



FEDERAL BUREAU OF INVESTIGATION

# **SUPREME COURT**

## **PART 7 OF 14**

**FILE NUMBER : 1-2475 ; 9-43207 ; 9-49267 ;  
9-50192 ; 9-50919 ; 9-51206 ; 9-52085**

FILE DESCRIPTION

BUREAU FILE

SUBJECT Supreme Court

FILE NO. 1-2475

9-43207

9-49267

9-50192

9-50919

9-51206

9-52085 (Part 1)

JOHN EDGAR HOOVER  
DIRECTOR

**Federal Bureau of Investigation**  
**United States Department of Justice**  
**Washington, D. C.**  
**July 9, 1941**

AAM:PH

Mr. Tolson \_\_\_\_\_  
Mr. E. A. Tamm \_\_\_\_\_  
Mr. Clegg \_\_\_\_\_  
Mr. Foxworth \_\_\_\_\_  
Mr. Glavin \_\_\_\_\_  
Mr. Ladd \_\_\_\_\_  
Mr. Nichols \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Carson \_\_\_\_\_  
Mr. Drayton \_\_\_\_\_  
Mr. Quinn Tamm \_\_\_\_\_  
Mr. Hendon \_\_\_\_\_  
Mr. Coffey \_\_\_\_\_  
Mr. Harbo \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Tour Room \_\_\_\_\_  
Mr. Nease \_\_\_\_\_  
Mr. Tracy \_\_\_\_\_  
Miss Basham \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

MEMORANDUM FOR MR. CLEGG

*23*  
*43*  
*Police Guard*  
*b7c*

[REDACTED] Private, United States Supreme Court Police Guard, United States Supreme Court Building, Washington, D. C., called at my office today requesting information concerning the FBI National Police Academy. He specifically wanted to know whether a member of his organization was eligible to attend the Academy. I informed him that I could not definitely state whether a member of his organization was eligible for attendance advising him that the matter of eligibility would have to be considered by higher officials of the Bureau.

A copy of the Bureau's publication, "The FBI National Police Academy - Questions and Answers" and an application blank were given to Private [REDACTED] and it was suggested that upon receipt of the executed application the Bureau would advise his superior [REDACTED] United States Marshal for the United States Supreme Court as to whether his organization was eligible or not.

Private [REDACTED] was informed that even though a member of his organization was eligible to attend the Academy, it would be impossible to consider an application for the last session of the Academy this year, and that the earliest possible consideration which could be given an application would be for the second or third session in the year 1942.

Respectfully,

*A. A. Muzzey*

A. A. Muzzey

INDEXED

RECORDED

*CH-23*  
*115*

*1-2475-1*

FEDERAL BUREAU OF INVESTIGATION
1 JUL 31 1941
U. S. DEPARTMENT OF JUSTICE
OLETT

*116*

FBI

Date: 1/12/65

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL

(Priority)

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI ATTENTION: FBI LABORATORY

FROM: SAC, WFO (9-New) (P)

UNSUB; (anonymous threatening  
letter posted Los Angeles,  
California, 1/5/65, addressed  
Supreme Court, Washington, D.C.)  
Extortion  
(OO: LA)

Enclosed for Bureau, encased in cellophane envelope,  
is an undated, anonymous handwritten communication containing  
threats against the Supreme Court, Washington, D.C., as well  
as a stamped envelope in which it was received. The enve-  
lope is addressed Supreme Court, Washington, D.C., and is  
posted Los Angeles, California, 1/5/65. In the lower left  
corner of the envelope is the following: "Go to Russia. that  
is where you belong."

One photo copy each of letter and envelope is  
transmitted to Los Angeles. The letter reads as follows:

"January

Supreme we are going to get rid of you if we have  
to shoot every Damn one of you.

You never did a thing right in your lives.

You will be shot or drowned. Jackasses!

This is our city and nation

We will not have a Supreme Court.

Go to Hell

4 - Bureau (Enc. 2)

2 - Los Angeles (Enc. 2)

1 - WFO

ENCLOSURE ATTACHED

RCV: JJ  
(7) C. O. Wick

Approved: \_\_\_\_\_

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

RECEIVED COMB

14 JAN 15 1965

43207

SEVEN

L.F. RY

ST-108

TB

468514

100-55896

Spec. to in and

100-55896

let LA  
JAC: las  
2-5-65

INDEXED

WFO-New

Burn - burn burn

One nigger in a white area & every one of you will be dinamited!!!

This is our nation."

b7c  
The above was made available to SA [REDACTED] by [REDACTED] Marshal, United States Supreme Court, on 1/11/65. The letter was received at his office on 1/8/65 and was opened by his secretary, [REDACTED]. Only [REDACTED] and [REDACTED] have handled instant communication. [REDACTED] stated he had not brought instant communication to the attention of any of the Justices and has no intention of doing so. He does not desire its return, stating that it appears to be from a "crackpot." It occurred to him that the FBI might care to examine and retain it for possible future reference purposes. Neither [REDACTED] nor [REDACTED] have any ideas concerning the identity of the anonymous letter writer and stated they do not recognize the handwriting.

The Bureau is requested to process instant letter for latent fingerprints. Those developed should be preserved for possible future comparison purposes. No effort is being made at this time to obtain elimination prints from either [REDACTED] or [REDACTED].

The Bureau is also requested to make appropriate examination of instant letter and search it through the anonymous letter file, advising Los Angeles and WFO of the results.

Los Angeles is being carried as origin as instant letter was mailed from Los Angeles.

LEADS

LOS ANGELES

AT LOS ANGELES, CALIFORNIA. Will present facts to USA for prosecutive opinion.

WASHINGTON FIELD

AT WASHINGTON, D.C. Will advise of any additional communication being received at the U.S. Supreme Court from the anonymous letter writer.



7-2

Recorded

1/14/65

gfm

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

No Lab File

Laboratory Work Sheet

Re:

Unsub; (Anonymous Threatening)  
Letter Posted Los Angeles,  
California, 1/5/65, Addressed  
Supreme Court, Washington, D. C.)  
EXTORTION  
OO: Los Angeles

File #  
Lab. #

9-43207  
D-468014 EQ

WFO (9-New)

1/12/65

Examination requested by:

Document + Fingerprint

1/13/65

Examination requested:

Date received:

Result of Examination:

Examination by:

*Return link to WFO  
cc - LA*

*b7c*

*Rec Q1 + Q2 for LFPS 1-29-65  
10<sup>45</sup> AM MB  
SHC*

Specimens submitted for examination

- Q1 Envelope postmarked "LOS ANGELES, CALIF. 78 JAN 5 1965 PM" bearing handwritten address "Supreme Court Washington D.C." marked "Go to Russia that is where you belong."
- Q2 Handwritten letter beginning "Supreme we are going..." and ending "...This is our nation"

*Q1-Q2 not incl to WFO w/ LFPS report 2/3/65  
DEH/jtb*

2 - Los Angeles

PHOTOGRAPHED

5 1965

1 ENCL



# FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

## REPORT

of the

## IDENTIFICATION DIVISION

### LATENT FINGERPRINT SECTION

YOUR FILE NO.

FBI FILE NO.

LATENT CASE NO.

REC-123  
EX-122  
MAC, WFO

9-43207  
55396

February 3, 1965

TO:

RE:

UNSUB.; (ANONYMOUS THREATENING  
LETTER POSTED LOS ANGELES,  
CALIFORNIA, 1/5/65, ADDRESSED  
SUPREME COURT, WASHINGTON, D. C.)  
EXTORTION

REFERENCE:

EXAMINATION REPORT:

SPECIMENS:

Airtel 1/12/65

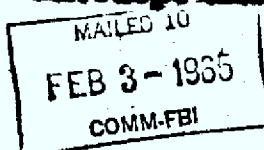
WFO

One envelope and accompanying letter, Q1 and Q2

Q1. No latent prints of value developed on Q1 or

Laboratory report separate.

Envelope and letter enclosed.



Enc. (2)

2 - Los Angeles

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

FEB 3 5 42 PM '65

John Edgar Hoover, Director

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY  
MAIL ROOM ☐ TELETYPE UNIT ☐

7-2  
Recorded  
1/14/65  
gfm

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

recorded 1-29-65 1:00 pm received 1-29-65/ss No Lab File  
Laboratory Work Sheet

Re: Unsub; (Anonymous Threatening  
Letter Posted Los Angeles,  
California, 1/5/65, Addressed  
Supreme Court, Washington, D. C.)  
EXTORTION  
00: Los Angeles

File # 9-43207  
Lab. # D-468014 EQ  
1c# 55890

Examination requested by: WFO (9-New) 1/12/65  
Examination requested: Document - Fingerprint Date received: 1/13/65  
Result of Examination: Examination by: [REDACTED]

b7c

Specimens submitted for examination

- Q1 Envelope postmarked "LOS ANGELES, CALIF. 7B JAN 5 1965 PM"  
bearing handwritten address "Supreme Court Washington D.C."  
marked "Go to Russia that is where you belong."
- Q2 Handwritten letter beginning "Supreme we are going..." and  
ending "...This is our nation"

*M. Lat [unclear] Min or Ag No. 3*  
*[Signature]*

2 - Los Angeles

Examination completed 11:30 2/2 Dictated 2/2  
Time Date Date

Amended 2/3/65



SAC, Los Angeles

2-5-65

Director, FBI

9-43207-1

1 -

UNSUB; ANONYMOUS THREATENING  
LETTER POSTED LOS ANGELES,  
CALIFORNIA, 1-5-65, ADDRESSED  
SUPREME COURT, WASHINGTON, D. C.)  
EXTORTION  
OO: LOS ANGELES

ReWFOairtel dated 1-12-65.

In view of instructions set forth in SAC Letter  
Number 64-49 (P), Los Angeles is instructed to prepare  
appropriate letterhead memorandum in accordance with  
instructions contained therein.

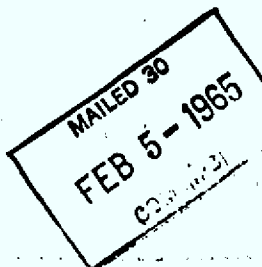
1 - WFO

JAC:las

(4) *las*

NOTE:

This is matter wherein the letter postmarked Los Angeles,  
California, was addressed to the Supreme Court, Washington, D. C.,  
making general statements against the court. This matter was  
initially referred to WFO by the marshal of the court.



Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

FEB 10 1965 MAIL ROOM TELETYPE UNIT



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C.**

To: **FBI, Washington Field Office (9-New)**

Date: **January 29, 1965**

Re: **Unsub; (Anonymous Threatening  
Letter Posted Los Angeles,  
California, 1/5/65, Addressed  
Supreme Court, Washington, D. C.)**

**EXTORTION**

**00: Los Angeles**

FBI File No.  
Lab. No.

**9-43207  
D-468014 EQ**

Examination requested by:

**Washington Field Office**

Reference:

**Airtel 1/12/65**

Examination requested:

**Document - Fingerprint**

Remarks:

**You will be advised separately regarding the latent  
fingerprint examination.**

**Enclosures (2) (2 Lab rpt)**

**2 - Los Angeles Enclosures (2) (2 Lab rpt)**

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

**CFT:GFM (6)**



**REC-132**

**EX-117**

**21 JAN 29 1965**

**ADMINISTRATIVE PAGE**

MAIL ROOM ☐ TELETYPE UNIT ☐

REPORT  
of theFEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C.

To: FBI, Washington Field Office

Re: Unsub; (Anonymous Threatening  
Letter Posted Los Angeles,  
California, 1/3/65, Addressed  
Supreme Court, Washington, D. C.)  
EXTORTION

Date: January 29, 1965  
FBI File No. 9-43207  
Lab. No. D-468014 EQ

Specimens received 1/13/65

- Q1 Envelope postmarked "LOS ANGELES, CALIF. 7B JAN 5 1965 PM" bearing handwritten address "Supreme Court Washington D.C." marked "Go to Russia that is where you belong."
- Q2 Handwritten letter beginning "Supreme we are going..." and ending "...This is our nation"

## Result of examination:

No marks or other distinguishing features were found on Q1 and Q2 which would assist in tracing them to their source. It should be noted that Q1 is a United State Government envelope.

Specimens Q1 and Q2 will be returned separately. Photographs are retained.

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

CET:GFM (6)

MAIL ROOM ☐ TELETYPE UNIT ☐

Recorded  
1/14/65  
gfm

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

No Lab File

Re: Unsub; (Anonymous Threatening  
Letter Posted Los Angeles,  
California, 1/5/65, Addressed  
Supreme Court, Washington, D. C.)  
EXTORTION  
OO: Los Angeles

File #  
Lab. #

9-432076  
D-468014 EQ

Examination requested by: WFO (9-New)

1/12/65

Examination requested: Document - Fingerprint

Date received:

1/13/65

Result of Examination:

Examination by:

NI ALF  
No identifying info.

1/28  
[Redacted]  
b7u

Specimens submitted for examination

- Q1 Envelope postmarked "LOS ANGELES, CALIF. 7B JAN 5 1965 PM" bearing handwritten address "Supreme Court Washington D.C." marked "Go to Russia that is where you belong."
- Q2 Handwritten letter beginning "Supreme we are going..." and ending "...This is our nation"

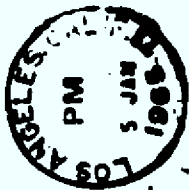
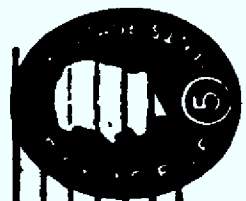
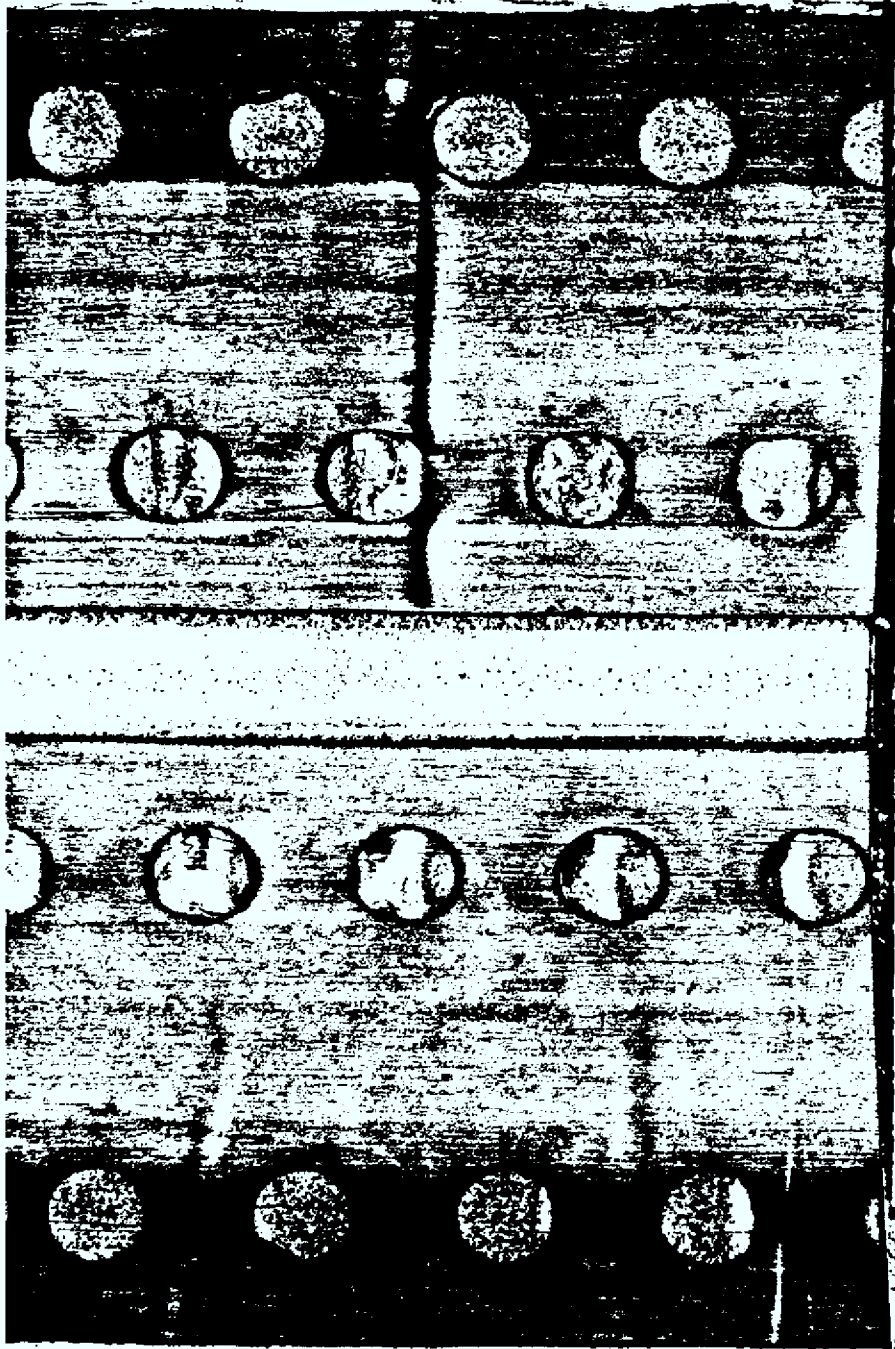
2 - Los Angeles

PHOTOGRAPHED

JAN 15 1965

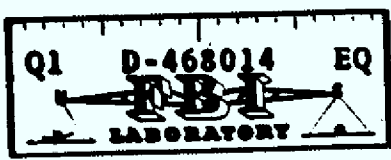
Q1 U.S. Government envelope.

