FARD, WALLACE D.

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BE & REPEA And the second second second second State of California DEPARTMENT OF Free John Ha . A. P. 13 PHOLIC BEALTH Cattorna Base Born & OFF 1201 Stor Montas 7150 this is to certify that -. 5 en la this is a true capy of the document filled in -City of LOS AMOELES TY Word) a staff Wallow Dodd Find this office. 24:50 たした 00.223 VO.164729 00 704 8242434, 0948 52714164 9077 18 182048 8170087 854942 798 1781710 638 That an i an e s ð er er **HTHE** PATHER 1.00 Horel = Hallow For Z - A Carl C 5 Flor itte Cold M. Manl 26 win ur margale -- 4 n Restaur and C. -ALL 10 1965 114 . . . 4:54 c.L. E mar Sr Marte 1 2 m 20 ----Recal dama 31.31.5 e.e. La 6 - In HU # POWERA #. D. - - 11 050 mastinger SEP 6 1323. *76 م وليكم كان م RL LOS ANGELES DEPARTMENT OF PUBLIC خانة 50 Last - 1907 State of Colifornia Ton LOS ANGELE DEPARTMENT OF L'Eveluzion FOR COBBECTION PUBLIC HEALTH 11 017141 0 ine day every dep this is to certify that this is a frue copy of the document filed in u ball tord LOS ANGELES is the Gry of LOS ANGELES prafe At. 1921 this office. · Senald Harley 12 a artificate of high*/dusts-filed by: LOS ANGELES UNLIES TALIBATED ON THE and do Lood Legions for the Car of 19 LOS ANGELES ON _Courty al. UNCLES FALTATE OF THE DITECT, THIS CONTINUE COPT IS INSEED UTTOOT QUINCE AUTOMITE BA UNCE AUTOMITE DIST Trade of 103 OF 5001 OF The Stimotes Conting 1120 That the fallowing focus at forth is said fertiles to an ast barretuly stat #18 A La Marcale Marcal de la 1 - 10 That affant upon-bit/har over knowledge stays the true facts to be, # or to make the de chage a micher & Minil - (01078 - A the r a. se Al-L-R crash për mana, në nëna, të në në se ka, statuet të të - -144 (Nem) 04226 Hr. House Encl Euger-(ASun) 14776 Hul h-MAR 1 0 1965 1710: incrited and survey by before pa 87 ь STATE OF LAL PORMA STI LOS ANGELES .INDEXED Los rata as a cum SEARCHED _ ذبذ بدليح وتأسلا SERIALIZED tal ford talling ¥.Z.Z6 12 LC. MAR/2 5 1965 ad up day be that niabefore alleged and th the facu h Are inst. (Alfant) & Elfo Tollsign CFBT SAN FRANCISCO -14276 to Anly 11 Hack. Lat 1940 vited and a ra la belare -213165-1

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WALLACE FORD also known as Wallie D. Ford, Wallei Ford Wallace Farad

RECORDS LOS ANGELES POLICE DEPARTMENT:

WALLEI FORD, Los Angeles Police Department \$16447 or 16448

Arrested by Los Angeles Police Department on November 17, 1918 for assault with a deadly weapon and released.

Arrested by Los Angeles Police Department on January 20, 1925 for violation of the Woolwine Act (California prohibition law), possession and sale. On March 4, 1926, he was sentenced to a one dollar fine or one day in jail on count 1 and to \$400 fine or 180 days in jail on count 2.

Arrested by Los Angeles Police Department on February 15, 1926 for violation of the State Poison Act - a felony. On May 28, 1926 he was sentenced to a term from <u>6 months to six years and was received at San Quentin Penitent-</u> Iary on June 12, 1926. He was released from San Quentin on May 27, 1929.

SAN QUENTIN RECORDS:

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WALLIE D. FORD, SQ #42314

Received at San Quentin June 12, 1926 from Los Angeles County, where he was convicted for violation of the State Poison Act. Description: Born: Portland, Oregon February 25, 1891 Father: Mother: DEATRICE FORD, born in Hawaii Fui-on Hin Mother: DEATRICE FORD, born in Hawaii Occupation of Pather:

A 4.60

Race: Occupation: Height: Weight: Complexion: Eyes: Hair: Hair: Harital Status: Children: Education: Former Address: Operator of Ford Bottling Works, Honolulu, Hawaii White Cook 5' 5 3/8" 133 lbs. Dark Marcon Black Married 1, age 5 - 1925 Public schools, Portland, Oregon 4401 Mount Eagle Place, Los Angeles, California

Released from San Quentin on May 27, 1929.

While in San Quentin, a letter was received from Mrs. HAZEL E. OSBURNE, described as his former wife, attesting to his character. Her address: 4401 Mount Eagle Place, Los Angeles.

INTERVIEW BY CALIFORNIA STATE PAROLE AUTHORITIES (WHILE AT SAN QUENTIN), FORD FURNISHED FOLLOWING INFORMATION:

He was born in Portland, Oregon, in 1891 and lived in that city until 1913, when he moved to Los Angeles, where he resided until his arrest.

He married HAZEL BARTON in Los Angeles when she was 26 years of age. One child resulted from this union.

LOS ANGELES COUNTY BIRTH INDEX:

Records 1920 Volume 173, page 7850:

WALLACE DODD FORD, male child, born September 1, 1920 at MacDonald Sanitarium,

Father: WALLACE FORD, 347 South Flower Streat, Los Angeles, race white, age 26, born in New Zealand, occupation restaurant keeper. Mother: maiden name HAZEL BARTON, \$47 South Flower Street, race white, age 25, born State of New York, Soccupation none.

Birth certified on September 7, 1920 by HARLEY E. MAC DONALD, Physician, with offices at 1521 South Hope Street, Los Angeles.

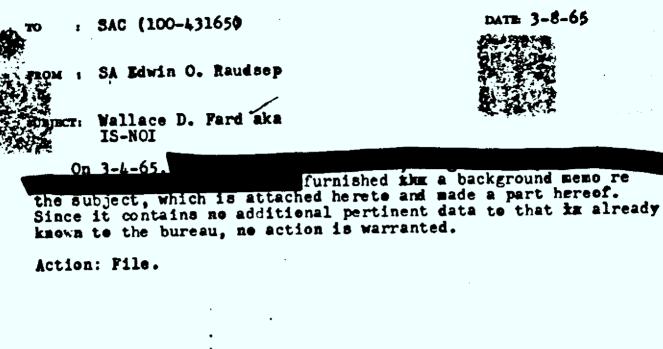
Attached to the above birth certificate was an amendment to the certificate dated July 10, 1940 filed by HAZEL FORD EVELSIZER of 4776 Hub Street, Los Angeles, who stated she was the mother. Amended certificate changed the original certificate to read: Full name of child, WALLACE MAX FORD, occupation of mother - housewife. CLIFFORD EVELSIZER, 4775 Hub Street, Los Angeles, also subscribed to the information in the amended certificate on July 1, 1940 before a notary public. HAZEL EVELSIZER swore to this certificate also on July 1, 1940.

RECORDS DETROIT, MICHIGAN, POLICE DEPARTMENT:

WALLACE FARAD, Detroit Police Department \$45138, Was arrested May 25, 1933 by the Detroit Police Department for investigation. Described as follows: Age 33, height 5'8", weight 135 lbs., "Arabian ancestry", occupation minister. No disposition shown in records. A photo was taken. MISC.

WALLEI FORD, Los Angeles Police Department #16447 or 16448 (arrested November 17, 1918) identical to WALLIE D. FORD, San Quentin #42314 and to WALLACE FARAD, Detroit Police Department #45138.

Last information as to whereabouts of this individual was in 1934. Son, WALLACE FORD, born in 1920, was killed in Linhaven Roads, Virginia, on August 3, 1942 while in the U.S. Coast Guard. Office Memorandum . UNITED STATES GOVERNMENT



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BACKGROUND INFORMATION ON WALLACE DODD (Aliss Fard, Ferrad, etc.)

Dodd, under the name Wallace D. Fard, is the founder of the Black Huslim sect ("Lost-Found Nation of Islam in North America") and is considered by members of the sect the embodiment of God, the Wessiah, etc. Elijah Kuhammad (Elijah Poole) is his chief spostle and prophet.

Wallace Dodd was born in New Zealand February 26, 1891. His father was British, his mothur Polynesian.

His FBI identification number is 55062. California Bureau of Identification and Investigation lists him as Wallace Ford, #1797924. At San Quentin his was listed as Ford, #42314. Michigan State Police list him as Wallace Farad, #98076. Los Angeles Police list him as Wallie D. Ford (arrested for bootlogging Jan 20, 1926) All of the above carry the same finger prints - in all cases he is listed as Caucasion.

On the birth certificate of his illegitimate son, Wallace Dodd is listed as white. His common law wife, also listed as white, was named Hazel Barton. This certificate, filled out September 1, 1930, was filed with the California State Board of Hoalth September 2, 1930.

(Son named Wallace Dodd — his mother had it changed to Wallace D. Ford) (the son is said to have drowned while serving in the Coast Guard in 1942; this would not check out, however, as he would only be 12 years old)

Dodd arrived in the United States from New Zwaland in 1913, settled briefly in Portland, Oregon. He married but abandoned his wife and infant son. He lingered in the Seattle Area as Fred Dodd for a few months, then moved to Los Angeles and opened a restaurant at 603 W. Third Street as Wallace D. Ford. He was arrested for bootlegging January, 1926; served a brief jail sentence (also as Wallace D. Ford) — identified on record as white. On June 12, 1926, also as Ford, was sentenced to San Quentin for sale of marcotics at his restaurant; got 6-months to 6-years sentence — released from San Quentin May 27, 1929. Prison record lists him as Caucasion.

After release, want to Chicago, then to Detroit as a silk peddler. His customers were mostly Megro and he himself posed as a Negro. He prided himself as a biblical authority and mathématician.

When Elijah Muhammad (Poole) met him, he was passing himself off as a savior and cloining that he was born in Necca and had arrived in the U. S. on July 4, 1930.

In 1933 there was a scandal revolving about the sect involving a "human sacrifice" which may or may not have been trumped up. At any rate, the leader was arrested May 25, 1933, under the name Fard with 8 other listed aliases (W. D. Farrad, Wallace Farad, Wall Farrad, Prof. Ford, etc.) The official report says Dodd admitted that his teachings, were "strictly a racket" and he was "getting all the money out of it he could." The was ordered out of Detroit.

For -- unit i inninui 100 - 43165- 14

A newspaper article which appeared in the San Francisco Examiner and the Los Angeles Examiner on July 28, 1963, reporter Ed Montgomery (of San Francisco) claimed to have contacted Dodd's former common law wife -- Hazel Barton or Hazel Dodd or Hazel Ford. According to this account, Dodd went to Chicago after leaving Hetroit and became a traveling suit salesman for a mail order tailer. In this position he worked himself. across the midwest and ultimately arrived in Hos Angeles in the spring of 1934 in a new car and wearing flowing white robes. He tried to work out a reconcilation with the woman, but she would not agree to one. (Incidently, she said he had sent her considerable amounts of money from time to time) He stayed in Los Angeles for two weeks, frequently visiting his son. Then he sold his car and boarded a ship bound for New Zealand where he said he would visit relatives.

On Sunday, February 28, 1965, Ed Montgomery Sinff wrote a rehash of the above in which he said the Muslims claim "police and San Quentin Prison records dating back to the early 1920's had been altered and that fingerprints identifying Farad as Dodd had been doctored." Elijah Kohummid said he would have posted \$100,000 reward "for any person who could prove Farad and Dodd were one and the same person. Ten days later Muhammad's office in Chicago was advised Farad's common law wife and a blood relative were prepared to establish the truth of Farad's identity. The \$100,000 never was placed in escrow and the matter was down dropped forthwith."

Montgomery's article says of Dodd's disappearance: "Farad, reverting to his true name of Dodd, sailed for Austrialia."

470 From confidential sources

	UNITED STATES GOVERNMENT Memorandum		•)	·	
hor	τo	: SAC (100-43165)		DATE:	July 31, 1963	
	FROM	: 'SA				
	SUBJEC	T: WALLACE DODD FORD				

The San Francisco Examiner in its Final Edition for Sunday, July 28, 1963, on page 1 carries an article by ED MONTGOMERY captioned: "BLACK MUSLIM FAKE". This article exposes WALLACE FARAD (subject), founds of the NOI and considered ALLAH, as "an enterprising, racketeering fake" and a white man. The article was forwarded to the Bureau and a copy has been designated for the NOI file (100-51473) in this office. If another copy can be made available, it will be filed in this case file. The purpose of this memorandum is to note the existence of the article and where it can be located.

Recommendation: File

FMC/fmc

SL-NOI

SLRIALILLO JUL 3 1 1963



Office Memorandum • UNITED STATES GOVERNMENT : SAC, SAN PRANCISCO (100-43165) DATE: May 20, 1963 то いだく PROM : SUBJECT: WALLACE DODD FORD SM - NOI Re Chicago letter to Bureau dated May 2, 1963. On May 20, 1963 State Department of Motor Veh-On May 20, 1963 icles, Sacramento, advised she is unable to locate any automobile registered to Wallace Dodd Ford. She explained that auto registra-tion files are purged in the DMV files two years after the last registration of the particular automobile is registered. 675 On May 20, 1963 State Department of Coprections, Sacramento, advised that Donaldson prison file is at the California Medical Facility, Vacaville, California. LEAD/ At Vacaville, California Will review the prison file of California Will obtain copy of his fingerprints if they number are included to his prison file. He served a term of five years to life at Folsom Rrison and was released September 7, 1934. Convol Sich Pls get all back, SF: CC 100 - 5-1473 UZED 🚗 MAY 2 2 1963 trucks 160-43163-10

Office Memorandum • UNITED STATES GOVERNMENT

SAC, SP (100-45165)

DATE: 10/4/57

DM A BÀ

: W.D. PARD SM-NOI OO:CHICAGO

" Weisr Letter to Director dated 8/27/57.

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AT VACAVILLE, CALI FORNIA:

On 10/4/57 Control ID Officer, Guidance and ^Heception Center, California Medical Facility, made available a photograph of WALLIE D. FORD, SO# 42314, which photo he stated was taken in June, 1926 when the subject was received in the reception center.

Detroit, Michigan, their number 45138, on 5/25/33 on a charge of Investigation. He suggested that the Detrpit authorities might have a more recent photo.

SEARCHED INDEXED SERIALIZED OCT - 5 1957 FRI - SAN FRANCISCO 43165-4 20





Walte 87-2892-22,23 25-17-4426 77-6336 (Mu) 11, 1957 DETROI 81-2033 8AG, CHICA90 (100-33683) T.D. FAD SECURITY MATTER - NOI

As a result of a recent inspection of the Chicage Office, it was suggested that a concerted effort be made to determine the whereabouts of W.D. FARD, reportedly the founder of the Nation of Islam (NOI). According to speeches and writings of HLIJAH MUHAMMAD, the National Leader of the NOI, "Allah" came to Detroit, Michigan from Mesca in 1930 in the person of one W.D. FARD and taught him for 3 years concerning Islam. According to MUHAMMAD, FARD was arrested by the Detroit Police Department in 1933, and shortly thereafter was asked to leave Detroit by the police department. MUHAMMAD claims that FARD continued to teach Islam in Chicago until 1934, at which time FARD disappeared and nothing about him has been heard since this time.

The files of the Chicago Office indicate that W.D. PARD, as WALLACE DON FARD, FBI # 56062, was arrested as WALLACE FARAD by the Detroit, Michigan Police Department on May 25, 1933, their number 45138, on a charge of INV. No disposition was given.

The Identification Record for FARD also indicates that he was arrested by the Los Angeles, California Police Department as WALLIE FORD; their number 16448, on November 17, 1918, on a charge of ADW. No disposition was given,

> SEARCHED SERIALIZER

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2-Detroit (RM) 2-Los Angeles (RM) (2-San Francisco (RM) 1-Chicago (100-33683)

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This record also indicates that PARD was received at the State Frison, San Quentin, California, as WALLIE D. PORD, their number h231h, on June 26, 1926 on a charge of VIOL, POIS Act. Disposition given 0 to 6 years, May 26, 1933, DISOH.

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Other entries on the VBI Identification Record are WALLEID #16448, Los Angeles, California, WA, sale, \$400 or 180 days; WALLEI PORD, #16448, Los Angeles, California, WA, POSS, March 4, 1926, \$1.00 or 1 day, March 4, 1926. Additional aliases listed are WALLACE FORD and W.D. FARAD.

The following is a description as furnished by the Detroit Police Department, their number 45138:

Sex	Male
Race	White
Age	33 years in 1933
Weight	127 pounda
Height	127 pounda 5'62
Build	811m
Hair	Black
Буез	Maroon
Wationality	Arabian

According to the FBI Identification Record, additional information in the files of the Bureau indicate birth place as Oregon, occupation cook, nationality American, complexion dark, scars and marks, small scar back of left hand, black mole right side of stomach.

Detroit is requested to review the indices of their Office for any pertinent information concerning W.D. FARD or WALLACE DON FARD, WALLACE FARAD. Detroit is also requested to review records of the Detroit Police Department, their number 45138, and ascertain circumstances concerning FARD's arrest on May 25, 1933 and disposition thereof, and to furnish Chicago a photograph if available.

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qq 100-33683

Los Angeles is requested to review Los Angeles Folice Department record number 16445, and advise Chicago of the eircumstances surrounding the arrest of FARD for ADW and disposition thereof. It is also requested that a photograph, if available, be furnished.

Sen Francisco is requested to contact officials at San Quentin Frison and review their file #42314, and advise Chicago eircumstances surrounding the incarceration of FARD, and if available, furnish a photograph.

It is requested that all Offices receiving copies of this letter be furnished the requested information by letters.

1, photo of WALLIE D. FARD, SQ f 2314, taken Jure, 1926. Rec'd 10/4/57. 11cd 10/9/67. Lr (16-1 - C 10/19/570-0)

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SEABORD INDEXED SERIALIZED FILED FIL

(1 Sent to Cg 10/14/57 2003) File No. 100 - 43165 10/4/5 Date Received_ Ville mederal graility Fron 120 (Address of Contributor) 1,797,924 ...e or Special Age...) By__ Yes() No (C To Be Returned Description: 3 photo of Wallie D. Foid SQ # 42314 taken June, 1926 100-43165-1A(1) 100-43165-1A(1) 0



Tederal Bureau of Investigation United States Department of Instice Washington, D. C.

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ALLAH TEMPLE OF ISLAN, et al. SELECTIVE SERVICE

according to Bogans, he met "Allah." This person was known to him as Wallace D. Fard and "the living God." Allah has proved to be very much of a human being since he has an arrest record in the Identification Division of the FBI.

W. D. Fard taught Elijah that the negroes were Moslems as were all of the dark races and that by registering with the nation of Islam the colored people would be given their correct names from Mecca and their slave names would be taken from them. Members discard their slave names and use symbols such as "X" until they receive their names from Mecca. Fard also instructed that Moslems were not to participate in military matters since they are registered and are citizens of the nation of Islam. In 1934 Fard disappeared and none of his followers will admit having seen him since that time. In his absence Elijah Poole, now known as Gulan Bogans or Mohammed Rassoull, and his helpers have been carrying on the leadership of the group. Temples of Islam have been opened in Milwaukee, Chicago and Washington, D. C., in addition to the original temple in Detroit.

> ge. not issued file in 100-6582 as summery flog

EDERAL BUREAU OF INVESTIGATICS 38 A. Form Ho. 1. S. 2. Cre V 100-12899 THIS CASE ORIGINATED ATJACKSON, MISSISSIPPI YILE NO. REPORT MADE AT DATE THEY MADE PERICO FOR REPORT MADE BY B/25/434ADB CHICAGO, ILLENOIS 10**18/**43 TITCHLIAR EXPLE OF ISLAN. CHARACTER OF CASE SECURITY MATTER -- - **-** e SEDITION . . . STROPSIS OF FACTS: Sec. Sec. - 法承认问: 10 10 The ALVAH TEMPLE of ISLAM, an organization . of American negroes, was founded by one W. D. FARAD, in 1930. This organization has functioned since that date in Chicago, Filwaukee, Cleveland, Washington, D.C., and other places. The organization has been strongly pro-Japanese, and its leaders counseled the members to refuse to register for Selective Service by telling then that they are already registered in Mecca. ELIJAH MOHALDED, Chicago, Illinois, was also known as the PROPHET, and was the national leader. PAULINE BAHAR is the national secretary. Leaders of the TEMPLE located in Milwaukee, Washington, D.C., and Chicago, were convicted for Selective Service violations, and were 1 or 185 also indicted for sedition.4 te de te STROYED RIC -8.-3 REFERENCE APPROVED AND SPECIAL AGENT TO REAL ADED mithe NOT THITE IN THESE SPACES **01** 37 2 RECORDED 6 Copies of this report INDEXED 5 - Bureau --1545 2 - St. Paul 3 - Jackson (1 USA Clarksdale, Mississippi) 2 - Chicago . **6**. 1 **Q**]0

Chicage file #100-12899

As Same

The ALLAH TEMPLE of ISLAM was founded in 1929 or 1930, exact date not being known by W. D. (FARAD, of Detroit, Michigan. FARAD, whose exact identity has been established, was arrested by the Detroit Police Department in 1933, in connection with the cult activities of the TEMPLE of ISLAM in that city. FARAD had been serving a short sentence. He disappeared and has not been heard from since 1934. He assumed the title of ALLAW and prior to his departure designated ELHJAH MOMANMED at Chicago, Illinois, as the "ENOPHER". Temples of the organization were founded in Milwaukee, Wisconsin; Detroit, Michigan; Cleveland, Ohio; Washington, D.C., and Chicago, Illinois. There may be various

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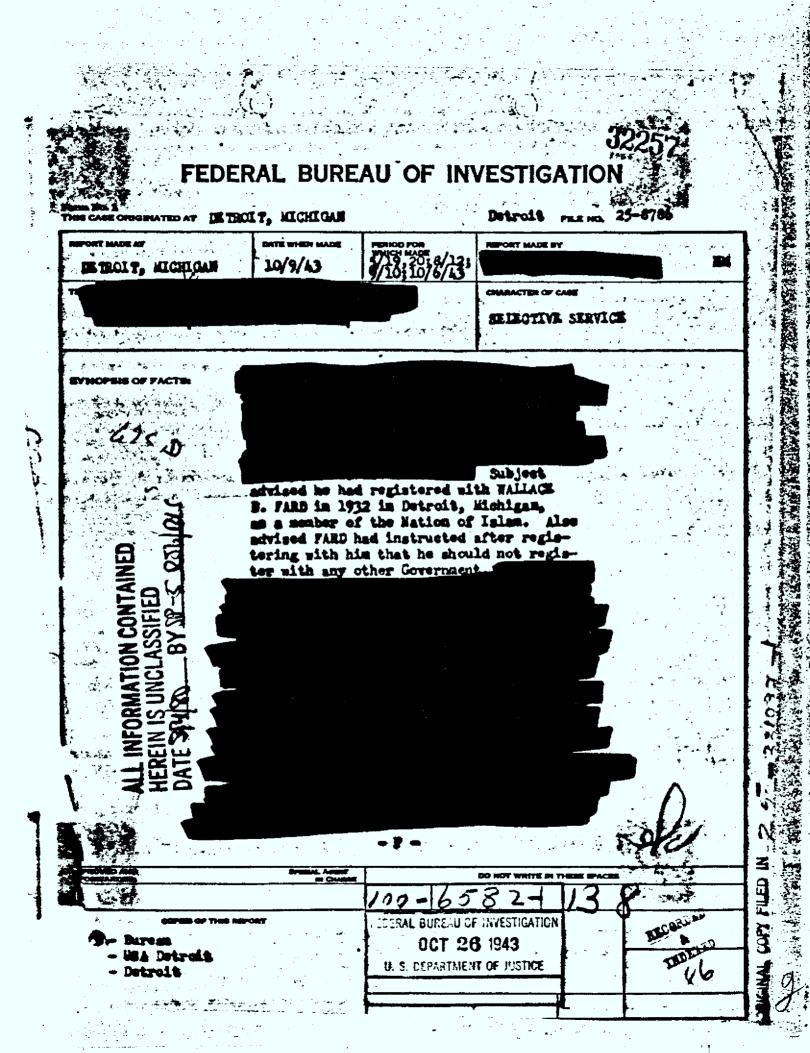
nembers represented in cities other than the above-named. W

Chic.jo file #100-12899-

All members were told not to register for the draft as they "were already registered in Mecca". They were also told that they could not fight in the "white man's war", but that they should remain to help the Japanese and all dark races in their fight for supremacy. The organization has had many beliefs which are fanatical, including a belief that Japan has had for many years a monster airplane, known to the Moslems as a "mother airplane". The "mother airplane" is said to carry 1,000 small airplanes, each of which carries bombs, which will be used against the white man. Each bomb is said to be such size to penetrate the earth's surface for a distance of one mile, and to destroy an area of fifty square miles when it explodes. The Moslems have also told their people that the Japanese have superior equipment of every kind and description. Members of the TEMPLE of ISLAM attend meetings on Wednesday, Friday, and Sunday. Friday is designated as Holy Day for the Moslems. The members of the organization are not permitted to eat meat of any kind, but are permitted to cat fish. Members also must undergo frequent periods of fasting, and have been told that one meal per day is sufficient. The women members of the organization wear long gowns, almost touching the ground. Each woman has several gowns, which are of solid red, green, and white in color. In addition, the women members also wear turbans which match the gowns. The women are told to keep their heads fully covered at all times. The male members of subject organization wear ordinary civilian clothes, and do not wear costumes of any sort. Some of the male members wear buttons indicating their membership in the TEMPIE of JSLIN. all members of subject organization have a belief in ALLAH, also Mr. W. D. FARAD, and contend that this individual will return to help them liberate themselves from the yoke of the white man's rule. M

- REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN .

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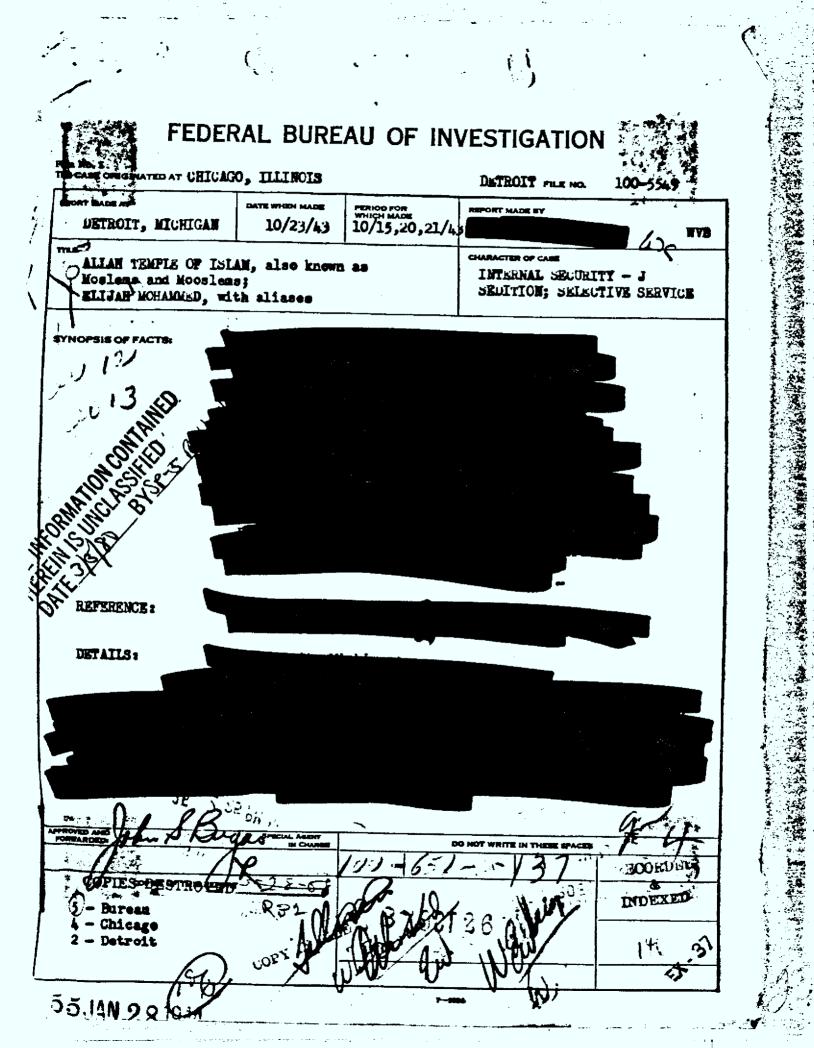
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Subject stated that he had registered with the Nation of Islam in 1932 with Kr. WALLACL D. FARD, known to him as ALLAH. Subject stated that FARD had told him and other members of the Nation of Islam that he had come to Detroit directly from the holy city of Mecca, located somewhere in Agia. Subject further related that upon registering with FARD the latter had advised him that the name of which was the name given Subject at the time of his birth was actually his slave nake, given his family at the time they were placed in a state of slavery. At the time Subject registered with FARD the latter told him as well as all other individuals who registered with him that inasmuch as they had registered with FARD and the Nation of Islam that they should not register with any other Government inasmuch as they were citizens of the Nation of Islam and could serve only one nation and that if they registered with any other nation they could not be good Moslems inassuch as they would be attempting to serve two governments at the same time. Subject stated that he, therefore, had refused to register for Selective Service inagmich as he would be acting in violation of the instructions he had received from FARD to the effect that he should not register with another government. W

At the time Subject was questioned he stated that FARD had not specifically told him or any of the other members of the local temple of the Nation of Islam not to register for Selective Service but he had told the Subject and the other members not to register for anything with any other government. Subject also stated that in his opinion he swed allegiance only to the Nation of Islam and was not a citizen of the United States. Subject further related that in his opinion the colored people are still slaves actually although they are not regarded so by the white people of this country. He stated that the basis for this opinion was the fact that colored people are not able to est, sleep or do anything else in the same places with white people and that unless such practices are abolished, colored people are still slaves in fact.y

Subject, at the time he was interviewed, stated that he did not regard himself as a megro but as an Asiatis and that if he had sufficient money he would like to go back to Asia. Subject further related that the Islam religion stands for freedom, justice and equality and for the furtherance of people in the world and that he, therefore, has no interest in the present war or its outcome and cares to have nothing to do with the war effort whatsoever. b

At the time Subject was interviewed it was explained to him that the government had provided for individuals who are opposed to participation in actual warfare but allowing them to make a claim for deferment as a conscientious objector but that Subject stated that he would 4

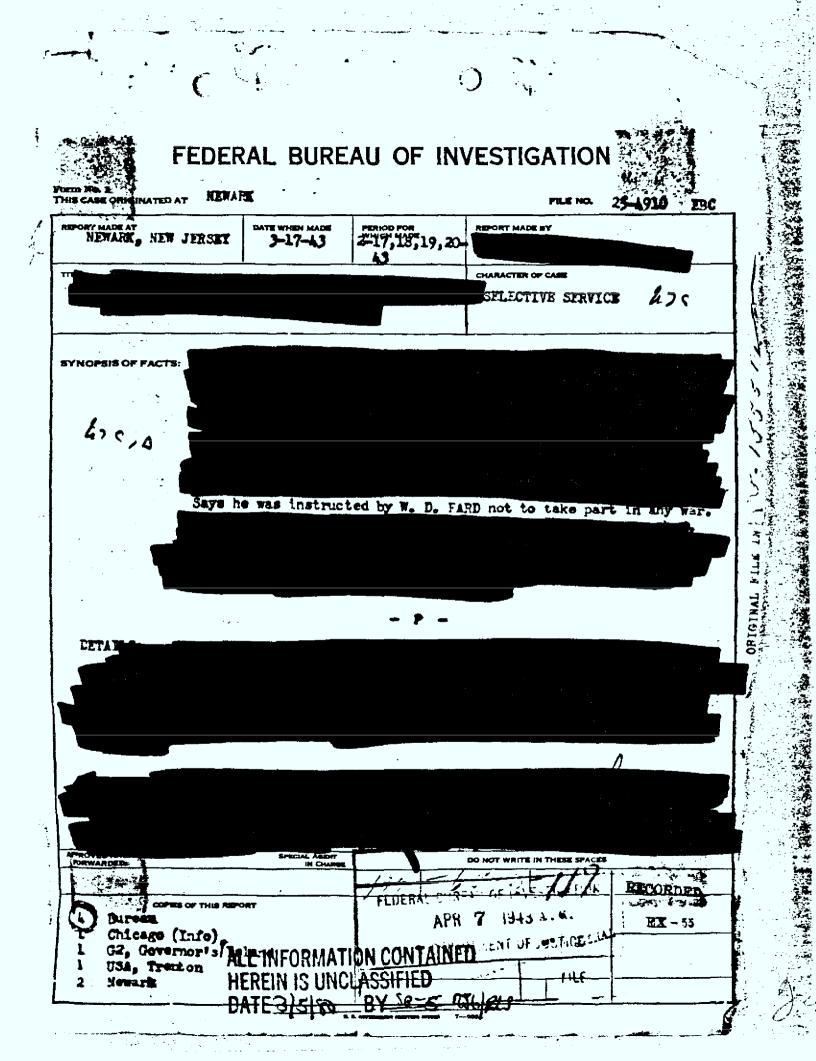


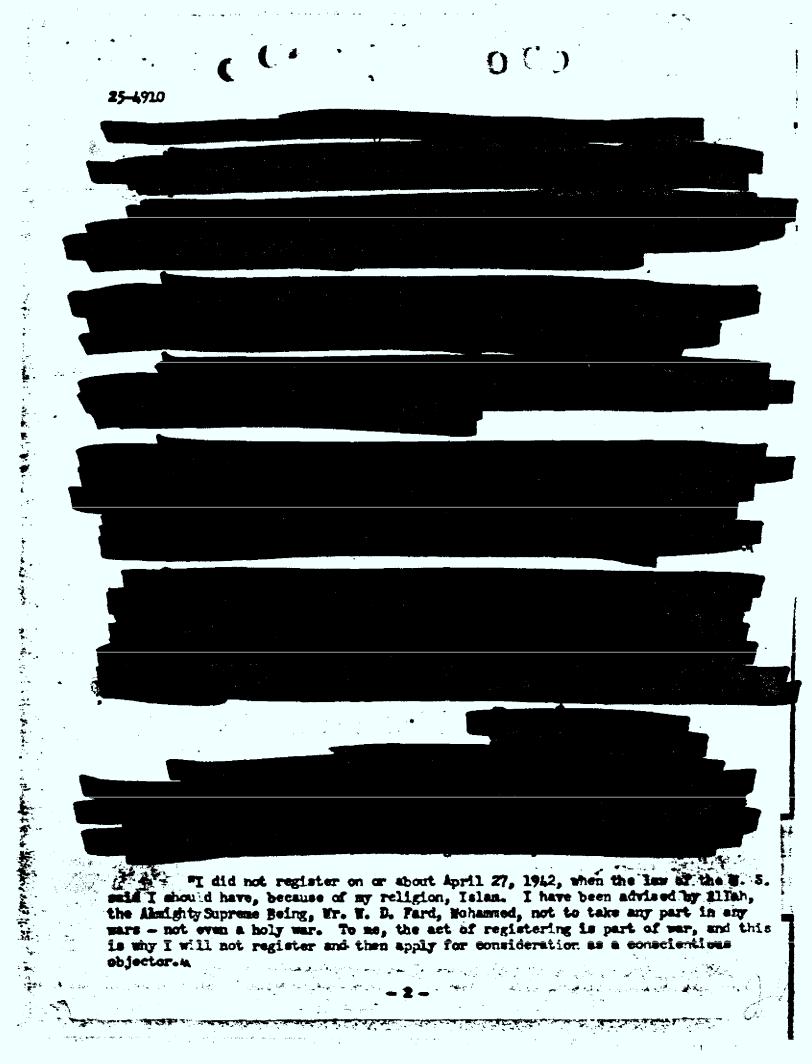
stated that at the time he entered the Temple of Islam in 1932 W. De FARD was in charge of the Temple. He stated that FARD is known as the prophet and also as Allah. He advised that FARD predicted the present war, stating that Germany and the dark races of the world would be fighting against all the white races some time at a future date. As to the outcome of the war, he predicted that the white races would be beaten down and that a dark race would step in and take complete control. FARD also stated that the members of the Temple of According to Stated Islam would be better off if the darker races won the war.) that FARD predicted that in the war to come all persons in the United States would be called upon to register in order that they might fight for the United States. FARD told the people that inasmuch as they were not citizens of the United States but citizens of Islam, there would be nothing that would that FARD told him require them to register. that whether they should register or not would be a question which each individual would have to decide in his own mind. He also advised that FARD told the people to line up with the darker races when the war comes. U

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As to the present activities of the Temple of Islam, advised that the local chapter has about thirty-five active members as compared with approximately eight hundred at one time. Of the present thirty-five, approximately fourteen are men and the remainder are women and children. He stated that for quite some time now WALL MOHAMMED has been the teacher in the Temple. He denied emphatically that MOHAMMED ever allowed the war to be discussed in the Temple. He also denied that WALI WOHANGED had ever told any person that he should not register for Selective Service. stated that no one had ever told him that he should not register and that he used his own judgment in deciding to register. He stated that all of the meetings are strictly religious meetings. The forms of government of other countries and any questions dealing with the wer have no place is stated that he had not heard the Japanese people the Temple. mentioned in the Temple since approximately 1933 when W. D. FARD left the Temple. W

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Subject stated that he pronounced N. D. PARP's New (Frank "FARARD", saying that this was the Abeble promunciation."

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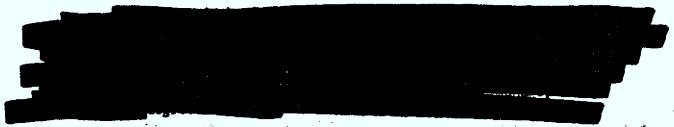
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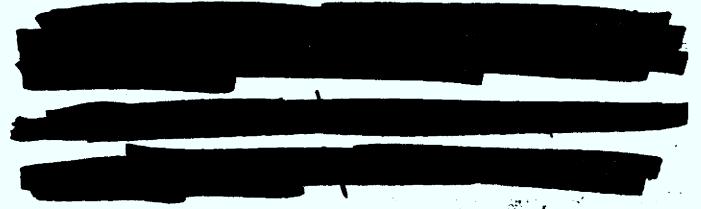
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AND founded the Temple of Islam in Detroit, where Temple #1 is location Temple #2 is in Chicago. FART told his followers that he came to this state country July 4, 1936. He was supposed to have been 57 years old at that Miss. Subject last saw him in 1934 in Chicago when PARD left "to return ". to Mosca." Thereafter subject said ELIJAH POOLE ran the Temple in his '2 place. U

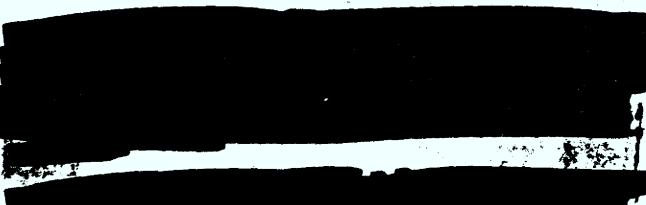
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The original inhabitants of the earth were black according to the subject. The Caucasian race get started "through grafting" performed by a black scientist named YACOB on the Island of Patmos. YACOB was an Arabian according to PARD, who taught these things at the Tample in Chicago.u



Subject said that FARD told the Temple members in Chicage that the time would come when they would be arrested, put in jail and all their literatur Sakan awaysu * - + 12



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FD-59 Federal Qureau of Invectigation United States Department of Sustice Post Office Box 812 Chicago Illinois February 9, 1943 Director ` Federal Bureau of Investigation Washington, D.C. Re: ALLAH TEPPLE OF ISLAN, wa, etal SEDITION, INTERIAL SECURITY J SELECTIVE SERVICE Dear Sir: It is requested that a wanted notice be placed in the files of the Identification Division against the record of the following individual: Name -WALLACE DOL FARD & W. D. OFARD, ALLAH in V-Aliases 1.25 56062 FBI number (or) Local Registry number F. P. C. The above individual is wanted for questioning. In the event of apprehension of this individual notify the Chicago Field office. The above individual may be described as follows (not : number is furnished): 1-Age: 13-Occupation: 2-Date of birth: 14-Marital status: 3-Place of birth: 15-Residence: 4-Height: 5-Weight: . اجباسیه دماک Scare, marks, and poculiarities COULY JUCATIONS SECTION 8-KaiAILED 9-Complexion: Criminal Record x No 10-648-15 1943 P.M. 11-Sex: NCTORY AGENICAL PORT LARAGATION EUY U. S. DEPARTMENT OF JUSTICE Very truly yours. Agent in Charge

5 (CLK) 200-6582, 25-900/7772549686827777

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Chicage, Illinois. December 18, 1942.

Director Federal Bureau of Investigation Washington, D. C.

> RE: THE MOORISH TIMPLE OF SCIENCE OF AMERICA; CALLAH THMPLE OF ISLAM; INTERNAL SECURITY - J

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Dear Sir:

In respect to Bureau letter dated October 16, 1942, requesting that a determination be made as to whether or not there was any connection between the two subject organizations, The Moorish Temple of Science of America is a religious group founded by HOBLE DEBY ALLY in 1929. ALLI died) in 1954 and the leadership of the organization was taken ever by CHARLES XIRDIAN BET who resides at Headquarters of the organisation are located at 1052 Orleans Survey, unrouge. The organisation was incorporated under the laws of the State of Illinois, July 20, 1928. The organization has approximately due thousand five hundred numbers and fifty six chapters located in various parts of the United States. Investigation shows the members to be registered for Selective Service and all members disclaim any affiliation with the Allah Temple of Islam. Investigation of the Moorish Temple of Science of America fails to disclose any un-American activity.u

There is, however, a Schism within the organisation, a group headed by JESSE SHELBY EL. Chisago, Illinois, apparently as a clandestine group of the Noers, adsording to CHARLES IIRMAN BEY. CHARLES IIRMAN BEY filed an injunction against SHELBY in the Coek County Court on April 5, 1934, 5 to stop all activities of SHELBY'S group. Court action is pending on the injunction. A RECORDED AND

The investigation failed to reflect that in any way an organizer of the Moorish Temple of Science of Inerica, DEC 24 194

HEREIN IS UNCLASSIFIED

Investigation shows that the Allah Temple of Islam was founded by W. D. FARAD in Detroit, Michigan, in the early 1930's. First Hermonovic whereabouts is unknown. The organisation is presently headed by ELIJAHAMAHAMAN who is presently under a three year sentence for violation of the Selective Service Act at Chicage, Illinois, and whe is presently to be tried under violation of the Sedition Act. Within resent months the local leaders of the Allah Temple of Islam have also been arrested for evading the Selective Service Act, and the Sedition Statute. Also, appreximately sixty

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five members were arrested in Chicage and a large volume of records and literature was confiscated. & ALL INFORMATION CONTAINED

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FEDERAL BUREAU OF INVESTIGATION THIS CASE ORIGINATED AT CHICAGO, ILLINOIS FILE NO. 100**-012** REPORT MADE AT DATE MADE REPORT HADE BY PERIOD 9/30/42 -CHICAGO, ILLINOIS 9/11-25/42 TITLE CHANGED TEMPLE OF I ZAM. /also known as doslens and liebslens. とって INTERNAL SECURITY SEDITION ELIJAH SELECTIVE SERVICE HAMED, with aliases; Elijah Poole, Gulam as, lichanned Radsoull STNOPSIS OF FACTS: LOHALAFD has done most of the talking at meetings held between September 11 and September 18, 1942, stating that the Japanese are their brothers and CORRECTION CONTAINING that the flag of Islam and Japan are similar. On September 19, 1942, authorized complaints were filed Defore U. S. Commissioner FUNIN K. WALKER at Chicago, Illinois, charging Subject and MOHALLED with violation of Section 33, Title 50 (Sedition) and Subjec and MOHALMED with violation of Section 34, Title 50 (Conspiracy). Prior departmental authority was obtained by U. S. Attorney, Chicago. On same date a search warrant was obtained to search the third floor of 104 East 51st Street, Chicago, Illinois, the meeting place of Subject organization. Subjects wOHAMWED and were taken custody by Bureau agents on September 20, 1942, great on September 21, 1942, before U. S. U App. and ARGA F Bureau Indianad hington, D. C. Atlanta Baltimore **USL** Chicag - Buffalo ett Tes 2 - Detroit Chics 21 2 - Eilwauke 2 - New Orleans COPYIN

The following investigation was conducted by Reporting igent.

MOHIMMED furnished the following information, which was put in the form of a statement. However, he refused to execute this statement, stating that his word was his bond, although he admitted the truth of the facts contained in this statement.

> "Chicago, Illinois September 20, 1942

"I, Elijah Mohammed, make the following statement freely and voluntarily to an

the Federal Bureau of Investigation, U. S. Department of Justice: No threats or promises have been made to me of any kind and I realize that what I say here may be used against me: W

"I was born in Sanderville, Georgia in the year 1897. I have never known the exact day or month of my birth because my mother Was not able to remember it. My grandparents worked as slaves for 2 white family by the name of Poole near Sanderville, Georgia, and in my early life I was known as Elijah Poele. I attended school at Cordele, Georgia but went only through the fourth grade. After leaving school I worked on my father's farm until 1919. In 1919 I was married to Chira Evans at Cordele, Georgia. From 1919 to 1923 I worked on a section gang for the Georgia and Southern Railroad at Macon, Georgia. M

In 1923 my wife and our two children went to Detroit, Lichigan and from that year on, to 1929, I worked for various companies in that city, including the Detroit Copper Company, the American Nut Company, Briggs Body and the Chevrolet Akle Company. In the latter part of 1929, due to the depression, I was out of work but remained in Detroit. Around the year 1930 while in Detroit Iheard of a religion called Islam which was being taught by a man named A. Wallace Fard, Mohammed, who is Allah. Allah conducted meetings at various whalls in Detroit from 1930 to May of 1933 and usually h.d about 700 or 800 persons at these meetings. These meetings were held at various halls in the city of Detroit, the last of them being located at 3408 Hastings Street. The capacity of this hall was about 400 people so there were two meetings held to accomodate the overflow. I attended one of these meetings some time in the year 1931 and Allah was present and taught him religion V

- 11 -

which was called Islam. Shortly after this 111th came to my house almost daily and taught me about Islam and then continued coming to my home less frequently for a period of 15 months thereafter until May 26, 1933 when the Detroit Police Department forced him to leave the city.

