Office Memorandum • United States Government

THE DIRECTOR

D. M. Ladd

SUBJECT:

HIGHLANDER FOLK SCHOOL

MYLES HORTON, DIRECTOR

INTERNAL SECURITY (C)

ALL INFORMATION CONTAINED

DATE: January 4, 179

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PURPOSE

To explain, pursuant to your request, the delay in answering the letter of Myles Horton, director of the Highlander Folk School.

DETAILS

Under date of December 10, 1950, Myles Horton, who is the subject of a closed security investigation; wrote a letter to Assistant Director Hugh H. Clegg (letter and enclosures attached), asking Mr. Clegg to comment on a news release which set forth the aims and purposes of the Highlander Folk School. He further made reference to an alleged statement made by an Agent of the FBI concerning the news release.

According to the various time stamps, the letter was received at the Bureau on December 15, 1950 (Friday). It was received in Mr. Tolson's office at 4:06 PM, December 18 (Monday). Mr. Clegg's office received it at 5:10 PM, December 19. It was received back in Mr. Tolson's office at 5:56 PM, December 20. It was received in Mr. Ladd's office at 6:15 PM, December 20 and was received by the Security Investigative Division (Mr. Belmont's office) on December 21, 1950, for handling.

It was noted in Myles Horton's letter that he accused an Agent of making an improper statement and in order to clear up this item, SAC Robey of Knoxville was telephonically contacted at 11:00 AM, December 21, 1950, and instructed to make inquiry among the Agents of his office to determine if any Agent had made the alleged statement. On the same day, while awaiting a reply from the Knoxville Office, s file review concerning the Highlander Folk School and Myles Horton was made.

A teletype reply was received from the Knoxville Office at 5:21 PM, December 21, 1950, wherein the alleged statement referred to in Horton's letter was emphatically denied. On the morning of December 22, 1950 (Friday), a memorandum was prepared, setting forth background data concerning the Highlander Folk School and Myles Horton (attached), to which was attached approposed reply to 43 Myles Horton over your signature.

Attachment

61-7511

JAN 20 1951

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Office Memorandum • United States Government

то : MR. A. H. BELMONT

DATE: December 21, 1950

FROM

MP. L. L. LAUGHLIN

SUBJECT:

IIGHL'NDER FOLK SCHOOL MYLES HORTON, DIRECTOR INTERNAL SECURITY - C (Bureau File 61-7511)

I called SAC Robey of Knoxville at 11:00 A.M. today and read to him the letter addressed to Mr. Clegg by Myles Horton, Director of the Highlander Folk School, Monteagle, Tennessee. I also dictated to Mr. Robey the press release attached to Mr. Horton's letter to Mr. Clegg.

Mr. Robey was instructed to make the necessary inquiry among the Agents of his Office for the purpose of identifying the Agent who, according to Mr. Horton's letter, told him that the contents of the news release which he enclosed with his letter would be considered Communistic by a majority of the Southern people.

I requested Mr. Robey to look into this matter immediately and to furnish the Bureau very promptly with the results of his inquiry.

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ice Memorandum • united states government

: Mr. Ladd

DATE: December 22, 1950 rolsor

FROM

: Mr. Belmond

SUBJECT: HIGHLANDER FOLK SCHOOL MYLES FORTON, DIRECTOR INTERNAL SECURITY - C Bureau file # 61-7511

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

Purpose:

To recommend that the attached letter be approved for transmittal to Myles Horton, Director of the Highlander Folk School. This letter is in reply to a letter which Horton directed to Assistant Director H. H. Clegg at the Bureau.

Details:

Under date of December 10, 1950, Horton wrote the attached letter to Assistant Director H. H. Clegg. He attached a statement of purpose, program, and policy of the Highlander Folk School which was approved by the Executive Council on April 3, 1950, and a press release of the school dated November 20, 1950. In his letter Horton indicated that a Special Agent of the Bureau had commented that the news release would be considered Communistic by a majority of Southern people. He contrasted the alleged statement of the Agent with the recent position taken by Assistant Director Clegg at the "New York Herald Tribune" Forum.

On December 21, 1950, the Knoxville Office was telephonically contacted and advised of the alleged statement made by a Special Agent of the Knoxville Office. Under the same date the Knoxville Office replied by the attached teletype that Myles Horton had been contacted on December ?, 1950, by Special Agents (in connection with the William Walter Remington perjury case. Both Agents have stated emphatically that Horton did not show them the news release referred to in Horton's letter to Assistant Director Clegg and no statement was made by either Agent that would even remotely approach Horton's allegations.

For your information the Highlander Folk School is the subject of an eight section Bureau investigation. This school was founded in Monteagle, Tennessee and a charter of incorporation, under the Code of Tennessee, was taken out on July 31, 1934. The school at its inception was supported by members of the Socialist Party

Enclosure :vab

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of national prominence, including Norman Thomas. The school was founded "to provide an educational center in the South for the training of rural and industrial leaders and for the conservation and encouragement of the indigenous cultural values of the mountains." Myles Horton, the present Director was one of the original incorporators. A study of the program of the Highlander Folk School indicates that the school followed the Communist Party line to a certain degree. Literature received by and distributed by the school consists of labor pamphlets, magazines, Socialist literature, and to some extent Communist literature. The school is not believed to have passed out pamphlets of the Communist Party as such but has contented itself with providing publications such as "Soviet Power," "Communist Manifesto," and literature which presents the broad picture of Communism rather than that representing the Various turnings of the Communist Party line. Many individuals of high Government, labor and social standing have endorsed this school from time to time, including Mrs. Franklin D. Roosevelt, Mrs. Hugo L. Black, John L. Lewis, Mrs. Harold L. Ickes, and others. (61-7511-132)



Horton was born July 9, 1905, at Savannah, Tennessee. investigation revealed that no definite proof of membership in the Communist Party has been developed concerning Horton; however, there is considerable information reflecting his close association with Communists and having Communist sympathies.

Recommendation:

It is recommended that the attached letter be transmitted to Horton in reply to his letter to Assistant Director H. H. Clegg.

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RECORDED - 9

January 3, 1951

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Mr. Myles Horton Director Highlander Folk School Yonteagle, Tennessee

Dear Sira

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This will acknowledge your letter of December 10, 1950.

It has long been the established procedure of this Bureau to refrain from commenting on the statement of aims and purposes of any organization and, therefore, we cannot comment on the policies of your school.

With regard to the statement that you attributed to a Special Agent of this Bureau, this will advise that I have checked with the two Special Agents who contacted you on December 7, 1950. They emphatically deny that you showed them the news release or that they made any statements to you remotely approaching your allegation.

Very truly yours,

Hugh H. Clegg
Assistant Director

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Office Memorandum • united states government

TO: MR. D. M. LADD

DATE: February 26, 1951

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FROM :

MR. A. H. BELMONT

SUBJECT:

HIGHLANDER FOLK SCHOOL
Internal Security - C

PURPOSE

To recommend that the attached letters to Roger Baldwin of the American Civil Liberties Union and to Peyton Ford be approved. These letters as they now read conform to the instructions of the Director which appear on the attached communications to these individuals previously prepared.

ACTION

The attached letters are being submitted for your approval.

The questions raised by the Director on your memorandum to him dated February 23, 1951, are presently being studied and the answers will be furnished to you immediately.

Attachments

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Federal Bureau of Investigation United States Department of Instice Washington 25, A.C.

February 23, 1951

Mr. Roger N. Baldwin
Chairman, National Committee
American Civil Liberties Union
170 Fifth Avenue
New York 10, New York

Dear Mr. Baldwin:

concerning the highlander Folk School, in which you referred to the FEI conducting an inquiry into this school because of its interracial educations I thought you muld be interested to know that I have had a coreful sheek made into this matter.

This will assure you that no investigation has been conducted concerning the interracial educational facilities of the school you mentioned. We have, of course, had occasion to contact representatives of this school on individual cases such as applicant and security investigations. The purpose of the applicant incurries has been to secure information at its source for puidance of povernmental agencies in considering applicants for appointment.

In fulfilling our responsibility to protect the internal security of the country the Federal Eureau of Investigation is charged to investigate any individual upon respict of substantial information reflecting that individual to be engaged in subversive activity. We have in the past conducted a limited number of security investigations of individuals which required inquiry at the Highlander folk School. I again wish to advise you that so the investigations agree not initiated on the basis that the individual was engaged in interpretal educational activities nor was this question considered in any manner during the course of the investigation.

been misunderstood or have become a cource of irritation to Yr. Yyles Horton, director of the school, I have issued appropriate instructions to discontinue any direct contacts with representative of the school.

