold, and stress he may know of it, you know what I'm talking about.

He said the people who are of the persuasion of Angela D. are a definite minority. And that people like Bill will soon be in the offensive??

And we expect to go to NY to establish our work sooner or later anyway. The things that have happened cause us to conclude that's the best thing to do anyway, and we want to be beneficial.

Paula asked if we mention something of the unfortunate?? background, and I said that's close on the agenda. He's sure paranoia exists everywhere and you only know by the credentials of the people we've been friendly with in our church and in his church, and that's all we can hope for. We are serious about wanting to give this country the best type of assistance possible, even if we don't remain.

This should be early on the director's wife agenda. Ask him about that chap who's name runs with Buches? If there should be any consultation. Say he's the one individual we have had a great deal of faith in and the chap who is the subject of the philosophical speech, so we want audience from thereon.

We have concluded that the exception that was made we even doubt that exception. That of it should be littered to go????????

D-2-c-12



January 17, 1978

Honorable Prime Minister Forbes Burnham  
Community Buildings  
Stabroek  
Georgetown

Dear Cde. Prime Minister Burnham,

There are presently several matters that are of more critical concern to us than anything we have faced thus far in Guyana. They are as follows:

CHILD CUSTODY CASE INVOLVING BISHOP JONES' SON

We wonder if the judge in this case is being influenced (financially) by the other side. First of all, the judge clearly issued the orders for Bishop Jones' arrest --illegally. The service of the arrest order was also illegal. Then on Saturday January 7th instead of dealing with the matter before the court -- the question of the legitimacy of the orders against Bishop Jones -- the judge allowed the Stoen's representative to go into a diatribe about a new unrelated matter he wanted the court to consider. On January 10th the Stoens made plane reservations to leave on January 18th for themselves and John. We wonder what made them so sure the day before the hearing -- that the judge would decide in their favor? On January 11th the hearing was convened and the judge, instead of making a decision, chose instead to reserve decision on the entire matter. We have been advised it could be months before any final decision is made, keeping Bishop Jones and the entire Jonestown project in a state of suspense and limbo.

The case is clear cut in our favor, and we are wondering why the judge is so hesitant to make a decision. Even the Chancellor advised before the first order was issued that his case was unsupportable, and he should review his decision. For some reason he did not. Our representative is taking the position that since the original application by the Stoens was not supported by the mother, the application is therefore a nullity. Another incident that lends much credence to the idea that the case is being influenced is that our representative told us he was offered more money than he had ever been paid to work for the other side. We agreed with us that it appears this judge is working for the other side even though he is willing to stake his reputation on the rightness of our case and its ultimate triumph in court. But his observations certainly don't lessen our apprehensions.

The latest development in this scenario is one that has left us with a feeling of no security whatsoever. We were assured that when the Stoens no longer had reason to be in Guyana (i.e. when the hearing was over) that they would be asked to leave the country. When this order was issued, the Stoens lodged a protest with the American Embassy, which in turn lodged a formal protest with the Ministry of Foreign Affairs. The next day, only an hour before they were to depart on their flight, the orders were rescinded. In what can only be described as highly questionable, the American Consul, Mr. McElroy, called the airport, according to friends, and advised the Stoens the orders had been withdrawn -- in effect acting as a representative for the government of Guyana in order to enforce their decision. It is things like this that make us wonder just what is going on. While Jim Stoen, who hates Guyana and Socialism, has his orders immediately rescinded and walks the streets of Georgetown a free man, BISHOP JONES, WHO IS DOING MORE FOR GUYANA THAN ANY AMERICAN -- AND WHO IS SETTING AN EXAMPLE BY ESTABLISHING THE COUNTRY'S MOST PRODUCTIVE COOPERATIVE -- IS VIRTUALLY IMMOBILIZED ON THE PROJECT BECAUSE HIS ILLEGAL ARREST ORDER (FOR SOME REASON) IS NOT WITHDRAWN. IT JUST DOESN'T MAKE ANY SENSE.

If we lose the case at this juncture the ramifications are dangerously serious for both Guyana and Peoples Temple. The decision will be used to get negative publicity against you and us in the States. More critically, it will keep the flow of local

D-2-C-2a



harassment coming here as the funds to do this are obviously coming from the  
Interpol agent Hazer who is orchestrating the conspiracy. (The people who have  
come here so far were in no financial position to make such a trip and stay in the  
best hotels.) Furthermore the withdrawal of the eviction orders on the Stoens makes  
the situation even more serious as it sets a precedent. The conspirators will in-  
terpret this as weakness and it will encourage them to increase this type of harass-  
ment in the future.

#### NO WIN SITUATION

We have been given information by the American Consul Dick McCoy that makes it  
clear that we are being set up in what can be termed a no win situation. If the  
judge decides in our favor, the Stoen's attorney, Jeffrey Haas, will say the ruling  
was handed down because the government of Guyana influenced the judge and did not  
give the Stoens a fair trial. We were told that he has already made statements that  
Peoples Temple has government officials in their pockets, and that we have been  
depositing lump sums of money in different places for people to help influence the  
judge. This is a gross insult to the government of Guyana, as well as Peoples Temple,  
implying that government officials would ever be bought off. We find Haas' state-  
ments to be libelous and defamatory and actionable. We are now starting the pro-  
cedures to bring suit against Haas.

Haas is spreading these lies about Peoples Temple and Guyana to government offic-  
ials in the U.S. McCoy told us that he has already received two telegrams from  
the U.S. State Dept't. inquiring as to whether or not the Stoen's will be able to  
receive a fair trial in Guyana. There are also two Congressmen, Edwards and Ryan  
of California who have expressed similar concern. And what is even more sinister  
is that Haas is complaining to officials that he is getting little cooperation from  
the U.S. State Dept't. and the Guyana American Embassy in this matter, and is accus-  
ing them of whitewashing the matter.

We have many people at all levels in the U.S. who offer support to us, but if  
the situation is being set up for us to lose regardless of what decision is made  
then it is only persons like yourself that we can turn to in hopes for justice. We  
are trying to at least understand the machinery of such a situation, and feel it  
is an extremely grave matter.

#### BACKGROUND INFORMATION FOR COURT CASE

McCoy, as did Dick McCoy, that the enclosed documents regarding the paternity  
of the child and Tim Stoen's aberrations should be presented to the judge as they  
are highly relevant. We have been told that the judge still has reservations as to  
whether or not the fact is the real father. Apparently the judge has stated that  
the child should be with his real parents, adding even more significance to these  
documents. McCoy is prepared to write the U.S. State Dept't. and tell them that he  
has seen the document which Tim Stoen signed and wrote personally stating that he  
contrasted his name to give a child to Grace Stoen. The other document dealing  
with Tim Stoen's sexual deviancy and written by Grace Stoen, is relevant to the case  
because the wholesale upbringing of any child is morally essential. If the judge  
has not seen these documents, he is not in possession of the full facts, and con-  
sequently cannot make a just decision. We have given ample reasons for being worried  
that such impartiality will be shown, and is enhanced by Clarence Hughes' statement  
that he is entirely satisfied with the judge, which contradicts his counterpart  
Haas.

#### BACKGROUND ON TIM STOEN

You should be aware of some background on Tim Stoen. We have from very re-  
liable and informed sources that he has been an agent-provocateur from way back.  
We should have been able to suspect him years ago because there were several

D-2-C-26

BEST COPY AVAILABLE



67C

things that showed the fibre of the man's character. Several had noticed (but had not said anything) that Stoen didn't like to be around black people except to use them. Even here in Guyana friends have told us that he is exploiting a black prostitute whom he has been seen with on several occasions. He masquerades as being a devoted husband to Grace Stoen even though they had been separated for years (and she lied on him in the newspapers).

Tim Stoen's only contact with black people in Peoples Temple was shallow or exploitive.

Tim Stoen has a lust for power and self-aggrandizement which was reflected in a diagram and chart in which he outlined how he plans on rising to the Presidency of the United States. We have a copy of this outline in his own handwriting which we will send to you. As a part of this plan, he told us that he dated a woman merely because he thought her father had political influence and could help him get ahead. Things like this show not only Stoen's illusions of grandeur, but also his calculated ruthlessness.

He was always trying to get next to people with money and those who dealt with money. In fact, when others were very infatuated with Tim Stoen and wanted him to become more involved with the church finances, Jim said no, and even though he was a minority opinion, he kept his stand. As it turns out it would have been a tragedy if he hadn't. Many of these things did not come to our attention until after Stoen had left and people, upon reflection, saw that there were several things that just didn't fit. We have learned that he even encouraged susceptible young people to participate in Trotskyite anarchistic behavior.

Tim Stoen has proven he is certainly no friend to Guyana. His devious and insidious behavior reflects this. On one occasion he came to Minister Mingo and represented himself falsely as being sent by Dr. Reid, an outright lie. He tried to pressure Minister Mingo into taking action against Jim Jones using the police, and when Minister Mingo refused, still had the gall and audacity to ask him if he would help him out even if the court case was unsuccessful. Behavior such as this is outrageous and alone should be enough to have him removed from Guyana, and never allowed to return. The Stoens' attorney insisted to the American consul that he be present in the courts because he didn't have trust in the Guyanese legal system. The judge presiding over the case complained that an American had called him several times the day of the hearing applying pressure. He said the calls came from the Tower (where the Stoens are staying) and the Pegasus (where the Stoens spend some of their time), and he was very upset that people would be pressuring him. He certainly are not the ones that are interfering with the judges work, and from the pattern he has set, it seems like one of Stoen's old tricks. It is Tim Stoen and the forces aligned on his side that have total disrespect for the law and self-determination of Guyana. Reliable sources have told us that he has made the grandiose statement that he could get the Guyana government and its officials to do what he wants them to do. Even before arriving in Guyana he announced that he would re-turn with John, one way or the other. Surely you can understand our non-negotiable position - no one in good conscience could abandon a sensitive, intelligent child to people who are part of a conspiracy and who are using the child as a ploy to try and discredit and destroy a group of people devoted to Socialist principles.

#### CUSTOMS

We have been having tremendous difficulty in another area - customs, which has lowered the morale of our people also. We have been encouraged to populate and develop a region where few people want to live, and we have sacrificed voluntarily to accomplish this. On the one hand we receive encouragement to grow and develop, and on the other hand we are stifled from doing so by the bureaucratic red tape and duty taxations of customs (although we suspect there is more to it than simple red tape and clumsy bureaucracy). Even government officials have admitted it is harassment.

D-2-C-2C



We have 90 crates on the docks at John Fernandes' wharf since September. All these crates have been torn apart and inspected individually. A letter to Minister Frank Pope, requesting duty free entry on these 90 crates, sat on his desk for one month. By the time the letter was returned to us, the want of entry date on our crates had expired, and we were forced to write another letter - to another official - requesting that our want of entry date be extended. We even have actually had to buy many of the same goods and supplies that are in the crates because the items were so urgently needed. There are still more things that we need right now that are in the crates. We can't afford to buy the items elsewhere, and it is ludicrous that we were forced to do so when the things we needed are in the crates. We currently have another shipment of 113 pieces at the docks of GNEC, with more shipments already on the way.

These shipments include vital medical supplies. Our doctor sees local residents in our region every day, in addition to our own people. Our medical team has saved at least two lives that we can document, and we have babies from Port Kaituma staying with us who have been under constant care for weeks. One of the babies is now a permanent resident at the parents' request. All this has been entirely at our expense, even when we couldn't afford the medications (such as antibiotics) or the transportation. We have turned no one away, but don't know how long we can keep it up - especially when we are being drained by local fees and enormous duty taxation. Minister Pope granted only token concessions on our request for duty-free entry, and consequently the tax on the first shipment alone will be over \$7000 and approximately \$8000-\$9000 on the GNEC shipment.

With the amount of outreach we have undertaken and with the model community we are striving to build, surely our supplies should be considered vital and important to the development of the North West District. We are working hard to become entirely self-sufficient, but even this will be delayed because we want to help supply the government canteen in Port Kaituma. We simply cannot afford to pay thousands of dollars of duty. All the supplies we bring in, including office supplies, household goods, and personal effects, are used by and for the entire collective. Nothing is earmarked for specific individuals. In fact, many of these supplies will be just as beneficial to the local Guyanese residents as they will be to the residents of Jonestown.

The situation could be resolved if we were given a blanket concession of remission of duty on all supplies we bring into the country. In the past foreign companies who exploit Guyana's resources and labor were given concessions, so surely a productive contributing cooperative that will be loyal to the end can be given concessions also.

If such a remittance is granted, the key persons who should receive notification are Cdes. Corlette and White at Customs on Lamaha St.; Minister Pope, his Permanent Secretary Cde. Mikerson, and Cde. Bendor at the Ministry of Finance; Cdes. Brown and Oliveri at Customs on Camp St.; and Cde. Pooramsingh and Willner at the Ministry of Trade.

#### LOYALTY TO GUYANA

If something could be done to resolve these matters of concern, you don't know just how much it would mean to us. We have tried every avenue to obtain a solution, yet none has been forthcoming. Perhaps some sort of guidelines encompassing all the aspects of our relationship to Guyana could be drawn up in written form as a permanent definition of the parameters within which we may live and grow. Our loyalty is to Guyana, and such a decision you would never regret. (You can confirm that we offered our assistance --at great possible risk and sacrifice --when Guyana was experiencing her biggest problem that ended just recently.) The same loyalty that compels Jim Jones and our people to fight for any and all members - though some may only represent a liability to our collective in a physical sense - will be used to benefit

D-2-C-22



-5-

Guyana with its most productive force. Anyone can see the outstanding accomplishments by the dedicated Socialists in Jonestown. We simply want to live in peace, produce in abundance to help feed, clothe, and house the nation, and be a part of Guyana's great destiny.

All the best.

Cooperatively yours.

Sharon Amos  
Personal Secretary to Bishop Jim Jones

cc: Dr. Reid  
(enclosures)

D-2-c-2e



January 17, 1978

Honorable Prime Minister Forbes Burnham  
Community Building  
Stabroek  
Georgetown

Dear Cde. Prime Minister Burnham

This brief message is of urgent, critical importance about help that will be afforded to us and you. The stand you took on these harassing subversives is admirable. There are too many church leaders, citizens, Congressmen, and legislators to count who are infuriated with intrusion into the affairs of your nation. We are only sorry you haven't had time to hear from other Congressmen and sensitive government leaders such as Lt. Governor Dymally of California. We can assure you that these hate mongers like Tim and Grace Stoen and their representative Jeffrey Pans - who are even so bold as to openly suggest the lie that the U.S. State Dept. and Justice Dept. and the Government here are in collusion on our behalf over this matter of people like John - they will not be successful.

You should see the carbons of the counsellors, city, state, and government officials who wrote to help break up the attempt to hold up our mail and Social Security checks which are flowing regularly again.

Therefore we beg you, please stand behind our simple request that all of us be allowed to live here in this agricultural community in peace. No one wants to leave and to constantly have to negotiate with our lives and future is an untenable position that does not provide the security necessary to work. We can, without being presumptuous, state that we have been the most productive community you can find anywhere in terms of goods and services and work of the first magnitude, and as a model of equality and race relations.

Please free our clothes and equipment now. The equipment will rust, and these charges that we are going to resell are insulting, not to mention ridiculous in that everything we have in clothes are used. The clothes are desperately needed at this time and the equipment such as the shoe repair machinery is absolutely vital for our continued survival.

We are not without a vast number of supporters in San Francisco and on every level of society. Please don't feel that Guyana's economic aid from the U.S. will be held back by these cruel though cunning conspirators. Please give us assurances about our medical staff and school remaining intact and the immediate release of the crates that number nearly 150. As we know by customs statements nearly 100 of them have been gone through piece by piece.

To be without any of the above only opens us to more smears from reactionary elements. We are soon to have visiting dignitaries from San Francisco. But even with them we should make our best appearance. They are very friendly to us, and because of us to Guyana also.

We came here to make the best contribution to Guyana and your Government in life or death if it is necessary to defend your integrity and sovereignty. Therefore we beg you before it is very harmful to all of us to give us the security of knowing our harassers that have been with us for 27 long years (that's how long many of us have been together) cannot reach over here viciously to make our lives like some type of Dante's Inferno.

D-2-C-3a



The conspirators have tried to go so far as to attempt to influence countries of our persuasion. But that misinformation is being rectified by showing us to be non-aligned, and by their doing excellent objective articles on our project and our work.

Cooperatively yours

Sharon Amos  
Personal Secretary to Bishop Jim Jones

cc: Dr. Reid, Minister Mills, Minister Hingo

P.S. The U.S.S.R. consulate is going to be sending visitors to our project to see first hand our accomplishments. We are not getting involved in their political issues as we love Guyana - they are just coming to visit, and possibly do an article for publication in the Soviet Union. It was arranged by different people and friends in various parts of the world and the U.S. People we know from the Soviet Union in the U.S. are very supportive of our work. We will not be getting embroiled in controversial issues. We will only speak of non-alignment and give the highest praises to Guyana.

D-2-C-3b



Dec. 20, 1977

Peoples Temple Agricultural Project  
P.O. Box 893  
Georgetown

The Honorable Forbes Burnham  
Prime Minister  
Public Buildings  
Brickdam  
Georgetown

Dear Prime Minister Burnham:

Please forgive what will undoubtedly end up being a lengthy letter, but there are a few matters we think you would want to be aware of, and a few others that we would like to take this opportunity to bring to your attention. During the

During the course of a friendly exchange with one of our staff members, one of your security guards--without being prompted in any way--made the statement that he liked the United States and preferred capitalism. The remark wasn't very comforting, to say the least, for obvious reasons. We don't know his name but he mentioned that he has been your guard for seven years and was trained in Cuba for six months. Our sense of duty requires that we report this to you, as we felt it was a grave statement that might have serious implications in a time of crisis.

Our members appreciated hearing you speak in Port Kaituma during your recent visit, and this past Sunday in Black Bush Polder. We sent 125 people to Port Kaituma who were rewarded for exemplary work with the privilege of going. We would have sent more people but it was discussed and decided that the loss in production would be too great (which also affects how much we are able to assist the Party.) (We hope our last assistance to the Regional Minister was helpful; we'll continue to do this from time to time as we are able.) Unfortunately, our financial burden has been increased by the problem of our members' social security checks being deliberately held up. (We will likely start a class action suit.)

Knowing these are difficult times, at least half of our people did not take refreshments at the rally in Port Kaituma because they decided among themselves not to add to the cost to the Party. (They did consider it a special reward for work well done to be able to attend, as I mentioned.) Had we known we were going to be on the program, we would have been prepared with more things that we're making and growing in Jonestown.

Our members enjoyed your speech immensely. Bishop Jones, who ordinarily doesn't want to go out, would have loved to have made the trek to Port Kaituma to hear you speak. But our members wouldn't hear of it being that the arrest orders are still in effect, and it's thus felt that it is still not safe for him to leave the project.

Perhaps all the agencies, such as Interpol, will see in time that the Bishop has no political ambitions and then will leave Guyana and our people alone. However, our attorney here says there has to be enormous money behind the attempt to nullify our organization. Money has been spent to buy-off any persons who it is felt might be effective in promoting the conspiracy against us. (A prominent San Francisco public relations firm has been hired, for example, to

D-2-C-4a



discredit us by utilizing the media. Former Temple members, including infiltrators, provocateurs, and even a terrorist and Trotskyite element, have been paid to fabricate bizarre, outlandish stories against us. These stories are then submitted pre-packaged, we are told by journalist friends, to the press.)

One of those who has been turned against us is Timothy Stoen, the husband of the woman who is attempting to get custody of Bishop Jones' son, John. Although they have been separated for several years, they are coming here in the first week of January, if not sooner, for the continuation of the hearings. According to their attorney, they plan an indefinite stay when we know that neither of them have any money of their own to speak of.

Stoen only used Peoples Temple to advance his own career as an attorney. He was not in basic agreement with our socialist lifestyle. He pretended otherwise, but his own lifestyle revealed too clearly his capitalistic nature. The enclosed article, copied from an old news clipping, shows where his true sympathies lie.

Another area of concern to us is in regards to various comments made by an official whose wife we mentioned in a previous letter. (She was referred to as not showing patriotic concern when the national anthem was sung at a district conference.) We're not wanting to indict this man; that's why I'm not referring to him by name (not knowing who might read this). We hope this will be kept confidential so that things won't be strained further. It could be our own subjectivity, but this official gave the impression that he had to escort you and your delegation around. He said that when you came, he had to have gasoline, so we gave him all that we had at the time and our people got to Port Kaituma (for the rally) the best way they could. His comments made our members feel uneasy. He said he felt that our organization couldn't function without Bishop Jones' charisma--that it was the only thing holding us together. First of all, the Bishop is not that charismatic; but beyond that, the remark showed a total lack of awareness of the Bishop's character and loyalty. Though he does function as the leader of our organization, he has taken great pains to insure that the survival of Peoples Temple does not depend upon his personal leadership.

One of our members, a woman, mentioned to this official after the rally that you were sensitive to cut your speech short due to the heat, which few leaders will do. He responded in a snide, cutting way, saying, "Yeah, but it was still an hour long." We don't know whether he was testing us or what, but if that's the case, our loyalty will always come through 100%. It's absolutely pointless to land that on us and we wonder why he continues to do it. Maybe he is trying to test different ones of our group because everyone he talks with hears him make snide little remarks. But there is some overlap because he put one of our people, Harriet Tropp, through it before. It's practically an interrogation. In fact, that's how he tried to represent himself, as a sort of official interrogator. It's almost as if he feels like he has us in a corner. Our people got the impression that we have to do pretty much what he demands of us.

The official said he had a one-track mind and then started in about sex. He said he believes in free sex and that such an attitude between men and women and whomever is an indication of freedom in other areas. It sounded very strange to us. Among those talking with him were a lawyer and a school teacher.

D-2-C-46



They didn't get argumentative; they simply said that people get together in our group as they wish, although we do not encourage promiscuity because it is a form of exploitation. That was our statement. But then he went on to ask the group about Bishop Jones' sex life. (The Bishop was not present.) He asked if the Bishop saw someone in the group he wanted, would he be able to have sex with that person (That's roughly how he put it). He was told that one of the Bishop's strongest character points is loyalty and that includes loyalty to his wife, (who is under no small amount of fire in the States.) The group then said they didn't feel comfortable discussing the Bishop's sex life without him being present and suggested that the questions be asked of the Bishop himself. When it was mentioned that the Bishop has been happily married for 28 years, he said in a brash sort of way, "Well, a lot of men are happily married but that doesn't mean they don't have sex with other women." (The man's wife, by the way, who is pregnant, was there during this conversation.) Our people aren't easily bothered by forthright discussions, but they found this to be a disgusting performance.

His wife never spoke until he left the room, at which time she said she would like to have some of our folks help out with a craft workshop with local youth. We of course said we'd be happy to do so.

Maybe it is just this man's personality to act in the manner he does around us. At least he did it directly to our face. (Although he has taken children aside who later told us some rather strange questions he asked them.) He also said he thought--from observing faces--that our people lacked spontaneity, which is the most ridiculous thing in the world. Anyone would know by observing that they were spontaneously enjoying your speech. He attributed this "lack" to regimentation and some sort of socialist authoritarianism. We told him to drop by in the evenings or after work hours so he could see us when we were having recreation, entertainment, or simply moments of pleasure and levity. He asked us point blank if he could spend a week on the project, going to meetings, touring the various programs and facilities, etc. We of course said yes but he would be coming with bias and not from our perspective at all, so we would prefer that he not be sent. He could never appreciate our lifestyle. He said he wanted to bring some people from the Ridge on a tour in January and we said we would love to have them. But we basically don't trust this man. He is someone who, in our opinion, has no loyalty to you because he revolves almost entirely around his own self.

It's people like the above-mentioned who make us feel short-lived. We live only one day at a time but we can't help but wonder what we would face if and when you, and a few of your top ministers, are not on the scene. We have not seen the same character and commitment in others as we have seen in the few of you. Knowing your resolve has helped us when we've received anonymous letters (an example of one is enclosed) saying that there is no commitment to us and that we're going to be sold out here. We know these are undoubtedly tricks.

Another thing that was disturbing to us was a question asked by the official mentioned earlier if we thought our organization could be used as a front (just as the Black Panthers had been found to be infiltrated.) It bothered us because we received word from a friendly source of ours that the man (Joseph Mazor, the private investigator with the long criminal background who is referred to as a "con man" in an official probation report we obtained) who is pulling the strings said he was going to plant the notion that we are a CIA front. We told

D-2-C-4c



the official that our organization is not conducive to infiltration because we are a hard-working group of people, and as such, we really get to know our members well. What we do is not glamorous, and through our work routine we develop a high degree of camaraderie that would cause a phony to stick out like a sore thumb.

The intelligence community is aware of our organization, however-- there is no doubt about that. Through an attorney for Daniel Ellsberg (who leaked the Pentagon Papers, as you may remember), we learned how various data banks are being used, particularly the kind that centralize information on dissidents and political figures. One of these data banks is in East Lansing, Michigan where I'm sure it is no coincidence that a minister by the name of Trifa lives. Trifa has been identified by a number of Jews as having participated in a mass slaughter of Jews in Hitler's Germany. (A book we have entitled Wanted documents this man's past and shows his connections with the American Nazi movement today and its significant political influence.) Peoples Temple clashed with the Nazis when we took them on in our newspaper.

The intelligence center housing the data bank is connected with the University of Michigan. It gives actual recommendations and plans on how to "smash" (the actual crude word that was used, post-Watergate no less) persons who are considered to be political threats. We're supposed to get a copy of such a report which we'll pass along to you. The intelligence is both national and international in scope. This is the type of thing that goes on covertly in the U.S., no doubt without even the President's awareness, as it is unlikely that Carter would approve of such a mess. (The data bank covers S. American countries, including Guyana.)

The attorney told us that Bishop Jones is viewed as a political threat in South America and that he is rated for kidnap or assassination. The Bishop is not worried about these threats but our members are extremely concerned. The ironic truth is that he doesn't want anything for himself. He only wants to establish a model community to help Guyana in her relations with the U.S. To help bring peace for Guyana, the Bishop doesn't even speak about the U.S. anymore. He was refusing all political interviews when he was in the U.S. last. He granted only those interviews that permitted him to speak of our human service work because, with the U.S. public going more reactionary, he didn't want to risk hurting Guyana's situation in regards to the U.S.

The attorney is concerned that the data banks make it easy to push organizations around because of the ease of feeding information into them (which is often false) and also taking information out. Thus, even honest agencies can be confused and manipulated by the information that is under the auspices of data banks, which a lot of people are utilizing. Plus, the fact that the information is coming out of a computer gives the information more credibility (at least for a time) as well as an aura of authority.

It has long disturbed good peoples' consciences in the States, including progressives in government, that false information is fed into federal data banks with ease. Such information can be, and often has been, recirculated and used for political reasons-- pawned off as the gospel truth. We don't know exactly what is going on in our case, but we sure have plenty of nefarious and horrible things happening to us. They tried to poison Bishop Jones' wife in a cocktail setting, which was quite a jolt recently. And just two weeks

D-2-C-4d



and a young man who was remotely connected with us who was an activist, was clearly assassinated. Our people in the States see it as an attempt to intimidate us into thinking we can expect more if we don't quit supporting socialism and socialist causes here and there. The information on this case looks very bad. No one, including our attorney, doubts that it was an assassination. The victim had a considerable amount of money on his person which wasn't touched.

Bishop Jones received a lot of harassment before he left the States, particularly in the Los Angeles area where it's like a police state. Cde. Claude Worrell told several of us before he died that--similar to Bishop Jones' experience--he was also the target of a set-up involving plainclothes police who hung out in men's toilets. (Cde. Worrell was undoubtedly remembered there for representing members of the Black Panther Party, which would automatically buy trouble with law enforcement agencies.)

I just want to bring a couple of other things to your attention that are of concern to us here. One involves a man who came to our Open House last Saturday night. There were a couple of hundred guests who came and all were friendly except for him. He signed our guest book as L.P. Ferreira (or something close to that) from the Register's Office. He serves in a capacity of marrying people, and he said he didn't believe our people chose their partners. It was an absurd and ludicrous statement because often the couples have related sexually, and one couple was even expecting a child before the marriage. (We don't prohibit such relationships, as we aren't strict in that area, though we do strongly encourage the nuclear family.) His statement was most disturbing probably because he works in an area that attempted to serve the papers on us concerning the Bishop's son. This man was intoxicated at the time, but that is when we find people often reveal what's in their minds.

An item that has just been brought to my attention is that Constable Persaud came to the PNC meeting (after not having attended for some time) making bigoted remarks about our people being "vankees". It was obvious he was a little drunk, I'm informed. He accused our doctor of only helping people who support the government (which of course is ridiculous). He started his harangue outside the meeting and then came inside. My information is that other Party members were very supportive of us.

Finally, we wanted you to know how much we appreciated your friendliness, as well as that of your wife, Dr. Reid, and Minister Mingo following the rally last Sunday in Black Bush Polder. We felt as if we were treated with genuine respect and that helped us considerably, because of our feeling of not having a future. We know we work better than others we see who think they have a whole lifetime to live, but it helps more than you can ever know to have people of your positions take the time to say encouraging things and even make suggestions (such as the one you made about stocking our stream with fish). Thank you for the show of friendship. We again pledge to you our undying loyalty-- though we're well aware of what that can mean. We are realists. We know there are some who don't share your progressive views, and thus if you were gone our loyalty would mean that we'd be sacrificed. But we face this because we've always faced what the future might bring. That is how we've survived. Our people have been through hell. 25 years of harassment in the U.S.--the most vicious type of racist harassment that is more than anyone would believe, unless they themselves lived through it--caused Jim Jones to become very realistic. That

D-2-C-4e



is why you can be assured of our solidarity and staunch support. It's based on awareness and on principle, which is the best kind of solidarity to have. It's based on a 20 hour-a-day work schedule of the leader, not on some charismatic quality. Though he speaks and writes well, that's not where it's at. It's based on an immense concern for every individual--to always be there in the time of crisis or emergency and to risk himself for them.

There are many other things that seem significant enough to pass on, but we've already taken more of a Prime Minister's time than I suspect we have a right to. If you have any suggestions or criticisms arising out of anything we've brought to your attention, we'd love to hear from you via any means you might choose to communicate. But please know we are not expecting it. We only want to be doing our best to serve.

All the best.

Co-operatively yours,



Mike Prokes  
Asst.-to-the-Bishop

cc: Dr. Reid  
Min. Mingo

D-2-C-4f



## Reds Kept Local Student 15 Hours Without Food for Taking Photos

Fifteen hours in Communist hands. That was the experience of Tim Stoen, Littleton graduate, who had the audacity to take a picture of a sign being erected in East Berlin.

Stoen told about his ordeal at the Rotary Club last week after returning from a year abroad on a Rotary Fellowship.

"I thought I should go to East Berlin and see what it is like behind the Iron Curtain," Stoen said. The first thing that I noticed was



TIM STOEN

the blank expression on the faces of everyone. You could tell they were just waiting for the day they might have some freedom. This will come slowly. Poets are already getting some freedom, and so are theatrical people and musicians. It was noteworthy that a journalist was able to print in Moscow the interview with President Kennedy."

### Began Taking Pictures

Stoen said he took a number of pictures in East Berlin without difficulty. Then he took one of a sign being erected near the newly built wall.

Three German officers rushed over to Tim and an East Berlin student who was showing him around. They took the pair at 12:30 p.m. to a building and held them there until 8 p.m.

"I was fearful for my new-found friend because he had taken too many liberties for the Communists, and I didn't want to get him into trouble," Stoen said. "Finally, at 8 p.m., three men escorted me out

of the building and put me in a Czech car. We drove and we drove in silence. I didn't know Berlin was so large. We came to a building with bars on it and I was taken in and questioned. They kept trying to trip me up, coming around to the same questions in different words to see if I would contradict myself. I had to take everything out of my pockets. They found a roll of exposed film and kept it. The guards were curious about my nail clip and wanted to see how it worked. They had never seen an American coin purse that opens a crack when you bend it, and they were like children with it. I was getting both weak and apprehensive, and I was trying to test the power of positive thinking. I had had no food for 15 hours and I was glad when they brought me some unpalatable ham sandwiches. Soon afterwards, they took me to the border and let me go."

Stoen had a happier experience in West Germany, 5 miles from the East German border. A little old lady recognized him as an American without much in the way of funds.

"She pressed two things in my hands," Stoen reported. "One gift was about 40c worth of coins and the other was a sack containing four bananas. She told me that she loved Americans for the kindness she received from them at the close of World War II."



Jim,

I consider it my duty to do all possible to set the record straight. It is imperative that you and your people realize what is going on, and where you are all headed. You are playing right into the hands of international renegades who are preparing to betray you and let you go down the drain...when they present the U S administration their coming deal with Jagan.

Why do you think Jagan is coming to the USA so often these days? Your money is your appeal in Guyana. They are just waiting until you get all your money transferred there along with 50,000 dollars you put into defense bonds and then the government will take it all over. We know all your transactions in Guyana and we know some other things you have done for Guyana. It is all part of a scheme to get all your members on your location so that you can be isolated and systematically exterminated. It is difficult to understand how you could be so gullible. You have only to read a few newspapers to find out the international conspiracy is behind the whole thing, and you are being used as scape goats, just like the many other communist sympathizers back here in the US. You say you believe in conspiracy but you can't even see the conspiracy which is temporarily winning there too. We know about people in government there and believe me you have been sold out for money. It would be in your best interest if you redeem yourself with the United States. If you don't you will regret it. Get those defense bonds out now, or you will pay more than money. We can get the child for you if you cooperate. You can't win. In the end, so the best thing for you to do is save yourself now, before we procede with our plans to get the child away from you. We have guarantees. You can count on our word that the transfer of money into Guyana and you not only lose the child, but the future for you and your people. You had better play it our way, or you will not forget soon how sorry you will be. Face facts, the Guyana Government is not loyal to you, so why be so stupid as to place confidence in them.

If you want the child and to save you and your people, let us know by placing an add in the San Francisco Chronicle for "James G. Black, meet you at the picture show at ten". Otherwise, lose everything.

P.S. Of course you must understand that you are not going to last long there anyway, because the USA and Guyana have already agreed to extradite you.

D-2-C-6



SENT TO: Reid, Mingo, Wills, Burnham

Nov. 29, 1977

Dear Cde. Burnham,

In an effort to improve the course for integration of our organization into the Guyanese stream of living, we wish to beg a few moments of your time to keep you abreast of developments and select matters which are felt to affect us both.

HARASSMENT:

In a letter to you dated November 15, the topic, "Examples of harassment" did not give the background required in understanding just how situations like that were able to develop. The location of the incidents of the arrest frame-ups of myself and my son, Lew Eric (who has a new son born in Guyana) was Los Angeles which is notorious for a fascist and racist police force. The late Cde. Claude Worrell (who was a courageous warrior against political repression and a great friend) was versed in the tactics of the Los Angeles Police force and mentioned to me the times when frame-ups were also attempted on him: a young woman he was seeing was approached by the L.A. police and offered a bribe to claim that Claude had raped her-enough of a charge to disbar him from ever practicing law again. Another time they tried to get a friend of his, who was a deputy sheriff, to lie on him. When the sheriff refused he was demoted and taken off of active duty. Claude confided to me the frustration of living in a racist legal system knowing that it was hopeless in receiving a fair trial for his clients. He felt a great pride in giving his life to Guyana and to a leadership which is working for socialist economic justice.

A book which gives a great of background to the operations of the L.A. police is called the GlassHouse Tapes, written by Louis Tackwood, a black man who had worked for the L.A. police as a paid informer. He was later stricken by his conscience and told what he knew of the goings on within the "glasshouse" (as the political section of the police department was called). He told of the coordinated efforts of the L.A.P.D. with the C.I.A. In fact, it was Claude Worrell who first put Tackwood on the witness stand about the role he played as both informer and provocateur. (If you should wish to read this book, I'll gladly provide it).

Several years ago before either of the arrest frame-ups mentioned occurred, there were simultaneous attacks on different black groups on the same Sunday morning. We were not excepted. An apparent "set-up" was made by the L.A. police force, although to this day we don't know the full background. Just outside our church some white ambulance attendants were trying to force an older black woman into an ambulance. She had evidently suffered a slight sunstroke, but had completely recovered and stated she did not wish to get in. The ambulance attendants started calling her "nigger bitch" and tried to shove her into the ambulance. We heard the commotion and went to her rescue. Evidently they radioed for help, although I don't know when they found time, because within minutes an L.A. "riot" squad was there beating our people, women, and children over the heads with clubs. They had submachine guns pointed on us, and helicopters circled overhead. I kept most of my people indoors because we were, and are pacifists and did not want a scene like that which ensued through no provocation of ours. The outcome was the arrest of my wife,

D-2-c-7a



my oldest adopted son, Johnny (who is here with his wife and daughter), another married man who has a wife and son here, Michael Prokes, and another black male member, C.J. Jackson. None of them had ever been arrested before and were only taken in after trying to stop the ambulance attendent from shoving and forcing the woman into the ambulance after she stated she did not wish to go. There were no grounds for arrest.

I could see what was happening; they were trying to provoke our pacifist people into violent action but I controlled the people and kept them inside. I told my people not get alarmed, that I would go to the police station, try to reason with them and get our people out of jail.

