Name, Address and Telephone No. of Attorney

EUGENE B. CHAIKIN
Attorney at Law
P.O. Box 15023
San Francisco, California
Telephone: 931 9107

Space Below for Use of Court Clerk Only

Attorney for Petitioner

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE CITY AND COUNTY OF SAN FRANCISCO

In the Matter of the ~~Estate of~~ Guardianship of the Persons and Estate of

JAMES JONES, JR. and
STEVEN JONES, ~~Deceased~~
Minors

No.

NOTICE OF HEARING*

NOTICE IS HEREBY GIVEN that JUDY IJAMES
Name of petitioner

as petitioner for guardianship of the persons of the above named ~~deceased~~ minors,
executor administrator etc. will estate

has filed herein a Petition for Appointment of Guardian
Nature of application

reference to which is hereby made for further particulars, and that the same is hereby set for hearing by the Court on Wednesday, at 1:30 pm.

in the Probate Department of the above entitled Court, at the City Hall, 400 Van Ness Ave., in the City and County of San Francisco.

Dated

, Clerk

By

Deputy Clerk

*If to be published, state nature of application

DECLARATION OF POSTING

I, the undersigned, declare that I am a Deputy Clerk of the above entitled Court and that I posted a true copy of the above Notice at the Courthouse of said County on

I declare under penalty of perjury that the foregoing is true and correct

Executed on at , California

NOTICE OF HEARING (General)

B-2-C-10

EUGENE B. CHAIKIN
Attorney at Law
P.O. Box 15023
San Francisco, California
Telephone: 931 9107

Attorney for Petitioner

SUPERIOR COURT OF CALIFORNIA, CITY AND COUNTY

OF SAN FRANCISCO

In the Matter of the Guardianship of the Persons of JAMES JONES, JR. and STEVEN JONES, Minors	NO. CONSENT TO GUARDIANSHIP AND WAIVER OF NOTICE

I, Marceline M. Jones, declare:

I am the adoptive mother of James Jones, Jr., 15 years of age, born October 1, 1960, and I hereby consent to the appointment of Suzanne Cartmell as guardian of the Persons of said minors.

I further waive notice of time and place of hearing.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on _____ at San Francisco, California.

MARCELINE M. JONES

B-2-C-10

EUGENE B. CHAIKIN
Attorney at Law
P.O. Box 15023
San Francisco, California
Telephone: 931 9107

Attorney for Petitioner

SUPERIOR COURT OF CALIFORNIA, CITY AND COUNTY OF SAN FRANCISCO

In the Matter of the Guardianship of the persons of JAMES JONES, JR. and STEVEN JONES, Minors	NO. CONSENT TO GUARDIANSHIP AND WAIVER OF NOTICE

I, Marceline M. Jones, declare:

I am the natural mother of Steven Jones, 16 years of age, born June 1, 1959, and I hereby consent to the appointment of SUZANNE CARTMELL as guardian of the persons of said minors.

I further waive notice of time and place of hearing.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on _____ at San Francisco, California.

MARCELINE M. JONES

B-2 c-10

EUGENE B. CHAIKIN
Attorney at Law
P.O. Box 15023
San Francisco, California
Telephone: 931 9107

Attorney for Petitioner

SUPERIOR COURT OF CALIFORNIA, CITY AND COUNTY OF SAN FRANCISCO

In the Matter of the Guardianship of the Persons of JAMES JONES, JR. and STEVEN JONES, Minors	NO. CONSENT TO GUARDIANSHIP AND WAIVER OF NOTICE

I, Jim Jones, declare:

I am the natural father of Steven Jones, 16 years of age, born June 1, 1959, and I hereby consent to the appointment of SUZANNE CARTMELL as guardian of the Persons of said minor

I further waive notice of time and place of hearing.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on _____ at San Francisco, California.

JIM JONES

E 2 c-10

EUGENE B. CHAIKIN
Attorney at Law
P.O. Box 15023
San Francisco, California
Telephone: 931 9107

Attorney for Petitioner

SUPERIOR COURT OF CALIFORNIA, CITY AND COUNTY OF SAN FRANCISCO

In the Matter of the Guardianship of the Persons of JAMES JONES, JR. and STEVEN JONES, Minors	NO. CONSENT TO GUARDIANSHIP AND WAIVER OF NOTICE

I, Jim Jones, declare:

I am the adoptive father of James Jones, Jr., 15 years of age, born October 1, 1960, and I hereby consent to the appointment of SUZANNE CARTMELL as guardian of the persons of said minor

I further waive notice of time and place of hearing.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on _____ at San Francisco, California.

JIM JONES

EUGENE B. CHAIKIN
Attorney at Law
P.O. Box 15023
San Francisco, California
Telephone: 931 9107

Attorney for Petitioner

SUPERIOR COURT OF CALIFORNIA, COUNTY OF
SAN FRANCISCO

In the Matter of the Guardianship of the Persons of JAMES JONES, JR. and STEVEN JONES, Minors	NO. PETITION FOR GUARDIANSHIP

Petitioner alleges:

I

SUZANNE CARTMELL is the sister of JAMES JONES, JR. and STEVEN JONES.

II

JAMES JONES, JR. is 15 years of age, born October 1, 1960. STEVEN JONES is 16 years of age, born June 1, 1959.

III

Said minors reside in San Francisco County, California.

IV

Said minors are at present under the care of SUZANNE CARTMELL, residing in San Francisco, San Francisco County, California.

V

The names and addresses of the parents of said minors are: Jim Jones and Marceline Jones are the adoptive parents of James Jones, Jr. and the natural parents of Steven Jones. They reside at P.O. Box 214, Redwood Valley, California.

B-2-c-10

VI

The only other relatives of said minors residing in the State of California are as follows:

Lew Jones (brother), 1660 Page Street, San Francisco, California

Agnes Jones (sister) 4063 Avalon Blvd., Los Angeles, California

VII

Said minors have no guardian legally appointed by will or deed or otherwise.

VIII

Said minors have no estate.

IX

There are no adoption proceedings, juvenile court proceedings or divorce or domestic relations proceedings, pending or contemplated, which affect said minors.

X

It is necessary and convenient that a guardian or guardians be appointed for the persons of said minors for the following reasons: Said minors have moved to San Francisco to attend a private college preparatory school. Their parents wish that petitioner be appointed guardian to satisfy the legal requirements for school registration, medical care, and the like.

B-2-c-10

WHEREFORE, petitioner pray that be appointed guardian of the persons of said minors.

Dated: _____

_____
SUZANNE CARTMELL

VERIFICATION

I, SUZANNE CARTMELL, declare that I am the petitioner in the within-entitled matter. I have read the foregoing petition and know the contents thereof and the facts stated are true to my knowledge and belief, except as to matters therein stated to be based on information and belief, and as to those statements I believe them to be true.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on _____ at San Francisco, California.

_____
SUZANNE CARTMELL

B-2-c-10

EUGENE B. CHAIKIN
Attorney at Law
P.O. Box 15023
San Francisco, California
Telephone: 931 9107

Attorney for Petitioner

SUPERIOR COURT OF CALIFORNIA, CITY AND COUNTY OF SAN FRANCISCO

In the Matter of the Guardianship of the persons of JAMES JONES, JR. and STEVEN JONES, Minors	NO. CONSENT TO GUARDIANSHIP AND WAIVER OF NOTICE

I, Marceline M. Jones, declare:

I am the natural mother of Steven Jones, 16 years of age, born June 1, 1959, and I hereby consent to the appointment of SUZANNE CARTWELL as guardian of the persons of said minors.

I further waive notice of time and place of hearing.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on _____ at San Francisco, California.