Q1-Q2 as (1) in III (H), ALF, Calif, D.C., and some [unclear] No. 1-21-65

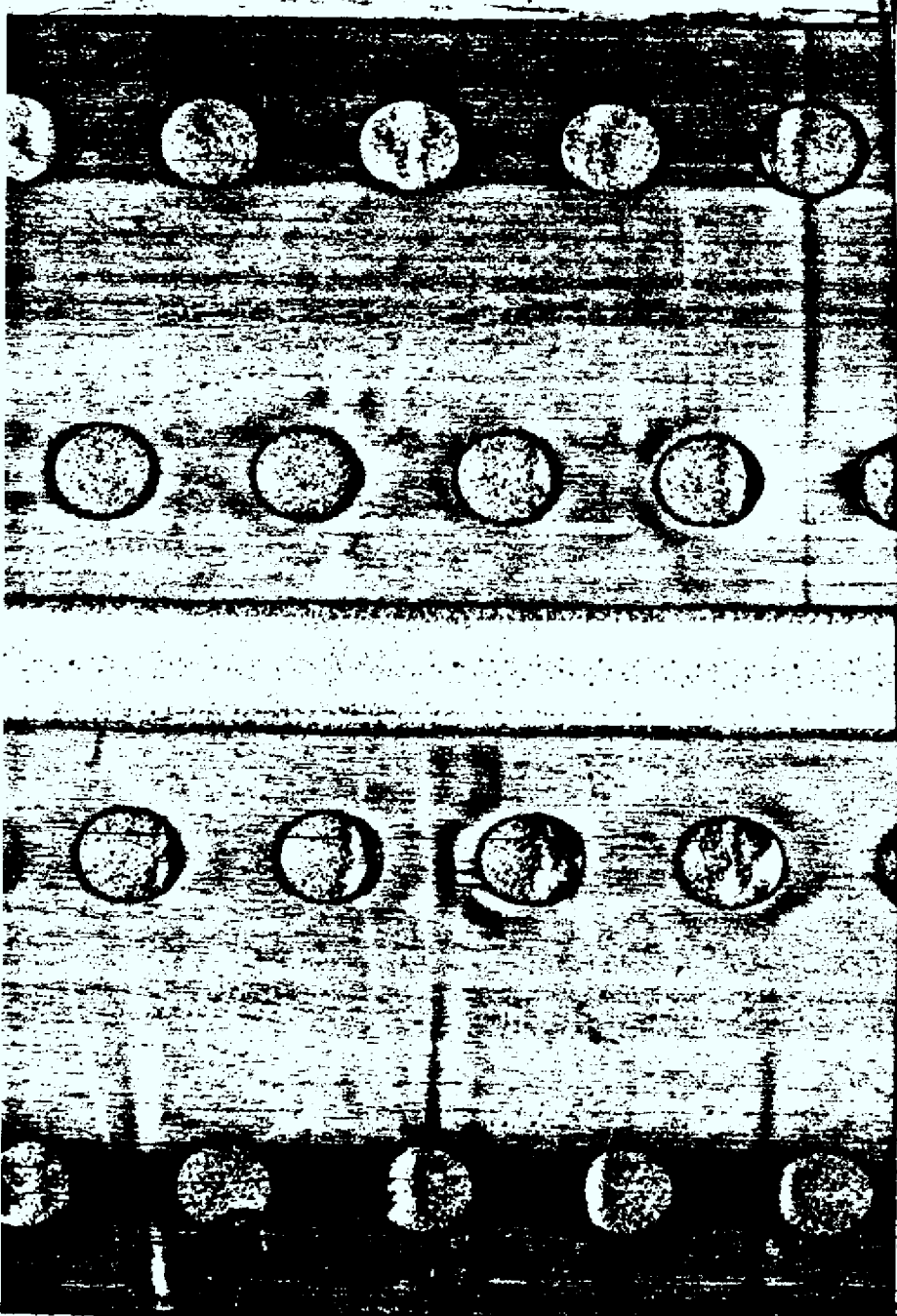


*Supreme Court  
Washington D.C.*

*Go to Russia. That is  
where you belong.*







Q1 D-468014 EQ  
— FBI —  
LABORATORY

January

Supreme we are  
going to get rid of you if  
we have to shoot every  
damn one of you.  
You never did a thing  
right in your lives.  
You will be shot or  
drowned. Perchance!

This is our city and  
nation  
We will not have a Supreme

Go to Hell!!!  
Run - Run

One suggestion white  
are every one of you  
will be dynamited!!!  
This is our nation

02 D-468014

RECEIVED  
SUPREME COURT, U.S.  
MARSHAL'S OFFICE

1965 JAN 8 AM 11:25

UNITED STATES GOVERNMENT

## Memorandum

TO : DIRECTOR, FBI (9-43207)

DATE: 2/15/65

FROM : SAC, LOS ANGELES (9-3177) (C)

SUBJECT: UNKNOWN SUBJECT;  
 (ANONYMOUS THREATENING  
 LETTER POSTED LOS ANGELES,  
 CALIFORNIA, 1/5/65, ADDRESSED  
 ○ SUPREME COURT, WASHINGTON, D. C.)  
 EXTORTION  
 (OO: LOS ANGELES)

ReBulet to Los Angeles, 2/5/65.

Submitted as enclosures for the Bureau are four copies of a letterhead memorandum pertaining to the anonymous letter containing a threat against the Supreme Court. Copies of the letterhead memorandum are being furnished the U. S. Attorney, Los Angeles, and the Secret Service, Los Angeles. One copy is being furnished Washington Field Office for information. It is noted Washington Field Office obtained the original letter and furnished this to the FBI Laboratory in Washington Field Office airtel to the Bureau, 1/12/65.

- ENCLOSURE
- 2 - Bureau (Encls.-4)
  - 1 - Washington Field Office (Encl.-1)(Info)
  - 2 - Los Angeles
    - (1 - 100-65106 - Threats Against the President)

JGK:srb  
 (5)

REC-3 9-43207-3

FEB 18 1965

2cc LHM Ld  
 1cc LHM memo  
 attached 5714  
 2/16/65

EX-103

DOMANI 1965





UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Los Angeles, California  
February 15, 1965

UNKNOWN SUBJECT;  
(ANONYMOUS THREATENING  
LETTER POSTED LOS ANGELES,  
CALIFORNIA, January 5, 1965,  
ADDRESSED SUPREME COURT,  
WASHINGTON, D. C.)

67C  
On January 11, 1965, [REDACTED] U. S. Marshal, U. S. Supreme Court, Washington, D. C., made available to Special Agent [REDACTED] a letter received at his (Lippitt) office on January 8, 1965. The envelope is addressed, "Supreme Court, Washington, D. C.," and is postmarked Los Angeles, California, January 5, 1965. In the lower left corner of the envelope is the following:  
"Go to Russia. that is where you belong."

The letter reads as follows:

"January

"Supreme we are going to get rid of you if we have to shoot every Damn one of you.

"You never did a thing right in your lives.

"You will be shot or drowned. Jackasses!

"This is our city and nation

"We will not have a Supreme Court.

"Go to Hell!!!

9-43207-3  
ENCLOSURE



UNKNOWN SUBJECT;  
(ANONYMOUS THREATENING  
LETTER POSTED LOS ANGELES,  
CALIFORNIA, January 5, 1965,  
ADDRESSED SUPREME COURT,  
WASHINGTON, D. C.

"Burn - burn burn

"One nigger in a white area & every one of  
you will be dinamited!!!

"This is our nation."

The FBI Laboratory and the Latent Fingerprint  
Section, FBI Identification Division, Washington, D. C.,  
advised that after an examination, no marks or other  
distinguishing features were found on the envelope or letter,  
which would assist in tracing them to their source. The  
envelope was examined and found to be a U. S. Government  
envelope. No latent fingerprints of value were developed  
on the envelope or letter.

On January 18, 1965, Robert L. Brosio, Assistant  
U. S. Attorney, Los Angeles, advised that he is declining  
prosecution under the Extortion Statute in this case in view  
of this letter being a run-of-the-mill and "crackpot" type  
letter, the identity has not been determined, and no further  
investigation deems warranted at this time.

b7c On February 15, 1965, Special Agent [REDACTED]  
[REDACTED] Secret Service, U. S. Treasury Department, Federal  
Building, Los Angeles, was advised of the above letter and  
envelope.

This document contains neither recommendations nor  
conclusions of the FBI. It is the property of the FBI and  
is loaned to your agency; it and its contents are not to be  
distributed outside your agency.

UNITED STATES GOVERNMENT

# Memorandum

TO :

DIRECTOR, FBI (9-43207)

DATE: 2/25/65

FROM : *[Signature]*

SAC, WFO (9-1656) (RUC)

SUBJECT:

UNSUB; (Anonymous Threatening  
Letter Posted Los Angeles,  
California. 1/5/65, Addressed  
Supreme Court, Washington, D.C.)  
EXTORTION  
(OO:LA)

ReBulet to Los Angeles dated 2/5/65.

*67C*  
[REDACTED] Marshal, U.S. Supreme Court, on  
2/17/65, advised no additional communications have been  
received at the Supreme Court from the anonymous letter  
writer.

No further inquiry is contemplated by WFO.

②-Bureau  
1-Los Angeles  
1-WFO

RCV/jaj  
(4)

REC-109

*t*  
9-43207-4

8 FEB 26 1965



9 MAR 2 1965

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI

Date: 2/28/69

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 8/14/80 BY SP-6 BSK/HG

Bureau 84831

TO: DIRECTOR, FBI

FROM: SAC, SAN ANTONIO (9-new)(P)

RE: [REDACTED] - VICTIM  
EXTORTION

690311001

Enclosed for the Bureau is an original letter and envelope together with two 2" x 3 1/2" cards containing photograph and address of subject, plus a Xerox copy of each.

Enclosed for Houston is one copy of the letter, envelope, and cards.

On 2/26/69, [REDACTED], the addressee, advised by letter that she had received the above-described material postmarked 2/14/69 at Pasadena, Texas.

On 2/27/69, JEREMIAH HANDY, WDT, AUSA, San Antonio, Texas, advised that in his opinion this letter constitutes a threat. He requested that investigation be conducted with reference to the background of subject before

- 4 - Bureau (Encs. 4) (RM) ATTACHED  
(2 - 9-new)(2 - [REDACTED])  
- Houston (Encs. 4) (RM) ATTACHED  
- SA [REDACTED]  
(2 - 9-new)(2 - [REDACTED])

OK:fes

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

EX-105

15 MAR 4 1969

Q1 → Q3

COPY AND SPECIMENS RETAINED IN LAB

INDEX LAB FILES

F48  
Infect.

SA 9-new

giving a prosecutive opinion.

LEAD:

HOUSTON

AT PASADENA, TEXAS Obtain background information concerning subject and consider the advisability of interviewing him.

SAN ANTONIO

Will upon completion of above investigation present to USA for opinion.

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET5

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.



Deleted under exemption(s) b7C with no segregable material available for release to you.



Information pertained only to a third party with no reference to you or the subject of your request.



Information pertained only to a third party. Your name is listed in the title only.



Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

Page(s) withheld for the following reason(s):

\_\_\_\_\_

\_\_\_\_\_



For your information: \_\_\_\_\_

\_\_\_\_\_



The following number is to be used for reference regarding these pages:

# 3 - 1

XXXXXX  
XXXXXX  
XXXXXX
 XXXXXXXXXXXXXXXXXXXX  
 X DELETED PAGE(S) X  
 X NO DUPLICATION FEE X  
 X FOR THIS PAGE X  
 XXXXXXXXXXXXXXXXXXXX



REPORT  
of theFEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

To: SAC, San Antonio

March 18, 1969

Re: [REDACTED]

VIKEX

John Edgar Hoover, Director

YOUR NO.

FBI FILE NO.

LAB. NO.

9-new

9-49267-1

D-690311001 LB

Reference Airtel dated 2/28/69

The material described below has been searched in the following file without effecting an identification:

## Anonymous Letter File

Copies have been added to this file for future reference.

The submitted material is returned herewith.

## MATERIAL SUBMITTED:

Q1 Envelope postmarked "PADADENA, TX 1A PM 14 FEB 1969" bearing typewritten address "[REDACTED]"

MAILED 2  
MAR 18 1969

Q2 Accompanying one-page typewritten letter beginning "Dear \* Mrs \* [REDACTED] I had assembled..."

Q3 Two business cards of [REDACTED] fastened together with scotch tape bearing two photographs and handwritten message "Look - Inside."

Enclosures (3)

2-Houston (

1-Bureau File (105-90854)

MAIL ROOM ☐TELETYPE UNIT ☐

MAR 24 1969

JPL:cd (7)

UNRECORDED COPY FILED IN

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

NO LAB FILE

Re: [REDACTED]

VIKEX

File # 9-49267-1  
Lab. # D-690311001 LB

b7C

Examination requested by: SAC, San Antonio (9-New ) A. 2/28/69

Examination requested: Document

Date received: 3/10/69

Result of Examination:

Examination by: [REDACTED]

Searched ALF(H) Und. Pica 761 3/11/69

7-4 ALF - not reviewed

b7C

Specimens submitted for examination

- Q1 Envelope pm. "PASADENA, TX 1A PM 14 FEB 1969" Bearing tw. address "[REDACTED]"
- Q2 Acc. one-page tw. letter beg. "Dear \* Mrs \* [REDACTED] I had assembled ....."
- Q3 Two business cards of [REDACTED] fastened together with scotch tape bearing two photographs and hw. message "Look - Inside."

b7C

Yellow for Bufile 105-90854)  
RETURN EVID.....  
2cc: Houston

Received  
3/11/69

PHOTOGRAPHED

MAR 11 1969

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

NO LAB FILE

No. [REDACTED]

VIKEX

File #

9-49267-1

Lab. #

D-690311001 13

Examination requested by: SAC, San Antonio (9-New) A. 2/28/69

Examination requested: Document

Date received: 3/10/69

Result of Examination:

Examination by: [REDACTED]

Specimens submitted for examination

Q1 Envelope pm. "PASADENA, TX 11 PM 14 FEB 1969" bearing  
fw. address #/

Q2 Acc. one-page fw, letter beg. "Dear Mrs. [REDACTED]  
had assembled ...."