I walked into the police division with officials of our church, member-attornies, and visiting officials. While in conference with the p.r. man for the police department, three white officers stepped up to me and said that I was going to be taken into custody also. They put me in a cell with blood splattered all over the floor, possibly to intimidate me. My wife, who was at that time a high state official, was put into a room without windows. It was as if they knew the one problem she had not overcome was claustrophobia. One man (who I don't even remember the name of because they all looked alike to me) came up to me and said, "Well, you've got lots of people, you can afford bail." I told him that being we hadn't done anything wrong, I wouldn't dream of putting up any bail, and in the first place: poor people can't afford bail, I am a socialist and I don't believe in the bail system. He said that I couldn't stay in jail--it will be at least six weeks before I would get on the court docket. I said, that's your problem, I don't take bail." This went on for a few hours when finally a police commander came in and said that he understood that I had refused bail and that there had been some mistake: my wife and I were to be released. I said, "No, you won't. You will have to release all of us because we've done nothing wrong." I told him that I had instructed my entire congregation to wait for our return, I was getting weary of this and so was my congregation and they'd probably be down to find out what is going on.

He left saying he had to call somebody, who it was I never knew. After three hours had passed he came back and said charges were dropped on all of us. I told him that we wanted someone to come to our church and apologize to the people because it is difficult enough keeping pacifism. On the following Thursday a police officer apologized publicly to our congregation. Thereafter, we paid for it.

Harassment went on and on for several weeks until it finally culminated in a second arrest (described in the November 15 letter). My arrest was not made at the scene of the "act-up", but out in a hallway, a public place. I suppose it was meant to cause embarrassment. They said something like, "we warn you, don't resist," which showed that they were evidently counting on me to resist. Another attempt at intimidation occurred when we were crossing over a bridge. The policemen slowed down the car and said, "It would make a fellow in your position feel like jumping off a bridge, wouldn't it?" So I went through the same old process; told them I wouldn't take bail. I told them we didn't care what they did, that we knew their workings and we will consider anything they say "a badge of honor." The district attorney knew the judge I was to let was a conservative, or moderate at best, but even he knew the despicable tactics they use and the charges were dropped, as the record, which was ordered sealed, shows with "no sti-

D-2-C-75



pulation to probable cause "and" no evidence that violation occurred. My wife, my son, and all persons involved in both incidents have been completely exonerated. We will gladly produce affidavits as well as a copy of the sealed records showing that there was no evidence that any violation occurred. Amazingly, there was never a word in the press about it because of the audacious stand I took by telling all of my people about it. I have told all this to my people because I believe in being open and direct.

Two activists from integrated groups have had similar frame-ups this past week. Although they were not members of our organization nor have they expressed a desire to come live in Guyana, they have been very supportive of us. This same department has even tried to frame the mayor of Los Angeles on two different occasions. His opinion of this department was drastically modified.

Now the head of the entire Los Angeles Police Department, a man by the name of Davis, is running for governor of California. A man with a reputation as a reactionary fascist running for governor of our state clearly shows which way the political scenario is moving. In the black sections of Los Angeles there is an average of two slayings of innocent blacks each week.

#### POST RIOT:

After the riot they tried to start-- a man working in the L.A.P.D. came to me in confidence because he shares some of our views, and warned us to be very, very careful and watch out. Unfortunately we weren't careful enough. This same man has come to us again, speaking to my associate minister in Los Angeles. Again in confidence, he said for us to watch out, that the police department is starting these tactics again. He wasn't referring to us this time, but warned us (because of our association with Guyana) that any Guyanese official working in their line of duty was in imminent danger. These racists tactics have not involved any of our people, but they have involved black people we know. This warning about your officials worries me because it was through the knowledge of your consulate in L.A. that we met Claude Worrell and how we came to be in Guyana. Claude was a fighter and he knew the police state consciousness, but he is no longer there; I am a scrapper and a fighter but I am not there.

This is the same man with the same warning and his warnings came to reckoning. We have instructed all of our people to not go to any public places because we know we can't be too careful--the last incident took place down the street from our church in a theater.

There have been only two situation with the law but we've had many "close shaves" with police harassment especially on our educational cross-country trips in our fleet of greyhound buses. One time on a street corner in New York there was a black lad and a Puerto Rican lad with knives in their hands going at it. We jumped off the bus asking what kind of inhumane treatment is this for a policemen standing to the side yelling things like "get on with it; get on with it," to whip up temperament. The policemen told us to get back on the bus and stay out of it, they would break up the fight, which they subsequently did. Had our presence not been there, I don't know what would have happened (possibly one of them might have been killed; the other charged with murder).

D-2-C-7c



There are strong neo-fascist signals and right-wing turns, therefore I want to forwarn you because I know you have an office there. I don't know if the man knows what he is talking about. But, he is in the right deparment to know and he was accurate on the last occassion.

#### PNC INVOLVEMENT:

The PNC Conference held at Matthews Ridge within the past couple of days enthusiastically received the performance of our various talents of music, singing, and the Peoples Temple drill team. Our delegates and performers told us of the delighted reception we were given for our participation and we deeply appreciate this.

Minister Jack's remarks about us publicly and also privately when he came in to visit us were filled with goodwill and encouragement. The Regional Minister at the conference also publicly acknowledged our contributions to the community with a spirit of fellowship. Minister King mentioned the absurdity of bringing in and using soft drink when the most delicious drinks are right there only waiting to be prepared. We couldn't agree more. We only use local drink and find soft drinks to be inferior in quality and a costly indulgence.

Members of the conference were very understanding of the fact that our people were not in the best of appearance because they lost some clothing and had no clothing to change into after being involved in the long train ride and the self-help program in the area before the meeting.

The conference was most stimulating to our delegates in attendance but they couldn't help noticing the boredom displayed and the mannerisms of whom they found out to be, Gregory Gaskin's wife. Because our new home means so much to us, they found it quite odd that she didn't even sing the National Anthem. The little girl sitting between her and her husband (apparently her little girl) must have found her behaviour strange also because she kept looking up at her in stoney silence. However, the woman lefted early so she could have been sick.

On local PNC meetings in Kaituma are attended weekly by approximately twenty delegates from Peoples Temple. We are making up the deficit to meet the Kaituma Party goal.

#### REGIONAL COOPERATION:

Our medical program has been called the most advanced and thorough performing for any hinterland or rural project. Dr. Schacht, our young doctor, is now going into the local community to reach people with medical attention.

#### ENTERTAINMENT:

During the tour of our farm one Minister made favorable comments about our elimination of violent films from our up-to-date selection of educational, entertaining, and comedy features shown on our video T.V. We found it very encouraging that the government shares our views about the association of violent films anti-social behaviour. We also agree that the wrong sort of films tend to encourage an improper emphasis on materialism.

We are attempting more assimilation and many of the young members at the Matthews Ridge conference were very friendly to our young people but all they could talk of was wishing they could get married so they could move to the U.S.A. We found this to be the only discouraging thing about the otherwise absorbing conference.

We feel it would be helpful if a different kind of film was brought into the country; which didn't give a Hollywood version of life as

D-2-C-7d



greener on the other side of the fence. We know it is difficult for a small developing nation to do much educating about the racism in the U.S. but we have seen our own children develop by leaps and bounds since we brought them only films with moral themes, or documentaries, or ones carrying messages about the bad social conditions of the Western Society (even Hollywood has made some good ones with these themes).

NECESSITY: THE MOTHER OF INVENTION:

We have completely eliminated the need for cooking gas in our meal preparation for nearly one thousand people. Wood burning outdoor ovens and stoves proved to be more efficient, more reliable and less expensive in our communal cooking. Our boat took nearly twenty empty cooking gas cylinders to Georgetown to be filled. No gas was to be found anywhere so we had a meeting of our inventive people with practical skills and within a couple of days we developed a method of cooking which turned out to be superior.

A steam generator, which will operate on wood and waste, is on order to supply power to the entire community. This will eliminate any need for the very expensive fuel to operate our generators. We are doing what we can to become as "local" minded as possible and to save what foreign dollars we can for the important development necessities for Guyana.

Cooperatively yours,

Jim Jones

Enclosure: Common Sense article

D-2-C-7e



It is not clear whether the authors intended to suggest that the use of the term "cognitive" is a necessary condition for the use of the term "cognitive-behavioral" or whether they intended to suggest that the use of the term "cognitive-behavioral" is a necessary condition for the use of the term "cognitive-behavioral therapy".

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains. The concentration of the *Agrobacterium* suspension was 10<sup>6</sup> cells/ml (○), 10<sup>7</sup> cells/ml (□), 10<sup>8</sup> cells/ml (△), and 10<sup>9</sup> cells/ml (◇). The error bars represent the standard deviation of three independent experiments.

1. *Environ. Biol. Fish.* 1997, 48: 171-181.  
 2. *Environ. Biol. Fish.* 1998, 51: 1-10.  
 3. *Environ. Biol. Fish.* 1999, 54: 1-10.  
 4. *Environ. Biol. Fish.* 2000, 57: 1-10.  
 5. *Environ. Biol. Fish.* 2001, 60: 1-10.  
 6. *Environ. Biol. Fish.* 2002, 63: 1-10.  
 7. *Environ. Biol. Fish.* 2003, 66: 1-10.  
 8. *Environ. Biol. Fish.* 2004, 69: 1-10.  
 9. *Environ. Biol. Fish.* 2005, 72: 1-10.  
 10. *Environ. Biol. Fish.* 2006, 75: 1-10.  
 11. *Environ. Biol. Fish.* 2007, 78: 1-10.  
 12. *Environ. Biol. Fish.* 2008, 81: 1-10.  
 13. *Environ. Biol. Fish.* 2009, 84: 1-10.  
 14. *Environ. Biol. Fish.* 2010, 87: 1-10.  
 15. *Environ. Biol. Fish.* 2011, 90: 1-10.  
 16. *Environ. Biol. Fish.* 2012, 93: 1-10.  
 17. *Environ. Biol. Fish.* 2013, 96: 1-10.  
 18. *Environ. Biol. Fish.* 2014, 97: 1-10.  
 19. *Environ. Biol. Fish.* 2015, 98: 1-10.  
 20. *Environ. Biol. Fish.* 2016, 99: 1-10.  
 21. *Environ. Biol. Fish.* 2017, 100: 1-10.  
 22. *Environ. Biol. Fish.* 2018, 101: 1-10.  
 23. *Environ. Biol. Fish.* 2019, 102: 1-10.  
 24. *Environ. Biol. Fish.* 2020, 103: 1-10.  
 25. *Environ. Biol. Fish.* 2021, 104: 1-10.  
 26. *Environ. Biol. Fish.* 2022, 105: 1-10.  
 27. *Environ. Biol. Fish.* 2023, 106: 1-10.  
 28. *Environ. Biol. Fish.* 2024, 107: 1-10.  
 29. *Environ. Biol. Fish.* 2025, 108: 1-10.  
 30. *Environ. Biol. Fish.* 2026, 109: 1-10.  
 31. *Environ. Biol. Fish.* 2027, 110: 1-10.  
 32. *Environ. Biol. Fish.* 2028, 111: 1-10.  
 33. *Environ. Biol. Fish.* 2029, 112: 1-10.  
 34. *Environ. Biol. Fish.* 2030, 113: 1-10.  
 35. *Environ. Biol. Fish.* 2031, 114: 1-10.  
 36. *Environ. Biol. Fish.* 2032, 115: 1-10.  
 37. *Environ. Biol. Fish.* 2033, 116: 1-10.  
 38. *Environ. Biol. Fish.* 2034, 117: 1-10.  
 39. *Environ. Biol. Fish.* 2035, 118: 1-10.  
 40. *Environ. Biol. Fish.* 2036, 119: 1-10.  
 41. *Environ. Biol. Fish.* 2037, 120: 1-10.  
 42. *Environ. Biol. Fish.* 2038, 121: 1-10.  
 43. *Environ. Biol. Fish.* 2039, 122: 1-10.  
 44. *Environ. Biol. Fish.* 2040, 123: 1-10.  
 45. *Environ. Biol. Fish.* 2041, 124: 1-10.  
 46. *Environ. Biol. Fish.* 2042, 125: 1-10.  
 47. *Environ. Biol. Fish.* 2043, 126: 1-10.  
 48. *Environ. Biol. Fish.* 2044, 127: 1-10.  
 49. *Environ. Biol. Fish.* 2045, 128: 1-10.  
 50. *Environ. Biol. Fish.* 2046, 129: 1-10.  
 51. *Environ. Biol. Fish.* 2047, 130: 1-10.  
 52. *Environ. Biol. Fish.* 2048, 131: 1-10.  
 53. *Environ. Biol. Fish.* 2049, 132: 1-10.  
 54. *Environ. Biol. Fish.* 2050, 133: 1-10.  
 55. *Environ. Biol. Fish.* 2051, 134: 1-10.  
 56. *Environ. Biol. Fish.* 2052, 135: 1-10.  
 57. *Environ. Biol. Fish.* 2053, 136: 1-10.  
 58. *Environ. Biol. Fish.* 2054, 137: 1-10.  
 59. *Environ. Biol. Fish.* 2055, 138: 1-10.  
 60. *Environ. Biol. Fish.* 2056, 139: 1-10.  
 61. *Environ. Biol. Fish.* 2057, 140: 1-10.  
 62. *Environ. Biol. Fish.* 2058, 141: 1-10.  
 63. *Environ. Biol. Fish.* 2059, 142: 1-10.  
 64. *Environ. Biol. Fish.* 2060, 143: 1-10.  
 65. *Environ. Biol. Fish.* 2061, 144: 1-10.  
 66. *Environ. Biol. Fish.* 2062, 145: 1-10.  
 67. *Environ. Biol. Fish.* 2063, 146: 1-10.  
 68. *Environ. Biol. Fish.* 2064, 147: 1-10.  
 69. *Environ. Biol. Fish.* 2065, 148: 1-10.  
 70. *Environ. Biol. Fish.* 2066, 149: 1-10.  
 71. *Environ. Biol. Fish.* 2067, 150: 1-10.  
 72. *Environ. Biol. Fish.* 2068, 151: 1-10.  
 73. *Environ. Biol. Fish.* 2069, 152: 1-10.  
 74. *Environ. Biol. Fish.* 2070, 153: 1-10.  
 75. *Environ. Biol. Fish.* 2071, 154: 1-10.  
 76. *Environ. Biol. Fish.* 2072, 155: 1-10.  
 77. *Environ. Biol. Fish.* 2073, 156: 1-10.  
 78. *Environ. Biol. Fish.* 2074, 157: 1-10.  
 79. *Environ. Biol. Fish.* 2075, 158: 1-10.  
 80. *Environ. Biol. Fish.* 2076, 159: 1-10.  
 81. *Environ. Biol. Fish.* 2077, 160: 1-10.  
 82. *Environ. Biol. Fish.* 2078, 161: 1-10.  
 83. *Environ. Biol. Fish.* 2079, 162: 1-10.  
 84. *Environ. Biol. Fish.* 2080, 163: 1-10.  
 85. *Environ. Biol. Fish.* 2081, 164: 1-10.  
 86. *Environ. Biol. Fish.* 2082, 165: 1-10.  
 87. *Environ. Biol. Fish.* 2083, 166: 1-10.  
 88. *Environ. Biol. Fish.* 2084, 167: 1-10.  
 89. *Environ. Biol. Fish.* 2085, 168: 1-10.  
 90. *Environ. Biol. Fish.* 2086, 169: 1-10.  
 91. *Environ. Biol. Fish.* 2087, 170: 1-10.  
 92. *Environ. Biol. Fish.* 2088, 171: 1-10.  
 93. *Environ. Biol. Fish.* 2089, 172: 1-10.  
 94. *Environ. Biol. Fish.* 2090, 173: 1-10.  
 95. *Environ. Biol. Fish.* 2091, 174: 1-10.  
 96. *Environ. Biol. Fish.* 2092, 175: 1-10.  
 97. *Environ. Biol. Fish.* 2093, 176: 1-10.  
 98. *Environ. Biol. Fish.* 2094, 177: 1-10.  
 99. *Environ. Biol. Fish.* 2095, 178: 1-10.  
 100. *Environ. Biol. Fish.* 2096, 179: 1-10.  
 101. *Environ. Biol. Fish.* 2097, 180: 1-10.  
 102. *Environ. Biol. Fish.* 2098, 181: 1-10.  
 103. *Environ. Biol. Fish.* 2099, 182: 1-10.  
 104. *Environ. Biol. Fish.* 2100, 183: 1-10.  
 105. *Environ. Biol. Fish.* 2101, 184: 1-10.  
 106. *Environ. Biol. Fish.* 2102, 185: 1-10.  
 107. *Environ. Biol. Fish.* 2103, 186: 1-10.  
 108. *Environ. Biol. Fish.* 2104, 187: 1-10.  
 109. *Environ. Biol. Fish.* 2105, 188: 1-10.  
 110. *Environ. Biol. Fish.* 2106, 189: 1-10.  
 111. *Environ. Biol. Fish.* 2107, 190: 1-10.

1. The first group of authors (see Table 1) has shown that the rate of change of the concentration of the active species is proportional to the rate of change of the concentration of the monomer. This is in agreement with the proposed mechanism. The rate of change of the concentration of the active species is proportional to the rate of change of the concentration of the monomer. This is in agreement with the proposed mechanism.

1. The first step is to identify the key components of the system. This involves understanding the hardware, software, and data involved.

*The authors are indebted to Dr. J. H. Duerksen for his assistance in the preparation of this manuscript.*

[illegible]
$$\begin{aligned}
 \frac{1}{2} \frac{d}{dt} \int_{\mathbb{R}^n} |u|^2 dx &= \int_{\mathbb{R}^n} u \frac{du}{dt} dx = \int_{\mathbb{R}^n} u \left( -\Delta u + \nabla \cdot (u \nabla u) \right) dx \\
 &= -\int_{\mathbb{R}^n} |\nabla u|^2 dx + \int_{\mathbb{R}^n} \nabla \cdot (u \nabla u) dx = -\int_{\mathbb{R}^n} |\nabla u|^2 dx + \int_{\partial \mathbb{R}^n} u \nabla u \cdot \nu dx \\
 &= -\int_{\mathbb{R}^n} |\nabla u|^2 dx + \int_{\partial \mathbb{R}^n} u \nabla u \cdot \nu dx = -\int_{\mathbb{R}^n} |\nabla u|^2 dx + \int_{\partial \mathbb{R}^n} u \nabla u \cdot \nu dx
 \end{aligned}$$
[illegible][illegible]

1. *Phylogenetic relationships*—The phylogenetic relationships of the studied species were determined using the maximum parsimony method. The analysis was performed using the *PAUP* 4.0b10 program (Nelson & Platnick 1991). The analysis was based on 10 morphological characters (Table 1). The characters were ordered by increasing homoplasy index (CI) and the most parsimonious tree was determined using the *branch and bound* method. The homoplasy index (CI) and the consistency index (CI) were calculated for each character. The homoplasy index (CI) was calculated as the ratio of the number of steps required to explain the character state changes to the number of steps required to explain the character state changes in the most parsimonious tree. The consistency index (CI) was calculated as the ratio of the number of steps required to explain the character state changes to the number of steps required to explain the character state changes in the most parsimonious tree. The homoplasy index (CI) and the consistency index (CI) were calculated for each character. The homoplasy index (CI) was calculated as the ratio of the number of steps required to explain the character state changes to the number of steps required to explain the character state changes in the most parsimonious tree. The consistency index (CI) was calculated as the ratio of the number of steps required to explain the character state changes to the number of steps required to explain the character state changes in the most parsimonious tree.

D-2-C-8  
~~D-2-C-8~~

BEST COPY AVAILABLE



Paula's Copy

P. O. Box 893  
Georgetown, Guyana SA

October 19, 1977

Hon. Prime Minister Forbes Burnham  
Public Buildings  
Bridgetown, Stabroek  
Georgetown, Guyana SA

Dear Prime Minister Burnham:

Staff members of our agricultural project met with Regional Minister Carmichael in Matthews Ridge on Monday, October 17th. Many things went well with Minister Carmichael and Mr. Wyatt. They praised the discipline and success of our agricultural project. However, I have found it necessary to write to you because of a series of demands that were made upon us without serious consideration being given to the difficulties and hampering effect that they would cause our program, as well as to the specific conditions that have contributed to our success, which such demands would jeopardize.

One demand was made that our students attend government schools on a permanent, live-in basis. For them to do so at this time is a grave mistake, and would be intolerable to our families for two basic reasons. First, there exists the threat of kidnapping and too many types of harassment to go into now, originating from Stateside efforts to decimate our organization. Also, our project's success depends upon students being involved daily in our own work/study program. We presently grow enough to eat, but until we produce enough to sustain us, we cannot spare our teenage students. Our teenagers, furthermore, have said that nothing worked for them until they came here and found a sense of community security from living on our farm community. Please give us a year, at least, to produce in peace, and your administration will never regret it. We were promised that we could have our own school. This was a very critical consideration in our decision to immigrate. All of our Peoples Temple immigrants are not even here; therefore, some parents who sent their children ahead to get them out of a racist environment and who are in the process of coming, did not have much time with their children because they were sent ahead. An alternative direction might be to bring other children into our school on the project.

Another matter which would greatly hinder the productivity of our farm would be to give "specialized supervision" to some 15 or 20 "live-in" Kaituma residents. The idea of having Guyanese workers with us is desirable (we now employ a Guyanese crew), but we do not yet have the available staff to give "specialized supervision" nor do we presently have available housing. We cannot, at this time feasibly house extra people because we can hardly keep up with the needs of our farm community. In time, we will gladly extend our building potential to other Guyanese, other than ourselves, as much as funds will allow.

Although we found many points that the Regional Minister

D-2-c-9a



To: Hon. Forbes Burnham  
Page 3

We understand through reliable sources that the orders for arrest are still out for myself and my son. Although we were made to understand that they had been cancelled, I was advised by legal counsel, not to go into Georgetown to take care of anything, including our weekly radio broadcast. Leaders and activists/friends of all shades in the U.S. have recommended the same. It is very hard for us to explain to them why we are even going through this process of resolut on.

Our local Guyanese counsel and other governmental officials also advised us that there is apparent danger of kidnapping. This is coupled with the information we have received from our "listening post" of people in the U.S. who are most sympathetic to interracial programs and pacifistic socialism. These people, which even included individuals in law enforcement, advised us not to take these threats of kidnapping lightly. Joseph Mazar, a man with an extensive criminal record running to 75 pages, who has taken a central role in the efforts against us, avowed to our contacts (who he does not know are actually friendly toward us) that they will "kidnap" some of our youngsters, if necessary. This has happened to other groups in the U.S. as part of a move to discredit them. If anyone were kidnapped, we do not doubt that the full processes of the State would come into play, but it is a little late when someone is coming across the border and returning back. By that time, the person abducted would already be out of their jurisdiction, a state of affairs that our people could not countenance. Because of the inroads we have made into such nefarious schemes, we know what they are up to, and therefore, we are more than a little concerned about sending our children away from the farm at this time.

We have enjoyed an excellent working relationship with the government of Guyana. This is why I feel it my duty to report that our people interpret the fact that we have not been given assurance at any level that Joseph Mazar will not be tolerated entering this country with known anti-socialist relatives collaborating in a scheme to forcefully take away young people from our co-operative, as a breach of this trust. Mazar is a well-known reactionary. His aforementioned long criminal record included a probation report that labels him as being mentally unstable. None of the wide spectrum of supporters we have in the U.S. can understand why anybody would allow a person like him access to this country. He has been actually bragging all over that he has guarantees from the Guyana government that relatives will be turned over whether they want to go or not. We can do nothing about sending our children out to the schools of Guyana until this avowed racist, who investigators from various law enforcement agencies can actually prove is connected with the Mafia underworld hierarchy, is assuredly turned away from entering Guyana. This, and other assurances which we have previously discussed (i.e., that my son not be taken from me) must be worked out first.

D-2-C-9c



To: Hon. Forbes Burnham  
Page 4

A delegation from the Caribbean Conference of Churches of more than a dozen persons from around the Caribbean has asked to spend a weekend at our farm during the course of their upcoming November conference. Unless there is some objection from the government, we will be happy to accomodate them even though we are a little concerned about some of these delegations, since they could easily provide cover for a provocateur. We have already have one attempted assassination, imposters, larceny, and illegal court orders, to name only a few areas of harassment. The farm and community project will speak well of Guyana, of socialism, of humanism, and for the Christian New Testament concept of brotherhood and equalitarian, apostolic living.

Superintendent Brown of Labaruma will be registering all of our members under the Aliens and Registration Act, Section 19:03, which states that all aliens must report to the immigration office for district registration. Supt. Brown stated that he was not even aware that it had to be done until he was in Georgetown last month when it was called to his attention. It does not help to ease our paranoia that we were not informed of this, especially after hearing very directly that a Mr. Jim Clancy, one of the conspirators working in the U.S. news media to undermine our church, was boasting that immigration would be one of the two areas he could get us harassed by, through the contacts he has in Guyana. Customs, which is the other area Clancy claimed he would trouble us with, only recently **start** started singling out Peoples Temple members for very thorough "routine checks" which have not always been done on an equitable basis. It would appear, then, that Mr. Clancy perhaps does have some knowledge of what he is talking about in these areas.

There is also apparent hesitation in permitting our people to vote. Just as we do not wish to make any particular issue about voting, so do we request that no issue be made about our schools. While we are expected by some to comply with every rule to the extreme degree, it yet appears that we are not able to enjoy first-class citizenship as voters, fully participating in the civic life of the nation. Our need to be accepted would be overridden to a great extent by being allowed to join the present administration and to vote, plus to be given assurances that we will not have to endure individuals like Mr. Razon. This would help greatly to ease our minds. We have made a donation to the party and have gone out of our way to be conciliatory. However, the subsequent requests that I have outlined above demonstrate a lack of awareness of our productive capacity at this point. We are more loyal to the government by lengths than many officials we have met. This is unfortunate, but they convicted themselves out of their own mouths.

We are somewhat apprehensive about the erosion of trust. One specific example of what can cause trust to break down concerns the recent assassination attempt upon me. Though I was not personally present when the bullet hole in the wall was inspected, there has never been any mention about me signing any papers or reports. I

D-2-C-9d



To: Hon. Forbes Burnham  
Page 5

find this most odd that no-one, not even the witnesses, were asked to sign a report (although they did accept the witnesses reports that were submitted).

I want to say that I have the utmost confidence that all of these matters can be satisfactorily resolved, for the best interests of both our community and the nation.

I want to thank you for the brilliant speech you recently made for the emancipation of women. Since Soviet Russia has not solved this problem in sixty years, nor the Chinese in 30, nor Cuba in nearly 20, it is indeed impressive that you are setting these ideas forward and encouraging strides to be made.

Please know that our loyalty to Guyana is complete. (I'm almost tempted to quote the old adage that "if you've got something working for you...leave it alone!"). We can and will produce for Guyana. That is our aim -- to serve. You will not be disappointed by the faith you have shown us in the past, and we pledge to make good that faith in coming days and months.

Let me close by apologizing for the length of this letter. I know you are a busy person, but I felt it necessary to air these concerns with you at this critical period.

Our best wishes for a productive visit to Canada.

Sincerely yours,

A former member of Peoples Temple, a Mr. Christopher Lewis, in our opinion is undesirable as an immigrant into Guyana. He was at one time active in civil rights, but has left our group and has gotten mixed up in some things we cannot condone. He recently visited his lovely little daughter at the farm; however, we only tolerated his presence because she would have had no future if we did not allow him to visit her.

D-2-c-9e



Paul's copy

11 October, 1977

The Honorable Prime Minister  
Forbes Burnham  
Parliamentary Building  
Georgetown  
Guyana, S.A.

Dear Prime Minister Burnham:

We want to apprise you of the information that a man involved in the conspiracy, Joseph "Lazor", who has a 75 page criminal record which can be provided for you if you wish, is coming down with an airplane of our member's relatives to take members of the Peoples Temple back to the United States against their will. The real purpose is to create a huge publicity stunt to add yet another chapter to their orchestrated smear campaign which is being directed by a hired professional public relations firm against our socialist movement. We have proof that the articles in the news medias in the United States were planned eight months in advance and therefore, nothing is to rule out that this staged stunt is not without the same advanced planning.

It would be a very grave mistake to allow this admitted racist or any group associated with him to come to Guyana. Activists in the U.S. WOULD NEVER UNDERSTAND ANY TOLERANCE OR CITIZEN THE PART OF GUYANA OR US IN ALLOWING THIS FAUCIST TO COME HERE. They also have warned that there are people here who would even assist the conspirators in the U.S.. I have always resisted that, but there are still some who feel this way.

We have had many guests over the past years and it could always be seen and can now be also that our members are happy to be living in a socialist country free from racial bigotry. This December relatives of members of the cooperative farming project are coming on their own to see their loved ones. We have asked them to wait until December because we do not have adequate accommodation to take in guests presently. Included amongst those who are planning a December visit is a Methodist Bishop.

We have utilized a great deal of influence among the religious community and the socialist and communist parties in the U.S. in an attempt to negate any attempt by either the Catholic Standard or the Mirror to utilize us in an effort to embarrass the government. We have considerable influence with people from many spectrums in the U.S.

Mr. Governor Dymally, being my personal friend, told me that Ambassador Lawrence Mann had contacted him and had, in the course of the conversation, stated that the Guyana government is giving unqualified support to the Peoples Temple. Therefore, we do not understand what was meant by a comment made that Cabinet will be dealing with each allegation as it comes up about our organization. There is no end to allegations by conspirators, so what could this mean?

One thing which makes it difficult is that some ministers of the Cabinet said that the custody situation with my son, John Stoen, should have been handled quickly as a political solution and NOT through the long drawn out process of the Guyana courts. They said, as did friends of ours up North, that it is clearly a political question and should be treated as such.

We are plagued by what we called the "invasion psychosis" which impedes full productivity. Therefore, if some security could be given, it would make for greater contribution, even though the contributions made thusfar could be held up as a model.



From: Turnham

-2-

11 October, 1977

Incidentally, we have used our amateur radios to spread goodwill for Guyana; even with our Venezuelan neighbors. A child in Caracas was in a coma and needed a very rare medication called "intropin" which was unavailable in Venezuela. The entire Caracas Medical Society put out an international plea for assistance. We telephoned for several hours all over the United States and finally located it. We made the necessary arrangements and at 1 a.m. an official from the Venezuelan Embassy, Maria Chavez, had the medication put on an aircraft destined for Caracas. A friendship has opened and the Venezuelan Embassy has expressed sincere gratitude to us; however, we explained that it was only possible because the Guyana government gave us the privilege of using the ham radios.

We need to know where we stand regarding the several matters which relate to the conspiracy mentioned in this letter and previous letters. I cannot stress enough the critical effect that Lazor and anyone associated with him will have on Guyana if they are allowed to go. IT WILL BE A MAJOR PUBLICITY STUNT BEYOND ANYTHING IMAGINABLE. They have, for example, killed Nelson in public, campaigns alone to discredit us, to give you a false image of Guyana as we are talking about behind this. The case of Lazor's custody, but in Guyana has been used in a "T.V." newspaper to describe Guyana as a steamy jungle unfit for raising a child. They will continue to conspire if Guyana does nothing perhaps in a Jewish effort: to give the world an image of the government of Guyana as being too weak to intervene (because they know that what happens to us has become significant internationally in the Socialist and Third World nations) and to attack our organization.

We will continue to proceed in the manner we have set forward. We wish only to serve Guyana and give our loyalty to you and the leadership you have chosen as we have committed ourselves to this socialist thrust. I send my very high esteem and our personal regards and will be awaiting a response.

Sincerely yours,

Jim Jones

JJW:1

Copies to: Dr. Itolery Reid  
Minister Fred Mills  
Minister Albert Wingo

① - 2 - C - 11



Copy

9 October, 1977

The Honorable Prime Minister James Turner

Dear Sir: For your perusal are the following:

- 1) Letter to Ministry of Education
- 2) Peoples Temple school curriculum outline
- 3) News article from New York Times News Service regarding Jim Jones
- 4) News article from the Chicago Daily News regarding the involvement of the CIA in the American media.

D-2-C-12



PAULA'S COPY

Bishop Jim Jones  
Peoples Temple Agricultural Project  
P.O. Box 893  
Georgetown  
Republic of Guyana

3 October, 1977

Honorable Prime Minister  
Forbes Burnham  
Parliamentary Building  
Georgetown  
Republic of Guyana

Dear Prime Minister Burnham:

We of Peoples Temple Agricultural Project have felt the best way to help Guyana at this time is to build a model agricultural community and determine techniques to use to grow crops. We have not reached self-sufficiency because of a sudden recent influx of people, an influx we had not anticipated would happen at such a stepped up rate. It was necessary because of a conspiracy directed against our socialist organization. This conspiracy has been widely exposed in the press and we are continuing our own investigation. Since the exposure of the conspiracy there has been no problem of price, and as we reach self-sufficiency our techniques and consultants will gladly be available to the entire country.

Sincerely,

Jim Jones

JJ:hl

cc: Cabinet

D-2-C-13



Paula's Copy

Jones: Burnham

3 October, 1977

NOTE:

(Accidentally omitted part of the letter.)

Tonight a medical emergency came up that we were asked to relay on our amateur radio for the entire medical society of Caracas, Venezuela. They were in immediate and desperate need of heart medication called intropine. Therefore, I asked our attorney, Charles Garry, who is presently in San Francisco over the international radio to call the different hospitals in an attempt to locate this life and death medicine.

This is the sort of thing that we are involved in daily over the amateur radio and we have often helped Venezuela in cases of medical emergency or to relay information of a medical nature.

JJ

P.S. The medical society in Caracas operated under the call sign YV5AXU, with intermediate relaying assistance given from VP5SI when transmission became weak.

D-2-C-14



*Paul's copy*

Bishop Jim Jones  
Peoples Temple Agricultural Project  
P.O. Box 893  
Georgetown  
Republic of Guyana

1 October, 1977

Honorable Deputy Prime Minister  
Dr. Reid  
Camp St  
Georgetown  
Republic of Guyana

Dear Dr. Reid;

WE NEED SOME COMMUNICATION VERY VERY URGENTLY. A SITUATION HAS COME UP THAT WE NEED TO KNOW EXACTLY WHERE WE STAND.

We were visited by Minister Desmond Hoyte, along with the Regional Minister, Fitz Carmichael, Isaac Lambert, and other persons. Minister Hoyte had an arbitrary manner and said that we now had to go through the region only and could no longer have any contact with any of the Georgetown ministers. We were also told that we could not distribute any more free food in the area. AND THE MOST DEVASTATING THING WE WERE TOLD WAS THAT WE CANNOT HAVE A SCHOOL.

These conditions are TOTALLY UNTENABLE AND UNACCEPTABLE TO US AT THIS POINT. We would like someone like you or Minister Wills who understands what we are about, who understands the extent of our loyalty and commitment to socialism, to come up to Jonestown and talk with us about these situations.

Minister Hoyte is said to be interested in projects yet he has never looked at this farm. He has been in three times and each time he has stepped out of his car, made some commands and got back in the car and drove off, not one time looking at this project. He wouldn't even sit down when he came. This doesn't sound like a man who appreciates what we are working to achieve.

We have met with more hostility from local officials here than we have from the white racists in the U.S. We want to amalgamate and are encouraging it, but this is the same problem that we have with people in lower levels of the conspiracy in the U.S.

There is an Indian tribe that thought they couldn't live on this planet -- they didn't feel they could make it. This is how many of our people feel -- that they are too idealistic and there is no place for them. Surely you have seen the idealism of this group. Our loyalty has been extended to you to even die if necessary for you and for Guyana.

IF WE ARE INDEED TO PUT ALL MATTERS THROUGH THESE INDIVIDUALS OUT HERE, AS THEY SAY WE ARE, WITH NO CONTACTING OF GOVERNMENT OFFICIALS IN GEORGETOWN, THEN WE HAVE REACHED AN IMPASSE. WE MUST BE ABLE TO KEEP CONTACT WITH YOU WHOM WE KNOW WE CAN TRUST.

We cannot possibly understand why we would be told not to distribute food free to the people. Is this to isolate us from the community? These officials were trying to suggest that we would make the people in the area reliant on us. This is a

D-2-C-15a



Page 2

ridiculous and unsocialistic concept: if people are in need, as there are shortages here, then we are not going to turn our backs on them. We cannot do it!! And obviously the amount of food we give away, though it is thousands of pounds, cannot possibly meet each individual's need. I might add that our doctor has given his assistance to people in the community and we will continue to do so, but why do we face such hostility when all we are trying to do is help people.

We were told as a guarantee when we first came to this country that the school would be left intact. We are willing to take other Guyanese children in. We were told by the Headmaster that the Port Kaituma school did not know where they were even going to get food for the number they have now. They CANNOT possibly take in 300 more children. And what are we expected to do for transportation? We have no means to transport all our children each day 13 miles round trip. This would cripple our production and threaten success with this kind of an extra demand put on us.

We have a vast program of schooling and many people in the community have said that our school is far advanced compared to other school. We have been able to achieve a great deal with the work-study program which gives the children all of the most advanced academic education and at the same time teaches them a healthy concept about work. Classes are taught on socialism, Guyana history, regular academic subjects, trade skills, etc. The children choose the skill which they would like to be exposed to and work with someone in that area whether it be a doctor or a mechanic. They are allowed to work with someone as a privilege when they have done well in school. But we have been told that in the Port Kaituma school that children have been known to wander through the halls at class time, and teachers have fallen asleep in class.

One man who has praised our school so highly in the past, as he had visited us before and toured our school, came out with Minister Hoyte today, and didn't step forward and tell what he knew about our school when we were told that they were concerned about our children getting a good education. We suggested building a school at Jonestown, but there was no comment. We want to assimilate and have Guyanese children in our school and we have stated this many times. OUR CHILDREN ARE EXCEPTIONALLY PRECIOUS TO US. They are going through an adjustment period because of the racial harassment they met in the school system they came from. We have spent a great deal of individual time in working with both academic and emotional adjustment. To say we are not concerned about children as was implied by one of the persons who came out is ludicrous.