MARCELINE M. JONES

EUGENE B. CHAIKIN
Attorney at Law
P.O. Box 15023
San Francisco, California
Telephone: 931 9107

Attorney for Petitioner

SUPERIOR COURT OF CALIFORNIA, CITY AND COUNTY OF SAN FRANCISCO

In the Matter of the Guardianship of the Persons of JAMES JONES, JR. and STEVEN JONES, Minors	NO. CONSENT TO GUARDIANSHIP AND WAIVER OF NOTICE

I, Jim Jones, declare:

I am the natural father of Steven Jones, 16 years of age, born June 1, 1959, and I hereby consent to the appointment of SUZANNE CARTMELL as guardian of the Persons of said minor

I further waive notice of time and place of hearing.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on _____ at San Francisco, California.

JIM JONES

EUGENE B. CHAIKIN
Attorney at Law
P.O. Box 15023
San Francisco, California
Telephone: 931 9107

Attorney for Petitioner

SUPERIOR COURT OF CALIFORNIA, CITY AND COUNTY

OF SAN FRANCISCO

In the Matter of the Guardianship of the Persons of JAMES JONES, JR. and STEVEN JONES, Minors	NO. CONSENT TO GUARDIANSHIP AND WAIVER OF NOTICE

I, Marceline M. Jones, declare:

I am the adoptive mother of James Jones, Jr., 15 years of age, born October 1, 1960, and I hereby consent to the appointment of Suzanne Cartmell as guardian of the Persons of said minors.

I further waive notice of time and place of hearing.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on _____ at San Francisco, California.

_____
MARCELINE M. JONES

EUGENE B. CHAIKIN
Attorney at Law
P.O. Box 15023
San Francisco, California
Telephone: 931 9107

Attorney for Petitioner

SUPERIOR COURT OF CALIFORNIA, CITY AND COUNTY OF SAN FRANCISCO

In the Matter of the Guardianship of the Persons of JAMES JONES, JR. and STEVEN JONES, Minors	)	NO. CONSENT TO GUARDIANSHIP AND WAIVER OF NOTICE

I, Jim Jones, declare:

I am the adoptive father of James Jones, Jr., 15 years of age, born October 1, 1960, and I hereby consent to the appointment of SUZANNE CARTMELL as guardian of the persons of said minor.

I further waive notice of time and place of hearing.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on _____ at San Francisco, California.

_____
JIM JONES

EUGENE B. CHAIKIN
Attorney at Law
P.O. Box 15023
San Francisco, California
Telephone: 931 9107

Attorney for Petitioner

SUPERIOR COURT OF CALIFORNIA, COUNTY OF
SAN FRANCISCO

In the Matter of the Guardianship of the Persons of JAMES JONES, JR. and STEVEN JONES, Minors	NO. PETITION FOR GUARDIANSHIP

Petitioner allege s:

I

SUZANNE CARTMELL is the sister of JAMES JONES, JR. and STEVEN JONES.

II

JAMES JONES, JR. is 15 years of age, born October 1, 1960. STEVEN JONES is 16 years of age, born June 1, 1959.

III

Said minors reside in San Francisco County, California.

IV

Said minors are at present under the care of SUZANNE CARTMELL, residing in San Francisco, San Francisco County, California.

V

The names and addresses of the parents of said minors are: Jim Jones and Marceline Jones are the adoptive parents of James Jones, Jr. and the natural parents of Steven Jones. They reside at P.O. Box 214, Redwood Valley, California.

E-2-c-10

VI

The only other relatives of said minors residing in the State of California are as follows:

Lew Jones (brother), 1660 Page Street, San Francisco, California
Agnes Jones (sister) 4063 Avalon Blvd., Los Angeles, California

VII

Said minors have no guardian legally appointed by will or deed or otherwise.

VIII

Said minors have no estate.

IX

There are no adoption proceedings, juvenile court proceedings or divorce or domestic relations proceedings, pending or contemplated, which affect said minors.

X

It is necessary and convenient that a guardian or guardians be appointed for the persons of said minors for the following reasons: Said minors have moved to San Francisco to attend a private college preparatory school. Their parents wish that petitioner be appointed guardian to satisfy the legal requirements for school registration, medical care, and the like.

B-2-c-10

WHEREFORE, petitioner pray that be appointed guardian of the persons of said minors.

Dated: _____

_____
SUZANNE CARTMELL

VERIFICATION

I, SUZANNE CARTMELL, declare that I am the petitioner in the within-entitled matter. I have read the foregoing petition and know the contents thereof and the facts stated are true to my knowledge and belief, except as to matters therein stated to be based on information and belief, and as to those statements I believe them to be true.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on _____ at San Francisco, California.

_____
SUZANNE CARTMELL

B-c-2-10

Name, Address and Telephone No. of Attorney(s)	Space Below for Use of Court Clerk Only
EUGENE B. CHAIKIN Attorney at Law P.O. Box 15023 San Francisco, California Telephone: 931 9107 Attorney for Petitioner	

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE CITY AND COUNTY OF SAN FRANCISCO

In the Matter of the [redacted]x Guardianship of the Persons of JAMES JONES, JR. and STEVEN JONES, Minors	No. Order Appointing Day for Hearing Petitions for Guardianship, and Directing Notice to be Given.

IT IS HEREBY ORDERED THAT .....

at 10 o'clock A.M. of said day, at the Courtroom of the Probate Department of the above entitled Court, City Hall, in said City and County of San Francisco, be appointed as the time and place for the hearing of the petition of .....SUZANNE CARTMELL.....

heretofore filed herein for appointment as guardian of the above named minor ..... and that notice of the said hearing be given .....at least 15 days prior to the date of said hearing by mail to the following:

Lew Jones, 1660 Page Street, San Francisco, California

Agnes Jones, 4063 Avalon Blvd., San Francisco, California

Dated:.....

.....
Judge of said Superior Court

ORDER APPOINTING HEARING – GUARDIANSHIP

CO. CLERK F1316

California Newspaper Service Bureau, Inc.

B-2-c-10

Name, Address and Telephone No. of Attorney (s)	Space Below for Use of Court Clerk Only
EUGENE B. CHAIKIN Attorney at Law P.O. Box 15023 San Francisco, California Telephone: 931 9107 Attorney for Petitioner	

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE CITY AND COUNTY OF SAN FRANCISCO

In the Matter of the ~~Estate and~~ Guardianship of the Persons of JAMES JONES, JR. and STEVEN JONES, Minors	No. Order Appointing Day for Hearing Petitions for Guardianship, and Directing Notice to be Given

IT IS HEREBY ORDERED THAT .....

at 10 o'clock A.M. of said day, at the Courtroom of the Probate Department of the above entitled Court, City Hall, in said City and County of San Francisco, be appointed as the time and place for the hearing of the petition of .....SUZANNE CARTMELL.....

heretofore filed herein for appointment as guardian of the above named minor ..... and that notice of the said hearing be given .....at least 15 days prior to the date of said hearing by mail to the following:

Lew Jones, 1660 Page Street, San Francisco, California

Agnes Jones, 4063 Avalon Blvd., San Francisco, California

Dated:.....

.....
Judge of said Superior Court

ORDER APPOINTING HEARING – GUARDIANSHIP

CO CLERK F1316

California Newspaper Service Bureau, Inc.

B-2-C-10

Name, Address and Telephone No. of Attorney(s)

EUGENE B. CHAIKIN
Attorney at Law
P.O. Box 15023
San Francisco, California
Telephone: 931 9107

Space Below for Use of Court Clerk Only

Attorney for Petitioner

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE CITY AND COUNTY OF SAN FRANCISCO

In the Matter of the ~~Estate~~ Guardianship of the Persons of

JAMES JONES, JR. and STEVEN JONES

Minors

No.

Order Appointing Day for Hearing Petitions for Guardianship, and Directing Notice to be Given.