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Sincerely yours,

I shopened had so

Ir. Peyton Ford
Deputy Attorney General

Director, FBI

HIGHLANDER FOLK SCHOOL Information Concerning

Reference is made to your two memoranda dated February 19, 1951, wherein you referred to correspondence from Myles Horton, director of the Highlander Folk School, Monteagle, Tennessee, and from Albert E. Barnett of the Canaler School of Theology, Emory University, Georgia.

With regard to the correspondence you received from Myles Horton and your proposed draft reply, I am returning them to you. In connection to your proposed letter to Mr. Horton, I cannot accede to the proposal of having our Agents conduct interviews at the Highlander Folk School with etenographic or additional personnel of the school present. These interviews are for the most for an a confidential basis and further disclosure of the furrouts work or the identities of the individuals under the following annot be condened. That we have not interview as if it is colved, has undoubtedly confused the purpose of our interview with im, I have instructed our Knownille Office to conduct no further interviews at the Highlander Folk School.

I have checked into this allegation made by Mr. Horton of I want to assure you that we have never investigated the I hander Folk School, any representative of the school, or attacker individual on the ground that the Highlander Folk School or the individual participated in interracial educational activities nor have our Agents inquired relative to the interracial aspects of that school.

For your information the Highlander Folk School was investigated during the early 1940's. This investigation was predicated on allegations that Communist activities were being corried on at the school. The case was elosed in 1943 and no investigation of the school as such has been made since that times for your further information there is attached herewith a photoslatic copy of a four-page summary dated February 21, 1947, constraing this school.

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We have, of course, had occasion to contact representatives of this school on individual cases such as applicant and security investigations. The purpose of the applicant inquirtes has been to secure information at its source for guidance of governmental agencies in considering applicants for appointment. In fulfilling our responsibility to protect the internal security of the country, the Federal Bureau of Investigation is charged to investigate any individual upon receipt of substantial information reflecting that individual to be engaged in subversive activity. We have in the past conducted a limited number of security investigations of individuals requiring inquiries at the Highlander Folk School. However, such investigations were not initiated on the basis that the individual was engaged in interracial educational activities nor was this question considered in any manner during the course of the investigation.

With reference to the letter you received from Mr. Parnett, I can only state that he has been misinformed in Myles Morton, director of the Highlander Folk School.

For your further information, in addition to the correspondence between Mr. Myles Horton and Mr. Clegg of this Bureau as reflected by the material enclosed with your memorandum of February 19, 1951, we have received a communication from Vr. Roger N. Paldwin of the American Civil Liberties Union on the same subject matter. Copies of Mr. Baldwin's letter and my reply thereto are attached for your information.

Enclesure

OF DIRECTORS

Angeli irv. Kafrina McCormick Bernes onathen 8. Bingham (rs. Dorothy Dunbar Bromley arl Carmer thard S. Childs rman Cousins rard J. Ennis ris L. Ernst F. Finerty William Fitelson ames Lawrence Fly Osmond K. Fraenkel Walter Frank Varian Fry Prof. Waiter Gellhorn Arthur Garfield Hays August Heckscher Rev. John Haynes Holmes B. W. Huebsch Rev. John Paul Jones Dorothy Kenyon Corsiss Lemont
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Joseph Schlossberg
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AFFILIATED COMMITTEES

A ALRICAN CIVIL LILE.TIES UNION

170 FIFTH AVENUE, NEW YORK 10, N. Y. ORegon 5-5990

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George Soli

February 14, 1951

Mr. Rosen

Mr. Tracy

Mr. Harbo

Mr. Belmost

Mr. Mohr

Tele, Room

Mr. Decse

Mr. Gandy fi

Mr. J. Edgar Hoover Federal Bureau of Investigation Washington, D. C.

Dear Mr. Hoover:

It has come to my attention as a contributor to the Highlander

Folk School at Monteagle, Tennessee, that agents of your office have

recently been conducting an inquiry into the school, apparently on

the ground that inter-racial education is somehow "subversive".

I cannot quite believe that any such attitude correctly reflects your policies, and therefore venture to suggest that you may be interested to check up on the inquiry.

We would appreciate being advised of the facts as to why any investigation of the school has been made.

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Sincepely yours,

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February 26, 1951

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Er. Roger N. Baldwin Chairman, National Committee Imerican Civil Liberties Union 170 Fifth Avenue New York 10, Med Tork Lear Fr. Baldwin:

Receipt is acknowledged of your letter dated February 14, 1951, concerning the Highlander Folk School, in which you referred to the FBI's conducting an inquiry into this school because of its interracial education.

A careful investigation into this matter has established that no investigation by the FBI has been conducted of the Highlander Folk School on the ground that that school or anyone connected with it has sponsored interracial educational activities. Representatives of this Bureau have had occasion to contact representatives of this school on individual cases such as applicant and security investigations.

However, since our contacts at the school have either been misunderstood or have become a source of irritation to Kr. Myles Horton, director of the school, I have issued appropriate instructions to discontinue any direct contacts with representatives of the school.

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Sincerely yours,

IGHLANDER FOLK SCHOOL INTERIOR

MONTEAGLE, TENNESSEE

1951

RECE! TO

January 31, 1951 1162

Honorable J. Howard McGra United States Attorney Gene Washington, D. C.

Dear Mr. McGrath:

Miss Lucy Randolph Mason, Southern CIO Tublic Relations Representative, has suggested that I ask your advice about a problem growing out of the attendance of Negroes at the Highlander Folk School. Because of your own personal feeling in regard to discrimination. Miss Mason felt that you would understand the problem here and be in a position to give advice.

The Highlander Folk School endeavors to put racial democracy into practice; consequently we can expect a measure of opposition.

We hardly expected, however, to have Negro students made the subject of investigations by the Federal Bureau of Investigation. On October 11th I wrote Senator Estes Kefauver that FBI agents were asking our neighbors about the attendance of Negroes and implying that our non-discrimination policy was communistic and immoral. This line of questioning has created confusion in the minds of our mighbors regarding the rights of Negroes to be at the School.

On December 10th I raised this question with Mr. Hugh H. Clegg, Assistant Director of the Federal Bureau of Investigation, and quoted one of the FBI agents who had told me that he thought our enclosed news release condemning discrimination would be considered communistic by a majority of Southern people.

The apparent confusion of racial democracy with communism by the FBI agents and the implication of this kind of thinking alarmed the Highlander Executive Council members who met January 22 and 23.

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Council members were also disturbed by the exchange of correspondence with Mr. Clegg. If agents can deny what they have said, they can likewise report things they have not been told. Since they go in pairs, the person interviewed is at a disadvantage.

With this problem in mind, a motion was made by Miss Lucy Randolph Mason "that, because of previous misunderstandings in interviews with FBI agents, the Highlander Director shall speak for the staff and shall ask that all questions posed by any FBI agents be put in writing, and shall make his replies in writing - provided legal counsel advises this action."

The Council is not raising the question of giving information, but of giving it in such a way that the person interviewed has the protection of a written record. Could you advise us as to the legality of the Council proposal that interviews be carried on in writing.

We shall greatly appreciate your advice on this matter.

Very sincerely yours,

Mule Vnorton, Director Highlander Folk School

P. S. I want to pass on a comment on this letter made by a neighbor.

co: Senator Estes Kefauver

enclosures

Department of Justice Office of the Beputy Attorney Ceneral Washington .

February 19, 1951

Mr. Myles Horton Director, Highlander Folk School Monteagle, Tennessee

71161

My dear Mr. Horton:

This will acknowledge your letter of January 51, 1951, addressed to the Attorney General, requesting advice about a problem growing out of the attendance of negroes at the Highlander Folk School. You advise that the Highlander Executive Council members are disturbed by the exchange of correspondence with Mr. Hugh H. Clegg, Assistant Director of the Federal Bureau of Investigation, and comment that if agents can deny what they have said, they can likewise report things they have not been told. You quote a motion which was made by Miss Lucy Randolph Mason. which provides that the Highlander Director shall speak for the staff and shall ask that all questions posed by any FBI agents be put in writing and shall make his replies in writing provided legal counsel advises this action. You then request the Attorney General's advice as to the legality of the council's proposal that interviews be carried on in writing.

I should first point out to you that the Attorney General is authorized by law to give advice only to the President of the United States and to the various Department heads, in view of which I regret that the Department cannot advise you regarding the legal situation involved. It occurs to me, however, that there should normally be no serious objection to having Special Agents contact the Highlander Director when desiring information from the staff of the school as contemplated by the motion quoted in your letter. Furthermore, I would suppose that written replies to questions, either in the form of stenographic recording of the questions and answers, or in the form of affidavits, would be quite satisfactory. I believe that you will find the agents quite willing to accede to your desires in this respect.