According to the law in The Regional Development Authorities Act 1977, Section 7, it appears that by nature of the fact we are an incorporated church in the laws of Guyana, we would not come under regional control. However, the attitude derived from the visit of Minister Hoyte, Minister Carmichael, and their party appeared to be, "AS OF TODAY, WE ARE IN CONTROL OF YOU AND WE WANT YOU TO KNOW IT!!" When we asked about the law, we got no cooperation and had to contact Guyanese friends in Georgetown to get this information to find out even the basis of this proclamation.

Perhaps the reason we are meeting with so much opposition is because a true cooperative is too threatening. Maybe they don't want a socialist experiment. Maybe they don't like foreigners. We don't know what it is. As you know, there is a documented conspiracy in the U.S. and we cannot forget what ends they have gone to already, especially when it is obvious that this conspiracy has reached here. It concerns us that some don't even relate to the racism and harassment that one would get being an integrated socialist group in a capitalist country. We have had 25 years of this kind of harassment and we are tired of it. We are peaceful people and have always lived as socialists and we will surely die as socialists but we need to know where this will all end.

D-2-C-156



Page 3

Another complaint registered by these ministers was that when the GDF plane flew up the other evening (to carry to the hospital one of our youngsters who had been seriously injured in an accident) we did not inform them it was landing. There was no sensitivity expressed by these men for the young man who at the time appeared to our doctor there to be losing spinal fluid through his mouth and nose, and who was in fact paralysed for many hours.

Inspector Benjamin, who spoke to us several days ago about this situation, appeared at that time to be understanding. However, when he came out with Minister Hoyte's party, he seemed antagonistic about the whole subject, and totally reversed his attitude and comments from our previous talk with him. (We have a hard time trusting people who are friendly one visit, and hostile another.) The fact is that the GDF pilot praised us for having the airstrip lit up like a Christmas tree in one hours notice, and that hours notice gave us no time to do anything except what that pilot demanded.

We have told you many times of our loyalty, and today we had a case in point. Two of our secretaries attended the Guyana Council of Churches meeting. They walked out of the meeting, explaining to me that they felt disloyal even sitting there when so much anti-government discussion was taking place.

The lectures given by Father Malcolm Rodrigues and Father Andrew Morrison were reacted to by Mr. Miles Fitzpatrick. The overwhelming majority of people were anti-government. The government supportive pastors did not attend and the discussion topic, "Human Rights" slanted at the government through examples such as the media control where Father Morrison is concerned and the middle class individual rights where Fitzpatrick is concerned. Fitzpatrick also compared Guyana to Chile and said we could learn from what happened to Chile. What a horrendous example! Laura Allende, Salvador Allende's sister, spoke at our church as did several of the Chilean refugees who are now assisted by us. Obviously, the atrocities committed on them can in NO WAY begin to compare to anything that's ever taken place in Guyana.

You might be interested to know that Lt. Governor Dymally was asked us to speak with Andre Young, when he and Ambassador Young meet. If you would like any points raised, please let me know.

IT HADN'T RECEIVED NO ACKNOWLEDGEMENT UP TO THE MANY DISTURBING SITUATIONS THAT HAVE ARISEN. MY WISH YOU ARE EXCEEDINGLY DEEP, BUT I AM IN A DIFFICULT POSITION TO TRUST AND BELIEVE TO TRUST. WE APPRECIATE YOUR LETTER OF 11 JANUARY 1978. YOU KNOW OF MY BELIEF IN YOU.

Sincerely and Affectionately,

JIM JONES

JJ:k1

Copy to Minister Fred Mills

D-2-C-15c



Bishop Jim Jones  
Peoples Temple Agricultural Project  
P.O. Box 893  
Georgetown  
Republic of Guyana

30 September, 1977

Honorable Prime Minister  
Forbes Burnham  
Parliamentary Building  
Georgetown  
Republic of Guyana

Dear Prime Minister Burnham:

A number of alleged officially sanctioned events have taken place recently which have given us no end of concern. We are realistic socialists and know that the almighty dollar has a way of reaching into the pockets of bureaucrats who have no commitment to the principles of socialism, however, we feel it imperative that you are informed of such events. There is a definite correlation of the local bureaucratic harassment with the documented conspiracy in the United States.

A right-wing media person in the U.S. named Jim Clancey said he was going to get something on us through his contacts with the immigration and customs department. Because of a sudden and drastic change in the attitudes of people in these areas we wonder if the conspiracy has not reached that stage.

Recently, newly arrived Peoples Temple immigrants have been singled out at the airport - them alone - for customs inspection by a procedure of removal of every single item in their luggage for a very thorough inspection. Now if this were a new policy and everyone was going through this very same procedure, we would have no problems with it. However, the last two times our people have come in from the States, they have been pulled aside and made to wait until all of the other passengers had gone through customs. Tuesday night we only had four people fly in. Their plane arrived at 11:30 P.M., yet they didn't arrive home until after 4:00 A.M. because they were detained and so thoroughly searched. None of the other arriving passengers were treated in this manner.

We have an outline of the steps the conspiracy will be taking to destroy the Peoples Temple. The stage of the contingency plan they would effect if they could not get us into any legal frame-up in the United States would be for Jim Clancey to use his contacts within immigration and customs in Guyana (among other connections in Guyana he has) to get us into difficulty. We were told also by the States that money has passed in the courts here.

We thought nothing at the time of Jim Clancey's bragging to Pat Richartz, a noted investigator and civil rights worker, when she told us about the plans. Miss Richartz is very friendly to us and she got close enough to Clancey that she heard directly CLANCEY'S INVOLVEMENT IN THE CONSPIRACY FROM THE BEGINNING AND THAT HE IS WORKING WITH A VERY WEALTHY MAN NAMED KLINEMAN WHO HAS NAZI CONNECTIONS. CLANCEY ALSO HAS INFLUENCE WITH INTERPOL WHICH IS AN INTERESTING CONNECTION.

D-2-C-16a



30 September, 1977

This information is coupled with the fact that another man named David Conn, who works for Standard Oil Company and admits to being an agent for the Treasury Department tried to bribe American Indian Movement leader, Dennis Banks, into denouncing me and my church. When Conn thought Banks was going to cooperate with them (as Banks acted like he would through the first meeting in order to obtain information as to what they were conspiring to do and thus get witnesses to document what Conn was saying) he gave the identical outline of the conspiracy but before he got details of the campaign in Guyana, he told Conn he wouldn't have any part of it because he couldn't stomach anymore of Conn's racist vendetta.

Another person involved in trying to move the conspiracy into Guyana borders is a man by the name of Joseph Masor, a private investigator we wrote to you about before.

b7C

[REDACTED]

We were reminded from the U.S. that the attempt to get us in trouble here would come in two separate directions with customs and immigration. Pat Richartz warned us that they might be planting drugs on us. It is anti-socialist to use drugs and we don't touch them. Customs can go through our luggage with a fine tooth comb, if they do it to everyone else, as we have nothing to hide. However, WE DON'T WANT ANYONE PLANTING ANYTHING ON US. This is an old practice by certain U.S. agencies, and therefore WE WOULD LIKE SOMEONE AT CUSTOMS WHO IS A SOCIALIST TO MAKE SURE NOTHING LIKE THIS HAPPENS ---THAT WE ARE NOT SET-UP. We've had 25 years of this harassment.

Some devious efforts were made to come between our U.S. Temple attorney, who is also a member, and us when he arrived back in Georgetown from the States. We've had a perfect relationship for years but there was a suggestion we were divided which we are not. Our attorney went out of the country to get avocado pear cuttings and check into some matters for the church. He is at Jonestown now. But, two men visited him at his hotel when he was in Georgetown -- one man was from immigration and one man was from customs, surnamed Thom and George. They asked our attorney what his relationship was to Peoples Temple, and their line of questioning was extremely peculiar. He felt they were directly attempting to sow division between him and our church. He asked them to call our Temple secretary in Georgetown and gave them the telephone number in order to get their questions answered since the secretary here is my confidential secretary and has been living in Guyana for four years now. However, they never did call her.

A reputable Chicago newspaper has recently done an investigation into the numerous cases of journalists who are either CIA fronts or work in liaison with the CIA in exchange for information to write articles on. The Chicago investigation said that notables included well regarded newspapers and journals such as Time, Newsweek, New York Times, and many others. Also included in their listings were television news medias. If one had any doubts about the conspiracy, the noticeable fact that the smear articles have only come out in parts of the world which have a large concentration of Guyanese who would send their relatives clippings, i.e. Toronto, New York, London, and Trinidad. Hardly anywhere else in the entire United States and nowhere else in England or Canada carried these lies.

Because of the large number of events which have occurred within the past couple of weeks, we would appreciate any word of encouragement that you can give us that these matters are being looked into. We would like the MATTER AT THE AIRPORT REMEDIATED, INCLUDING OTHER MATTERS WHICH WE HAVE BROUGHT TO YOUR ATTENTION OF

D-2-C-166



Jones: Burnham

-3-

30 September, 1977

LATE THAT WE HAVE HEARD NO RESPONSE TO YET. TRUST IS IMPORTANT IN BUILDING. BE UP FRONT WITH US --- AS WE ARE WITH YOU, WHY ALL THESE NEW AND SUDDEN CHANGES???  
We don't believe they are representative of any new policy, but the conspiracy is moving into certain departments in Guyana just as we were told would happen, and we would like to know these matters are being looked into. We hold you in very high regard and pledge our loyalty to you and Guyana. We will not disappoint you.

Sincerely,

JIM JONES

JJ:ki

Copies to: Honorable Deputy Prime Minister Dr. Ptolemy Reid  
Honorable Minister Fred Wills  
Honorable Minister Vibert Mingo

P.S. I was informed last night that seven (7) men from out of state went to Miami where our shipment was waiting to come down to Guyana. They took crates apart checking our inventory with the contents (which matched perfectly.) We are getting affidavits that confirm this incident occurred at the shipping company called SOPAC. The shipment is now on the Fernandes wharf here in Georgetown and we want you to be aware of this matter. The shipping company only told our U.S. church about this incident within the last couple of days, and with all the strange events happening, we are aware of the possibilities of something being planted on us. The shipment has not had an examination yet, thus we are grateful to have gotten this information now.

A rather disturbing situation has come to my attention which is just the sort of thing that creates tension. The Padmore who came to our farm to do what only seemed to be to photograph a mound of dirt in front of an empty garbage pit submitted a report which states we couldn't be up there farming therefore, he recommended the police look over the farm carefully for opium. This man wouldn't even look at the farm and then submitted this ludicrous report. It is no wonder they feel they should do some sort of an investigation when they hear this kind of report, however, we would like for you to get this thing resolved about the kind of character we have so there can be an end to this.

D-2-C-16c



COPY FOR PAULA

Bishop Jim Jones  
Peoples Temple Agricultural Mission  
P.O. Box 893  
Georgetown, Guyana

27 September 1977

Honorable Forbes Burnham,  
Prime Minister  
Parliamentary Building  
Georgetown, Guyana

Dear Prime Minister Burnham:

We are sorry to bring to your attention another matter: Several Guyanese who are friends in the Port Kaituma area have told us that there are rumors around the area that someone in a vehicle ran over a man and left him lying hurt. The rumor states that "it must be the Yankees, because they are the only ones working that late." Several Guyanese who are our friends have told us that the police from Matthews Ridge threatened to come in and arrest our (innocent) tractor drivers. One policeman's name, Inspector Benjamin, keeps coming up. We caught him in a lie once about our project. He is the one that is doing the investigation on the tractor incident (we have heard.)

We have checked with all of the tractor drivers although only one driver was out that night —though he was not alone— and he swears adamantly and is willing to take a polygraph test that he did not hit anyone. We asked him if he had dozed and could have hit someone, or if it were misty and he could have hit someone and not seen them. He did not even recall any bugs that were unusual and could see all the way with his lights. The witnesses with him say the same thing. He came to tears about the matter and said he absolutely hit no one. Others with him also confirmed it. We interrogated him thoroughly, giving him every out— we told him there would be no problem if he did it and did not know it... he still swore, as did the others with him, that it was impossible for him not to have known. He hit no one. We know our people and we are certain that he did not do it.

We have not been approached by Inspector Benjamin at all, yet he made a direct accusation about us to this man's wife, as she said she was TOLD by Inspector Benjamin that "it had to be Yankees." We have witnesses including the young person that drove the tractor that indeed another tractor "was" seen by them outside of the Palm Springs Cavern — we are not certain of the exact time, but there were other witnesses too that were on the tractor with him that saw this. It was NOT OUR TRACTOR... If indeed it was a tractor that did this... and the tractor our people saw at the location out near Palm Springs Cavern was NOT a Yankee tractor!

D-2-C-17a



27 September 1977

Fortunately, we have a lot of local good will, but we do not trust this man to come in and we could not tolerate a MASS ARREST of all of our tractor drivers as he is reported to have threatened. This would appear spineless to our community in view of all of the harassment we have received in the past. We have never faced such rumors in the community in the past.

It must now be receiving local petty bureaucratic sanction for such to transpire. One of the newest rumors is that we BURY CHILDREN ALIVE -- yet NO CHILDREN could be better cared for, nourished or loved. The best nursery and school one could find anywhere is in Jonestown. We have never even spanked a child, ever. It sounds like a re-run of the conspiracy!

It is odd that our neighbors have not warned us of this kind of thing in the past; as we distribute food in the community -- throughout -- many told us these same lies. In spite of this, some have asked to join our cooperative. We will gladly receive them as long as they will abide by the minimal rules we maintain for our structure which is absolutely necessary in order to help the development of the Northwest Project.

We have Guyanese living on our project -- and if there were ANYTHING inappropriate, they would report it to their families whom they visit weekly.

A very important aspect to be considered is that we have an especially good business acumen with a totally socialist perspective where all profits would be recycled into the economy via the socialist cooperatives. The kinds of rumors we are being hit with HAMPERS ME in my work, and the other talented ones among us who end up expending their energies working out these community problems rather than working for socialism.

Our people have expended a tremendous amount of energy dealing with the many aspects of conspiracy stateside, which has even reached down here (i.e. the many THOUSANDS of dollars expended by Mrs. Stoen's attorneys). Locally, these things have had their affect on our productivity and it has undoubtedly been their aim to TOTALLY DESTROY OUR PRODUCTIVITY. We are still doing a reasonably good job, but it is much less than maximum performance in view of the intense harassment, assassination attempts, poisoning of a major sector of our pigs, etc.

WE URGE that any investigation on the issue of the tractor come from the TRUSTED LEADERS IN THE CABINET who KNOW how socialism is brought about -- as they have demonstrated in the battle with the colonialists in the past, and who know how socialism is blocked.

We hate to bother you, but we have no place to go. Too many local officials who have even been critical of the government seem disinclined to even discuss socialism. This causes us increasing apprehension. We know that in the transition stage of a newly emerging socialism, the government has to tolerate a petite bourgeoisie for economic considerations. However, we would like any OFFICIAL INQUIRIES to be done through you so as to avoid this petite bourgeoisie mentality which is so counter productive to socialism.

We are truly sorry to bother you and will be thankful when the last letter goes across your desk. As you are probably already aware, people who know better constantly violate laws which we summarily refuse to do. We would never mention

D-2-C-176



Jones: Burnham

-3-

27 September 1977

1

these criticisms to anyone outside of our cooperative. We also do not mention this to those outside the cooperative unless they have been approached by someone outside with some clandestine offers.

One chap sent to us by the government, Comrade Beckels, seemed to have a dedicated and insightful awareness of SOCIALIST PRACTICE. If there are those kinds of people who could be sent, we appreciate that kind of socialistic dedication. We in no way mean to be presumptuous, but we do feel that we can be a definite asset to the goals of this country. Our experience as specialists in a capitalist country has equipped us with certain insights in implementing socialism which we would like to contribute to the socialist progress — the GREAT SOCIALIST PROGRESS you have been achieving here.

We would like you to know how deeply grateful we were last night for the GDF plane that flew into the Port Kaituma air strip to pick up one of our young men who had a very serious spinal injury when a piece of equipment broke and fell on him. The pilot, Michael Chan-a-sue, was ready within the hour after being called about the emergency (to fly the plane up). Since there were no lights on the Port Kaituma air strip, our people made torches all up and down the strip to light it, much to the amazement I heard of even the pilot — it was so well done. The pilot was extremely courteous and sensitive to the seriousness of the young man's condition, and thus he was most careful not to jar or bump him in any way, as the young man was paralyzed for several hours from the waist up. Amazingly enough, the young man seems to have regained full use of his facilities, and is now in a Georgetown hospital.

Because of the seriousness of this emergency and the fact that our own doctor felt that if we didn't get this young man to a hospital as soon as possible he could have lost all feeling in his body, we did not think about asking permission for the plane to land up there. After it landed, a local constable came up and made it known that he was extremely disturbed that we had not consulted him about the whole matter, even though we had no idea that we were supposed to contact anyone. We would deeply appreciate knowing from you which bureaucrats we are supposed to contact in this sort of an emergency.

You have my greatest respect and loyalty because of your commitment to socialism and Guyana. You can count on us to the very last, as we will never let you down.

Affectionately yours,

JIM JONES

JJ:kl

Copies to: Dr. Ptolemy Reid, Deputy Prime Minister  
Minister Fred Wills  
Minister Vibert Mingo

P.S. In addition to our normal attorney that we retain, and to the new attorney whom we have hired for the custody case, we were advised to sew up some of the better attorneys regarding the custody issue, and therefore we retained another attorney. However, this attorney asked us for U.S.\$1,500. Of course we meticulously abide by the law and of course never even considered the proposition, but we did want to post you concerning the matter.

D-2-C-17c



For: The Honorable Prime Minister  
Forbes Burnham  
Public Buildings  
Georgetown, Guyana

Dear Prime Minister Burnham:

Because of gravest concern, we are doing our own investigation into one of the principal agents in the conspiracy formulated in the states that is attempting to destroy our movement. In line with this investigation, some of our people were on hand and overheard comments about us, strong words and in racist, fascist terms. Of course he did not know that he was being observed. It was reported to us second hand, so I can only relate "in essence" what was said.

The agent stated that they (the conspirators and he) had tried on every level to reach us — as in particular — through a legal frame-up. They failed in this, however, and so now they had devised the strategy of draining us personally in every way they could. He said they would try in "some" way to pull us out of this country... or to kill us.

This conspirator against our movement, David Conn, is an admitted agent of the U. S. government who works for a large oil company very much involved in the Caribbean. He works for the big oil company, yet is a government agent, and is investigating Peoples Temple... he does not explain the rationale.

We also found out that they have hired a high powered, uncle Tom lawyer to start another custody case against us. This lawyer is known to represent anyone and everybody as long as a dollar is behind it. We have more reliable information that the attorney for the first case was paid \$25,000 for just this one case of John alone.

Please put an end to the custody cases.

Our attorneys in the United States say that it could be ended by telling them there is no jurisdiction. One of the agents said that they tried and encouraged from someone in the government here, by being told that he could do something about them even before they came down. They have been given encouragement that they win these matters through the courts and win.

Through all of this, we have had communication from many of the third world, civil rights and socialist spokespersons, including the Soviet Union, Africa and others. They want us to present our case: what it means to stand up against and to the conspirators. THEY ARE LOOKING TO GUYANA TO TAKE A STAND IN THIS. They know that if the government here has remained strong, it will stop these conspirators before they really get started at what they intend to do.

One of the conspirator-agents was heard to say, "We're going to destroy Jones and that f--- is government." "Those stupid leaders don't know how to deal with us."

Grace Stein, the so-called mother of the child, John — who they have been trying to take away from us — along with her co-conspirators, stated: "...that Jim Jones would rather die than give up John. And stated that the attempt to get John was a way to get at AT Jim Jones and the movement... that this was one way to trigger Jim Jones death, she knows. She went on to say she would rather

D-2-C-18a



Jones: Bernham

-2-

Join be BIAD than have his grow up a socialist in Guyana.

WE ONLY WANT THE GOVERNMENT STOP THEM FROM PURSUING MATTERS OF  
CUSTOM, WHICH ARE FOR ALL.

Every person we have here is here legally. We have guardianship on everyone where it is needed. We have had two come forward and tell us they had been offered money if they would revoke guardianship. Unfortunately, someone is likely to accept such an offer sooner or later.

They will not start the suits there IF IT CANNOT BE CONSUMMATED ON THIS ISLAND. It could be stopped under the clear policy of a NON-ALIGNED GOVERNMENT OF A  
UNITED NATIONS MEMBER. This is all we ask because of the horrendous strain we are under.

Not noticeably, all of the papers are attacking us along with Lt. Governor of California who has spoken out FOR CAPITALISM SOCIALISM. But, we have the support of all of the socialist press, the communist press and the black press who have been printing all of the details of the conspiracy and have spoken well of this country in backing up our right to exist. Of course the establishment press has not printed the full story of the conspiracy against us.

We want to continue to use our money to help you in your program to feed, clothe and house the nation — not put money into attorneys fees. We are sending for the best medical and agricultural equipment to serve, but we are now having to divert money off into attorney fees. We are handicapped by those idiots back in the states, putting us in a defensive posture and who obviously do not want us to build anywhere.

We have also heard from this agent (directly through our observers) that they will try kidnapping, abduction (and already some people are lurking around here), assassination or scare tactics of the first magnitude — as close as that bullet came to my head. They know that I won't scare, though perhaps they were hoping for panic and fear in the constituency. However, that did not work either. WE ARE NOW BACK TO PREPARATIONS AND PLANNING OF THE LAND, AND BUILDING.

The legal fees going out are funds that would be used constructively for and in Guyana — it seems a terrible waste.

THESE PEOPLE "CAN" BE STOPPED! I would like to see some good faith shown. There is no need to apologise for stopping these kinds of people. I can get all of the statements you need that these people are involved in the conspiracy. IF THEY DO NOT GET OUT FROM GUYANA NOW, THEY CAN BE STOPPED. Minister Mills said that I could never have to come out of the bush to fight this custody case in court.

There will be no socialism without loyalty. I have to be loyal to all members of this constituency. That is why you can count on OUR LOYALTY TO THE COUNTRY; they would have to go over all of our bodies to invade the border of Guyana. I would rather go to fight in an area like Mozambique, but I am willing to stay here and be what the people need me to be. I feel I don't have any right to personal expectations when two out of three babies are going to bed hungry nightly. I wear only used clothes and have only one pair of shoes of my own; all of our money goes into the project and our people. The money going out in legal fees is desperately needed. Our project cannot endure this kind of expense. IF YOU WOULD ONLY REMEMBER THAT THESE CONSPIRACIES HAVE  
BEEN STOPPED, OUR LEGAL FEES WOULD BE STOPPED. As it is, the people, the project and Guyana end up paying.

D-2-C-186

BEST POSSIBLE COPY



Jones; Burnham

-3-

We had no illusions when we came to this country. We full well expected that sometime someone might cross the border as it is a non-aligned socialist country (only socialist country on this continent) and after having seen what happened to Allende in Chile — our eyes were open. We have seen different things happen to socialist movements on this continent and we full well expected that these same things could happen here — yet, we continued, knowing, and are willing to die for our beliefs. At the time there was rumor of CIA intervention and we knew that we could be asplashed right out of the bush. We presented this to all of our people coming here, presented it in these very terms.

In order for us to survive and build, we need to get some businesses: a sawmill and other businesses on a cooperative basis. Not one of us has any urge to acquire any personal wealth, not one dime.

WE ARE PRESENTLY GETTING VERY CONFLICTING INPUT. Some are claiming to be officials who later prove not to be; one person tells us to go ahead, another tells us to stop. We are not sure who is the authority to listen to, and we are not sure that the authorities know what we are having to listen to... so, I will try to give you some background on what has been happening.

This was the course of events of this morning:

A gunshot was heard near our housing in a wooded area. Nothing was hit. We do not know who or what it was. We have a procedure now to gather our people somewhat in a circle, around the center of our compound to protect our children: we were told in the U. S. that they intended to try kidnapping. We are loyally committed to protecting all of our people. We have only two shot guns in our camp, registered for hunting (and a rifle in the police compound awaiting registration). We do not want to resort to a military posture.

Now even if we knew the angle of the shooting — it would not define if it was to draw forth actions that could be observed, perhaps photographed... perhaps move people who want to take pictures to make it look embarrassing with all of our people alerted, gathering in a circle with two guyanese walking up the drive, or what.. It is a defensive posture better called an observant posture to better look after our babies.

After the shooting, it seemed strange that two of our workers, men we are hiring, came down the road. This was strange because they always came through the back of our property where one of them lives, eight miles back — our driveway was the long way around, and he said he was coming from his home. This same person was allegedly involved in the raid on our property which involved the loss of THOUSANDS OF DOLLARS.

My son, Johnny Jones (one of my adopted black sons) was called on the phone by one of the officials up here while Johnny was in Port Kaituma. Now the official knew where he was or how to get hold of him, I do not know! Anyway, he called and told Johnny that there was a gun seen in Johnny's car (the official had seen it, he said), at our gate. Johnny said he had no gun here.. He had no gun in his car, nor had he had one, and we don't have any guns at our gates as we don't keep an armed camp image. This official calling about a gun "just after" we had heard a gunshot through our property could have been coincidence.. as we believe in synchronization where people can set up events by their own fears, although we are not afraid of anything.. but still, it did seem strange. The official then said it must have been his eyes...

D-2-C-18c



Jones: I'm not

-4-

The official then said it must have been his eyes...

Then this official said if we have gone past our road, he could prosecute us. He also said the road running down our farm does not belong to us any more, and also that we cannot take a turn 50 feet from the road. We made a temporary compromise with this man and the conversation ended on a wary note. The last thing that was asked was to leave the gate open with someone at the gate 40 yards into the property to stop and ask who is entering even though we told him that the Commissioner of Police and our own legal counsellors recommended we keep the gate closed. He said we were trying to comply with all regulations.

We are trying to have peace out here, but we need some assurances and we need to know how far it is going to go. We hate to trouble you and ask these questions, but we would and could be the best thing that ever happened to you because we will all live.

With all of these problems I am reminded of a joking remark I once made that if there is an anthropomorphic deity, he must be a fascist.

We can endure this, but it is not the kind of situation that makes one feel the type of security we need. We were also told yesterday morning, "This place doesn't belong to you, and you can't block this road. People have a right to come up here anytime they want to."

This official saying he saw a gun in our car is the second lie that's been told on us. It does make us extremely uneasy with these kinds of lies. Another time, a policeman said he's been turned away from the farm, which was a lie. This lie was told to another official in town, but this policeman has been friendly to us.

We don't know if this is the CIA or some kind of agency maneuver or conspiracy. We were told by civil rights group activists last night that it was that group of conspirators that is doing all this to us now, and that low level agencies in the U.S. Government are trying to do this now. We do not understand their intent. Are they trying to suck us into some kind of action with us so they can photograph us? I can't imagine what the value of it would be to see two shot men. We do not aid our shot men at home because we only use them for hunting. We recognize possibility of coincidence — but also, things can be arranged and we know it. Perhaps they would like to set us up so we would look or appear in front of a reporters news camera. As she once said, "Nothing like an invasion psychosis to reduce production." This happened in Cuba one year — they reduced their production by 50%.

We have had skirmishes out here but avoid mentioning it. In our opinion, they would probably like us to report the hassles we have had out here as news of this getting to the states would discourage others from investing. So, we have no formal reports and try to keep down anything we do report. We certainly don't report trouble with people who come in the area, such as a car full of drunk people who came in on Sunday. We are not going to report this situation, nor of the shooting, either. We are tired of filling out reports and of being activists that accomplish nothing. They investigated the last shooting incident and nothing came of it. We do not expect them to do miracles, but we do get tired of this and it hinders our production.

A SHORT AND LONG TIME PASTED FOR Y. DAY. Because of quick work on our part of holding the gate open and flaming them out, we lost only seven, and we were able to save 30. Out of course you can understand these kinds of things make us a bit apprehensive.

D-2-C-18d

BEST AVAILABLE COPY



There was another situation that happened yesterday:

A man came in from another ministry office who said he represents even the regional minister who is here, and he calls us to take down all signs and move our gate 400 yards down the road. Now this is an aggravation of aggravations. This little petty bureaucracy I feel for you in having to deal with these types of mentalities. "This is my department! This is my position! and, this is what I say!" so we try to listen to all of these people — but they give us so many different signals that it is hard to listen to them all.

Then, this man takes people aside one-by-one, asking what kind of socialists we are? and where does our religion come in? and what are our marriage practices? These little upshot investigators do such a lousy job of it. They let one little boy off alone and asked him where he ate his food, and asked this, that, and all kinds of endless questions, which is all right because we have nothing to hide and the child gives good answers, but it makes one feel like we are living in an interrogation center all the time. Some of the other people with this man in his party were friendly, but none had any basic understanding of the principles by which you good socialists live by. Now that is the feeling one gets that they have no understanding of what you are up against.

We had one person come in here saying he was an official, and another official came in and said that the first was not an official. This is enough to drive you up a wall, not to mention the snootiness which are all truly unsettling. Another came in in a government landrover and asked what's going to happen when this government is a total radical government — when it is taken over by more radical people who want you people done away with (he acts like he almost knows that something is going to be done...) or thrown out of the country? What are you going to do about that? he asked. This is not security—having your pigs poisoned, etc., we are trying to work out some resolution.

Some made the statement that we might have to dismantle our group — this we could not do. Our people's morale factor would be affected, and it would be foolish and stupid in terms of the loyalty we can provide, because we are further ahead in the teaching of basic socialist concepts. We don't do that. There is no religion taught in our school at all. It is all pure basic socialist principle based on Marx.

Anyway, it is everyday someone coming in. Now we will take the sign down as reluctant as we are under the kinds of things that are happening to us, to help keep the peace for you. But, we would like to know who we should listen to. Different people tell us different things, and how long are we going to undergo little intermissions. I think we have proven ourselves.

People coming in here everyday, at late hours, late evening. — we always have casual drop-ins, so it is easily concluded that there is a very free society.

People who come around always ask about our marriages. I don't know what is behind that. We have marriages, and we have 10 women presently having babies due in a short while. We have coupling arrangements for family units, but people keep asking us this insane question.

The question of liquor always comes up. We have a real load on us, so we just don't have the money or the time. We give candy, parties, punch and some of the less here. We have a talent night for entertainment. Later, I am sure we can make it available, but our budget just can't take it. We are not religious bigots disallowing drinking, and we do drink if we are out in the community for social intercourse so as not to be set apart from the rest of the community.

D-2-C-182



We have no ridiculous rituals as it is easy to see by talking to anyone. We would like to know who is supposed to be doing this interrogation, and how many departments are supposed to be involved in this. Is every person who comes in here supposed to be allowed to go off with our children and ask them questions? It makes everybody apprehensive, not because we have anything to hide, but because we went through that kind of harassment back in the states so much. We want to do what is right with these people for the sake of not causing you any difficulty, but we are so tired of interrogations and harassment.

We are not possessive about our land. We share our food. We have distributed thousands of pounds of rice and fish this weekend, and we get along wonderfully with our neighbors and have very good friendly relations. This one man who came in here was trying to say that our neighbors were objecting to us. We know better than this. The local residents like us. I will always be frank with them, and if they don't like what I say, I will be quick to take their criticism.

You have a lot of petty, inter-party rivalry. I empathize for the leadership. This is a natural phenomenon in the process of historical change but it is just too bad that so much is happening at one time. Our people are producing, and it is a "model" out there. You would be proud of it: a model community of integration and productivity. You can send anybody out there anytime to see it.

There is a common understanding when anyone comes in here that they are supposed to get gas, whether they are on official business or not. And, when people come in here, they often come in on a ruse. When they come to the gate they will lie to the person at the gate, telling them that they are coming in to talk about getting some cattle or talk about what has been stolen. Then, when they get inside, they do not even talk about the subject they said they wanted to talk about. This makes our people very apprehensive, these kinds of lies. We are not expecting special treatment. We are wanting just to be able to build. We know we have to extend courtesies to people because of the sensitivities of their little jobs (some of these people seem pretty bourgeois) but we would like to know who gives official orders, and who are we to take those official orders from?

We are not wealthy people, and we are trying to get into the latest deal of the new will so that we can be even more productive. Our ideal is to produce for the whole Northwest region, but this delay of having to meet people and show them through our farm endlessly is affecting our productivity.

One reason we can produce is because we have some structure. We had a couple of Japanese living on our property, but they drank and did not want to work. One young woman who wants to come out to our farm is the daughter of a professional person and we have given an open invitation to her.

If people are not open to work ethics, we just cannot deal with them. We have good food and entertainment, plenty of time for leisure, but people are expected to put in a certain amount of work. We are very humane, and we believe in no physical fights or corporal punishment (we never even raise a switch to a child) so we have to be careful what we take in. One impoverished couple was going to move onto our farm, but we found that the woman was keeping the man in booze, and this would have been very demoralizing for our people to have to deal with this situation. Our children are given incentives for good behavior and production such as extra desserts, etc.

We are certainly socializing with the local people here, we want to mix with the people. That is why we want some films sent in so we can show movies for the Port Asituna. Assimilation is in progress here. We are adopting Japanese youngsters,

D. 2-C-18f



Jonestown: Furnham

-7-

and we have a Guyanese ~~youngster~~ <sup>teenager</sup> one of our young people is dating a Guyanese. We have offered our facilities to a couple of other teenagers. Our community is made up of every race under the sun: Chinese, Korean, Indian, black, Jewish, Mexican and mongrels like me. You won't have to worry about us assimilating. We are an assimilation.

We want our people firmly secure so we can build our cooperative so people can venture on to other forms of living. But, when people come in here and want to take major people right now, it takes it hard. We ran cars in and wanted to take all of our electrical people, but we cannot spare them as our own work is not done.

We have been asked by people who come out to our farm, "Do you use drugs?" Well, you can look through this place. Our facility is an open book and no one uses drugs. We have found that doctors in the states condition people too much to drugs, so unless it is a chronic condition, we try to get people away from these types of things. Until this battle of nerves with the assassination attempt, we had people on tranquilizers who were no longer requesting them. During that time, we did have a couple wanting something for their nerves. But, we are not people who seek pills every time we have a headache. We do have a close medical scrutiny to see that a headache is not indicative of a stroke, but we are not people who rely on medications, because we know that it has caused a drug oriented youth culture in the U. S.

Right now, while we are writing this letter, we are having another visitor. They have come at daylight, so they will get a nice meal. We bake bread and give more to most of our guests also. We don't mind, but we are not a flush people. We don't expect the government to do anything about it, but that is the way it is. Every meal we have guests. And we like guests if people would just drop in. But there are a few who get offended if you don't drop everything to entertain them. However, we do not know what to think when people go around and say (interrogating) "Isn't this more of an institution than a community?" We don't know what they are driving at. We have the most personal warm relations, deeply personal between the people in our community. We have talent nights, shows, dances, etc. There could not be a greater sense of community here.

We have not fired any guns which we are licensed to use, and that is something when you are being shot at... From where I am sitting, it looked like some people were in the far left field looking at us through a TV camera with a long range telescope lens. We haven't seen them for a couple of three days, however, we were informed the press could be coming incognito for devious reasons. We have had people wandering in here and asking a lot of questions. We don't know who these people are and some of them surely don't sound like they are working for the government.

Right now when we are obviously the blunt end of a conspiracy, that we know Guyana is not responsible for, we have to have some security measures. These measures are slipping, in fact we know that the almighty dollar can buy anybody, anywhere in the world. It has bought them in the greatest countries. We teach respect for Guyana, we teach the history, and we teach about socialism in our schools with an in-depth study. Some of the people up here we have talked to about socialism don't even know what we are talking about. We teach the principles but we don't teach religion. We wanted to set up our school under the approved system of schools in Guyana, but a chap told us that we would have to give up our school even after the headmaster of the Port Kaituma government school said that they did not have enough to feed the students they have now. We also don't feel that this would be a very good time for us to send any of our children out after overhearing the agents' comments about kidnapping.

We are not wanting to burden this country and your people, and we certainly knew there was nothing more that we could do in the United States. We would have stayed

D-2-C-189



if it could have been possible. Racism was destroying our children and was having horrid effects on all of us, and this is not to mention the outright violence being done to us. We saw there was no climate for change there, being there is no strong socialist or communist movement or strong trade union movement. George Meany, who was a former apologist for the system (the president of the AFL-CIO) said that the industrialists have been pouring millions of dollars into the destruction of the labor movement. He feels some form of new fascism or some type of similar movement like that is taking over the government. All of the U. S. press have carried Meany's statements.

We did what we could in the states and it was recognized. We pressed on in spite of the fact that we were alone. But the press began attacking, lies were being told, etc., but we still continued. Until finally the printed word about Guyana and our experience with the black labor — even the printed word was not acceptable. We were told by a high ranking establishment editor in one of the prestigious eastern papers that we had stepped on the big foot, and it was curtains for us, and he was afraid for us. We have been told over and over again, one just yesterday, Sullivan, a leading popular lawyer, from one of the most powerful families in San Francisco, who always defends the working class he sent word of encouragement; he said they are trying to get us to come back so they will have the bull in the ring where they can kill him. He said don't come back. He said I make him look like a Saturday night socialist. We have hundreds of strong supporters and were aware of the factors when we came here. In a personally hand written letter, Vice President Mondale's wife complimented me on what we were doing in Guyana and in other countries. And Mondale told me in a private interview that he was going to do all he could for guaranteeing the third world right to independent development and to put a muzzle on the CIA.

Of course we had considered going to other locations; we had invitations from other nations to go to so we would not have had any future fear about survival. We chose to come to a country years ago, 9 years ago, when we first saw it... and we chose to come here because of its socialistic government that was not racist.