IT IS HEREBY ORDERED THAT

at 10 o'clock A.M. of said day, at the Courtroom of the Probate Department of the above entitled Court, City Hall, in said City and County of San Francisco, be appointed as the time and place for the hearing of the petition of SUZANNE CARTMELL

heretofore filed herein for appointment as guardian of the above named minor and that notice of the said hearing be given at least 15 days prior to the date of said hearing by mail to the following:

Lew Jones, 1660 Page Street, San Francisco, California

Agnes Jones, 4063 Avalon Blvd., San Francisco, California

Dated:

Judge of said Superior Court

ORDER APPOINTING HEARING – GUARDIANSHIP

CO CLERK F1316

California Newspaper Service Bureau, Inc.

B 2-C-10

Name, Address and Telephone No. of Attorney	Space Below for Use of Court Clerk Only
EUGENE B. CHAIKIN Attorney at Law P.O. Box 15023 San Francisco, California Telephone: 931 9107 Attorney ... for Petitioner	

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE CITY AND COUNTY OF SAN FRANCISCO

In the Matter of the ~~Estate of~~ Guardianship of the Persons of JAMES JONES, JR. and STEVEN JONES, Minors ~~Decedent~~	No. NOTICE OF HEARING*

NOTICE IS HEREBY GIVEN that SUZANNE CARTMELL
Name of petitioner

as petitioner for guardianship of the persons of the above named ~~decedent~~ minors
executor/administrator/etc. will/estate

has filed herein a Petition for Appointment of Guardian
Nature of application

reference to which is hereby made for further particulars, and that the same is hereby set for hearing by the Court on ..... at 9:30 a.m., in the Probate Department of the above entitled Court, at the City Hall, 400 Van Ness Ave., in the City and County of San Francisco.

Dated .....

....., Clerk

By .....
Deputy Clerk

*If to be published, state nature of application.

DECLARATION OF POSTING

I, the undersigned, declare that I am a Deputy Clerk of the above entitled Court and that I posted a true copy of the above Notice at the Courthouse of said County on .....

I declare under penalty of perjury that the foregoing is true and correct.

Executed on ..... at ....., California

NOTICE OF HEARING (General)

B-2-C-10

F 1339

Probate Code Sec. 1200, 1201, etc.

California Secretary of Service Bureau, Inc.

Name, Address and Telephone No. of Attorney	Space Below for Use of Court Clerk Only
EUGENE B. CHAIKIN Attorney at Law P.O. Box 15023 San Francisco, California Telephone: 931 9107 Attorney for Petitioner	

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE CITY AND COUNTY OF SAN FRANCISCO

In the Matter of the ~~Estate of~~ Guardianship of the Persons of JAMES JONES, JR. and STEVEN JONES, Minors ~~Decedent~~	No. NOTICE OF HEARING*

NOTICE IS HEREBY GIVEN that SUZANNE CARTMELL (Name of petitioner)

as petitioner for guardianship (executor, administrator, etc.) of the persons (will, estate) of the above named ~~decedent~~ minors

has filed herein a Petition for Appointment of Guardian (Nature of application)

reference to which is hereby made for further particulars, and that the same is hereby set for hearing by the Court on at 9:30 a.m.,

in the Probate Department of the above entitled Court, at the City Hall, 400 Van Ness Ave., in the City and County of San Francisco.

Dated

, Clerk

By

Deputy Clerk

*If to be published, state nature of application.

DECLARATION OF POSTING

I, the undersigned, declare that I am a Deputy Clerk of the above entitled Court and that I posted a true copy of the above Notice at the Courthouse of said County on

I declare under penalty of perjury that the foregoing is true and correct

Executed on at , California

B-2-C-10

Name, Address and Telephone No. of Attorney

EUGENE B. CHAIKIN
Attorney at Law
P.O. Box 15023
San Francisco, California
Telephone: 931 9107

Attorney for Petitioner

Space Below for Use of Court Clerk Only

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE CITY AND COUNTY OF SAN FRANCISCO

In the Matter of the Guardianship of the Persons of

JAMES JONES, JR. and
STEVEN JONES,
Minors

No

NOTICE OF HEARING*

NOTICE IS HEREBY GIVEN that SUZANNE CARTNELL
(Name of petitioner)

as petitioner for guardianship (executor, administrator, etc.) of the persons (estate) of the above named minors has filed herein a Petition for Appointment of Guardian (Nature of application)

reference to which is hereby made for further particulars, and that the same is hereby set for hearing by the Court on at 9 30 a.m.

in the Probate Department of the above entitled Court, at the City Hall, 400 Van Ness Ave., in the City and County of San Francisco.

Dated

, Clerk

By

Deputy Clerk

*If to be published, state nature of application

DECLARATION OF POSTING

I, the undersigned, declare that I am a Deputy Clerk of the above entitled Court and that I posted a true copy of the above Notice at the Courthouse of said County on

I declare under penalty of perjury that the foregoing is true and correct

Executed on at , California

NOTICE OF HEARING (General)

B-2-c-10

LYNETTAS WILL: VERY IMPORTANT:: DO NOT LOSE: DO NOT LOSE:

XAKSCI XXXXXXXSXXEXTHEXX

R-2-d-1

7/28/77

To whom it may concern:

I, Ignatia Putnam Jones, declare that this is my last will and testament. I, hereby, revoke all prior wills and codicils. I give all of my property to my son James W. Jones. If this will is contested I name him the executor to serve without bond.

Ignatia Putnam Jones.
San Francisco, California
On this seventh month,
28th day of nineteen
seventy-seven.

B-2-d-1

Death Certificate
JONESTOWN, NWD, GUYANA.

This is to certify that on or about 6 o'clock AM on the 9th day of December 1977 LYNETTA JONES passed in her sleep peacefully, in JONESTOWN N.W.D, Guyana.

Cause of death: Cardiac Arrest secondary to chronic Congestive heart failure complicated by atrial fibrillation.

Larry Schacht, M.D.
[illegible] Pierce F.N.P.
Cert. Sick Nurse & Dispenser
Guyana S.A.

Received from Thenney Jones on this 9th day of December 1977 at 7:05 pm one copy of a Death Certificate issued by Dr. Larry Schacht M.D.

[illegible] Vernon Sachin Sgt. [illegible]
[illegible] Matthews Ridge [illegible] State
9. 12. 77

B-2-d-1

Death Certificate
JONESTOWN, NWD, GUYANA.

This is to certify that on or about 6 o'clock AM on the 9th day of December 1977 LYNETTA JONES passed in her sleep peacefully, in JONESTOWN N.W.D, Guyana.

Cause of death: Cardiac arrest secondary to chronic congestive heart failure complicated by atrial fibrillation.

Larry Schacht, M.D.
[illegible] Parks F.N.P.
Cert. Sick Nurse & Dispenser
Guyana S.A.

Received from Thomas Jones on this 9th day of December 1977 at 7:05 pm one copy of a Death Certificate issued by Dr. Larry Schacht MD.

[illegible] Lennon Sachin Sgt. USN
[illegible] Matthewskidge [illegible] State
9. 12. 77

B-2-d-1

REPORT FOR JJ

MY COMPANION IS STILL, AND HAS BEEN MARY HELEN GARCIA FOR THE LAST 3 YEARS. SHE COULD NOT COME BECAUSE OF 2 TEENAGE CHILDREN 15 & 16 YRS OF AGE, WHICH JULIA SANCHEZ, EX-MEMBER AND MARY'S MOM, FILED A CHARGE OF ABANDONMENT WITH THE LA DISTRICT ATTORNEY OFC. AGAINST MARY, WHO WAS LIVING AND WORKING IN OAKLAND, CA. MARY MOVED BACK TO LA TO STOP THE COMPLAINT JULIA HAD FILED AGAINST HER REGARDING THE CHILDREN; BUT IT DIDN'T STOP THE PROCEEDINGS. MARY IS SCHEDULED TO GO TO A HEARING ABOUT JULIA'S COMPLAINT AND CONCURRENT APPLICATION FOR CHILD-SUPPORT PAYMENTS IN HER (JULIA'S) NAME FOR MARY'S CHILDREN.