Yours sincerely,

ALL-INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

Peyton Ford 61-75/1-149 ENCLO Deputy Attorney General

Yebruary 19, 1951

Er. Eyles Horton Director, Highlander Folk School Konteagle, Tennesses

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My dear Mr. Borton:

This will acknowledge your letter of January 31, 1951, addressed to the Attorney General, requesting advice about a problem growing out of the attendance of negroes at the Highlander Folk School. You advise that the Highlander Executive Council members are disturbed by the exchange of correspondence with Mr. Hugh H. Clegg, Assistant Director of the Federal Bureau of Investigation, and comment that if agents can deny what they have said, they can likewise report things they have not been told. You quote a motion which was made by Miss Lucy Randelph Mason, which provides that the Highlander Director shall speak for the staff and shall ask that all questions posed by any FBI agents be put in writing and shall make his replies in writing provided legal counsel advises this action. You then request the Attorney General's advice as to the legality of the council's proposal that interviews be carried on in writing.

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Yours sincerely,

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Peyton Ford
Deputy Attorney General

CIPINS

Highlander Folk School Monteagle, Tennessee

for immediate release

Monteagle, Tennessee . . . November 20, 1950 . . . "Our Christmas bells could be freedom bells if we dared include all minorities in our circle of brother-hood," Myles Horton told a conference of church leaders at the Highlander Folk School.

"Freedom bells ringing in the cabins of Negro sharecroppers, ringing for eager minded students with opportunities limited by accident of birth, and freedom bells echoing in distant lands could fill the troubled world with thoughts of peace on earth and good will toward man," he said.

"Highlander's democratic program is based on the brotherhood of man. Democracy to us means that membership in the human family entitles all to the freedom of thought and religion, to equal rights to a livelihood, education and health; to equal opportunity to participate in the cultural life of the consumnty and to equal access to public services," the religious leaders were wold.

We hold that democracy is inactive unless workers are given a full vaice in industry through unions; or farmers are given a voice in the market place through cooperatives; or where freedom of thought and discussion is limited; and that democracy is outlawed by legally entrenched discrimination and regregation.

"The times call for an affirmative program, based on a positive goal,"

"An army of democracy deeply rooted in the lives, struggles and

traditions of the American people must be created. By broadening the scope

of democracy to include everyone, and deepening the concept to include every

relationship, the army of democracy would be so vast and so determined that

nothing undemocratic could stand in its path."

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DATE SALVEL BY SPENTS OF

61-1511-149

C O P

ß

Rt. 1 Tracy City, Tempessee Jan. 31, 1951

Dear Myles:

This, to my mind, is a thoroughly honest and perfectly concise expression of the problem you present. I cannot see how Mr. McGrath can fail to understand its significance, and understanding, fail to take steps toward the prevention of future trouble.

Please feel free to use me as a reference if you have such need. I am always willing to speak or write my convictions regarding your personal integrity and the high purpose of Highlander.

I was here some years before you came. The newness of your program aroused wonder and even suspicion in the community. We heard wild tales of communistic intent, alliance with Russia, machine guns in the attic and varous forms of immorality. Feople came to me with these extrabagant rumors, begging me to "do something about it." I did do something. I visited the school when you and Don West cave a "play-party" for the children of our community. I went again when Jim Dombrowski started a Bible study class. We learned a good deal shoot social conditions in the days of Amos and Micah. I went to a meeting held after a neighbor's house had burned down and you started plans - and funds - for building a new home for him. I went to a Christman party where I helped with the children's games and saw you play Santa Claus with a bag of presents. Once I went to a sewing bee, another neighborhood benefit. I was sick at the time the P. T. A. was organized in your living room, but I heard about it. I heard, too, of other "good deeds" -- by this time the neighbors had something else to talk about than the fearful fantasies of the early days. One dark night, Jim went a good way to bring a doctor for one of my school girls in time to save her and her haby. "Ididn't know there were such good folks," one neighbor woman said. Then I heard about the time that Claudia Lewis, the Nursery School teacher, and another one from Highlander, prepared all that was needful to bury a little child in a very poor family.

All these things and many more convinced me that your purpose and plan for coming to live in our community was essentially good and had no ulterior motive. In later years I have learned more of your practical program, your concept of true democracy in your policy of non-discrimination, non-segregation, and your actual example in living what you believe. I know a minister who said, "I wish I could feel that I came as near as Hyles Horton to real consecration to the Cause of real Christianity."

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61-7511-149

Jan. 31, 1951 71168

"Do you think Highlander is radical?" The last time I was asked this question, I gave this answer which I would give today. "Yes, they are radical - as radical as the Declaration of Independence - or the Sermon on the Mount."

It is because you dare to believe that not only "all men are created free and equal", but that there should be "liberty and justice for all" that you are radical. And the one who bade all men to act like brothers, made no difference between his white children and the black.

I deplore the recent "investigation" of the F B I agents, implying as it did, that your non-discrimination policy toward Negro students constituted proof of your communistic nature, purpose, plan and intent. When racial democracy can be confused with communism in the minds of F B I agents, there is cause for alerm, it seems to me. Our community has come a long way in appreciating and understanding the policy of Highlander, its principles, its practice of real democracy. But this faith though fostered for so many years by living proof and example, cannot fail to suffer from the shock of a visit from the F B I in which the school's policy of non-discrimination is given a red tag and lakel.

With all this is mind, I am glad you have written this letter to Mr.McGrath. I hope it leads to a definite understanding which will affect all future interviews.

with best wishes for you and the rest of the Highlander staff, I remain

Your friend,

Lay Justus

Highlander Folk School Monteagle, Tennessee December 10, 1950

71169

Mr. Hugh H. Clegg Assistant Director Federal Bureau of Investigation Washington, D.C.

Dear Mr. Clegg:

I was pleased to read from the International Labor News Service that you feel that the "success of communism" can be measured by the weaknesses of democracy. I am led to believe by your analysis of the situation that you would approve the enclosed statement of policy of the Highlander Folk School.

In the South, people are often criticized who believe as we do here at Highlander that discrimination is incompatible with democracy. In fact I was told recently by one of your agents that the contents of the enclosed news release would be considered communistic by a majority of Southern people.

I since rely trust that the position taken by you in the New York Herald Tribune forum is the official position of the F.B.I., and not the position implied by the activities of your representatives who have questioned our neighbors regarding visits of Negroes to the School.

Would you clear this matter up for me?

Sincerely yours,

Myles Horton Director

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 22974 BY SPECIAL 24 582

61-7511-147

United States Department of Justice Federal Bureau of Inventigation Washington, D. C.

Amery 5, 1951

71170

He Hiss Herton Director Highlander Folk School Highes gls, Sempasse

Dear Elm

This will acknowledge your letter of Describer 10, 1960.

It has long been the established procedure of this bureau to refrain from connecting on the statement of size and purposes of any organizations and, therefore, we cannot convent on the policies of your schools

lit: repri to the statement that you attributed to a Special Agent of this Pureau, this will advise that I have checked with the two Special Agents who contacted you on December 7, 1950. They organized high they was showed than the news relaces or that they ado any statements to you readely appropriating your allegation.

Fory truly yours.

Hugh H. Clegg Assistant Director

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Horton gave a full report on some recent activities of F B I agents who are questioning people in the community. The agents have been asking neighbors about Regross attending or visiting Highlander, Horton read a letter he wrote Senator Kefauver which saidy in parts "They (the F B I agents) have been particularly insistent in their questions about the attendance of Megroes at Nighlander sessions and conferences. They wanted to know where people sleep and what goes Ther the conferences are over . . I hope you can find time to look into this situation and do something to stop intimidation of our neighbors and the inference that the non-discrimination policy of the school, which is that of the CIG and AFL, is communistic and immoral.

Horton continued that the agents are going around the community trying to stir up the people by asking loaded questions about the Megro students at Highlander. Hampline, Horton read a newspaper report that the assistant Director of the FBI a speech at the New York Heralki Tribune forum in which he said discrimination and incompatible with democracy. Horton congratulated the F B I spokesman and reported a comment made to him by an P B I agent who said that a Highlander News release which condemns discrimination, would be considered communistic by a majority of southern people. The F B I Assistant Director answered that he had personally c's 'd the matter and that both agents who talked with Horton, denied emphatically any such statement.

After prolonged discussion, it was moved by Lucy Randolph Mason that, because of previous misunderstandings in interviews with F B I agents, the Highlander Director shall speak for the staff and shall ask that all questions posed by any FRI agents be put in writing, and shall make his replies in writing - provided

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FHOLOSU 61-1511-149

legal counsel advises this action. Motion seconded by Fudl Williamta

It was also suggrated by Miss Mason that the Director shall write U.W.Attorney General Homard McGrath and review this situation and explain to him why we have been forced to take this action; and that a copy of this letter shall be sent to Senator Refauer and Highlander Sponsors.

We reaffirm our faith in democracy as a goal that will bring dignity and freedom to all; in democracy as an expanding concept encompassing human relations from the smallest community organization to international structure; and permeating all economic, social, and political activities.