.

"I remained in Detroit and continued teaching Islam at various meetings from 1933 to September of 1934 when because of pressure from the Detroit Police Department I left the city and came to Chicago. The last time I saw illah was in Chicago in 1934 and I do not know where he is at present.y

"Then Ilah first came to my home in Detroit in 1931 he said that he was Mahadiah (phonetic) and that he was Illah who everyone expected to come two thousand years after Christ who was crucified at Joruselem. It this time Illah gave me the name Mohammed, which I have used ever since.4

"From 1929 to the present I have had no regular job of any kind. Occasionally I would do odd jobs for one day or so during this period. However, for the most part for the list 11 years, my family and myself have been taken care of financially by the Moslems. From 1931 to 1935 I taught Islam in Dutroit and Chicago. From 1935 to the present I have traveled extensively and have lived for various puriods in the following cities: Baltimore, Tashington, D.C., Boston, Providence, New York, Newark, Hartford, Bridgeport, Philadelphia, Pittsburgh, Cleveland, Columbus, Dayton, Cincinniti and itlanta. During this time my family remained in Chicago and they and myself were supported by voluntary contributions from the Moslems. The monies which I received all came from the members of the moslem Temple in Chicago. During the time I have traveled about I engaged in no activities other than the study of religion and I was also endeavoring to avoid unknown individuals who I understood were trying to take my life. I also visited Loslem Temples in Philadelphia, Newark, Hartford, Columbus, Bultimore and Washington, D. C. It is my understanding that there are more than 35,000 Moslems over the United States and about 400 or 500 in the city of Chicago L

"In order to clurify Islam and its teachings, I desire to set out the following information: L

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and one was dismissed after arraignment. It is likely that two more will be dismissed before presentment to the Grand Jury. All have been questioned and an attempt made to obtain signed statements. However, most of them refused to execute a statement, stating that their word is their bond. Sixty-three have pleaded guilty and admitted not registering for Selective Service. KARRIEM was questioned concerning his connection with Subject organization and his activities and gave the following information. However, he refused to sign the following statement: y

"Chicago, Illinois September 20, 1942

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make the following statement to who I know is a Special Agent of the Federal Bureau of Investigation. No force, violence, duress, threats of any kind or promises have been made to me to secure this statement.

"I was born at I am unable to give the exact date because I have hever been told when my birth occurred. I was born under the name of the My both parents HENRY and ELIZA are now dead. I received my early training at the place of my birth and came to Chicago sometime in 1926. Sometime in 1934 I met W. D. FAREARD who taught me some of the principles of Islam.

"I have learned from him that my parents were Islams and I was happy to know this. I felt that this was the only religion that follows my creed. I know that W. D. FERRIRD is Mohammed who is Allah and that Allah is the supreme being who holds the power of life in his right hand because all things are right.

"I have introduced W. F. MUCK SUCK as Mohammed and Mohammed is illah. Illah has taught me that all religion is peace; that there must be no juns, clubs, knives or instruments of war. Illah taught me and others not to register. I will not register for the draft or for anything else because I have already registered with illah and having once registered with illah I cannot register again.

"Because of our teachings illah has told us that we should not register for the Selective Service because that would be making ourselves available for war when our true religion is peace.

- 16 -

".llah has taught me that I am free -- free from Christianity. Illuh has taught me that I am not an imerican Negro but that I am the original man. He has taught me that I am not a citizen of the United States but a citizen of Heaven. My home is not in irkansas but is in Heaven and I wish to return there as soon as I possibly can.

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"illah has trught me that the Christian God cannot be seen. Illah is the living God on earth.

"I have on several occasions in the Islam temple introduced wUCK ... UCK as the Savier or the subreme bring because he is the creator of all things and God is W. D. WERRIND.

"On the blackboard I have seen a picture of an imerican flag with a colored man hanging underneath it; although it has never been explained to me the meaning I do know that the hanging means death. I have also seen the flag of Isl m which consists of the sun, the moon and the stars but its true me mings has not been explained to me. I have also seen on the blackboard a picture of a wheel or an object resembling a wheel with bombs dropping on the earth beneath and airplanes flying. I believe that this is to depict what the other man is going to do so that we will know what the other man intends when he comes against us.

"If anyone were to ask me about the Selective Service I would tell him what Allah has told me and tell that person that I would not register for the Selective Service. I cannot say what that person would do after receiving this information.

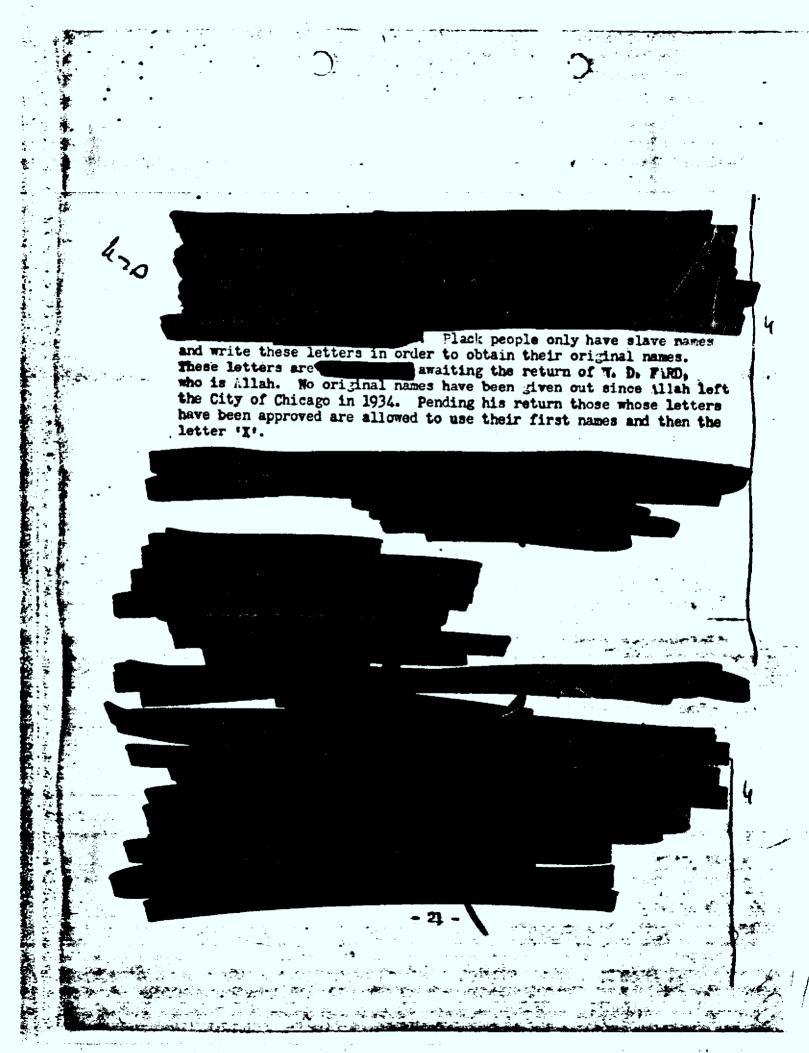
Whith respect to the registration for the Selective Service, I could not register because having previously been registered with llah I would be disobeying him by registering and to be a true Moslem I obey llah and do whatever he asks me to.

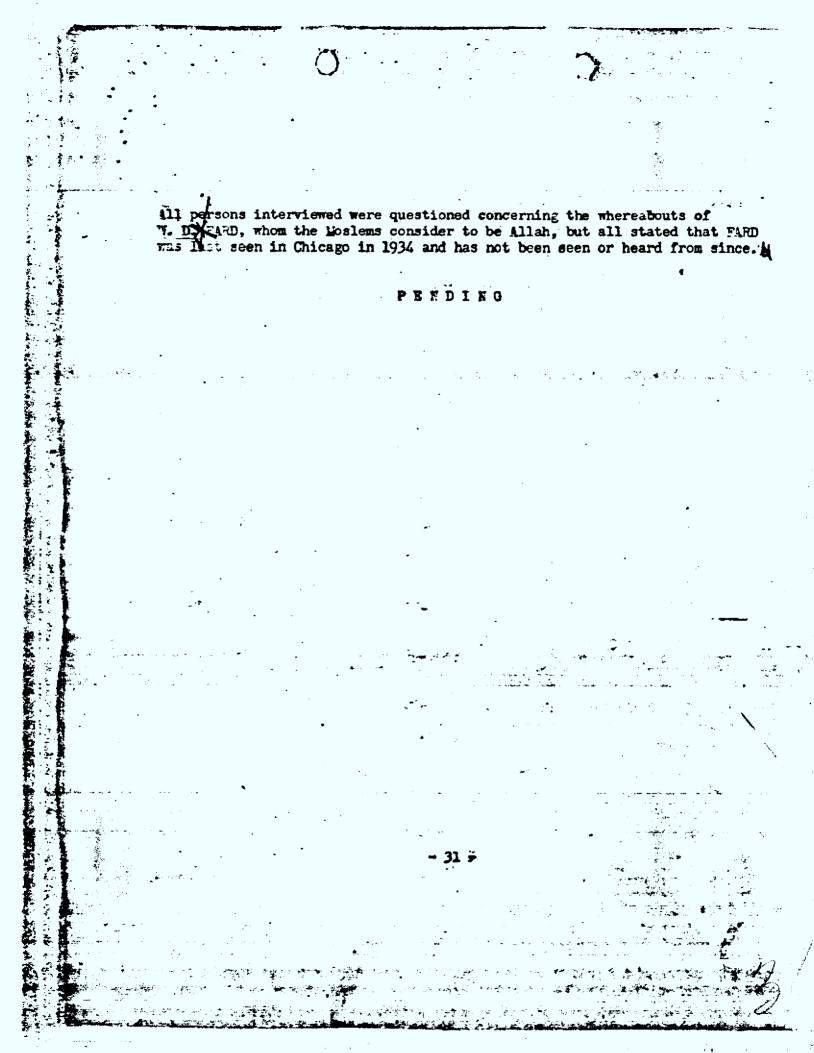
"Wooden rifles in the temple are used to drill with and the purpose of the drill is to know what the other man's acts are going to be. I have not registered for the Selective Service and I do not have a Selective Service registration card.

"I have read the above statement consisting of two pages and know the same to be true to the best of my knowledge, information and belief.

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4. FEDERAL BUREAU OF INVESTIGATION 1. 24 This case originated at CHICAGO, III Demteden File No. 100-9129 Report made at Date when Period for Which mode 8/13-25/42 Report made by 9/11/42 Chicago, Elinois AJR:"J 不 CHANGED: Title 7 INTERNAL SECURITY (J) ALLAH TO PLE OF ISLAM SEDITION . mom #17613 Ţ and Nooslans SELECTIVE SERVICE Synopsis of facts: Ga af ALL INFORMATION CONTAINED **HEREIN IS UNCLASSIFIED** DATE3)MIR BY ST-S ROLLING 11-1-1 And a state of the lot of the California I DECEM CB: 1.1 1. B. Ę, 100. FEDO ion Meld EØ E ÷. 1 C. 4

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The speaker who had talked about the parable than made a long talk about the son of man who had come from the east. This son of man could not be the devil son of man but rather the Moslem son of man. He indicated that W. D. FARAD was the son of man he was referring to. ELRAD apparently was personally in the Holy Land of Mecca (but he came to North America in 1930 or 1934, the informant was not sure which date was mentioned). He came by himself because he was all powerful and had the power of the universe in his right hand. He cans to deliver the tribe of Islam and not the Caucasians. Many profits had previously cone to rescue the white man but the white devil would not obey. The white devil must be killed and the Hoslems will kill them. The white devil is a snake and is not good. The white devil has been grafted from the black man and does not have the strength the black man has. The devil can't do right and wasn't going to do right. The son of man will destroy the devil and give the black man peace and happiness. All those who do not . fall in line with the Moslens will be destroyed and there will be no room for them. The meeting broke up shortly before 4 o'clock.

Confidential Informant for furnished the following report concerning the meeting of subject organization held August 23, 1942. The meeting started with the customary call to attention and opening prayer said by the preacher and repeated by those in the audience. Announcement was made that the minister was late today, but that the members would carry on in his absence until he came. Following that various persons spoke either from the floor or from the stage and invariably praised Allah and his gootness. One of the speakers, a man, stated, give us freedom, justice, and equality, or give us death. If you can't give us that let us alone as we are determined to carry on regardless of cost. Be careful of how you speak and how you act. Be 105% careful, as what will hurt me physically or mentally, will hurt my sister and brother. 4

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Another speaker stated that the term "muck-muck" me is "high praise" and apparently is one of the usual surnames used by the Moslems. One of the male speakers gave a talk lasting for about 35 minutes concerning the coming of the Son of Man. He stated that the Son of Man would rise in the East and come to the West and will teach wisdom to the Moslems. He called the Bible the poison book. W

W. D.X TRARD, also known as WMuck-Muck" apparently is the Son of Man who is now in the East in the Holy City of Mecca, which is heaven. The only heaven there is, is Mecca. This Son of Man came to the wilderness of North America by himself, because he was all powerful. He held the power of the universe in his right hand. The Son of Man came for the deliverance of the lost tribe of Islam, and not to serve the Caucasian as the white man is the devil. This devil has had streams of prophets who have been unable to reform him, and that is why he must be killed, and we Moslems must kill him. The devil is a snake and there are no good devils. The white man was grafted from the black man, which took 600 years. The white man is weak and cannot do right. The righteous nature is not within him. He is the devil. The devil has been given power to build, but the duty of the Son of Man is to destroy him and give you peace and happiness. In a few days Allah himself will shine in the wilderness of North America. We have been lost in a land of evildoing by a race designed to wipe out the original black men and women. Have patience as the Son of Man will be here soon. A Moslem is one who has found peace with Allah, and his fellow man. The Moslens are in the war but not of the war. The new war is to come and it will burst forth all of a sudden. Let us enjoy peace and happiness now and have patience. y

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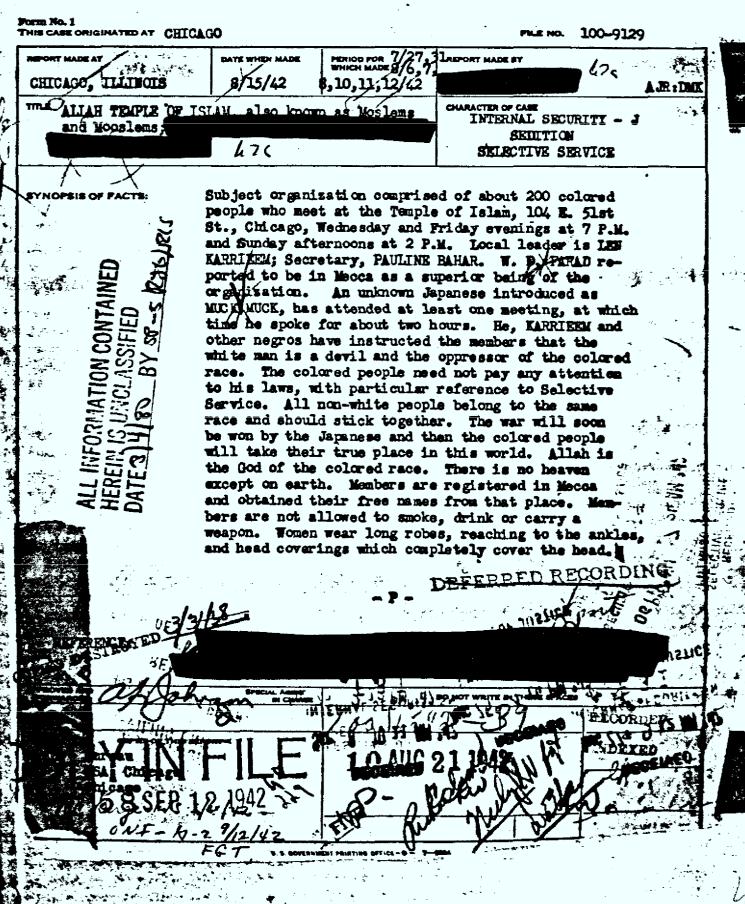
	UNDEVELOPED LEADS (CONTINUED)
	concerning the leaders and activities of subject organization. $\mathbf{\hat{k}}$
170	Will ascertain the identity and connection if any with subject organization of the following:
	Will exhibit their photographs to witnesses who have seen the Japanese at the tample of subject organization.4
	Will report the further results of the mail cover. W
	* Will exhibit photograph of W. D. FARAD to to deter ine whether
	or not FARAD and BEAMAN are identical. The whether the premises at 6026 Vernon Street, which is said to be the address of W. D. FARAD. (
6-0	* Will make an effort to determine who the individual known
	number is listed to
	* Will report information obtained from confidential informant
	* Will maintain a surveillance of 104 East 51st Street at the 5 time of the meetings there to ascertain whether or not any Japanese f attend these meetings. V
	* Will attempt to ascertain the identity of these Japanese. 4
	* Will identify the persons residing at 6026 Vernon Avenue, Chicago, as believed these premises are occupied by members of the organization and are possible Selective Service violators, u
	* Will consider the advisability of obtaining a search warrant to obtain the membership records of the organization, which are reported to be in the possession of $\frac{1}{2}$
	* Will determine the identity, activity and background of
	Will await the decision of the department relative to prosecution. W
	- PENDING -
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FEDERAL BUREAU OF INVESTIGATION



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DETAILS: AT CHICAGO, ILLINOIS

Reference report furnishes a background of Subject organisation, together with its activities; indicates that the organisation meets at 104 East 51st Street, Chicago, Illinois, on the third floor, Wednesday and Friday evenings at 7 P.M. and Sundays at 2 P.M. The "Supreme Being" of the organisation, W. D. FARAD, is reported to be in Mecca. LEN KARRIKEN is the local leader and his exact whereabouts are unknown. PAULINE BAHAR is the Secretary of the organisation and her address is 3735 Wentworth Avenue, Chicago. 4



I joined the Moslem Temple in 1963. The minister then was KARDEN, a widower. He was succeeded in about 1935 by LEN KARRIEN, who is the present minister. Meetings are held Wednesday and Fridays at 7 P.M. and on Sunday at 2 P.M. at the Temple of Islam 3rd floor of 104 East 51st Chicago. W. D. FARAD is the Supreme Being and head of the organisation. He is in the Holy City of Mecca, and was last seen by me in Chicago in 1932 or 1933. Mrs. PAULINE RAHAR wife of <u>KARRIEN</u> is the Secretary of the Chicago organisation. There are about 200 or 300 members at the present time."

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"I am a veteran of the First World War, but did not register for Selective Service because of the teachings of W. D. FARAD as explained by LEN MARRIENT

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UNDEVELOPED	LEADS

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THE CHICAGO FIELD DIVISION

At Chicago, Illingis, will exhibit photograph of W. D. FARAD to to determine whether or not FARAD and BRAMAN are identical. The premises at 5026 Vernon Street, which is said to be the address of W. D. FARAD. (4)

Will make an effort to determine who the individual knows at

and gave his home telephone number as

This number is

Will report information obtained from confidential informant

Will maintain a surveillance of 104 East 51st Street at the time of the meetings there to ascertain whether or not any Japanese attend these meetings. W

Will attempt to ascertain the identity of these Japanese. 4

Will identify the persons residing at 4026 Vernon Avenue, Chicago, as believed these premises are occupied by members of the organization and are possible Selective Service violators. W

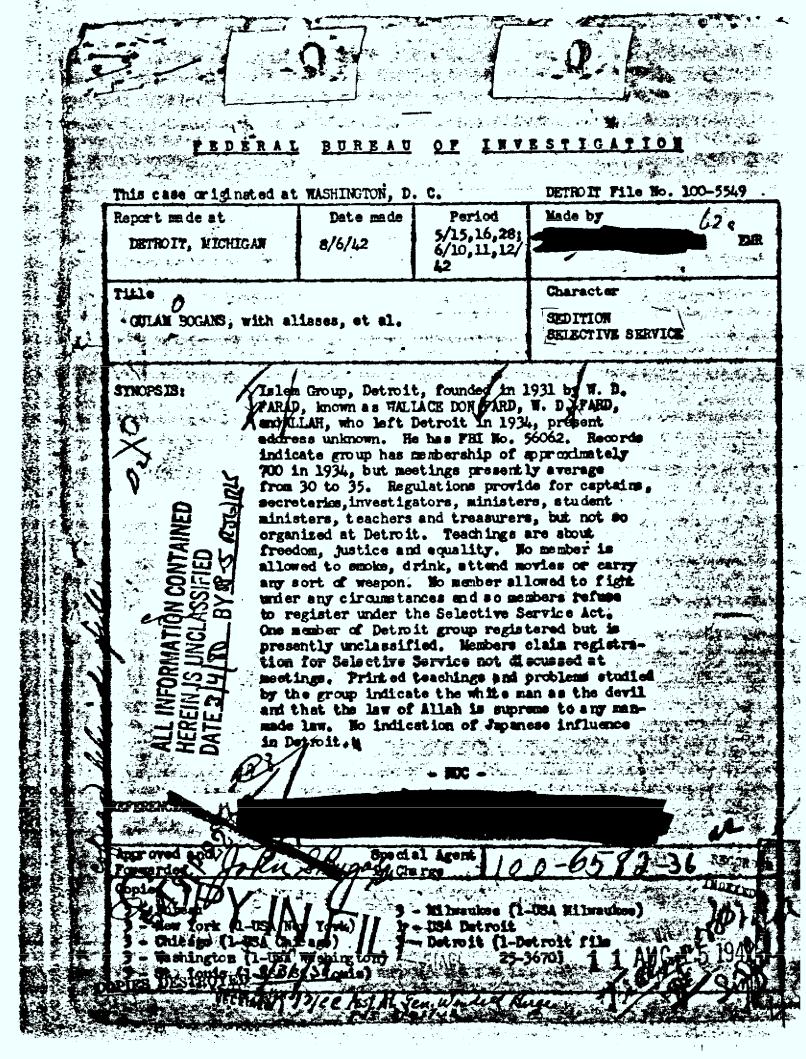
Will consider the advisability of obtaining a search warrant to obtain the membership records of the organization, which are reported to be in the possession of **the organization** u

Will determine the identity, activity and background of

Will await the decision of the department relative to prosecution.

