## FEDERAL BUREAU OF INVESTIGATION

| <u>1</u>   |   | Date of  | transcription 1/14   | /80                                   |
|--|---|--|--|---------------------------------------|
| On J, co<br>N.W., Washingt<br>technical surv<br>Metropolitan R<br>Attorney (AUSA<br>SA<br>gressman JOHN<br>Betamax video<br>14884 and 1484<br>turned off at<br>asked to have<br>back on at 12: | MEL WEINBER MURTHA. The vide cassette recorder 6. During this r 12:30 p.m. when r a private meeting 33 p.m. when SA on of the technic | cal surveillan Also present of to define the control of the contro | during this during this the Brooklyn-Quenited States is meeting were DEN, and U.S. Groduced on a School of the second of the tapes were the tapes were | con- ony ers  here becomes            |
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|  |   |  | Aroa Da  | " Whe                                 |
| on on 1/7/80   | atWashi   | ngton, D.C.  | File # <b>WPO 37-</b>  | -23321- <i>3</i>                      |
| SA   | .:pag   | Date dictated  | 1/14/80  | )                                     |

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|                | FB                 |  |                |
|----------------|--------------------|--|----------------|
| TRANSMIT VIA:  | PRECEDENCE:        | CLASSIFICATION:                                      |                |
| ▼ Teletype     | ☐ Immediate        | ☐ TOP SECRET   | 081            |
| ☐ Facsimile    | Priority           | SECRET   | 8              |
|                | ☐ Rottine          | CONFIDENTIAL   |                |
|                |                    | UNCLAS E F T O                                       |                |
|                |                    | <b>I</b> UNCLAS                                      | 0003           |
|                |                    | Date 1/10/80   |                |
| PM FBI WASHING | TON FIELD (87-233) |  |                |
| TO DIRECTOR FI | BI PRIORITY 1      | 2  |                |
| ATTN: SU       | JPERVISOR          | b6   |                |
| BT             |                    | b7C  |                |
| UNCLAS         |                    |  |                |
| ABSCAM, ITSP.  | 00:15Q pag         |  |                |
| on januai      | RY 10, 1980, THERE | IS A MEETING PLANNED B                               | ETWEEN         |
| U.S. CONGRESSI | MAN MURPHY FROM NE | W YORK, HOWARD CRIDEN,                               | ATTORNEY       |
| FROM PHILADEL  | PHIA, AND LAWRENCE | BUSER, IN CONNECTION W                               | VITH A         |
| PROPOSAL TO F  | INANCE THE PURCHAS | E OF A SHIPPING COMPANY                              | IN             |
| PUBRTO RICO.   | IT IS REQUESTED T  | HAT \$10,000 BE MADE AVA                             | ILABLE         |
| to be paid to  | HOWARD CRIDEN AT   | THIS TIME.   |                |
| ON JAHUA       | NY 7, 1980, HOWARD | CRIDEN MET WITH UNDERC                               | COVER          |
| agents of abs  | CAM AND WITH U.S.  | CONGRESSMAN JOHN MURTH                               | FROM           |
| PENNSYLVANIA.  | THIS MEETING WAS   | SET UP IN ORDER TO MAI                               | KE A           |
| PAYMENT OF \$5 | 0,000 to Nurtha in | EXCHANGE FOR HIS COOP!                               | ERATION        |
| IN GAINING PE  | RMANENT RESIDENCY  | FOR THE ABSCAN SHEIRS.                               | DURING         |
| THIS MEETING,  | MURTHA PLEDGED HI  | s support, however, in                               | DICATED        |
| Omio.          |                    | 01-  | 2332/-33       |
| JESUPAG        |                    | \ <b>~D</b>  | EU INVESED     |
| " Pary         | ***                | <b>~~</b>  | ZEBM FILED BM  |
|                |                    | JAN 1  | 0 11 43 AM 'EI |
| CRW/           | 2_                 | 1271/ -  | El-wasn will   |
| Approved:      | Transmitted _      | (Number) Time)  Der  U.S. GOVERNMENT PRINTING OFFICE |                |

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| RANSMIT VIA:  | PRECEDENCE:                                     | CLASSIFICATION:  |     |
| ] Teletype    | ☐ Immediate                                     | ☐ TOP SECRET   |     |
| ] Facsimile   | ☐ Priority                                      | □ SECRET   | 1 4 |
|               | ☐ Rottine                                       | ☐ CONFIDENTIAL   |     |
|               |   | ☐ UNCLAS E F T O   |     |
|               |   | ☐ UNCLAS   |     |
|               | )   | Date   |     |
| PAGE TWO DE W | F 0005 UNCLAS                                   | 요즘 경우가 많아야 않는데 이번 이번 사람이다.<br>이 사람들은 사람들은 사람들은 사람들이 되었다.   |     |
| HE WOULD NOT  | ACCEPT MONEY AT TH                              | AT TIME. HE ALSO ADVISED   |     |
| THAT HE WAS   | WARE THAT CONGRESS                              | MAN MURPHY AND CONGRESSMAN   |     |
| THOMPSON FROM | NEW JERSEY HAD AL                               | READY ACCEPTED MONEY AND   |     |
|               | 불대로 발표한 경기를 다듬는 그 사용을                           |  |     |
| WERE WORKING  | ON THE SAME PROBLE                              | MS. SUBSEQUENT TO THIS MEE   | T-  |
| ING, CRIDEN I | NDICATED THAT A SHA                             | ARE OF THE MONEY TO BE PAID  | TO  |
| MURTHA WAS TO | ACTUALLY GO TO CO                               | NGRESSMAN THOMPSON AND CON-  |     |
| GRESSMAN MURP | HY AND A SHARE TO I                             | HIM. HE REQUESTED THAT HE  |     |
|               | Chief TOM DO                                    | HAVE AMOUNTED TO \$10,000. OHAS BEEN APPRISED OF THES  | E   |
|               |   | THE \$10,000 TO CRIDEN IN  |     |
| ORDER TO INSU | RE HIS CONTINUED CO                             | OOPERATION.  |     |
|               | 한 경험, 1600, 1900는 글로그램<br>기급, 1520 전기 및 1500 전기 |  |     |
| #0005         |   |  |     |
|               |   |  |     |
|               |   |  |     |
|               |   | 형으로의 경험 경험을 제공화 위상으로 1970년 다.<br>1970년 - 1982년 |     |
|               |   |  |     |
|               |   |  |     |
|               |   |  |     |
|               | 경영화 및 경영 설명 경영하는 하다.<br>경영 및 경영 경영화 기계를 보았습니다.  |  |     |
| MMMM          |   |  |     |
|               |   |  |     |
|               |   |  |     |
|               |   |  | A.A |