Democracy to us means that membership in the human family entitles all to freedom of thought and religion, to equal rights to a livelihood, education and health; to equal opportunity to participate in the cultural life of the community and to equal access to public services.

We hold that democracy is inactive unless workers are given a full voice in industry through unions; or farmers are given a voice in the market place through cooperatives; or where freedom of thought and discussion is limited; that democracy is outlawed by legally entrenched discrimination and segregation; that there must be diversity of approach but each step must be in conformity with the goal, which is dishonored by each undemocratic act.

With a democratic goal, we are in a position to fight anything that gets in the way, whether it be totalitarian communism, or fascism or monopoly dominated capitalism.

The purpose of the Highlander Folk School is to assist in creating leaderthip for democracy. Our services are available to labor, farm community, religious and civic organizations working toward a democractic goal.

The nature of a specific educational program will be determined by the needs of the students.

Use of the services of the School by individual organizations will be in accordance with their own policies so long as these policies do not conflict with the purposes of the School. A staff member will assist in planning and coordinating all programs.

The Highlander Polk School is a chartered institution, cooperatively owned by the teaching staff. It has no affiliations. The policies and program of the School are wholly determined by an Executive Council composed of the first and recognized Southern leaders.

Highlander Folk School is supported by contributions from individuals, organizations served by the School, foundations and tuition.

The times call for an affirmative program, based on a positive goal. An army of democracy deeply rooted in the lives, struggles and traditions of the American people must be created. By broadening the scope of democracy to include everyone, and deepening the concept to include every relation—ship, the army of democracy would be so wast and so determined that nothing undemocratic could stand in its path.

Approved by the Executive Council, April 3rd, 1950

11-7511-149

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Dr. John Dewey

Saul D. Alinsky

Mr. & Mrs. Joseph Barnes

Dr. A. D. Beittel

Mary McLeod Bethune

Algernon -Black

Dr. B. R. Brazoal

Mrs. Ethel Clyde

Rev. Witherspoon Dodge

Clifford J Durr

Kermit Eby

Mrs. Gladys Talbott Edwards

Gertrude Ely

Rev. W. J. Faulkner

Mr. & Mrs. J. R. Fillman

Mrs. Harry Gershon

Clinton S. Golden

George M. Guest, M.D.

Mrs. Grace T. Hamilton

Leon Henderson

J. Lewis Henderson

Rabbi Arthur Hertzberg

Dr. Fleming James

Dr. Charles S. Johnson

Dr. Lilian W. Johnson

Lewis Jones

May Justus

Freda Kirchwey

Mrs. Simon Kuhn

Mr. & Mrs. Corliss Lamont

Mrs. Ernest K. Lindley

A. A. Liveright

Lucy Randolph Mason

Dr. Benjamin E. Mays

Carey McWilliams

Dr. George Mit chell

Mrs. Lucy Sprague Mitchell

Rev. Walter G. Muelder

Dr. Reinhold Niebuhr

Jennings Perry

Clarence E. Pickett

Dr. Walter Rautenstrauch

Malcolm Ross

Rev. Eugene Smathers

Hilda W. Smith

P. A. Stephens, M.D.

Jordan Stokes III

Dr. Alva W. Taylor

Dr. John B / Thompson

Mrs. M. E. Tilly

Dr. Willard Uphaus

Gerhard Van Arkel

J. Raymond Walsh

Hon. & Mrs. J. Naties Waring

Aubro Williams

Thomas Williston, M.D.

Dr. Louis Wirth

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 2/39/8/20 Er. Feyton Ford Denuty Attorney General

February 20, 1954

Pirector. FBI

PIGHLANDER FOLK SCHOOL Information Concerning

CORDED-24 61- 7511- 149

71160

INDEXED - 24

Reference is made to your two nenoranda dated February 10, 1951, wherein you referred to correspondence from Myles Horton, director of the Eighlander Folk School, Konteagle, Tennessee, and from Albert E. Barnett of the Candler School of Theology, Emory University, Georgia.

With regard to the correspondence you received from Vyles Horton and your proposed draft reply, I am returning them to you. In connection to your proposed letter to Mr. Morton, I cannot accede to the proposal of having our Agents conduct interviews at the Highlander Folk School which would require our Agents to submit written interrogatories at all times in all matters upon which the FBI may be seeking information from the Highlander Folk Furtherrore, I cannot accede to any restriction which would prohibit the FBI from interviewing any person it saw fit. In this porticular matter it is suggested that only the Highlander Director could or would be contacted. Rather than eccede to any such restrictions, I would prefer to instruct our Arents to refrain from any contact with any member of the Eighlander Folk School staff.

I have checked into this allegation nade by 1 f3 Worton and I want to assure you that we have never investigated the Fighlander Folk School, any representative of the school, or any other incividual on the ground that the Highlander Folk School or the individual participated in interrecial educational activities nor have our Acants inquired relative to the interracial aspects of that school.

For hour information 1914 Highlander Folk School was investigated furing the early roots. This investigation was predicated on allegations that Communist activities were being took carried on at the strool. For your further information there is attached the herewith a photostatic copy of a four-page summary dated February historically 1947, concerning of the strool of the strool

COMM FBI MALED 18

We have, of course, had occasion to contact representatives of this school on individual cases such as applicant and security investigation. The purpose of the applicant inquiries has been to secure information at its source for guidance of governmental agencies in considering applicants for appointment. In fulfilling our responsibility to protect the internal security of the country, the Federal Bureau of Investigation is charged to investigate any individual upon receipt of substantial information reflecting that individual to be engaged in subversive activity. We have in the past conducted a limited number of security investigations of individuals requiring inquiries at the Highlander Folk School. However, such investigations were not initiated on the basis that the individual was engaged in interracial educational activities has this question considered in any manner during the course of the investigation.

With reference to the letter you received from Ur. Barnett, I can only state that he has been misinformed by Myles Horton, director of the Highlander Folk School.

For your further information, in addition to the corres ondence between Mr. Myles Horton and Mr. Clegg of this Bureau as reflected by the material enclosed with your memorandum of February 19, 1951, we have received a communication from Mr. Roger N. Baldwin of the American Civil Liberties Union on the same subject matter. Copies of Mr. Baldwin's letter and my reply thereto are attached for yourinformation.

Endy boure

FEBRUARY 27, 1951 SAC, KNOXVILLE

URGENT NO

HIGHLANDER FOLK SCHOOL, IS DASH C. AS YOU WERE TELEPHONICALLY
ADVISED ON PEBRUARY TWENTY TWO, NINETEEN PIFTY ONE, NO CONTACTS
WHATSOEVER SHOULD BE MADE AT THE HIGHLANDER FOLK SCHOOL. YOU
SHOULD FURTHER INSTRUCT ALL THE AGENTS IN YOUR OFFICE THAT NO
DISCUSSION PRO OR CON SHOULD BE MADE WITH ANY INDIVIDUAL CONCERNING THE HIGHLANDER FOLK SCHOOL.

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(Per instructions of the Director set forth in the memorandum from Kr. Ladd to the Director dated February 23, 1951)

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2-18 PM HK

SAC KNOXVILLE

URGENT

HIGHLANDER FOLK SCHOOL, IS DASH C. AS YOU WERE TELEPHONICALLY ADVISED ON FEBRUARY TWENTY TWO, NINETEEN FIFTY ONE, NO CONTACTS WHATSOLVER SHOULD BE MADE AT THE HIGHLANDER FOLK SCHOOL. YOU SHOULD FURTHER INSTRUCT ALL THE AGENTS IN YOUR OFFICE THAT NO LIBRUSSION PRO OR CONS HOULD BE MADE WITH ANY INDIVIDUAL CONCERNING THE HIGHLANDER FOLK SCHOOL.

HOOVER

GCRR - NEXT TO LAST LINE WORDS FIVE AND SIX SHOULD READ*CON SHOULD*

OK FBI KX MJY

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Column Brance Ma

Officé Memorandum • UNITED STATES GOVERNMENT

TO : The Director

FROM : D. M. Ladd

SUBJECT: HIGHLANDER FOLK SCHOOL INTERNAL SECURITY - C

Bufile 61-7511

PURPOSE

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OTHERWISE

DATE: February

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To recommend that the attached letters directed to Mr. Roger N. Baldwin of the American Civil Liberties Union and SAC Robey of the Knozville Office be approved. These letters are concerned with the unfounded allegation that the FBI was "recently conducting an inquiry into the Highlander Folk School apparently on the ground that interractal education is somehow 'subversive.'"

DETAILS

Under date of February 14, 1951, Roger N. Baldwin, former Director but presently Chairman, National Committee of the American Civil Liberties Union, wrote to you as follows:

"Dear Mr. Hoover:

"It has come to my attention as a contributor to the Highlander Folk School at Monteagle, Tennessee, that agents of your office have recently been conducting an inquiry into the school, apparently on the ground that inter-racial education is somehow 'sub-versive.'