MARY INTENDS TO COME OVER EVEN THOUGH HER TEENAGE CHILDREN STATED THE ARE NOT LEAVING L.A. MARY SHOULD BE TOLD THAT JIM SAID THEY (AUTHORITIES) WILL FRAME HER AND PERHAPS SHE SHOULD LEAVE THE TEENAGERS.

E 2-
1-2

JOHN HARRIS
(OVER)

GEORGETOWN SHOULD BE INFORMED THAT ALL LUGGAGE FOR SONJA REGINA DUNCAN AND JOHN HARRIS SHOULD BE FORWARDED ON THE NEXT BOAT.

SIGNED
JJ / JH (HARRIS

-PS- J.J. HAS KEYS FOR 14 PIECES.

AFFIDAVIT OF DEBORAH LAYTON BLAKEY
RE THE THREAT AND POSSIBILITY OF MASS SUICIDE
BY MEMBERS OF THE PEOPLE'S TEMPLE

I, DEBORAH LAYTON BLAKEY, declare the following under penalty of perjury:

1. The purpose of this affidavit is to call to the attention of the United States government the existence of a situation which threatens the lives of United States citizens living in Jonestown, Guyana.

2. From August, 1971 until May 13, 1978, I was a member of the People's Temple. For a substantial period of time prior to my departure for Guyana in December, 1977, I held the position of Financial Secretary of the People's Temple.

3. I was 18 years old when I joined the People's Temple. I had grown up in affluent circumstances in the permissive atmosphere of Berkeley, California. By joining the People's Temple, I hoped to help others and in the process to bring structure and self-discipline to my own life.

4. During the years I was a member of the People's Temple, I watched the organization depart with increasing frequency from its professed dedication to social change and participatory democracy. The Rev. Jim Jones gradually assumed a tyrannical hold over the lives of Temple members.

5. Any disagreement with his dictates came to be regarded as "treason". The Rev. Jones labelled any person

B-2-d-3

who left the organization a "traitor" and "fair game". He steadfastly and convincingly maintained that the punishment for defection was death. The fact that severe corporal punishment was frequently administered to Temple members gave the threats a frightening air of reality.

6. The Rev. Jones saw himself as the center of a conspiracy. The identity of the conspirators changed from day to day along with his erratic world vision. He induced the fear in others that, through their contact with him, they had become targets of the conspiracy. He convinced black Temple members that if they did not follow him to Guyana, they would be put into concentration camps and killed. White members were instilled with the belief that their names appeared on a secret list of enemies of the state that was kept by the C.I.A. and that they would be tracked down, tortured, imprisoned, and subsequently killed if they did not flee to Guyana.

7. Frequently, at Temple meetings, Rev. Jones would talk non-stop for hours. At various times, he claimed that he was the reincarnation of either Lenin, Jesus Christ, or one of a variety of other religious or political figures. He claimed that he had divine powers and could heal the sick. He stated that he had extrasensory perception and could tell what everyone was thinking. He said that he had powerful connections the world over, including the Mafia, Idi Amin, and the Soviet government.

8. When I first joined the Temple, Rev. Jones

B-2-d-3

seemed to make clear distinctions between fantasy and reality. I believed that most of the time when he said irrational things, he was aware that they were irrational, but that they served as a tool of his leadership. His theory was that the end justified the means. At other times, he appeared to be deluded by a paranoid vision of the world. He would not sleep for days at a time and talk compulsively about the conspiracies against him. However, as time went on, he appeared to become genuinely irrational.

9. Rev. Jones insisted that Temple members work long hours and completely give up all semblance of a personal life. Proof of loyalty to Jones was confirmed by actions showing that a member had given up everything, even basic necessities. The most loyal were in the worst physical condition. Dark circles under one's eyes or extreme loss of weight were considered signs of loyalty.

10. The primary emotions I came to experience were exhaustion and fear. I knew that Rev. Jones was in some sense "sick", but that did not make me any less afraid of him.

11. Rev. Jones fled the United States in June, 1977 amidst growing public criticism of the practices of the Temple. He informed members of the Temple that he would be imprisoned for life if he did not leave immediately.

12. Between June, 1977 and December, 1977, when I was ordered to depart for Guyana, I had access to coded radio broadcasts from Rev. Jones in Guyana to the People's

B-2-d-3

Temple headquarters in San Francisco.

13. In September, 1977, an event which Rev. Jones viewed as a major crisis occurred. Through listening to coded radio broadcasts and conversations with other members of the Temple staff, I learned that an attorney for former Temple member Grace Stoen had arrived in Guyana, seeking the return of her son, John Victor Stoen.

14. Rev. Jones has expressed particular bitterness toward Grace Stoen. She had been Chief Counselor, a position of great responsibility within the Temple. Her personal qualities of generosity and compassion made her very popular with the membership. Her departure posed a threat to Rev. Jones' absolute control. Rev. Jones delivered a number of public tirades against her. He said that her kindness was faked and that she was a C.I.A. agent. He swore that he would never return her son to her.

15. I am informed that Rev. Jones believed that he would be able to stop Timothy Stoen, husband of Grace Stoen and father of John Victor Stoen, from speaking against the Temple as long as the child was being held in Guyana. Timothy Stoen, a former Assistant District Attorney in Mendocino and San Francisco counties, had been one of Rev. Jones' most trusted advisors. It was rumored that Stoen was critical of the use of physical force and other forms of intimidation against Temple members. I am further informed that Rev. Jones believed that a public statement by Timothy Stoen would increase the tarnish on his public image.

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16. When the Temple lost track of Timothy Stoen, I was assigned to track him down and offer him a large sum of money in return for his silence. Initially, I was to offer him $5,000. I was authorized to pay him up to $10,000. I was not able to locate him and did not see him again until on or about October 6, 1977. On that date, the Temple received information that he would be joining Grace in a San Francisco Superior Court action to determine the custody of John. I was one of a group of Temple members assigned to meet him outside the court and attempt to intimidate him to prevent him from going inside.

17. The September, 1977 crisis concerning John Stoen reached major proportions. The radio messages from Guyana were frenzied and hysterical. One morning, Terry J. Buford, public relations advisor to Rev. Jones, and myself were instructed to place a telephone call to a high-ranking Guyanese official who was visiting the United States and deliver the following threat: unless the government of Guyana took immediate steps to stall the Guyanese court action regarding John Stoen's custody, the entire population of Jonestown would extinguish itself in a mass suicide by 5:30 p.m. that day. I was later informed that Temple members in Guyana placed similar calls to other Guyanese officials.

18. We later received radio communication to the effect that the court case had been stalled and that the suicide threat was called off.

19. I arrived in Guyana in December, 1977. I

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spent a week in Georgetown and then, pursuant to orders, traveled to Jonestown.

20. Conditions at Jonestown were even worse than I had feared they would be. The settlement was swarming with armed guards. No one was permitted to leave unless on a special assignment and these assignments were given only to the most trusted. We were allowed to associate with Guyanese people only while on a "mission".

21. The vast majority of the Temple members were required to work in the fields from 7 a.m. to 6 p.m. six days per week and on Sunday from 7 a.m. to 2 p.m. We were allowed one hour for lunch. Most of this hour was spent walking back to lunch and standing in line for our food. Taking any other breaks during the workday was severely frowned upon.

22. The food was woefully inadequate. There was rice for breakfast, rice water soup for lunch, and rice and beans for dinner. On Sunday, we each received an egg and a cookie. Two or three times a week we had vegetables. Some very weak and elderly members received one egg per day. However, the food did improve markedly on the few occasions when there were outside visitors.