It got worse in the states — many civil rights leaders that we speak to into the colonies, are concerned that unless they reverse their course and turn to the socialist philosophy of the multi-nationals that anything can happen to any one or all of them. Particularly myself, who is bringing out a whole expose of the conspiracy against me and 60 other prominent black officials in the United States.

I am concerned about the item that was put in the paper that the government was contemplating and studying whether or not to arrest me, based on this one custodial proceeding. I don't think we have out a few families applicable, but all is level. News announced in the right wing press in our way area so that others could see it that the government is studying and contemplating my arrest? As usual the press never mentioned a word about John's background; this is a part of the conspiracy; she is not to be embarrassed and she will lie for them if they need certain conditions from her...

About the shooting — we know none of the workers on the farm did the shooting; it was right after they came to work that the shooting started, coincidentally. All were accounted for. We don't know, but some low level official capacity Guyanese possibly involved. We are tired of being involved in this; we would like to later be able to defend this country. We would like to have citizenship for our people and want ideas of more business structures to be involved in to help with financing. We will be glad when we don't have to write you any more letters, and look forward to



Joneston Burnham

-3-

forward to visits from persons like yourself, but we know you are too busy — but this business is demanding and serves no purpose, it has to be so much difficulty to you... It would be nice to have you see what we have done out here.

We have done wonderful work with agriculture, clothing, furniture making, some of the most superb furniture you would try to see, shoe repair — so much more but it would take too long to tell you, we have found wonderful uses of orange rinds in making special types of jelly, green from sweet potatoes and cassava with vegetables like spinach as a valuable vitamin supplement, wonderful uses including medical wonders from papaya, so much more...

In conclusion, it is our fervent hope you will do something about the custody cases as soon as possible. I think they will judge the strength of this government by the action that is taken in this. We want Guyanese citizenship here for our people, and want to be prepared to defend our borders. We are in need of more hunting guns and licenses both for shotguns and rifles. You know that our loyalty to you is staunch and can be depended upon. You can see our loyalty everywhere as we defend each other.

You can afford to give us the simple guarantees of peace because we pledge our loyal support in whatever you must do to maintain this present and precious socialist society.

Affectionately yours,

Jir Jones

Copies to: Honourable Deputy Prime Minister Dr. Ptolemy Reid  
Honourable Minister of Foreign Affairs Fred Wills

P. S. As I was concluding this letter, I just received a telephone call from California informing me that a liberal and popular California newspaper in Berkeley just came out on our behalf exposing the conspiracy and naming a new public relations firm and another newspaper editor as being involved along with others we have named to you in the conspiracy. We will provide them with the information as we put it with the articles in the mail.

Dr Reid P. P. S. only

We are ready to make another trip to the Bacchus sawmill and take care of the matter as you requested. Please advise.

P. P. S. to Burnham and Reid only

We were again approached by a man wishing to make an exchange. We asked him to put it in writing.

0-2-C-181



Honourable Prime Minister Forbes Burnham

Memorandum from: Jim Jones

Forgive me, but the enclosed should have been included in the letter sent you in order to give you a little more background on the conspiracy referred to.

D-2-C-19



C  
O  
P  
Y

Peoples Temple Agricultural Mission  
P. O. Box 893  
Georgetown, Guyana

26 September 1977

Honorable Forbes Burnham, Prime Minister  
Parliamentary Building  
Georgetown, Guyana

Dear Prime Minister Burnham:

We have heard continuous comment that Regional Minister Fitz Carmichael and Gregory Gaskin, Director of Metarkhi, do not like us and it seems in part to stem from jealousy of what we have accomplished. In connection with this, neighbors of ours who are Guyanese have quoted them and have quoted them as they have said about us.

ONE OF THE LATEST RUMORS CIRCULATING IN THE AREA IS THAT WE ARE LITTLE ALIVE... They have actually said we use torture and murder people. While naturally some of this can be attributed to the kind of gossip that would surround any new cooperative, it would appear that some of this is done with official sanction and LITTLE IS BEING DONE to counter these rumors by these officials: how long shall these rumors be allowed to persist.

Of course, some people just want to tear down what a cooperative can do. Perhaps some reprimand would be in order as we have heard about these two men's attitude and behavior from many Guyanese. These two officials certainly have not been as helpful as they might have been, and it appears that as officials in this area they should be trying to assist a cooperative instead of trying to impede our progress — or doing what they can to impede our progress.

One source of these rumors could be a man who spent a little time in the hospital in Matthews Ridge (whom we sent back to the United States); he had wanted to get here without anyone's help. He is such a wino that his mental capacity is impaired. We tried to put him on a work program and naturally he did not want to do any work at all; he just basically wanted to drink and raise a ruckus, and so he left. He is for the most part out of his head. He did not go through the screening that a person would go through before we accept them for rehabilitation. If he had, we certainly would have rejected him because he was obviously too far gone in terms of his low IQ, or alcoholism, and he came on his own. He had never worked in his life. He has spent his entire life just burning off of other people. People who don't work to earn their way obviously have to lie to get it; we all work here. He could not fit in. And he gone through our normal screening procedures, he would have been screened out because he is actually insane.

This man heard us analyzing every news article regarding ourselves. This could have put in his mind all kinds of ideas from which to invent further fabrications about us: whatever would suit his own interests.

We believe in critical analysis of our enemies and we always publicly read and discuss their charges (even though we know they are all lies), hunting for any air of truth. We believe with INAT one great man who said you learn much from

C-2-C-20a



Jones: Burnham

-2-

26 September 1977

even your enemies. So that is where the fellow picked up the rumors about us. We discussed what was in the papers and we certainly did not have to do that. We went into every detail — we would laugh at the foolishness of it, but we do not hide from criticism, right or wrong, we look it squarely in the face. However, we found it all absurd. About the only thing that was correct in this mess was that they would occasionally print our names right.

We are having a problem here with some of these low level, petty bureaucrats. Fortunately, we have a lot of good will among the citizenry. However, they are bringing us the most ludicrous reports and it would be appreciated if something could be done to cause or encourage these people to be honest.

THE LAST REPORT WAS THAT WE KILL CHILDREN AND BURY THEM... and I don't mean that just a few have reported this. Many at the market, people to whom we were giving the free food, came to our workers there (we give thousands of pounds of free food such as fish, rice, plantains, etc., every week in the area). These citizens, though not believing it, brought us the reports that were being circulated. Obviously we understand that those that see a structure working are going to feel threatened. If there are any pointers we can be given so as to be less threatening or so as not to threaten, we would appreciate it. But we surely have tried to carry this thing humbly.

It would make us very comfortable if someone from your office, or preferably yourself, could personally go through our nursery and see it as it is probably one of the more advanced nurseries in the world. We have psychological counselling and top notch medical care. You can't get any better in medical care than what we have out here. Perhaps it is because of the rumors and lies from officials that have caused some people to take such liberty? for the first time we have had vandalism and stealing; perhaps due to the official sanction that may be given. We still wonder if someone is not getting official sanction on some level?

We are no longer sure of a person's motive when they come out to visit the farm. This creates a climate that makes us naturally have to be that much more cohesive because we are not sure of a person's interest in coming. We open up the program to them, and they come in daily and everyone seems very impressed that comes and goes. A little later we will try to get some names of these people. We did not try to get the names because we did not wish to dignify such stupidity. Our workers did not try to get the names of who said what to whom... but we probably could have gotten this if we had asked. It makes a very bad climate in which one has to work; it is hard enough being a forerunner without having all of this garbage on top of it.

The miracle of all is that we built up so much good will with the citizenry as neighbors that they brought this to us and told us that the officials said it to them and told some of this stuff. But it hurts our people because nobody loves children any more than we do. One can just look at our children and see how well adjusted, how well nourished and how cared for they are. We are getting apprehensive about local officials coming through evaluating it. We would like something from you TO THESE OFFICIALS. This is the kind of thing we left the states for: rumors from white racists saying such things as we forced whites to marry blacks, that if a person had a white baby born we would destroy it, and this kind of insane statement.

D-2-C-206



26 September 1977

You have already heard about the two chaps coming up not liking us. We have no feeling about them at all except that they have been not as warm as some; but we are not getting so sensitive that we are expecting all to exude the same degree of cordiality. However, Gregory Gaskin has asked more questions about what our religious beliefs are than anything we are doing at the farm. He has a fixation on the THEOLOGICAL... yet, he claims to be a socialist!

Our greatest pride is our belief in the idealistic, socialist belief. The straight socialist belief has no religious connotation. Also, we are proud of our racial heritage and proud of being part of the Third World.

One of the bad things about bureaucrats feeding out such rumors is that nearly every one of us in the whole movement has some black or is mixed race and we had to work very hard with Amerindians to overcome their prejudice against blacks. Not only does their spreading lies hurt us, but it hurts everyone in the black culture and black leadership in this country. We have built up good will FOR the government.

Now as to the other matter, and you see we are always up front with everybody, so this other matter is the same, all part of the same nibbling thing. This concerns us somewhat — the custody situation. We have a retained-counsel whom we have had for many years, and we also recently retained a new attorney for another matter. We have never been charged in the past by our long time attorney, until just this week when we were sent an outstandingly large bill for services that were NOT EVEN RENDERED. Also, our new lawyer told us he would not be charging us at all, because he understood the humane type of service we are accomplishing in the Northwest. However, we also received a very large bill from him this week. This is such a diversion of funds. It is strange to us that we are told there will be no charges, and then suddenly THERE ARE CHARGES! We think sometimes people take the freedom to take advantage of us, and that the lack of doing so in the past — has been directly co-related to whomever they are in contact with in the government's APPROVAL OF US. We would like to understand if there could be anyone buddying the waters in that area. (Someone is not as up front with us as they ought to be.)

Radio Demerra did not like our broadcasts and thought them with too much emphasis on socialism and rejected our recording. I realize you may not be able to do anything about this. I realize the difficult stage of evolution to true socialism. I understand you are dealing with some petty bourgeoisie. We realize that and so will try to ameliorate whatever these fools want in that term. We do not expect you to make amends, but think we ought to keep you posted. We don't expect you to make changes overnight. We understand that we moved into a counter-culture. We lived in a counter-culture in the states and so we know the horror of it, and the process of that society when we not very boldened and spoke our socialist ideals. It was then that all of the pressures and blows came; when we labeled our ideals "socialism," the suicide in their system came forth.

On radio station GBS, the person directly in charge of TAPING the broadcasts there and airing them, said he does not believe in socialism and he does not believe in certain policies; however, he said he certainly understood what I AM TRYING TO DO. This broadcast was putting our religious beliefs into PERSPECTIVE

D-2-C-20c



26 September 1977 P Y

with SOCIALIST LIVING; he was very impressed with this and it seemed to have brought him around "a little," and I think that would be significant to mention — that we are bringing people into the consciousness of the socialist living through the broadcasts. In fact, the matter is so contradictory: some of the greatest diehards have been so much more impressed by our work, i.e., the person at CBS, while some of those who supposedly have the right ideology seem to feel threatened and say it is really weird for us to be socialists.

We have gotten people to respect the administration who singularly said so, because of our presence (unless they are total liars). That is what caused them to be so impressed than ever, they said. I am not sure how many have said this, but recall there have been numbers who have.

You might be interested to know that contrary to all of the ethics of the American Bar, Grace Stoen's lawyer, Jeffery Haas, (Grace is the so-called mother of John Stoen whom they are trying to take custody of) went directly to the U. S. press, to one of the conspirators who has been writing from the beginning (which was no surprise from the way he talked). He said very ugly things. We could give you other quotes Haas has said about blacks and other quotes Haas said about this country and other quotes he said about socialism, but we do not see the point of taking your time.

Haas claimed (and told the press this) that our church had three people residing in his hotel here in Guyana just to keep tabs on him. He sounds like a lunatic or a raving paranoid. We certainly do not need three people residing in a hotel just to look at him... Actually, it was an accident. They did not "pick" that hotel specifically — the couple was visiting their daughter in Georgetown, a couple who are members of our group. And so it happened that these members of our church were at dinner and overheard Mr. Haas in a conversation in the restaurant where he was bragging about the case. Unwittingly, he thought we were watching him — that was ironic.

Grace's lawyer, Haas, made bragadocious remarks about how he was going to win the case. Our people overheard him talking at the time when he did not know who they were. They heard him making all of these remarks about "niggers," and even heard him say that "they" were waiting to attack Guyana AFTER "they" get the child...

It is interesting that he would say "they" and it is obvious that an attorney is not supposed to be going to a newspaper. That is not ethical protocol for an attorney to follow. It only FURTHER PROVES how very connected this entire conspiracy really is!!

The fact that he said "they" are waiting until after they get the child... shows that you cannot depend upon one ounce; you are not going to buy any favors with them.

They don't represent such coverage in the press now; we are beginning to balance it out certainly with the expose that has come out about the conspiracy. Perhaps you know already, but there is a marriage — an undoubted marriage, whether official or unofficial, between the two publishers, Murdoch and Hearst. Their reporters are interchangeable and involved in this whole mess, and they interrelate in most departments. On the West Coast there is an undoubted marriage.

D-2-C-20d



Jones: Burnham

-5-

26 September 1977

C  
O  
P  
Y

In closing, we send our warmest regards.

Affectionately yours,

Jim Jones

JJ:t1

P. S. There is a 23 year old woman named Maria Katsaris who is living on our farm. She is dating and planning to marry one of our doctors there. Her Father, a Mr. Katsaris, is coming to town tomorrow to try to find Maria. Mr. Katsaris is very supportive of the Junta in Greece, and has very suspicious connections. Mr. Katsaris is an extremely possessive person and had a sick-sick involvement with his daughter in the past, until she broke out from his oppression. He is very disturbed that she is with blacks and with the perspective she now has. Adults do have certain freedoms, however, and do not have to be imposed on by people that are insidious to them. That is the way she feels and that is the way we will maintain our position. Mr. Katsaris will not come through this gate.

Copies to: Dr. P. Reid  
Minister Fred Mills  
Minister Vivert Wingo

D-2-C-102



copy

P. S. for Dr. Reid only:

The same loyalty I feel for my people I feel toward you.

Minister Wills only:

I was terribly impressed by your speech, and would like to have copies of several of your speeches — I would really like to have them. Your speech at the Pegasus Hotel to the Rotary Club was a speech with which I could not concur more. Your emphasis, not on the ideological trusts, but on the Third World alliance — calling for THAT and not the trust system; realizing that the Third World had to get itself together! was superlative.

Memo from Paula to Dr. Reid:

In my own opinion, if Minister Wills had not taken just a little too lightly the custody situation when it first started, much of what occurred could have been avoided. In fact, Minister Wills told us they would try to do something while he was out of town; but even so, he was surprised at how fast and how much help they got.

—Paula

P. P. S Dr. Burnham only

I appreciate your emphasis on freedom of religion and appreciation for those who teach cultural pride, nationalistic pride, emphasis on African History. You have a very broad tolerance for all religions and I feel deeply appreciative.

D-2-C-205



(copy)

13th September, 1977

Honourable Prime Minister Forbes Burnham,  
Office of the Prime Minister,  
Public Buildings,  
Georgetown.

SARAH  
WROTE  
THIS

Dear Sir:

I am enclosing some material which will demonstrate the conspiratorial efforts originating in some reactionary elements of an agency or agencies in the United States to discredit the work of Peoples Temple and its leader, Jim Jones. I think that even a brief glance at these materials will help serve to enlighten you as to the nature of this unfortunate effort. I particularly want to call your attention to the statement of the leader of the American Indian Movement, Mr. Dennis Banks, a statement which he gave at a press conference held by our counsel, Mr. Charles Garry. Mr. Banks is merely one of the witnesses who have come forward to expose this attempt to undermine a nonviolent socialist organization. I am sure you will agree it is a powerful commentary.

In recent days, we have been very appreciative and gratified at the support that our efforts here in Guyana have received from a wide spectrum of community and church leaders. Among those who have spoken out in defense of not merely Peoples Temple and Jim Jones, but of Guyana as well, are Angela Davis, Huey Newton, leaders from all facets of the socialist and communist parties in the United States, moderates such as Lt. Governor Mervyn Dymally, and even conservatives. We were deeply touched to find out that at an upcoming United Nations conference in Geneva, Switzerland the American Indian Movement will be coming out in full support of Jim Jones and our work here. We were moved by this sincere gesture because the conference, by the description of the AIM leaders themselves, is the most important conference for the American Indian people in over 300 years. Just last evening we heard that representatives from the Soviet Union had also expressed their firm support.

I think that more than anything, however, that we want to extend our thanks and appreciation to you and to Guyana for your understanding and acceptance of our work here. I can say unequivocally, you will not be disappointed.

Very truly yours,

Paula Adams, Co-ordinator

D-2-C-21



(copy)

13th September, 1977

Honourable Prime Minister Forbes Burnham,  
Office of the Prime Minister,  
Public Buildings,  
Georgetown.

I am enclosing some material which will demonstrate the conspiratorial efforts originating in some reactionary elements of an agency or agencies in the United States to discredit the work of Peoples Temple and its leader, Jim Jones. I think that even a brief glance at these materials will help serve to enlighten you as to the nature of this unfortunate effort. I particularly want to call your attention to the statement which he gave at a press conference held by our counsel, Mr. Charles Barry. Mr. Banks is merely one of the witnesses who have come forward to expose this attempt to undermine a nonviolent socialist organization. I am sure you will agree it is a powerful commentary.

In recent days, we have been very appreciative and gratified at the support that our efforts here in Guyana have received from a wide spectrum of community and church leaders. Among those who have spoken out in defense of not merely Peoples Temple and Jim Jones, but of Guyana as well, are Angela Davis, Huey Newton, leaders from all facets of the socialist and communist parties in the United States, moderates such as Lt. Governor Hervyn Dymally, and even conservatives. We were deeply touched to find out that at an upcoming United Nations conference in Geneva, Switzerland the American Indian Movement will be coming out in full support of Jim Jones and our work here. We were moved by this sincere gesture because the conference, by the description of the AIM leaders themselves, is the most important conference for the American Indian people in over 300 years.

I think that more than anything, however, that we want to extend our thanks and appreciation to you and to Guyana for your understanding and acceptance of our work here. I can say unequivocally, you will not be disappointed.

Very truly yours,

Paula Adams, Co-ordinator

D-2-C-22



30th August, 1977

Honourable Prime Minister Forbes Burnham  
Government Public Buildings  
Brickdam  
Georgetown  
Republic of Guyana

Dear Comrade Leader:

Enclosed please find additional letters expressing support for the leader and founder of Peoples Temple, Bishop Jim Jones, and the works of the Peoples Temple in California.

In addition to the support received in a written form, a large rally where nearly 4,000 persons attended was sponsored by Angela Davis, the Black Legislative Caucus of California, the Black Teachers Caucus of California, and Caesar Chavez (United Farm Workers). Emphasis was placed on solidarity for Peoples Temple and Jim Jones which is an example of the victimization that principled socialists encounter. Angela announced to the entire public which gathered to show their support for Peoples Temple, that Guyana would not yield to this kind of thing. Thousands of supporters from the left have spoken out on our behalf, and the New York Times is asking to do an expose of what has shown itself to be an obvious conspiracy by right-wing elements.

We are glad that we chose Guyana as our home for the courage <sup>which the</sup> ~~showing~~ leadership, especially yourself, has shown in maintaining sovereignty <sup>and</sup> not surrendering to reactionary pressure. The farm is doing very well and we will not fail you in loyalty or work performance. The Bishop, Jim Jones, has praised your commitment to Socialist Guyana on many occasions. He sends you his warmest personal regards.

Cooperatively yours,

*Joyce A. Parks*  
Joyce Parks, (Medical Practitioner)

D-2-C-23



file

18 August, 1977

Honorable Prime Minister Forbes Burnham  
Office of the Prime Minister  
Public Buildings  
Bridgetown  
Georgetown, Guyana

Dear Honorable Prime Minister:

I understand one of our people has written to you recently and apprised you of the situation Rev. Jim Jones and Peoples Temple are facing in the U.S. Some of us thought we should assure you again that we will never speak publicly about U.S. governmental policy, and we will always speak supportively about Guyana and cooperative socialism.

With deep regret, we also feel we must say that, from our experiences, it is necessary to be very, very careful regarding possible contact with reactionary elements in the States. We've been told by people from the highest level, almost in fear and trembling, to be very concerned about what is going on. The hostility and rancor there are immense, with only the two exceptions of significance (President Carter and Andrew Young) representing change.

It distresses us immensely, not just for our own sake, to hear these people tell us that all of our problems began with our support for the Government of Guyana. People who have caused the most trouble have been real provocateurs, a trotskyite element given to anarchistic radicalism and terrorism. They have really been too much to behold.

We have many affidavits from people both inside and outside our own organization about each of the individuals involved. We don't wish to destroy anyone's reputation -- these were taken simply as a defense against provocateurs. Our attorney said we needed them. They are available to you if you ever need them. We are terrorized that the U.S. might do something to betray Guyana, which we have grown to love immensely.

It is ironic that reactionary newspapers are using terrorist radicals! A very strange marriage, to be sure. They want to trigger outright confrontation in the public mind with people who uphold socialism as a way of life. Andrew Young was brazen enough to state his views, and you know what an attack he has come under, despite his statements supportive of the U.S. The television media has been particularly involved, and always paints Guyana in the ugliest terms.

Obviously, the attack is based on the ideals that you have established and intend to live by and that we have likewise espoused and practiced, because it never started until our support for Guyana was made public. We certainly don't believe any of the allegations against Guyana, as referred to by Lt. Governor Burnham in his letter of 3 August.

It is good, in a way, that all this has happened. It has only made us more determined to stand in life or death with the goals of socialism. We pledge this.

We are enclosing some additional letters from our supporters which were forwarded to us by our comrades in the States. We could actually show you a suitcase full

D-2-C-24a



of such letters, but I'm just sending samples from the more sensitive and influential community -- and may have missed some of those. These sample even the support by people who do not necessarily have the same political view as ours.

I'm also enclosing for your interest an article which appeared in the Chicago Tribune. It was brought to our attention by someone who recognized its relevance to our present situation. Considering that Dr. King committed his last hours speaking out against the exploitation of the Third World, with particular reference to the Vietnam Sino, it is not surprising that the dramatization discussed in this article misrepresented his commitment, which was played down by the play-it-safe liberal.

In the positive side, we thought you might like to know that the wife of Uganda's Ambassador to the United Nations brought a beautiful multi-racial child to us in Jonestown. It had practically expired from physical need. She was greatly concerned for its future, and thought Jonestown would be a good place for it. We are happy to be adding this child and other Ugandan children to our beautiful rainbow family of so many adopted children, and will give them the best possible home.

This is really our function here, not getting involved in political matters, which we leave entirely up to you. We will however, try to keep you informed as we hear things that seem important to you.

Cooperatively yours,

Joyce A. Marks, M.D.  
Medical Practitioner

cc: Dr. Stokely Carmichael  
Cabinet Ministers  
Ministers of State

End letters to Gardner (to Georgetown only)  
Barnett, Baptist  
Hallman  
Barnett  
etc  
Lard  
Fangerfield  
Fernandez

all support  
letters  
remain in  
inmate

D-2-C-246



Note: The letter sent previously to Prime Minister Burnham by one of our contacts, which I can't locate right now to enclose, discussed the vicious attack launched against Rev. Jim Jones and Peoples Temple on account of our support for Guyana and the movement of a large number of our people here. California's Lt. Governor Snydell had been put through the same thing. The head of a local law enforcement agency had taken our commitment and integrity himself calling the sort of Guyana the nation we were ridiculing and attacking.

A segment of the reactionary press had made the attack, though I've had very good press in the past. The black press has been supportive all along, but there are even certain elements in the black community that have joined in making outrageous charges about the character of the Prime Minister, and painting Guyana as a fictional banana republic republic. Of course, none of Peoples Temple is in the least bit affected by such reports, nor by the ridiculous amount of wealth of black people in Georgetown doing on our members as they go about our business here.

One of the attached letters from our supporters in the U.S. were enclosed. Community and church leaders, and even government officials called to ask what they could do to help in our time of persecution, and one of our people in the state suggested that letters of support would show that they were not impressed with the voice of reaction. To date, no one in government, at any level, has joined the attack, which has been contained entirely within the reactionary media.

2.

Rev. Jones has recently joined the National Association of the National Lawyers Guilds Association for all people's rights for the defense of civil liberties and civil liberties rights. The association is composed of all types of lawyers, judges, and other authority and official officials, and is not a church group.

D-1-c-25

BEST COPY AVAILABLE



COPY

18 August, 1977

Honorable Prime Minister Forbes Burnham  
Office of the Prime Minister  
Public Buildings  
Georgetown  
Georgetown, Guyana

Dear Honorable Prime Minister:

I understand one of our people has written to you recently and apprised you of the situation Rev. Jim Jones and Peoples Temple are facing in the U.S. One of us thought we should assure you again that we will never speak publicly about U.S. governmental policy, and we will always speak supportively about Guyana and cooperative socialism.

With deep regret, we also feel we must say that, from our experiences, it is necessary to be very, very careful regarding possible contact with reactionary elements in the States. We've been told by people from the highest level, almost in fear and trembling, to be very concerned about what is going on. The hostility and racism there are immense, with only the two exceptions of significance (President Carter and Andrew Young) possibly representing change.

It distresses us immensely not just for our own sake, to hear these people tell us that all of our problems began with our support for the government of Guyana. People who have caused the most trouble have been real provocateurs, a Trotskyite element given to anarchistic radicalism and terrorism. They have really been too much to behold.

We have many affidavits from people both inside and outside our own organization about each of the individuals involved. We don't wish to destroy anyone's reputation -- these were taken simply as a defense against provocateurs. Our attorney said we needed them. They are available to you if you ever need them. We are terrified that the U.S. might do something to betray Guyana, which we have grown to love immensely.

It is ironic that reactionary newspapers are using terrorist radicals! A very strange marriage, to be sure. They want to trigger outright confrontation in the public mind with people who uphold socialism as a way of life. Andrew Young was braver enough to state his views, and you know what an attack he has come under, despite his statements supportive of the U.S. The television media has been particularly involved, and always paints Guyana in the ugliest terms.

Obviously, the attack is based on the ideals that you have established and intend to live by and that we have likewise espoused and practiced, because it never started until our support for Guyana was made public. We certainly don't believe any of the allegations against Guyana, as referred to by Lt. Governor Symally in his letter of 7 August.

It is good, in a way, that all this has happened. It has only made us more determined to stand in life or death with the goals of socialism. We pledge this.

We are enclosing some additional letters from our supporters which were forwarded to us by our comrades in the States. We could actually show you a suitcase full

D-2-C-26a



of such letters, but I'm just sending samples from the more sensitive and influential community leaders -- and may have missed some of those. These samples even show support by people who do not necessarily have the same political views as ours.

I'm also enclosing for your interest an article which appeared in the Chicago Tribune. It was brought to our attention by someone who recognized its relevance to our present situation. Considering that Dr. King committed his last hours speaking out against the exploitation of the Third World, with particular reference to the Vietnam fiasco, it is not surprising that the dramatization discussed in this article misrepresented his commitment, which was played down by the play-it-safe liberals.

On the positive side, we thought you might like to know that the wife of Guyana's Ambassador to the United Nations brought a beautiful multi-racial child to us in Georgetown. It had practically expired from physical need. We was greatly concerned for its future, and thought Jonestown would be a good place for it. We are happy to be adding this child and other Guyanese children to our beautiful rainbow family of many adopted children, and will give them the best possible home.

This is really our function here, not getting involved in political matters, which we leave entirely up to you. We will however, try to keep you informed as we hear things that seem important to you.

Cooperatively yours,

Royce A. Lamm, M.D.

Medical Practitioner

cc: Dr. Stoeny Reid  
Cabinet Ministers  
Ministers of State

D-2-C-266



Note: Mrs. Carter also commended Peoples  
Rev. Jones by telephone for the  
work he has been doing with Peoples  
Temple in the Guyana, South America

D-2-C-27



1st week of August

COPY

To Ministers (Shaw)

An article reporting on the mood of the United States Congress is enclosed for your perusal. It was written by a prominent Time Magazine writer. I ran across it a few days ago and thought it rather succinctly portrayed a trend in the United States that has concerned me greatly for some time. It is most disturbing that racism is becoming increasingly blatant there -- once again -- as displayed in part by the horrendous rise of the Ku Klux Klan in all segments of U.S. society.

This trend is occurring even though there has been a ray of hope with President Carter. But, as the PNC has often said, Institutions of long standing go on and on, irrespective of personalities that come and go.

I thought this article was of particular interest because it comes from a middle-class perspective. I'm just bringing it to your attention because I think you, as a government minister, might find it interesting.

VII

Mr. Rodriguez  
Georgetown

D-2-C-28



LETTER TO MR. T. T. THOMPSON ABOUT FOREIGN AFFAIRS  
FROM AN INDIVIDUAL

Dear Minister \_\_\_\_\_,

The enclosed article is ~~xx~~ from the Trinidadian paper which says let's compare tiny Barbados with two Goliaths. The essence of the articles is critical of Guyana and Jamaica for not becoming economically dependent on the United States.

I, as a member of Peoples Temple, would never speak in reference to policy--only directly to you because this is the policy ~~if~~ required by our Trustees and Bishop Jim Jones. It is not my business to speak out on such issues that ~~perhaps~~ would cause difficulty for you. But I just wanted to say privately to you, as a Minister of this great Republic, that I believe you are taking the wisest possible course. Any alternative to economic dependence on the United States would be, I believe very wise. Even modern USSR and China there is not the history of assassination and murder and the brutal subterfuge which characterizes current American history. We have personally gone through hell and persecution in standing up for Guyana, as have <sup>OVER</sup> the ~~and~~ in the United States has not changed.

Any President of the U.S.A. no matter how good they appear, as has often been said by the leading spokespersons for the UN, is just a passing phenomena. The institution of politics remains the same. We admire your courage and anything we can do to help develop this country, making it economically self-sufficient we will be grateful to do because we believe you have taken the wisest of all possible courses.

In the states or here we have not and will not denounce the United States because we don't want to create trouble for Guyana. But merely speaking out for socialists in Guyana has caused unimaginable persecution from the increasingly powerful reactionary sectors in the USA. As the Mayor of our city ~~xxxx~~ (and the authorities are after him for his ~~xx~~ stands) states that there is a new wave of McCarthyism that will take the 1950s McCarthy days look pale by comparison. If this wave continues socialists and blacks are undoubtedly going to be sacrificed as the scapegoats as were the Jews and socialists in Nazi Germany. I appreciate your time in considering these comments and observations.

D-2-C-29a



other officials we've encouraged to speak out for Guyana such as  
Lt. Governor By ally.

D. 2-C. 776



1 August, 1977

Dear Dr. Reid:

We've just learned from Jonestown that all progress on road building and land clearing will be further stalled because our bulldozers are still out of commission, and our latest efforts to get them to Georgetown for repair have again been frustrated. We had arrangements with GNS to bring them in this week, but Captain Penn of the Jainto left Pt. Kaituma without them. We understand that Isaac Lambert, who helped with the arrangements on that end, was upset that this happened, as we were. This has gone on for some time. We need some way of getting those bulldozers into town. They have been out since November and we have been having trouble since then. Unfortunately this problem has delayed some of our anticipated progress.

Jonestown also reported that Guyana's Ambassador to the United Nations, Nashleigh Jackson, accompanied a Mr. Gaskin of Georgetown to visit our settlement this week, and was very favorably impressed. The two gentlemen spent several hours touring the project and talking with our people. They were reportedly very happy to see our demonstration of concern for third world countries and the needs of mankind. We are glad they had a chance to view our work.

We have some affidavits on people that prove they are provocateurs and criminals which we mentioned to you before. If their names come up in immigration they should be scrutinized closely as they are dangerous. This information is in the hands of the most prominent attorney for the left in the United States, who is a good friend of ours and has now subsequently become a good friend of Guyana, Charles Garry. These people have been behind a scurrilous campaign against Guyana, ourselves, and several other progressive elements in the United States.

We hope your health is much improved, and that this is a pleasant holiday for you and yours.

Cooperatively,

D-2-c-30



## THE POLITICS OF SPITE

By Robert Shrum

In the U. S. Congress, June was the cruelest month, as a spirit of revenge against the past swept through the House and Senate. The votes on Vietnam were typical. In the Senate, only two members, Bill Hathaway of Maine and George McGovern, opposed a ban on negotiating possible reconstruction aid. And both houses approved a requirement that the United States subtract from its international bank contributions a sum equal to any development loans those banks grant to Vietnam, Laos, or Cambodia.

Congress also took out its Vietnam revenge on draft resisters and broken servicemen, denying the Administration the funds necessary to complete the Carter amnesty program, as well as withholding future veterans' benefits from 175,000 men, whose less than honorable discharges could be upgraded under another Carter proposal. Many of the men affected fought in the front lines of the war; some had two tours of duty in Indochina and many received the purple heart. Often they were discharged because of the drug habits they had picked up in the battle zones. Others were victims of trumped up charges for expressing unpopular political opinions, e.g., questioning the war itself.

If we are to pick the bones of the past, then the House and Senate might more justly block the lavish congressional pensions of all members who less than honorably discharged their own constitutional duties during the Vietnam period, when the only flak they had to fear was political. Instead, they are acting as though punishing the resisters and victims of the war somehow will prove that it was a worthy business after all.

Thus Senator Dole, once Nixon's loudest mouthpiece for the war, recently spoke vigorously against international bank loans to replace the schools, roads, villages, and irrigation systems that American B-52s bombed away in the process of destroying Vietnam in order to save it. Dole, who should never mention the word Vietnam outside a confessional, argued that "having left enough blood (there), let's don't start sending cash to follow the blood." The senator might prefer to forget who voted for the bloodletting. He would surely prefer that the rest of us forget.

The twisted reaction of Dole and others to the Vietnam fiasco is pathetic, but the reactionaries retain great power all the same in the psychic aftershock of a lost war, their spite and their fear today dominating congressional foreign policymaking. The Senate has overwhelmingly resolved, for instance, that the Castro government in Cuba should not be recognized, even though it has survived 16 years of U. S. hostility and assassination plots. The Congress also has ruled out all foreign aid to the Marxist regimes in Mozambique and Angola, whose cooperation is critical to any Rhodesian settlement. As read on Capitol Hill, the lesson of Vietnam seems to be that we should relive it. By repeating in Africa its knee-jerk anticommunism, Congress is acting as if the reflex had been vindicated in Southeast Asia.

That same reflex could also trip the country into another Vietnam (or for that matter, another Korea) in South Korea. During its splurge of June jingoism, the Senate, led by Minority Leader Howard Baker, turned aside a proposed endorsement of President Carter's troop withdrawal from that country.

Majority Leader Robert Byrd can be just as hard-line as his Republican counterpart. At a June 8 White House breakfast, he warned the President that Senate ratification of a Panama Canal treaty would be very, very tough. Byrd himself had doubts about giving away too many American "rights" in the Canal Zone. Afterward, a Carter adviser commented acidly, "The alternative to a treaty is a war. Maybe the rhetorical generals in

D-2-C-31a



C O

Congress should fight this one themselves."

Byrd also pointed with alarm to a Soviet weapons build-up, and he is hardly alone. With Aggressive insecurity fed by defeat in Vietnam, the Congress is rushing into a new arms race. The House has approved the neutron bomb, the ultimate weapon of a dehumanized capitalism; it will kill people but leave the real property standing. Assuming presently scheduled developments in U. S. missile warheads and guidance systems by the early 1980's, an American attack could knock out 80 percent of the Soviet Union's land-based strategic forces. That threat in turn could understandably pressure the Russians to strike first in a crisis. Racing to be over-safe in nuclear forces could mean being very sorry.

Henry Kissinger repeatedly predicted a right-wing reaction to defeat in Vietnam. But in fact the <sup>reactionaries include senators and</sup> representatives from across the ideological spectrum. Moderate Republican Lowell Weicker, hero of the Watergate Committee went straight down the jingoistic line this June. Loquacious liberal Frank Church, who wore his antiwar credentials proudly through his '70 presidential campaign, voted against the international bank loans to Vietnam. Delaware's Joe Biden, who as a peace candidate became the youngest senator at 30, quietly cast his vote against finding the Carter amnesty program. (Biden himself escaped being drafted during the Vietnam years because he had a husband and father before his law school deferment expired in 1965. (Only 26 sons of congressmen fought in Indochina. The single member of Congress who is a Vietnam ground-combat veteran, Pennsylvania Representative John Murtha, not only voted, but pleaded on the House floor for the amnesty funding.)

Viewing what had been wrought by liberals, moderates and conservatives alike, George McGovern told the Senate that, although he had just returned from a weekend trip with his three grandsons to Disneyworld, he had the eerie feeling he was still there. "The Mad Hatter," he said, seemed to be running Congress. But irrational policy now makes sensible politics, at least in the conventional view from Capitol Hill. Winding up the arguments against amnesty during the Senate debate, South Carolina's Fritz Hollings proudly announced: "We are prepared to vote both as a matter of conscience and constituency."

The former is really the afterthought to the latter in many legislative minds. The congressional reactionaries are not just those enmeshed in their Vietnam guilts and cold war fears. Others in the Senate and the House who opposed the Vietnam disaster now are freeing-and following-the public backlash.

The long-haired protesters of the 1960s and early '70s challenged more than the Indochina policy of two presidents, most politicians and their own parents. It was not a long leap of consciousness from protesting the defoliation of Asian forests to demonstrating against the pollution of the American environment, from civil rights to women's rights to gay rights. Now the postwar, post-sixties backlash is clashing along the same terrain. The nation is retreating defensively to a politics of white a minority, the dissent, demands and new lifestyles of the past decade.