"I cannot quite believe that any such attitude correctly reflects your policies, and therefore venture to suggest that you may be interested to check up on the inquiry PECORDED. 114// 7511 - 15

"We would appreciate being advised of the facts as to why any investigation of the school has been made.

Sincerely yours,

/s/ Roger N. Baldwin

Roger N. Baldwin"

CONFIDENTIAL STEERS



Mr. Baldwin's letter is attached. A reply to Mr. Baldwin is also attached for your approval.

For your information, the Highlander Folk School at Monteagle, Tennessee, is the subject of an eight-section Bureau case file and considerable investigation was conducted concerning this school during the early 1940s. The first report was submitted under date of January 29, 1940, and a closing report was submitted on July 4, 1943, by the Knoxville Office. For your additional information, there is attached hereto a four-page summary which was prepared concerning the Highlander Folk School dated February 21, 1947. This memorandum is up to date inasmuch as no additional investigation has been conducted since 1943.

In order to definitely ascertain as to whether there was any basis in the allegation made by Mr. Baldwin, mentioned above, SAC Robey of the Knoxville Office was telephonically contacted on February 19 and 20, 1951, in order to develop full information in this regard.

On February 19, 1951, SAC Robey advised that the Knozville Office had conducted no investigation concerning the Highlander Folk School as such, however, there had been individual investigations made which had touched on the activities of this school, such as

Atomic Energy Act - Applicant Case

Investigation of was conducted over the period from April to October, 1950. This investigation revealed that

Therefore, a part of the investigation of this applicant centered upon his connection with the Highlander Folk School. Under date of February 21, 1951, SAC Robey advised by teletype there was no discussion of the interracial character of the Highlander Folk School during the investigation of this case.

CONFIDENTIAL

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Security Matter - C

During 1946, Knoxville initiated an investigation inasmuch as information was received reflecting that he had joined the Communist Party. USA.

On February 21, 1951, SAC Robey

advised that during none of the interviews with was there any discussion of the interracial character the Highlander Folk & 9/1901.

Recent Buredy Correspondence with Litween Horton, Director of the Highlander Folk

You will recall under date of December 10, 1950, Myles Horton, Director of the Highlander Folk School, wrote a letter to Assistant Director H. H. Clegg to which he attached a statement of the purpose, program and policy of the Highlander Folk School which was approved by the Executive Council of that school on April 3, 1950, and a press release of the school dated November 20, 1950. In his letter to Mr. Clegg, Horton indicated that a Special Agent of the Bureau had commented that the news release would be considered Communistic by a majority of southern people. He contrasted the opinion of the Agent with the position taken by Mr. Clegg at the

CONFICENTIAL

"New York Herald Tribune" Forum. Prior to answering Horton

DIC

the Knoxville Office was contacted and Special Agents who interviewed and l Horton on December 7, 1950, in connection with the Remington perjury investigation, were asked concerning the Horton allegation. These two Agents furnished a signed statement to SAC Robey on December 22, 1950, in which they stated emphatically that the news release referred to in Horton's letter was never displayed to them by Horton nor the contents discussed with them by Horton, and that neither of the two Agents made any comment that even remotely approached the statement allegedly made to Horton. At the conclusion of the interview Horton was insistent that the Agents accept the copy of the 1949 Program of the Highlander Folk School, and a mimeographed release entitled, "Highlander Folk School, Statement of Purpose, Program and Policy." The signed statement also carried the statement that at no time had the Agents questioned neighbors of Horton regarding visits lof Negroes at the Highlander Folk School.

The Knoxville Office had further advised that
Horton had been interviewed on the following cases since
June, 1950: June 27, 1950, in connection with the Reminoton
case; October 6, 1950, in connection with the
Atomic Energy Act - Applicant case; November 2, 1950,
in connection with the Presidential Appointee,

Department of State, Loyalty of Government Employees case; and December 7, 1950, mentioned above.

SAC Robey in a teletype dated February 21, 1951, has advised that the following Agents of the Knoxville Office have either interviewed Myles Horton at the Highlander Folk School or conducted investigations at Monteagle, Tennessee, and vicinity during the past year: Special Agents

These Agents have emphatically stated that no discussion was had with Horton on any matter pertaining to the interracial character of the Highlander Folk School nor has any inquiry been made of Horton or any person in Monteagle or vicinity with regard to the interracial character of the school.

CONFXDENTIAL of Dec 10, 1950 the didn't forthundethe coll whom the town on specific themselved and the coll whom the town on specific themselved and and the sound the

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CONFIDENTIAL WAY WAS DE CONFIDENTIAL

Myles Horton is the subject of Bureau file
100-11615 which is now closed. He at one time was carried
on the Knoxville Key Figure List.

It was noted in Mr. Baldwin's letter that the allegation against the FBI had come to his attention as a contributor to the Highlander Folk School. It is possible, therefore, that Mr. Baldwin had received his erroneous information from Myles Horton, the Director of the Highlander Folk School.

ACTION

In view of the above information, it is recommended, that the attached letter to Mr. Baldwin be approved.

There is also attached hereto a letter to the Knoxville Office instructing that any future investigation of the Highlander Folk School should be so conducted that no individual will obtain the erroneous impression that the Fureau's interest therein is based on the fact that its facilities are used for interracial education.

2. Whysid me attlesse and cumber some procedure to alto bottom of changes made by the bottom of changes made by the bottom of two parties at Highland Following and matters of Highland Following and matters of the school with the school with the school with the school with the statements at statements at statements.

THE KNOXVILLE 2-21-51 IRECTOR VERY URGENT MICHLANDER FOLK SCHOOL, IS DASH C. RE TEL CALL FEB, TWENTY. FOLLOWING AGENTS THIS OFFICE HAVE INTERVIEWED MYLES HORTON, WICHLANDER FOLK SCHOOL OR CONDUCTED INVESTIGATIONS AT MONTEAGLE TENN. AND VICINITY DURING PAST YEAR. THESE AGENTS EMPHATICALLY STATE THAT NO DISCUSSION WAS HAD WITH HORTON ON ANY MATTER PERTAINING TO INTERRACIAL CHARACTER OF HIGHLANDER FOLK SCHOOL NOR HAS ANY INQUIRY BEEN MADE OF HORTON OR ANY PERSON IN MONTEAGLE OR VICINITY WITH REGARD TO INTERRACIAL CHARACTER OF THIS SCHOOL. FORMER SA ACCOMPANIED SAI ON NOV. SECOND, NINETEEN FIFTY. HORTON INTERVIEWED IN CONNECTION WITH CASE ENTITLED BUFILE ONE TWENTYONE DASH TWO THREE FOUR NAUGHT FOUR. PRESENTLY RESIDING ADVISES NO MENTION OF INTERRACIAL CHARACTER OF HES MENTIONED BY EITHER AGENT DURING THIS INTERVIEW. AEAA CASE, THERE WAS NO DISCUSSION OF INTERRACIAL CHARACTED IS CONSIDERED A SOURCE OF INFOR-MATION, BUT NOT AS A POTENTIAL CI. DISCUSSION OF INTERPACIAL CHARACTER OF SCHOOL DURING THESE INTERVIEWS. ALL INFORMATION CONTAINED ROBEY

MORDON TIONS SECTION PEB 22.195 FBI KNOXVILLE DIRECTOR. FBI URGENT ATTN. ASST. DIR. A. ROSEN HIGHLANDER FOLK SCHOOL, IS-C. RE TEL. CALL TODAY. KX LETTER DIRECTOR DATED OCTOBER SIXTH THIRTYNINE CONTAINS FIRST REPORTED IMPOR-MATION IN MX FILES. FIRST REPORT REFLECTING INVESTIGATION WAS SUB-KX DATED APRIL TENTH, FORTYONE, THIS REPORT CONTAINS INFO ON HISTORY OF SCHOOL AND PEOPLE CONNECTED WITH IT. LETTER AND REPORT REFLECT INVESTIGATION INSTITUTED ONLY AFTER NUMEROUS ALLEGATIONS RECEIVED RE COMMUNIST ACTIVITY AT HES. REPORT OF KX, DATED DEC. THIRTYTH, FORTYONE AND SUMMARY REPORT SA KX DATED SEPT. TWELFTH. FORTYTWO CONTAIN INFORMATION CONCERNING BACKGROUND, PURPOSES AND ACTIVITIES OF HFS AS WELL AS PERSONS CONNECTED THEREWITH. NO ACTIVE INVESTIGATION MADE SINCE CLOS-ING REPORT OF SAC WM. A. MURPHY, KX, DATED JULY FOURTH, FORTYTHREE. FILE FAILS TO REFLECT ANY PERTINENT INFORMATION RECEIVED SINCE REGARD-ING ANY RECOGNIZABLE COMMUNIST ACTIVITY ON THE PART OF THE SCHOOL ITSELF. HOWEVER ALLEGATIONS OF CP SYMPATHY OR ACTIVITY HAVE BEEN RECEIVED ON PERSONS WHO WERE OR HAD BEEN CONNECTED WITH HFS BUT THESE INVESTIGATIONS DIRECTED SOLELY TOWARD THE INDIVIDUALS AND NOT THE HFS. JOME EXAMPLES ARE CASES ENTITLED SM-C, BUFILE ONE SIXTEEN DASH ONE SEVEN SIX FOUR TWO SIX.