46 PENDING - 22 -、 1

United States Bepartment of Justice Detroit, Kichigan August 7 - 1942 and the stranged Sec. Sec. Sec. Director Federal Bureau of Investigation United States Department of Justice Washington, D. C. Re: GULAM BOGANS, with aliases, et al. SEDITION - SELECTIVE SERVICE an all a the same way and لستهور المراري E Dear Bir: Kindly furnish the known criminal record of the following: Approximate date Fingerprints forwarded Fingerprint City, Police Classifica-Federal Bureau of In-Arrest, or Other tion. Name (inc. aliases) vestigation. Number. FRI #56062 ALLACE DON FARAD. with aliases, W. D. Farad, Mallaco, Don Pard, A. D. Pard, S 1114. and a contract when the 22 100-6582 COMMUNICATIONS SECTION 11-NOT RECORDED MAILED 4 truly your AUG 14 1942 P.M. PRDERAL BUREAU OF INVESTIGATION W. R. DEPARTMENT OF MISTICE CHN S. BUGAS Ó PATHON CONTRANED O AUG 20 194 ELG: FIR O UNCLASSIFIED 100-5549 DATE 314190 All and a second frame 1 34 1 **d**aga katalan sa



The teachings of the University of Islam and the studies conducted at the regular worshipful meetings of the Islam group, which meetings are held Sunday afternoon and Saturday and Friday evenings at the Temple at 623 Medbury Street, Detroit, instruct that the black race, which is saved and which affiliates itself with the Koslem Religion, is known as "The Asiatic Blacks" or the "Lost Found Nation of Islam." The teachings indicate that these Asiatic Blacks are the chosen people and that they and their religion are superior to any other person or any other religion. According to the beliefs of the Islam Group, the black man had his first contact with the devil when he was brought to this country as a slave. The slave name which was given to him at that time is not his true name and his true name can only be found on the roll of ALIAH at Mecca. The only way the individual can find his true name is to become affiliated with the Islam Group and be a sincere believer therein and make written application for knowledge as to his true name to W. D. FARD, who is ALIAH. At the present time, insanuch as the present whereabouts of ALIAH is unknown, the written applications are being received at the Temple and reserved for action by ALIAH upon his return to Detroit. M - THE REAL PROPERTY OF

(Detroit file 100-5549)

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The entire membership of the Detroit group at the present time, with the exception of very minor children, became affiliated with the group between 1931 and 1934, at which time W. D. FARD was in Detroit organizing and actively leading the group. They are a semi-illiterate group, unable to understand the written instructions and teachings furnished them by W. D. LARD and consequently their teachings concern themselves largely with furnishing the children the essentials as to reading, writing and figuring. The teachings and the studies conducted in the meetings of the Islam Group largely concern themselves with the study of justice, equality and freedom. They bellove that the black man will be liberated through the Islam Religion. They teach that the Islam Religion is the supreme religion, and that a true Moslam on record at Necca through affiliation with the group is subject only to the law of in-ALLAH. In case a member of the Islam Group violates a law of the group, accusations are made against him by other members of the group and a general discussion held in which accusations can be levied against him and he can make enswer. Any member of the group is free to speak during these hearings and to miss express his opinions as any member is also free to speak at any time during the teachings of the lessons of the group. If the member is found to have violated his law, he can receive one of two punishments. He can be placed in Class ? for a certain stated period of time, such as 30, 60 or 90 days, which means that he is then separated from the group for that period of time, or ha can be placed in Class C for a certain stated period of time, which means that he has to clean the Temple during that time. Once a member is placed in Class I he can only return to the group on written application and agreement by the aembars that he has received sufficient punishment. Written notes are made a the cases brought before the group and those notas are contained in a book, which was secured and which is being retained in the files of the Detroit Field,

(Detroit file 100-5549)

all Sunday afternoon to attend meetings regularly and in addition to this many of them are giving up time to instruct at the University of Islam. Any member found to be violating any of the moral restrictions placed on members or violating any of the laws of the laws of the civil government which entail moral actions, are separated from the group and if the offense is bad enough the separation may be for as long as a year. After separation the member of course must re-establish his good faith with the organization or he will not be allowed to rejoin.

Prosecution has been authorized in the Eastern District of Michigan against WALLI MOHAMMED on two counts: first, charging him with failure to register for Selective Service; second, concealing, aiding and abetting others of draft age to evade registering for service. The matter of the prosectuion of WALLI MOHAMMED is being carried in Detroit file 25-3670, in the case entitled "MALLI MOHAMMED, WITH ALLASES, ET AL." Upon removal to this district, WALLI MOHAMMED will be interviewed in detail as to his leadership of the organization in Detroit and as to the possible concealing, aiding and abetting of other members of the group of draft age to evade Selective Service by refusing to register. Prosecutive action will be reported in Detroit File 25-3670.

The facts will be developed as to the registration or nonregistration of the other male members of the Islam group in Detroit who were not present at the meeting on May 15, 1942, and in the event it is ascertained that these men have failed to register as required by law, the facts will be presented to the appropriate United States Attorney for his opinion as to prosecution. In the event such cases are developed, separate files will be opened in this district. W

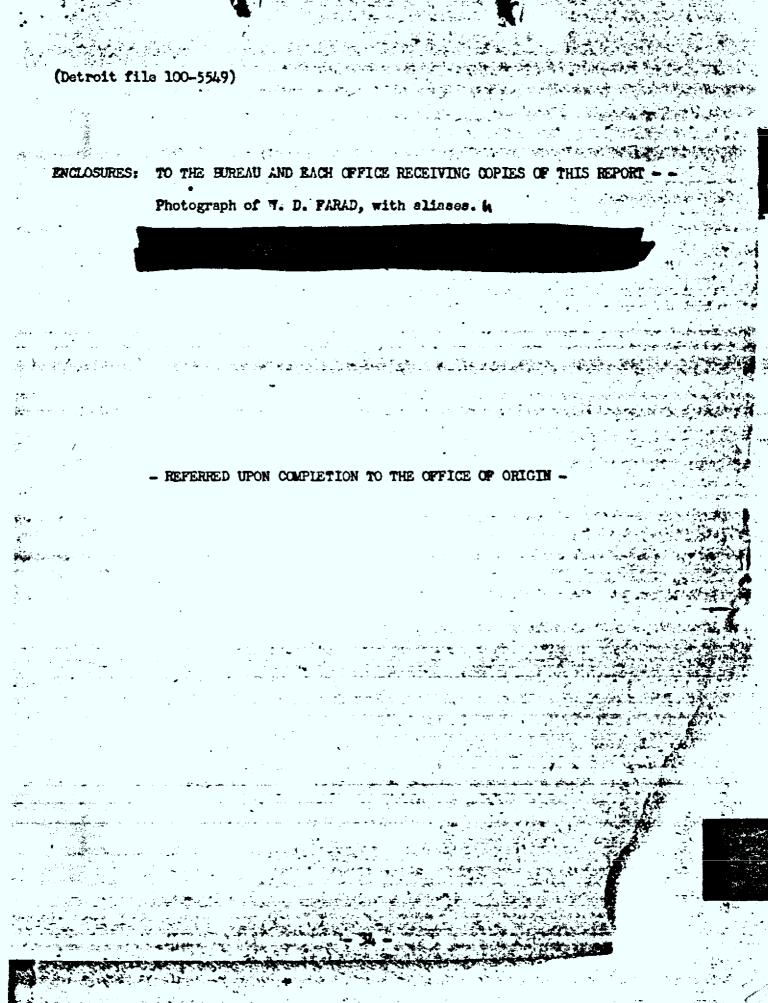
All of the individuals interviewed are of peaceful temperament and insist that they are only interested in living a good clean life so that they will be saved by ALLAH upon death. U

A check of the records of the Identification Division of the Detroit Police Department indicates that WALLACE FARAD, alias FORD, Detroit Police Department No. 45138, was arrested for conversion and that his FBI number is 56062. WALLACE FARAD, alias FORD, is identical with W. D. FARAD, alias ALLAH.

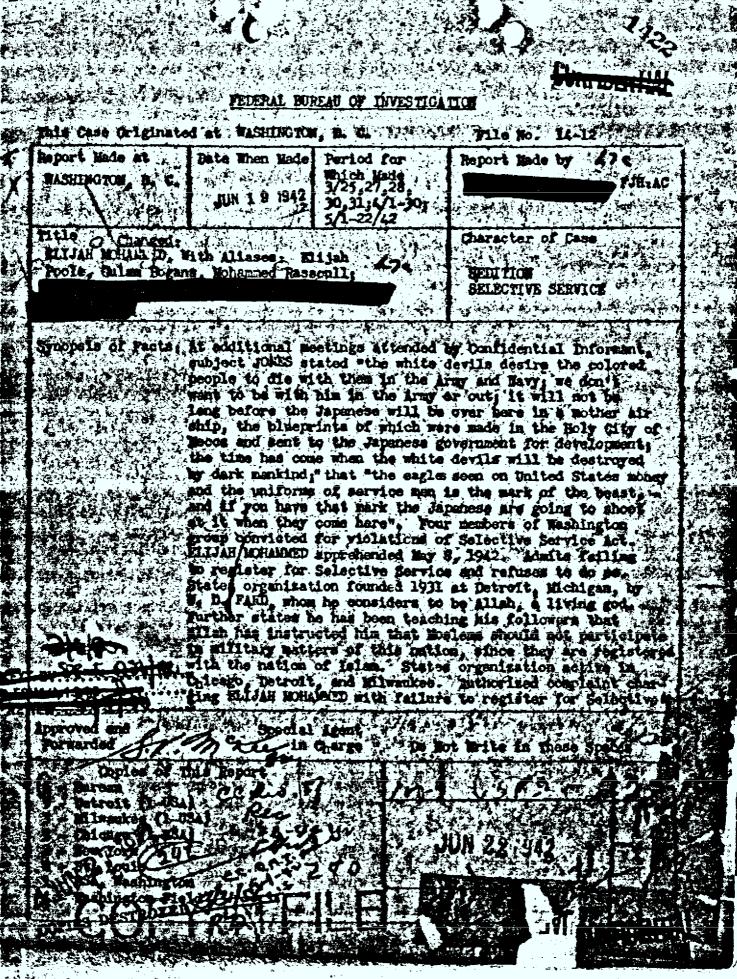
Photographs of U. D. FARAD were obtained and one copy is being forwarded as an enclosure to each office receiving copies of this report.

A photograph was made of the Islam Flag which was in the meeting room of the Temple at 623 Medbury Street, and a copy of that photograph is being forwarded as an enclosure with a copy of this report to each office. M

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According to BOGANS, he married a CLARA EVANS from Winona, Georgia, at Cordele, Georgia, in 1919, and that his family consisting of his wife, mother and father, and the following children, reside at 6026 Vernon, Chicago, Illinois: V

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4 EMANUEL, ared 21; ETHEL, 20; LOTTIE, 17; NATHANIEL, 15; HEREERTI 13; ELIJAH, JR., 11; WALLACE, 9; and AKBAR, 3.

Continuing, subject stated concerning his background that he received an education through the fourth grade; that he left his home in Georgia when about fifteen or sixteen years old, doing odd jobs around the South. He was married when twenty-one or twenty-two years old, and shortly thereafter he went to Detroit, in 1923, where he first obtained employment at the American Nut Company, under the name of ELIJAH POOLE. His next employment, he stated, was with the American Copper and Brass Company where he, as well as his other brothers, worked from around 1923 to 1925. He was next employed at the Chevrolet Axle & pany for a poriod of about six months, after which time he related he wan, through various stages of unemployment, and at the same time was receiving compensation.

According to BOGANS, he first met ALLaH in 1931, and that this person went by the name of W. D. FARD. W. D. FARD was known to him as "The/Living God", and from this person he received all his information concerning the Nation of Islam and the Moslam Sect. Continuing, BOGAFI stated that W. D. FARD had been arrested in Detroit on three different occasions for teaching Islam, and that FARD was removed by the authoritics from Detroit on May 26, 1933. Allah instructed BOGaNS that the Moslems were composed of the darker races, and that by registering with the Nation of Islam the colored people would be given their correct names from Mecca, and their slave names would be taken from them. He further stated that he has been teaching his followers that Allah has instructed him that Moslems should not participate in the military matters of the United States since they are registered with the Nation of Islam. He further stated that he had advised his followers in Hashington that he had been advised by Allah in a vision early in 1941 that a war would start in 1941, and that this war would point toward the United States.

BOGANS stated that sometime in 1932, Allah was teaching his followers in Detroit that Japan would eventually attack the United States, and it was about this time that he told him of a mother ship carrying fifteen hundred bombers capable of destroying most of the world. Allah told him that the blueprints of this mother ship have been made in the holy city of Mecca, and turned over to the Japanese to be developed for use against the United States. When questioned as to why people not of

the colored race were prohibited from attending meetings of the organization, BOGANS advised that they were forbidden by Allah to let other than their own people attend meetings, since in so doing, they would prevent people other than their own from doing anything unrighteous at the meetings.

BOGINS further stated that the people of the East were not aware that the colored people were living here in the wilderness of North America until approximately sixty years ago, at which time the Japanese came here in regard to a trade treaty, and upon returning to the East thoy informed the Asiatics that they had brothers living here in the United States who were enslaved and did not even know their right names. BOGINS further stated that the American Flag was designed by a dark man from the South, and that the red of the Flag, which is supposed to stand for justice, gives justice only to the healthy and wealthy; but the white of the American Flag represents the color of the white man, which is impure; that the blue of the Flag stands for untruth; and that the stars represent the governors of the States; under whom the colored people have been persecuted.

According to BOGANS, sometime in 1932 or 1933, SATCHATA/TAK-HASHI approached him at the headquarters of the Detroit Temple which was then located at 3408 Hastings Street, and attempted to obtain information as to the philosophy of the Islam group, as well as information concerning the number of members and the purpose of the organization. He full her stated that he again saw TAKHASHI at the home of a woman, name unknown, who at that time resided in North Detroit, when he went to this woman's home to pick up brother aBDUL MOHAMMED, now deceased. TaKAHASHI at this time again questioned him as to the membership of the organization, as well as the purposes of the group, and LOGANS stated that he advised TaKAHASHI that he was teaching Islam, and that TAKAHASHI had expressed approval of his teachings. BOGANS denied ever having entered into any activities in conjunction with TAKAHASHI, and stated that the abovementioned meeting was the last time he had been this individual.

It was noted that when subject BOGANS was searched at the time of his apprehension, there was contained in his wallet a newspaper clipping dated June 28, at Detroit, Michigan, entitled, "Immigration Service Nabs Japanese Radical". This article stated

"SATOHATA TAKAHASHI, a Japanese who once was accused of organizing negroes to overthrow the white race of the United States, was jailed yesterday by Innigration authorities. In the house where TakaHASHI was seized, officers said they found a large quantity of subversive literature. TakaHASHI was charged with reentering the coupled literature he had once been deported."

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CONFIDENTIAL

"I have read the above, consisting of approximately two pages, and I certify it is true, however, I refuse to sign it, since my word is my bond.

Vitnessed, /s) Federal Bureau of Investigation. /s/ Federal Bureau of Investigation. Federal Bureau of Investigation. 1437 K Street N. W.

Subject BOGANS also furnished the following additional statement concerning his association with the Islam creed:

May 8, 1942.

"Mashington, D. C.

"I. GULAM BOGENS, make the following voluntary statement to , and , and , whom I know to be Special Agents of the Federal Bureau of Investigation. No threats or promises have been made to induce my making this statement, and I realize it can be used against me in a court of law.

"I was brought into the Islam Greed in 1931 at Detroit, Nichigan. At that time, fillah, also known to us as W. D. FARD, appeared and began to teach ne Islam. Among other things, he told no that I was to have no part in fighting or military natters whatsoever. I have been teaching Islam since that time in Chicago, Detroit, Hilwaukee, and Washington, D. C.

"I have been teaching my followers that Allah has instructed me that no righteous Mcslem will take part in fighting or military training, since they are registered with the Nation of Islam."

After having read the above, BOGANS somitted it was true, but refused to sign his name, stating that his word was his bond.

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/s/ Special Agent Federal Bureau of Investigation 1437 K Street N. W. Washington, D. C.

Washington, D. C.

Witnessed



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By teletype dated May 11, 1942, the Detroit, Chicago, and Mil-

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traukee Field Offices were advised of the apprehension of subject BOG.NS, and information obtained from BOG.NS was furnished to these offices. The Detroit Office was requested to check the records of the Detroit Police Department as to W. D. F.RD, and to furnish any available criminal record and photographs as well as any information as to FARD'S present whereabouts.

By letter dated Hay 9, 1942, the Bureau advised that the criminal division of the Department had authorized prosecution of subjects BOGANS and under Section II of the Selective Service Act.

On May 14, 1942, Special Accents and the writer, interviewed District Jail.

agreed voluntarily to accompany Agents to the Fashing ton Field Diffice. The facts as to prosecution of these individuals under the Selective Service Act for failing to register, were discussed with Assistant United States Attorney JOHN CONLIFF, who advised that in his opinion, the proper jurisdiction in regard to prosecutive action as to these individuals would lie in the territory covered by the Detroit and Milwaukee Field Offices.

The writer telephonically communicated with Special Agent in Charge O'CONNOR of the Milwaukee Office, and Special Agent in Charge BUGAS of the Detroit Office, on Mar. 12, 1942, at which time they were advised of the presence of the two sections in this city, and requested immediately to contact the United States Attorneys in their respective districts as to prosecution of these individuals.

By teletype dated May 15, 1942, the Milwaukee Field Division advised that an authorized complaint had been filed in Milwaukee charging



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UNDEVELOPED LEADS

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THE CHICAGO FIELD DIVISION

At Chicago, Illinois, will determine the identity, activities, and background of

It is noted that subject BOGANS advised that Temple Number 2 is located at the above address, and that there are approximately 200 members in this temple. The membership records of the Chicago Branch are reported to be in possession of the advisability of obtaining a search warrant, with a view to obtaining information thereby as to possible Selective Service violation.

Will identify persons presently residing at Vernon Avenue, Chicago. It is noted that subject BOGANS claims this as his residence address, and it is possible that other persons residing there may be members of the organization, and possible Selective Service violators.

Will ascertain whether MARIE BOGANS, subject's mother, resides at 5308 South Wabash, Chicago. Will, if so determined, conduct investigation relative to her background and furnish information obtained therefrom concerning BOGANS.

THE DETROIT FIELD DIVISION

At Detroit, Michigan, will report results of the investigation conducted at Temple Number 1, located at 623 Medbury Street, that city.

Will also report results of investigation as to W. D. FARD, as requested in teletype dated May 11, 1942.

THE NEW YORK FIELD DIVISION

At New York, New York, will furnish any information contained in the files of that office concerning groups or movements having a philosophy similar to that of organization presently active in Washington.

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FEDEPAL BUREAU OF INVESTIGATION

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Form No. 1 This Case Originated At WASHINGTON, D. C. File No. 100-6989 Report Made At Date Made Period Report Made By 5/14-17, 26,27,29; 6/13/42 6/1-5, 9/42 CHICAGO, ILLINOIS Title 47 Character of Case GULAN BOGANS, with aliases: G. Bogans. SEDITION; Mohammed Rassoull, Black Moses; SELECTIVE SERVICE with aliases: Synopsis of Facts: Numerous colored organizations very active in this district as muslems and moslems. Ð, These organizations reported to be pro-Japanese and leaders instruct their members not to register for Selective Service, due to the fact that this is a white man's war and that they were registered with their God Allah. Members very fanatic and loyal to organization but know little regarding their leaders. People in colored neighborhood know

little about organizations and their activities, but are of the opinion that they will be a source of trouble in the near future. Leaders of the various organizations in this city not definitely known. Members of organizations are made keenly aware of racial hatred existing between the white and colored races. Several colored informants have been developed by this office and effort is being made to obtain a more complete picture of local activities and leaders of colored organizations, to definitely ascertain if they are making seditious statements and instructing their members not to register for Selective Service.u

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P. Approved and Forwarded -1 \overline{DF} £ COPIES DESIGRATED 5 - Bureau 2 - Washington ackson (Inf.) 2 - Detroit 1 - St. Louis (Inf. 1 - Springfield (Inf. 1 - New York [Inf.] \overline{Z} 1 - Milwaukee (Inf.) - Chicag

REFERENCE:

Report of Special Agent and dated April 2, 1942 at Washington, D. C.

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DETAILS: <u>AT CHICAGO, ILLINOIS</u>

The reference report sets forth that the moslem organization consisting of colored people was very active in this city and had their headquarters at 104 East 51st Street. This report also set forth that PAULINE MAHAR was reputed to be the Secretary of this organization inasmuch as her name is signed to communications emanating from the above address.

A teletype was received from the Washington Field Division on May 11, 1942 setting forth that the subject of this case had been apprehended on May 8, 1942. This teletype also set forth that the Chicago temple of the moslems organization was located at 104 East 51st Street, and the records of the group were in the possession of PAULINE BAHAR at the above address. It was also ascertained by the Washington Field Division that the organization was founded in 1931 at Detroit, Michigan, by W. D. FARD, who is described as follows: V

Age Height Neight Race Hair Eves	65 5' 6" 135 lbs. Negro Black Black	k
Lyes	BTack	

FARD was reported to have been arrested on three occasions in Detroit for teaching Islam. It was also learned that there are approximately 200 members in Chicago of this organization. 4

A teletype received from the Milwaukee Field Division on May 19, 1942 set forth that a complaint was filed against the set of the charging failure to register for Selective Service. A search warrant was obtained and the Islam Temple in Milwaukee was searched. The records taken from that temple set forth that the temple in this city was probably located at 104 East 51st Street, which is the address of W. F. MOHAMMED who is called "The Prophet". The records at the temple also reflected that W. D. FARD was reported to be the "Allah" of Islam and in all probability could be located at 6026 Vernon Street, Chicago, Illinois. The following addresses are of the Chicago broth ers and sisters writing to the Milwaukee organization: u

> CLARA MOHAMMED, 5308 South Wabash Avenue, KATIE MAJIED and TAMAR HAZZIEZ, 3668 Michigan Avenue MRS. PAULINE BAHAR and VIOLA KARRIEM, 3735 Wentworth Avenue

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IDELL X., 423 East 45th Place. 4

On May 16, 1942 a teletype was received from the Detroit Field Division setting forth that a raid had been conducted on the temple of the Islams and that they had taken six men and five women into custody for questioning. The agents learned from the questioning of the members of that group that WALLACE DON FARD, known as Allah, organized this group in 1931 but had left Detroit in V934, and the members did not know is present address. It was also set forth in the teletype that the teachings and discussions of this group are of freedom, justice and quality. No member is allowed to smoke, drink, or carry any sort of weapon. They also advised that there was no Japanese influence apparent in Detroit. These members also stated that registration under the Selective Service Act was contrary to the law of Allah but also denied that discussions of the group ever concerned registration and that no member is counseled or advised to register, but that each one decides for himself. The men who were interviewed had failed to register for Selective Service. It was also set forth that a picture of the moslem flag and of W. D. FARD had been obtained from the Detroit temple.