Americans increasingly resist sacrifices for racial equality, so the House has vetoed funds for affirmative action in education and employment, and both branches have slashed the appropriation for desegregation schools. Under the pressure from the anti-abortion lobby, an unforgotten tally of 417 men and 18 women has decided that poor women can no longer collect Medicaid for abortions. Many of the same legislators, notes Illinois Representative Marty Russo, "who staunchly defend these youngsters' right to life will shortly turn around and vote against social welfare programs" to improve the quality of their lives once they are born. The backlash of '77 has even hit the environmental movement, the one cause that seemed to be almost politically akin to motherhood. In May, the House voted to postpone and downgrade the auto emission standards.



Gay rights is perhaps the clearest example of the connection between the public backlash and the congressional reaction. After Bode County confirmed its laws to a literal interpretation of the Old Testament (I wonder if Anita Bryant eats pork), the Congress rushed to join in. The new housing bill will overturn the recent legislation permitting homosexual couples to live in public housing. And recently the House voted through a proposal by Representative Larry McDonald, a John Birch Society member, prohibiting federal legal aid to contest violations of "so-called gay rights."

Across the board, Congress has reinforced, not tempered, the reactionary spirit, which so many of its members instinctively share. More and more of them seem to be political clones of Ted Baxter: good faces, good hair styles, good modulation-and small minds.

If much of the nation would like to return to a simpler day when green meant lawn, gay meant cheerful and the U.S. won all its wars-well, the Congress can hardly be counted on to hinder the general retreat.

D-2-C-31c



copy

F.O. Box 893  
Georgetown, Guyana  
6 August, 1977

Honorable Prime Minister Forbes Burnham  
Public Buildings  
Bridgman, Stabroek  
Georgetown, Guyana

Dear Honorable Prime Minister:

I was very pleased to learn yesterday from the Chief Medical Officer of Guyana, Dr. Baird, that I will soon be able to finish my internship in Guyana. I look forward immensely to this prospect, and know I will learn about diagnosis and treatment of the health problems of the people here.

My desire to serve as a doctor in Guyana is due to the positive effect Bishop Jim Jones has had on my life and the love and respect for this country and its government he has imparted to each of us. I came from an upper middle class environment of self-centered capitalism. Bishop Jones completely reoriented my life toward socialism and was also responsible for my going to medical school. The Bishop caused me to love Guyana before I ever saw it.

I intend to work here without salary because of Bishop Jones' example. He has brought our entire medical team to serve in Guyana, and we each intend to devote our lives entirely to this goal. We want to make Guyana our home. After completing my internship, I would be honored to work in the hospital at Matthews' Ridge, as Dr. Baird discussed with me.

We also have two premedical students here. If there are no medical training programs here within a year or two, we would like them to go to Cuba to study under a socialist discipline, rather than in the materialistic environment of the U.S. or Canada. These students have rejected that allurements already in order to come to Guyana. Like Bishop Jones, we are all in agreement with your plan to get advanced training in Cuba.

We truly appreciate being able to live in this fine country and to anticipate many happy endeavors here, serving and cooperating with the government.

Cooperatively and sincerely yours,

Laurence L. Schacht, M.D.

cc: Dr. Stanley Reid  
Minister Hamilton Green  
Minister Frank Rose  
Minister Desmond Hoyte  
Minister Hubert Jack  
Minister George King  
Minister Albert King

P.S. Of course, in regard to our premedical students studying in Cuba, it is requisite that they bring their skills back to Guyana.

0-2-C-32



SAVE

... on 89/  
...orgetown, Guyana  
6-5-77

Honorable Prime Minister  
Public Building  
Georgetown, Guyana

Dear Honorable Prime Minister:

I was very pleased to learn yesterday from the Chief Medical Officer of Guyana, Dr. Bird, that I will soon be able to finish my internship in Guyana. I look forward immensely to this prospect, and know I will learn about diagnosis and treatment of the health <sup>problems</sup> of this country.

My desire to serve as a doctor in Guyana is due to the positive effect Bishop Jones has had on my life and the love and respect for this country and its government he has imparted to each of us. I came from an upper middle class environment of self-centered capitalism. Bishop Jones completely reoriented my life toward socialism and was also responsible for my going to medical school. He inspired me to love Guyana before I ever saw it.

I intend to work here without salary because of Bishop Jones' example. He has brought our entire medical team to serve in Guyana, and we each intend to devote our lives entirely to this goal. We want to make Guyana our home. After completing my internship, I would be honored to work in the hospital at St. Andrew's Ridge, as Dr. Bird discussed with me.

We also have two premedical students here. If there are no medical training programs here within a year or two, we would like them to go to Cuba to study under a socialist discipline, rather than in the materialistic environment of the U.S. or Canada. These students have rejected that allurements already in order to come to Guyana. Like Bishop Jones, we are all in agreement with your plan to get advanced training in Cuba.

We truly appreciate being able to live in this fine country and to participate in many happy endeavors here, serving and cooperating with the Government.

Cooperatively and sincerely yours,

Laurence Johnson, ...

cc: Dr. Tolson  
Minister Hamilton  
Minister Rankin  
Minister Desmond Hoyte  
Minister Hubert  
Minister George  
Minister Albert

D-2-C-33



*retyped copy*

P.O. Box 893  
Georgetown, Guyana  
5 August, 1977

Honorable Prime Minister Forbes Burnham  
Public Buildings  
Brickdam, Stabroek  
Georgetown, Guyana

Dear Honorable Prime Minister:

Because Peoples Temple has been preparing to move in large proportion to Guyana, the bigots in the California area of the U.S. have been having a field day on us. Lt. Gov. Dymally has been put through the same thing, and we know that, too, is directly associated with our move and his support for us and your government. Actually, since it is generally realized now that we're making this move, it's surprising that there have not been greater attacks instead of their being localized as they have been. We're sending you some letters from people who've been upset by the media reaction to our move and who offered to do anything they could to help. We suggested that they write to you -- just as a way of letting you know that even where the fires are hottest the thousands who know us have not been burned by them. Some of the letters are from powerful community leaders -- we could have easily sent you a thousand -- and the California Assemblyman included is not even therepresentative for the district where our church and most of our members are located. And we've not made financial contributions to any of these organizations, except one.

What we find especially tragic is that, in the atmosphere of reaction pervading the U.S. and locally directed against us, certain elements of the black community have made outlandish false charges about your own character, imputing that you are the third richest black man in the world, and that Guyana is a dismal banana republic, etc.

We always like to keep the government abreast of what's transpiring, even when the news is not particularly positive. It's obvious that, although the President has made apparent overtures of friendship to Guyana, the general public and the Congress do not necessarily share his feeling. An article by a Time magazine writer (Robert Shrum) is enclosed, analyzing the stance of the present U.S. Congress, and another article shows the phony set-up employed by a small segment of the press to attempt to discredit us. We've not had bad publicity previously except initially in response to our support for Guyana, and we're proud to endure that. In fact, we've had an optimal amount of positive press, and we're enclosing just a few samples of the articles written about us.

D-2-C-34a



The state of reaction here was expected in connection with our move. As even our editor friend have said, the move is a hot item. However, it's significant that the press even knows about our move at this stage, because we've been extremely discreet. The word had to reach the press from somewhere inside one of our legislative staff, there's been no attempt at the government to interfere; we've not thought that it would consider the support of Mr. Carter was denied with a while back. We're also enclosing a cable letter of our brother raising our effort to get Eddie Smith to join. On another occasion, when he spoke very positively about what we're doing with Guyana, as well.

The owner of the periodical which recently started up is a known racist within journalistic circles. He also viciously attacked President Carter in an article titled "The Wild Man of Mexico." In case it's missed your attention, there has also been a malicious attack on the United Nations Ambassador, Andrew Young. The Governor of the State of New Hampshire and many other prominent leaders are demanding Mr. Young's resignation. A petition bearing over 501,000 signatures claim he is a coddler of black murderers and a supporter of communist causes. Even Mr. Young's own eloquent statements that he does not believe in the death penalty and the worth of the victims of the crime, which is an unfortunate majority of the average, run-of-the-mill U.S. citizens.

In the course of all this, we have been careful never to speak about the policies of Guyana, and we say nothing of the sensitive factors of life in the U.S. so as to avoid in any kind of pressure on your administration. We know the anxious disposition that you, too, must deal with. We have run into it all too frequently. Perhaps we'll meet Ken Young and more free to talk to some of our friends and also our own people in the U.S. Our loyalty and devotion to your government also does not disturb them.

We will all live as necessary to be fully supportive of our administration. As for the activities of our relations with other agencies, we'll be careful to be as honest as possible to a certain extent and our loyalty to our identity as a free people, in line and if necessary, we'll be able to refer to Guyana as a free and democratic society. We will certainly never ask you to remain in a place we call our beautiful and beloved home.

We've learned to deeply appreciate your administration, first through the dedication of Mr. Carter, and his are reflections of the political principles we've learned in the U.S. As we've gotten to know them, we've been like a the noble spirit in other members of your cabinet. Just yesterday, one.

J-2-C-346

BEST COPY AVAILABLE







Honorable rise after work  
Public Building  
Princeton, N.J.  
Georgetown, D.C.

Dear Honorable Member of Congress:

[illegible][illegible]

1. The first step in the process of identifying a problem is to recognize that a problem exists. This is often done by comparing current performance with a desired state or goal. If there is a discrepancy, a problem is identified.

1. The first step is to identify the problem. This involves understanding the current situation and the goals that need to be achieved.

BEST COPY AVAILABLE

D-2-C-35a



[illegible]

$\log \frac{1}{\sqrt{\pi}} = -0.497$



3

Hubert Jack was most helpful with our Project. We want to send the material we're enclosing we're enclosing with this letter to the Ministers on the list below: they've all been especially helpful and cordial to us, and we want them to know how much we appreciate it. We've been totally unaffected by attacks from the States on you and Guyana or by the immense amount of garbage unpatriotic people blatantly try to pour on our people in Georgetown as we carry on commercial activities for the Project. As Bishop Jones' dear personal friend, Dr. Martin Luther King, made so clear in the lyrics of the song, "We Shall Overcome."

Cooperatively and sincerely yours,

Laurence E. Schacht, M.D.

Eugene Chaikin, Attorney at Law  
Member of the Board

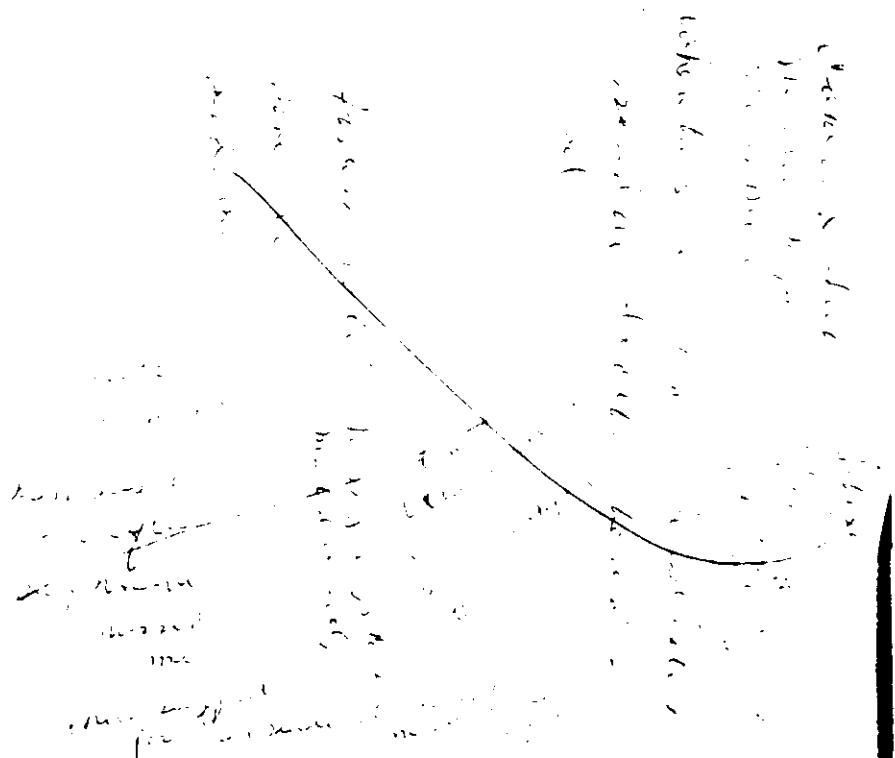
P.S. It is ironic that, while we have had some harassment from the white sector of the press, the National Newspaper Publishers Association, comprised of all black publishers plus some other minority and Caucasian publishers, just selected Bishop Jones for its National Press Freedom Award for all he has done for basic First Amendment and black peoples' rights.

encl

cc: Dr. Ptolemy Reid  
Minister Hamilton Green  
Minister Frank Hope  
Minister Desmond Hoyte  
Minister Hubert Jack  
Minister George King  
Minister Vibert Mingo

9-2-C-35c





BEST COPY AVAILABLE



added to 18-9-77 letter to Cabinet & Trade Ministers -  
but sent only to those who did not get the Schaft, Chankin  
letter.

note: The letter sent previously to Prime Minister Burnham by one of our comrades, which I can't locate right now to enclose, discussed the vicious attack launched against Rev. Jim Jones and Peoples Temple on account of our support for Guyana for Guyana and the movement of a large number of our people here. California's Lt. Governor Dynally has been put through the same thing. The head of a local law enforcement agency who knows our commitment and integrity himself said our support of Guyana was the reason we were singled out for attack.

A segment of the reactionary press has made the attack, though we've had very good press in the past. The black press has been supportive all along but there are even certain elements in the black community that have joined in making outrageous charges about the character of the Prime Minister, and painting Guyana as a dismal banana republic. Of course, none of Peoples Temple is the least bit affected by such reports, nor by the ridiculous amount of bunk disloyal people in Georgetown dump on our members as they go about our business here.

Some of the attached letters from our supporters in the U.S., were enclosed. Community and church leaders, and even government officials called to ask what they could do to help in our time of persecution, and one of our people in the States suggested that letters of support would show that they were not impressed with the voice of reaction. To date, no one in government, at any level, has joined the attack, which has been contained entirely within the reactionary media.

JA:

\* Rev. Jones was recently awarded the National Press Freedom Award by the National Newspaper Publishers Association for all he has done for basic First Amendment and black peoples' rights. The Association is comprised of all black publishers plus some other minority and Caucasian publishers, justly concerned about freedom.

D-1-C-36



Note: The letter sent previously to Prime Minister Burnham by one of our Comrades, which I can't locate right now to enclose, discussed the vicious attack launched against Rev. Jim Jones and Peoples Temple on account of our support for Guyana and the movement of a large number of our people here. California's Lt. Governor Dynally has been put through the same thing. The head of a local law enforcement agency who knows our commitment and integrity himself said our support for Guyana was the reason we were singled out for attack.

A segment of the reactionary press has made the attack, though we've had very good press in the past. The black press has been supportive all along\* but there are even certain elements in the black community that have joined in making outrageous charges about the character of the Prime Minister, and painting Guyana as a dismal banana republic. Of course, none of Peoples Temple is the least bit affected by such reports, nor by the ridiculous amount of bunk disloyal people in Georgetown dump on our members as they go about our business here.

Some of the attached letters from our supporters in the U.S. were enclosed. Community and church leaders, and even government officials called to ask what they could do to help in our time of persecution, and one of our people in the States suggested that letters of support would show that they were not impressed with the voice of reaction. To date, no one in government, at any level, has joined the attack, which has been contained entirely within the reactionary media.

JAJ

\* Rev. Jones was recently awarded the National Press Freedom Award by the National Newspaper Publishers Association for all he has done for basic First Amendment and black peoples' rights. The Association is comprised of all black publishers plus some other minority and Caucasian publishers, justly concerned about freedom.

D-2-C-37



D-2-d Misc Corresp-  
Renee



Dear Mr. Jagan:

It is a sad fact, but one that we feel should not be kept from your attention, that there are certain elements in the United States who are attacking Peoples Temple and Rev. Jim Jones as a result of our open support of Socialism in the U.S. and throughout the Caribbean. California's Lt. Governor Mervyn Dymally, who has freely praised Peoples Temple and the move to Socialism in the Caribbean with particular enthusiasm since his visit to our agricultural project here last December, is likewise under attack. The head of a law enforcement agency who knows our dedication and our complete integrity has himself said that the localized move against us is all because of our support for the Marxist Leninist principles which we are practicing in Guyana.

The Stateside white, moderate press has in the past given the agricultural project the same good coverage it has customarily given our human service programs, and of course the black press has been totally supportive of us all along. But now, our large scale move to expand our settlement has caused embarrassment among certain segments of the establishment, and the reactionary press has moved in to attack. As I'm sure you can well understand, it engenders a loss of fact to say the least, to recognize that a sizeable number of people who have always worked for human justice within the existing social structure have become so disillusioned with U.S. materialism that they have chosen to relocate in a developing country where we can help to bring about a just Marxist society. Those who can't admit that good people would make such a move are using the right wing press, recently showing its true character more and more, to whip up the bigotry that is always present to one degree or another within the U.S.

We wouldn't say the press has ever given a totally accurate picture of Peoples Temple's work or the role Jim Jones has played in stimulating the conscience of many in our stateside community. Essentially, the dimensions of Rev. Jones' work are so broad that the media, with its space and time limitations, inevitably fails to encompass them. Nevertheless, I'm enclosing some articles, reprinted in the States, that are a fair selection of past media coverage of our programs.

These oft-mentioned programs are clearly the proper function of a church fulfilling the true teachings of the New Testament, appropriate for any group which cares about people, and in fact are part and parcel of our Marxist-Leninist orientation -- for which we have faced constant harassment and now, outright attack. It is sad there are still so many who have not yet captured the Socialist understanding of the New Testament's message. But progressive church leaders in our State, and even on a national scale, have all recognized the outstanding quality of Rev. Jones' ministry and his extraordinary accomplishments in meeting people's needs while standing like a tower with the high level of commitment to social justice. You'll notice sprinkled through these articles highly complementary statements by individuals like the District Superintendent of the Methodist Church, the minister of the second largest congregation (next to ours) in our city, as well as popular State representatives of both black and white races. We've received hundreds of calls from supporters from all segments of the community who stand resolutely with us in the face of the reactionary conspiracy organized against us. Just a few of the statements publicly made on our behalf during this period of persecution are included on the attached sheet. It's amazing that we have the support of politicians even out of our voting districts, particularly in view of the clear fact that we are emigrating abroad. The fact of our emigration also explains the current attack, because some people see us as no longer useful in meeting their needs. Our being in transition between two parts of the world, far separated by thousands of miles, emboldens bigots to feel that they can lie with impunity, feeling we'll have no money or time to sue.

D-2-2-1a



Page 2

However even the most scurrilous press reports have had to admit that Jim Jones and Peoples Temple have never done anything but for the good of the people. In time, we trust that the judgement of even-minded people will thoroughly wash out the outrageous lies and distortions now being bandied about. We are proud to make Guyana our new home, and we have already had many good experiences here. Our settlement near Port Kaituma, which is completely integrated with Guyanese nationals (and many of our members have adopted Guyanese children from all racial backgrounds) is fulfilling our highest expectations. Our people are making the utmost of this new opportunity to live cooperatively and productively on Guyana soil.

We hope you won't hesitate to contact us if you have any questions or comments about our presence here. On our part, we are looking forward to more and more friendly relations with the people of Guyana, and anticipate a very happy life here.

Sincerely yours,

J-2-2-1b



Dec. 8, 1977

AN OPEN LETTER TO ALL MINISTERS OF GOVERNMENT

From: Peoples Temple Agricultural Project  
P.O. Box 893  
Georgetown, (Phone numbers: 68787 & 71924)

Dear Comrade:

Enclosed are some materials which we thought would be of interest to you:

First, a news item by the West Coast's (U.S.A.) foremost journalist, Herb Caen, regarding Bishop Jim Jones. (Caen, who is also a prominent author, is a good friend of ours--though, of course, he can't show it too openly--and has said positive things about Guyana at our direction.)

Second, a Resolution by the U.S. House of Representatives calling for the impeachment of Ambassador Andrew Young for, among other things, promising increased U.S. financial assistance to Guyana. (Young is being harassed for speaking out on the same issues of social, racial, and economic justice that Peoples Temple stood for in the States.)

Third, an unsigned letter to Bishop Jones threatening his ministry if he doesn't pull its money out of Guyana defense bonds. (This insidious letter is typical of many we have received over the years.)

Fourth, a letter to the Prime Minister from a journalist who has known Bishop Jones for over 20 years and is thus familiar with his background.

Before I joined Peoples Temple five years ago, I personally checked into Jim Jones' history where he grew up and started his ministry. I was easily able to confirm the kinds of things that Mr. Preston says in his letter (enclosed). I found that Bishop Jones had operated a free kitchen for the poor and that he received constant harassment for his efforts to integrate businesses and fight for the civil rights of minority persons in an extremely racist area of the U.S. (Indiana). He was finally forced to leave the area for the safety of his family. He went to Brazil for two years where he started an orphanage, then returned to the U.S. and ended up basing his ministry in California.

A recent study has documented a nationwide conspiracy to destroy the careers of Black elected officials at every level of government in the U.S. Presently, 50% of all Black congressmen in the U.S. House of Representatives are under investigation. (Of course, this is hardly true of white congressmen.)

One of the victims of the conspiracy is the Lt. Governor of California, Hon. Mervyn Dymally (who was born in Trinidad, and who visited and praised Guyana last year). Lt. Gov. Dymally

D-2-a-2a



came through two years of dozens of investigations--which, in effect, put his career in limbo--without ever being charged. However, it cost him many thousands of dollars in legal fees, not to mention the human cost of extreme torment to he and his family. His story is quite typical of scores of others contained in the report, which was sponsored by the National Association of Human Rights Workers and the Committee on the Status of Minority Elected Officials. (If you are interested in seeing this report, let us know and we'll arrange to get it to you.)

As a result of identifying with and supporting the humanistic goals of progressive, enlightened public servants in the States, Peoples Temple has been targeted for the same harassment and persecution aimed at them. As a relatively large group that is having significant impact on life in the Northwest Region (as we are told), we believe you have a right to know all about the people in your midst, and we feel an obligation to do what we can to provide the necessary background and perspective.

If you have any questions whatsoever regarding our plans or goals (which are in essence the same as yours), or anything else about us, please don't hesitate to ask; or better yet, come to Jonestown for an intensive look at our program and facilities, as some ministers and officials have already done. We would sincerely appreciate any suggestions and criticism you might offer that will better help us to integrate ourselves into the Guyanese culture.

Cooperatively yours,

*Nike Prokes*

Nike Prokes  
Associate Minister

J-2-2-26



Jim,

I consider it my duty to do all possible to set the record straight. It is imperative that you and your people realize what is going on, and where you are all headed. You are playing right into the hands of international renegades who are preparing to betray you and let you go down the drain...when they present the U S administration their coming deal with Jagan.

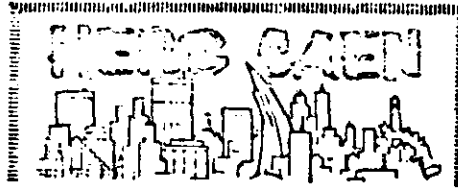
Why do you think Jagan is coming to the USA so often these days? Your money is your apple in Guyana. They are just waiting until you get all your money transferred in on along with 50,000 dollars you put into defense bonds and then the government will take it all over. We know all your transactions in Guyana and we know some other things you have done for Guyana. It is all part of a scheme to get all your members on your location so that you can be isolated and systematically exterminated. It is difficult to understand how you could be so gullible. You have only to read a few newspapers to find out the international conspiracy is behind the whole thing, and you are being used as scape goats, just like the many other communist sympathizers back here in the US. You say you believe in conspiracy but you can't even see the conspiracy which is temporarily winning there too. We know about people in government there and believe me you have been sold out for money. It would be in your best interest if you redeem yourself with the United States. If you don't you will regret it. Get those defense bonds out now, or you will pay more than money. We can get the child for you if you cooperate. You can't win. In the end, to the best thing for you to do is save yourself now, before we proceed with our plans to get the child away from you. We have guarantees. You can count on our word that the transfer of money into Guyana and you not only lose the child, but the future for you and your people. You had better play it our way, or you will not forget soon how sorry you will be. Face facts, the Guyana Government is not loyal to you, so why be so stupid as to place confidence in them.

If you want the child and to save you and your people, let us know by placing an add in the San Francisco Chronicle for "James S. Black, meet you at the picture show at four". Otherwise, lose everything.

P.S. Of course you must understand that you are not going to last long there anyway, because the USA and Guyana have already agreed to extradite you.

D-2-2-3





## Friday's Fickle Finger

**ENTIRE NEWS:** After long investigation, Dist. Atty. Joe Freitas has no plans whatever to prosecute him, so why does the Rev. Jim Jones, leader of Peoples Temple here, continue to live in self-exile at the church's South American jungle outpost in Guyana? The reason has nothing to do with the blasts, some of them outlandish, which have appeared in the media. It revolves around a five-year-old boy who lives at the church mission in Guyana. His father and mother, both San Franciscans, were divorced recently, and she won custody of the child. The Rev. Jones is afraid that if he returns to S.F., she will take the boy away from him — and why does he care about that so strongly? Because, according to well-informed sources, the true father of the child is — Jim Jones.

★ ★ ★  
**THE SCAM WHAT AM:** Of the 160 applicants for Yellow Cab permits, 52 have criminal records — armed robbery, drugs, drunk driving — but were granted the permits anyway ... Sercenstar Donald Sutherland, jogging early Tues. morning at Van Ness and Lombard, suffered a badly bruised leg when a car whizzed around the corner and ran him down; the driver, who drove him to a hospital, was so mortified and apologetic that no charges will be filed (Sutherland is costarring with Leonard Nimoy in a remake of "Invasion of the Body Snatchers," being filmed here) ... Sherlock Bones, Tracer of Lost Dogs — actually, John Keene of Oakland — will be on the Johnny Carson show tonight to talk about, among other things, the record \$10,000 reward that has been offered for a German Shepherd dognaped on Telegraph Hill last June; the owner, an obviously rich San Franciscan, is bananas about this dog, which, being a mix, is not all that valuable.

★ ★ ★  
**CLASS ALL the way:** The most elegant wine tasting of this or any other year was staged Wed. Night at David Crane's Wine and Cheese Center on Union, wherein gathered 30 experts (minus one) to rate and identify eight champagnes, all French. It was a blind tasting, which, Virginia, does not mean that the experts were blind drunk at the finish. Not necessarily. A measure of sobriety was preserved by a perfect brie and dollops of Iranian caviar, supplied to cleanse the palate ... It was a rare sight — each expert (again minus one) seated gravely before a semicircle of eight tulip glasses as the staff poured champagne concealed in brown paper bags. Truly a wine's dream of heaven. You may or may not be surprised to know that Dom Perignon (\$30 a bottle) placed No. 1 with 10 first place votes.

D-2-2-4



95TH CONGRESS  
1ST SESSION

## H. RES. 805

### IN THE HOUSE OF REPRESENTATIVES

OCTOBER 3, 1977

Mr. McDONALD (for himself, Mr. STUMP, Mr. SYMMS, Mr. HANSEN, Mr. BADHAM, Mr. ROUSSELOT, Mr. ASHBROOK, Mr. MARRIOTT, Mr. DORNAN, and Mr. CRANE) submitted the following resolution; which was referred to the Committee on the Judiciary

## RESOLUTION

Whereas the United States Ambassador to the United Nations has declined to oppose the admission of Communist Vietnam to the United Nations; and

Whereas the United States Ambassador to the United Nations has sought to transfer the governing power in anti-Communist Rhodesia to the pro-Marxist guerrilla coalition which calls itself the "Patriotic Front"; and

Whereas the United States Ambassador to the United Nations has, while on official diplomatic business in the anti-Communist nation of South Africa encouraged persons in that country to undertake economic boycotts; and

Whereas the United States Ambassador to the United Nations has pledged to increase United States taxpayer funding for the Marxist government of Guyana from the current \$1,100,000 to \$12,300,000 over the next three years; and

V

D-2-2-5a



Whereas the United States Ambassador to the United Nations has characterized two recent Presidents of the United States, Gerald Ford and Richard Nixon, as racists; and

Whereas the United States Ambassador to the United Nations has condoned the presence of Communist troops in Africa from Castro's Cuba, as a "stabilizing force"; and

Whereas the United States Ambassador to the United Nations has forecast that racial conflict in the United States would be predicated on events in Africa; and

Whereas the United States Ambassador to the United Nations declared in Playboy magazine that Alabama Governor George Wallace formerly, "was advocating bombings—of black folks"; and

Whereas the United States Ambassador to the United Nations has said, "It may take the destruction of Western Civilization to allow the rest of the world to emerge as a free and brotherly society"; and

Whereas the United States Ambassador to the United Nations has harbored in his home members of the family of Robert Sobukwe, leader of the Communist-terrorist Pan Africanist Congress; and

Whereas the United States Ambassador to the United Nations has said that the decent and democratic State of Israel must negotiate with the international terrorists of the Palestine Liberation Organization; and

Whereas the United States Ambassador to the United Nations served as cosponsor to the Communist Party promoted "National Coalition to Fight Inflation and Unemployment"; and

D-2-2-56



Whereas the United States Ambassador to the United Nations has accused our British Allies of "inventing racism"; and

Whereas the United States Ambassador to the United Nations has criticized the people of Sweden as "terrible racists"; and

Whereas the United States Ambassador to the United Nations has averred that black American soldiers would not be willing to fight African Communist Forces if called upon to do so; and

Whereas the United States Ambassador to the United Nations has stated "communism has never been a threat to me"; and

Whereas the United States Ambassador to the United Nations supported the action of his aide, Brady Tyson, who used his official position on the United Nations delegation as a platform for denouncing United States opposition to the Marxist regime of Salvatore Allende; and

Whereas the United States Ambassador to the United Nations actively supported the appropriation of a \$100,000,000 fund to assist a transition to Marxist rule in Africa; by supporting Red Forces in Tanzania, Mozambique, and Angola; and

Whereas, prior to his appointment, the present United States Ambassador to the United Nations, as a member of the "Gulf Boycott Coalition" evidenced his active support for a Marxist victory in Angola and worked for the election of Angela Davis and other avowed Communists to the board of the Gulf Oil Corporation; and

Whereas, prior to his appointment, the present United States Ambassador to the United Nations, in 1975, was a co-

D-2-d-5c



4  
sponsor of the Communist Party-backed second National Conference in Solidarity with Chile; and

Whereas the United States Ambassador to the United Nations has worked to increase United States taxpayer subsidies to the Castroite Marxist regime in Jamaica; and

Whereas the sponsors of the resolution manifest deep concern regarding the performance of United Nations Ambassador Andrew Young and convey their lack of trust and confidence in his fitness to continue in that position: Now, therefore, be it

- 1     *Resolved*, That he shall be impeached under article II,
- 2     section 4, of the United States Constitution.

D-2-2-52



October 30, 1977

Hon. Fitz Carmichael  
Regional Minister  
Matthew's Ridge  
North West Region  
Guyana

Dear Minister Carmichael,

I am writing in response to discussions concerning our work here that have taken place between you and our project leadership as well as a letter recently received from your office. We are looking forward to full assimilation and absorption into the mainstream of the institutional, cultural and social life of Guyana. We want to move in this direction as fully and as quickly as possible.

One issue came up which needs to be fully appreciated is that of the removal of the school children from the farm. A problem which we face is that we have a relatively small number of working adults in comparison to our total population and we depend upon our older school children to assist in a number of project activities on a daily basis. These activities are in themselves educational as well as indispensable and necessary for the success of the project. Our school program is combined work/study, and in these formative stages of our development, it is critical that all of our young people be involved. These include agricultural work in the fields, diesel mechanics, welding, carpentry, medical assisting and so forth. We cannot afford the loss of even one of our able young leaders if we are to sustain ourselves and produce in a way that we are confident will not only help Guyana, but continue to be a model for the whole world, as many of your officials have characterized us. We are making many gains: we are able to build many implements highly beneficial to the nation. To name a few, household items, exquisite furniture, children's play equipment of high quality, educational wooden toys and games which will acquaint every child with the wealth and beauty of Guyana and its capable leadership. None of this can be achieved without our full work force, therefore we are asking for some latitude and toleration in making a request for the exemption of our school children from attending the Port Kaituma school.

In our case, this request is being made in the best interests of Guyana with no personal gain or untoward motivation involved. We are not a community of salaried adults that can purchase their own food. Rather uniquely, in rural Guyana, we are almost entirely self-supporting by our own efforts, and because we do have many senior members and young people, we would not have sufficient food in this sort of program if we did not have the integral participation of young people in the maintenance of the farm. This factor makes it a practical impossibility for school children to be absent from the project in these early stages of development.

D-2-2-6a



Hon. Fitz Carmichael  
Page two

In earlier discussions, before our project had even been formally started we were told we could have a school of our own. This was a major decision point for us, therefore to institute full integration of our teachers and students with the Guyanese school system we would gladly take in Guyanese of the area and become a fully accredited school through the Ministry of Education. Local children have attended our school in the past and done quite well. Already the children are taught Guyana history, social and cultural courses. We invite you to test them on their knowledge of the concepts and purposes of the PNC and the political facts of the attempts made to destabilize the economy. The degree of their understanding of these subjects would astound you. We are teaching them a national pride and loyalty to Guyana which becomes a matter of automatic response and intrinsic feeling.

As far as Guyanese teachers are concerned, we have no problem about their competence, but there are problems of a specific nature regarding the sophisticated "asphalt jungle" background of many of the children here. We have developed methods towards restructuring their lives and goals on a constructive, wholesome foundation. It requires a special cooperative structure and this setting of love and understanding which is helping many of them to overcome the psychological and various other damage they have suffered in the big city ghettos. That is why psychological counselling has been integrated into our educational program; part of a massive program to overcome these problems. We are, happily, making considerable progress in building character among practically all of our young people. Our only recent difficulty concerned a couple of runaways who decided to return to the community after their "adventure" in the bush.

We have had to put a particular emphasis upon tutoring and special help since we are trying to counteract the damage done by many American high schools, especially in the black ghetto areas where children are passed from grade to grade without any standards of achievement. Many graduate high school as functionally illiterate.

As is our practice on all major issues concerning the members of the community, we took a vote on the matter of going to school off of the project, and with the exception of one child (who has a long history of juvenile delinquency) all of the children voted to remain here for school. We maintain a very competent educational program, if that were not the case our families would be very unhappy, and, in fact, someone asked us to take in their fourteen year old who was attending another school and could not yet read.

Another major reason for our concern about sending our children off the project is the very real threat of kidnapping. We now have proof and a witness to verify that a central figure in the conspiracy that is trying to undermine our work, a man by the name of Mazon (who has a lengthy criminal record), is intent on using conservatorship laws to effectively kidnap children on our project. Even though we

D-2-2-66



Hon. Fitz Carmichael  
Page three

have legal custody over the children, such actions would embroil us in the courts for years fighting the archaic and vicious concept of conservatorship. This makes us especially reluctant to place young people in a position in which they might be vulnerable to being seized by people like Mazon or those Guyanese without socialist concept or anti-government views who Mazon might induce through monetary enrichment.

Also, a problem that could cause great problem in terms of public relations for Guyana is that we have heard repeated reports from reliable sources of a small outbreak of malaria in the Port Kaituma school. We understand how that could happen, and we are in no way critical- the friendship and compliments of various delegations you have brought here make us feel accepted. We cannot thank you enough, as well as the great statesman of your nation whose life and character inspired us to settle here. But my point is that just one malaria case in our membership would doubtlessly create another round of smear campaign activity in the U.S. press, which would also reflect negatively on Guyana. To send our children to the Kaituma school before malaria prevention is ensured would be foolhardy. As you know we have a high level of medical skill which we are extending more and more to our good neighbors in the community. It was a life-saving to a Guyanese neighbor just a few days ago.

The water supply in Port Kaituma is very bad as was stressed by Cd. Wyatt and other officials, to a degree that the man who chairs the PNC party here, Cde. Green, lost a child recently to an outbreak of gastroenteritis. We have had a great deal of success in treating cases which have been brought to us and we were sorry to hear Cde. Green, who we find to be a very sincere and nice man, suffered such grief. We wish others would come to us under such circumstances because we have not lost one here with gastroenteritis or malaria as well. Although we wish for you to fully understand that we don't mind venturing or facing new maladies (or we wouldn't have come), if this were to happen to any of our young people when we are under a reactionary, political press attack there would be a new barrage of bad press about the poor water and health risks that would reflect poorly on the agricultural project and Guyana. It is just inopportune to send the children out at this time. As a people we are willing to face a few health risks but we were just thinking about what would be the best image for Guyana.

Another subject that was discussed was that of Guyanese being employed on the farm. We have no objection to that in principle, indeed we hire Guyanese workers presently. But we are opposed to bringing in persons who are not of the most firm support of the Guyana government and who would not be understanding of our need to maintain some careful security. This is not in an effort to be secretive as was reportedly of some concern, because we have Guyanese people working here on various shifts day and night. Without exercising extreme discretion, we know from experience that problems

D-2-2-6c



Hon. Fitz Carmichael  
Page four

could arise in which some of our youth who have come from adverse social circumstances might be drawn into activities such as excessive drinking and (as happened on one occasion in the past) theft. We have experienced people coming here to work who were anti-government and anti-structure, and who created many problems for us. We also noted that the only criticism ever registered against the government was by the people we employed. We were also chagrined to experience among them some outright blatant racism. For these reasons we would like to see a very selective evaluation made of who will be placed to work here. We are happy to report that all of our people are presently free from anti-social patterns. However, we are aware that this is the case largely because they are removed from adverse influences, and are part of a community that encourages and rewards good moral conduct. What we want to build upon more is our ties with very high calibre people in the PNC, who represent the best in the local community. We enjoyed our participation in the Party (PNC) meeting. We also have several persons currently employed in the Guyanese community with land clearing being done by one contractor along with several Guyanese neighbors.