Q3 Two business cards of [REDACTED] fastened  
together with scotch tape bearing two photographs  
and fw. message "Look Inside."

Yellow for Bufile 105-90854)

RETURN EVID.

Cons. Houston

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 8/1/00 BY 2166/K4

2010 # 8483)

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (9-49267)

FROM : SAC, HOUSTON (9-1308) (RUC)

SUBJECT: [REDACTED] - VICTIM  
EXTORTION  
(OO: SA)

DATE: 4/2/69

Re SA let to Bu, 2/28/69.  
Bu let to SA, 3/18/69.

Enclosed for San Antonio are nine copies of an insert reflecting investigation at Pasadena, Texas, and nine copies of an FD 302 reflecting interview with [REDACTED]. Also enclosed is one copy each of six pages of [REDACTED] letters in custody [REDACTED] and one copy each of letter directed to "Dear J. Edgar Hoover & His Staff:", Houston, Texas with enclosure of letter sent to [REDACTED] both letters dated 3/25/69.

It should be noted for the Bureau and San Antonio that through observation, [REDACTED] talked in very short sometimes incoherent sentences and that he appeared to believe seriously that he was "God's last appointed divine prophet on earth." [REDACTED] also indicated that he had spent approximately six years in the State Mental Hospital at Austin, Texas.

2 - Bureau  
2 - San Antonio (Enc. 25)  
1 - Houston  
WWW: sar  
(5)

REC-28  
EX-110

9-49267-2

3 APR 7 1969

66 APR 10 1969

Do not detach  
Change of address on  
mental card in file since 1956

[REDACTED]

65-3016  
9-49267  
no ack rec

File - 9-8ft

272



SAC, San Antonio

4/7/69

Director, FBI

1 - [REDACTED]

[REDACTED] - VICTIM  
EXTORTION

Reurairtel 2/28/69.

Enclosed is a copy of a communication, along with its enclosure, dated 3/28/69, received from subject.

Subject previously sent a communication to the Bureau dated 4/2/66, at which time he was living in Salinas, California. This communication, as well as the enclosure would appear to indicate subject is mentally deranged. These being submitted to you for the completion of your file.

Enclosures (2)

CRM:dvj dwj

(4)

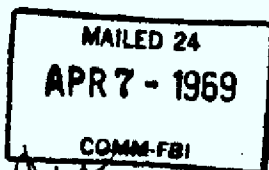
NOTE

By letter dated 3/28/69, subject in a three-page letter states that he was interviewed in connection with an extortion matter in San Antonio, Texas. Subject had sent a letter to victim [REDACTED] and the U. S. Attorney's Office stated a possible violation existed. The communication sent by subject to the Bureau is rambling in nature and criticizes pornography in the United States as well as discusses religious items in connection with sex. It is apparent subject is a mental case.

The enclosure apparently is of the subject.

REC-10

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_



ENCLOSURE

9-49267-3

APR 8 1969

66 APR 11 1969

TELETYPE UNIT ☐

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET3

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.



Deleted under exemption(s) b7C, D with no segregable material available for release to you.



Information pertained only to a third party with no reference to you or the subject of your request.



Information pertained only to a third party. Your name is listed in the title only.



Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

Page(s) withheld for the following reason(s):

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\_\_\_\_\_



For your information: \_\_\_\_\_

\_\_\_\_\_



The following number is to be used for reference regarding these pages:

#3-3

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 X DELETED PAGE(S) X  
 X NO DUPLICATION FEE X  
 X FOR THIS PAGE X  
 XXXXXXXXXXXXXXXXXXXX

## FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE SAN ANTONIO	OFFICE OF ORIGIN SAN ANTONIO	DATE 4/17/69	INVESTIGATIVE PERIOD 2/26 - 4/14/69
TITLE OF CASE [REDACTED] - VICTIM		REPORT MADE BY SA [REDACTED]	TYPED BY ldb
		CHARACTER OF CASE EXTORTION <i>b7c</i>	

REFERENCES: San Antonio airtel to the Bureau, 2/28/69.  
Houston letter to the Bureau, 4/2/69.

- C -

ADMINISTRATIVE

ACCOMPLISHMENTS CLAIMED						<input checked="" type="checkbox"/> NONE	ACQUIT- TALS	CASE HAS BEEN:  PENDING OVER ONE YEAR <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
CONVIC.	AUTO.	FUG.	FINES	SAVINGS	RECOVERIES			

APPROVED <i>Jmr</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW	
COPIES MADE:  ① - Bureau 1 - USA, San Antonio 1 - San Antonio (9-1411)		9-49267-4	REC-6
		2 APR 21 1969	EX 110

Dissemination Record of Attached Report				Notations	
Agency				<b>ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 8/14/80 BY SP-16SK/BRG</b> STAT. SECT.	
Request Recd.					
Date Fwd.					
How Fwd.					
By					

56 APR 29 1969

COVER PAGE

- A\* - Comp # 84831

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy to: 1 - USA, San Antonio

Report of: [REDACTED]

Date: 4/17/69

Office: San Antonio

Field Office File #: 9-1411

Bureau File #:

Title: [REDACTED]

- VICTIM

Character: EXTORTION

## Synopsis:

By letter dated 2/26/69, victim advised she had received letter from subject containing threat. On 2/27/69, AUSA, San Antonio, advised letter received might contain threat and requested background investigation on subject. Subject interviewed 3/24/69, and admitted writing letter. Subject admitted being in mental hospital, Austin, Texas, from 1959 to 1968. [REDACTED]

On 4/14/69, AUSA declined prosecution due to subject's mental state.

- C -

DETAILS: AT AUSTIN, TEXAS

On February 27, 1969, SA [REDACTED] received letter from [REDACTED] which letter was from [REDACTED]

This letter read as follows:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 8/14/80 BY SP-1 GSK/HK  
Comp # 84831

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET1

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.



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Page(s) withheld for the following reason(s):

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For your information: \_\_\_\_\_

\_\_\_\_\_



The following number is to be used for reference regarding these pages:

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SA 9-1411

On February 27, 1969, JEREMIAH HANDY, Assistant United States Attorney, Western District of Texas, San Antonio, Texas, advised SA [REDACTED] that in his opinion this letter constitutes a threat. He requested an investigation be conducted with reference to background of subject before rendering a prosecutive opinion.

b7c

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET2

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.



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For your information: \_\_\_\_\_

\_\_\_\_\_



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 X NO DUPLICATION FEE X  
 X FOR THIS PAGE X  
 XXXXXXXXXXXXXXXXXXXX

SA 9-1411

b7D [REDACTED]

On April 14, 1969, Assistant United States Attorney JEREMIAH HANDY reviewed this matter and advised that it was his opinion that subject could not be prosecuted in view of his mental state for letter written to victim and Mr. HANDY declined any possible prosecution of subject for Federal violation in connection with letter written to victim.

FBI

Date: 7/16/69

Transmit the following in \_\_\_\_\_

(Type in plaintext or code)

AIRTEL

Via \_\_\_\_\_

(Priority)

TO: DIRECTOR, FBI

FROM: SAC, SAN ANTONIO (9-1411)(P)

RE: [REDACTED], aka [REDACTED] - VICTIM  
EXTORTION

OO: San Antonio

Re San Antonio report of S [REDACTED] dated 4/17/69.

San Antonio has received a copy of a letter sent by the victim to the Department of Psychiatry, Veterans Administration Hospital, Holcomb Blvd., Houston, Texas, in which victim states that the subject had been a patient at that hospital from 1959 to 1968. Victim further states she had turned the first letters to her from the subject over to the FBI and that Federal prosecution of the subject had been declined because of subject's mental condition. Further, she states that the subject has written a letter of final warning since then and she enclosed for the VA Hospital a photocopy of the letter. (No copy was furnished to the FBI.) She questions whether the VA Hospital will "recall him" at this time in order to re-evaluate if he is or is not dangerous at this time.

## LEADS:

- ② - Bureau  
② - Houston

66 AUG - 1 1969

HWR:fes

(7)

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

MCT-45  
REC 32

ST-106

JUL 18 1969

9-49267-5

JUL 21 1969  
JUL 23 1969

see pgs

SEE INDEX

b7c

b7c

b7c

b7c

SA 9-1411

HOUSTON

Will contact Department of Psychiatry, VA Hospital, Houston, and obtain photocopy of subject's letter. Also attempt to obtain information re subject's confinement and possible recall. Furnish copy of subject's letter and subject's background to San Antonio.

SAN ANTONIO

Upon receipt of above information, will represent to USA for prosecutive opinion.





TREASURY DEPARTMENT  
UNITED STATES SECRET SERVICE

OFFICE OF THE DIRECTOR

WASHINGTON, D.C. 20226

Date: July 18, 1969

BY LIAISON RWJ

TO : Federal Bureau of Investigation  
ATTN: Special Agent [REDACTED]  
FROM : JAMES J. ROWLEY, DIRECTOR  
SUBJECT: [REDACTED]

Attached is a copy of a letter from the subject, postmarked Carlsbad, New Mexico, received from the U. S. Supreme Court on July 17, 1969. The subject is of prior record with this Service, having written letters to numerous officials since 1948.

He is described as [REDACTED]

This Service is planning to interview the subject.

ST-105

REC-31

9-49267-6  
12 JUL 29 1969

ENCLOSURE

Attachments

Copy of ltr. from subject

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET3 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.☒ Deleted under exemption(s) b7C with no segregable material available for release to you.☐ Information pertained only to a third party with no reference to you or the subject of your request.☐ Information pertained only to a third party. Your name is listed in the title only.☐ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.       Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).       Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_☐ For your information: \_\_\_\_\_  
\_\_\_\_\_☒ The following number is to be used for reference regarding these pages:  
77-3-6XXXXXX  
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XXXXXXXXXXXXXXXXXXXXXXXXXXX  
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X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXXX

ST-105 SAC, Albuquerque  
REC-31  
MCT-39 Director, FBI

July 25, 1969

1 - Mr. Sullivan  
(Attention: [redacted])

1 - [redacted]  
1 - [redacted]

U. S. SUPREME COURT - VICTIM  
EXTORTION

9-49267-4 Enclosed for AQ is one copy of San Antonio report dated 4/17/69, by SA [redacted]. Also enclosed are Xerox copies of a letter dated 7/15/69, from subject to victim along with a copy of the envelope used to mail it bearing a postmark 7/15/69, at Carlsbad, New Mexico.

Albuquerque bring the above communication to the attention of the U. S. Attorney for a prosecutive decision under the Federal Extortion Statute. Albuquerque and WFO advise local authorities in your territory and submit results in form suitable for dissemination by 8/6/69.

A copy of the original which was received from U. S. Secret Service is being examined by the Laboratory and you will be advised of the results. Secret Service advised that it plans to interview the subject.

Enclosures - 2

2 - WFO (Enclosures - 2)

CRM: pdh  
(8)

SEE NOTE PAGE TWO

MAILED 20  
JUL 25 1969  
COMM-FBI

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

56 AUG 5 1969  
MAIL ROOM TELETYPE UNIT

NOTE:

By memorandum dated 7/18/69, U. S. Secret Service furnished a copy of a threatening communication mailed from subject to victim which criticizes the activities of the Supreme Court. Subject was the subject of an extortion case in April, 1969, when he mailed a threatening letter to [REDACTED] The prosecution was declined due to subject's mental state. Subject is an apparent mental case.

The Laboratory is requested to conduct examination concerning the copy of the communication made available by Secret Service and advise Albuquerque and WFO results, that Subject is previous subject of Bufile 9-49267 which also contains a typewritten communication.



TREASURY DEPARTMENT  
UNITED STATES SECRET SERVICE

OFFICE OF THE DIRECTOR

WASHINGTON, D.C. 20226

Date: October 3, 1969

BY LIAISON [REDACTED]

TO : Federal Bureau of Investigation  
ATTN: SA [REDACTED]  
FROM : JAMES J. ROWLEY, DIRECTOR  
SUBJECT: Unknown Subject - Letter to Supreme Court b7c

Attached is a letter from an unknown subject addressed to the Supreme Court, postmarked Farmingdale, New York, on September 26, 1969. The letter is signed New Welfare Leech.

The letter has not been associated with any previous correspondence received by this Service. We are not investigating. The letter was received from the Supreme Court on October 1, 1969.

Attachments

Original Letter

ENCLOSURE

REC 92

9-50192-1

3 OCT 10 1969

let to NY  
10-8-69  
WF-Bio

S/X



TRUE COPY

To Members of Supreme Court

So it is Unconstitutional to have not even 4 yrs Residency Law but our Anti American Supreme Court and Anti Overburdened - Poor White & Middle Class Tax Payers, forced to go on Paying for Lazy Louts of Minorities, Well we will all quit work and go on Welfare, then see you Bums in Black Robes will you look out for the Black Gangsters of Jungles of all the Savage Tribesmen of the World whom come to New York to go sight on Welfare, Well I will see the ones responsible for this outrage of not even a year Residency, I will see the ones responsible for this Rape of White Tax Payers will pay one way as other. These are Dangerous times, and you Senile Old Loons whom set on your big fat Rumps and collect big fat Salaries, Well read this Squander of your favorite Minorities of our hard earned Taxes.

Read this if you can still think and See  
New Welfare Leech

TRUE COPY

9- 50192 - 1

ENCLOSURE

To members of Supreme Court  
So it is Unconstitutional  
to have not even 4 yrs  
Residency Law, but our Anti  
American Supreme Court  
and Anti Overburdened  
Poor White & Middle Class  
Tax Payers, forced to go  
on-Paying for Lazy Louts  
of minorities, Well we will  
all quit work and go on  
Welfare, then see you  
Bums in Black Robes will  
you look out for the  
Black Gangsters of Jungles  
of all the Savage Tribesmen  
of the World whom Come  
to New York to go right

on Welfare, Well I will see  
the ones responsible for  
this outrage of not even  
a year Residency, I will  
see the ones responsible  
for this Rape of White Tax  
Payers will pay one way  
or other. These are Dangerous  
times, and you Senile Old  
Loons whom sit on your  
big fat Rumps and Collect  
big fat Salaries, Well read  
this Squander of your  
favorite months of our  
hard earned Taxes

Read this if you can  
still think to see  
new Welfare Leech

# Reveal \$85M Welfare Flub

## U.S. Discovers Overpayments; Aid Given to Ineligibles

A federal investigation into the Lindsay administration's welfare practices has uncovered evidence of fiscal mismanagement that is costing the taxpayers as much as \$85 million a year in overpayments and aid to ineligible recipients.

City officials yesterday made public sparse portions of the report of the probe after some of the federal findings began leaking out of the Department of Health, Education and Welfare in Washington. The full report is expected to be released Friday.

Human Resources Administrator Mitchell I. Ginsberg and Social Services Commissioner Jack R. Goldberg issued an eight-page statement denying the federal charges of mismanagement, but conceding that the report shows "a high unworkability of the present public assistance program."

The federal study, which began last December at the request of five New York City congressmen, scrutinized 843 cases in the federally supported Aid to Families with Dependent Children program.