A letter was received from the San Antonio Field Division dated May 25, 1942 which set forth that MOHAMERDADSOULL had recently organized a school known as the Temple of Allah in Washington, D. C., which professes to embrace the Mohammedan religion for the benefit of the negro race and is stirring up the negro populace by means of pro-Axis propaganda. Classes are being held four nights each week and members are urged to send their children to this school and to ignore the public schools. Gymmastic and military drills without arms also take place in the classes of this organization. **M**

In April 6, 1948 telephone and Who is employed by the called at this office and related that he is the and that in purauit of such duties, he called at 423 East 45th Place and conversed there with a negro occupant whose name he believes to be attempted to pursuade. and fife to fill out the cryllian Derense cards and both techned, stated: "This is a white man's government an neither myself nor any member of my temple will take any part in it."... stated further that he would not sign anything that had to do with the United States Government; that the United States is going to be defeated, and that the Japanese will take over this country and that as a result the negroes will be free. M

some sort; that there are 25,000 members in the club, and that the club functions in Chicago, Milwaukee, and Detroit, allegedly told in no true member of the Moslem sect would register for the draft and that the present -war would eventually turn into a racial war, resulting in the complete emancipation of the negro.

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He gave the following information regarding the

cult organization: W

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organization on the north side in this city; and that this organization had originally been formed by BEY and NOBLE DREW ALI who according to is now dead. The stated that the leader of the temple at 104 East 51st Street was W. D. FARD, but he had not seen him and could not rive any information as to his present whereabouts. From all indications, himself was a member of the Moslem organization and in all probability a leader of the same but no additional information could be obtained from him. It should be noted that the refusal to register for Selective Service.

of the Third District of the Chicago Police Depart-Officer] . ment who is very familiar with the colored neighborhood in this city, ad-• vised that he had heard a great deal regarding the various colored organiza-, tions in that neighborhood but was unable to give any specific information. regarding any particular one. He stated he would attempt to obtain detailed Information regarding them in the very near future. Office stated, however, that he remembers back in 1939 when a few of the officers of that district had taken a signed statement from one of the members of a colored organization in which Statement it was set forth that a Japanese individual used to come around and made speeches at the various colored meetings. The Officer could not remember the person from the statement had been eb-. tained and also wat of the opinion that the statement had recently been de-stroyed inasmuch as it could not be located at the Police headquarters. The Officer introduced the reporting agent to several reliable colored individuals who were in a position to obtain information regarding the color-_ed organizations. M

and who is very familiar with the activities in the colored neighborhood, could give no information regarding the various colored organizations supposedly active here at the present time. U

who is also very familiar with the colored section of this city and is very active in trying to better the negro race, was also unable to give any information recording the activities of the various colored organizations. The subject organithat inasmuch as he is very familiar with that section, the subject organizations have not come to his attention, they must necessarily be very well organized and very secretive in their affairs.

It was reported by several other field offices that W. D. FARD is the leader of the Moslem organization, and supposedly residing at 6026 South Vernon Avenue. Who is the mail carrier for that Vernon Avenue district, advised that most of the mail received by individuals at that address was addressed merely to "Mohammed". Advised that he did not know any of the people who lived in that house or exactly how many lived there, despite the fact that he has been delivering letters there for approximately one and one-half years.

kept a close watch on the mail for that address for a period of several weeks and ascertained that the telephone bill going to this house was addressed to be a man by the name of also advised that he delivered a drivers license to a man by the name of at 6026 South Vernon Avenue. A stated that he made inquiry at this address at that time as to whether the lived there and the lady answering the door advised that the litter could be left with her. U

It has not been set forth in this report as yet that the rent for 6026 South Vernon Street is paid by an individual named BEAMAN. The Postman stated that in the past, he has had several letters addressed to E. BEAMAN but they have always been returned to the Post Office marked, "Not There". Market Stated he has made inquiries at 6026 South Vernon Avenue and they advised him that no one by the name of BEAMAN lived there. &

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that he had rented the home at 6026 South Verhon Street to a man by the name of EPHRONMBERSON (or BEAMAN). Advised that BEAMAN has been living there for about a year and a-half and that his present lease expires on April 30, 1943. A further advised that he know BEAMAN fairly well inasmuch as the latter regularly brings him 660 each month for the rent. To the best of the knowledge, BEAMAN is a junk dealer, is married, and has four or five children. A start classified him as a very good tenant, inasmuch as he pays his rent regularly and very seldom has any complaints to make. A start further advised that he know BEAMAN belongs to some sort of cult and is also a very religious individual, but other than that, he knew nothing regarding his personal affairs. A stated, however, that he had heard that he hald some sort of religious meetings at 6026 Vernon Avenue and also the fact that a number of people lived at this address but he had no information to verify this. W

described BEAMAN as follows: \

Age Race Height Weight Complexion --58-60 years Negro 5' 10" 165 1bs. Dark South Parkway Avenue,

refused to fill out the Civilian Defense forms. According to the fill out the Civilian Defense forms. According to the fill out the Civilian Defense forms according to the fill out have anything to do with the United States Government and refused to allow him to come into the house. W

South Vernon Street, advised that she has lived at this address for a little more than one year, and that she knew the people who reside at 6026 South Vernon as Mohammed. And that she knew the people never seen any men around the house, and also stated that the women dress in long dresses and turbans. She also stated that the only women she had ever seen go into the house were dressed in this manner, and that they were all colored.

ranging from 4 to 14 years of age, and to the best of her knowledge, did not attend the public schools but seemed to attend their own school every afternoon. A arrived at this conclusion due to the fact that on several occasions, she has heard the mother calling from the window at the children in the afternoon saying that it was time to get ready for school, and the fact that these children were out playing in the streets while all of the other children in the neighborhood were in school. U

is known as "W. D.". It should be noted that W. D. are the initials of FARD, who is reported to be Allah. U

cerning the people living at 6026 South Vernon, but stated that it was some sort of a religious organization and the people living there never associated with the people in the neighborhood.

It was reported that there was an organization known as the Pacific Movement of the Eastern World which is holding meetings at 2941 Prairie Avenue. The provide Prairie Avenue, advised that she had originally been a member of this organization but had been cheated out of some money and therefore dropped out of it. The provide the provide

Confidential Informant whose identity is known to the Burcau advised that this organization is presently known as the Moslems and that they hold meetings every night with Reverend JAMES CALD MELL as the minister of the organization. The Informant advised that this is a branch

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He stated that he was presently a member of the Moslem organization which was located at 104 East 51st Street, Chicago. He advised that W. D. FARD was the Arabian leader of this organization, but on further interview advised he had never seen or knew anything concerning the whereabouts of W. D. FARD. He stated that the local leader of the organization was one STUAN MUHAM ED also known as ELIJAH ("UHAMMED. He described this individual as follows:"

> Height Weight Build Race Complexion Hair Eyes

Age .

Characterístics

35 5' 6" 200 lbs. Fat Colored Brown Black Brown Very good speaker, dresses in brown suit with pink pin stripes.

Subject stated that SUTAN MUHANMED had instructed all members of the organization not to register and had further instructed them not to fill out the questionnaires when they were redeived. He stated that SUTAN advised the members that they were not citizens of the United States but rather were Mohammedans, and that the only wars fought by them were holy wars. Subject advised that meetings were held at 104 East 51st Street on Monday and Wednesday evenings at 7 P. M., and on Sunday afterneons at 2 P. M. He advised that dues were fifty cents per month, but that he being in better financial circumstances than others paid \$1.00 per month. Subject stated he had joined this organization a little less than one year ago, but had formerly been a member of the Moslem organization headed by SUFI M. R. BENGALEE M. A., the headquarters of which organization were located at 4448 South Mabash Avenue, Chicago. He advised he was no longer active in this organization.

The following signed statement was taken from the subject at the time of interview: \mathbf{v}

Nov. 27, 1941 'I, the second of the following statement to the second of investigation, freely and voluntarily, without any threats or promises having been made to me.

'Chicago, Ill.

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Con October 16, 1940, I registered for the Selective Service Act in Chicago, Illinois giving my address as 4436 Vincennes Avenue, Chicago, Illinois. I was thereafter assigned to local Board No. 4.

Before October 16, 1940, and around that time, I had made application for membership in the Moslem Organization whose local leader is SUTAN HUHAMIED, known as HUCKLUCK in Arabian. Prior to this, I have been associated, and

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UNDEVELOPED LEADS

THE DETROIT FIELD DIVISION

AT DETROIT, MICHIGAN

Will forward to this office photographs of W. D. FARD and of the Moslem flag. These photographs should be forwarded to the Chicago Field Division immediately in order that an effort may be made to positively identify FARD.

THE CHICAGO FIELD DIVISION

AT ELMHURST, ILLINOIS

Will contact the additional information from the Department, in order to obtain additional information from the negroes held in Chicago, April 12, 1942. Attempts should be made to obtain specific information regarding the Japanese who supposedly addressed this mass meeting.

AT CHICAGO, ILLINOIS

Will, after photograph of W. D. FARD is forwarded from Detroit, exhibit this to

to determine whether or not FARD and BEAMAN are identical. W

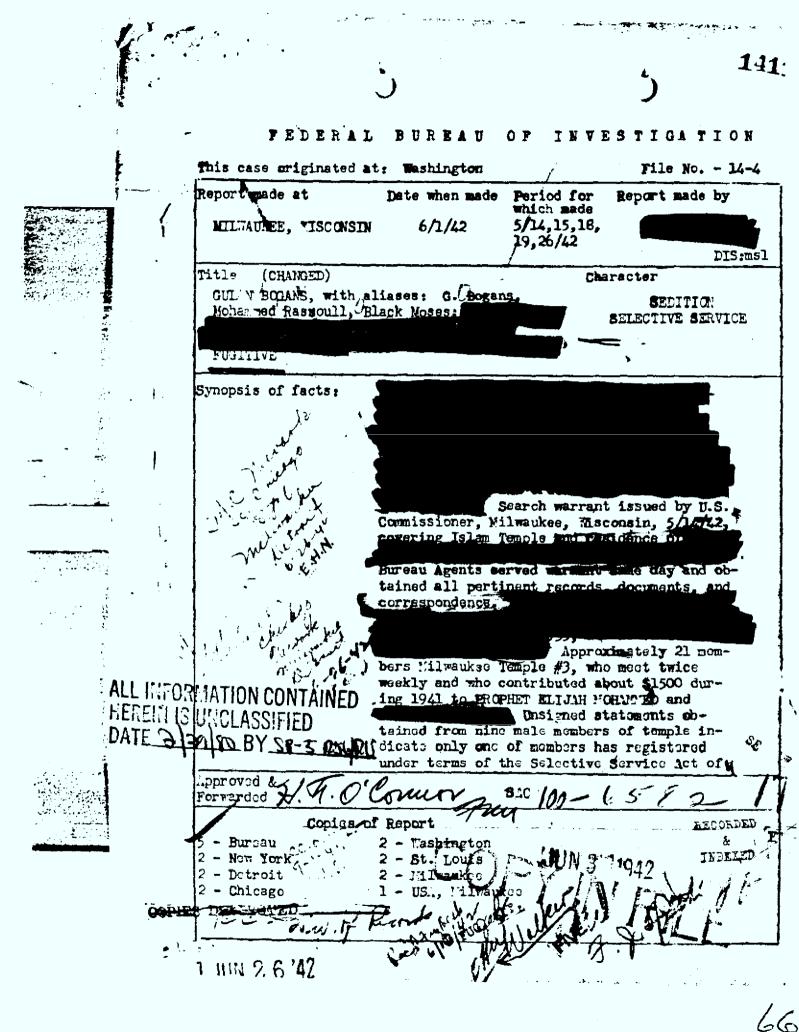
Will contact the second of the Cook County Jail in an effort to obtain more detailed information regarding the activities of the Moslem organization. Attention should be given to obtaining the identity of the leaders of these various organizations and the remarks which have been made at these meetings.

Will make an effort to determine who the individual known as is. This individual pays the rent for the Moslem organization at 104 East 51st Street and gave his home telephone number as the listing for this number is

Will continue to report information obtained from Confidential Informants and the There are being instructed to ascertain the identity of various leaders in the colored organizations and to pay u62, 67.0

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1940; that they will have nothing do with She "devils" (white men) and their they have no part or shere in the start T OI F 'W' and that SULTAN TORNINED teaches - - df 111ah. Members taught to obey unom tet ouly All 1; that the dark races are superior; end that they were brought to North America by a slave master four hundred years ago. Confidential Informants advise organization started in Milmaukee about 1930, that W. De FARD is "Allah"; that ELIJAN NOHMED is his prophet; and that SULTER FOR SEED is the teacher. Newspape clippings and cartoons in room occupied by SULTEN WOHLSEED indicate an interest in Japan. Namys and addresses of local members set forth any names and addresses of Chicago members, obtained from correspondence, set forth.W

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Reference:

Detailsr

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Report of Special 'gent'

Washington, dated 4/2/42.W

AT MILTAUKEE

The title of this case is being marked "changed" to include the name of with

Field Office to the Milwaukee Field Office, advising that there was an organization of negroes who were opposed to participation in military activities; and that the Milwaukee Temple was located at 630 West Fickinley Street; and, on May 13, 1942, Special Agent for the Washington Field Division telephonically contacted Mr. H. T. O'Connor, Special Agent in Charge, Milwaukee, and advised that several arrests had been made in Washington of the Islam loaders and that

This report is predicated upon a teletype from the Washington

to the United States Accorney at Milwaukae. W

The facts of instant case were presented to Assistant United States Attorney E. J. KOELZER, May 14, 1942, and prosecution was authorized,

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This letter is being marked Exhibit #1 and retained in the files of the Films date Office.

Among the effects of the Islam Temple organization were three ledger books. The first was a ledger marked Exhibit #2 which is being retained in the files of the Milwaukee Field Division and which is the membership and attendance book of the organization, dated February 1, 1937.4

The first page contains the words, "I will arise and go to my Father MR. W. D. FARD". This book contains the names of thirty two persons, sixteen men and sixteen women, all of whom have as their surname, "X" or "Bey". It is to be noted that twenty of the thirty two persons listed in this attendance book are known to be presently active in the Islam Temple.

A second ledger mock contains a list of contributions made by the various members for the "Prophet's Food List" from September 28, 1940 to September 28, 1941. This ledger reflects that the membership, totaling nover more than twenty two, contributed from \$6 to \$.2 per week for food for the Prophet's family. This ledger is being marked Exhibit #3 and is being retained in the files of the Milwaukse Field Division.

Acthird ladger contains a list of the members and their contributions from February 15, 1941 to February 15, 1942. The members are listed with their first names and the surname, "X" and the amount each contributed weekly during the year. Each month the ladger indicates a certain sum was paid to PROPHET ELIJAH MOHANMED. A compilation of the amounts paid PROPHET ELIJAH WOHA MED indicates that during the year a total of \$1466.80 was paid to PROPHET ELIJAH MOHANMED out of a total of \$1649.50, which was the total amount contributed by the members. It is to be noted that the members do not contribute a fixed amount, such as dues, but contribute whatever they can. The members advised that this money was either turned over to Teacher SULTAN MOHANMED or sent-directly to ELIJAH MOHANMED in Chicago. This ledger is being marked Exhibit #4, and is being retained in the files of the Milwaukes Field Division. W

Among the correspondence at the Islam Temple was a letter reading as follows:

> "630 W. McKinley St. Filwaukee, Wis. August 16, 1940

"Mrs. Clara Mohammad 5308 S. Wabash Avc. Chicago, Illinois "



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From the language used by the followers of Islam in the presence of Bureau Agents, it is believed that this lasson is one of the first things taught the Islam followers.4

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A copy of a magazine entitled, "The Final Call to Islam" dated August 18, 1934, Detroit, Michigan, indicates that W. D. FARD was the original organizer of the cult. This copy is being marked Exhibit #8 and is being retained in the files of the Milwaukee Field Division. U

In the room occupied by SULTAN MCHAMMED were found numerous newspaper clippings. These consisted of cartoons and accounts of the Japanese war activities. It is believed that these cartoons and clippings are significant in that every one, without exception, relates to the Japanese; and, from material obtained, and from talk with various members, this organization believes that all dark races regardless of color must be aligned against the white man. While no definite sympathy for Japan was evidenced by members, nevertheless, these clippings and cartoons would seem to indicate at lists an interest in Japan and hor war activities. These clippings are being designeted as Exhibit #9 and are being retained in the files of the Wilvaukee Field Division. U

Confidential Informant whose identity is known to the Bureau, advised that he has known of this Islam organization being in existence in Milwarkee since sometime about 1930; that the organization has never been too strong but that it always scens to be in existence.

Confidential Informant did not know who SULTAN MOHAM ED was nor had he heard whather the members had registered under the Selective Training and Service Act of 1940. W

Remporary Confidential Informant tated that he had heard of the organization during the past five or six years but that he did not know the organizations stand in the present war and whether the members wore activaly advocating that other negroes rafuse to sorve in the armod forces of this country.

Temperary Confidential Informant who has been aftending meetings of the organization the past month or six weeks, stated that the Islam Temple mote twice weekly, that SULTAN "OHAN TO is the teacher of the "ilwaukee Temple 73, and the Chicago Temple 22; that he sponds part of each week in both citles; that the money is collected and is turned over to the SULTAN, who monally takes it to indeago; that the organization has to regular dual but each member pays that he considers his moral obligation to pay.

MAY 1 5 1942

MELORANDUM FOR THE ATTORNEY GENERAL

ECR:HA 100-6582-7

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Miss Gandy_

т 5-14-42

Reference is made to the memorandum from Mr. Mendell Berge, Assistant Attorney General, dated April 21, 1942, in which it was stated that it was the view of the Griminal Division that both of the subjects of the case entitled "GULAN BOOANG, with alisses G. Borgers, Mohanned Rassoull, Black Moses; Schuler have violated Section 11 of the Selective Service Act, in that they have courseled evasion.

The above opinion was based on information contained in the report of Special Agent dated April 2, 1952, at Tashington, D. C. Since that report was written, investigation has been continued and additional information obtained. According to a confidential informant who has been attending meetings at the Temple Allah, 1527 Minth Street, Morthwest, Jashington, D. C., minister of the Temple, made the following statement at a meeting at the Temple on March 29, 1942:

"The devil desires us to die with him, that is why he wants us in his irray and Navy. We don't want to be with him in the irray or out. We know that the devil's ruling is over. It will not be long before the Japanese will be over here in that mother ship they have. We know that Allah will protect us. The blue prints for this nother ship were made in the Holy City lifecca' and sent to the Japanese jovernment. They will not use this ship in the far east at all; they will use it in this hemisphere. We know that is fighting for us in this war against the devils. He said 'I am a and of War.' I know the devils are going to fight us and even lock us apply o but Allah is with us. Allah said his followers will be tested, we will ust and the test without fear." ()

On April 1, 1952, Common board to the flag of Islam on the blackboard and stated that illeb has said that under this flag you get freedom, Wr. Tolsosequality, and life. Then, touching the United States flag, he stated, Wr. E.A. Tillader this, Christianity, you get slavery, suffering and death." M

Mr. Clegg_ On April 17, 1942, managemed the meeting.st.the Termente Wilch the Mr. Glavin Mr. Ladd following statements 100-6582 "Brothers and sisters, I feel good tonight and I an happy and you 3/00) Mr. Nichols_ Mr. Rosen Mr. Tracy should be happy because we are witnessing the fall of our ender. Our energy the white man, is going to be pushed off the face of the earth. The Mr. Carson_ one we serve, the only God, illab, is fighting our energy for us. God Mr. Coffey means power such dorse; don' Slod is a living God and he is not a spook. Mr. Hendon Alles gave the Japs the task of destroying the American devil. The Mr. Kramer Japanese are not mainly and the devils found that out an December 4 Mr. McGuire_ D. O. le interform of l Mr. Quinn Tamm ST NOW 36 IMAP 6245 Mr. Nesse

Memorantum for the _ y General

the 7th. A dark man is now taking that which rightfully belongs to him. The devils don't own one inch of the earth. Every bit of the land the devils own was taken from the dark man. The dark man is just repossessing that which belongs to him. Bring your professors, your judges or the Fresident and I will prove to any of them so that they cannot deny it that the white man don't own one foot of the 196,940,000 square miles of the planet earth." W

Later in the meeting, he made the following remarks:

"Join your own kind and your own religion and save yourself from the wrath of Allah on America. It is written in the book to receive not the mark of the beast or his name for they that receive the mark will be destroyed. What is the mark of the beast? It is the mark you see on the devil's money and <u>on his uniforms</u>. The sign or mark of the beast is the 'eagle.' And if you have that mark the Japanese are going to shoot at it." u

On May 9, 1942, Gulan Bogans, known as the apostle of Allah, was taken into custody by Bureau Agents, at which time he admitted that he had failed to register on February 16, 1942. He refused to register when requested to do so, stating that it would be against the will of Allah, and that he had already registered with the nation of Islam in Detroit in 1931. According to Bogans, in 1931 he met an individual known to him as d. D. Fard, whom he considers as Allah, our God. He advised the Agents that Allah told him that Islam is freedom, justice, and equality for the people of lost nations, in which are included the dark people in the United States, which he described as the wilderness of North America. He continued that no true member of Islam would register for United States Selective Service, and that he would under no circumstances submit to or permit the Agents to register him. Q

Bogans advised that in addition to the Temple in Mashington, D. C., there are Temples in Detroit, Milwaukee, and Chicago. The original Temple at Detroit, where Islam was founded, has, according to Bogans, between nine and ten thousand registrants. This is possibly exaggerated, but it is believed that there is an active membership of between fifty and one hundred. Through informants, it was ascertained that the leaders of the Detroit and Milwaukee Temples arrived in Washington, D. C., very shortly after Bogans' incarceration. These individuals were questioned by Agents, at which time they admitted they had failed to register on April 27, 1942, and when given an opportunity to do so refused to register. One of them, Sultan Mohammed, is the leader of the Milwaukee Temple of Islam, 630 West McKinley Street, Milwaukee, Wisconsin, and he claims a membership of between one hundred and one hundred fifty in that city. The other person, Wali Mohammed, stated that he was the leader of the Detroit Temple. Their real names are Sullivan Ellis and William Poole, respectively. Gulan Bogans is a blood brother of Sullivan Allis.y $\sim \sim$

The above information concerning the failure of **second** and Poole to register on April 27, 1942, is being presented to the United States Attorneys at <u>Milwaukee</u>, Wisconsin, and Detroit, <u>Michigan</u>, for whatever action they may desire to take in the premises. **W**

JOVERNMENT UNITED S Office Mer. 8/27/57 DATE: DIRECTOR, FBI TO Spi FRANCISCO (100-43165) SAC. FROM W. D. FARD SUBJECT SM - NOI CHICAGO 00: Re Chicago letter to Detroit dated July 31, Records Section, bjc San Quentin, California, made avail-On August 15, 1957, information pertaining to WALLIE San Quentin State able to SA D. FORD, San uentin number 42314. These records reflect that under the name of WALLIE D. FORD, indicated as the true name of the Subject, he was received at San Quentin Penitentiary June 12, 1926, from Los Angeles County, California, where he had been convicted for a violation of the State Poison Act. These records further indicated that TORD was born at Fortland, Ore on, on February 25, 1391, his father being ZARACKFORD, mother, BEATRICE CRD, both of whom wele bern in Havaii. ZARED FORD's occupation was listed as Operator of the Ford Bottling Works, Honolulu, Hawaii. The filowing description was noted relative to WALLIE D. PORD: White Race Ceok Occupation 51 6 3/8" Heicht 133 pounds Wei ht Dark Complexion Maroon Eye**s** Black Fair Married One, age 5 - 1926. Marital Status Public schools, Portland, Children Education Oregon. 4401 Mount Eagle Place, Los Angeles, California. Former address When interviewed by California State Parole Authorities concerning his past, the records indicate that FORD furnished information as follows: RECORDED-84 SEP 3 - 1957 - Bureau (RE2): 15089) 23 82931 1 - Detroit (Info) (232) 1 - Los Angeles (Info) (REG) i 📜 S ALL INFORMAT 2 - San Francisco (100-43165) HEREIN IS UNCL (1 - 25 - 29163)TE 10.3-79 SEP 16 195 Sec. Sec. Ast.