23. In contrast, Rev. Jones, claiming problems with his blood sugar, dined separately and ate meat regularly. He had his own refrigerator which was stocked with food. The two women with whom he resided, Maria Katsaris and Carolyn Layton, and the two small boys who lived with him,

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Kimo Prokes and John Stoen, dined with the membership. However, they were in much better physical shape than everyone else since they were also allowed to eat the food in Rev. Jones' refrigerator.

24. In February, 1978, conditions had become so bad that half of Jonestown was ill with severe diarrhea and high fevers. I was seriously ill for two weeks. Like most of the other sick people, I was not given any nourishing foods to help recover. I was given water and a tea drink until I was well enough to return to the basic rice and beans diet.

25. As the former financial secretary, I was aware that the Temple received over $65,000 in Social Security checks per month. It made me angry to see that only a fraction of the income of the senior citizens in the care of the Temple was being used for their benefit. Some of the money was being used to build a settlement that would earn Rev. Jones the place in history with which he was so obsessed. The balance was being held in "reserve". Although I felt terrible about what was happening, I was afraid to say anything because I knew that anyone with a differing opinion gained the wrath of Jones and other members.

26. Rev. Jones' thoughts were made known to the population of Jonestown by means of broadcasts over the loudspeaker system. He broadcast an average of six hours per day. When the Reverend was particularly agitated, he would broadcast for hours on end. He would talk on and on

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while we worked in the fields or tried to sleep. In addition to the daily broadcasts, there were marathon meetings six nights per week.

27. The tenor of the broadcasts revealed that Rev. Jones' paranoia had reached an all-time high. He was irate at the light in which he had been portrayed by the media. He felt that as a consequence of having been ridiculed and maligned, he would be denied a place in history. His obsession with his place in history was maniacal. When pondering the loss of what he considered his rightful place in history, he would grow despondent and say that all was lost.

28. Visitors were infrequently permitted access to Jonestown. The entire community was required to put on a performance when a visitor arrived. Before the visitor arrived, Rev. Jones would instruct us on the image we were to project. The workday would be shortened. The food would be better. Sometimes there would be music and dancing. Aside from these performances, there was little joy or hope in any of our lives. An air of despondency prevailed.

29. There was constant talk of death. In the early days of the People's Temple, general rhetoric about dying for principles was sometimes heard. In Jonestown, the concept of mass suicide for socialism arose. Because our lives were so wretched anyway and because we were so afraid to contradict Rev. Jones, the concept was not challenged.

30. An event which transpired shortly after I

reached Jonestown convinced me that Rev. Jones had sufficient control over the minds of the residents that it would be possible for him to effect a mass suicide.

31. At least once a week, Rev. Jones would declare a "white night", or state of emergency. The entire population of Jonestown would be awakened by blaring sirens. Designated persons, approximately fifty in number, would arm themselves with rifles, move from cabin to cabin, and make certain that all members were responding. A mass meeting would ensue. Frequently during these crises, we would be told that the jungle was swarming with mercenaries and that death could be expected at any minute.

32. During one "white night", we were informed that our situation had become hopeless and that the only course of action open to us was a mass suicide for the glory of socialism. We were told that we would be tortured by mercenaries if we were taken alive. Everyone, including the children, was told to line up. As we passed through the line, we were given a small glass of red liquid to drink. We were told that the liquid contained poison and that we would die within 45 minutes. We all did as we were told. When the time came when we should have dropped dead, Rev. Jones explained that the poison was not real and that we had just been through a loyalty test. He warned us that the time was not far off when it would become necessary for us to die by our own hands.

33. Life at Jonestown was so miserable and the

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physical pain of exhaustion was so great that this event was not traumatic for me. I had become indifferent as to whether I lived or died.

34. During another "white night", I watched Carolyn Layton, my former sister-in-law, give sleeping pills to two young children in her care, John Victor Stoen and Kimo Prokes, her own son. Caroyln said to me that Rev. Jones had told her that everyone was going to have to die that night. She said that she would probably have to shoot John and Kimo and that it would be easier for them if she did it while they were asleep.

35. In April, 1978, I was reassigned to Georgetown. I became determined to escape or die trying. I surreptitiously contacted my sister, who wired me a plane ticket. After I received the ticket, I sought the assistance of the United States Embassy in arranging to leave Guyana. Rev. Jones had instructed us that he had a spy working in the United States Embassy and that he would know if anyone went to the embassy for help. For this reason, I was very fearful.

36. I am most grateful to the United States government and Richard McCoy and Daniel Weber; in particular, for the assistance they gave me. However, the efforts made to investigate conditions in Jonestown are inadequate for the following reasons. The infrequent visits are always announced and arranged. Acting in fear for their lives, Temple members respond as they are told. The members appear

B-2-d-3

to speak freely to American representatives, but in fact they are drilled thoroughly prior to each visit on what questions to expect and how to respond. Members are afraid of retaliation if they speak their true feelings in public.

37. On behalf of the population of Jonestown, I urge that the United States Government take adequate steps to safeguard their rights. I believe that their lives are in danger.

I declare under penalty of perjury that the foregoing is true and correct, except as to those matters stated on information and belief and as to those I believe them to be true.

Executed this 15 day of June, 1978 at San Francisco, California.

S Deborah Layton Blakey
DEBORAH LAYTON BLAKEY

B-2-d-3

Jonestown, Port Kaituma
Northwest District, Guyana } ss

AFF. DAVIT OF:

Exia Marie Duckett
EXIA MARIE DUCKETT

I, (Exia Marie Duckett, duly sworn declare: that I observed
EXIA MARIE DUCKETT
David Wise in the process of inserting foreign components into the third-floor office telephone systems of the San Francisco, California Peoples Temple Church's phones. This happened to be during the first part of the second service on Sunday evening. I was on security on the roof ledge overlooking the back parking lot of the church at about 6:30 P.M. when I observed David walking down Fillmore Street in the direction coming toward the church. I thought to myself what is a white man walking through the Fillmore on Sunday evening - there were no stores open in the direction he was coming from. So it seemed beyond me why he was on the dangerous Streets with no purpose in mind but walking. He did say, when asked, that he was coming from the store! In summary, David Wise bugged the Temple phones on the third floor of our church and was observed in the process

Subscribed and sworn before me
a Notary Public for the Republic
of Guyana or Commissioner:

July 29, 1977
Witnessed by:
1. Shulee Ann Fields
2. [illegible]
3. Russell [illegible]
[illegible] E Bogue
Chris Rizzolo

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AFFIDAVIT OF JOSEPH A. MAZOR

I, JOSEPH A. MAZOR, depose and state:

That I am a Private Investigator, duly licensed in accordance with and, pursuant to the Business and Professional Code of the State of California; that I am over eighteen (18) years of age and a resident of the County of San Mateo, State of California.

That on a date which is unknown to me at this time, but during the month of November, in the year 1976, I initially became involved in the matter commonly referred to as; In re: The Peoples Temple and during said involvement, became aware of the names Timothy O. Stoen and Grace Stoen, as persons being personally involved in the hereinabove referred to matter.

That during the months of June and July 1977, several issues regarding the hereinabove referred to matter were brought to my attention which involved as principles, Timothy O. Stoen and Grace Stoen, the primary issue being, the legal custody of a minor male infant alleged by Grace Stoen, to be her sibling and, the paternity of the same.

That on August 4, 1977, an adult female known to me to be Grace Stoen, accompanied by an adult male identified as one Walter Jones, met with me at my offices in Suite 904 at 1800 Pacific Avenue, San Francisco, California, at approximately 7:30 pm., for the purpose of discussing the issues of said Grace Stoen, obtaining custody of her minor child who was at that time residing in the Republic of Guyana, South America, with one Jim Jones.

That during the course of the interview and discussion, concerning various ways, or methods of obtaining the child, I was personally informed by Grace Stoen as to her belief of who the natural father of her child was and the facts surrounding the conception.