We have shown our concern about full co-operation and sharing with our neighbors and the local community. As you know, we are now building a recreation facility to be put in the Port Kaituma schoolyard and are preparing furniture donations. We went out of our way to employ a tractor and operator to send a movie into the community and will continue to go out of our way. We would like to continue to employ local workers. All we ask is to be able to avoid the kind of problems I mentioned earlier. Actually, the only reason we didn't resume full-scale employment was a matter of income- the expense was too great.

We have 100% support of all minority U.S. media and we have been able to isolate the reactionary press attacks on us to a very small segment. In what Lt. Governor Dymally has called an open smear campaign on all black elected officials based on race, regardless of their political views, Andrew Young has come under heavy attack of late. The minority press which has been absolutely supportive of us, has even given in to attacking Andrew Young, calling him a traitor because of his support for black majority rights in South Africa and other such views. This being the result of personal gain made by some journalists working for the minority press. Enclosed is a copy of a letter to the NAACP, which shows the extent of reactionary thought in the San Francisco area which mentions the call for impeachment of Andrew Young for his support or simply his willingness to have open discussion with countries such as Guyana. Some of the major medias have played into the hands of those who are desperately trying to impeach him.

We would of course do everything in our power to keep any adverse situation from being reported to the U.S. media that would in any way reflect negatively on the Nation, but with so many children writing their friends and even some of our seniors who are sensitive people but probably too trusting, it would be bound to leak out. Though we have full support of the minority press and support from all segments of the progressive and left liberal press, we would

J-2-a-62



Hon. Fitz Carmichael  
Page five

not like to see any of it eroded. Neither our agricultural project nor Guyana could afford problems that might come out of bad publicity, and we would like to take every precaution against it. The conspiracy against us is quite active (we will soon be making available a letter from Lt. Governor Dymally with details that will reveal it's extent). People involved in it will stop at nothing to cook up schemes such as paying off people to seek conservatorships on people here in Guyana. (a very dubious and often vicious practice that has been outlawed in many parts of the U.S.), as well as other forms of harassment. We do not need any more of it, and the ounce of prevention we can take will avert situations that would hamper our production here.

I am sure that you know that we at the Peoples Temple Agricultural Project are proud to be here in Guyana. We want to participate with all of our energies and resources in helping the North West Region and the nation build, and to identify with the aspirations of Guyana towards achieving it's great potential.

We want to communicate frequently on how we can best serve. Please do not hesitate to contact us at any time. We trust you will be understanding of the need we have for our youngsters to pursue their education here on the project for the time being, for the reasons outlined above, during these stages of development.

We look forward with enthusiasm to our work ahead of us in Guyana, and wish you, Minister Carmichael, the very best of success. Bishop Jim Jones conveys to you his very best, warmest regards.

Cooperatively Yours,

F. Richard D. Tropp  
Administrative Assistant  
To Bishop Jim Jones

c.c. Prime Minister Forbes Burnham  
Dr. Ptolemy A. Reid  
Cde, Wyatt Regional Development Officer

Enclosure:

Copy of NAACP letter  
Check for \$200.00 to PNC to be used in any way possible for  
Region #1

D-2-2-6e



October 30, 1977

Hon. Fitz Carmichael  
Regional Minister  
Matthew's Ridge  
North West Region  
Guyana

Dear Minister Carmichael,

I am writing in response to discussions concerning our work here that have taken place between you and our project leadership as well as a letter recently received from your office. We are looking forward to full assimilation and absorption into the mainstream of the institutional, cultural and social life of Guyana. We want to move in this direction as fully and as quickly as possible.

One issue came up which needs to be fully appreciated is that of the removal of the school children from the farm. A problem which we face is that we have a relatively small number of working adults in comparison to our total population and we depend upon our older school children to assist in a number of project activities on a daily basis. These activities are in themselves educational as well as indispensable and necessary for the success of the project. Our school program is combined work/study, and in these formative stages of our development, it is critical that all of our young people be involved. These include agricultural work in the fields, diesel mechanics, welding, carpentry, medical assisting and so forth. We cannot afford the loss of even one of our able young leaders if we are to sustain ourselves and produce in a way that we are confident will not only help Guyana, but continue to be a model for the whole world, as many of your officials have characterized us. We are making many gains: we are able to build many implements highly beneficial to the nation. To name a few, household items, exquisite furniture, children's play equipment of high quality, educational wooden toys and games which will acquaint every child with the wealth and beauty of Guyana and its capable leadership. None of this can be achieved without our full work force, therefore we are asking for some latitude and toleration in making a request for the exemption of our school children from attending the Port Kaituma school.

In our case, this request is being made in the best interests of Guyana with no personal gain or untoward motivation involved. We are not a community of salaried adults that can purchase their own food. Rather uniquely, in rural Guyana, we are almost entirely self-supporting by our own efforts, and because we do have many senior members and young people, we would not have sufficient food in this sort of program if we did not have the integral participation of young people in the maintenance of the farm. This factor makes it a practical impossibility for school children to be absent from the project in these early stages of development.

D-2-d-7a



Hon. Fitz Carmichael  
Page two

In earlier discussions, before our project had even been formally started we were told we could have a school of our own. This was a major decision point for us, therefore to institute full integration of our teachers and students with the Guyanese school system we would gladly take in Guyanese of the area and become a fully accredited school through the Ministry of Education. Local children have attended our school in the past and done quite well. Already the children are taught Guyana history, social and cultural courses. We invite you to test them on their knowledge of the concepts and purposes of the PNC and the political facts of the attempts made to destabilize the economy. The degree of their understanding of these subjects would astound you. We are teaching them a national pride and loyalty to Guyana which becomes a matter of automatic response and intrinsic feeling.

As far as Guyanese teachers are concerned, we have no problem about their competence, but there are problems of a specific nature regarding the sophisticated "asphalt jungle" background of many of the children here. We have developed methods towards restructuring their lives and goals on a constructive, wholesome foundation. It requires a special cooperative structure and this setting of love and understanding which is helping many of them to overcome the psychological and various other damage they have suffered in the big city ghettos. That is why psychological counselling has been integrated into our educational program; part of a massive program to overcome these problems. We are, happily, making considerable progress in building character among practically all of our young people. Our only recent difficulty concerned a couple of runaways who decided to return to the community after their "adventure" in the bush.

We have had to put a particular emphasis upon tutoring and special help since we are trying to counteract the damage done by many American high schools, especially in the black ghetto areas where children are passed from grade to grade without any standards of achievement. Many graduate high school as functionally illiterate.

As is our practice on all major issues concerning the members of the community, we took a vote on the matter of going to school off of the project, and with the exception of one child (who has a long history of juvenile delinquency) all of the children voted to remain here for school. We maintain a very competent educational program, if that were not the case our families would be very unhappy, and, in fact, someone asked us to take in their fourteen year old who was attending another school and could not yet read.

Another major reason for our concern about sending our children off the project is the very real threat of kidnapping. We now have proof and a witness to verify that a central figure in the conspiracy that is trying to undermine our work, a man by the name of Hazor (who has a lengthy criminal record), is intent on using conservatorship laws to effectively kidnap children on our project. Even though we

J-2-2-76



Hon. Fitz Carmichael  
Page three

have legal custody over the children, such actions would embroil us in the courts for years fighting the archaic and vicious concept of conservatorship. This makes us especially reluctant to place young people in a position in which they might be vulnerable to being seized by people like Mazor or those Guyanese without socialist concept or anti-government views who Mazor might induce through monetary enrichment.

Also, a problem that could cause great problem in terms of public relations for Guyana is that we have heard repeated reports from reliable sources of a small outbreak of malaria in the Port Kaituma school. We understand how that could happen, and we are in no way critical- the friendship and compliments of various delegations you have brought here make us feel accepted. We cannot thank you enough, as well as the great statesman of your nation whose life and character inspired us to settle here. But my point is that just one malaria case in our membership would doubtlessly create another round of smear campaign activity in the U.S. press, which would also reflect negatively on Guyana. To send our children to the Kaituma school before malaria prevention is ensured would be foolhardy. As you know we have a high level of medical skill which we are extending more and more to our good neighbors in the community. It was a life-saving to a Guyanese neighbor just a few days ago.

The water supply in Port Kaituma is very bad as was stressed by Cd. Wyatt and other officials, to a degree that the man who chairs the PNC party here, Cde. Green, lost a child recently to an outbreak of gastroenteritis. We have had a great deal of success in treating cases which have been brought to us and we were sorry to hear Cde. Green, who we find to be a very sincere and nice man, suffered such grief. We wish others would come to us under such circumstances because we have not lost one here with gastroenteritis or malaria as well. Although we wish for you to fully understand that we don't mind venturing or facing new maladies (or we wouldn't have come), if this were to happen to any of our young people when we are under a reactionary, political press attack there would be a new barrage of bad press about the poor water and health risks that would reflect poorly on the agricultural project and Guyana. It is just inopportune to send the children out at this time. As a people we are willing to face a few health risks but we were just thinking about what would be the best image for Guyana.

Another subject that was discussed was that of Guyanese being employed on the farm. We have no objection to that in principle, indeed we hire Guyanese workers presently. But we are opposed to bringing in persons who are not of the most firm support of the Guyana government and who would not be understanding of our need to maintain some careful security. This is not in an effort to be secretive as was reportedly of some concern, because we have Guyanese people working here on various shifts day and night. Without exercising extreme discretion, we know from experience that problems

D-2-2-7c



Hon. Fitz Carmichael  
Page four

could arise in which some of our youth who have come from adverse social circumstances might be drawn into activities such as excessive drinking and (as happened on one occasion in the past) theft. We have experienced people coming here to work who were anti-government and anti-structure, and who created many problems for us. We also noted that the only criticism ever registered against the government was by the people we employed. We were also chagrined to experience among them some outright blatant racism. For these reasons we would like to see a very selective evaluation made of who will be placed to work here. We are happy to report that all of our people are presently free from anti-social patterns. However, we are aware that this is the case largely because they are removed from adverse influences, and are part of a community that encourages and rewards good moral conduct. What we want to build upon more is our ties with very high calibre people in the PNC, who represent the best in the local community. We enjoyed our participation in the Party (PNC) meeting. We also have several persons currently employed in the Guyanese community with land clearing being done by one contractor along with several Guyanese neighbors.

We have shown our concern about full co-operation and sharing with our neighbors and the local community. As you know, we are now building a recreation facility to be put in the Port Kaituma schoolyard and are preparing furniture donations. We went out of our way to employ a tractor and operator to send a movie into the community and will continue to go out of our way. We would like to continue to employ local workers. All we ask is to be able to avoid the kind of problems I mentioned earlier. Actually, the only reason we didn't resume full-scale employment was a matter of income- the expense was too great.

We have 100% support of all minority U.S. media and we have been able to isolate the reactionary press attacks on us to a very small segment. In what Lt. Governor Dymally has called an open smear campaign on all black elected officials based on race, regardless of their political views, Andrew Young has come under heavy attack of late. The minority press which has been absolutely supportive of us, has even given in to attacking Andrew Young, calling him a traitor because of his support for black majority rights in South Africa and other such views. This being the result of personal gain made by some journalists working for the minority press. Enclosed is a copy of a letter to the NAACP, which shows the extent of reactionary thought in the San Francisco area which mentions the call for impeachment of Andrew Young for his support or simply his willingness to have open discussion with countries such as Guyana. Some of the major medias have played into the hands of those who are desperately trying to impeach him.

We would of course do everything in our power to keep any adverse situation from being reported to the U.S. media that would in any way reflect negatively on the nation, but with so many children writing their friends and even some of our seniors who are sensitive people but probably too trusting, it would be bound to leak out. Though we have full support of the minority press and support from all segments of the progressive and left liberal press, we would

D-2-2-78



Hon. Fitz Carmichael

Page five

not like to see any of it eroded. Neither our agricultural project nor Guyana could afford problems that might come out of bad publicity, and we would like to take every precaution against it. The conspiracy against us is quite active (we will soon be making available a letter from Lt. Governor Dymally with details that will reveal it's extent). People involved in it will stop at nothing to cook up schemes such as paying off people to seek conservatorships on people here in Guyana. (a very dubious and often vicious practice that has been outlawed in many parts of the U.S.), as well as other forms of harassment. We do not need any more of it, and the ounce of prevention we can take will avert situations that would hamper our production here.

I am sure that you know that we at the Peoples Temple Agricultural Project are proud to be here in Guyana. We want to participate with all of our energies and resources in helping the North West Region and the nation build, and to identify with the aspirations of Guyana towards achieving it's great potential.

We want to communicate frequently on how we can best serve. Please do not hesitate to contact us at any time. We trust you will be understanding of the need we have for our youngsters to pursue their education here on the project for the time being, for the reasons outlined above, during these stages of development.

We look forward with enthusiasm to our work ahead of us in Guyana, and wish you, Minister Carmichael, the very best of success. Bishop Jim Jones conveys to you his very best, warmest regards.

Cooperatively Yours,

F. Richard D. Tropp  
Administrative Assistant  
To Bishop Jim Jones

c.c. Prime Minister Forbes Burnham  
Dr. Ptolemy A. Reid  
Cde, Wyatt Regional Development Officer

Enclosure:

Copy of NAACP letter  
Check for \$200.00 to PNC to be used in any way possible for  
Region #1

D-2-2-7e



8 October, 1977

Ministry of Education  
Cde. Vincent Teekah  
Georgetown,  
Guyana

Comrade,

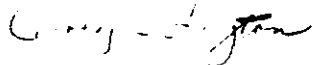
As you may be aware, the Peoples Temple agricultural project is currently holding school classes for the children and young adults living on the project, a number now nearly three hundred. We most certainly wish to acquire official recognition for this school, and thus I am enclosing a report that details the current structure and program of the school.

At the present time all transportation at the agricultural project is carried out by our farm tractors. It would be physically impossible for us to transport 300 youngsters into Port Kaituma to school daily and still maintain an agricultural program (the tractors are imperative to the implementation of this program.) We would be more than happy to accept students from the surrounding community to participate in our school program.

As you will note, at all age levels the emphasis in instruction is the development of the socialist man and woman, a sensitive person who has learned not merely the theory of socialism but also the application of that theory to one's daily life. Our school does not teach religion in any form, except to point out how religion has been used to pacify oppressed people throughout the ages. The enclosed program is not simply a "paper plan." On the contrary, it was formulated and written after the school was actually in progress, and reflects the actual, ongoing program.

Naturally, we are anxious to learn of the official guidelines and requirements formulated by the Ministry of Education, because we want to incorporate such into our program as quickly as possible. Whatever your office could do to facilitate our getting the proper, formal recognition of this school would be most deeply appreciated. It is our firm commitment and desire to educate our young people to be fine socialists, instilled with a sense of loyalty to the PNC and the ideals it so ably represents.

Yours cooperatively,

  
Carolyn Layton  
School Administrator  
Peoples Temple Agricultural Project  
Port Kaituma, N.W.D.  
Guyana

cc: Cabinet  
Regional Minister Carmichael

J-2-2-8



Lionel Luckhoo's copy - left out how we don't teach religion

8 October, 1977

Ministry of Education  
Cde. Vincent Teakah  
Georgetown,  
Guyana

Comrade,

As you may be aware, the Peoples Temple agricultural project is currently holding school classes for the children and young adults living on the project, a number now nearly three hundred. We most certainly wish to acquire official recognition for this school, and thus I am enclosing a report that details the current structure and program of the school.

At the present time all transportation at the agricultural project is carried out by our farm tractors. It would be physically impossible for us to transport 300 youngsters into Port Kaituma to school daily and still maintain an agricultural program (the tractors are imperative to the implementation of this program.) We would be more than happy to accept students from the surrounding community to participate in our school program.

As you will note, at all age levels the emphasis in instruction is the development of the socialist man and woman, a sensitive person who has learned not merely the theory of socialism but also the application of that theory to one's daily life. The enclosed program is not simply a "paper plan." On the contrary, it was formulated and written after the school was actually in progress, and reflects the actual, ongoing program.

Naturally, we are anxious to learn of the official guidelines and requirements formulated by the Ministry of Education, because we want to incorporate such into our program as quickly as possible. Whatever your office could do to facilitate our getting the proper, formal recognition of this school would be most deeply appreciated. It is our firm commitment and desire to educate our young people to be fine socialists, instilled with a sense of loyalty to the PNC and the ideals it so ably represents.

Yours cooperatively,

Carolyn Layton  
School Administrator  
Peoples Temple Agricultural Project  
Port Kaituma, N.W.D.  
Guyana

cc: Cabinet  
Sir Lionel Luckhoo  
Regional Minister F. Carmichael

J-2-2-9



## PRIMARY AND PRE-SCHOOL - AGES 3-5

### Goals

To promote perceptual, motor experiences intended to produce high success rates as foundation experiences for the development of a positive, assured view of self.

To begin the teaching of cause and effect relationships.

To instill a strong sense of responsibility for all actions and statements.

To instill a respect for collective property, collective opinion, collective qualities of leadership such as the willingness and courage to question and express individual opinions so that a true dialogue can develop and all minds can contribute to the collective.

To instill in each child that work is good and all that is good is the product of work. To instill that honesty and truthfulness are fundamental to comradeship which is in turn fundamental to cooperative effort.

### Time Allocation

The pre-school children are in a structured group setting for 8 hours. They learn and play in groups and so learn sharing at a very young age. Their day includes supervised group play, dances, songs, walks, naps and meals. Each child is encouraged to participate in the various activities cooperatively with the group.

With the exception of evenings and nights, the pre-school children are under the supervision of the pre-school teaching staff. The Director of the Pre-School worked for many years as a pre-school teacher in the United States.

No formal effort is made at this age to teach academic skills or information but educationally stimulating games are part of the program.

### Daily Schedule

7:30 - 8:15 a.m.	Breakfast
8:15 - 9:00 a.m.	Post breakfast wash-up and journey to the pre-school playground and activity center. At the playground they have activity, an apparatus to challenge and enhance their development muscularly, perceptually and neurologically.

At all times teachers help the children learn through their daily experience socialist principles.

Following a group lunch and nap, the children again have a play period. The afternoon play period is inside with toys and puzzles. At this time fine visual tactile and spacial discriminations and fine muscle coordination are stressed as gross motor coordination skills were stressed in the morning.

D-2-2-10a



The children spend evenings and nights with their families. Those children who do not have their parents with them in Jonestown spend the evenings with married couples who are their parental figures. Parents and teachers have frequent meetings to coordinate their efforts so the child is not caught between conflicting expectations.

ELEMENTARY SCHOOL - AGES 6-12

Goals:

Initiate new goals:

To inculcate the following socialistic principles:

1. Each one teach one.
2. It is the responsibility of each young socialist to acquire educational skills which can be used to learn and apply knowledge predicament and eliminate suffering.
3. To inculcate the values that integrity and loyalty are important and honorable qualities.
4. To inculcate the conviction that labor not only is honorable, but desirable..
5. To inculcate the conviction that mankind holds the keys to his destiny: mankind determines his destiny, as the Marxist dialectical process unfolds.

Time Allocation:

The elementary students are awakened by their parents at 7:00 a.m. At 7:30 a.m., they eat breakfast at the community dining facility. Following breakfast the children are supervised through toothbrushing and final personal details before school begins at 8:00 a.m.

Classes include:

Language Arts: Becoming receptive and expressive.

Aspects of spoken and written English language. This includes Reading Skills.

Mathematics: Includes basic concepts of numeration, mathematic symbology, computation and reasoning.

Perceptual Training -- Audio, visual, tactile training separately and in integrated patterns.

D-2-2-106



Physical Education: Designed to provide mostly group or team cooperation experiences in setting that promotes development of perceptual-motor skills, strength and stamina, encouragement of the qualities of fairness and learning to be a "good sport".

Social Studies: An integrated discipline including aspects of economics, politics, geography, history, philosophy and demography - interpreted within the context of the Marxist dialectic.

Guyanese History: Specific details of Guyanese history with parallels drawn with the struggles of all third world peoples. Study of Guyanese heroes and historical figures as well as current Guyanese developments.

Foreign languages including: French, Spanish, Portuguese, Chinese, Swahili. Depending on the age of the students, their language background and the language being taught the approach and goals may vary to include:

1. Study of sentence structure (syntax) and grammar.
2. Symbol systems.
3. Conversational language.

Two and one-half hours of each day are spent in apprenticeship training for the children 10-12 years of age with 1 1/2 hours similar work experience for children ages 6-9. This work experience includes all aspects of the project life from electricity to carpentry, cooking to animal husbandry, and other fields included.

The initial phase permits several days experience in each project area unless exceptional interest or talent is exhibited. In such cases, the student may pursue further training of the field of interest.

An emphasis is made to protect the training aspect of the program. The trainees are placed with workers who have proven to be good workers with a collective conscience who have empathy and patience in working with young people.

The elementary school children are supervised by their teachers from 8:00 a.m. until 4:30 p.m. They are then released to their families for dinner and evening and nighttime activities.

#### SECONDARY SCHOOL - AGES 13 - 18

#### Goals and Values:

Continuation of the values and goals from the preschool and elementary.

4-2-2-10c



Initial New Emphasis:

1. Socialist Work means Change
2. It is most honorable and desirable to work the earth to produce food.
3. For education to be of real value, it must be incorporated into the work experience to practically benefit the people.
4. The task will not be complete so long as there is one suffering human being.
5. Ignorance is a capitalist luxury we cannot afford and do not want.

Goals:

1. To learn and apply systematic reasoning and logic procedures to problem solving.
2. To develop a degree of mastery of mathematic symbology, concepts, algorithms and reasoning as will enable the students to perform the computations native to their job or employment.
3. To show greater respect for and take greater pride in active participation in the solution of a problem than the planning and discussion of it.
4. To develop in the student receptive and expressive language skills and the development of skills of analytical reasoning as will enable the students to gather knowledge and ideas written by others; and to encode thoughts, beliefs, factual information and postulations in a standardized form in English and one other of 5 languages.
5. To inculcate a basic respect for all life, but the conviction that to live as a socialist is more important than life itself.
6. To develop within the student the ability to translate plans into a methodic goal-oriented action sequences.
7. To inculcate a basic conviction that implimentation of Marxist principles benefits all peoples.
8. To inculcate a basic and active belief in labor as the process and route to human betterment.
9. To develop in each student such organizational critical/analytic reasoning skills as will enable the student to approach problems dispassionately with

D-2-2-102



scientific assurance, state problems accurately, thoroughly, and postulate solution steps, and evaluate cause and effect relationships. A Marxist focus on all problems helps keep a unified prospective.

10. To engender in each student a sensitivity to the struggles of all people seeking freedom, self-determination and security.

Program:

The secondary school program is a work/study program, the work day being divided roughly equally between work and study.

As discussed for the elementary program, students receive training with the work experience. All aspects of community functions are open to apprenticeship training.

The courses offered are:

Medical First Aid	Basic Arithmetic Review
Nurse Science	Algebra
Basic Biological Science	Geometry
Animal Science	Basic elements of spoken and written English
Literature and composition/ language arts	Social Science with a Marxist perspective and socialist concepts
Foreign languages:	
French	Chinese
Spanish	Swahili
Portuguese	

It is our belief that our program will create students dedicated to the service of humanity, sensitive to the problems and struggles of others, possessing logical reasoning skills to approach problems effectively and having sufficient study and learning skills to learn technical data necessary to formulate and execute solutions to problems, i.e., the development of socialist character. The school does not teach religion, in any form, except to point out how religion has been used to pacify oppressed peoples throughout the ages. Students graduating from Jonestown School will have had training in manual arts as well as training in at least one trade or skill. Students who have the interest motivation and ability to go on to college will have completed college preparatory course work.

Through the program in social science, the students shall have been exposed to the histories of peoples struggling against oppression in its varied forms and shall have a strong identify with third world peoples and their struggles.

The graduate of Jonestown Schools we hope to be a sensitive socialist individual with well-developed problem solving skills and the ability to implement solutions. He or she will be able to work with their hands and their minds and will have their hearts in touch with the socialist cause, and will be loyal and willing contributors to the development of Guyana.

D-2-2-102



Paul's Copy

October 8, 1977

The Honorable  
Minister Desmond Hoyte  
Minister of Economic & Regional Development  
Avenue of the Republic  
Georgetown, Guyana

Comrade,

In response to your suggestion that we apply formally for permission to have our existing school accredited, we have placed this written request to the Ministry of Education.

We would appreciate any further advice with respect to this matter. We know you are a very busy man, but would welcome a visit to our project from you. At such time you could see the school in progress first hand, as well as view the development of the farm itself.

Yours Cooperatively,

Harriet Sarah Tropp  
Administrative Assistant to  
Bishop Jim Jones

cc: Sir Lionel Luckhoo

D-2-2-11



Cds. Wyatt,

The staff of the Peoples Temple agricultural project apologises for not notifying your office regarding a GDF plane that landed recently in Port Kaituma on an emergency. However, as we did notify your office when private charters came in on previous occasions, this oversight in no way represents our practice or policy.

The situation that night was extremely critical. We had only one hour's notice to prepare a runway for a landing, get it adequately lit, transport the injured young man, and give the pilot a weather report by radio. According to our doctor, the young man, who could not move at all, had spinal fluid draining from his mouth.

The pilot told us that our efforts finally demonstrated that night flights could be made for emergency purposes in this area. We would think that this would be a point of considerable value to the Regional Administration, who, after all, are responsible for the life and health of the people in this region. While we do appreciate Cds. Wyatt's time and effort in pointing out those incidents where we have been in error, we do think it is appropriate for the Regional Administration to recognise the contributions that Peoples Temple makes to the North West Region, including the above referenced incident.

The tone of your letter of September 22 gives us the feeling that there must be some strain in the relationship that exists between Peoples Temple and the Regional Administration. If this is true, we sincerely regret it and wish to take steps to remove whatever difficulties you perceive to exist.

To this end, we propose a regular monthly meeting be established between the Regional Administration (and whomever else they may designate) and several representatives of the Peoples Temple staff. Whatever points of mutual interest or questions there are that should be addressed, could be discussed at such meetings.

In addition, we note that several months ago there was a request that the Regional PNC organisation include members of Peoples Temple in its activities, proportionately to the population of the project. We also feel that representation by Peoples Temple members on regional and district councils would be useful.

We look forward to discussions with the Regional Administration in furtherance of these proposals.

Co-operatively Yours,

  
Cds. Margaret Sarah Troy  
Administrative Assistant to Cds. Jim Jones

  
Cds. Eugene B. Chaikin

cc: Cds. P. Reid, Cds. D. Hoyt, Cds. Carmichael

J-2-2-12



PAULA'S COPY

Bishop Jim Jones  
Peoples Temple Agricultural Mission  
P.O. Box 893  
Georgetown, Guyana

28 September 1977

Honorable Minister Hubert Jack  
Ministry of Energy and Natural Resources  
Brickdam  
Georgetown,  
Guyana

Dear Minister Jack:

We just wanted to let you know how deeply grateful we were night before last for the GDF plane that flew into the Port Kaituma air strip to pick up one of our young men who had a very serious spinal injury when a piece of equipment broke and fell on him. The pilot, Michael Chan-a-sue, was ready within the hour after being called about the emergency (to fly the plane up.) Since there were no lights on the Port Kaituma air strip, our people made torches all up and down the strip to light it, much to the amazement I heard of even the pilot -- it was so well done. The pilot was extremely courteous and sensitive to the seriousness of the young man's condition, and thus he was most careful not to jar or bump him in any way, as the young man was paralyzed for several hours from the waist up. Amazingly enough, the young man seems to have regained full use of his facilities now and is in a Georgetown hospital.

Because of the seriousness of this emergency and the fact that our own doctor felt that if we didn't get this young man to a hospital as soon as possible he could have lost all feeling in his body, we did not think about asking permission for the plane to land up there. After it landed, a local constable came up and made it known that he was extremely disturbed that we had not consulted him about the whole matter, even though we had no idea that we were supposed to contact anyone. We would deeply appreciate knowing from you which bureaucrats we are supposed to contact in this sort of an emergency.

You have my greatest respect and appreciation because of your commitment to socialism and Guyana. Please let us know if we can ever be of any assistance to you in any way.

Most Sincerely,

*Jim Jones*  
Jim Jones

JJ:k1

D-2-2-13



SHIRLEY FIELD-MOLEY:

1. She wishes to take a neutral position regarding the media. We make the decision and her office will pass it on to the appropriate media sources. I think she leans more strongly toward the "no comment" line of thinking. She feels that most of them will come in with pre-disposition, therefore they will try to support what their view is rather than try for any impartiality.
2. When I gave her the photocopies of the Dennis Banks report and other articles, she said that we don't have to defend ourselves to her. She understands what is going on, and referred several times to the same type of thing that happened to Guyana. She said that they finally opened their doors to the media because no matter what they wrote at that point, it couldn't get any worse. I told her that we were tired of harassment and that because of so many incidental things happening as well, <sup>meaning the shootings</sup> that I didn't think we would want any ~~xx~~ reporters or t.v. people out there.
3. When we told her about the identity of Jeremy, she didn't say anything. I didn't feel that she responded one way or another, but I must admit that we explained it worse than we ever have before. It sounded so scrambled up. All the facts were given, but it sounded too disjointed. Her tone of understanding did not change at all.
4. She claimed to not know what the South American correspondent for Newsweek is nor where he is staying. I don't know if she knows or not, but she did meet him and his wife.

FRED MILLER:

1. When I told him about Father Morrison, he said that he has really been giving the government a hard time and that Morrison is CIA backed. He said nothing when I asked what to do about Morrison, just said that that was a tough one.
2. He would not speak to me over the telephone about what he has planned regarding Jeremy's situation, and said that he had already told me once that he would speak to me about it this weekend. He spoke in an irritated manner, however, he said he wasn't feeling well either.
3. He said that we are getting him into trouble by all of this high powered lobbying, and sending support letters all over and having people contact all of the leaders. He said that it may be all right for Washington or California, but not for Guyana. He said that when in a different system, your strategy should suit that system. (Perhaps the R.A. is asking why we are so insecure.)

9-2-82 14



Meetings with Mingo, Jack, Barker:

1. Tell him about the last three days of harassment in the interior.
2. Tell about John.

3. Harassment beginning with Unita Blackwell Wright, to:

- arsons burning churches, animals tortured, assassin attempts, seniors tantalized, attempts to provoke us into violence.
- Joseph Bazar
- Try to use various methods to undermine us and discredit JJ and PT. John, who is so precious to JJ, is a means to torture JJ.
- Appears that with their lies, and after what you have seen PT do to help build socialism and this economy, that G is willing to sit back and not defend a group which would give their very lives in defense of their right to sovereignty and to uphold the name of socialism.
- How can a bunch of provocateurs be given so much credibility? Has G not suffered the same character smear in the press. We never believed that the PM killed people, or that this was like a dismal plantation, etc. We knew that they were assassinating G credibility within the capitalist world because G is socialist and the more that G was slandered, the more we knew that G was adhering to Socialist principles. Capitalism and the right-wing reactionary press tries to manipulate countries and groups like they were pawns, however we are not wavering our socialist commitment one bit under their attempts to discredit us.
- The very persons who have tried to bring us into a picture which made us look inhumane are the ones who practiced a great deal of their accusations. They were terrorists and not only wanted to do violent things to overthrow the U.S. government (which was a naive theory), but they practiced their terrorizing on the persons living in the dormitories at Santa Rosa. We believe them to be provocateurs at that time and when they formulated plans to blow up the Santa Rosa armory, someone said something and it got back to the Bishop and he put a stop to this type of nonsense. We work through programs of human service as a living demonstration of our socialist commitment, not through violent means, although if we were ever attacked we would not lay down and die quietly.
- There is a conspiracy among certain agencies and low level officials. The President, Andrew Young, Rosalyn Carter, State Dept top officials (mention praising letter), have always been very supportive of us. The major officials in the state of Calif. support us. Mention about the Attorney General having never called either the Foreign Affairs Minister or Ambassador of G in Wash. The Lt. Governor of Calif. asked him and if he had called. He said "no".)

(Mingo &  
Jack

D-2-2-15a



4444. Dick McCoy from the U.S. Embassy has been getting very involved in the custody matter about John Steen who is ~~him~~ the son, in fact, according to our attorney, he has gone out of his way about this. And this impartial official knows that the son is JJs. The embassy called the Police Commissioner and asked him to have an escort go up to the project with the attorney representing the child's mother. ~~xxx~~ Without saying anything to us about this an escort~~4~~ auto, were provided for Jeffrey Haas and they appeared on the farm. Naturally we became somewhat alienated having this man sanctioned by the G government after explaining to Minister ~~Mr~~ Wills and Dr. Reid what the background of this matter was. The man said he was from Home Affairs (that was with him) and was very unfriendly. When he got back to Georgetown he said that he had tried to serve papers on the B and he was evading them. This man did not say one word about papers and we have several witnesses who will swear to this. he asked where the Bishop had gone and when he would be back, specifically if he would be back by Thursday. This was all that he said. Until two people told me that this man was saying that he was a marshall trying to serve papers, we assumed he was from Home Affairs. People keep throwing the name of Home Affairs around all of the time.

5. We need some assurances that G will stand by us. We have chosen our destiny by our choice and when the Cubana disaster occurred, we never wavered. we want to know if you are going to continue to let people come in harrassing and trying to intimidate us. we have <sup>us</sup> no future here if this continues to go on. We would die for you and told them ~~man~~ at the Embassy that we would fight to the last person before we would let Guyana borders be attacked, but we ~~would~~ need to know what G is going to do and whether a govt is going to stop this harassment. For the first time, we closedm our gates...

6. It would show little character in J if he were to ~~may~~ allow a son to go back to one who openly expressed her hate for him and said to J "you take him, I never want to see him, again.

7. We do want to get some assurances that this kind of thing will stop. I am surprised that the govt has let it go so far as to almost lose the Bishop's life. we said so before that this was in some ways a test to see how u will react. Our support has come from the left in the U.S., Third World countries and as far away as Russia. we will not fail you. Our loyalty is to G and socialism, but we must know if this harrasment is going to continue. John is only one case. If it even goes into the courts, it will open the way for others, however we understand what you are trying to do in allowing it to go to court, but ~~anyway~~ this is exactly what will happen. D-2-2-156

8. We believe that there are lower echelon bureaucrats who are working with the U.S. Embassy CIA attache, Dick McCoy, according to Min. Wills. There is also some indication that there may be a conspiracy against us here which involved persons from G and the U.S. I am sure that some in the U.S. are surprised that it has gone as far as it has, <sup>therefore</sup> ~~therefore~~ are pushing more.



Meetings with Mingo, Jack, Barker:

1. Tell him about the last three days of harassment in the interior.
2. Tell about John.
3. Harassment beginning with Anita Blackwell Wright, to:
  - persons burning churches, animals tortured, assassin attempts, seniors tantalized, attempts to provoke us into violence.
  - Joseph Hazor
  - Try to use various methods to undermine us and discredit JJ and PT. John, who is so precious to JJ, is a means to torture JJ.
  - Appears that with their lies, and after what you have seen PT do to help build socialism and this economy, that G is willing to sit back and not defend a group which would give their very lives in defense of their right to sovereignty and to uphold the name of socialism.
  - How can a bunch of provocateurs be given so much credibility? Has G not suffered the same character smear in the press. We never believed that the PM killed people, or that this was like a diamond plantation, etc. We knew that they were assassinating G credibility within the capitalist world because G is socialist and the more that G was slandered, the more we knew that G was adhering to Socialist principles. Capitalism and the right-wing reactionary press tries to manipulate countries and groups like they were pawns, however we are not wavering our socialist commitment one bit under their attempts to discredit us.
  - The very persons who have tried to bring us into a picture which made us look inhumane are the ones who practiced a great deal of their accusations. They were terrorists and not only wanted to do violent things to overthrow the U.S. government (which was a naive theory), but they practiced their terrorizing on the persons living in the dormitories at Santa Rosa. We believe them to be provocateurs at that time and when they formulated plans to blow up the Santa Rosa armory, someone said something and it got back to the Bishop and he put a stop to this type of nonsense. We work through programs of human service as a living demonstration of our socialist commitment, not through violent means, although if we were ever attacked we would not lay down and die quietly.
  - There is a conspiracy among certain agencies and low level officials. The President, Andrew Young, Rosalyn Carter, State Dept top officials (mention praising letter), have always been very supportive of us. The major officials in the state of Calif. support us. Mention about the Attorney General having never called either the Foreign Affairs Minister or the Ambassador of Afghanistan. The Lt. Governor of Calif. asked him and

(Mingo &  
Jack

D-2-2-16p



C

O

I am amazed how in 17 hrs  
 he comes raised in St. Petersburg  
 that is possible.  
 persistent intelligence in all  
 sources that Jim intends to leave  
 Cuba pending the expiration  
 of the order. That district  
 will try to counter  
 production for Miller &  
 seek to establish a report  
 in case of litigation.  
 (Cuba) aids & abets anti-  
 U.S. activities, to which  
 will cause a problem  
 our neighbors.

Leaving the country will  
 come in. It is stupid that  
 must be said. Want him to come  
 out of the bush.  
 St. Paul said strongly  
 in our favor. Field is glad  
 the justice. The matter is on  
 our side.

Will see that the  
 have on all sides. I am  
 in the of a massive team  
 connected with it. I am  
 in a league. See the  
 as distinct from the  
 isolated piece of wood.  
 The unit will be large  
 and an on field. I don't  
 play it could be.