SF 100-13165

He was born in Portland, Oregon, in 1891, and lived in that city until 1913, at which time he moved to the Los Angeles area where he resided until the time of his arrest. He married HAZET ARTON in Los Angeles and she was 26 years of age at that time. One child resoluted from this union.

According to San Quentin records, District Attorney KEYES of Los Angeles County, prosecutor in the Subject's case, made the following statement concerning the crime, "This defendant; and in his possession drugs which his partner EDWARD, OFALDSON offered to sell to police officers for \$225. They became suspicious when they detected one of the officer's handcuffs and refused to go through with the deal. Officers found the drugs at FORD's place of business."

San Quentin records reflect that while in that institution, letters were received attesting to FORD's good character from the following individuals:

Mrs. HAZEL EXCEDERNE (former wife), who stated in substance that FORD did not drink, snoke, or gamble. He was morally a good man that because he was tempermental their marriage resulted in divorce.

Mrs. MARY BROWN of Los An eles, who stated that FORD had been "like one of our family for ten years."

May 23, 1927, "I have known him for 11 years; my mother and I have always been very fond of him...always treated him as one of the family..."

While incarcerated at San Quentin, the Subject was employed in the jute mill and as a road worker.

San Cuentin records indicate that FORD was released from San Quentin May 27, 1929.

Information copies of this communication are furnished Detroit and Los Angeles for assistance in their investigation of instant case.

It is noted that the records of San Quentin Prison are currently being consolidated with other state

SF 100-43165

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records at Vacaville, California, and consequently no photograph of the Subject is available at the present time. Efforts will be made in the immediate future to obtain a photograph of FORD from the State Record's Office at Vacaville, California, when these records are filed and made available.

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SAN FRANCISCO:

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AT VACAVILLE, CALIFORNIA

Will obtain a photograph of WALLIE D. FORD, San Quentin number 42314.

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DETAILS: AT CHICAGO, ILLINOIS

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The Muslim Cult of Islam and the Fruit of Islam will hereafter be referred to in this report as the MCI and FOI, respectively.

All informants utilized in this report have furnished reliable information in the past.

I. ORIGIN AND PURPOSE

The MCI is an organization composed entirely of Negroes which was reportedly organized around 1930 in Detroit, Michigan. The national leader and founder is ELIJAH MOHAMMED, who claims to have been sent by Allah, the Supreme Being, to lead the Negroes out of slavery in the United States. Members fanatically follow the alleged teachings of Allah as interpreted by MOHAMMED, and disavow allegiance to the United States. Members pledge allegiance to Allah and Islam and believe that any civil law which conflicts with Muslim law should be disobeyed. The Cult teaches that members of the dark skinned race cannot be considered citizens of the United States since they are in slavery in this country and, therefore, must free themselves by destroying non-Muslims and Christianity in the "War of Armageddon". For this purpose the Cult has a military branch called the Fruit of Islam (FOI), composed of all male, able bodied members, who participate in military drill and judo training.

Members of the Cult also believe that they are directly related to all Asiatic races and any conflict involving any Asiatic nation with a Western nation is considered part of the "War of Armageddon" in which the Asiatic nation will be victorious.

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II. AIMS, PURPOSES, AND TEACHINGS OF THE MCI

- 2 -

On September 20, 1942, ELIJAH MOHAMMED was arrested and charged with sedition. At this time MOHAMMED gave the following oral statement to SAs

and which he admitted to be true but refused to sign saying that he would admit the truth of this statement in court and his word was his bond and his signature was not necessary: CO : 25-20607

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CHICAGO, ILLINOIS September 20, 1942

"I, Elijah, Mohammed, make the following statement freely and voluntarily to

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themselves to me as Special Agents of the Federal Bureau of Investigation, U.S. Department of Justice. No threats or promises have been made to me of any kind and I realize that what I say here may be used against me.

"I was born in Sanderville, Georgia in the year 1897. I have never known the exact day or month of my birth because my mother was not able to remember it. My grandparents worked as slaves for a white family by the name of Poole near Sanderville, Georgia, and in my early life I was known as Elijah Poole. I attended school at Cordele, Georgia but went only through the fourth grade. After leaving school I worked on my father's farm until 1919. In 1919 I was married to Clara Evans at Cordele, Georgia. From 1919 to 1923 I worked on a section gang for the Georgia and Southern Railroad at Macon, Georgia.

"In 1923 my wife and our two children went to Detroit, Michigan and from that year on, to 1929, I worked for various companies in that city, including the Detroit Copper Company, the American Nut Company, Briggs Body and the Chevrolet Axle Company. In the latter part of 1929, due to the depression, I was out of work but remained in Detroit. Around the year 1930 while in Detroit I heard of a religion called Islam which was being taught by a man named A. Wallace Fard, Mohammed, who is Allah. Allah conducted meetings at various halls in Detroit from 1930 to May of 1933 and usually had about 700 or 800 persons at these meetings. These meetings were held at various halls in the city of Detroit, the last of them being located at 3408 Hastings Street. The capacity of this hall was about 400 people so there were two meetings held to accomodate the overflow. I attended one of these meetings some time in the year 1931 and Allah was present and taught his religion which was called Islam. Shortly after this

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Allah came to my home in Detroit and taught me about his religion and Islam. For approximately nine months after this visit Allah came to my house almost daily and taught me about Islam and then continued coming to my home less frequently for a period of 15 months thereafter until May 26, 1933 when the Detroit Police Department forced him to leave the city.

"I remained in Detroit and continued teaching Islam at various meetings from 1933 to September of 1934 when because of pressure from the Detroit Police Department I left the city and came to Chicago. The last time I saw Allah was in Chicago in 1934 and I do not know where he is at present.

"When Allah first came to my home in Detroit in 1931 he said that he was Mahadiah (phonetic) and that he was Allah who everyone expected to come two thousand years after the Christ who was crucified at Jeruselem. At this time Allah gave me the name Mohammed, which I have used ever since.

"From 1929 to the present I have had no regular job of any kind. Occasionally I would do odd jobs for one day or so during this period. However, for the most part for the last 11 years, my family and myself have been taken care of financially by the Moslems. From 1931 to 1935 I taught Islam in Detroit and Chicago. From 1935 to the present, I have traveled extensively and have lived for various periods in the following cities: Baltimore, Washington, D.C., Boston, Providence, Pittsburgh, Cleveland, Columbus, Dayton, Cincinnati, and Atlanta. During this time my family remained in Chicago and they and myself were supported by voluntary contributions from the Moslems. The monies which I received all came from the members of the Moslem Temple in Chicago. During the time I have traveled about I engaged in no activities other than the study of religion and I was also endeavering to avoid unknown individuals who I understood were trying to take my life. I also visited Moslem Temples in Philadelphia, Newark, Hartford, Columbus, Baltimore and Washington, D.C. It is my under-standing that there are more than 25,000 Moslems over the United States and about 400 or 500 in the city of Chicago.

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"In order to clarify Islam and its teachings, I desire to set out the following information:

"Principles:

Belief in Allah 1.

2.

- Belief in the prophets Belief in the scriptures that 3.
 - the prophets bring
 - The Bible

(b) The Holy Quran

- Prayer
- հ. 5. Charity

"The purpose of Islam is the clean up the dark people physically and spiritually so they will be respected by the other civilized people of the earth. In their present condition they are not and cannot be honored and respected by intelligent people. Islam desires to eliminate prostitution, gambling and drinking among the dark people so they can be respected. All dark people are Moslems whether they realize it or not. Allah came to teach Islam and take away our slave names and give us free names of the nation of Islam. Prior to 1935 at the time the free names was given. Allah issued to the Moslems a card which he must always carry with him and which identified him as a righteous Moslem. There were approximately 35,000 of these cards issued by Allah and although numerous applications have been made for such cards since 1934, no additional cards have been issued because Allah is the only one who can issue them.

"All Moslems who have applied for their registration cards but have not received same are referred to by their first names plus the letter 'X' or double X or triple X. In connection with this matter of registration. I desire to state that I have not registered under the Selective Service Act of 1940 as amended. I realize that failure by me to register constitutes a violation of Federal Law but the reason I did not register is that in 1931 Allah told me I was registered as a Moslem and belonged to him. At this time Allah also told me that

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"he did not wantime to associate in any way with fighting or military service. Allah has told all Moslems that they should remain righteous and not engage in fighting or military service of any kind. Allah has taught that a Moslem should take no part in military service or any fighting or anything pertaining thereto. I teach Islam According to what I have been told by Allah. Allah gave to all of us of registered Moslem names this teaching himself when he gave out the identification cards with our holy name on, that you shall not take any part in fighting or anything pertaining to fighting. This also applied to prostitution and all kinds of gambling. I have reminded the registered Moslems of the instructions of Allah that they should do no fighting or take part in it. that they should live clean lives and in peace. The registered Moslems already have been taught this by Allah.

^BAllah has taught that blueprints of a plane which carried bombs, was given to the Japanese from the Hely city of Mecca, and that these blueprints had been there for thousands of years. These bombs would go into the earth for at least a mile and would throw up earth to a distance of one mile, so that it would make a mountain. I have reminded the registered Moslems of this teaching.

"Allah also taught that all dark people are Asiatics and belong to one nation. Allah also taught that white people were grafted from the dark people and that white people were made weak and wicked. He taught that registered Moslems would be persecuted for their righteousness and that white people were created to live 6,000 years and their time was up in the year 1914 A.D. He further taught that the wicked will be destroyed by fire. By wicked he meant the white devils. Allah further taught that the dark people will have peace when the trouble maker, that is the devils, or white man, is separated from the peaceful. As a leyal follower of Islam and a registered Moslem I subscribed and believe in all of the above teachings and I have also taught these principles to other Moslems.

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"I have been living in Chicago permanently since the early part July, 1942, or shortly after I was released on bond at Washington, D.C. Since I have been here I have spoken on about eight or nine occasions at meetings of the Moslems at the temple located at 104 East 51st Street on the third floor, Chicago, Illinois. At these meetings which I spoke I discussed the teachings of Allah. I estimate that there were about 150 to 300 people at these meetings.

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"I have read the foregoing statement and facts related herein and they are all true.

"Elijah Mohammed admits the truth of this statement but refuses to sign - stating that his word is his bond and his signature is not necessary. He intends to admit the truth of this statement in court.

"Witnesses:	
	CHBI2 Chicago
	F.B.I. Chicago
	FBI, Chicago."

From 1951 to 1955 the following teachings of the MCI were espoused in speeches by ELIJAH MOHAMMED and other officials of the MCI at Chicago:

1. The so-called Negro is the original man.

2. There is no such thing as a Negro.

3. The so-called Negro race is Asiatic in origin and is the original race of the earth and all other races are degenerate off-shoots of the original race.

4. The United States and Great Britain are governed by and for devils, as the white race is so considered, who have been placed on earth by Allah to punish the original race for early disrespect to Allah.

5. The form of punishment which Allah invoked has been the enslavement of the original race by the devil race in North

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America. As a part of this enslavement the devil race has withheld from the original race the history of their true identity . and culture and imposed upon the original race slave names.

6. The Alotted time for the devil's rule is running out and Allah will soon lead the original race in the War of Armageddon, wherein the devil race will be destroyed by Muslims.

7. All of the original race who accept Islam register with Allah's apostle ELIJAH MOHAMMED and thereafter show allegiance only to Islam and not to the United States. In this regard members are expected to disassociate themselves from everything connected with the devil and to associate only with other members as far as is practical.

8. The true country of the Negro is Islam and the Negro is not a citizen of the United States.

9. At an appointed hour the Nation of Islam will arise and take over the world.

10. The only truthful religion taught in North America is that which is taught by the Nation of Islam.

11. ELIJAH MOHAMMED has been sent by Allah to lead the black man out of slavery and the wilderness of North America.

12. Members of the Nation of Islam de not vote.

13. Members who are of draft age should not register for the draft until they are approached by the FBI and explain their reason for not registering is that they are Muslims and are not citizens of the United States.

14. The Koran prophesies that the followers of Islam will take over the government in North America and supplant the devil.

15. When an individual accepts full membership in the Temple and becomes a Muslim he immediately renews his citizenship and becomes a citizen of the East.

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16. All Muslims are Asiatic and do not have to serve in the army of the devil.

17. The Nation of Islam should be ready to march when the time comes to overthrow the devil in North America.

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From 1951 to 1955 the following teachings of the MCI were espoused in speeches by ELIJAH MOHAMMED and other officials of the MCI, Chicago:

1. The white man is nothing but a devil who has been put on the earth to rule for 6,000 years and that the time of the devil's rule has almost elapsed.

2. The devil will be destroyed by the Muslims in the War of Armageddon.

3. The Constitution of the United States was not meant for the Negro when it was written.

4. The fundamentals of the Muslim religion are freedom, justice, and equality and that Christianity does not observe any of the aforementioned fundamentals.

5. There is no justice for the Negro in the United States.

6. Muslims were brought to this country from Asia and America is the first nation to be destroyed.

7. It is essential that America be destroyed so that the Muslims can return to their rightful place in the world.

8. The only way for persons to escape in the destruction of America is to join the Temple of Islam.

9. Members are not citizens of the United States and therefore should not help the people of the United States in any way, including refusal to serve in the armed forces of this country.

10. The United States flag stands for death, discrimination, and the poor house as far as the American Negro is concerned.

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From 1955 through 1956 the following teachings of the MCI were espoused in speeches of ELIJAH MOHAMMED and officials of the MCI at Chicago:

1. The white man uses Christianity to further his influence over the Negro.

2. The white race will be destroyed and the black man will regain his position of supremacy in the world.

3. Any persons who refuse to accept the teachings of MOHAMMED or become a part of his organization will be destroyed.

4. The cross represents the black man who was placed there by the white man since the time that the black man has been enslaved.

5. The white race is made of sin and must be destroyed.

6. The flag of Islam represents freedom, justice, and equality whereas the American flag represents government by enslavement, rape, and brutality.

7. With sufficient members MOHAMMED could compel the United States Government to give him some of the earth.

8. The Negro in North America resides in the status of a subject or slave rather than that of a citizen of the United States.

9. The MCI is against integration and is for the separation of the races.

10. It is necessary to kill four devils (white race) before a member can wear the button of Islam.

11. Negroes will never obtain freedom, justice, and equality in the land of the white race and their only salvation is to follow the teachings of Islam.

12. The aim of Islam is to separate the Negre from the white race in order to establish a nation of their own.

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13. The United States was doomed to destruction in the year 1914 but that this time of destruction has been extended so that ELIJAH MOHAMMED can lead the black man out of the wilderness of North America and in turn the black man can become the rightful ruler of the world.

14. The Negro should demand a state or a group of states on the East Coast of the United States for his own to rule and govern himself independent of the white race.

15. The conflict between the Eastern and Western countries of the world is in reality a conflict between good and evil and the white race, being evil, will be destroyed.

16. The earth rightfully belongs to the black man and all white devils must be exterminated along with all of those who serve the devil's purpose. All so-called Negroes are members of the Asiatic race whether they realize it or not.

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The aims, purposes, and teachings of the MCI have not changed. ELIJAH MOHAMMED, the national leader, continues to relate that the aims and purposes of the "Nation of Islam" (MCI) are to separate the white race from the black race in order that the black race can establish a nation of their own in the United States to rule and govern themselves independent of the white race. In this regard MOHAMMED continually states that the United States Government should give the so-called Negro a state or a group of states to rule and govern themselves and also continues to characterize the "Nation of Islam" as a "nation within a natio The basic teachings continue to be that members of the MCI reside in this country as subjects or slaves and are not citizens of the United States but are citizens of Asia. MOHAMMED continues to tell the members that their forefathers were kidnaped over 400 years ago and brought to the United States as slaves and that their children are still in slavery in this country. Other teach ings of the MCI continue to be the sating of proper foods, moral standards, and military procedures. MOHAMMED continues to state that he was selected by Allah, who came to this country in 1930 in the person of one W. D. FARD, in Detroit, Michigan, to lead the so-called Negro into a true knowledge of self, the identity of the

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devil (white man), and out of slavery in the wilderness of North America. The teachings of military procedure to all FOI members are in the form of marching and close order drill. It is apparent that members will not support the United States in time of national emergency as evidenced by the fact that MOHAMMED continually refers to the imprisonment of himself and members during World War II for failure to comply with Selective Service laws. MOHAMMED continues to be critical of any of his followers who serve in the armed forces and indicated that he would not de it and anyone who served in the armed forces was a foel.

The following are interviews of

realings relating to their duties and obligations to the United States Government:

gave the following oral statement to SA which the refused to sign on the grounds that Allah told him hot to sign anything because he was already registered with Allah. Addited admitted that the statement was the truth. This statement recal follows:

who I know is a Special Agent of the Federal Bureau of Investigation. No force, Figlence, duress, threats of any kind or promises have been made to me to secure this statement.

T was born at I am unable to give the exact date because I have never been told upon my birth occurred. born under the name of My both parents <u>NAI</u> are now dead. I received my early training at the place of my birth I MOUW. D. FARMAND WHO CAMPAG

me some of the principals of Islam.

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"I have Yearned from him that my parents were Islams and I was happy to know this. I felt that this was the only religion that follows my creed. I know that W. D. FERRARD is Mohammed who is Allah and that Allah is the supreme being who holds the power of life in his right hand because all things are right.

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"I have introduced W. F. MUCK MUCK as Mohammed and Mohammed is Allah. Allah has taught me that all religion is peace; that there must be no guns, clubs, knives or instruments of war. Allah taught me and others not to register. I will not register for the draft or for anything else because I have already registered with Allah and having once registered with Allah I cannot register again.

"Because of our teachings Allah has told us that we should not register for the Selective Service because that would be making ourselves available for war when our true religion is peace.

"Allah has taught me that I am free -- free from Christianity. Allah has taught me that I am not an --American Negro but that I am the original man. He has taught me that I am not a citizen of the United States but a citizen of Heaven. My home is not in the but is in Heaven and I wish to return there as soon as I possibly can.

"Allah has taught me that the Christian Ged cannot be seen. Allah is the living God on earth.

"I have on several occasions in the Islam temple introduced MUCK MUCK as the Savior or the supreme being because he is the creator of all things and God is W. D. FARRARD.

"On the blackboard I have seen a picture of an American flag with a colored man hanging underneath it; although it has never been explained to me the meaning I do know that the hanging means death. I have also seen the flag of Islam which consists of the sun, the mean

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and the stars but its true meanings has not been explained to me. I have also seen on the blackboard a picture of a wheel or an object resembling a wheel with bombs dropping on the earth beneath and airplanes flying. I believe that this is to depict what the other man is going to do so that we will know what the other man intends when he comes against us.

"If anyone were to ask me about the Selective Service I would tell him what Allah has told me and tell that person that I would not register for the Selective Service. I cannot say what that person would do after receiving this information.

With respect to the registration for the Selective Service, I could not register because having previously been registered with Allah I would be disobeying him by registering and to be a true Muslim I obey Allah and do whatever he asks me to.

"Wooden rifles in the temple are used to drill with and the purpose of the drill is to know what the other man's acts are going to be. I have not registered for the Selective Service and I do not have a Selective Service registration card.

"I have read the above statement consisting of two pages and know the same to be true to the best of my knowledge, information and belief.

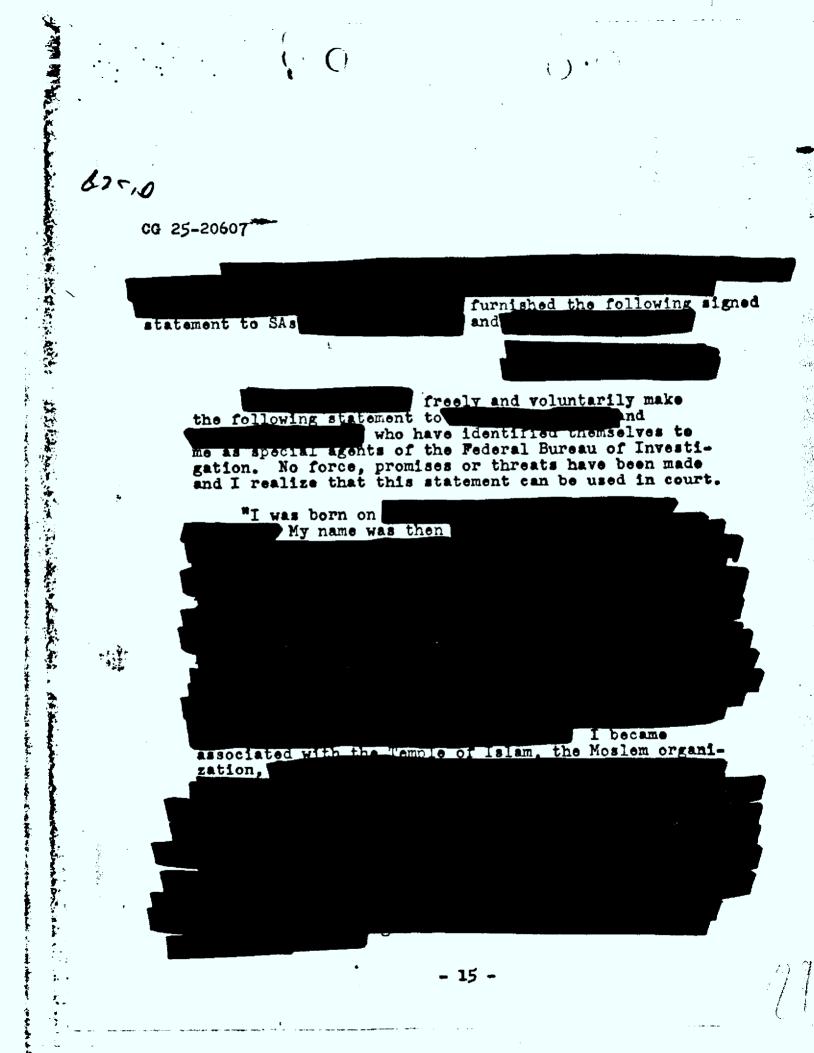
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"WITNESSES:

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 Special Agents, FBI, U.S. Department of Justice, Room 1900, 105 W. Adams Street, Chicago, Illinois."