B-2-d-5

During the above referred to discussion, Grace Stoen stated that; The members of the Peoples Temple often traveled to various events and revival meetings and utilized as transportation a fleet of buses owned and operated by the Temple. One of the buses had been outfitted with a special compartment in the rear which had a bed and was used exclusively by Jim Jones and it was at her request, the she and Jim Jones had sexual intercourse during one of the frequent trips and it was at this time that the child in question was conceived.

Following the above statements by Grace Stoen, I asked her what her motives were for having sexual intercourse with Jim Jones and whether he had forced her psychologically to act in such a manner and she stated to me that her motives were solely those of revenge towards her legal husband Timothy O. Stoen and that there had been no force physically, or psychologically by Jim Jones, or anyone else for her to undertake such acts.

The meeting terminated at approximately 9:00 pm., on August 4, 1977 and since that date, I have seen Grace Stoen on only one occasion which was several weeks later with Mr. Haase, her attorney, in the Superior Court Building, Civic Center, San Francisco, California.

Executed on: October 17, 1978, at San Mateo, California

Joseph A. Mazor

State of California)
)ss.
County of San Mateo)

JOSEPH A. MAZOR, being duly dworn, deposes and says: That he is over the age of 18 years and has resided in the State of California for more than five years.

Joseph A. Mazor

Subscribed and sworn to before me on October 17, 1978.

OFFICIAL SEAL
JEANNIE E. OVERHOLT
NOTARY PUBLIC - CALIFORNIA
COUNTY OF SAN MATEO
My Commission Expires July 8, 1981

Jeannie E. Overholt

Jeannie E. Overholt

5-2-1-5

State of California)
City and County of San Francisco) ss.:

Affidavit of
Michael Klingman

I, Michael Klingman, being duly sworn, declare:

I am now a member of the Peoples Temple Christian Church and I reside at 2451 Road K, Redwood Valley, California. I first attended the Peoples Temple in February, 1971. At that meeting, held in Redwood Valley, Jim Cobb was confronted by Pastor Jim Jones and the congregation for engaging in rifle practice. Cobb admitted that he was doing this secretly and clearly without the permission or support of the pastor and congregation. Pastor Jones stated that such endeavors were completely contrary to the principles of the church and demanded that such activity cease immediately and permanently. Cobb responded that he had always thought of himself as dying violently in a revolution and that he did not plan to live past age 30.

Dated: July ___, 1977.

MICHAEL KLINGMAN

Subscribed to and sworn
before me, a Notary Public,
for the State of California.

B-2-d-6

State of California)
) ss
City and County of San Francisco)

Affidavit of
Jackie B. Colbert

I, Jackie B. Colbert, being duly sworn, declare:

I lived with Myra Wilson until I was 13 years of age. I moved to 698 N. Oak Street, Ukiah in July of 1973. Birdie Marable lived across the street. She used to come to our house and visit every day unless we were gone on the weekend. She used to sit down and talk with my foster mom. At this time they only visited and didn't drink. Birdie would swear a lot when she talked. When she moved to Washington Court on Washington Street in Ukiah, she would come to the rest home days. She sometimes left the patients unattended.

One day I couldn't find my mom and I walked to Washington Court to see if she was at Birdie's. She was there and this was the first I had seen my mom with beer and Birdie had beer. And my little brother Harold was drinking beer too. He had his own can of beer. He is mentally retarded and was 13 then and a foster child.

This was around 10 pm at night. My foster mom offered me a beer in front of Birdie. I said, "no, that's o.k." Birdie was living alone at this time.

Birdie would say things like "I'll kick some asses in that church," referring to Peoples Temple. She was always making threatening comments like this about Peoples Temple.

At different times I could smell liquor on her.

B-2-d-7

Myra told me that when she died everything was willed to Harold and I. But when she died, Birdie went and got her furniture. All of Myra's furniture was in Birdie's garage. I saw it with my own eyes.

The next time I saw Birdie and Myra drinking, I came home from school and Myra wasn't home. I went over to Birdie's house again. This was the same week. They were drinking again and Birdie was smoking. And this time I reported it to Jack Beam.

The third time I saw them drinking, it was night time several weeks later just a few days before Myra died. Birdie and Myra left Harold and me unattended alone and Myra came home around midnight and had been drinking. (The house was always dirty and beer cans were all over.) I was sick and trying to find her. She said she had been with Birdie. After she started drinking with Birdie, she developed problems with edema of the legs and phlebitis, and she had to take water pills. She had had an enlarged heart.

A day or so later I found my mom dead in the laundry room. I was 13. Don and Thelma Jackson with Peoples Temple got me legally.

Dated this ____ day of July, 1977.

Jackie B. Colbert

Subscribed and sworn to
before me, a Notary Public
for the state of California.

B-2-d-7

State of California)
) ss
City and County of San Francisco)

Affidavit of
Pauline Groot

I, Pauline Groot, being duly sworn, declare:

Birdie Marable had a care home with four seniors She wanted somebody to be there at night so she could be somewhere else. She offered me room and board in return for me living there, and always being home at night. I agreed.

There were several things funny about this deal from the beginning. One was that my room was separate from the rest of the house, a "guest room" in a separate building from the rest. While I was legally on the property, if there had been any emergency with the old people such as a fire or a heart attack, I wouldn't even have known about it.

Another problem was that, when I moved in, she promised to put a bed and a heater in the room. She did put the bed in but as for the heater, I had to borrow it from the house, and it had no thermostat, so the room was always cold when I came home at night and always cold when I got up in the morning. She even tried to prevent me from borrowing the heater from the house.

I would have been quite willing to live in the house with the seniors. There was a very comfortable couch in the living room, and it was much warmer there. Birdie frequently kept an open hearth fire in the living room. I could have slept on the couch in comfort, and kept an eye on the fire, and kept my ears open for trouble. I could have stored my clothes and stuff in the guest room. I actually did this one or two nights.

B 2 d 8

But Birdie wanted me in the guest room out of the house. She said I was a nuisance and didn't look tidy on her good couch. So she made me stay in the guest room, and leave the seniors unprotected at night.

This worried me. I talked to Penny Kerns about it before moving in. Penny advised me not to move in at all, or at the very least, not to move in until after Birdie put in a bed and a good heater, in that room, and to get some money for being there. So I did try to do as Penny advised.

The next thing I heard was that Birdie had threatened to cut up Penny Kerns with a knife. I did not personally witness the threat, but I believed it. It sounded like something Birdie would do. I didn't want any more trouble so I moved in. I even did some chores for Birdie, after she'd promised me I wouldn't have to. I stayed in my guest house mostly, and stayed out of Birdie's way as much as possible. I heard her say that she had already put her husband in the hospital in a fight, and so I stayed out of her way even more.

One of the seniors was a big capable woman, who did most of the cooking and chores. I don't know how Birdie was able to get money for caring for her, she was quite able to care for herself and others. Another senior, a little wispy woman, begged me to write a letter and keep it secret from the others. She said her mail was opened and her person was threatened. I wrote the letter. A few weeks later she had moved to Los Angeles. She said she was relieved to get away.

B.2 d.8

After about two months of this I saw a chance to get out. I moved myself and all my goods and gear at night, without letting Birdie know where I was going. She never did find me. I heard she wanted to kill me too, but she never got the chance.

Dated this ____ day of July, 1977.

_____
Pauline Groot

Subscribed to and sworn
before me, a Notary Public,
for the state of California.