**Rate of Ineligibility**

According to the findings released by the city, the federal probe found that an astonishing 9.4% of the cases were not eligible for such public assistance.

In addition, the study found, in 30% of the cases examined there were overpayments averaging \$48 a month each.

There are about 124,000 aid to family children cases in the city. According to federal figures, the overpayments total more than \$2.4 million a month, or about \$30 million a year.

As for ineligibility, the report stated 13,600 cases, at the current monthly average of \$650 each, meant that the city is spending about \$9.5 million a month, or about \$115 million a year on persons who should not be on the family children rolls at all.

In their statement, Ginsberg and



Mitchell I. Ginsberg, Human Resources Administrator.

Goldberg contended that the federal report was mistaken in saying that 9.4% were ineligible. They said 9.4% included cases

of persons who were not eligible for the program, but who were considered "ineligible" because of the way the program was administered. The federal study, they said, was not completed. While it is true, they said, that the study findings will be substantially reduced, an average overpayment of \$48 a month in 30% of the cases is an average of \$12 a month in 30% of the cases.

The study was begun in an effort to update the rapid rise in the city welfare rolls which, during the first three years of the Lindsay administration, saw family children aid cases nearly double while rolls soared to 115,000.

**Three Questions**

Basically, three questions were posed for the probe:

1. What are the reasons for increases in costs and expenditures?

2. How effective has the city welfare agency been in securing the best results in the use of welfare funds?

3. How effective has the city welfare agency been in securing the best results in the use of welfare funds?



Jack R. Goldberg, Social Services Commissioner.

The sources said the discrepancy between the city's welfare officials' "bargained" about with health, education and welfare officials to cut the reported number of ineligible cases.

It was disclosed last week that Ginsberg and Goldberg and members of their staffs made in Washington last Thursday for meetings with health, education and welfare officials.

The sources said the discrepancy between the city's welfare officials' "bargained" about with health, education and welfare officials to cut the reported number of ineligible cases.

# Execute 4 Women in \$275 Loan Office Holdup

Cincinnati, Sept. 24 (UPI)—Four women were executed today in a \$275 loan office holdup that netted three women freedom July 27, 1969.

Police said the women were executed in a \$275 loan office holdup that netted three women freedom July 27, 1969.



Photograph of the exterior of a building, likely the loan office.



Recorded  
10/9/69  
one

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

NO LAB FILE

Laboratory Work Sheet

Re: THREATENING LETTER ADDRESSED TO  
"MEMBERS OF SUPREME COURT" POSTMARKED  
9/26/69, AT FARMINGDALE, NEW YORK, AND  
SIGNED NEW WELFARE LEACH;  
EXTORTION

File #  
Lab. #

9-50192  
B 691009083 JK

New York

1. 10/8/69

Examination requested by:

Document- Fingerprint

10/9/69

Examination requested:

Date received:

Result of Examination:

Examination by:

*Pls. retain Q1 & Q2 in Bufiles  
Report to NY  
CC: WFO*

Received by LFPS

1073 pm

*Have LFPS, specimens retained Bufiles.*

Specimens submitted for examination

Q1 Envelope postmarked "FARMINGDALE, NY SEP 26 PM 1969 11715"  
and bearing handwritten address "Members of Supreme Court  
Justice Dept, Washington D.C."

Q2 Accompanying handwritten letter beginning "To Members of  
Supreme Court..." and ending "...Still think & see  
New Welfare Leach"

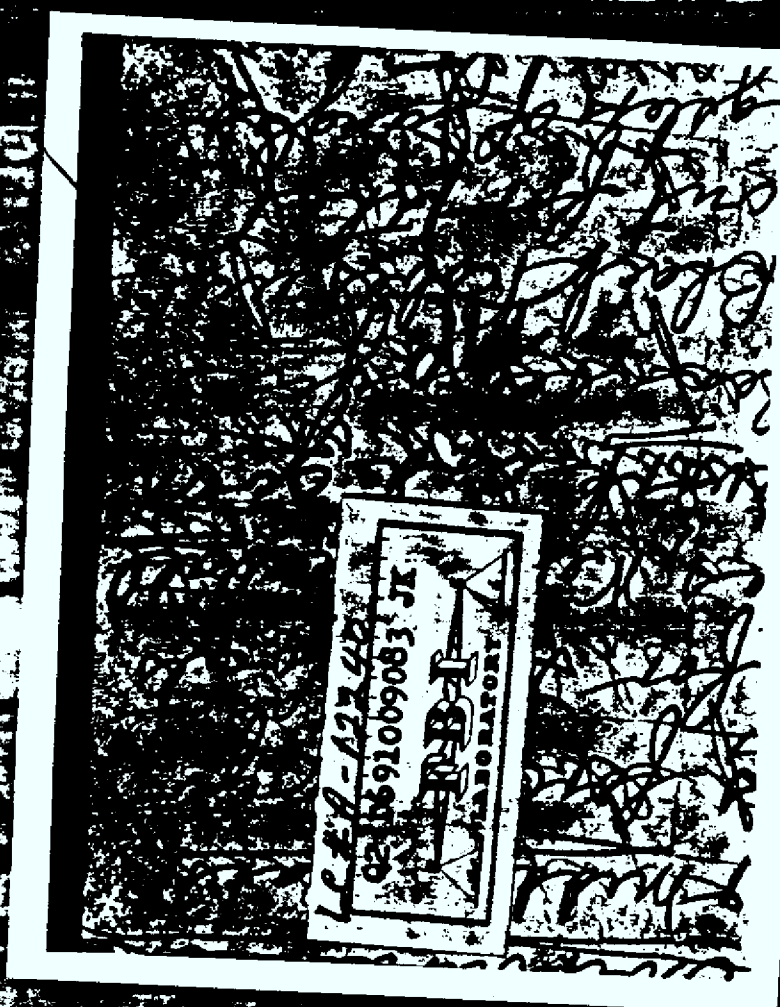
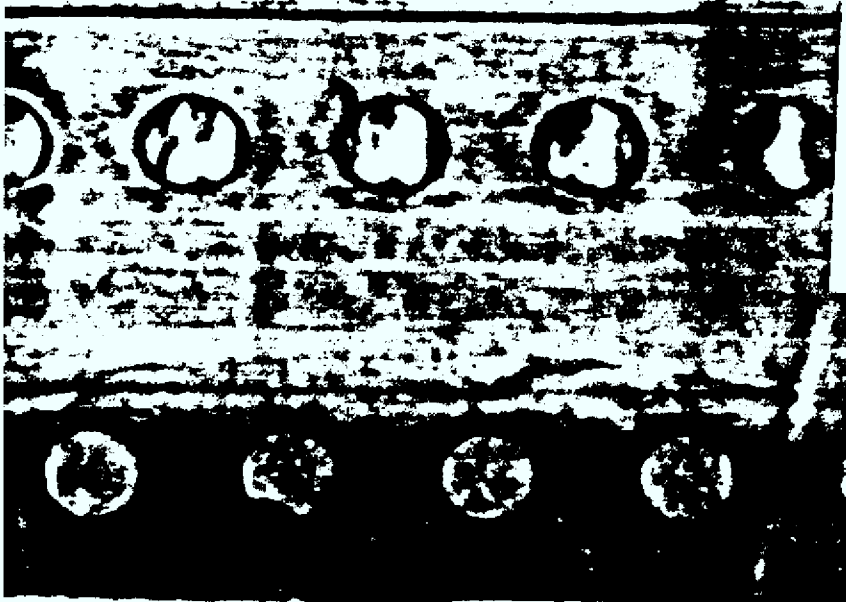
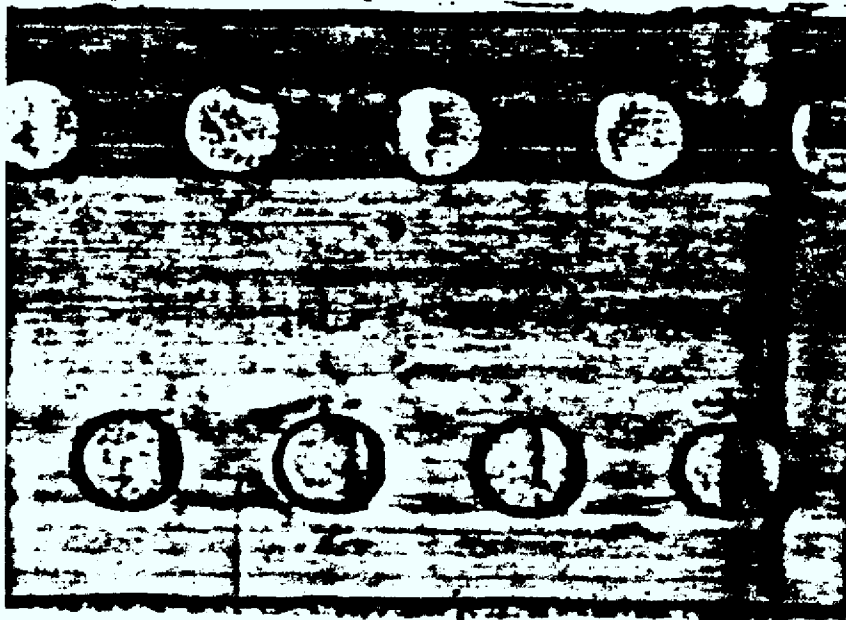
ALSO SUBMITTED Newspaper article

PHOTOGRAPHED  
OCT 14 1969



Q2 D691009083 JK





LC # A-12240  
Q1 D691009083 JK #  
FBI  
LABORATORY

LC # A-12240  
Q1 D691009083 JK #  
FBI  
LABORATORY



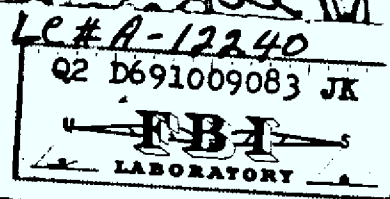
*Members of Supreme Court  
Justice Dept.  
Wash  
ton*



LABORATORY  
FBI  
LC # 8-12240  
Q1 D691009083 JK



Involvement in  
on Welfare Well I will see  
the ones responsible for  
this outrage of not even  
a year residency I will  
see the ones responsible  
for this Rape of White Tax  
Payers will pay one way  
or other. There are dangerous  
times, and you Senate Old  
Lords who don't know your  
big fat Ramps and Collect  
big fat Salaries  
these guards of  
the people's money  
hard earned Tax  
Read that if you can  
I still think the  
new Welfare See





To members of Supreme Court  
So it is Unconstitutional  
to have not even 4 yrs  
Residency Law but our Anti  
American Supreme Court  
and Anti Overburdened  
Poor White & Middle Class  
Tax Payers forced to go  
paying for Lazy Suits  
of minorities, Well we will  
all quit work and go on  
Welfare that's set you  
Burn in Black Robes will  
you look out for the  
Black Gangsters of England  
of able the Savage tribesmen  
of the World what are  
the dead men to be right



SAC, New York

October 8, 1969

Director, FBI

MCT-3  
REC 92

50192-1

**THREATENING LETTER ADDRESSED TO  
MEMBERS OF SUPREME COURT POSTMARKED  
9/26/69, AT FARMINGDALE, NEW YORK,  
AND SIGNED NEW WELFARE LEECH;  
EXTORTION**

Enclosed for receiving offices are Xerox and true copies of an undated letter addressed to members of the Supreme Court, which is signed New Welfare Leech. This letter contains a veiled threat to members of the Supreme Court. As an enclosure to the letter there was one page (page 3) of the New York Daily News dated September 25, 1969, which contains articles concerning a welfare scandal in New York City. A Xerox copy of this enclosure is enclosed.

Inasmuch as the letter contains a veiled threat in possible violation of the Extortion Statute, New York should immediately discuss this matter with an appropriate U. S. Attorney and secure a prosecutive opinion. WFO should advise local authorities of the veiled threat. Submit results of investigation in a form suitable for dissemination to reach the Bureau by 10/24/69.

Enclosures (3)

2 - WFO (Enclosures 3)

WFB:ada  
(6)

**NOTE:** By memorandum, through liaison, Secret Service furnished letter addressed to members of the Supreme Court which contains a veiled threat to them. The original of the letter has been submitted to the Laboratory for examination. New York has been requested to secure a prosecutive opinion and WFO has been instructed to inform local authorities of the threat. Investigative results will be submitted in a form suitable for dissemination.

MAILED 4  
OCT - 8 1969  
COMM-FBI

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

OCT 20 1969

TELETYPE UNIT ☐

FBI

Date: 3/20/70

Transmit the following in \_\_\_\_\_

(Type in plaintext or code)

Via AIRTEL

(Priority)

Mr. Tolson \_\_\_\_\_  
 Mr. DeLoach \_\_\_\_\_  
 Mr. Mohr \_\_\_\_\_  
 Mr. Bishop \_\_\_\_\_  
 Mr. Casper \_\_\_\_\_  
 Mr. Callahan \_\_\_\_\_  
 Mr. Conrad \_\_\_\_\_  
 Mr. Felt \_\_\_\_\_  
 Mr. Gale \_\_\_\_\_  
 Mr. Rosen \_\_\_\_\_  
 Mr. Sullivan \_\_\_\_\_  
 Mr. Tavel \_\_\_\_\_  
 Mr. Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Miss Holmes \_\_\_\_\_  
 Miss Gandy \_\_\_\_\_

TO: DIRECTOR, FBI

ATTENTION: FBI LABORATORY

FROM: SAC, WFO (9-New) (P)

THE SUPREME COURT - VICTIMS  
 EXTORTION  
 (OO:CO)

700323073

"COPY AND CIRCUMSTANCES RETAINED IN LAB"

Enclosed for the Bureau is original and four xerox copies of a letter from subject to The Supreme Court and copies of a letter to the President of the U.S. plus the envelope they were mailed in, postmarked Bishopville, South Carolina, 3/11/70. Enclosed for Columbia (which is designated Office of Origin) are two copies of same material.

This material was received on 3/20/70 from ASAIC GARY McLEOD, Liaison Division, U.S. Secret Service (USSS), 1800 G Street, N.W., Washington, D. C. (WDC), by SA [REDACTED]. USSS Agent [REDACTED] received this from Marshal's Office, U.S. Supreme Court, WDC, on 3/18/70. USSS has made a check of their name files and visual files of previously submitted letters with negative results. WFO furnishing copies to U.S. Capitol Police, and Intelligence Division, Metropolitan Police Department (MPD), WDC. USSS is holding their investigation in abeyance pending notification of whether or not the Bureau is to conduct investigation in this matter. Their file number is CO-2-39 700/6439.

- ENCLOSURE
- 4 - Bureau (enc. 5)
  - 2 - Columbia (Enc. 2)
  - 2 - WFO

WEN:paw  
 (8)

MCP-50

50919

12 MAR 24 1970

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

WFO 9-New

WFO indices negative re subject.

REQUEST OF THE BUREAU

The Laboratory Division is requested to search this material through the Anonymous Letter File and conduct other appropriate examination.

The Identification Division is requested to process this material for latent fingerprints.

LEADS

COLUMBIA

AT BISHOPVILLE, SOUTH CAROLINA.

- (1) Present to appropriate USA for prosecutive opinion.
- (2) Notify local authorities.
- (3) If prosecution authorized, conduct appropriate investigation.
- (4) Immediately advise WFO of prosecutive opinion of USA so notification can be made to USSS.
- (5) Prepare LHM suitable for dissemination incorporating investigation conducted at WDC and results of Lab. and Ident. exams.