PAGE TWO

CP MATTERS, AFTER BUREAU AUTHORIZATION.

FILE. NO COMMENT WAS MADE BY

OR AGENTS REGARDING THE

INTER-RACIAL CHARACTER OF SCHOOL.

WA., SM-C,

WAS INTERVIEWED

AFTER BU AUTHORITY IN EFFORT TO DEVELOP AS INFORMANT IN CP MATTERS

E7C

NO MENTION BY

OR AGENTS REGARDING HFS.

SINCE HFS IS NOT A SCHOOL IN THE

NORMAL SENSE BUT MERELY HAS SHORT SESSION LABOR AND SOCIAL STUDY

CLASSES USUALLY OF TWO WEEKS DURATION, NO CURRICULUM IS OFFERED

WIIC WHICH WOULD NECESSITATE CHECKS WITH THIS SCHOOL ON APPLICANT CASES

END PAGE TWO

PAGE THREE

NO CASES RECALLED WHERE APPLICANT INVESTIGATION MADE ON EMPLOYEES,
STUDENTS, OR PERSONS ASSOCIATED WITH EXCEPT THOSE MATTERS
PREVIOUSLY REFERRED TO. DUE TO VOLUME OF APPLICANT CASES THIS
OFFICE PARTICULARLY AEA-A CASES, PEOPLE LIVING AT MONTEAGLE
HAVE BEEN CONTACTED BUT AGENTS WORKING IN THAT SECTION ARE AWARE OF
THE GENERAL NATURE OF THE HFS AND THEY HAVE ADVISED THAT NO INQUIRIES
HAVE BEEN MADE CONCERNING THE SCHOOL OF MATTER OF INTER-RACIAL
CHARACTER OF SAME. I HAVE PERSONALLY CONTACTED ALL AGENTS
THIS OFFICE WHO HAVE WORKED IN MONTEAGLE AND VICINITY DURING PAST
YEAR AND ALL HAVE CATEGORICALLY DENIED THAT THEY HAVE DISCUSSED
THE INTER-RACIAL CHARACTER OF THE HFS WITH ANYONE AND ADVISED THEY
HAVE EXERTED UTMOST CAUTION TO PREVENT ANYONE FROM GAINING THE
IMPRESSION THAT THE SCHOOL WAS BEING INVESTIGATED BY THE FBI.

ROBEY

END

10-44 PM OK FBI WA LRP BZDISC PLS

cc: m Rose

ffice Memorandum •

UNITED STATES GOVERN

Mr. J. Edgar Hoover

Director, Federal Bureau of Investigation

Peyton Ford

Deputy Attorney General HIGHLANDER FOLK SCHOOL

Information Concerning

DATE: March 5,

This will refer to your memorandum of February 26, 1951 in reply to my memoranda of February 19, 1951, regarding correspondence from Mr. Myles Horton, Director of the Highlander Folk School, Monteagle, Tennessee, and from Mr. Albert E. Barnett of the Candfer School of Theology, Emory University, Georgia. With the letter from Mr. Myles Horton I transmitted a draft of a proposed reply for your comment. In your memorandum under acknowledgment you state in connection with this proposed letter to Mr. Horton "I cannot accede to the proposal of having our Agents conduct interviews at the Highlander Folk School which would require our Agents to submit written interrogatories at all times in all matters upon which the FBI may be seeking information from the Highlander Folk School." You add, furthermore, "I cannot accede to any restriction which would prohibit the FBI from interviewing any person it saw fit and add further that "rather than accede to any such restrictions, I would prefer to instruct our Agents to refrain from any contact with any member of the Highlander Folk School staff." I note further from a letter which you addressed to Mr. Roger N. Baldwin, Chairman, National Committee. American Civil Liberties Union, under date of February 26, 1951, you advised him that since your contacts at the school have either been misunderstood or have become a source of irritation to Mr. Myles Horton, director of the school, you have issued instructions to discontinue any direct contacts with any rep resentatives of the school.

In this connection I want to draw careful attention to the draft of the proposed reply to Mr. Horton which I forwarded with my memorandum of February 19 and to point out that I did not suggest that you accede to the request of Mr. Horton. My first point was that there should normally be no serious objection to having agents of the Bureau make their contacts at one central point; that is, the director of the school. This would not mean that further contacts may not be necessary or desirable. My second assumption in preparing this draft was that if during the interviews it was desired to make stenographic recordings of the questions and answers, or to answer questions propounded by the preparation of affadavits, I could see no objection to that course of action. In fact, it would seem that there might be considerable advantage to the Bureau. My letter did not contemplate that you accede to the request that you submit written questions in advance with regard to the seeking of information.

RECORDED - 139 | 6/- 75//- 154

I particularly do not want to leave the impression that I am urging any change in your present method of contacting this school or any other organization, and I furthermore do not want to suggest that you discontinue all contacts with this or any other organization if you believe such contacts are of value in promoting the work of the Bureau. The draft was a suggestion of a possible solution, on which I wished your comments.

Well he got my.

Commental. We doubt

handle our muetinotion

as my straider to be most

practical & desirable.

<u>//</u>.

STANDARD FORM NO. 64

Office Memorandum • United States Government

TO : MR. A. H. BELMON

with Communism is not clear."

DATE: March 12, 1951

FROM

MR. L. L. LAUGHETA

SUBJECT:

HIGHLANDER FOLK SCHOOL INTERNAL SECURITY - C

Reference is made to the material forwarded by Congressman Adam Clayton Powell, Jr. to the Attorney General on February 20, 1951. Included in this material was a form letter dated February, 1951, captioned "Dear Friend" over the signature of Myles Horton, Highlander Director of the Highlander Folk School. In this communication the statement appears, "What strategy prompted the FBI Agents to watch the school by sight and to harass neighbors with questions linking Negroes."

At 11:50 A.M. today I called SAC Robey and advised him of the reference of this material to the Bureau. I particularly read the above statement and other excerpts from Horton's letter. I inquired of Mr. Robey whether Agents of the Knoxville Office had conducted any surveillances at nighttime at or in the vicinity of the Highlander Folk School; also whether any informants have been contacted at or in the vicinity of the Highlander Folk School at night; and, further, whether the Knoxville Office had conducted any neighborhood investigations at or in the vicinity of the Highlander Folk School at night.

I requested Mr. Robey to look into this matter immediately and advise the Bureau promptly of the results of his check.

ACTION:

Immediately upon the receipt of this information from the Knoxville Office an appropriate memorandum will be prepared.

Ill:mer

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FEDERAL BUREAU OF INVESTIGATION U. S. DEPARTMENT OF JUSTICE COMMUNICATIONS SECTION

MAR 121951

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ALL IMPORMATION CONTAINED HEREIN IS UNCLASSIFIED

FBI KNOXVILLE

3-12-51

6-05 PM EST

DIRECTOR. FBI ATTN- INSPECTOR L. L. LAUGHLIN

ŁX-111

HIGHLANDER FOLK SCHOOL, IS DASH C. RE TELEPHONE CALL THIS DATE.

FOLLOWING INFORMATION FURNISHED ---

KNOXVILLE OFFICE HAS NOT CONDUCTED ANY SURVEILLANCES AT NIGHT AT OR IN VICINITY HFS.