_____

B 2 d 8

State of California)
) ss.
City and County of San Francisco)

Affidavit of
Kathy Tropp

I, Kathy Tropp, being duly sworn, declare:

Curtis Buckley had been living with Dick and I for about one year when he came down with tonsillitis. He had a susceptibility to tonsil inflammation, and infections. He was taking erythomycin for it. He got sick on or around Thanksgiving, 1972. He withdrew more over the next two days, finally getting extremely moody, refused to take his medicine, and seemed very angry. The next day his behavior was trance-like, and disoriented. I had to go to work, and so did my husband, Dick, so I started arranging people for him to stay with. Rene Jackson kept him at her house, and told me after I got back (she had him for a weekend) that he was crying at night, saying he was afraid of "little men" and wouldn't go into the bedroom. She insisted he go to bed and told him there was nothing to worry about. He also got violent with her the next day, she said. When Curtis came home, he had the same spacey manner; for the next two months he never lost it. Events after that were that he was counseled by our pastor, Jim Jones. Curtis' behavior toward Dick and me was more dependent, childish. He continued to complain about seeing little men. Mark Boutte was living with us at the time. At one point I asked the Mertles to keep him for a day or two. I may have asked them to keep him for a longer time, I do remember that after one night, Elmer Mertle called me up and told me to come and get Curtis. I don't remember exactly what he did to alarm them, but when I came over to get Curtis, both Elmer Mertle and Deanna Mertle were sitting there looking

B·2·d·9

very scared. I don't know what he did. Dick and I took Curtis to San Francisco to see a doctor. We stayed over at Janet Shular's house. I think we took him down there to stay with her. She agreed to take him. We talked about schools for him and therapy. At some point, Curtis seemed better, started talking. He said he had used a slingshot and shot and killed a bird, on his last day at school before he got sick. The child who gave him the slingshot also gave him some pills, he said. This seemed to explain his weird behavior. We figured he had taken drugs. I don't know if this admission on his part came now or later. I was at work when Janet Shular called me, about three weeks after he had gone down there to stay with her. Curtis had very suddenly "snapped out" of his state and was talking and crying and acting very normal. It may have been then that he told Janet about the slingshot, killing the bird, and the boy giving him drugs.

Curtis came home to stay with us again. We seemed to have more of a rapport after that. That spring we moved to a house in Calpella. Curtis asked me if he could move to San Francisco. I didn't think it was a very good idea and I told him so. At that time the church work was centered in Redwood Valley, and I saw his going to the city as a move away from it. Curtis had a relapse around April of that year. He started acting spacey again. Curtis went back to Janet's and started acting like himself after a couple of days, at which time it was agreed he should stay with her.

B-2-d-9

He fell back into the spacey thing several times after he moved to San Francisco. Janet told me about it. It seemed to coincide with times that his tonsils were inflammed, and Janet eventually started avoiding antibiotics with him, since he seemed to have this reaction to them.

Dated this ____ day of July, 1977.

KATHY TROPP

Subscribed to and sworn
before me, a Notary Public
in and for the State of
California.

B-2 d 9

State of California)
) ss.
City and County of San Francisco)

Affidavit of
Don Jackson

I, Don Jackson, being duly sworn, declare:

One Sunday morning, in October 1975, about 11:30 a.m., I saw Birdie Marable in a heated argument, cursing, using profanities, and acting like a wild beast. I walked over to the stairway at the back of our church to see what was going on. She was cursing loudly and began hitting Ronnie James in the face and threatening to kill him if he did not get out of her way. She was extremely drunk. She tried to tear Ronnie's head off. This occurred at the back stairway of Peoples Temple Church, 1859 Geary Street, San Francisco, California.

Dated this 23 day of July, 1977.

Donald Jackson
DON JACKSON

Subscribed to and sworn before me, a Notary Public in and for the state of California.

B-2-d-10

State of California)
) ss. AFFIDAVIT
City and County of San Francisco)

The undersigned, being duly sworn, deposes and says:

Jim Cobb, Wayne Pietila, Mickey Touchette, and I were members of the Peoples Temple Christian Church during 1972 and parts of 1973. During that time, we spent a great deal of time together because the Peoples Temple subsidized our college education and we lived in church sponsored dormitories. I continued in close contact with them until September 1973, when they, along with others, left. In December of that year, Wayne rejoined the church and left again about six months later. In January and February of 1974 Jim Cobb visited me several times.

During the above years, Jim Cobb and Wayne Pietila spent a great deal of time studying guerrilla warfare, weaponry, and explosives. They advocated change by violence, and said to me personally, that they were accumulating weapons. I often saw them with guns. After I left the church dormitories and went on to law school, they frequently held catharses, in which I heard of several participating church members in the college dorms beaten or being ordered beaten up by Jim Cobb and Wayne.

Wayne and Jim Cobb approached me on several occasions with requests to buy weapons. If the accusations about people being threatened with death are true, they are so only because Jim and Wayne made them. When Wayne returned in December 1973, he explained to me in a private conversation that he, Jim Cobb and Mickey Touchette and the others who went with them had left not because they were disillusioned with Jim's leadership, his methodology, or goals, but because the church was not radical enough. According to Wayne, they hoped to

B-2-d-11

form a revolutionary cadre for purposes of violent militant guerilla activity. He further stated that he and the others were armed to the teeth as they drove out of state on their way from the church, and that had any law enforcement officers pulled them over, Wayne and the others were prepared to shoot and kill them.

I was shocked and disappointed when Jim Cobb deserted his lovely wife, Sharon, and ran off with Mickey Touchette and the other so-called revolutionaries. In January and February 1974, Jim Cobb paid several visits to me in San Francisco. He confirmed Wayne's statement that their reason for leaving was to commit revolutionary actions, and they left because Jim Jones was unwilling to do so, or involve the church.

Further, I was chief of the group who counted offerings during the period when Mickey Touchette was a member of the offering crew; I was responsible for tallying the offering count. She never knew the amounts of offerings. I attended all the services and never once heard Jim Jones misrepresent to the congregation the amount of the collections.

Dated this 21st day of July 1977.

Subscribed and sworn to
before me, a Notary Public
in and for said County and
State.

(Seal)

B-2-d-11

AFFIDAVIT OF JANE MUTSCHMANN

State of California)
) ss.
City and County of San Francisco)

I, Jane Mutschmann, being duly sworn, declare:

In September 1975 I was called on the phone early one morning, about 7:30 a.m., by Janet Shular. She said something had happened at her home and she wanted me to call Leona Collier, Bay Area secretary of our church, for her advice. She said to tell her that the same thing had "happened to Curtis Buckley that had happened to Margaret Bass" recently. (Margaret had passed.) I called Leona on her job at Sledge Lock. I told her what Janet had said. Leona said she could not take off work and asked if I would go over to Janet's home immediately.

I caught the Muni bus to Janet's as my car was not working at the time.

On arriving there, Janet looked distraught. She said Curtis Buckley had died in the night. She said she found out right before she called me. Janet said Curtis had gone to the movies the night before. When Curtis got home he was "groggy" as if on drugs. Janet said she assumed that some other youth had given Curtis drugs while at the movie.

She said she had Glenn Hennington walk Curtis for a long time to get him out of the "drug state." It was late, she said, when she asked his friend and roommate, Glenn Hennington, to take him to his room downstairs. She said at that point Curtis fell down some stairs and hit his head. She said Glenn knew this but didn't tell her until in the morning. Janet said she thought a good night's sleep would bring Curtis out of it.

B-2-d-12

I went downstairs to see Curtis. He was lying on his back in bed. I touched his face and slapped it lightly. He was cold, no breathing, and a bubbly substance, like soap bubbles but brownish, was coming out of his mouth continually.

I called Leona back and verified what had happened. Janet said she would take the body to the hospital, Mt. Zion Emergency, and explain what had happened. She didn't want to call an ambulance, she said. I rode with Janet in the car to the hospital. I stayed in the car with the body, and Janet went in the hospital to explain the situation. I did not go in.

Dated: July 22, 1977.

JANE MITSCHELIN

Subscribed to and sworn
before me, a Notary
Public for the State of
California.