WASHINGTON FIELD

AT WASHINGTON, D. C. Telephonically notify USSS of prosecutive opinion of USA and whether or not FBI is to conduct active investigation upon receipt of such information from the Office of Origin.

*get file #*

**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE**

**Laboratory Work Sheet**

**NO LAB FILE**

Re: **[REDACTED]**

**THE SUPREME COURT - VICTIMS  
INTENTION  
OO: Columbia**

File #

Lab. #

**9-50919**

**2-700023073 IN**

**CLERK** *b7c*

Examination requested by:

**Washington Field Office (9-New) Airtel 2/20/70**

Examination requested:

**DOCUMENT - FINGERPRINT**

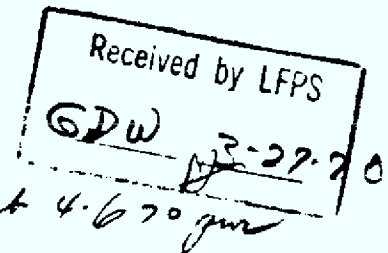
Date received:

**2/23/70**

Result of Examination:

Examination by: **[REDACTED]**

*Return Q1 - Q8  
to WFO*



*Specimens examined LFPS + not to Contub 4-6-70 jmr*

Specimens submitted for examination

- Q1 Envelope postmarked "BISHOPVILLE SC 290 MAR 11 1970," bearing hand-written address "The Supreme Court United States Washington D. C"**
- Q2 First page of accompanying handwritten letter beginning "To Whom it may concern: All the officials talk us that we are. . . ."**
- Q3 Second page of accompanying handwritten letter beginning "black people, if he had meant for us to. . . ."**
- Q4 Third page of accompanying handwritten letter beginning "we will never give up here in Lamar. I know. . . ." and ending "hand of the SUPREME Court," signed [REDACTED]**

**PHOTOGRAPHED**

**2 - Columbia**

**MAR 24 1970**

**ENC**

**Page 1**

**(continued on next page)**

- accompanying
- Q6 First page of second/~~XXXXXX~~ handwritten letter beginning "To Whom this May Concern I can't say Mr. President & Mr. Vice President I'll say. . . ."
- Q6 Second page of second accompanying handwritten letter beginning "from the truth. They say that the. . . ."
- Q7 Third page of second accompanying handwritten letter beginning "mine. They are in Private school to-day where. . . ."
- Q8 Fourth page of second accompanying handwritten ~~XXXXXX~~ letter beginning "I have a son in ~~XXXXXX~~ Vietnam fighting for. . . ." and ending ". . . if you read this I thank you" signed ~~XXXXXXXXXX~~ (One of the Low Class of Lamar, S. C.)
- b7c

Page 2

D-700323073 EN



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: **FBI, Washington Field Office (9-New)** Date: **March 27, 1970**

Re: **[REDACTED] b7c**  
**THE SUPREME COURT - VICTIMS;**  
**EXTORTION**  
**OO: Columbia**

*J. Edgar Hoover*  
John Edgar Hoover, Director

**SI-112 REC-127**  
FBI File No. **9-50919 -1**  
Lab. No. **D-7003230.3 KN**

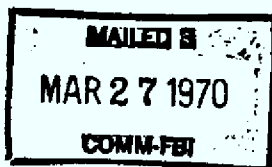
Examination requested by: **Washington Field Office**

Reference: **Airtel 3/20/70**

Examination requested: **Document - Fingerprint**

Remarks:

**The submitted evidence will be returned to you  
together with the results of the latent fingerprint examination.**



Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_

**Enclosures (2) (2 Lab report)**  
**2 - Columbia Enclosures (2) (2 Lab report)**

**RJ:mf. (6)**

MAIL ROOM ☐ TELETYPE UNIT ☐

**APR 13 1970**

**ADMINISTRATIVE PAGE**



**REPORT  
of the**



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: **FBI, Washington Field Office (9-New)**

Date: **March 27, 1970**

FBI File No. **9-50919**

Lab. No. **D-700323073 KN**

Re: **THE SUPREME COURT - VICTIMS;  
EXTORTION**

*b7c*

Specimens received **3/23/70**

- Q1 Envelope postmarked "BISHOPVILLE, SC 290 MAR 11 1970" bearing handwritten address "The Supreme Court United States Washington D. C"**
- Q2 First page of accompanying handwritten letter beginning "To Whom it may concern: All the officials tells us that we are..."**
- Q3 Second page of accompanying handwritten letter beginning "black people, if he had meant for us to..."**
- Q4 Third page of accompanying handwritten letter beginning "we will never give up here in Lamar. I know..." and ending "...hand of the Supreme Court." signed [redacted]**
- Q5 First page of second accompanying handwritten letter beginning "To Whom this May Concern I can't say Mr. President & Mr. Vice President I'll say..."**
- Q6 Second page of second accompanying handwritten letter beginning "from the truth. They say that the..."**
- Q7 Third page of second accompanying handwritten letter beginning "mine. They are in Private school to-day where..."**
- Q8 Fourth page of second accompanying handwritten letter beginning "I have a son in Vietnan fighting for..." and ending "...If you read this I thank you" signed [redacted] (One of the Low Class) of Lamar, S. C."**

*b7c*

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

ve 1  
#f (6)

(continued on next page)

MAIL ROOM ☐ TELETYPE UNIT ☐

**Result of examination:**

The submitted items were searched in the appropriate sections of the Anonymous Letter File without effecting an identification. Appropriate copies will be added thereto.

It was found that the envelope Q1 contains the watermark of \*USA and contains a six-cent embossed stamp and a four-cent stamp torn from a sheet of stamps. This type envelope can be purchased at post offices throughout the country.

The paper making up specimens Q5 through Q8 is similar to notebook paper with the perforations normally found in the left margins cut off. The writings on Q2 through Q4, with the exception of the dark blue ink additions, suggest that this writing was performed by an individual other than the individual performing the other questioned writing in this matter.

A record of the physical characteristics of the submitted items is retained for possible future reference.

Q1 through Q8 will be returned to you separately. Appropriate photographs are retained.

RECORDED  
3/24/70  
SMD

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

*b7c*  
Laboratory Work Sheet

NO LAB FILE

Re:

**THE SUPREME COURT - VICTIMS  
EXTORTION  
OO: Columbia**

File #  
Lab. #

*9-50919-1*  
D-700323073 KN

**+LATENT+**

Examination requested by:

Washington Field Office (9-New) Airtel 3/20/70

Examination requested:

DOCUMENT - FINGERPRINT

Date received:

*3/23/70*

Result of Examination:

Examination by:

*3/26/70*

*ALF neg. added*

*B1 W/m of \* USA 68 embossed  
no/adv. 48 phub*

*hand indicates wt Q2 - Q4 1/4 e  
the additions in dk blue wt diff  
from.*  
Specimens submitted for examination  
*Q5 - Q8 notebook paper perf's cut off.  
Encl ret (CF 13) Photos*

Q1

Envelope postmarked ~~XXXXXXXXXX~~ "BISHOPVI LL",  
SC 290 MAR 11 1970," bearing hand-  
written ~~XX~~ address "The Supreme Court United  
States Washington D. C"

Q2

First page of accompanying handwritten letter  
beginning "To Whom it may concern: All the  
officials tell us that we are. . . ."

Q3

Second page of accompanying handwritten letter  
beginning "black people, if he had meant for  
us to. . . ."

Q4

Third page of accompanying handwritten letter  
beginning "we will never give up here in Lamar.  
I know. . . ." and ending ". . . hand of the  
~~XXXXX~~ Supreme Court." signed *b7c*

- accompanying
- Q5 First page of second/~~XXXXXX~~ handwritten letter beginning "To Whom this May Concern I can't say Mr. President & Mr. Vice President I'll say. . . ."
- Q6 Second page of second accompanying handwritten letter beginning "from the truth. They say that the. . . ."
- Q7 Third page of second accompanying handwritten letter beginning "mine. They are in Private school to-day where. . . ."
- Q8 Fourth page of second accompanying handwritten ~~XXXXXXXXXX~~ letter beginning "I have a son in ~~XXXXXXXXXX~~ Vietnan fighting for. . . ." and ending ". . . .If you read this I thank you" signed ~~XXXXXXXXXX~~ (One of the Low Class) of Lamar, S. C."
- b7c

Page 2

D-700323073 KN

# FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE COLUMBIA	OFFICE OF ORIGIN COLUMBIA	DATE 4/1/70	INVESTIGATIVE PERIOD 3/20/70 - 3/30/70
TITLE OF CASE CHANGED The Supreme Court - Victims <i>b7c</i>		REPORT MADE BY SA [REDACTED]	TYPE aio
		CHARACTER OF CASE EXTORTION - RACIAL MATTERS	

Title of case marked CHANGED to reflect full name of subject.  
Title formerly carried as [REDACTED]

Reference: WFO airtel to the Bureau 3/20/70.

- P -

## ADMINISTRATIVE:

For information Bureau it is noted that the Washington Field Office is furnishing copies of instant letters to the United States Capitol Police in the Intelligence Division, Metropolitan Police Department (MPD), Washington, D. C.

Washington Field Office advised by referenced airtel that their indices were negative concerning subject [REDACTED]

ACCOMPLISHMENTS CLAIMED						<input checked="" type="checkbox"/> NONE	ACQUIT- TALS	CASE HAS BEEN:
CONVIC.	AUTO.	FUG.	FINES	SAVINGS	RECOVERIES			
								PENDING OVER ONE YEAR <input type="checkbox"/> YES <input checked="" type="checkbox"/> N PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input checked="" type="checkbox"/> N
APPROVED <i>[Signature]</i>						SPECIAL AGENT IN CHARGE		
COPIES MADE ② - Bureau 1 - USA, Columbia, South Carolina 1 - United States Secret Service, Columbia, South Carolina 2 - WFO 2 - Columbia (9-190)						DO NOT WRITE IN SPACES BELOW		
						<i>9-1-70</i> <span style="float: right;">MCT-41</span>		
						9 APR 2 1970 <span style="float: right;">REC-58</span>		
						[REDACTED]		
Dissemination Record of Attached Report						Notations <i>67c</i> STAT. SECT.		
Agency	1001 [REDACTED] 4-9-70							
Request Recd.	[REDACTED] 4-9-70							
Date Fwd.								
How Fwd.								
By								

360  
**1 APR 1 6 1070**

COVER PAGE

CO 9-190

It is to be noted that local dissemination to police authorities and United States Secret Service has been accomplished as set forth in this report.

LEADS

WFO

AT WASHINGTON, D. C.

Will advise United States Secret Service concerning subject's admissions re instant letters and in addition furnish Secret Service with a copy of this report.

WFO requested to advise Secret Service that investigation concerning this matter is being furnished Department of Justice.

COLUMBIA DIVISION

AT COLUMBIA, SOUTH CAROLINA

Will upon receipt of latent fingerprints examination submit a closed report incorporating results of the FBI examination.

B\*  
COVER PAGE



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy to: 1 - USA, Columbia, South Carolina  
1 - United States Secret Service, Columbia, S. C.

Report of: SA [REDACTED] Office: COLUMBIA  
Date: 4/1/70

Field Office File #: 9-190 67C Bureau File #:

Title: [REDACTED]  
THE SUPREME COURT - VICTIMS

Character: EXTORTION - RACIAL MATTERS

Synopsis: Two letters received by U. S. Supreme Court, Washington, D. C., stated in effect that the white people of Lamar, S. C., area are not being treated fairly with regards to school integration in Lamar and that no one will listen to the complaints of the white people. Both letters signed by [REDACTED]

67C  
[REDACTED] Subject  
[REDACTED] white female, age 46,  
interviewed and stated [REDACTED]

[REDACTED]  
Results of FBI Laboratory examination set forth.

- P -

DETAILS:

Investigation in this matter was initiated when the following two letters were received on March 20, 1970 from Assistant Special Agent in Charge GARY MC LEOD, Liaison Division, United States Secret Service (USSS), 1800 G Street, Northwest, Washington, D. C., by Special Agent [REDACTED] USSS Agent [REDACTED] received these from the Marshal's Office, United States Supreme Court, Washington D. C., on March 18, 1970 and the contents of these letters are set forth as follows:

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET10

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.



Deleted under exemption(s) b7C, D with no segregable material available for release to you.



Information pertained only to a third party with no reference to you or the subject of your request.



Information pertained only to a third party. Your name is listed in the title only.



Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

Page(s) withheld for the following reason(s):



For your information:



The following number is to be used for reference regarding these pages:

#5 - 2

XXXXXX  
XXXXXX  
XXXXXXXXXXXXXXXXXXXXXXXXXXX  
X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXXX

CO 9-190

AT DARLINGTON, SOUTH CAROLINA

b7C  
D

[REDACTED]

[REDACTED]

( b7C

On March 30, 1970 Agent JAMES JOHNSON, Agent in Charge, United States Secret Service, Columbia, South Carolina, was contacted at which time he advised that he is aware of the letters written by subject [REDACTED] and also stated that he has copies of these letters. Agent JOHNSON was then advised that subject [REDACTED] had admitted writing instant letters. Agent JOHNSON requested that a copy of the report be furnished his office in Columbia.

(

The Federal Bureau of Investigation Laboratory, Washington, D. C. furnished the following results of examination by letter dated March 27, 1970. Results of examination were set forth as follows:

)

FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

THE SUPREME COURT VICTIMS;  
LABORATION

FBI File No. 100-50979  
Lab. No. D-700523075 KU

Specimens received 3/23/70

Q1 Envelope postmarked "DISPATCH LL, SC 230 MAR 11 1970" bearing handwritten address "The Supreme Court, United States, Washington D. C."

Q2 First page of accompanying handwritten letter beginning, "To whom it may concern: All the officials tells us that we are..."

Q3 Second page of accompanying handwritten letter beginning "black people, if he had meant for us to..."

Q4 Third page of accompanying handwritten letter beginning "we will never give up here in Lamer. I know..." and ending "...head of the Supreme Court." signed [redacted]

Q5 First page of second accompanying handwritten letter beginning "To whom this may concern I can't say Mr. President & Mr. Vice President I'll say..."

b7c Q6 Second page of second accompanying handwritten letter beginning "from the truth. They say that the..."

Q7 Third page of second accompanying handwritten letter beginning "mine. They are in Private school to-day there..."

Q8 Fourth page of second accompanying handwritten letter beginning "I have a son in Vietnam fighting for..." and ending "...if you read this I thank you" signed [redacted] one of the Low class of Lamer, D. C."

The submitted items were searched in the appropriate sections of the Anonymous Letter File without effecting an identification. Appropriate copies will be added thereto.

It was found that the envelope Q1 contains the watermark of \*USA and contains a six-cent embossed stamp and a four-cent stamp torn from a sheet of stamps. This type envelope can be purchased at post offices throughout the country.

The paper making up specimens Q5 through Q8 is similar to notebook paper with the perforations normally found in the left margins cut off. The writings on Q2 through Q4, with the exception of the dark blue ink additions, suggest that this writing was performed by an individual other than the individual performing the other questioned writing in this matter.

A record of the physical characteristics of the submitted items is retained for possible future reference.

Q1 through Q8 will be returned to you separately. Appropriate photographs are retained.

PAGE 2  
D-700323073 KM



## FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE COLUMBIA	OFFICE OF ORIGIN COLUMBIA	DATE 4/8/70	INVESTIGATIVE PERIOD 4/8/70
TITLE OF CASE The Supreme Court - Victims <i>b7c</i>		REPORT MADE BY SA [REDACTED]	TYPE djh
		CHARACTER OF CASE EXTORTION - RACIAL MATTERS	

REFERENCES: Report of SA [REDACTED] dated 4/1/70 at Columbia.  
Bureau letter to WFO, 4/6/70.