D-2-2-166



4444. Dick McCoy from the U.S. Embassy has been getting very involved in the custody matter about John Stoen who is ~~the~~ the son, in fact, according to our attorney, he has gone out of his way about this. And this impartial official knows that the son is JJ's. The embassy called the Police Commissioner and asked him to have an escort go up to the project with the attorney representing the child's mother. ~~the~~ without saying anything to us about this an escort<sup>4</sup> auto, were provided for Jeffrey Haas and they appeared on the farm. Naturally we became somewhat alienated having this man sanctioned by the G government after explaining to Minister ~~Mr~~ Mills and Dr. Reid what the background of this matter was. The man said he was from Home Affairs (that was with him) and was very unfriendly. When he got back to Georgetown he said that he had tried to serve papers on the ~~the~~ and he was evading them. This man did not say one word about papers and we have several witnesses who will swear to this. He asked where the Bishop had gone and when he would be back, specifically if he would be back by Thursday. This was all that he said. Until two people told me that this man was saying that he was a Marshall trying to serve papers, we assumed he was from Home Affairs. People keep throwing the name of Home Affairs around all of the time.

5. We need some assurances that U will stand by us. We have chosen our destiny by our choice and when the Cubana disaster occurred, we never wavered. We want to know if you are going to continue to let people come in harassing and trying to intimidate us. We have <sup>us</sup> no future here if this continues to go on. We would die for you and told them ~~man~~ at the Embassy that we would fight to the last person before we would let Guyana borders be attacked, but we ~~would~~ need to know what U is going to do and whether U govt is going to stop this harassment. For the first time, we closed our gates...

6. It would show little character in J if he were to ~~any~~ allow a son to go back to one who openly expressed her hate for him and said to J "you take him, I never want to see him, again.

7. We do want to get some assurances that this kind of thing will stop. I am surprised that the govt has let it go so far as to almost lose the Bishop's life. We said so before that this was in some ways a test to see how U will react. Our support has come from the left in the U.S., Third World countries and as far away as Russia. We will not fail you. Our loyalty is to G and socialism, but we must know if this harassment is going to continue. John is only one case. If it even goes into the courts, it will open the way for others, however we understand what you are trying to do in allowing it to go to court, but ~~something~~ this is exactly what will happen. D-2-2-16c

8. We believe that there are lower echelon bureaucrats who are working with the U.S.

OTA attache, Dick McCoy, according to Min. Mills. There is also some indication

conspiracy against us here which involved persons from ~~the~~ and ~~the~~ ~~are~~ ~~are~~ in the U.S. are surprised that it has gone as far as it has, <sup>pushing more.</sup>



*Fred Wills*

Note: A primary concern of ours is that 500 of our best professional and technical people who have not come yet, be allowed to come. They were the high wage earners who stayed back and who will be invaluable skilled assets to this country which suffers from a brain drain. We hope to replace the skilled who were allured by material benefits. We appreciate the qualities of being on the soil, good neighbors, racial harmony and a socialist economy, and we don't need to have those creature comforts because we've seen that they are empty as far as esoterism. We want assurances that they will be able to come in the next couple of months or earlier if there is some kind of extremist or reactionary situation. They are the best of the lot in training and expertise. People are being trained specifically in tropical medicine. All of the skills of these people who stayed back to help support the project will help Guyana beneficially. They are people who can appreciate this country and the nation's course. I send you my deepest personal regards.

*D-2-2-17*



21 August, 1977

Dear Minister:

I just wanted to let you know our radio operators out here in the jungle at Jonestown have been doing some good will/public relations for Guyana when we have contact with other "hams" around the world. We must have had over 1,000 contacts during our radio work for the Peoples Temple Agricultural Project (I'm sending you a list of the radio numbers of people we've talked to in just one day -- and you could, if you wanted to, identify them in a QSL book -- we expect to have ours in the near future.)

I wrote a while back to the Chairman of the Federal Communications Commission in the States, telling him the good word about Guyana and the work we're cooperating on here in the jungle heartland. I've also written to a number of the radio hams who've had QSL's with us -- that is, a radio exchange. My letters are full of good things about Guyana and the project, and I'm getting some enthusiastic response.

It's gratifying to find so much interest in what's going on here. Often times we have contact with people who have never even heard of Guyana, or who thought of it as either British or French Guyana, as though it could be either. (A strange omission in their geography training.) Others ask if this isn't a socialist country and we say it is and then we tell how free everyone is and how much the government is helping people and assisting us, for example in getting us information about seeds and plantings or where we can find needed supplies. We've said how helpful, too, the country has been for our youngsters who are getting the chance to return to nature and work the soil.

We just talk in a casual way and don't do any propagandizing. They get interested when we talk about so many coming to work here and how much we love this country. We let anyone break in and then we begin to tell them about this beautiful place. We say not one person who's come here has any negative feeling about this country. Naturally, we never say anything negative about the U.S. or the press there (though we have reason to) and we never refer to anything here in anything less than a positive, enthusiastic way. We talk about the lovely climate, the beautiful crops and above all the warmth and friendliness of the Guyanese people.

One station in the States stays on for hours wanting to talk and help with contacts with our California headquarters when the airwaves are blocked between here and there. He's such a helpful chap -- and he says he's very much interested in Guyana.

Bishop Jones is a good one for making lots of contacts. He ends up talking to people almost every day in both government and other churches. It's common for ministers to have radios, so he talks to people of every denomination and tells them how much we think of Guyana. One minister reported back that he had discussed Guyana in his Sunday sermon, he was so impressed with what he heard. People have been enthusiastic about our plans for a medical clinic, and they're turned on when we tell about catching a bush cow.

Figuring that we've had well over a thousand contacts and then some of those people are passing the word on to others, I guess we are reaching a lot of people with the good word about Guyana. Since I've been telling others about all this, I thought I'd tell you, too. We're making fine progress out here in the North West District, and we're more and more glad to be here. Hope you visit us soon.

Cooperatively yours,

Al Touchette

D-2-2-18a



# QSL LIST

## Sample of One Day's International Radio Contacts Peoples Temple Agricultural Project

4-7-74	Don, Greensburg, North Carolina, U.S.A.
50A	Kitch, Cleveland, Ohio, U.S.A.
W6LTD/6	Luce, Palm Springs, California, U.S.A.
50107	Dick, Minneapolis, Minnesota, U.S.A.
14-1	Iles, Covington, Kentucky, U.S.A.
25107	Tom, P.O. Box 61125, Caracas 100 Venezuela
W5-11	Bernardo, P.O. Box 3636, Caracas, Venezuela
W4VIL	Don, Cuntersville, Alabama, U.S.A.
W4-1 (1)	Someone in Brazilia, Brazil
A2	Tom, New Jersey, U.S.A.
4-1	John, Wayne, Tennessee, U.S.A.
W4BAC	Carlos, Bogota, Colombia
WDDOC	Garnett, St. Auburn, North Carolina
23101	Don, Aliquippa, Pennsylvania, U.S.A.
W27-1	Joe, New York, U.S.A.
W3-1	(1)
W2Y-1	Bob, New Hyde Park, Long Island, New York, U.S.A.
W3-1	(1)
W5-1	Sal, Colombia
30-1	Pennsylvania, U.S.A.
W3-1	Minnesota, U.S.A.
W3BAC	P.O. Box 30339, Bogota, Colombia
Y4-1	Frank, Trinidad
W2	Joe, Saint Vincent

D-2-2-186



21 August, 1977

Dear Minister:

I just wanted to let you know our radio operators out here in the jungle at Jonestown have been doing some good will/public relations for Guyana when we have contact with other "hams" around the world. We must have had over 1,000 contacts during our radio work for the Peoples Temple Agricultural Project (I'm sending you a list of the radio numbers of people we've talked to in just one day -- and you could, if you wanted to, identify them in a QSL book -- we expect to have ours in the near future.)

I wrote a while back to the Chairman of the Federal Communications Commission in the States, telling him the good word about Guyana and the work we're cooperating on here in the jungle heartland. I've also written to a number of the radio hams who've had QSL's with us -- that is, a radio exchange. My letters are full of good things about Guyana and the project, and I'm getting some enthusiastic response.

It's gratifying to find so much interest in what's going on here. Often times we have contact with people who have never even heard of Guyana, or who thought of it as either British or French Guyana, as though it could be either. (A strange omission in their geography training.) Others ask if this isn't a socialist country and we say it is and then we tell how free everyone is and how much the government is helping people and assisting us, for example in getting us information about seeds and plantings or where we can find needed supplies. We've said how helpful, too, the country has been for our youngsters who are getting the chance to return to nature and work the soil.

We just talk in a casual way and don't do any propagandizing. They get interested when we talk about so many coming to work here and how much we love this country. We let anyone break in and then we begin to tell them about this beautiful place. We say not one person who's come here has any negative feeling about this country. Naturally, we never say anything negative about the U.S. or the press there (though we have reason to) and we never refer to anything here in anything less than a positive, enthusiastic way. We talk about the lovely climate, the beautiful crops and above all the warmth and friendliness of the Guyanese people.

One station in the States stays on for hours wanting to talk and help with contacts with our California headquarters when the airwaves are blocked between here and there. He's such a helpful chap -- and he says he's very much interested in Guyana.

Bishop Jones is a good one for making lots of contacts. He ends up talking to people almost every day in both government and other churches. It's common for ministers to have radios, so he talks to people of every denomination and tells them how much we think of Guyana. One minister reported back that he had discussed Guyana in his Sunday service, he was so impressed with what he heard. People have been enthusiastic about our plans for a medical clinic, and they're turned on when we tell about catching a bush cow.

Figuring that we've had well over a thousand contacts and then some of those people are passing the word on to others, I guess we are reaching a lot of people with the good word about Guyana. Since I've been telling others about all this, I thought I'd tell you, too. We're making fine progress out here in the North West District, and we're more and more glad to be here. Hope you visit us soon.

Cooperatively yours,  
Al Touchette

D-2-8-19



21 August, 1978

Dear Minister:

I just wanted to let you know our radio operators out here in the jungle at Jonestown have been doing some good will/public relations for Guyana when we have contact with other "hans" around the world. We must have had over 1,000 contacts during our radio work for the Peoples Temple Agricultural Project (I'm sending you a list of the radio numbers of people we've talked to in just one day -- and you could, if you wanted to, identify them in a FBI book -- we expect to have ours in the near future.)

I wrote a while back to the Chairman of the Federal Communications Commission in the States, telling him the good word about Guyana and the work we're cooperating on here in the jungle heartland. I've also written to a number of the radio hams who've had QSL's with us -- that is, a radio exchange. My letters are full of good things about Guyana and the project, and I'm getting some enthusiastic responses.

It's gratifying to find so much interest in what's going on here. Often times we have contact with people who have never even heard of Guyana, or who thought of it as either British or French Guyana, or though it could be either. (A strange omission in their geography training.) Others ask if this isn't a socialist country and we say it is and then we tell how free everyone is and how much the government is helping people and assisting us, for example in getting us information about seeds and plantings or where we can find needed supplies. We've said how helpful, too, the country has been for our youngsters who are getting the chance to return to nature and work the soil.

We just talk in a casual way and don't do any propagandizing. They get interested when we talk about so many coming to work here and how much we love this country. We let anyone break in and then we begin to tell them about this beautiful place. We say not one person who's come here has any negative feeling about this country. Naturally, we never say anything negative about the U.S. or the press there (though we have reason to) and we never refer to anything here in anything less than a positive, enthusiastic way. We talk about the lovely climate, the beautiful crops and above all the warmth and friendliness of the Guyanese people.

The station in the States stays on for hours waiting to talk and help with contacts with our California headquarters when the airplanes are blocked between here and there. He's such a helpful chap -- and he says he's very much interested in Guyana.

Bishop Jones is a good one for making lots of contacts. He's out talking to people almost every day in both government and other churches. It's common for ministers to have radio, so he talks to people of every denomination and tells them how much we think of Guyana. One minister reported back that he had discovered Guyana in his Sunday sermon, he was so impressed with what he heard. People have been enthusiastic about our plans for a radical clinic, and we've turned or when we tell about catching a bush owl.

Figuring that we've had well over a thousand contacts and that some of those people are passing the word on to others, I guess we are reaching a lot of people with the good word about Guyana. Like I've been telling others about all this, I thought I'd tell you, too. We're making fine progress out here in the North West District, and we're here and more glad to be here. Hope you visit us soon.

Respectively yours,

Al Soukett

D-2-2-10



21 August, 1977

Dear Minister:

I just wanted to let you know our radio operators out here in the jungle at Jonestown have been doing some good will/public relations for Guyana when we have contact with other "hams" around the world. We must have had over 1,000 contacts during our radio work for the Peoples Temple Agricultural Project (I'm sending you a list of the radio numbers of people we've talked to in just one day -- and you could, if you wanted to, identify them in a QSL book -- we expect to have ours in the near future.)

I wrote a while back to the Chairman of the Federal Communications Commission in the States, telling him the good word about Guyana and the work we're cooperating on here in the jungle heartland. I've also written to a number of the radio hams who've had QSL's with us -- that is, a radio exchange. My letters are full of good things about Guyana and the project, and I'm getting some enthusiastic response.

It's gratifying to find so much interest in what's going on here. Often times we have contact with people who have never even heard of Guyana, or who thought of it as either British or French Guyana, as though it could be either. (A strange omission in their geography training.) Others ask if this isn't a socialist country and we say it is and then we tell how free everyone is and how much the government is helping people and assisting us, for example in getting us information about seeds and plantings or where we can find needed supplies. We've said how helpful, too, the country has been for our youngsters who are getting the chance to return to nature and work the soil.

We just talk in a casual way and don't do any propagandizing. They get interested when we talk about so many coming to work here and how much we love this country. We let anyone break in and then we begin to tell them about this beautiful place. We say not one person who's come here has any negative feeling about this country. Naturally, we never say anything negative about the U.S. or the press there (though we have reason to) and we never refer to anything here in anything less than a positive, enthusiastic way. We talk about the lovely climate, the beautiful crops and above all the warmth and friendliness of the Guyanese people.

One station in the States stays on for hours wanting to talk and help with contacts with our California headquarters when the airwaves are blocked between here and there. He's such a helpful chap -- and he says he's very much interested in Guyana.

Bishop Jones is a good one for making lots of contacts. He ends up talking to people almost every day in both government and other churches. It's common for ministers to have radios, so he talks to people of every denomination and tells them how much we think of Guyana. One minister reported back that he had discussed Guyana in his Sunday sermon, he was so impressed with what he heard. People have been enthusiastic about our plans for a medical clinic, and they're turned on when we tell about catching a bush cow.

Figuring that we've had well over a thousand contacts and then some of those people are passing the word on to others, I guess we are reaching a lot of people with the good word about Guyana. Since I've been telling others about all this, I thought I'd tell you, too. We're making fine progress out here in the North West District, and we're more and more glad to be here. Hope you visit us soon.

Cooperatively yours,

Al Touchette

D-2-2-21



Report on the Agricultural Situation  
in the United States  
Department of Agriculture  
Washington, D.C.

Report on the Agricultural Situation  
in the United States  
Department of Agriculture  
Washington, D.C.

Report on the Agricultural Situation  
in the United States  
Department of Agriculture  
Washington, D.C.

Report on the Agricultural Situation  
in the United States  
Department of Agriculture  
Washington, D.C.

Report on the Agricultural Situation  
in the United States  
Department of Agriculture  
Washington, D.C.

D-2-2-22a

BEST COPY AVAILABLE



two nine three and one two three three and one Native American Indian  
secretary.

Specifically, therefore, we are asking that you supply us with a letter from  
yourself or someone else that would state that you will, and  
will not, have, or have any, outside bank accounts, outside property, or any  
other assets, and will not have any, unless or until the same have been  
accounted for.

Again, let me express our most cordial invitation to you to call on us in  
the future, and we will be glad to have you. We are, of course,  
very respectfully,  
Sincerely,  
Very truly yours,  
John F. Kennedy

A-2-D-226

BEST COPY AVAILABLE



Prime Ministers Reception  
Timehri Airport:

May 9, 1978  
Deborah Touchette

- a. Jim Jones Jr.
- b. Terri Jones
- c. Margaretta
- d. Beverly Mitchell
- e. Brenda Cobb
- f. Deborah Touchette

-A rep from the YSM, a CADRE=person who is trained both in military & political knowledge., said he was interedsted in going to Jonestown along with a friend of his, their names are: Cde. Noor Mohammed & Cde. Greaves. They are from the Kitty District Office PNC, Cde. Mohammed's home address is..13 Sandy Babb St., Kitty. They said they had talked to Sharon some time ago, she was to call him back and he wanted to know when it would be convient for us.

-Minister Green stopped me last night and asked how we were doing? I thanked him for his assistance with the doctor. He said we were welcome and we could get in touch with him at anytime. He was very friendly.

-Later in the evening we ran into him again. He was talking to Mr. McClean, (Man in charge of National Service), I introduced Jim Jr., they both seemed impressed

-McClean said we had rejected them (meaning himself and others in National Service) said we just didn't come around anymore. I said we had not rejected them and he could come and visit our project or our home in Georgetown anytime.

-He said he was going to Papaya within the next week or two and thought he would stop in and see Jonestown.

-Minister Green said he was going to go up sometime, but he didn't committ himself to a time.

-Mrs. Burnham, Jim and I welcomed her back on behalf of the Peoples Temple, she said yes. she recognized us.

-Mr. Burnham, I shook his hand and welcomed him from the Peoples Tmeple. He said thank you. He seemed sick, he staggered alittle and appeared slightly dazed.

-Dr Reid, Jim greeted him and introduced himself and walked around the area with him for quite a while. He said Jim Jones, his father had spoken highly of him. Jim said Dr. Ried wasn't unfriendly, but just shook his head in acknowledgement and approval

-Cde. Codette, came out of the VIF room with the other Ministers, I guess hes back at work now. He stopped and greeted us, asked how we were doing.

-Minister Mingo, I introduced Jim to him, he was friendly, but moved on quickly

-Minister Vincent Teekha, greeted each of the people present, he was very friendly, he stopped us as we were walking about.

-Cde Joe, Koren Embassy, I introduced Him to Jim, Terri and all the people present, said he was glad to meet Jim. He wanted to know how long Terri had been in the country? I told him she was Lew's wife and we would stop by the Embassy before she went into the interior. He said that was good.

D-2-2-23-



-Ron Van Dyke. He was at Timehri, I introduced Terri and Jim to him along with all the rest of us, he was not friendly, very standoffish. I told him Sharon wanted to come in a short time this week, but she was going into the interior, that she needed to rest because she was an excitable person, and had pushed herself to much. He said making her rest would only make her get sicker because people like her could not slow down. I told him in a way she was like him, she pushed herself unnecessarily. We re-invited him to come to Jonestown.  
-He said Yes, but you know my situation don't you.  
-I said yes to move on, it was obvious he didn't intend to get any friendlier, and he was standing right next to the task correspondent.

Task Correspondent....Introductions were made, I told him we were glad to run into him, we were trying to get ahold of him in ref. to the article.

-The article is already gone, he said, there's nothing wrong is there?  
-we said there were a couple of small things, but we didn't have the details with us, we had to speak to Sharon first and could we call on him tomorrow? He said Tue. was a special holiday in the USSR and that he would not be working and that he would get in touch with the Embassy and call us on Wed.



JIM:

I JUST WISH TO AGAIN RAISE THE POINT THAT THE GUYANESE GOVERNMENT WISHES US TO HAVE A MAJORITY GUYANESE BOARD IN THE GUYANA CORPORATION. THE ONLY WAY WE CAN DO THIS AND STILL CONTROL THE CORPORATION IS FOR US TO HAVE A GUYANESE CITIZEN IN OUR GROUP. PHILLIP IS NOW ELIGEABLE FOR GUYANESE CITIZENSHIP UNDER THEIR LAWS. PERHAPS IT WOULD BE WORHTHWHILE FOR HIM TO TAKE UP THAT CITIZENSHIP RATHER THAN ACQUIRE A U.S. RESIDENCR VISA. HE WOULD STILL BE ABLE TO APPLY FOR THAT LATER, THAOUGH THE GUYANESE STATUS WOULD UNDOUBTEDLY WEAKEN HIS CASE.

*PH*

*Gene:*

GENE

*Gene JJ says what about both:*

- ① As a British Citizen, is he entitled (on basis of Commonwealth status) to Guyanese citizenship with ~~no~~ fewer complications than any of the rest there?*
- ② We will proceed with letters to Worrell, Clausen. Did you clear that letter?*

*Please respond.*

*I don't know about any of this. M.C.*

D-2-2-24



Meeting with Hamilton Green  
Tony, Nancy, Tim, Terry

We told him what happened with our crates, and one of the instruments could be used for Jim. He said I explained to you a simple procedure of just letting me know ahead of time. We explained that the FCC was giving us problems that we couldn't communicate that easily and sometimes we just couldn't know a head of time. We told us to get it written to him immediately and he would take care of it. He seemed interested in this like he couldn't believe they could just cut our communications off just like that. I feel that it is absolutely imperative that we let him know ahead of time what is coming in. He has agreed to let us get in all our medical supplies free though there is a new rule that all medications must go through Guyana Pharmaceutical Co. (even your own personal) and pay a duty tax on them. So if we can get S.F. to send us an inventory the time ahead of the next person it would save us some problems. Nancy told him about the situation with Cheddi and he said I wouldn't worry about it. We told him about Dr. Goodlet and he asked us if that was ~~xxxx~~ the person we asked him to get in on Protocol last ~~xxxx~~ week, we said yes and he wanted to know if we had gotten the message at the airport that he had paged us and arranged it. I think by the time he got Sharon's phone call at the airport and returned it, they were gone. He was more curious about Goodlet and who he was after we mentioned he knew Cheddi and he was friends. He asked again his title. That was about it. It was not more than 15 minutes at the most. As we were leaving we asked if he knew what time the Adult Education Ceremonies started and he said that he would call Shirley F. Ridley and find out. While we were waiting he mentioned that he wanted her to quit her ~~xxxx~~ job that there were problems with the children and getting proper sitters. He said in the old structure if the parents worked there was a grandmother or an Aunt who would take care of the children but they didn't have that luck. He said they couldn't get a responsible sitter, that food was missing and they finally just sent their children away until things could get settled. He said ~~xxx~~ he believed in equality but there had to be a line drawn, because his children ~~xxx~~ were getting ~~xxx~~ disoriented. The phone rang then and that's when we left.

I think we should tell SF also if they can pack medication in clothes in duffle bags they don't check them nearly as much and then when they check the medical trunks it should be medical trunks not personal effects and have mostly bandages and gauze etc. on top and we probably won't get harassed. Medications is the biggest issue, so far they have never opened one of our duffle bags.

*Nancy*

Adult Education Ceremony. We sat in the front row so they obviously saw us, Nancy couldn't stay through for the whole thing because of her other appt. afterwards Tony and I shook hands with Washleigh Jackson and Teekah. Teekah was very nice and ~~so~~ yes I'm ~~xxx~~ glad you could make it. Jackson ~~xxx~~ just shook our hand and that was it. We went on to Lingos. Rosie and Armando said that ~~xxx~~ when Teekah came in, he went right to our exhibit shook hands with them and told them to keep up the good work. They said he didn't stop at any other table. Our exhibit looked very nice and people wanted to buy mainly our ~~xxxx~~ soap, educational toys and the Quilt. We had alot of compliments about our exhibit.

*D. J. D. 25a*



Apptl With Mingo  
Tony, Tim, Terry

He started off with telling him about Goodlet and who he was and how the black press was attacking Guyana but he praised Guyana and they took his lead etc. We then told him about Goodlet and what he said that the CIA was absolutely involved, that's how we approached him to write a guarantee. He said I don't see why he needs to have something written? I have jurisdiction over the ~~xxxx~~ police I wouldn't let any one of them do anything. He said how they could be paid off and he wouldn't have any control. He said they could do that even if he wrote something. I asked him about if we had to go on how could he get out of the country, and he said he couldn't do that he had to have permission of the court. He then said I've never heard about this I thought he just needed to get into town. I said no the Dr. feels absolutely certain he will need to go on to another country for specialized care. He said it would be Chancellor Haynes would have to grant him the permission for him to leave the country. We asked him to Dr. Reid about this and he said he would. He then mentioned what Janet Jagan had done that we were just trying to pass the message on to Goodlet he just had kind of a knowing look on his face. Like he would expect that kind of behaviour. We asked what day the article was in and we said he didn't ~~xxxx~~ know because we didn't take it. He said he didn't get his Mirrors for the week until next Monday. He said not to worry about it though. Tony mentioned about ~~xxx~~ Doris Rodgers but he read it almost right off the notes and so he used the code Mrs. Reno came to visit. He didn't ask who Mrs. Reno was so I left it. It was our fault for not going over the notes, but we relieved them that ~~xxxxxx~~ we went for Greens appt. to the Education Ceremonies and then we were actually late for Mingo. so I just ~~x~~ gave him one page of notes and I the other, and I didn't really notice that that part was in code. It won't happen again. We told him all about Donald Freed and he wanted to know if he got his visa ok, we said yes no problem. He seemed interested in hearing about him (a little more than usual) and he said he couldn't call when he arrived here. We told him how he didn't get on his plane because of CAC not letting Mrs. Brasils know he smirked and said that is typical. We told him about the exhibit and he said he would drop by. He said he was trying to get out to the North West he hadn't been there for 3 1/2 years and he needed to get up there anyway. We went back to the subject of Jim, Tim said Min Mingo if Chancellor Haynes says no will the Govt intercede. He said I'll discuss it again with Dr. Reid I started to cry and he said well that is enough and got up so we had to leave.

D-2-2-256



Forbes Burnham

He became

Prime Minister by unification with the United Force Party reactionaries against the PPP. Burnham used an "anti-communism" platform to get in power. The same scare tactics were used as in the McCarthy communist hate campaign. Burnham is known to have a promiscuous behaviour pattern where women are concerned. He drinks too heavily. The doctor told him no smoking because of his heart (according to Mann), so he is trying to stop. Burnham has recently <sup>on</sup> had a wide "meet the people" campaign after his long illness to try to regain his popularity among the people. This all out drive to gain the support of the people along with his progression of events which indicate a new alliance with the U.S. leads me to think he is losing hold of the people and is making sure that he ~~xxxx~~ stays in power one way or another.

Ptolemy Reid

He became

Deputy Prime Minister and General Secretary of the PNC party at the choice of the Prime Minister. Apparently is a committed socialist. His ministry, National Development, is the largest ministry and receives the largest funding. He has two state ministers which I know of: Mortimer Coddette and Robert Corbin. Coddette you know about. Corbin was formerly involved with all of the youth programs and movements. He was the parliamentary secretary in Office of the Prime Minister before moving to the position with Dr. Reid. He was involved in the Young Socialist Movement (youth arm of the PNC), the Guyana National Service, the Youth Corps, and another youth program encouraging young people to work in cooperatives. There may be other programs which I don't know about. The comment that you made to me about what Dr. Reid said. It was something about Dr. Reid assuring you that you didn't need to worry, that there were others <sup>OF WHOM I'VE HEARD IN NEW HILONE</sup> who were with him and his socialist ideals. Corbin has a lot of support from the youth element along with this comment made me wonder if Dr. Reid and some of his older supporters and this youth support weren't planning a coup, if necessary.

D-2-2-26a



1. *Phragmites* (Common Reed)

\_\_\_\_\_

[illegible]

D-2-2-266

4



[illegible][illegible]

Minister of Agriculture. He is not a specialist in any one of the various branches of agriculture, but is a generalist; he is, however, an authority on the subject of animal husbandry and on all the cultural part of agriculture. He is a well-known figure in the establishment when a subject of agriculture is under consideration. He is very receptive to criticism and has yielded on several occasions. He has attempted to argue up heavily to have with

BEST COPY AVAILABLE



Vibert Mingo

Minister of Home Affairs. He apparently has more power than his portfolio would contain. A lot of the functions that he now carries were formerly given to the Prime Minister, but his portfolio was enlarged to make more "at his Discretion" decisions. He is not a senior cabinet minister. His home is not fancy and he still lives in the same community that he grew up in. He is always courteous to us, but took a long time to finally give his approval. He probably just wanted to make very sure that we were a safe bet because it would have put his head on the chopping block. He has been fairly strict about criticisms made against us; e.g. lack of integration into the school system, Cudjoe not stopping at Morakhanne, etc.

George King

[illegible]

Environ Monit Assess (2008) 142:115–125

Minister of Finance. He is an old civil servant (not in one, but in several  
experiences). He is fairly straight about saying he follows the rules and  
better. He is not that flexible about making new plans. He is not that  
flexible about his own position.

D-2-d-26d

BEST COPY AVAILABLE



Snyder Field-71150

Minister of Interior and Culture. P. O. Box 1, New Haven, Conn.

BEST COPY AVAILABLE

D-2-2-26e



From: Proles

~~xxxx~~ April 22nd Meeting with Foreign Minister Mashleigh Jackson: Sharon, Carolyn, Debbie T. and I ~~xxx~~ laid out the background of the conspiracy to him in as much detail as we could fit in, in a half-hour's time. He listened throughout. After it was over I asked him ~~xxx~~ if he had any questions and he said he did not. He said we were quite thorough. Sharon asked him if he had seen the project and if he had any suggestions or comments about what we are doing. He said "no" and that he had given some remarks when he visited and nothing ~~xxx~~ has changed since then. I asked him about bringing Dr. Walt in as U.I.P. He said we should write up the proposal and submit it through Home ~~xxxxxx~~ Affairs, so we'll take ~~xxx~~ the matter up with Minco. Finally, we invited him for dinner and he said he was leaving the country but that we'd be in touch when he got back. Though he smiled, he said very little. It's anybody's guess where he's at with us.

April 22nd: Fred Mills: Highlights: He said the latest effort by Stoen, Maria's dad etc. and the mercenaries, ~~xxxxxxxxxx~~ indicates that our enemies expect the ~~xxxxx~~ custody case decision to go against them (otherwise they would wait before choosing such a desperate course of ~~xxxxx~~ action.)

Mills said he does not think the country will move to the right as far as popular sentiment but there was a danger with people like Hoyte, Green and Jack. He said Jackson (the new For. Min.) is a stooge, a front man and Jack is the power behind him. He said it finally took Jack's support to get him (Mills) ousted. So Mills hates Jack.

He said the reason for the referendum is to keep Burnham ~~xx~~ in power. The government can't afford elections at this time because its popularity is low due to the shortages, blackouts, etc. The alternatives are: 1. Pass a bill to amend the constitution (already done). Hold a referendum to make that bill law ~~xx~~ resulting in no further elections. 2. Push Cheddix Jagan to the point that he pushes back. Then a state of emergency can be ~~xxxxxxxx~~ declared which would keep Burnham entrenched in power. ~~xx~~ Mills said that Cheddix has fallen for that tactic before and is wise to it now. 3. Push Surinam dispute to the point where a state of war could be declared when, in fact, there is no real war.

~~xxxx~~ Since #1 is being pursued, the referendum must be held within two months of the passing of the bill, which means the referendum must be held by June "th". (Parliament closes on July 23rd.)

Mills said he thought some "wild men" might try to get Cuban troops brought into Guyana. He said they might well come because it is Cuba's policy to keep the CIA busy all ~~xxxxxx~~ over the world in order to keep it out of Cuba's area. (This didn't make sense to us since Guyana is in Caribbean) He said all it would take would be an invitation to come, made by Burnham. Then he said ~~xxxx~~ there is a likelihood that Brazil or Venezuela would come in retaliation. However, he said the latter two would think twice because Cubans have three battle tested divisions (one is in Angola-- the one which beat an effective S. African army). The Cuban troops are thus respected for being effective and highly trained. ~~xxxx~~ Mills said the U.S. would never interfere here with troops in the wake of Vietnam (in response to a question by Sharon). He said the U.S. however does not want to see this area as a Soviet base, nor do they want any threat to free enterprise trade in the area. He said the U.S. has \$16 bil. invested in Latin America, \$4 1/2 billion of it is invested in Caribbean countries-- but none of it in Guyana.

He said Burnham was advised by people like "Bunnie", Ann, Jack~~xxx~~, and Collins that he could get both IMF money and Soviet money and he will end up getting neither. Thus he views Burnham's Soviet trip as a mistake because it will alienate the U.S. and hurt the chances of getting U.S. aid.

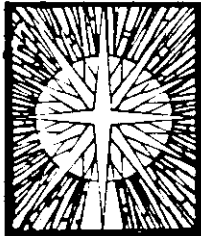
D-2-2-27



Misc

① - J-E Correspondence





## PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

*Jim Jones,*  
Pastor

*"For I was an hungered  
and ye gave me meat.  
I was thirsty  
and ye gave me drink.  
I was a stranger  
and ye took me in.  
Naked, and ye clothed me:  
I was sick, and ye visited me.  
I was in prison,  
and ye came unto me.*

*"Then shall the righteous  
Answer him, saying,*

*When saw we thee an hungered  
And fed thee?  
Or thirsty  
And gave thee drink?  
When saw we thee a stranger  
And took thee in?  
Or naked, and clothed thee?  
Or when saw we thee sick?  
Or in prison,  
And came unto thee?*

*"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of the least of these...  
Ye have done it unto me"*

Matthew 25:35-40

Frank Dalzell  
Versailles Estate  
West Bank Demerara  
Guyana, SOUTH AMERICA

Dear Brother Frank,

Greetings to you, our Guyanese friend! Pastor Jones received and read your letter with deep interest in you and the needs and concerns of your life. He and our entire congregation look to the Guyanese Cooperative Republic with a glow of enthusiasm, and we are so glad we can participate in the far-reaching programs of feeding, clothing and housing the nation.

Pastor Jones wants you to feel the special measure of his concern, and to know that whatever the distance in miles, his heart and mind are close to all who write to him here. All his life, he has worked for complete equality between women and men of every race, nation and creed, and to see this made a reality is his greatest aspiration. As God is no respecter of persons, Christ's love works tirelessly through him to meet others' needs, and to guarantee just and loving conditions of life for all.

Our Agricultural Mission, "Jonestown" is flourishing more abundantly than we here could even imagine, as we have seen from photographs. Our people there are inspired by the selfless motivation of our Pastor, as well as the incomparable beauty of the Guyanese land. We are blessed by a more bountiful harvest each day.

We hope you will feel free to write always. If you desire closer contact, Mrs. Paula Adams can be written at P.O. Box 893, Georgetown. Pastor Jones has your best interests at heart, and sends you the most loving, heart-felt meditations in Christ.

With Blessings and Love,

Anne L. Ray, Secretary

D-2-E-1



Versailles Estate,  
West Bank, Jern.,  
Guyana...

December 28, 1974.

Peoples' Temple,  
P.O. Box 214,  
Redwood Valley,  
California 95470  
U.S.A.

I do indeed wish to learn  
more about your ministry. I love  
Almighty God and believe in him  
and his dear Son Jesus Christ with all  
my heart.

I have a problem, which briefly  
stated is that although I head my  
department, my Director would not  
designate me Office Manager which carries  
with it a better salary scale and improved  
perquisites. All my colleagues in the Sugar  
Industry are so classified and I feel  
some times (especially at conferences and  
seminars) like a guinea bird in a  
poultry coop.

Surely my God is powerful  
enough to see that this change is  
effected. I have been praying for  
three years now, my last promotion  
being eleven years ago but have not  
been successful yet. Will you  
help me with your powerful prayers?  
I shall be eternally grateful. (over)







PEOPLES TEMPLE  
of the Disciples of Christ

Dear Sir,  
I am writing to you,  
and all others,  
about

our new church,

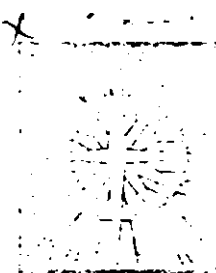
which is now being organized in  
the United States of America, and  
in other countries.

We are now looking for people who  
are interested in the new church,  
and who are willing to work for it.  
We are looking for people who are  
willing to work for the new church,  
and who are willing to work for the new church.

P.O. Box 893 Georgetown, Guyana

D-2-e-3





## PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

Jim V. Jones,  
Pastor

"For I was an hungered  
and ye gave me meat:  
I was thirsty  
and ye gave me drink:  
I was a stranger  
and ye took me in:  
Naked, and ye clothed me:  
I was sick, and ye visited me:  
I was in prison,  
and ye came unto me:

Then shall my hunger  
be your reward,  
and ye shall sit upon twelve  
thrones, judging the twelve  
tribes of Israel:  
And whosoever  
of these shall say to a stranger,  
Come in, and abide with us,  
and ye shall sit upon  
thrones, judging the twelve  
tribes of Israel:

Then shall my hunger  
be your reward,  
and ye shall sit upon twelve  
thrones, judging the twelve  
tribes of Israel:  
And whosoever  
of these shall say to a stranger,  
Come in, and abide with us,  
and ye shall sit upon  
thrones, judging the twelve  
tribes of Israel:

Matthew 25: 35-40

R. Damnarine  
Lot 159 Prospect Housing Scheme  
East Bank Demerara River  
Guyana, SOUTH AMERICA

Dear Friend,

We are sorry this letter took so long in returning to you. There seems to be a tremendous delay en route from Guyana to America, which is unfortunate. Thank you for bearing with us, and we hope there will be little delay in our mail service from here on in. Certainly you must always remember that our Guyanese friends are in the thoughts and meditations of Pastor Jones daily. He truly cares for your wellbeing, and the wellbeing of your family and loved ones. The love of the Christ is a real and moving force working through Pastor Jones.

We have heard much about the wonderful people and beautiful land of Guyana, and we look forward to the day when we can share more fully with our Guyanese friends. There is much we can learn, and we hope there is much we can do to help. Certainly God has blessed us abundantly.

We hope you will continue to correspond with Pastor Jones, as he enjoys receiving your letters, and he feels a tender compassion and warmth for you and yours. May God bless you and keep you in His loving hands.