- KNOXVILLE OFFICE HAS NOT CONTACTED ANY INFORMANTS AT OR IN VICINITY HFS AT NIGHT.
- KNOXVILLE OFFICE HAS NOT CONDUCTED ANY NEIGHBORHOOD INVESTIGATIONS

AT OR IN VICINITY HFS AT NIGHT. HOWEVER. WAS CONTACTED FROM IN CONNECTION WITH CASE ENTITLED AEAA, BY SAS WAS NOT AVAILABLE FOR INTERVIEW UNTIL THIS TIME. MAR. 14 1951

ACK AND HOLD PLS

/6-03 PM OK FBI WA NRJ

ROBEY

TO

ractor. Federal Bureau of Investigation

FROM

anuty Attorney General

SUBJECT:

I am quoting below, for your information and for such action. Treey as you may deem appropriate, a letter dated February 13, 1951, adm. Report dressed to the Attorney General by Albert E. Barnett of the Candler School of Theology, Emory University, Emory University, Georgia Mr. Mohr

MMy long time and trusted friend, Dr. Myles Horton, Director of Highlander Folk School at Monteagle, Tennessee has been in recent correspondence with you about the activities of agents of the Federal Bureau of Investigation in that mountain community. Apparently, some agents have surmised that the free admission of negroes as students at Highlander constituted evidence of communist point of These agents are said to have stated that such would be the natural interpretation on the part of many people in the region. This is, of course, a totally inaccurate interpretation, both of the school and of the best sentiment in the southeast. Under supreme court authority many public institutions of higher learning have opened their registration to qualified negro students. At the present time between 1100 and 1200 negro students are studying in such institutions. Southern people are more generally happy than unhappy over this outcome. Students here in my own institution recently voted as overwhelmingly favorable to the admission of qualified EFERED E negro students.

"I have known Dr. Horton and the Highlander Folk School since the foundation of that institution. I am a regular contributor to its budget and I am in deep sympathy with its programs and objectives. F. B. I. agents should be investing their time and the government's money in detecting the real enemies of America, rather than harassing those who so competently and intelligently support and extend democracy as the Highlander Folk School. I am sending a copy of this letter to Senator Estes Refauver, who is personally acquainted with Highlander Folk School and its staff and, to Dr. Horton."

RECORDED - 1000

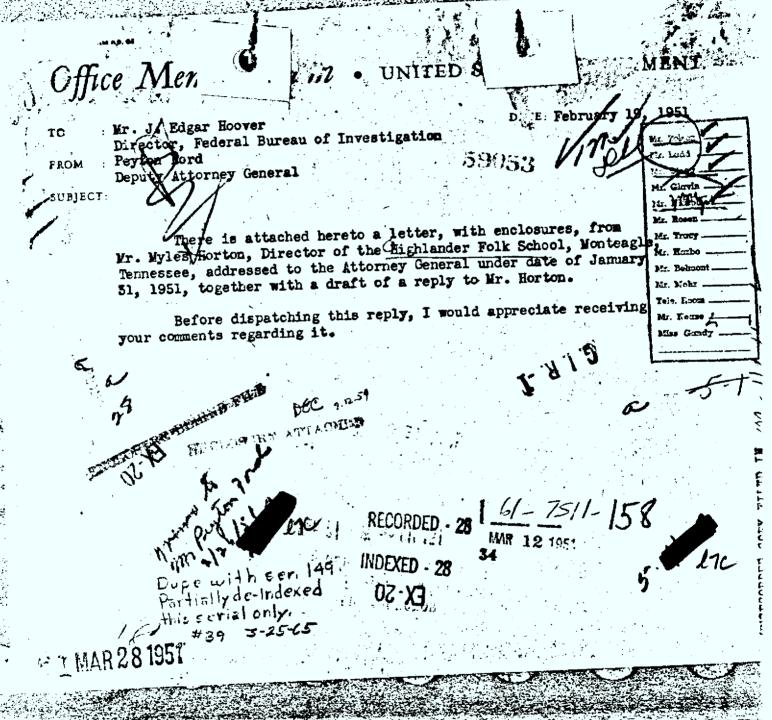
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61 MAR 27 1951

21 19518

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Department of Justice Office of the Deputy Attorney Ceneral Mashington

February 19, 1951

Mr. Myles Horton Director, Highlander Folk School Monteagle, Tennessee

My dear Mr. Horton:

This will acknowledge your letter of January 81, 1951, addressed to the Attorney General, requesting advice about a problem growing out of the attendance of negroes at the Highlander Folk School. You advise that the Highlander Executive Council members are disturbed by the exchange of correspondence with Mr. Hugh H. Clegg, Assistant Director of the Federal Bureau of Investigation, and comment that if agents can deny what they have said, they can likewise report things they have not been told. You quote a motion which was made by Miss Lucy Randolph Mason, which provides that the Highlander Director shall speak for the staff and shall ask that all questions posed by any FBI agents be put in writing and shall make his replies in writing provided legal counsel advice as to the legality of the council's proposal that interviews be carried on in writing.

I should first point out to you that the Attorney General is authorized by law to give advice only to the President of the United States and to the various Department heads, in view of which I regret that the Department cannot advise you regarding the legal situation involved. It occurs to me, however, that there should normally be no serious objection to having Special Agents contact the Highlander Director when desiring information from the staff of the school as contemplated by the motion quoted in your letter. Furthermore, I would suppose that written replies to questions, either in the form of stenographic recording of the questions and answers, or in the form of affidavits, would be quite satisfactory. I believe that you will find the agents quite willing to accede to your desires in this respect.

Yours sincerely,

Peyton Ford
Deputy Attorney General

HIGHLANDER FOLK SCHOOL STATE-INT OF PURPOJE, PROGRAM AND POLICY

He reaffirm our faith in democracy as a goal that will bring dignity and freedom to all; in democracy as an expanding concept encompassing brack relations from the smallest community organization to international structure; and persenting all economic, social, and political activities.

Democracy to us means that membership in the human family entitles all to freedom of thought and religion, to equal rights to a livelihood, education and health; to equal opportunity to participate in the cultural life of the community and to equal access to public services.

We hold that democracy is inactive unless workers are given a full voice in industry through unions; or farmers are given a voice in the market place through cooperatives; or where freedom of thought and discussion is limited; that democracy is outlawed by legally entrenched discrimination and segregation; that there must be diversity of approach but each step must be in conformity with the goal, which is dishonored by each undemocratic act.

With a democratic goal, we are in a position to fight anything that gets in the way, whether it be totalitarian communism, or fascism or monopoly dominated capitalism.

The purpose of the Highlander Folk School is to assist in creating leadership for democracy. Cur services are available to later, farm community, religious and civic organizations working toward a democractic goal.

The nature of a specific educational program will be determined by the needs of the students.

Use of the services of the School by individual organizations will be in accordance with their own policies so long as these policies do not conflict with the purposes of the School. A staff member will assist in planning and coordinating all programs.

The Highlander Folk School is a chartered institution, cooperatively owned by the teaching staff. It has no affiliations. The policies and program of the School are wholly determined by an Executive Council composed of the staff and recognized Southern leaders.

Highlander Folk School is supported by contributions from individuals, organizations served by the School, foundations and tuition.

The times call for an affirmative program, based on a positive goal. An army of democracy deeply rooted in the lives, struggles and traditions of the American people must be created. By broadening the scope of democracy to include everyone, and deepening the concept to include every relation—ship, the army of democracy would be so wast and so determined that nothing undemocratic could stand in its path.

Approved by the Executive Council, April 3rd, 1950

HIGHLANDER FOLK SCHOOL SPONSORS

Mrs. Simon Kuhn Dr. John Dewoy Mr. & Mrs. Corliss Lamont Saul D. Alinsky Mr. & Mrs. Joseph Barnes X Mrs. Ernest K. Lindley Dr. A. D. Beittel A. A. Liveright Mary McLeod Bethune Lucy Randolph Mason Algornon Black Dr. Benjamin E. Mays Dr. B. R. Brazoal Caroy McWilliams Mrs. Ethol Clyde Dr. George Mitchell Ers. Lucy Sprague Mitchell Rev. Witherspoon Dodgo Clifford J. Durr Rev. Walter G. Muelder Dr. Roinhold Niebuhr Kermit Eby Jennings Porry Mrs. Gladys Talbott Edwards Clarence B. Pickett Gertrude Ely Dr. Walter Rautenstrauch Rev. W. J. Faulknor Malcolm Ross Mr. & Mrs. J. R. Fillman Rev. Eugene Smathers . Mrs. Harry Gershon Hilda W. Smith Clinton S. Golden P. A. Stephens, M.D. . George M. Guest, M.D. Jordan Stokes III Mrs & Grace T. Hamilton Dr. Alva W. Taylor Leon Henderson Dr. John B. Thompson J. Lewis Henderson Mrs. M. B. Tilly Rabbi Arthur Hertzborg Dr. Willard Uphaus Dr. Floming James Gorhard Wan Arkel br. Charles S. Johnson J. Raymond Walsh Dr. Lilian W. Johnson Hon. & Mrs. J. Waties Waring Lewis Jones May Justus Aubrey Williams Thomas Williston, M.D. Freds Kirchwoy Dr. Louis Wirth

HIGHLANDER FOLK SCHOOL DIVISION

MONTEAGLE, TENNESSEE

1951 RECEIVED January 731, 1951

Honorable J. Howard McGre United States Attorney Gen Washington, D. C.

Dear Mr. McGraths

1951 DIVISION OF RECORDS /

Hiss Lucy Randolph Mason, Southern CIO Tublic Relations Representative, has suggested that I ask your advice about a problem growing out of the attendance of Negroes at the Highlander Folk School. Because of your own personal feeling in regard to discrimination, Miss Mason felt that you would understand the problem here and be in a position to give advice.