-C-

ADMINISTRATIVE:

Two copies of this report are being furnished the WFO with the request that one copy be furnished to U. S. Secret Service, Washington.

For the information of the Bureau, it is to be noted that a copy of the previous report submitted in this matter was disseminated to U. S. Secret Service, Columbia.

ACCOMPLISHMENTS CLAIMED						<input checked="" type="checkbox"/> NONE	ACQUIT-TALS	CASE HAS BEEN: PENDING OVER ONE YEAR <input type="checkbox"/> YES <input checked="" type="checkbox"/> PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input checked="" type="checkbox"/>
CONVIC.	AUTO.	FUG.	FINES	SAVINGS	RECOVERIES			
APPROVED <i>M</i>						SPECIAL AGENT IN CHARGE		
COPIES MADE: 2 - Bureau 1 - USA, Columbia, S. C. 1 - United States Secret Service, Columbia, S. C. 2 - WFO 1 - Columbia (9-190)						DO NOT WRITE IN SPACES BELOW 9- 50919-3 REC-1 APR 10 1970 STAT SECT.		
Dissemination Record of Attached Report						Notations		
Agency	1cc [REDACTED] 6-90							
Request Recd.	1cc [REDACTED] 12-70							
Date Fwd.								
How Fwd.								
By								

51 APR 16 1970  
360A\*  
COVER PAGE



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy to: 1 - USA, Columbia, S. C.  
1 - U. S. Secret Service, Columbia, S. C.

Report of: SA [REDACTED] Office: COLUMBIA  
Date: April 8, 1970

Field Office File #: 9-190 *b7c* Bureau File #:  
Title: [REDACTED]  
THE SUPREME COURT - VICTIMS

Character: EXTORTION - RACIAL MATTERS

Synopsis: An examination of material submitted in instant matter by the FBI Laboratory reflects latent fingerprint impressions developed on instant letter and envelope; however, these impressions not identical with any [REDACTED] known to the FBI Laboratory.

-C- *b7c*

Details: The Federal Bureau of Investigation Laboratory, Washington, D. C., furnished the following results of examination by letter dated April 6, 1970. Results of examination were set forth as follows:

## FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537



## REPORT

of the

## IDENTIFICATION DIVISION

## LATENT FINGERPRINT SECTION

April 6, 1970

YOUR FILE NO.

FBI FILE NO.

LATENT CASE NO.

A-18987

TO: SAC, WFO

RE:

[REDACTED]

THE SUPREME COURT - VICTIMS  
EXTORTION

Airtel 3-20-70

REFERENCE:

EXAMINATION REQUESTED BY:

SPECIMENS:

WFO

Envelope and accompanying letters, Q1 through Q8

Listed Q specimens described in Laboratory report, which is being furnished separately.

Thirty-eight latent fingerprints, one latent impression and two latent palm prints of value were developed on envelope (Q1), on three pages of first accompanying letter (Q2 through Q4) and on three pages of second accompanying letter (Q5, Q7 and Q8). The latent impression may be either a fingerprint or partial palm print.

On basis of information furnished, no fingerprint record located for [REDACTED]. Aforementioned latent fingerprints and latent impression are not identical with the fingerprints of the following persons:

(Continued on next page)

Enc. (8)

(2 - Columbia

*J. Edgar Hoover*

John Edgar Hoover, L

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

SAC, WFO

April 6, 1970

[REDACTED] born [REDACTED] in Mt. Holly,  
New Jersey

[REDACTED], Mississippi State Hospital,  
Whitfield, Mississippi, # [REDACTED]

[REDACTED] Alien Registration # [REDACTED]

[REDACTED] FBI # [REDACTED]

[REDACTED] FBI [REDACTED]

No latent palm prints available here for any of these individuals.

It is requested that major case prints of those  
individuals known to have handled specimens be obtained and  
submitted to Latent Fingerprint Section for elimination purposes.

Specimens enclosed.



## FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

## REPORT

of the

## IDENTIFICATION DIVISION

## LATENT FINGERPRINT SECTION

April 6, 1970

YOUR FILE NO.

FBI FILE NO.

LATENT CASE NO.

A-18987

TO: SAC, WFO

RE:

[REDACTED]

THE SUPREME COURT - VICTIMS  
EXTORTION

Airtel 3-20-70

REFERENCE:

WFO

EXAMINATION REQUESTED BY:

SPECIMENS: Envelope and accompanying letters, Q1 through Q8

Listed Q specimens described in Laboratory  
report, which is being furnished separately.

Thirty-eight latent fingerprints, one latent  
impression and two latent palm prints of value were developed  
on envelope (Q1), on three pages of first accompanying letter  
(Q2 through Q4) and on three pages of second accompanying letter  
(Q5, Q7 and Q8). The latent impression may be either a  
fingerprint or partial palm print.

On basis of information furnished, no fingerprint  
record located for [REDACTED] aforementioned latent  
fingerprints and latent impression are not identical with the  
fingerprints of the following persons:

(Continued on next page)

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Walters \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_

Enc. (8)

2 - Columbia

PWC:jrn

(6)

John Edgar Hoover, Director

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

MAIL ROOM ☐ TELETYPE UNIT ☐

MAILED 22

APR 6 1970

COMM-FBI

51 JUN 4 1970

SAC, WFO

April 8, 1970

[REDACTED], born [REDACTED] in Mt. Holly,  
New Jersey

[REDACTED] Mississippi State Hospital,  
Whitfield, Mississippi, # [REDACTED]

[REDACTED] Alien Registration # [REDACTED]

[REDACTED] FBI # [REDACTED]

[REDACTED] FBI # [REDACTED]

No latent palm prints available here for any of these individuals.

It is requested that major case prints of those  
individuals known to have handled specimens be obtained and  
submitted to Latent Fingerprint Section for elimination purposes.

Specimens enclosed.

**RECORDED**  
**3/24/70**  
**SMD**

FEDERAL BUREAU OF INVESTIGATION  
 UNITED STATES DEPARTMENT OF JUSTICE

Recorded: 3/30/70 9:20 a.m. Laboratory Work Sheet

**NO LAB FILE**

Re: [REDACTED]

**THE SUPREME COURT - VICTIMS**  
**EXTORTION**  
**OO: Columbia**

Received: 3/30/70 **4** rem.  
 File # **9**  
 Lab. # **D-700323073 KN**

LC #A-18987

**+LATENT+**

Examination requested by:

**Washington Field Office (9-New) Airtel 3/20/70**

Examination requested:

**DOCUMENT - FINGERPRINT**

Date received: **3/23/70**

Result of Examination:

Examination by: [REDACTED]

*3/30/70 DDC*

Noted By: [REDACTED]

*Per (I + M) Q1, Q2, Q3, Q4, Q5, Q7 + Q8 to photo - [REDACTED]*

*E-F [REDACTED]*

Specimens submitted for examination

**Q1** Envelope postmarked ~~XXXXXXXXXX~~ "BISHOPVILLE, SC 290 MAR 11 1970," bearing handwritten address "The Supreme Court United States Washington D. C"

**Q2** First page of accompanying handwritten letter beginning "To Whom it may concern: All the officials tell us that we are. . . ."

**Q3** Second page of accompanying handwritten letter beginning "black people, if he had meant for us to. . . ."

**Q4** Third page of accompanying handwritten letter beginning "we will never give up here in Lamar. I know. . . ." and ending ". . . hand of the ~~XXXXX~~ Supreme Court." signed [REDACTED]

**2 - Columbia**



Latent of wax - developed as follows:

4 fpts (nm) on envelope (Q1)

3 fpts } (nm & sn) on pg 1 of first letter (Q2)  
1 imp } (fpts on pp)

4 fpts (nm) on pg 2 of first letter (Q3)

(1 side) 7 fpts (nm) on pg 3 of first letter (Q4)

6 fpts (nm) on pg 1 of second letter (Q5)

10 fpts } (10 fpts + 1 pp nm - 8 of same also sn) on pg 3 of second letter (Q6)  
1 pp }

4 fpts } (nm) on pg 4 of second letter (Q7)  
1 pp }

Lat fpts & lat imp on 6 fpts following (on TT) - Note 1

DO? [redacted] Mt. H. Co, N.Y.

Miss. Supp. State Hospital, White Bl. Miss. [redacted]

Allen. District n # [redacted]

FBI # [redacted]

NOTE # [redacted]

Main. Rem. [redacted]

Spencer, et al

- Q5 <sup>accompanying</sup> First page of second ~~XXXXXX~~ handwritten letter beginning "To Whom this May Concern I can't say Mr. President & Mr. Vice President I'll say. . . ."
- Q6 Second page of second accompanying handwritten letter beginning "from the truth. They say that the. . . ."
- Q7 Third page of second accompanying handwritten letter beginning "mine. They are in Private school to-day where. . . ."
- Q8 Fourth page of second accompanying handwritten ~~XXXXXX~~ letter beginning "I have a son in ~~XXXXXX~~ Vietnam fighting for. . . ." and ending ". . . if you read this I thank you" signed ~~XXXXXXXXXX~~ (One of the Low Class) of Lanar, S. C.

Page 2

D-700323073 ID

Examination completed 3:15 PM 4-3-70 PM Dictated 4-3-70  
Time Date Date

L# A-18787

38 lat. fpts  
1 lat. ling (fpts w/ pp)  
2 lat. pp

Dir I  
35 Photos of lat. pnts  
case

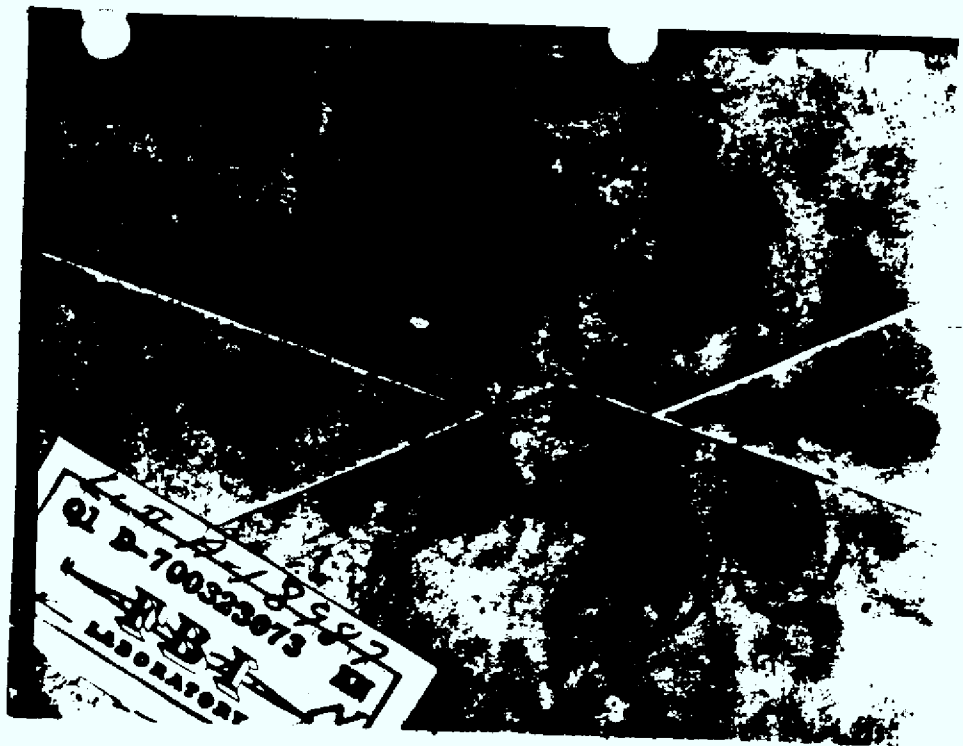
Shooting latent prints  
8-19-79



ENCLOSURE

97-1-1

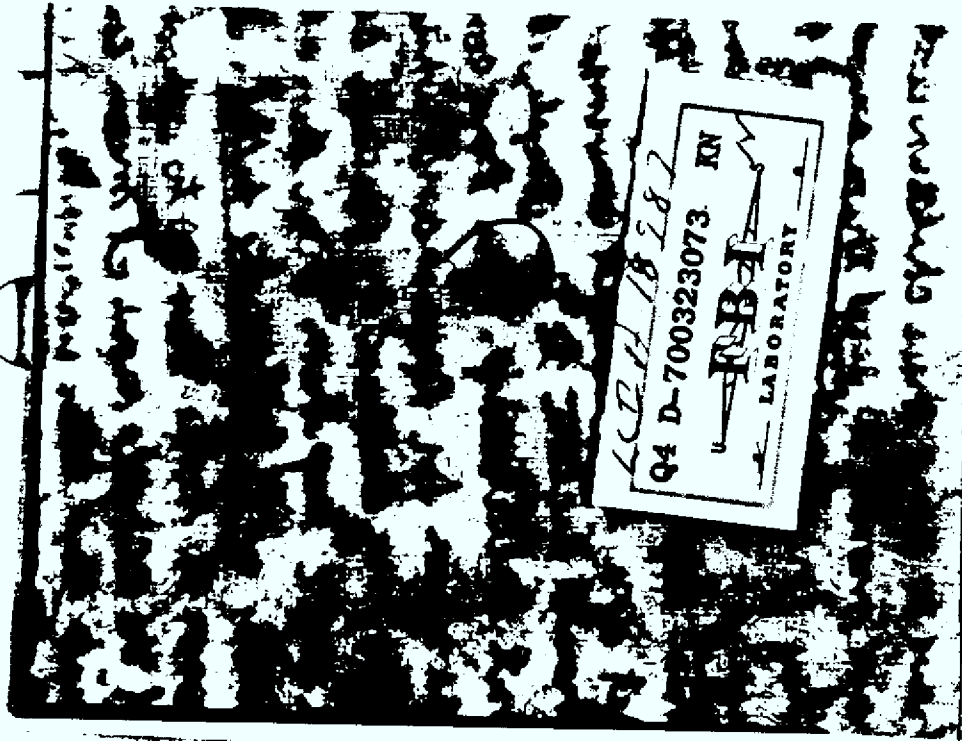
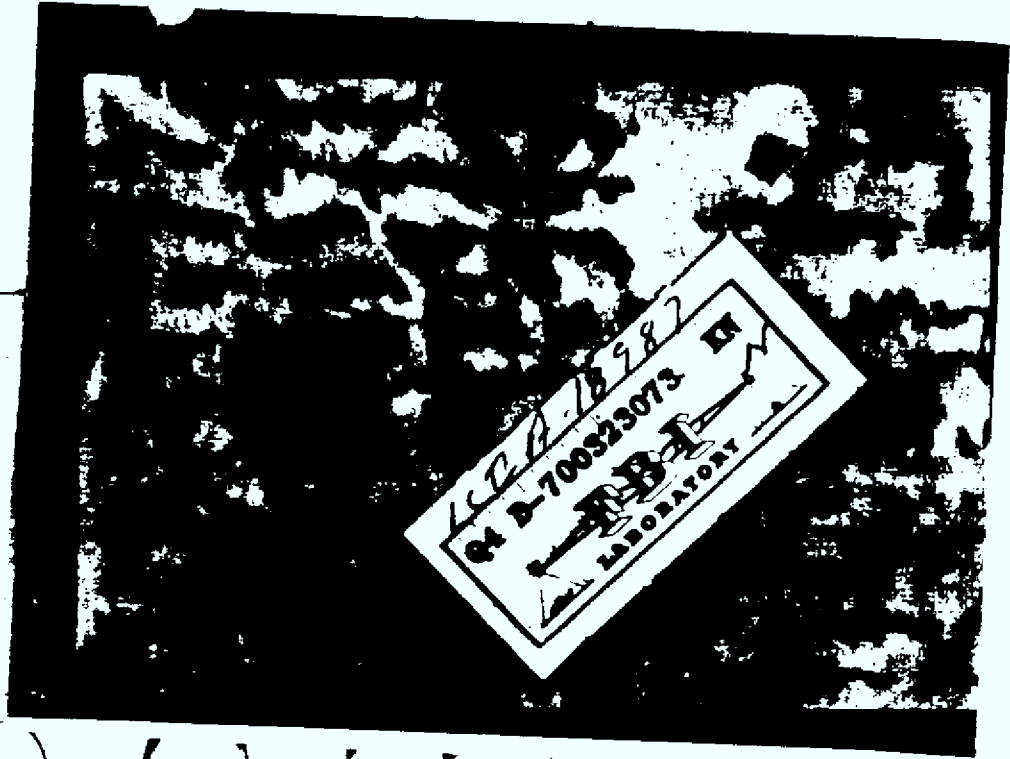