In Christian Love,

*Laurie Efrein*  
Laurie Efrein, Secretary

D-2-e-4

Post Office Box 214 Redwood Valley, California 95470

Telephone: (707) 485-7218



Canada: ~~needed~~  
NEEDS CARD

R. Dammaring

Lot 159 Prospect Housing Scheme  
East Bank, Don. River

2nd Jan. 1975

My Dear Pastor Jones,  
May I humbly  
beg of you if you will kindly help me  
for I am a sick man suffering  
from a pain in my back for the past  
four (4) years.  
Though poor I am. I have tried  
several doctors but in vain.  
May you kindly accept my letter  
and help me, for I believe I can  
only be perfectly healed if you <sup>help me</sup> ~~do so~~  
as to what I have witnessed with my  
own eyes at the Sacred Heart Church  
on Dec. 29. 1974. Only you can heal me  
Thank God.  
I am 37 years of age

I am  
Yours Faithfully  
R. Dammaring

R. Dammaring

D. J. E. S.



C

O



PEOPLES TEMPLE  
of the Disciples of Christ



P.O. Box 893 Georgetown, Guyana

J-2-e-6

BEST COPY AVAILABLE



26th November, 1975

Mr. Lawrence Daniel  
Brazzaville, North West Region  
Congo, Central Africa

Dear Sister and I;

Greetings to you from the members of Peoples Temple. Thank you for your letter. It has been forwarded on to Sister Jim Jones, who is currently at our large United States based headquarters. If you will like to write Sister Jim direct, please feel free to do so. His address in the United States is:

Sister Jim Jones  
Peoples Temple Agricultural Project  
P.O. Box 114  
Redwood Valley, California 94571, U.S.A.

The greatest results come from faith on the part of the believer in Sister Jones as a humble instrument of the Holy Spirit. Miracles of healing have been wrought through persons listening to our radio programs and by writing letters to Sister Jones. They are healed through the power of the Holy Spirit through this ministry.

Yours faithfully,  
Sister Jim Jones

cc: Sister Jim Jones

D-2-e-7

BEST COPY AVAILABLE



Recd  
Nov. 23, 1944  
1163  
Nov. 26, 1944

Atcrawhanna ch 4 M  
12.11.75

Dear Bishop Jones

It is a great pleasure to  
drop you these few lines as I would like  
you to know all my problems. First of all  
Rev I have a very old husband 72 to 78  
years old and cannot work in any  
about \$65.00 rates and the house is also  
in a very bad condition. I am a sick woman  
I am suffering with Diabetes and also my  
nerves I am having three children to take  
care of two boys and one girl (Asaphans  
and Rev my husband is of a fretful type  
that I can hardly stand <sup>the</sup> I am actually  
going mad. So please Rev I ask you  
kindly to do your best for me  
Thanking you in Anticipation  
I remain your faithful  
Rudence Daniels

Rev I had forgotten to mention that my  
eyes are very dark and I all so have  
two children here who is very unruly  
all try to change there Attitude  
at all so please Rev I ask you  
kindly to pray for them  
D. D. E. 8



C

O

Bishop Jim Jones

Peoples Temple

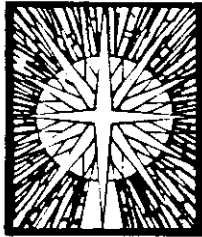
P.O. Box 893

Georgetown Guyana

D-2-e-9







## PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

**Jim Jones,**  
Pastor

*"For I was an hungred  
and ye gave me meat:  
I was thirsty  
and ye gave me drink:  
I was a stranger  
and ye took me in,  
Naked, and ye clothed me:  
I was sick, and ye visited me:  
I was in prison,  
and ye came unto me.*

*"Then shall the righteous  
Answer him, saying,  
When saw we thee an hungred?  
And fed thee?  
Or thirsty,  
And gave thee drink?  
When saw we thee a stranger  
And took thee in?  
Or naked, and clothed thee?  
Or when saw we thee sick?  
Or in prison,  
And came unto thee?"*

*"Verily I say unto you,  
Inasmuch as ye have done it  
unto one of the least of these...  
ye have done it unto me."*

Matthew 25:35-40

Prudence Daniels  
Morawhanna N.W.D.  
Guyana, SOUTH AMERICA

Dear Sister Prudence,

Pastor Jim Jones sends his loving and heartfelt greetings to you across the seas! He and his entire congregation of many thousands here have come to feel very close to the people of Guyana through our work of the Agricultural Mission there, and the many wonderful reports we receive. We are proud that our young people and children who are in your nation are able to grow and develop their skills in the harmonious atmosphere of your cooperative republic.

Pastor Jones sends special blessings and meditations to those who write from Guyana, and he wants you to know his most tender concern for you and those you love. We are eager to have you share the knowledge of this great ministry, which has delivered the sick, troubled and outcast even thousands of miles away! Indeed, distance is of no account with such a powerful outreach of unfeigned Love.

Our Agricultural Mission has progressed so rapidly that we are now able to produce not only plenty for our co-workers there to eat, but also a surplus to help in the worthwhile work of nation building. Our Pastor is deeply sensitive to the needs of the hungry and down-trodden all across the globe, and one of our greatest fulfillments is to know that we can reach beyond ourselves to help a troubled world.

Our warm encouragement goes out to you to write Pastor Jones often, and you can always be assured of his interest and deep desire for your greatest good. He is thinking of you with deep and abiding love, and looks forward to hearing from you

With His Love,

Anne L. Ray, Secretary

J-2-e-10





RECEIVED  
JUN 23 1977

Boston Jim Jones  
Los Angeles Temple Christian Church  
P.O. Box 214  
Redwood Valley, California 95470  
U.S.A.

D-2-e-11



Albion, Guyana

Guyana, South America

15.12.72

Dear Pastor Jones

I have forward a letter to you  
sometime last month. I trust you have received  
it. It was always my desire to meet with a  
person like you, I'd have sent most of my  
possessions to you Pastor. I trust you will  
conserve your poor sister, I am willing to  
listen to the program over the Radio but  
I don't have time, I am not feeling well at all  
we are anxious to have you here and I trust  
that when you come I will be one of your  
lucky sister to be called in the service  
of our very unfortunate. I have no luck at all  
I also have an adopted son who is very  
unhappy. His name is Elvis  
And a grand daughter who is very stubborn  
Her name is Marilyn. Thanking you Pastor  
I am  
Respectfully  
Ruthene Daniels

D2-e-12



PEOPLES TEMPLE  
of the Disciples of Christ

April 25, 1970

Mrs. Irudence Daniels  
Morawhanna,  
North West Region,  
Guyana.

Dear Mrs. Daniels,

Pastor Jim Jones and all members of the Peoples  
Temple Christian Church greet you in the name of Christ  
and Brotherhood!

Pastor Jones who is residing in our home office  
state-side, made a special call requesting that you be  
contacted and thanked for your warm letters and kind  
thoughts. Pastor Jones is looking forward to hearing  
from you again. He wishes you to know he is thinking  
of you, and God's blessings be with you.

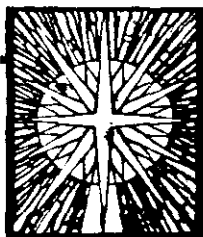
In Christian Love,

Mrs. Deborahouchette  
Secretary

P.O. Box 893 Georgetown, Guyana

D-2-e-13





## PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

Jim Jones,  
Pastor

*"For I was an hungry  
and ye gave me meat:  
I was thirsty  
and ye gave me drink:  
I was a stranger  
and ye took me in:  
Naked, and ye clothed me:  
I was sick and ye visited me:  
I was in prison  
and ye came unto me.*

*"Then shall the righteous  
Answer him, saying,  
When saw we thee an hungry  
And fed thee?  
Or thirsty  
And gave thee drink?  
When saw we thee a stranger  
And took thee in?  
Or naked, and clothed thee?  
Or when saw we thee sick?  
Or in prison,  
And came unto thee?"*

*"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of the least of these...  
Ye have done it unto me."*

Matthew 25:35-40

Prudence Daniels  
Morawhanna, N.W. District  
Guyana, SOUTH AMERICA

Dear Prudence,

It is so good to hear from our Guyanese friends! Bishop Jim Jones always has deep love in his heart for you all, and likes to hear news of you and your families. He will meditate for you, and desires prosperity and lasting peace for the people of your land.

We are greatly excited about our Agricultural Mission, "Jonestown", which is producing food in great abundance. It is wonderful to work for the ideals of brotherhood and cooperative life, and our agricultural workers feel spurred on by the Guyanese endeavors to feed, clothe and house the nation. They feel at home in a land which is doing so much for its people, and they want to contribute in any way they can.

Our programs here continue around the clock, with efforts especially to give those in need a just and better life. Bishop Jones is helping us to teach even the smallest child that when equality is a way of life, there are better and happier conditions for all. We all grow in our awareness because of his tender concern for those whom life has neglected or cast aside.

It is Jim Jones' and our pleasure to receive mail from you. He sends his love and looks forward to further strides ahead in Guyana each day.

With Sincere Best Wishes,

Anne L. Ray, Secretary

D-2-e-14



Sender: P. DANIELS  
KORAWANNA RWD  
GUYANA



Rev Jim. H. Jones  
Peoples Temple  
Post Office Box 214  
Redwood Valley  
California 95470

VIA AIR MAIL

D-2-e-15



Worawhanna  
N W District-

21/21/1976

The Pastor of the peoples temple  
Dear Bishop Jones

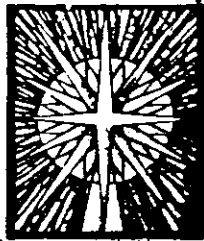
I take pleasure in  
writing you these few lines  
I am happy to know that I have some one  
who I can have great confidence in.  
Dear Sir I am looking forward to you  
visiting us in the short time, I am  
anxious to see you, as things are awfully  
bad with me, my health and every other  
thing is bad. I really need some help  
I trust that when you come I  
will be called to your service

I am yours Respectfully  
Ruthanne Daniels

Sir I have six children to take care of  
and most of them are sick with fever  
Cold and whooping cough  
My husband is an old man who cannot  
work

D-2-e-16





## PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

Jim Jones,  
Pastor

*"For I was as hungry  
and ye gave me meat:  
I was thirsty  
and ye gave me drink;  
I was a stranger  
and ye took me in;  
Naked, and ye clothed me;  
I was sick, and ye visited me;  
I was in prison,  
and ye came unto me.*

*"Then shall the righteous  
Answer him, saying,  
When saw we thee as hungry?  
And fed thee?  
Or thirsty,  
And gave thee drink?  
When saw we thee a stranger  
And took thee in?  
Or naked, and clothed thee?  
Or when saw we thee sick?  
Or in prison,  
And came unto thee?*

*"Verily I say unto you,  
Inasmuch as ye have done it  
Unto one of the least of these...  
Ye have done it unto me."*

Matthew 25: 35-40

Prudence Daniels  
Morawhanna, North West District  
Guyana, SOUTH AMERICA

Dear Prudence,

It is so good to hear from our Guyanese friends! Bishop Jim Jones always has deep love in his heart for you all, and likes to hear news of you and your families. He will meditate for you, and desires prosperity and lasting peace for the people of your land.

We are greatly excited about our Agricultural Mission, "Jonestown", which is producing food in great abundance. It is wonderful to work for the ideals of brotherhood and cooperative life, and our agricultural workers feel spurred on by the Guyanese endeavors to feed, clothe and house the nation. They feel at home in a land which is doing so much for its people, and they want to contribute in any way they can.

Our programs here continue around the clock, with efforts especially to give those in need a just and better life. Bishop Jones is helping us to teach even the smallest child that when equality is a way of life, there are better and happier conditions for all. We all grow in our awareness because of his tender concern for those whose life has neglected or cast aside.

It is Jim Jones' and our pleasure to receive mail from you. He sends his love and looks forward to further strides ahead in Guyana each day.

With Sincere Best Wishes,

Anne L. Ray, Secretary

0-2-2-17



0

RECEIVED JUN 5 1978



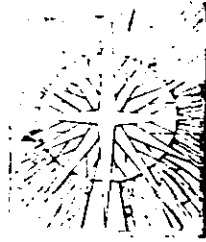
Letter from  
Georgetown Christian Church  
P.O. Box 214.  
Red House Valley, Georgetown  
95470 St. Vincent

D-2-e-18









**PEOPLES  
TEMPLE**

OF THE  
DISCIPLES OF CHRIST  
**Jim V. Jones,**  
Pastor

Mrs. Prudence Daniels  
Morawhanna North West District  
Guyana, SOUTH AMERICA

Dear Sister Daniels,

Post Office Box 214  
Redwood Valley,  
California 95470  
Ph. (707) 485-7219

1859 Geary Blvd.  
San Francisco, Calif.

1366 So. Alvarado  
Los Angeles, Calif.

Pastor Jim Jones received your letter with the deepest concern for you and your family. He is so glad for faithful correspondants like you from the land which has become our second home. Our Agricultural Mission, "Jonestown" is coming along so well, and we know that the harmonious atmosphere of the Guyanese nation is instrumental in making this undertaking a success.

"For I was an hungered  
and ye gave me meat;  
I was thirsty  
and ye gave me drink;

"I was a stranger  
and ye took me in;  
Naked,  
and ye clothed me.

"I was sick  
and ye visited me;  
I was in prison,  
and ye came unto me

"Verily I say unto you,  
Inasmuch as ye  
have done it  
Unto one of the least  
of these ...  
Ye have done it unto me."

Matt. 25:35-40

Pastor Jones feels deeply for you and your children, and understands the difficulties that you face. He sends especially loving meditations for Elvis, that he may live a good, productive life.

We do not know here in the United States what clothing or others items are available at our Guyanese Mission, but for more definite information about this, we would suggest that you write to: Mrs. Paula Adams, P.O. Box 893, Georgetown. She can advise you about this.

We hope to hear from you again. Pastor Jones loves all the time he spends in Guyana, both with our workers there, and the beautiful people of the Guyanese nation. He sends you his deep love, and encouragement to meet the trials of each day.

Sincerely,

Anne L. Ray, Secretary

0-2-e-20



C

O

*[Faint, illegible handwritten text, possibly a letter or document fragment.]*

D-2-e-21

BEST COPY AVAILABLE



Morrell Lums  
6<sup>th</sup> Nov 1976

Peoples Temple  
of the Disciples of Christ  
P.O. Box 843 Lexington,

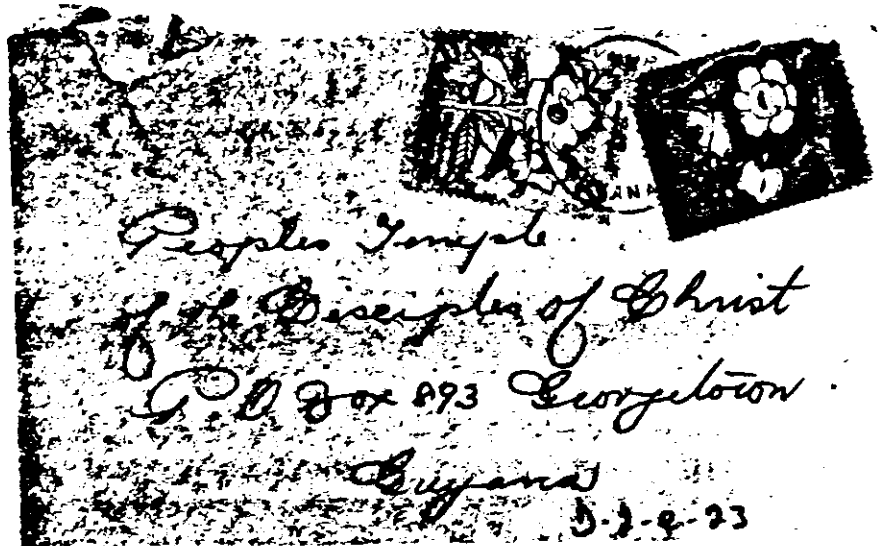
Dear Miss Touchette

In reply  
to your letter dated 26<sup>th</sup> Oct 1976 I wish  
to inform you that my problem is -  
I as a grand-mother <sup>must</sup> have to take care of  
six children, three girls and three boys  
whose ages are - girls 14, 13 & 12 years  
The boys 9, 8, & 7 years. The girls' father  
died a few years ago hence the responsi-  
bility rests on my shoulder. The boys' father  
who is still alive does not contribute  
regularly to their maintenance. My husband  
a carpenter is aged and is suffering from  
pains from his knees downwards and  
cannot do much work hence I find  
it difficult for us to take out an  
existence. However, I shall be greatly  
obliged for any assistance you may  
be pleased to offer and for me to  
make suggestion to you. Any kindly  
help will be much appreciated.

Yours faithfully  
Theresa Lums

D-2-e-22





People's Temple  
of the Disciples of Christ  
P.O. Box 893 Georgetown  
Guyana

5-3-9-73





PEOPLES TEMPLE  
of the Disciples of Christ

P.O. Box 893 Georgetown, Guyana

December 8, 1976

Prudence Daniels  
Morawhanna,  
North West Region,  
Guyana.

Dear Prudence,

Greetings from Bishop Jim Jones and all members of the Peoples Temple Agricultural Mission. One of the Project Managers of our mission (at the request of Bishop Jones) tried to find your residence in Matthews Ridge several times in order to bring you clothing from our Bishop. Unfortunately they were unable to locate you although they asked many in the community.

Presently all the clothing has been distributed that came in the shipment. When the next shipment comes we will notify you immediately.

Do to the fact we are a non-profit Church Mission and none of the members of Peoples Temple Agricultural Mission draw salaries, but work on a voluntary basis, we do not have available funds to travel about. But if you wish to come to the Mission site we could aide you in some provisions. Please notify us if you will be coming.

Peace and Love to you,  
In Christ's Name,

Deborah Touchette,  
Secretary

D-2-e-23w



C

O

11.

out 24th 86  
one 4. D. 7Hood, Emma N. W. A.  
13. 1886

Dear Mrs Paula

I had written to Pastor Jones who had advice me to write to you concerning my problem with my grand children whose ages are from thirteen to six years of age. I shall be very thankful for your kind and thoughtful consideration in helping to relieve the situation. My husband is also a sick man he is seventy nine years old he has started a boat but now he cannot do manual work

Thanking you in advance

Yours faithfully,  
Mrs. Prudence Daniels

D-2-e-24





Mrs Paula Adams  
P.O. Box 893

Georgetown

D-2-e-25



PEOPLES TEMPLE  
of the Disciples of Christ

P.O. Box 893 Georgetown, Guyana

26 October 1978

Prudence Daniels  
Morawhanna,  
North West District,  
Guyana.

Dear Prudence,

Greetings from Bishop Win Jones and all members of Peoples Temple Agricultural Mission. Please accept my apologies for the delay in answering your letter. There may be a long period of time before we are able to reply to any questions you might have because we are constantly in transit between our Georgetown office and our project in the North West District.

Dear sister in Christ, if you can find the time to write another letter it would be much appreciated. Unfortunately, through no fault of your own, we did not understand the problems you are having with your children. Please give us guidelines on the type of assistance you need. Thank you for your patience.

Peace and Love to you,  
In Christ's name,

Deborah Louchette,  
Secretary

J-2-e-26



C

O

# PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

Jim V. Jones,  
Pastor

For further information  
contact the nearest  
branch office.

For a complete  
description of  
the Peoples Temple  
and its activities,  
please contact the  
nearest branch office.

For a complete  
description of the  
Peoples Temple and its  
activities, please contact  
the nearest branch office.

For a complete  
description of the  
Peoples Temple and its  
activities, please contact  
the nearest branch office.

For a complete  
description of the  
Peoples Temple and its  
activities, please contact  
the nearest branch office.

For a complete  
description of the  
Peoples Temple and its  
activities, please contact  
the nearest branch office.

For a complete  
description of the  
Peoples Temple and its  
activities, please contact  
the nearest branch office.

For a complete  
description of the  
Peoples Temple and its  
activities, please contact  
the nearest branch office.

For a complete  
description of the  
Peoples Temple and its  
activities, please contact  
the nearest branch office.

For a complete  
description of the  
Peoples Temple and its  
activities, please contact  
the nearest branch office.

Clarice Davis  
Lot 667 East Ruimveldt Housing Scheme  
Georgetown, Guyana  
SOUTH AMERICA

Dear Clarice,

We are sorry this letter took so long in returning to you. There seems to be a tremendous delay en route from Guyana to America, which is unfortunate. Thank you for bearing with us, and we hope there will be little delay in our mail service from here on in. Certainly you must always remember that our Guyanese friends are in the thoughts and meditations of Pastor Jones daily. He truly cares for your wellbeing, and the wellbeing of your family and loved ones. The love of the Christ is a real and moving force working through Pastor Jones.

We have heard much about the wonderful people and beautiful land of Guyana, and we look forward to the day when we can share more fully with our Guyanese friends. There is much we can learn, and we hope there is much we can do to help. Certainly God has blessed us abundantly.

We hope you will continue to correspond with Pastor Jones, as he enjoys receiving your letters, and he feels a tender compassion and warmth for you and yours. May God bless you and keep you in His loving hands.

In Christian Love,

*Laurie Efrein*

Laurie Efrein, Secretary

Post Office Box 214 Redwood Valley, California 95470

Telephone: (707) 481-7249

D-2-e 27



Lot 667 East Rumbold  
Housing Scheme  
Georgetown Guyana  
28. 5. 75

Dear Pastor Jones

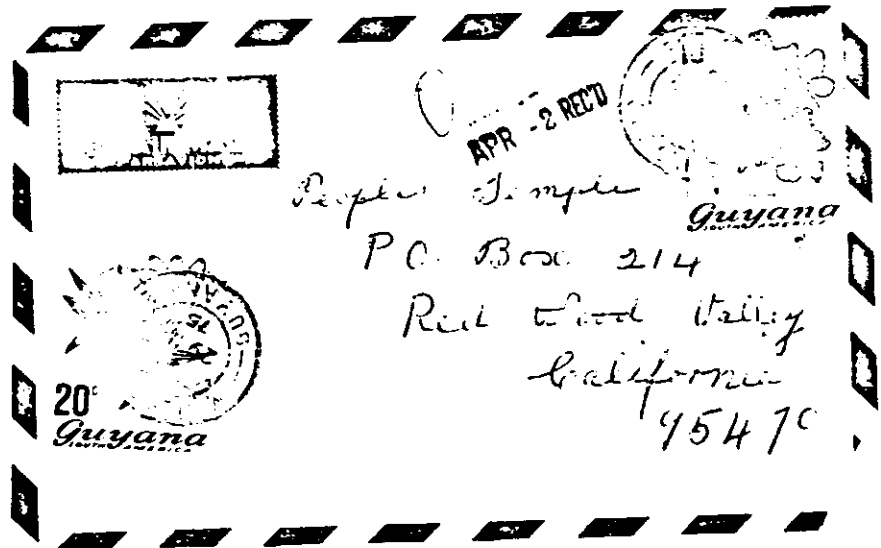
Greetings in the Name of Jesus  
to you, Pastor I must thank you very much for  
the banner you sent me, Pastor I will like  
you to pray for me I am not feeling well in  
body, and things is not bright at all with me  
I am kindly asking you to send some clothing  
for my boys, because I cannot afford to send  
them out to school properly and they does  
not get to go to church because they are  
out of clothing please help me. They are  
Lorraine 15 years } and my little grand daughter  
Lolita 12 years } I remain  
Roy 11 years } yours truly  
Althea 12 years } Elvira Davis

Thanking you in anticipation for  
your favour to be granted.



C

O



D-2-e-29



and P.O. Box 893, Georgetown.

31st October, 1975

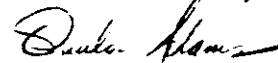
Clarice Davis  
667 East Ruimsveldt Housing Scheme  
Georgetown, Guyana

Dearest Sister Davis;

I have gotten your letter requesting the clothing and although I will be out of town for the next two weeks, I will be contacting you shortly after my return at Pastor Jim Jones request. His concern for your well-being is personafied by his requesting immediate attention be given to your clothing needs. He cares for you deeply, Clarice, and you will be hearing from me very soon.

Peace and Love to you,

In Christ's Name,



Paula Adams, Secretary  
for Pastor Jim Jones

D-2-e-30



Rec'd  
Oct 18, 1975  
David

667 East Rimmoldt  
Housing Section  
Georgetown Guyana

Dear Sister Adams

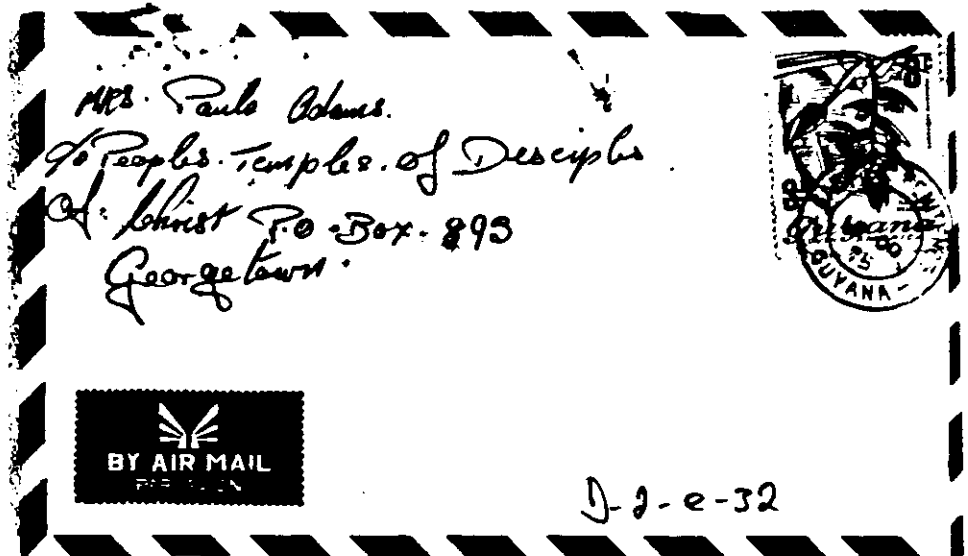
Greetings in the name of Jesus Christ  
I must first thank the Pastor and the kind friends of  
the People's Temple to be so interested in me.  
I must ask you to excuse me for not writing to you before  
I did not know who or where I had to write so I decide  
to write Pastor Jones and asking his help  
I received a reply that I must write to you and let you  
know if I am still interested in having the clothing (yes I do)  
Should you be kind enough to help I would be grateful  
Thanking you in anticipation for your favor to be granted

I remain

Yours truly  
Blanche Davis

D-2-e-31





BY AIR MAIL  
PERMISSION

J-2-e-32



**W.D.**

[illegible]

D-2-e-33



[illegible]

D-2-E-34

BEST COPY AVAILABLE



Received 4/22/85 D.J.

Delores Touchette  
People Temple,  
Of The Disciples of Christ  
P.O. Box 893  
Georgetown, Guyana

Dear Delores,

Peace and love in Christ's name. I  
have received your notice and I am very glad to know  
that I am still remembered. Presently now I cannot come  
because I got my foot burnt ~~stepping~~ breakfast  
but my niece would look after things for me if you  
would be kind enough to contact me and let me  
know the present address of The Place to be  
could be there on Monday 12<sup>th</sup> April 1976 at 10.00 AM

In Christian Love  
Clarence Davis

Clarence Davis  
657 East Russell St  
Georgetown, Guyana  
7-476

J-2-e-35



BY AIR MAIL

People Temple  
of the Disciples of Christ  
P.O. Box 893  
Georgetown Guyana

9-2-e-36



PEOPLES TEMPLE  
of the Disciples of Christ

April 26, 1978

Clarice Davis  
Lot 667 East Rudaveldt  
Housing Scheme,  
Georgetown, Guyana.

Dear Clarice,

Pastor Jim Jones and all members of the Peoples  
Temple Christian Church greet you in the name of Christ  
and Brotherhood!

Pastor Jones who is residing in our home office  
state-side, made a special call requesting that you be  
contacted and thanked for your warm letters and kind  
thoughts. Pastor Jones is looking forward to hearing  
from you again. He wishes you to know he is thinking  
of you, and God's blessings be with you.

In Christian Love,

Mrs. Deborah Touchette  
Secretary

P.O. Box 893 Georgetown, Guyana

D-2-e-37



Sold to and take  
June 20, 1976  
D. 4. that for  
for your little  
fund at us -  
June 20, 1976

Clarice & Freitas.

7 Belvoir Court  
Belvoir East Coast  
Denterara

Georgetown Guyana  
9 June 1976

Very kind and thought-ful friends,

Of the peoples Temple  
Thank you ever so much to be so patient with me,  
we have removed as our children were so out of order.  
I being of age couldn't control them, their mother usually  
at work they got so mixed up with the rest. I know you  
under-stand what I mean thank God we are much more  
quiet here. Peter is so playful he hasn't no mind to learn  
his mother tried her best and got him enrolled in  
Central High School him self & his sister her name is  
Rosemarie. she is trying but still not to my approval. I  
have no children of my own I cared their mother & now in  
my old age I am assisting her.

So glad for all the good that you have done for the poor. your  
letter to me is very comforting I couldn't write before as my  
whole body was so shaky. you told me to see a doctor but  
I just couldn't manage but later I was forced to go. I  
Fredericks at the Mercy Hospital a very nice person he is so  
patient I only had to pay for the tablets he said my nerves  
& I must gain more sleep my sleep is still not of the best

D-2-e-38a



but I have a lot to thank God, for the many kind people  
that pain I had in my shoulders it never ~~bother~~ me again.  
Mabel has gone to her brother one of these days I shall go  
to visit her should my life last she got your letter she  
was very glad, but she cant see to write & her hands are  
deformed, she asked me to give you her best wishes, I know  
you'd be glad to receive this little letter from us, thank you  
again pastor Jim Jones your prayer helped me with that pain  
God bless you always.

In honest  
C. Freitas.

D-2-e-386



Toy card - 2  
to send  
with



Pastor Jim Jones  
Peoples Temple Christian Church  
P.O. Box 244 893  
Georgetown Guyana  
SA

D-2-e-39



A schematic diagram of a 2D hexagonal lattice. A central hexagon is labeled 'A' and is shaded gray. It is surrounded by six other hexagons, each labeled 'B'. The surrounding hexagons 'B' are white. The lattice is part of a larger hexagonal grid.

Dear - Larice,

[illegible]

10-10-1964

1992

**P.O. Box 893 Georgetown, Guyana**

D-2-e-40





# PEOPLES TEMPLE

OF THE  
DISCIPLES OF CHRIST

Jim V. Jones,  
Pastor

"For I was a stranger  
and ye gave me shelter:  
I was thirsty  
and ye gave me drink:  
I was a stranger  
and ye took me in:  
Naked, and ye clothed me:  
I was cold, and ye warmed me:  
I was alone, and ye visited me:  
I was in prison,  
and ye came unto me:

"Then shall the righteous  
answer him, saying,  
'We know not thee, Lord.'

"Then shall he answer and  
say unto them,  
'Verily I say unto you,  
because ye have not  
known me, ye shall be  
cut off from me, ye  
which profess to know me,  
but have not kept my  
sayings.'

"Then shall he answer and  
say unto them,  
'Verily I say unto you,  
because ye have not  
known me, ye shall be  
cut off from me, ye  
which profess to know me,  
but have not kept my  
sayings.'

"Then shall he answer and  
say unto them,  
'Verily I say unto you,  
because ye have not  
known me, ye shall be  
cut off from me, ye  
which profess to know me,  
but have not kept my  
sayings.'

"Then shall he answer and  
say unto them,  
'Verily I say unto you,  
because ye have not  
known me, ye shall be  
cut off from me, ye  
which profess to know me,  
but have not kept my  
sayings.'

"Then shall he answer and  
say unto them,  
'Verily I say unto you,  
because ye have not  
known me, ye shall be  
cut off from me, ye  
which profess to know me,  
but have not kept my  
sayings.'

"Then shall he answer and  
say unto them,  
'Verily I say unto you,  
because ye have not  
known me, ye shall be  
cut off from me, ye  
which profess to know me,  
but have not kept my  
sayings.'

"Then shall he answer and  
say unto them,  
'Verily I say unto you,  
because ye have not  
known me, ye shall be  
cut off from me, ye  
which profess to know me,  
but have not kept my  
sayings.'

Mrs. S.M. Deval  
1717 Durban St., Apt. 43  
Worthmanville, Guyana  
SOUTH AMERICA

Dear Sister Deval,

We are sorry this letter took so long in returning to you. There seems to be a tremendous delay en route from Guyana to America, which is unfortunate. Thank you for bearing with us, and we hope there will be little delay in our mail service from here on in. Certainly you must always remember that our Guyanese friends are in the thoughts and meditations of Pastor Jones daily. He truly cares for your wellbeing, and the wellbeing of your family and loved ones. The love of the Christ is a real and moving force working through Pastor Jones.

We have heard much about the wonderful people and beautiful land of Guyana, and we look forward to the day when we can share more fully with our Guyanese friends. There is much we can learn, and we hope there is much we can do to help. Certainly God has blessed us abundantly.

We hope you will continue to correspond with Pastor Jones, as he enjoys receiving your letters, and he feels a tender compassion and warmth for you and yours. May God bless you and keep you in His loving hands.

In Christian Love,

*Laurie Efrein*  
Laurie Efrein, Secretary



MAR 16 1975

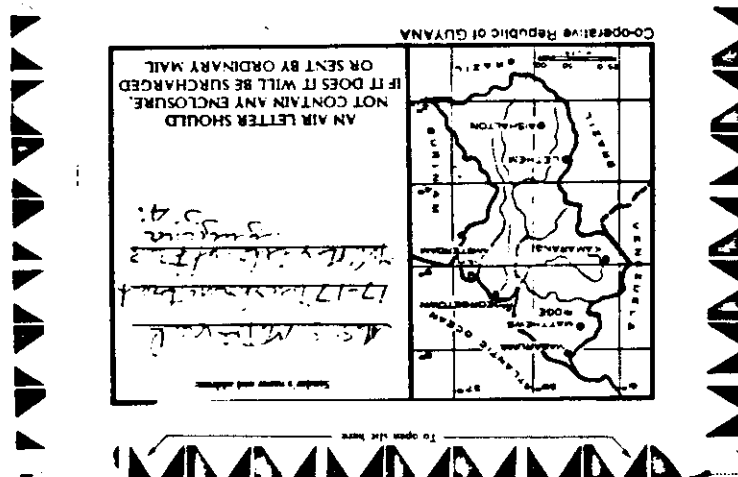
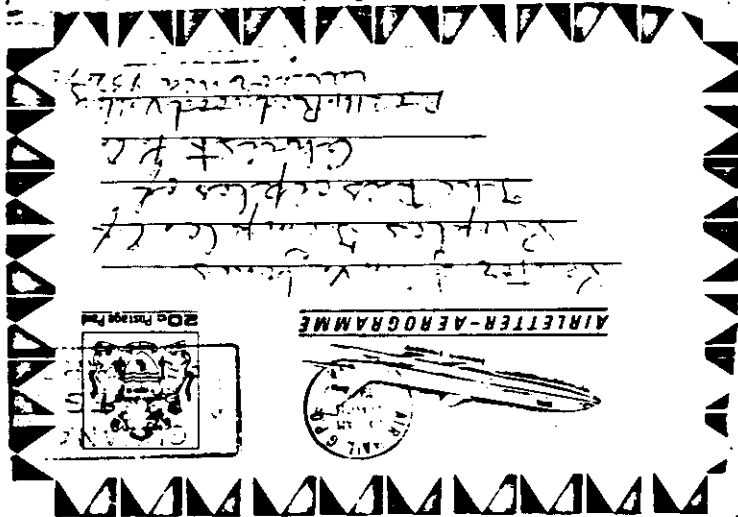
1717 Burlingame St.  
714 7th Avenue  
Apt. 43  
S. A.

my dear Praying & healing Friend,  
10.3.75

I do hope your good work will  
go on until the end of the  
world. I am asking for your  
assistance. Please pray for  
myself & my poor old Husband  
as we are left Homeless  
Businessless, as we came to  
town where I am writing from  
now, to look after my sickness  
& the Business we were carrying  
on in the Matzgarum for the  
Past 20 years. Things were  
very bad so my Husband de-  
cided to go to another area.  
When he leave there on the  
3rd of January, on the 6th a  
man Brake the Place took out  
what he wanted & Burn the  
whole down with all of our food  
stuff, clothes & furnitures even  
our Dog & cats, all of our Be-  
longings even, money that was  
left to pay licence for the  
year as we are left with out  
anything & most of all the  
Police catch the man Bring him  
down the town of ~~not~~ now to our  
Surprizement they ~~lost~~ lost  
the man cause he said he knew  
nothing about it & he is a pretty  
man, you think that is right  
Please excuse my mistakes & my

J. J. e - 42a





and as very much of it is  
 of all sort of things and are  
 not very good as they are  
 not like the ones in the  
 past. But the good ones  
 are still there. The  
 weather is very good  
 and the people are very  
 friendly. The people are  
 very friendly and the  
 weather is very good.



Rec'd  
Oct. 20, 1975  
And  
Nov. 12, 1975  
Ch (info)

Mrs S. M. DeVal  
17-17 Dillman Street,  
Wartmanville,  
Apartment 43.  
Guyana.

Peoples Temple of  
The Disciples  
of Christ.

Dear Sister Adams,

Greetings to you and the  
Peoples Temple and thanks for whatever help offered  
to me and mine in our calamity. I recieved a letter  
advoicing me to write you in connection with  
meeting you to see what clothes and what ever  
help you can give me. Hoping to hear from you  
very soon. Thanking you in anticipation.

Yours Faithfully,  
Sister S. M. DeVal.

D-2-e-43



C

O