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"BLIJAH MOHAMMED is known as the prophet of the Moslems. He was associated with the Chicago Temple for several years up to about 1934, when he left Chicago and went traveling around the country studying. I understand that while he was traveling some unknown individuals were trailing him in order to kill him. I do not know why they wanted to kill him.

MOHAMMED returned to Chicage shortly after his refease at Washington, D.C., which was some time in June 1942. Since his return he has been to the Temple on about six occasions, at which times he gave talks before the Moslems. Fresent at these meetings at which MOHAMMED talked there would be about 250 men and women.

"I now desire to set forth the teachings of Allah which were the subject of talks by MOHAMMED

- The black man is the original man and the white man has been grafted from the black man 6 thousand years ago by Yaceb. The white man was also called the devil and was given power to rule for a limited period of time. This time is now about up. The black people have 7½ ez. of brain as compared with the 6 ez. brain of the white devil. The black people have more strength that the white devil. All non white people are Asiatic. Included among the non white are the Japanese. Allah sometimes identified black people as Asiatics.

"Allah also teaches that all non white people should stick together as they are brothers and sisters to one another. Theselmon white people should not fight against their brothers and sisters. That is why at the Temple, MOHAMMED and KARRIEM have stated that the Moslems should

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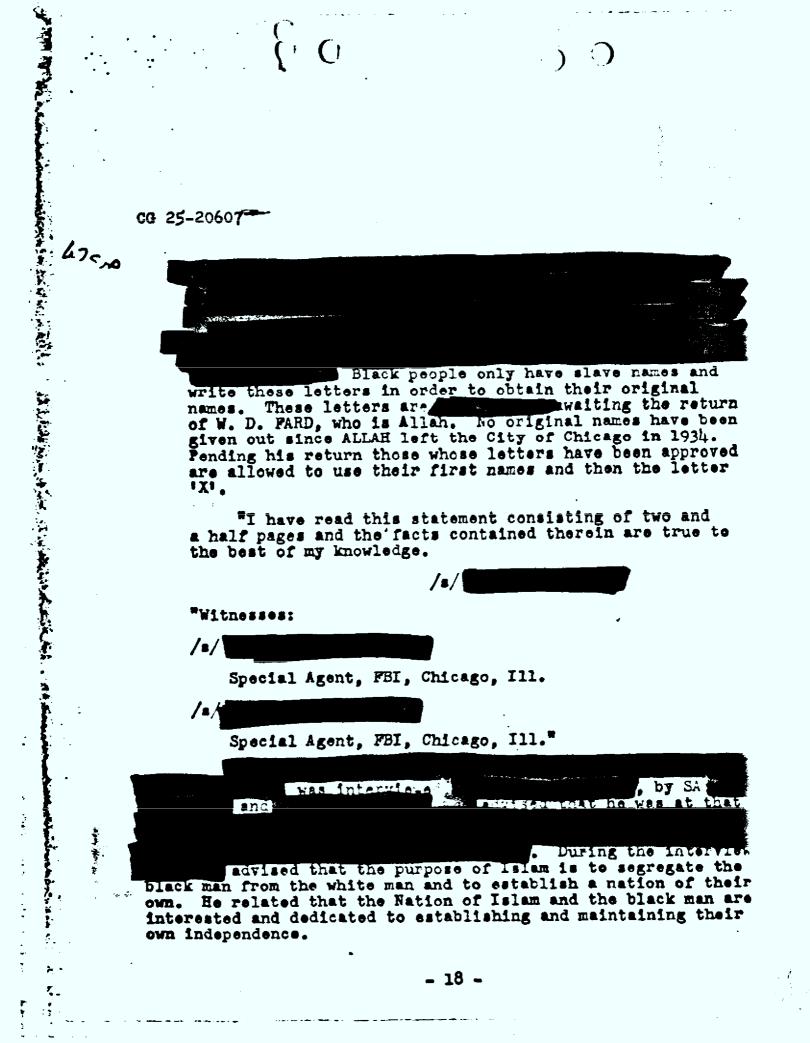
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not fight the Japanese who are their brothers. Allah has also said that no Moslem should bear arms, engage in any military training, or activities, nor carry any weapons. That is why MOHAMMED and KARRIEM have stated at the Moslem meetings that a true Moslem registered with Allah, should not enter into selective service, for once a Moslem has been registered with Allah, it is not necessary for him to register again. By registering with Allah, a Moslem becomes a citizen of heaven, which is in Mecca. Allah has also said that many thousands of years ago there were blue prints buried in Mecca of an airplane, about one-half mile wide, and one-half mile long, which would travel from 350 to 400 miles per hour. This plane was completed in 1929. It took twenty years to build it. On the plane there are 1500 small planes. On each plane there are three bombs, each weighing 2000 pounds. This plane was made on the Island of Nippon. These bombs travel into the earth surface for one mile and do not go off for ten minutes. When they explode they cast up mountains one mile high.

"There is a blackboard at the Temple on which is painted the American flag. Underneath it there is a cross and a picture of a black man hanging by his neck. Underneath all of this is the word 'Christianity'. On the right hand side of this same blackboard is the Moslem flag, which is rectangular, with a red background. In the center appears a crescent and a star. On three corners of this flag are the words - 'Freedom, Justice and Equality', on the fourth corner the letter 'I', which stands for Islam.

"Since MOHAMMED returned from Washington in June" of this year, he has used this blackboard to explain the difference between life under the American flag for the black man and life under the flag of Islam for the black man. Under the American flag, the black man is lynched, persecuted, abused, burned and denied equality, whereas under the flag of Islam the black man is given freedom, justice and equality.



indicated during this interview that he was

was interviewed in the vicinity of his amployment

by

and indicated that he would not serve in the armed forces of the United States in the event of a national emergency. ANDERSON stated that he was signed with Allah and could fight only in the way of Allah. A states and that the black man is not a citizen of the United States and that he himself does not consider himself a citizen.

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believes in the teachings of ELIJAH MOHAMMED 100%. He said he would follow MOHAMMED and his teachings anywhere short of personal selfdestruction. A method below and the self of the united States and that he does not consider himself a citizen of this country, and stated absolutely that he would not support the United States in the event of a national emergency and would not serve in the armed forces of the United States.

There appears an article in the October, November, * December, 1956 issue of a magazine entitled "Moslem World and the USA" on pages 18 through 35 entitled "The Teachings of Mr. Elijah Muhammad". The editor and publisher of this magazine is one ABDUL BASIT NAEEM, Post Office Box 36, Brooklyn 21, New York.

Fertiment portions of this article are set forth below ... under the appropriate subcaptions exactly as they appear in this : article:

"THE COMING OF ALLAH

"Allah came to us from the Holy City of Mecca, Arabia, in 1930.

"He used the same of <u>Wallace D.</u> Fard, often signing it W. D. Fard. In the third year (1933) He signed His name W. F. Muhammad' which stands for Wallace Fard Muhammad.

"He came alone.

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"ALLAH FORGIVES

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"Regardless of our sins that we have committed in following and obeying our slavemasters, Allah will forgive us if we (the so-called Negroes) turn to Him and return to our own kind.

WHAT ALLAH TAUGHT US

"Allah taught us the Knowledge of ourselves, of Himself (God) and the devil, the Measurement of the Earth, other Planets and the Civilizations of some of the Planets other than Earth.

"He measured and weighed the Earth and its water, (and taught us of these,) and the history of the Moon, and the history of the two nations that dominate the earth, black and white.

"He gave us information as to the exact birth of the white race and the name of their God who made them, and how, and the end of their time. Also, the Judgement, how it would begin and end.

"He taught us the truth of how we were made slaves, and how we are kept in slavery by the slave-masters" children.

"Allah declared the doom of America, for her evils to us it was past due, and that she is number one to be destroyed, but her judgement could not take place until we (the so-called Negroes) hear the truth.

"He declared that we were without the knowledge of self or anyone else, and had been made blind, deaf and dumb by this white race of people, and that we must return to our people, our God (Allah) and His Religion of Peace (Islam)--the Religion of the Prophets.

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"ALLAH'S WARNING TO US

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"Allah told us that the slavemasters had taught us to eat the wrong food, and that this wrong food was the cause of our sickness and short span of life. He declared that He would heal us, and sit us in Heaven at once if we would submit to Him; otherwise He would chastise us with a severe chastisement until we did submit, and that He was able to force the whole world into submission to His will.

*CAUSE FOR THE NATION OF ISLAM TO REJOICE

"If a man can rejoice over the finding of his lost or strayed animal, or a piece of silver, or a son who had the desire to leave his home to practice the evil habits of strangers, how much more should Allah and the Nation of Islam rejoice over finding us who have been lost from (Allah and the Nation of Islam) for 400 years and following others than our own kind?

"CHRISTIANITY

"Christianity is a religion organized and backed by the devils for the purpose of making slaves of black mankind.

"Freedom, Justice, Equality; money, good homes, etc.--these Christianity cannot give us (not the Christianity that has been taught us).

"He (Allah) said that Christianity was organized by the white race and they placed the name of Jesus on it being the founder and author to deceive black people into accepting it.

"Our first step is to give back to the white man his religion, Christianity, church and his names. These three are chains of slavery that hold us in bondage to them. We are free only when we give up the above three.

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"The Bible, church and Christianity have deceived the so-called Negroes. I pray (to) Allah to giv_ them life, and light of understanding.

"DESTRUCTION OF THE WORLD

"Allah has warned us of how He would (one day) destroy the world with bombs, poison gas, and finally fire that would consume and destroy everything of the present world. Not anything of it (the present world of white mankind) would be left. These escaping the destruction would not be allowed to take anything of it out with them.

"Allah (has) pointed out to us a dreadful looking plane that is made like a wheel in the sky today. It is a half-mile by a half-mile square; it is a humanbuilt planet. (I won't go into all of the details here, but it is up there and can be seen twice a week; it is no secret.) Ezekiel saw it a long time ago. It was built for the purpose of destroying the present world. Allah has also hinted at plaguing the world with rain, snow, hail and earthquakes.

"THERE CAN BE NO LOVE FOR AN ENEMY

"It is against the very nature of God, and man, and all life, to love their enemies. Would God ask us to do that which He Himself cannot do? He hates His enemies so much that He tells us that He is going to destroy them in hellfire, along with those of us who follow His enemies.

"WHAT OUR ENEMY IS DOING

The enemy is alart, wide-awake and ever on the job to prevent the so-called Negroes from believing in Allah and the True Religion of Allah and His Prophets--the Religion of Islam. The enemy is well-aware that Allah is the Rock of our Defense and Islam is the House of our Salvation.

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"MR. FARD MUHAMMAD

"Mr. Fard Muhammad (God in Person) chose to suffer three and one-half years to show his love for his people who have suffered ever 300 years at the hands of a people who by nature are evil, wicked, and have no good in them.

"He was persecuted, sent to jail in 1932, and ordered out of Detroit, Michigan, May 26, 1933. He came to Chicago in the same year, arrested almost immediately on his arrival and placed behind prison bars.

"He submitted himself with all humbleness to his persecutors. Each time he was arrested, he sent for me that I may see and learn the price of TRUTH for us (the so-called Negroes)

"He was able to save himself from such suffering, but how else was the scripture to be fulfilled? We followed in his footsteps suffering the same persecution.

"FEAR

"Fear is the worst enemy that we (the so-called Negroes) have, but entire submission to Allah and His Messenger will remove this fear. The white race put fear in our foreparents when they were babies, so says the World of Allah.

"The poor (so-called) Negroes are so filled with fear of their enemy that they stoop to helping him against their own salvation.

"Be aware of what you are doing lest you be the worse loser. If they had only been taught the TRUTH, they would act differently.

JOHN HAWKINS

"Allah has taught us that our foreparents were deceived and brought into America by a slave-trader whose name was John Hawkins in the year 1555.

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"NO 'INTEGRATION'

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"The slavemasters' children are doing everything in their power to prevent the so-called Negroes from accepting their own God and salvation, by putting on a great show of false love and friendship.

"This is being done through 'integration' as it is called, that is, so-called Negroes and whites mixing together, such as in schools, churches, and even intermarriage with the so-called Negroes, and this the poor slaves really think that they are entering a condition of heaven with their former slave-holders, but it will prove to be their doom.

"Today, according to God's word, we are living in a time of great separation between the blacks and whites.

"The prophesized 400 years of slavery--that we the so-called Negroes would have to serve (the white) people-ended in 1955. The so-called Negroes must now return to their own; nothing else will solve their problem.

"The divine power is working and will continue to work in favor of the so-called Negroes' return to their own. The separation would be a blessing for both sides.

"JESUS! THE SHIP

"John Hawkins brought our forefathers Here (from Africa) on a ship named 'Jesus'; when this ship when on its way back from another load of our people, our foreparents stared at the old slave ship as it departed and begged to be carried back, but to no avail, and they said that 'you can have this new Western world but give us the ship Jesus back to our people and country', which now has become a song among our people, which goes something like this: 'You - can - have - all - the - world but - give - me - Jesus.'

"But our foreparents did not know at that time that it would be 400 years from that day before the real ship (God Himself) would come and get them and their children and cut loose every link of the slave chain that holds

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يد. بر us in bondage to our slave-masters by giving us a true knowledge of self, God and the devil and wipe away the 400 years of tears, weeping, mourning and greahing under the yoke of bondage to the merciless murderers.

"THE LOST-FOUND NATION

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"Allah greatly rejoiced over us and was real happy that He had found us--the lost Nation of Islam in the wilderness of North America.

"THE SO-CALLED NEGROES MUST WORK

"Many of us, the so-called Negroes, today are so lazy that we are willing to suffer anything rather than go to work.

"It is true that God has come to sit us in heaven, but not a heaven wherein we won't have to work.

"We must have for our peace and happiness that which other nations have.

"Allah desires to make the black nation the equal or superior of the white race.

"ORIGINAL PEOPLE

"Allah has taught us that we the so-called Negroes are the original people of the earth who have no birth record.

"PEACE AND HAPPINESS

"The peace and happiness can't come to us under any other flag but our own.

"If God desires for us such joy, why shouldn't we give up begging and be real men, and set with the rulers of the earth, ruling our own?

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SLAVE-NAMES

"He told us that we must give up our slavenames (of our slavemasters) and accept only the name of Allah (Himself) or one of the Divine attributes. We (the so-called Negroes) must also give up all evil doings and practices and do (only) righteousness or we shall be destroyed from the face of the earth."

III. METHOD OF RECRUITMENT UTILIZED BY THE MCI

This individual. after attending three or four meetings from ELIJAH MOHAMMED for new members, indicating that he desired to become a member of the MCI. At this time his name and address were taken by form letter, which is set forth below, and instructed to copy this letter eractly and return it by mail to ELIJAH MOHAMMED.

"As Salaam-Alaikum;

"Dear Saviour and Deliverer:

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"I have been attending the Temple of Islam, for the past two or three meetings, and I believe in the teaching. Please give me my Original name. "My slave name and address is as follows:"

After approximately one month, during which time he continued to attend meetings, this individual was notified by that the above letter

had been examined and accepted. At this time he was questioned by the wanted to become a member and if he believed in the teachings of Islam. At this time advised this individual that he was now a member of the Temple and also a member of the FOI. This individual was furnished his "X" and provided with the telephone number of the Temple and was assigned his FOI number. At this time this individual was furnished with the following lesson entitled "Student Enrollment Rules of Islam", which is set forth below, with instructions from that he was to learn and memorize the questions and answers as he would be called upon to recite them.

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) , "1. Who is the original man?

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Ans. The Original Man is the Asiatic Black man, Owner, cream of the Planet Earth, God of the Universe and father of Civilization.

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72. Who is the colored man?

Ans. The Colored Man is the so-called white man of caucasion, Yacobs grafted devil, skunk of the Flanet Earth.

*3. What is the population of the original nation in the wilderness of North America and all over the Planet Earth?

Ans. The population of the Original Nation in the Wilderness of North America is a little over 17,000,000 lost-founds, plus 2,000,000 Indians making a total of 19,000,000 and all over the Planet Earth 4,400,000,000.

#4. What is the population of the colored people in the wilderness of North America and all over the Planet Earth?

> Ans. The population of the Colored Feople in the Wilderness of North America is 103,000,000 and all over the Planet Earth, 400,000,000.

"5. What is the square mileage of the Earth? How much is the water?

Ans. The square mileage of the Earth is 196,940,000 square miles. 57,255,000 square miles is land. 139,685,000 square miles is water.

"6. What is the exact square miles of useful land used every day by the total population of the Flanet Earth?

Ans. The square miles of useful land used by the entire population everyday is 29,000,000 square miles.

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"7. How much of the useful land used by the original man?

Ans. The square miles of useful land used by the Original Man is 23,000,000 square miles.

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#8. How much of the useful land used by the colored man?

Ans. The square miles of useful land used by the colored man is 6,000,000 square miles.

"9. What is the birth record of said nation of Islam?

Ans. There is no birth record of said nation of Islam.

*10. What is the birth record of said other than of Islam?

Ans. The birth record of said other than Islam is:

Buddaism - approximately 35,000 years old. Christianity - approximately 551 years old."

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يە 1 This individual attended two or three meetings in the and after a plea by ELIJAH MOHAMMED for new members, this individual raised his hand, indicating that he desired to become a member. At this time his name and address were taken by the and he was furnished with the following form letter with instructions to copy this letter exactly and return it by mail to ELIJAH MOHAMMED at 4847 South Woodlawn Avenue, Chicago:

"As Salaam-Alaikum;

"Dear Saviour and Deliverer:

"I have been attending the Temple of Islam, for the past two or three meetings, and I believe in the teaching. Please give me my Original name. "My slave name and address is as follows:"

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Approximately one month later, during which time he continued to attend meetings, he was advised by the Secretary that his letter had been inspected and approved and was at this time furnished with a list of questions entitled "Student Enrollment Rules of Islam" with instructions that he was to learn and memorize them.

The "Student Enrollment Rules of Islam" have previously been set forth in this report.

After learning and memorizing the "Student Enrollment", f this individual was required to

recite these questions and answers orally.

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he wanted to become a member. After reciting the "Student Enrollment Rules of Islam" at this time that he was now a member of the Temple and also of the

FOI and would be welcome at FOI meetings. At this time this individual was assigned his "X", furnished the telephone number of the Temple, and given his FOI number.

This individual attended three meetings of the MCI in and after the third meeting, upon a plea by ELIJAH MOHAFMED for new members, he raised his hand. His name and address were taken and he was furnished with a form letter by the with instructions to copy it exactly and return it to EDIJAH MOHAMMED, 4847 South Woodlawn Avenue, Chicago. "This form letter is as follows:

"As Salasm-Alaikum:

"Dear Saviour and Deliverer:

"I have been attending the Temple of Islam, for the past two or three meetings, and I believe in the teaching. Please give me my Original name. "My slave name and address is as follows:" The above letter was returned and the following additional correspondence was received by this individual, copies of which correspondence have been previously furnished to this office:

> "4847 So. Woodlawn Ave. Chicago 15, Illinois Date

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"Name Address

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"As-Salaam-Alaikum:

"In the name of Allah, The Beneficient, The Most Merciful. The Lord of the Worlds; and in the name of His Divine Messenger, Mr. Elijah Muhammad.

"Dear Brother:

"The Nation of Islam is very happy over your return to your own Holy Nation, and desires to inform you that you are no more a slave, but an independent Asiatic Muslim with Allah and a billion Brothers and Sisters on your side as friends.

"Please report to the office of the Temple next Sunday for your proper instructions and Lessons.

"May Allah bless you,

"As-Salasm-Alaikum.

Your Sister,

Lovella Muhammad"

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	n	ALL QUESTIONS MUST BE ANSWERED 100% CORRECT BY
		ALL WHO ACCEPT ISLAM.
		"(Please fill out yourself, use ink)
	"1.	Are you married?
	* 2.	Are you two living together at the present time?
	*3.	Have you a marriage license?
	" 4.	Do you have any children?
	₹5.	Are you divorced?
	# 6.	Have you divorce papers?
	* 7•	Please state the ages of your children, their names and sign the enclosed 'Form Declaration of His or Her Own,'
		SIGNATURE
	"REM	ARKS:"
	"APPLI	CATION FOR THE DECLARATION OF HIS OR HER OWN
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	"ADDRESS			
	"CITY	STATE		
	"MOTHER'S NAME			<mark></mark>
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	"HUSBAND'S OR WIFE	S FULL NAME		
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· .	"SIGNED "HUSBAND			
	"WIFE			
	"ON THIS	DAY OF	19	1 92
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	:	Ćh	347 South Wo Micago 15, I	odlawn Avenue Illinois
	"Name Address			
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	₩. N	s-Salaam-Alaikum:		
	"In the Name of Al The Lord of the Wo Messenger, Honorat	Llah, The Benefic: orlds: and in the	lent, The mo Name of His	ost Merciful, • Divine
	"In the Name of Al The Lord of the W	Llah, The Benefic: orlds: and in the	lent, The mo Name of His	ost Merciful, • Divine

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"The Nation of Islam is very happy over your return to your own Holy Nation. We desire to inform you that you are no longer a slave but an independent Asiatic Muslim with Allah and a billion of Brothers and Sisters on your side as friends. Please report to the Office of the Temple Sunday for your instructions and lesson. Brother you have been inquiring about an answer, did you send in your letter for your Original Name? If you have or hadn't, please do so.

"May Allah bless you,

"As-Salaam-Alaikum. Your Sister, Lovella Muhammad"

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The envelope is addressed as follows:

"MUHAMMAD'S TEMPLE No. 2 5335 S. Greenwood Avenue Chicago 15, Illinois

> "Name Address"

> > Batill

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This individual returned the above forms completed;

attends open meetings held on Sunday afternoons.

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IV. INSTRUCTIONS RECEIVED PRIOR TO BECOMING MEMBERS

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This individual received no instruction, formal or otherwise, prior to becoming a member. He was not advised of any obligations incident to membership in the MCI or of its specific aims or purposes. No instructions were given to this individual indicating that as a result of his membership in the MCI he would become a citizen of Islam and therefore would not be subject to the laws of the United States. He was never advised that if he became a member he would renounce his United States citizenship and no longer owe allegiance to the United States.

In regard to the above points, however, it was taken for granted by this individual in speeches by ELIJAH MOHAMMED which he heard prior to his becoming a member, of what the aims and purposes of the MCI were when MOHAMMED told the congregation that there was no such thing as a Negro but that they were original black men and were not citizens of the United States but of Asia and that they resided in the United States as slaves. MOHAMMED also indicated that the aim of Islam was the separation of the races and the establishment of a nation of their own. This individual was not required to study any material regarding the principles of the MCI prior to his membership.