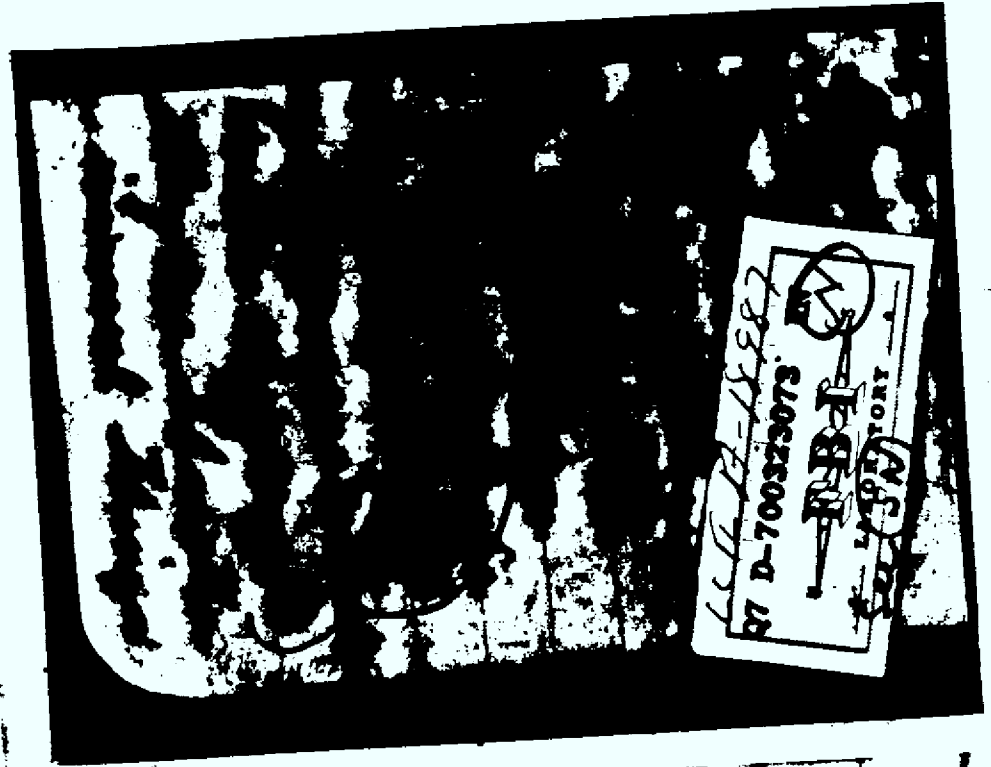


















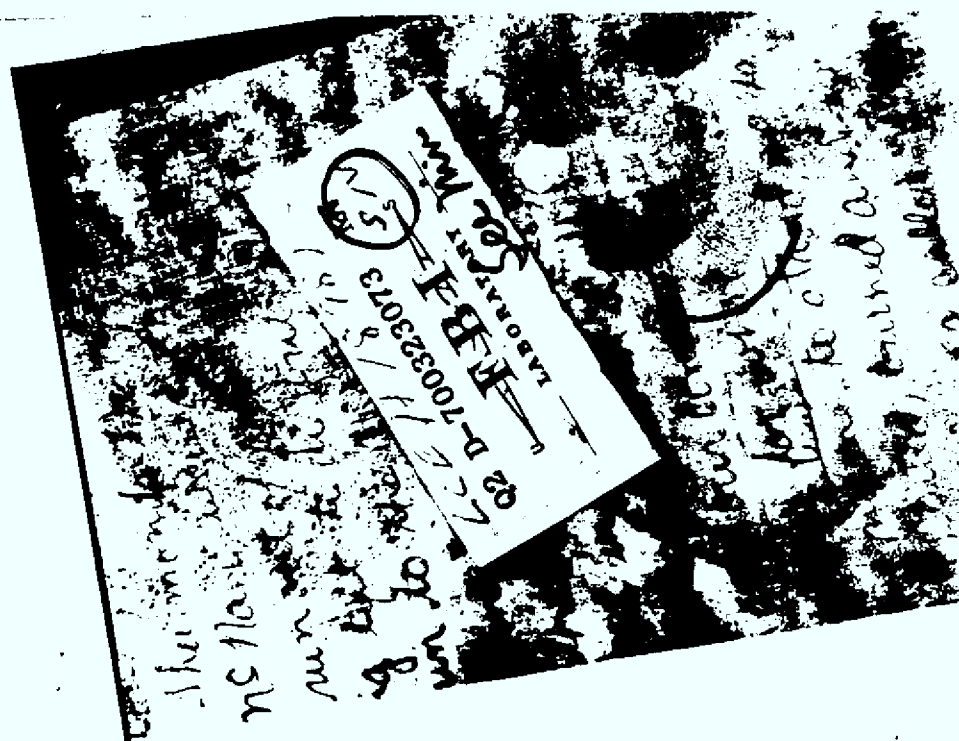
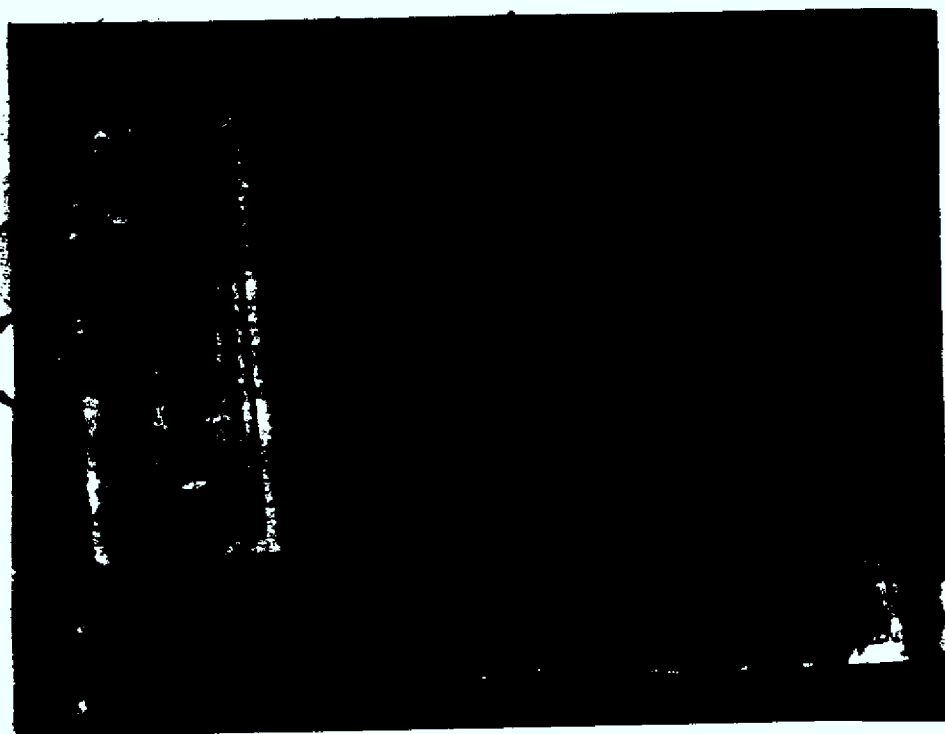


LC# 12-18987  
Q8 D-700323073 IN  
FBI  
LABORATORY



LC# 12-18987  
Q8 D-700323073 IN  
FBI  
LABORATORY







FBI

Date: 5/14/70

Transmit the following in \_\_\_\_\_

(Type in plaintext or code)

Via **AIRTEL**

(Priority)

TO: DIRECTOR, FBI

ATTENTION: FBI LABORATORY

FROM: SAC, WFO (9-New) (P)

PHOTOGRAPHED

MAY 15 1970

700515091

UNSUB, aka  
R. Rathbone

Threatening postcards (6) postmarked  
April, 1970, at Chicago, Illinois,  
received by U.S. Supreme Court - VICTIM  
EXTORTION  
(OO:CG)

Enclosed for the Bureau is the original and four Xerox  
copies of six white postcards addressed to victim as above con-  
taining blue ink printing and writing. Enclosed for Chicago (which  
is designated Office of Origin) are two copies of same material.

This material was received on 5/13/70 from Agent [redacted]  
Liaison Division, U.S. Secret Service (USSS), 1800 G  
Street, N.W., Washington, D.C. (WDC), by SA [redacted] USSS  
has made a check of their name files and visual files of previously  
submitted letters with the following results:

The printing and handwriting has been associated with a  
letter previously sent to the Supreme Court in February of 1968,  
from an individual who signed the letter R. RATHBONE, Chicago,  
Illinois 60630. Investigation by USSS failed to identify this  
individual. 5 ENCLOSURE

- 4- Bureau (Enc 3)
- 2- Chicago (Enc 2)
- 2- WFO

REL: hcb/12 11 23 AM '70  
(8)

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Walters	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Soyars	_____
Tele. Room	_____
Miss Holmes	_____
Mr. Gandy	_____

INDEX LAB FILES

COPY AND SPECIMENS RETAINED IN LAB 91-Q

LC# 12-21628

REL: hcb/12 11 23 AM '70  
(8)

RECEIVED  
LABORATORY DIVISION  
MAY 14 11 12 AM '70

REC-8

MAY 18 1970

51206-1

6-570  
WAB:24

WFO 9-New

The U.S. Capitol Police and the Intelligence Division of the Metropolitan Police Department (MPD), WDC, have been advised of this material. USSS is holding their investigation in abeyance pending notification of whether or not the Bureau is to conduct investigation in this matter.

REQUEST OF THE BUREAU

The Laboratory Division is requested to search this material through the Anonymous Letter File and conduct other appropriate examination.

The Identification Division is requested to process this material for latent fingerprints.

LEADS

CHICAGO

AT CHICAGO, ILLINOIS

- 1) Present to appropriate USA for prosecutive opinion.
- 2) Notify local authorities.
- 3) If prosecution authorized, conduct appropriate investigation.
- 4) Immediately advise WFO of prosecutive opinion of USA so notification can be made to USSS.
- 5) Prepare LHM suitable for dissemination incorporating investigation conducted at WDC and results of examinations conducted by the Laboratory and Identification Divisions.



WFO 9-New

WASHINGTON FIELD

AT WASHINGTON, D.C. Telephonically notify  
USSS of prosecutive opinion of USA upon receipt from the  
Office of Origin.



# FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

## REPORT

of the

## IDENTIFICATION DIVISION

### LATENT FINGERPRINT SECTION

REC-127

June 8, 1970

YOUR FILE NO.

FBI FILE NO.

LATENT CASE NO.

9-51206-

A-21628

TO: SAC, WFO

RE: UNSUB., AKA  
R. RATHBONE;  
THREATENING POST CARDS (6) POSTMARKED  
APRIL, 1970, AT CHICAGO, ILLINOIS  
RECEIVED BY U.S. SUPREME COURT - VICTIM  
EXTORTION

REFERENCE:

EXAMINATION REQUESTED BY:

SPECIMENS:

Airtel 5-14-70

WFO

Q1 through Q6, six postal cards

Listed Q specimens described in separate  
Laboratory report.

Eleven latent fingerprints and two latent  
palm prints developed on six postal cards.

Specimens enclosed.

MAILED 24

JUN 8 - 1970

COMM-FBI

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Walters \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Enc. (6)

2 - Chicago

WAB:rk  
(6)

59 JUN 15 1970

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John Edgar Hoover, Director

8

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Recorded  
5/18/70  
lee

Laboratory Work Sheet

NO LAB FILE

RECORDED: 6-1-70 4:00 p.m.  
Re: UNSUB, aka R. Rathbone  
Threatening postcards (6) postmarked  
April, 1970, at Chicago, Illinois,  
received by U.S. Supreme Court -  
VICTIM; EXTORTION  
OO: Chicago

RECEIVED: 6-1-70 1mkc -1  
File # 9-51206  
Lab. # D-700515091 KW  
LC# A-21628

INTENT

Examination requested by: Washington Field Office (9-New) Airtel 5/14/70

Examination requested: Document 9 Fingerprint

Date received: 5/15/70

Result of Examination:

Examination by: [REDACTED]

*Specimen due in sep. lab. rep.  
No lats I - spec to Photo Nov 6-2 2MB  
Lats val der VIN:*

NOTED BY: [REDACTED]

*1fp + 2ppes Q1*

*1fp Q2*

*1fp Q3*

*3fpes Q4*

*1fp Q5*

*4fpes Q6*

*No add lats val der VIN or SN 6-3 2MB  
Specimens submitted for examination  
(over)*

- Q1 Postal card postmarked "CHICAGO ILL 10R PM 24APR 1970," addressed to Highest of Judges, bearing hand printed message beginning "OUR WHOLE FAMILY WANTS YOU TO..."
- Q2 Postal card postmarked "CHICAGO, ILL. 14A PM 16 APR 1970," addressed to The Honorable Judges, bearing handwritten message beginning "Our whole neighborhood is talking about the injustice..."
- Q3 Postal card postmarked "CHICAGO, ILL. 11B PM 23 APR 1970," addressed to Most Esteemed Judges, bearing handwritten message beginning "Please show this nation and the world that there is justice..."

2 - Chicago

Page 1

(continued on next page)

17/25

- Q4 Postal card postmarked "CHICAGO, ILL. 14B PM 16 APR 1970," addressed to The Honorable Judges, bearing handwritten message beginning "Our family wants to know the truth behind the..."
- Q5 Postal card postmarked "CHICAGO, ILL. 10A PM 15 APR 1970," addressed to Most Honorable Judges, bearing hand printed message beginning "WE BEG YOU TO REOPEN THE TED KENNEDY..."
- Q6 Postal card postmarked "CHICAGO, ILL. 14B PM 15 APR 1970," addressed to United States Judges, bearing handwritten message beginning "Now what are you judges going to do about..."