B-3-a-12

State of California)
) ss
City and County of San Francisco)

Affidavit of
Alfred Tschetter

I, Alfred Tschetter, being duly sworn, declare:

I am a certified radiologic technologist, and I live in San Francisco, California.

My dad was a Mennonite Minister and I was brought up in religion and it was my whole life. I was married at age 20 and moved away from the Mennonites immediate vicinity. I joined the Baptist church.

In 1951 I moved to California with the intention of going into the dairy farming business as I had in South Dakota. After surveying the economic situation, I decided not to enter dairy farming and spent one year servicing cars. In 1952 I had the opportunity to become an orderly and in the hospital a wise radiologist approached me to encourage me to finish my education to become a radiologic technologist. I received my training in Dallas, Texas, and was a member of a German Baptist Church. I was elected to the Board of Deacons. One day as we were eating dinner, the chairman of the Board of Deacons was so inebriated that it took three of us to get him into a taxi to get him home. That same evening we had a Board of Deacons meeting and that was my last day in the organized church. To me it was all too much hypocrisy, teaching one thing and doing another.

B-2-d-13

While back to visit my 91 year old mother, who was in a fairly decent convalescent hospital and as a Mennonite who was taught from childhood to take care of our own, which also follows the teachings of Jim Jones....I realized that my mother was 91 and slightly feeble minded, but she was not to the point where she belonged in a convalescent hospital. I felt that my family had neglected her or did not want to take responsibility of someone who had reared them. A number of years before my wife and I had offered to take mother and keep her the rest of her life.

As I was driving back from North Dakota to California, I realized that I belonged in the teachings of Pastor Jim Jones. And I made up my mind that I would write a letter to Pastor Jim Jones asking if I could return to the church, which I did. He invited me to come back a number of times and also sent a group of people to visit me, which I greatly appreciated.

The years I spent out of Peoples Temple--I was never at any time harrassed or questioned or asked anything. I was given no pressure to return to the church. I returned on my own and at the kind invitation of the Pastor.

As a medical person and from my own experiences, I know that these healings are real. I have witnessed hundreds of them. I know most of the healings he does are beyond all medical hope. Being a part of the medical profession, I know that these healings were genuine and could not have been faked.

B-2-A-13

Just this spring in Los Angeles I personally took the blood pressure of a woman and it went from 180/120 to 120/80 in less than one minute. I know that this is medically impossible.

All the time that I was out of the church, I lived in Ukiah, California. I saw and worked with people from the church and nobody ever said a negative word and were kinder and nicer to me than some of the non-church patients that I had.

Dated: July ___, 1977.

Alfred Tschetter R.T. (CRT)
Alfred Tschetter

Subscribed and sworn to
before me this ____ day
of July, 1977.

_____

B-2-d-13

AFFIDAVIT OF LEONA COLLIER

State of California)
) ss
City and County of San Francisco)

I, LEONA COLLIER, being duly sworn, declare:

The following is what Janet Shular told me on a Thursday in September 1975. We were walking in a Safeway store. She told me that Curtis Buckley went out and got some dope. I asked her if she had taken him to a doctor. She said "no, I douldn't do that." I said, "well, is he all right?" She said, "yes, he'll be fine." I asked her what happened. She said he went out and got this dope Wednesday night. He wasn't home when she got home later.

She said, "you know, I gave him a good whipping about this. I got tired and I walked him around and I turned him over to David. David really whipped his ass good and put him in cold water, alternating between whipping him and cold water, walking him up and down the hallway." Later on that night she said she turned him over to Glenn Hennington, and Glenn whipped him and walked him around. She said Glenn admitted giving him Vivarins to wake him up.

On Friday on my job she called me and told me that Curtis was dead. I told her I couldn't leave my job. I called

B-2-d-14

Jane Mutschmann because I was scared Janet would go into hysterics. Janet and Glenn Hennington wrapped Curtis in a sheet and took him to Mt. Zion Hospital.

Dated: July 28, 1977

Leona Collier
LEONA COLLIER

Subscribed and sworn to
before me, a Notary Public
for the State of California.

_____

B-2-d-14

State of California)
) ss.
City and County of San Francisco)

Affidavit of
Lillie Mae Victor

I, LILLIE MAE VICTOR, being duly sworn, declare:

In 1975 Deanna and Elmer Mertle asked me to move in with them. I was 17 years old. We lived in Berkeley in their rest home, with 8 rooms on each of the 2 floors. Deanna kept me out of high school to use me as a house slave. She made me clean every room, change every sheet on each bed and wash them, mop every room on each floor (16 rooms) plus the hallways and 4 bathrooms. I had to clean the bowel movement out of the toilet bowls. I worked from 5 am to 5 pm. Then I had to do the dishes after all the meals. Deanna constantly made racist remarks to me and about me. She said "sometimes I think you require a slave master to beat you, if that's what you require, then I will beat you." She told me to lie down, she said she would put me in a trance and see why I was so hostile. Once when I had a cold I was really congested and had bad pain on one side of my head, in my back and arms. I asked Deanna to take me to the doctor. She refused and gave me somebody else's medicine.

Sandy Rozynko, 16 years old, and Diane Mertle, age 15, their teenage daughter, would sleep in the bed and I had to sleep on the foor. Many mornings around 4 am Elmer Mertle would come into our bedroom, sit on the bed, and play sexually with Sandy Rozynko. I woke up to see him sneaking around our room several times; he'd be in there about five minutes.

B-2-d-15

In 1975 Deanna and Elmer Mertle bought a big old house in Oakland, on Telegraph Avenue, that they were fixing up to sell. All of its windows were broken out. They told me to stay there and watch the house, all alone, 3 or 4 times. They left me in the daytime there and didn't come back for me til the next day. There was no heat, no blankets. I slept on the couch in the front room covered with my coat. They also had an old house in Redwood Valley they had put up for sale. I had to mop and wax it with a rag on my knees all day and practically all night.

I had the flu and was left here in San Francisco at the church. Deanna said I was rebellious and didn't like doing what I was told, that I can't follow through on coming home. "Sometimes I don't know whether you are crazy or retarded," Deanna said to me. She said that a white person in that church would not let their white son marry a black girl like me. She said I was nothing but shit.

I saw Deanna and Elmer Mertle steal money from a church project. I saw them take it out of the box. They would spend it at K-Mart, the Gap, MacDonalds, pizza parlors. They were stealing the money that the high school students in the church were saving for their education.

There was a patient in their rest home who had bowel movement all over her body. Deanna made me clean up the mess and the patient. I had to give all the patients baths while Deanna laid in bed and slept. While Sandy Rozynko and Diane Mertle were in school, I had to stay there and work. Deanna told me she was a racist, that she hated black people even before she came to the church. She said if Jim Jones ever

B-2-d-15

gave me anything to do, I couldn't follow through with it. She said Jim only praises weak people. She asked me once when she was bringing me home why I cared about Jim.

Elmer and Deanna kept a rifle in their house in Redwood Valley. Deanna told me I could not look at TV until all my work was finished. She said, "I am not going to criticize you for a week; I am going to see how good you can work without a slave master."

Deanna was always yelling and screaming at me about working. She said I had no character at all. When I cleaned up the bowel movement from a patient who had died, she said that showed growth on my part and that I have a little bit of character. They always talked about me behind my back, and when I walked in they would turn around and start smiling.

Sometimes I would fall asleep mopping the floor from being so overworked. The chores I had to do each day were washing and cleaning dishes and kitchen after each meal; mop 16 rooms and wax them; fix each bed, 2 beds in each room; wash the clothes; give patients baths; clean 4 bathrooms; vacuum the living room; dust furniture; clean windows; sweep all the stairs; water the grass; do other odd jobs Deanna could find. Sandy Rozynko and Diane Mertle did not work.

Deanna would try and buy your friendship and keep you like a slave. She would tear down all confidence in yourself so