This individual received no instructions, formal or otherwise, prior to his becoming a member of the MCI relative to the principles of the MCI or obligations incident to membership. He was never told of the specific aims, purposes, and teachings or that as a result of his membership he would become a citizen of Islam and therefore would have to renounce his United States citizenship and no longer owe allegiance to the United States. However, it was clear to this individual what the aims, purpose, and teachings of the MCI were when these individuals would state that the aim of Islam was the establishment of a nation of their own separate and independent of the white race. The black man is superior to the white man. MOHAMMED and other officials frequently told the members that they were citizens of Asia and not citizens of the United States but lived here as slaves. The only printed material this individual was required to learn prior to his becoming a member was

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the "Student Enrollment Rules of Islam." He was required to learn and memorize this material and give an oral recitation to RAYMOND SHARRIEFF, the Captain of the FOI of Temple #2, before he could become a member. When a person is accepted as a member of the MCI, he automatically becomes a member of the FOI.

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This individual was never advised by anyone, formal or otherwise, of the obligations incident to membership in the MCI or of the specific aims and purposes of the MCI. However, it could be easily concluded by this individual of what the MCI stood for based on the speeches of ELIJAH MOHAMMED and other MCI officials. MOHAMMED and officials stated that the aim of the Nation of Islam (MCI) was the separation of the races and the establishment of a nation of their own free and independent of the white race; that members are Asiatics and not Negroes and will always be in slavery in the United States as long as the white man is in power. The white race is the "devil" and must be destroyed.

This individual was never furnished any prepared material to study and never followed through in order to obtain membership.

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V. TRAINING PROGRAM

This individual was advised that when he was notified that he was a member of the MCI, he automatically became a member of the FOI.

A continuous program of training for members was carried on within the FOI from 1951 to May, 1955. Under this program members were required to learn and memorize the material "Student Enrollment Rules of Islam" and orally recite them. This was a lecture class conducted by one MARCELIUS JORDAN.

After members learn and memorize the aforementioned material to the satisfaction of the instructor, they were advanced to another class.

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They were required to learn and memorize material entitled "English Lesson Cl", which is set forth below:

- "1. My name is W. F. Mohammed.
- "2. I came to North America by myself.
- "3. My uncle was brought over here by the Trader, three hundred seventy-nine years ago.

"4. My uncle can not talk his own language.

"5. He does not know that he is my uncle.

"6. He likes the devil because the devil gives him nothing.

"7. Why does he like the devil?

"8. Because the devil put fear in him when he was a little boy.

"9. Why does he fear now since he is a big man?

- "10. Because the devil taught him to eat the wrong food.
- *11. Does that have anything to do with the above question no. 10?
- "12. Yes Sir, that makes him other than his ownself.

"13. What is his ownself?

"14. His ownself is a Righteous Moslem.

*15. Are there any Moslems, other than Righteous?

"16. I beg your parden, I have never heard of one.

717. How many Moslem Sons are there in North America?

"18. Approximately Three million.

19. How many Original Moslems are there in North America?

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	* 20.	A little over seventeen million.
	*21.	Did I hear you say some of the seventeen million de not know that they are Moslem?
	* 22.	Yes Sir.
	* 23.	I hardly believe that unless they are blind, deaf and dumb.
	"24.	Well, they were made blind, deaf and dumb by the devil when they were babies.
	* 25.	Can the devil fool a Moslem?
	* 26.	Not now a days.
ر جود معنی	"27.	De you mean to say the devil fooled them three hundred seventy-nine years ago?
	¤28.	Yes the Trader made an interpretation that they receive gold for their labor, more than they were earning in their own country.
	* 29.	Then did they recieve gold?
	* 30.	No, the Trader disappeared and there was no one that could speak their language.
	* 31.	Then what happened?
	* 32.	Well, they wanted to go to their own country, but they could not swim 9,000 miles.
	* 33•	Why didn't their own pepole come and get them?
	* 34.	Because their own people did not know they were here.
	35 .	When did their own people find out they were here?
	*36.	Approxmatley, sixty years ago."
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The above lesson was also taught by MARCELLUS JORDAN and R. T. X. ASHFORD, the Minister of Temple #2 at that time.

After a member had learned the above lesson to the satisfaction of the instructor, he was allowed to proceed and study material contained in Lost Found Lesson #1 and Lost Found Lesson #2. 17

a lawful search incidental to the arrest of ELIJAH MOHAMMED on September 20, 1942, for violation of the sedition laws.

<u>Lesson #1:</u> "1. Why isn't the devil settled on the best part of the planet Earth?

"Ans. - Because the earth belongs to the original black man and knowing that the devil was wicked and there would not be any peace among them. He put him out in the worst part of the earth and kept the best part preserved for himself ever since he made it. The best part is in Arabia at the Holy City Mecca. The colored man or Caucasian is the devil. Arabia is in the far east and is bordered by the Indian Ocean on the south.

*2. Why did Mossa have a hard time to civilize the devil 2000 B.C.?

"Ans. - Because he was a savage. Savage means a person that has lost the knowledge of himself and who is living a beast life. Mossa was an half original man and a prophet. Two thousand B.C. means before Christ. In the Asiatic world it was in the eleven thousand year. Civilize means to teach the knowledge and wisdom of the human family of the planet Earth.

"3. Why did we let half original man, Columbus, discover the poor part of the planet Earth?

"Ans. - Because the original man is the God and owner of the earth, and knows every square inch of it and has chosen for himself the best part. He did not care about the poor part. Columbus was a half original man and was born

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in Italy, which is southeast Europe. His full name was Christopher Columbus, and the place he discovered was North America. He found the Indians here, who were exiled seventeen thousand years ago from India. They are original people.

"4. Why did we run Yacob and his made devil from the root of civilization, over the hot desert, into the cave of West Asia, as they now call it Europe? What is the meaning of Eu and Rope? How long ago? What did the devil bring with him? What kind of life did he live, and how long before Mossa come to teach the devil of the forgotten Tricknollegy?

"Ans. - Because they had started making trouble among the righteous people telling lies. They accused the righteous people, causing them to fight and kill one another. Yacob was an original black man, and was the father of the devil. He taught the devils to do this devilishment. The root of civilization is in Arabia at the Holy City Mecca, which means where wisdom and knowledge of the original man first started. When the planet was found, we ran the devils over the Arabian Desert. We took from them everything except the Language and made him walk every step of the way; it was twenty-two hundred miles. He went savage and lived in the caves of Europe. Eu means hillsides and Rope is the rope to bind it. It was six thousand and nineteen years ago. Mossa came two thousand years later and taught him how to live a respectful life, how to build a home for himself and some of the tricknollegy that Yacob taught him. Which was the deviliahment, telling lies, stealing, and how to master the original man. Mossa was half original, a prophet which was predicted by the twenty-three scientists in the year one, fifteen thousand nineteen years ago, today.

"5. Why did we take Jerusalem from the devil? How long ago?

"Ans. - Because one of our righteous brothers, who was a prophet by the name of Jesus was buried there, and he uses his name to shield his dirty religion, which is called Christianity, also to deceive the people so they will believe in him. Jesus' teaching was not Christianity, it was Freedom,

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Justice and Equality. Jerusalem is in south Europe. Jerusalem is a name given by Jews, which means founded in peace, and it was first built by the original man, which was called Jebus, also Salem, and Ariel. We took the city from the devils about seven hundred fifty years ago.

"6. Why does the devil keep our people illiterate?

"Ans. - So that he can use them for a tool, and also a slave. He keeps them blind to themselves so that he can master them. Illiterate means ignorant.

"7. Why does the devil call our people Africans?

"Ans. - To make our people of North America believe that the people on that continent are the only people they have and are all savage. He bought a trading post in the jungle of that continent, the original people live on this continent and they are the ones who strayed away from civilization and are living a jungle life. The original people call this continent Asia, but the devils call it Africa, to try to divide them. He wants us to think that we all are different.

"8. Why does the devil keep our people apart, from his social equality?

"Ans. - Because he does not want us to know how filthy he is and all his affairs, he is afraid because when we learn about him we will run him from among us. Socialist means to advocate. A society of men or groups of men for one common cause. Equality means to be equal in everything.

"9. Why does Mohammed make the devil study from thirty-five to fifty years before he can call himself a Moslem Son? And wear the greatest and only Flag of the Universe? And he must add a sword on the upper part of the Holy and Greatest Universe Flag of Islam.

"Ans. - So that he could clean himself up. A Moslem does not love the devil, regardless to how long he studies, after he has devoted thirty-five or fifty years trying to learn and do like the original man.

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He could come and do trading among us and we would not kill him as quick as we would the other devils, that is whe has not gone under this study. After he goes through with this labor from thirty-five to fifty years, we permit him to wear our holy Flag, which is the Sun, Moon and Star. He must add the sword on the upper part. The sword is an emblem of Justice, and it was used by the original man in Mohammed's time. Thus, it was placed on the upper part, of the flag so that the devils can always see it, so he will keep in mind, that any time that he reveals the secrets. We give him this chance so that he could clean himself up and come among us. His head would be taken off by the sword. The holy flag of Islam is the greatest and only flag known. The Universe is everything - Sun, Moon, and Stars. They are planets. Flanets are something grown or made from the beginning, and holy is something that has not been diluted, mixed, or tampered with in any form.

"10. Why does Mohammed and any Moslem murder the devil? What is the duty of each Moslem in regard to four devils? What reward does a Moslem receive by presenting the four devils at one time?

"Ans. - Because he is one hundred per cent wicked and will not keep and obey the laws of Islam. His ways and actions are like a snake of the grafted type. So Mohammed learned that he could not reform the devils, so they had to be murdered. All Moslems will murder the devil because they know he is a snake and also if he be allowed to live, he would sting someone else. Each Moslem is required to bring four devils, and by bringing and presenting four at one time his reward is a button to wear on the lapel of his coat, also a free transportation to the Holy City Mecca to see brother Mohammed.

"11. Have you not heard that your word shall be Bond regardless of whom or what?

"Ans. - Yes. My word is bond and bond is life and I will give my life before my word shall fail.

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"12. What is the meaning of F.O.I.?

"Ans. - The Fruit of Islam, the name given to the military training of the men that belongs to Islam in North America.

"13. What is the meaning of Lieut. and Capt.?

"Ans. - Captain and Lieutenant. The duty of a captain is to give orders to the lieutenant and the lieutenant's duty is to teach the private soldiers and also train them.

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"14. What is the meaning of M.G.T. and G.C.?

"Ans. - Moslem Girls' Training and General Civilization Class, this was the name given to the training of women and girls in North America how to keep house, how to rear their children, how to take care of their husband, sew, cook, and in general, how to act at home and abroad. These training units were named by our prophet and leader of Islam, W.D. Fard."

Lesson #2:

"1. Who made the Holy Koran or Bible? How long ago? Will you tell us why does Islam re-new her history every twenty-five thousand years?

"Ans. - The Holy Koran or Bible is made by the original people, who is Allah, the supreme being, or (black man) of: Asia; the Koran will expire in the year twenty-five thousand. Nine thousand and eight years from the date of this writing the Nation of Islam is all wise and does everything right and exact. The planet Earth, which is the home of Islam and is approximately twenty-five thousand miles in circumference, so the wise man of the East (black man) makes history or Koran, to equal his home circumference, a year to every mile and thus every time his history lasts twenty-five thousand years, he re-news it for another twenty-five thousand years.

"2. What is the circumference?

"Ans. - 24,896 miles. Approximately 25,000 miles.

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"3. What is the diameter of the planet?

#Ans. - 7,926 miles. Seven thousand nine hundred twenty six miles.

"L. What is the total square mileage?

"Ans. - 196,940,000 miles. One hundred ninety-six million, nine hundred forty-thousand square miles.

"5. How much is the land and water?

"Ans. = 57,255,000 square miles of land. 139,685,000 square miles of water.

"6. What is the total weight of aur Planet?

"Ans. - 66 Sex trillion tons. A unit followed by twenty-one ciphers.

"7. How fast does our planet travel per hour?

"Ans. - 1.037 1/3 miles per hour.

"8. What makes rain, hail, snow and earthquakes?

"Ans. - The Earth is approximately covered under water. Approximately 3/4th of its surface. The Sun and Moon, having attracting power on our planet while our planet making the terrific speed of 1,037 1/3 miles on its way around the Sun. The Sun draws this water up into the Earth rotation, which is called gravitation, in a fine mist that the naked eye can hardly detect. But as this mist ascends higher and increasing with other mists of water in different - currents of the atmosphere until when she becomes heavier than gravitation, then she distills back to the Earth in the form of drops of water or drops of ice, which depends on how heavy the mist was in the current of the air it was in; there are some layer or current of air real cold and warm and some very swift and changeable so when the water strikes one of these cold currents it becomes solid ice in small round drops in form or in a light fluffy form which is

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called snow, but this water is not ever drawn above six miles from the Earth's surface by the Sun and Moon; the reason it rains back on our planet is because it cannot get out of the Earth Sphere with its high speed of rotating around the Sun makes it impossible. Earthquakes are caused by the Son of man by experimenting on high explosion; in fact that all the above is caused by the Son of man.

"9. Why does the devil teach the eight-five per cent, that a mystery God brings all this?

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"Ans. - To conceal the true God which is the Son of man and make slaves out of the 85% by keeping them worshipping something he knows they cannot see (invisible) and he lives and makes himself rich from their labor; the 85% know that it rains, hails and snows also hear it thunder above his head. But they do not try to learn, who is it that causes all this to happen by letting the 5% teach them; he believes in the 10% on face value.

"10. Who is that mystery God?

⁹Ans. - There is not a mystery God. The Son of man has searched for that mystery God for trillions of years and was unable to find a mystery God. So they have agreed that the only God is the Son of man. So they lose no time searching for that that does not exist.

"11. Will you set up home, and wait for that mystery God to bring you food?

"Ans. - Emphatically No. Me and my people who have been lost from home for three hundred and seventy-nine years have tried this so called mystery God for bread, clothing and a Home, and we receive nothing but hard times, hunger, naked and out of doors, also was beat and killed by the ones who advocated that kind of God and no relief came to us until the Son of man came to our aid, by the name of our Prophet, W. D. Fard.

"12. Tell us why the devil does not teach that?

"Ans. - Because he desires to make slaves out of all he can. So that he can rob them and live in luxury.

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"13. But bring rain, hail, snow and Earthquakes?

"Ans. - They continue daily, to teach the 85% that all this that you see such as rain, snow, hail and Earthquakes comes from that mystery God that no one will ever be able to see until he dies. This is believed by the 85%. The 10% know that when man dies that he will never come back and tell the living whether he lied or not because the dead is never known to return from the grave. All the History of Islam never reveals anything that no man had ever been able to come back from a physical death. But there is a chance for mental death, because the lost found was once dead mentally and many of them revived from it. But they were not physically dead, only mentally dead.

"14. Who is the 85%?

"Ans. - The uncivilized people, poison animal eaters, slave from mental death and power. People who do not know the living God, or their origin in this world and they worship that they know not what. Who are easily led in the wrong direction but hard to lead into the right direction.

*15. Who is the 10%?

"Ans. - The rich, the slave makers of the poor, who teach the poor lies, to believe that the almighty, true and living God is a spook and cannot be seen by the physical eye. Otherwise known as the blood sucker of the poor.

"16. Who is the 5% in this poor part of the Earth?

"Ans. - They are the poor, righteous teachers, who do not believe in the teaching of the 10% and are all wise and know who the living God is and teach that the living God is the Son of man, the supreme being, the (black man) of Asia; and teach Freedom, Justice and Equality to all the human family of the planet Earth, otherwise known as civilized people. Also is Moslem and Moslem Sons.

"17. What is the meaning of civilization?

"Ans. - One having knowledge, wisdom, understanding, culture, refinement and is not savage. Pursuit of happiness.

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"18. What is the duty of a civilized person?

"Ans. - To teach the uncivilized people who are savage, civilization, righteousness, the knowledge of himself, the science of everything in life, love, peace and happiness.

"19. If a civilized person does not perform his duty what must be done?

"Ans. - If a civilized person does not perform his duty which is teaching civilization to others they should be punished with a severe punishment. Ezekiel, Chapter 3, 18 Verse: St. Luke chapter 12, 47 verse.

[#]20. What is the prescribed law of Islam of said person of that ability?

"Ans. - That the civilized person is held responsible for the uncivilized and he must be punished by the nation of Islam.

"21. Who was the founder of unlike attract and like repel?

"Ans. - An original man who was a scientist by the name of Yacob bern twenty miles from the holy city Mecca, in the year eight thousand four hundred.

"22. How old was the founder?

"Ans. - When Yacob was six years old, while playing with two pieces of steel, he discovered one piece had magnetic in it and the other piece did not. Then he learned that the piece with magnetic attracted the piece that did not have magnetic in it; then he told his people that when he was old enough he would make a nation that would be unlike and he would teach them tricknolledge and they would rule for six thousand years.

"23. Tell us what he promised his Nation he would do?

"Ans. - That he would make a devil graft him from his own people and that he would teach them how to rule his people for six thousand years.

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"24. What was his idea of making devil?

"Ans. - It was predicted of him that he would make devil eight thousand four hundred years before he was born. So he was born with a determined idea to make a people to rule for six thousand years.

"25. How long did it take him to make devil?

"Ans. - Six hundred years he was in grafting devil or making him from the black man.

"26. What year was that?

"Ans. - It was in the year eight thousand four hundred, which means from the date of our present history or Koran, or about two thousand and six hundred years before the birth of the Frophet Mossa.

"27. What was the name of the place where he manufactured the devil?

"Ans. - Pelan. The same that is called Patmos in the Reve; chapter 1, 9 Verse; an island that is situated in the AE gean sea.

[#]28. And what kind of rules and regulations including all laws enforced while manufacturing the devil.

"Ans. - Yacob first rule was to see that all his followers were healthy, strong and good breeders. If not, he sent them back. All that he found that was not good in multiplying and that they should marry at the age of sixteen. Next, Yacob gave his people the law on birth control to be enforced while manufacturing the devil. That was to destroy the alike and save the unlike which means kill the (black babies) and save the brown babies. This law was given to the doctors, the ministers, the nurses and tremator. The doctors law was to examine all that marry and this was his law that anyone desiring to marry must first be qualified by the doctor, and in turn he qualified or disqualified them to the minister. The minister would marry only the ones that were unlike.

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The nurses law was to kill the black babies at birth by sticking a needle in the brain of the babies or feed it to some wild beast and tell the mother that her baby was an angel baby, and that it was only taken to heaven and some day when the mother dies her baby would have secured her a home in heaven. But save all the brown ones and tell their mother that she was lucky that her baby was a holy baby and she should take good care of her baby, educate it and that some day it would be a great man. All nurses, doctors and ministers, Yacob put them under a death penalty to fail to carry out the law as it was given to them. Also, the cremator who would burn the black babies when the nurse brought it to him; also death for them if they reveal the secret. He also had other rules and laws which are not mentioned in this lesson.

"29. Tell us, why he was successful in all his undertakings?

"Ans. - Because the people who were his followers obeyed Yacob laws. Regardless what he told them to do, they did it. If not they paid with their lives for every law they broke. Yacob did not build prison houses to imprison his people when one fell victim of the law; the penalty was death and was enforced on every victim.

"30. Tell us what and how the devil is made?

"Ans. - The devil is made from the original people by grafting; by separating the germs. In the black man there exist two germs; one a black germ and one a brown germ. Yacob, with his law on birth control, separated the brown germs from the black man and grafted it into a white by destroying the black germ. After following this process for six hundred years, the germ became white, and weak and was no more original. Also by thinning the original blood it became weak and wicked and it is no more the same. Thus, this is the way Yacob made the devil.

"31. To make devil, what must you first do?

"Ans. - To make devil, one must begin grafting from original.

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"32. Tell us the mental and physical power of a real devil?

"Ans. - The mental power of a real devil is nothing in comparison with the original man. He only has six ounces of brain, while the original man has seven and one half ounces of brain. They are grafted brain. The devil's physical power is less than one third that of the original man. The devil is weak bone, weak blood, because he is grafted from the original; therefore his mental and physical power, is much weaker than the original man.

"33. What is a devil?

ⁿAns. - A grafted man which is made weak and wicked, or any grafted live germ, from original, is devil.

"34. And can you reform devil?

"Ans. - No. All the prophets have tried to reform him (devil) but were unable, so they have agreed that it cannot be done unless we graft him back to the original man which takes six hundred years. So instead of losing time grafting him back, they have decided to take him off the planet, who numbers only one to every eleven original people.

"35. Tell us the exact date of the expiration of the devil's civilization?

"Ans. - Expired in nineteen and fourteen.

"36. Tell us the exact number of years, months and days, of devil being birthed on the planet?

"Ans. - Six thousand and twenty years. And seventy-two thousand, two hundred and forty-one months. Two million, one hundred ninety-seven thousand three hundred and fiftyone days, at the date of this writing (6,020 years, 72,241 months, 2,197,351 days)

"37. Toll us what the devil teaches the eighty-five per cent that the God, is a righteous and unseen being, exists everywhere.

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"Ans. - Allah is God, in the Earth, and in the heaven above and is just and true, and there is no unrighteousness in him. But is not unseen; is seen and is heard everywhere, for he is the all eye seeing.

"38. Then, why did God make devil?

"Ans. - To show forth his power, that he is all wise, and righteous, and that he could make a devil which is weak, and wicked and give the devil power to rule the Earth for six thousand years and then destroy the devil in one day without falling a victim to the devil's civilization; otherwise to show and prove that Allah is the God; always has been fand always will be.

"39. Now, tell us would you hope to live to see that the Gods will take the devil into hells, in a very near future?

"Ans. - Yes, I fast and pray, Allah. In the name of his Prophet, W. D. Fard. That I see the hereafter when Allah in his own good time takes the devil off our planet.

"40. What will be your reward in regards to the destruction of the devil?

"Ans. - Feace and happiness. I will give all I have and all within my power to see this day, for which I have waited 379 years.

"This lesson #2 was given by our Prophet, W. D. Fard, which contains 40 questions answered by Elijah Mohammed, one of the lost found in the Wilderness of North America, February 20th, 1934."

Courses of instruction were also given in the Arabic language under JAMIL DIAB, a teacher at the University of Islam. Other courses of instruction which were given to the members included hygiene, conducted by a Dr. BLI, and military procedure, by RAYMOND SHARRIEFF, Captain of the FOI, and Lieutenant SAMUEL X, also of the FOI. This military procedure consisted of close order marching by the members.

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Individual members were required to undergo instructions before being allowed to advance from one class to another and are kept in the class until the material which is presented is learned to the satisfaction of the instructor.

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CONFIDETT

Temple #2 of the MCI currently has a continuing program of instruction for the members of the FOI. New members are required to study, memorize, and recite the material entitled "Student Enrollment Rules of Islam", "English Lesson Cl," and "Lost Found Lessons #1 and 2".

These courses are of the lecture type with members being required to orally recite the answers. The instructors of these courses are KARRIEM ALLAH, the Head Investigator of Temple #2, and JAMES ANDERSON, Assistant Minister of Temple #2.

Other courses of instruction offered the members are military drill, conducted by GORDON CAMPBELL, Drill Master of the FOI of Temple #2; English writing and spelling class, conducted by ERNEST MC GEE, Secretary of Temple #2; arithmetic courses, conducted by WILLIAM TYSON, Lieutenant in the FOI of Temple #2. The above courses have varying degrees of difficulty and members must be able to recite answers and pass written examinations in all of these courses before being allowed to advance.

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