Page 2  
D-700515091 KW

Examination completed 8:15 Am 6-4 Dictated 6-4  
Time Date Date



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: **FBI, Washington Field Office (9-New)** Date: **May 28, 1970**

Re: **UNSUB, aka R. Rathbone  
Threatening postcards (6)  
postmarked April, 1970, at  
Chicago, Illinois, received  
by U.S. Supreme Court -  
VICTIM; EXTORTION  
OO: Chicago**

*J. Edgar Hoover*  
John Edgar Hoover, Director

FBI File No. **9-51206**  
Lab. No. **D-700515091 KW**

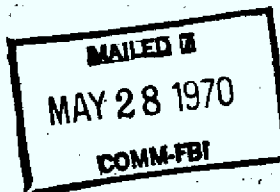
Examination requested by: **Washington Field Office**

Reference: **Airtel 5/14/70**

Examination requested: **Document - Fingerprint**

Remarks:

**You will be advised separately of the results  
of the latent fingerprint examination and the disposition  
of the submitted evidence.**



REC-96

**9-51206-2**

**19 JUN 2 1970**

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_

**Enclosures (2) (2 Lab report) / JS**  
**2 - Chicago**

**HRK:lce (6)**

REPORT  
of theFEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

To: FBI, Washington Field Office (9-New)

Date: May 28, 1970  
FBI File No. 9-51206  
Lab. No. D-700515091 KWRe: UNSUB, aka R. Rathbone  
Threatening postcards (6) postmarked  
April, 1970, at Chicago, Illinois,  
received by U.S. Supreme Court -  
VICTIM; EXTORTION

Specimens received 5/15/70

- Q1 Postal card postmarked "CHICAGO ILL 10R PM 24APR 1970," addressed to Highest of Judges, bearing hand printed message beginning "OUR WHOLE FAMILY WANTS YOU TO..."
- Q2 Postal card postmarked "CHICAGO, ILL. 14A PM 16 APR 1970," addressed to The Honorable Judges, bearing handwritten message beginning "Our whole neighborhood is talking about the injustice..."
- Q3 Postal card postmarked "CHICAGO, ILL. 11B PM 23 APR 1970," addressed to Most Esteemed Judges, bearing handwritten message beginning "Please show this nation and the world that there is justice..."
- Q4 Postal card postmarked "CHICAGO, ILL. 14B PM 16 APR 1970," addressed to The Honorable Judges, bearing handwritten message beginning "Our family wants to know the truth behind the..."
- Q5 Postal card postmarked "CHICAGO, ILL. 10A PM 15 APR 1970," addressed to Most Honorable Judges, bearing hand printed message beginning "WE BEG YOU TO REOPEN THE TED KENNEDY..."
- Q6 Postal card postmarked "CHICAGO, ILL. 14B PM 15 APR 1970," addressed to United States Judges, bearing handwritten message beginning "Now what are you judges going to do about..."

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Walters \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Page 1 HRK:lce (6)

(continued on next page)

MAIL ROOM ☐ TELETYPE UNIT ☐



**Result of examination:**

Specimens Q1 through Q6 were searched in the Anonymous Letter File without effecting an identification. Appropriate copies are being added thereto.

The conclusion was reached that the hand printing on Q1 and Q5 were prepared by one person. Further, the conclusion was reached that the handwriting on Q2 through Q4 and Q6 were prepared by one person.

Specimens Q1 through Q6 were prepared on United States Post Office five-cent postal cards. No indented writing of significance or other identifying characteristics were noted on these items.

Specimens Q1 through Q6 are being returned separately. Photographs are retained.

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Recorded  
5/18/70  
lce

Laboratory Work Sheet

NO LAB FILE

Re: UNSUB, aka R. Rathbone  
Threatening postcards (6) postmarked  
April, 1970, at Chicago, Illinois,  
received by U.S. Supreme Court -  
VICTIM; EXTORTION  
OO: Chicago

File # 9-51206  
Lab. # D-700515091 KW

LATENT

Examination requested by: Washington Field Office (9-New) Airtel 5/14/70

Examination requested: Document & Fingerprint Date received: 5/15/70

Result of Examination:

Examination by: [REDACTED]

H.W. searched A.L.F. III A(H) D.C. & Illinois

H.P. searched by per Case H.P. (H) . . . . .

no ident. Copies to be added E.H. -

by Q1 & Q5 prep by one person

by Q2 - Q4 + Q6 by one person

open Q1 - Q6 set Sep - Photos

T.F. LFPS

Specimens submitted for examination

- Q1 Postal card postmarked "CHICAGO ILL 10R PM 24APR 1970," addressed to Highest of Judges, bearing hand printed message beginning "OUR WHOLE FAMILY WANTS YOU TO..."
- Q2 Postal card postmarked "CHICAGO, ILL. 14A PM 16 APR 1970," addressed to The Honorable Judges, bearing handwritten message beginning "Our whole neighborhood is talking about the injustice..."
- Q3 Postal card postmarked "CHICAGO, ILL. 11B PM 23 APR 1970," addressed to Most Esteemed Judges, bearing handwritten message beginning "Please show this nation and the world that there is justice..."

2 - Chicago

Page 1

(continued on next page)

Lab. Report  
5/25/70  
100-51206

- Q4 Postal card postmarked "CHICAGO, ILL. 14B PM 16 APR 1970," addressed to The Honorable Judges, bearing handwritten message beginning "Our family wants to know the truth behind the..."
- Q5 Postal card postmarked "CHICAGO, ILL, 10A PM 15 APR 1970," addressed to Most Honorable Judges, bearing hand printed message beginning "WE BEG YOU TO REOPEN THE TED KENNEDY..."
- Q6 Postal card postmarked "CHICAGO, ILL. 14B PM 15 APR 1970," addressed to United States Judges, bearing handwritten message beginning "Now what are you judges going to do about..."

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Recorded  
5/15/70  
lcc

Laboratory Work Sheet

NO LAB FILE

Re: UNSUB, aka R. Rathbone  
Threatening postcards (6) postmarked  
April, 1970, at Chicago, Illinois,  
received by U.S. Supreme Court -  
VICTIM; EXTORTION  
OO: Chicago

File # 9-51206  
Lab. # D-700515091 KV

RECEIVED

Examination requested by: Washington Field Office (9-New) Airtel 5/14/70

Examination requested: Document & Fingerprint

Date received: 5/15/70

Result of Examination:

Examination by: [REDACTED]

*Return  
P-96  
5/27/70*

Received by LFPS

*for CRB*

*67C*

*Specimens returned to WFO 6-5-70*

Specimens submitted for examination

- Q1 Postal card postmarked "CHICAGO ILL 10R PM 24APR 1970," addressed to Highest of Judges, bearing hand printed message beginning "OUR WHOLE FAMILY WANTS YOU TO..."
- Q2 Postal card postmarked "CHICAGO, ILL. 14A PM 16 APR 1970," addressed to The Honorable Judges, bearing handwritten message beginning "Our whole neighborhood is talking about the injustice..."
- Q3 Postal card postmarked "CHICAGO, ILL. 11B PM 23 APR 1970," addressed to Most Esteemed Judges, bearing handwritten message beginning "Please show this nation and the world that there is justice..."

2 - Chicago

Page 1

(continued on next page)

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

Re:

File #

Lab. #

Examination requested by:

Examination requested:

Date received:

Result of Examination:

Examination by:

Specimens submitted for examination



- Q4 Postal card postmarked "CHICAGO, ILL. 14B PM 15 APR 1970," addressed to The Honorable Judges, bearing handwritten message beginning "Our family wants to know the truth behind the..."
- Q5 Postal card postmarked "CHICAGO, ILL. 10A PM 15 APR 1970," addressed to Most Honorable Judges, bearing hand printed message beginning "WE BEG YOU TO REOPEN THE TED KENNEDY..."
- Q6 Postal card postmarked "CHICAGO, ILL. 14B PM 15 APR 1970," addressed to United States Judges, bearing handwritten message beginning "Now what are you judges going to do about..."

Specimens submitted for examination



A MORAL REBIRTH STARTS  
AT THE TOP OF THE  
LAND. NOW LET'S SEE  
WHAT YOU CAN DO IN  
THIS GRAVE MATTER!



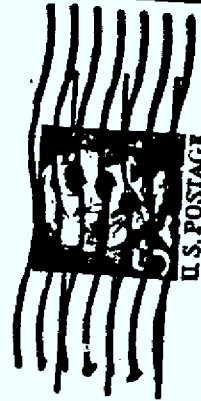
U.S. POSTAGE  
5c  
MOST HONORABLE JUDGES  
THE U. S. SUPREME COURT  
WASHINGTON, D. C.

501509105

P-70051509105

WE BEG YOU TO REOPEN THE TED  
KENNEDY MURDER OF MARY JO KO-  
PECHNE AND REALLY DEAL OUT THE  
RIGHT JUSTICE - THE ELECTRIC  
CHAIR FOR TED OR LIFE IN PRISON  
THE SAME AS FOR ANY POOR GUY.

NO WONDER THE YOUNG PEO-  
PLE OF AMERICA ARE BENT ON  
DESTRUCTION OF OUR BEAUTIFUL  
COUNTRY. WHEN JUSTICE FAILS  
HOW CAN THERE BE ANYTHING BUT  
MORAL DECAY. SO ROMAN EMPIRE  
FELL - SO WILL AMERICA UNLESS



Most Esteemed Judges  
United States Supreme Court  
Washington, D.C.

D-700515091 Q3  
FBI



Please show this nation and the world that there is justice and law in this country for everyone rich or poor by reopening the Ted Kennedy case. I humbly pray his body get to the truth, to the bottom of all Ted's lies and deception. Why all the lies? Why is he so evasive when questioned? Why all the secrecy? The Conspiracy I could not have had all this secrecy. Why Ted? Because he is rich! I hope God punishes him soon if your judges don't. He deserves death.

D-700515091 Q3



U.S. POSTAGE

*The Honorable Judges  
The Supreme Court of the U.S.  
Washington, D.C.*

*ap/w*

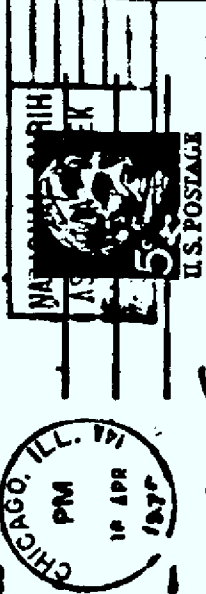
D-71056091 QY  
MID-TECH



Our family wants to know the truth behind the Red Kennedy murder of Mary Jo Kopechne and object to the sudden closing down of the case as was done by that lousy mass. lawyer and judge of Suffolk County Court. It is a disgrace to our nation to handle justice in such a fashion. Sure Red is glad the case is over so the murderer can go free. That awful, god-forsaken thing Red should be barred from being a senator any longer. I hope somebody bills him in justice to Mary Jo. If the courts cannot or more likely, will not do anything in the name of justice!

D-70055091 QY  
R.R.K.



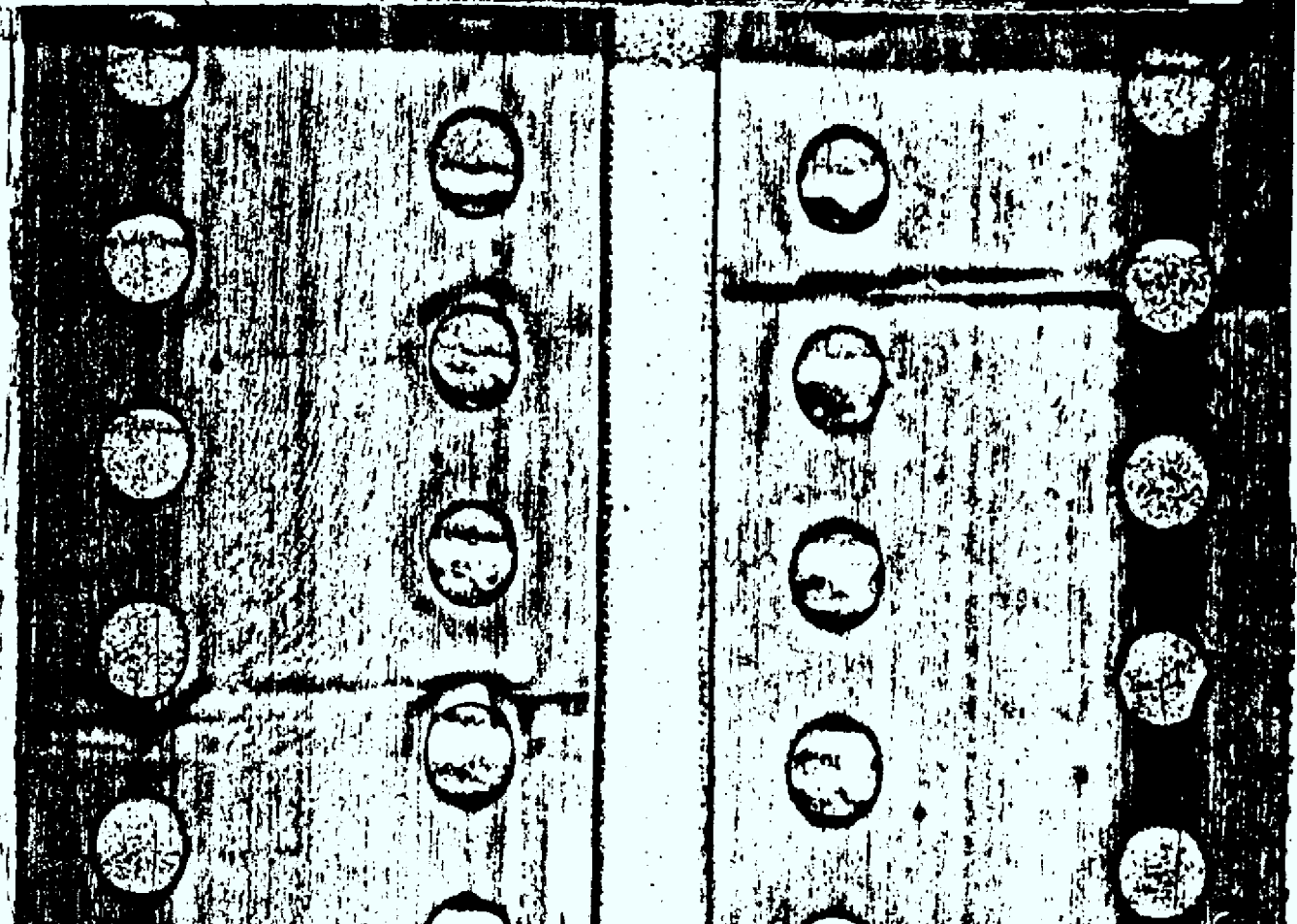


The Honorable Judge  
Supreme Court of the U. S.  
Washington, D. C.

D-700515091 02  
FBI

D-70051509/02

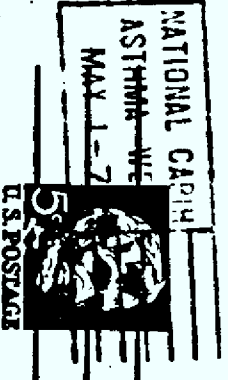
Our whole neighborhood is talking about the injustice of the Slawyer of Mass., the judge who damaged the jury, that force of a jury, and the whole quick, sudden ending of it all. This never could have happened to the Conspiracy 8, or some poor father stealing a cheap but beautiful doll, at Christmas for his sick daughter. No in this great America the poor are always punished severely while the rich never get punished at all like the Lindberghs who killed their dear baby and planted the evidence on an innocent man, later killed ~~him~~ Are you going to correct this terrible trial of Ted's?



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the rich? The poor con-  
spiracy & got 4 years  
just for outbursts in  
court! What about murder?  
Damn mass. Damn Teh!

United States Judge  
United States Supreme Court  
Washington, D.C.





Now what are you  
judge going to do about  
the Ted Kennedy murder  
case? Is it in the name  
of justice to close the  
Mary Jo Kopechne case,  
have the jury quit, to  
have a secret inquiry  
to leave the public still  
in doubt, to have the  
case suddenly ended by  
Judge Wilfred J. Pagett,  
to have transcripts  
missing, files missing,  
news media state the  
FBI found a bullet in  
Mary Jo's head, state  
Kennedy's son killed  
her? What the hell is  
going on in our country.  
When the scales of justice  
do not function to punish

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CAGG.  
-PM  
26 APR  
1971



HIGHEST OF JUDGES  
THE SUPREME COURT  
WASHINGTON, D.C.

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