The Highlander Folk School endeavors to put racial democracy into practice; consequently we can expect a measure of opposition.

He hardly expected, however, to have Negro students made the subject of investigations by the Federal Bureau of Investigation. On October 11th I wrote Senator Estes Kefauver that FBI agents were asking our neighbors about the attendance of Negroes and implying that our non-discrimination policy was communistic and immoral. This line of questioning has created confusion in the minds of our neighbors regarding the rights of Negroes to be at the School.

On December 10th I raised this question with Mr. Hugh H. Clegg, Assistant Director of the Federal Bureau of Investigation, and quoted one of the FBI agents who had told me that he thought our enclosed news release condemning discrimination would be considered communistic by a majority of Southern people.

The apparent confusion of racial democracy with communism by the FEI agents and the implication of this kind of thinking alarmed the Highlander Executive Council members who met January 22 and 23.

Council members were also disturbed by the exchange of correspondence with Mr. Clegg. If agents can deny what they have said, they can likewise report things they have not been told. Since they go in pairs, the person interviewed is at a disadvantage.

With this problem in mind, a motion was made by Miss Lucy Randolph Mason "that, because of previous misunderstandings in interviews with FBI agents, the Highlander Director shall speak for the staff and shall ask that all questions posed by any FBI agents be put in writing, and shall make his replies in writing - provided legal counsel advises this action."

The Council is not raising the question of giving information, but of giving it in such a way that the person interviewed has the protection of a written record. Could you advise us as to the legality of the Council proposal that interviews be carried on in writing.

We shall greatly appreciate your advice on this matter.

Very sincerely yours,

Myles Horton, Director Highlander Folk School

F. S. I want to pass on a comment on this letter made by a neighbor.

cc: Senator Estes Kefauver

enclosures

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for immediate release

Highlander Folk School Monteagle, Termessee

Monteagle, Tennessee . . . November 20, 1950 . . . **Our Christmas bells could be freedom bells if we dared include all minorities in our circle of brother-hood, " Myles Horton told a conference of church leaders at the Highlander Folk School.

"Freedom bells ringing in the cabins of Negro sharecroppers, ringing for eager minded students with opportunities limited by accident of birth, and freedom bells echoing in distant lands could fill the troubled world with thoughts of peace on earth and good will toward man," he said.

"Highlander's democratic program is based on the brotherhood of man. Democracy to us means that membership in the human family entitles all to the freedom of thought and religion, to equal rights to a livelihood, education and health; to equal opportunity to participate in the cultural life of the community and to equal access to public services," the religious leaders were told.

"We hold that democracy is inactive unless workers are given a full voice in industry through unions; or farmers are given a voice in the market place through cooperatives; or where freedom of thought and discussion is limited; and that democracy is outlawed by legally entrenched discrimination and segregation.

"The times call for an affirmative program, based on a positive goal," said Horton. "An army of democracy deeply rooted in the lives, struggles and traditions of the American people must be created. By broadening the scope of democracy to include everyone, and deepening the concept to include every relationship, the army of democracy would be so vast and so determined that nothing undemocratic could stand in its path."

Rt. 1 Tracy City, Tennessee Jan.31, 1951

Dear Myles:

This, to my mind, is a thoroughly honest and perfectly concise expression of the problem you present. I cannot see how Mr. McGrath can fail to understand its significance, and understanding, fail to take steps toward the prevention of future trouble.

Please feel free to use me as a reference if you have such need. I am always willing to speak or write my convictions regarding your personal integrity and the high purpose of Highlander.

I was here some years before you came. The newness of your program aroused wonder and even suspicion in the community. We heard wild tales of communistic intent, alliance with Russia, machine guns in the attic and varous forms of immorality. People came to me with these extrabagant rumors, begging me to "do something about it." I did do something. I visited the school when you and Don West gave a "play-party" for the children of our community. I went again when Jim Dombrowski started a Bible study class. We learned a good deal about social conditions in the days of Amos and Micah. I went to a meeting held after a neighbor's house had burned down and you started plans - and funds - for building a new home for him. I went to a Christman party where I helped with the children's games and saw you play Santa Claus with a bag of presents. Once I went to a sewing bee, another neighborhood benefit. I was sick at the time the P. T. A. was organized in your living room, but I heard all about it. I heard, too, of other "good deeds" -- by this time the neighbors had something else to talk about than the fearful fantasies of the early days. One dark night, Jim went a good way to bring a doctor for one of my school girls in time to save her and her taby. "I didn't know there were such good folks," one neighbor woman said. Then I heard about the time that Claudia Lewis. the Hursery School teacher, and another one from Highlander, prepared all that was needful to bury a little child in a very poor family.

All these things and many more convinced me that your purpose and plan for coming to live in our community was essentially good and had no ulterior motive. In later years I have learned more of your practical program, your concept of true democracy in your policy of non-discrimination, non-segregation, and your actual example in living what you believe. I know a minister who said, "I wish I could feel that I came as near as Kyles Horton to real consecration to the Cause of real Christianity."

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"Do you think Highlander is radical?" The last time I was asked this question, I gave this answer which I would give today. "Yes, they are radical - as radical as the Declaration of Independence - or the Sermon on the Mount."

It is because you dare to believe that not only "all men are created free and equal", but that there should be "liberty and justice for all" that you are radical. And the one who bade all men to act like brothers, made no difference between his white children and the black.

I deplore the recent "investigation" of the F B I agents, implying as it did, that your non-discrimination policy toward Negro students constituted proof of your communistic nature, purpose, plan and intent. When racial democracy can be confused with communism in the minds of F B I agents, there is cause for alarm, it seems to me. Our community has come a long way in appreciating and understanding the policy of Highlander, its principles, its practice of real democracy. But this faith though fostered for so many years by living proof and example, cannot fail to suffer from the shock of a visit from the F B I in which the school's policy of non-discrimination is given a red tag and lagel.

with all this is mind, I am glad you have written this letter to Mr.McGrath. I hope it leads to a definite understanding which will affect all future interviews.

with best wishes for you and the rest of the Highlander staff, I remain

Your friend,

Eay Justus

, O_P

Highlander Folk School Lionteagle, Tennessee December 10, 1950

Er. Hugh H. Clegg Assistant Director Federal Bureau of Investigation Washington, D.C.

Dear Mr. Clegg:

I was pleased to read from the International Labor News Service that you feel that the "success of communism" can be measured by the weaknesses of democracy. I am led to believe by your analysis of the situation that you would approve the enclosed statement of policy of the Highlander Folk School.

In the South, people are often criticized who believe as we do here at Highlander that discrimination is incorpatible with democracy. In fact I was told recently by one of your agents that the contents of the enclosed news release would be considered communistic by a majority of Southern people.

I sincerely thust that the position taken by you in the New York Herald Tribure forum is the official position of the F.B.I., and not the position implied by the activities of your representatives who have questioned our neighbors regarding visits of Negroes to the School.

Would you clear this matter up for me?

Since rely yours,

Myles Horton Director Juited States Jogartzont of Justice Scient Surous of Investigation Sasmington, D. C.

Anary 3, 1951

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This will acknowledge your letter of .-comber 10, 1950.

It has long been the established precedure of this introduct refrain from commuting on the statement of airs and purposes of any or prisections and, therefore, we cannot commut on the policies of your schools

Lith repart to the statement that you attributed to a Special Agent of this Eureau, this will advise that I have checked with the two Special Agents who contacted you on December 7, 1950. They orginalically deny that you showed them the mass release or that they ade any statements to you run tely approaching your allegation.

Very truly yourse

Buth He Cless
Assistant Pirocter

from Highlander I mecutive Council minutes (page 3) Jan 22-23, 1951

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Horton gave a full report on some recent activities of F B I agents who are questioning people in the community. The agents have been asking neighbors about Megroes attending or visiting Highlander. Horton read a letter he wrote Senator Kefauver which saids in part; "They (the F B I agents) have been particularly insistent in their questions about the attendance of Megroes at Highlander sessions and conferences. They wanted to know where people sleep and what goes on after the conferences are over . . I hope you can find time to look into this situation and do something to stop intimidation of our neighbors and the inference that the non-discrimination policy of the school, which is that of the CIO and AFL, is communistic and immorals."

Herton continued that the agents are going around the community trying to stir up the people by asking loaded questions about the Negro students at Highlander.

Magnitume, Horton read a newspaper report that the assistant Director of the FBI made a speech at the New York Heralli Tribune forum in which he said discrimination was incompatible with democracy. Horton congratulated the FBI spokesman and reported a comment made to him by an FBI agent who said that a Highlander News release which condemns discrimination, would be considered communistic by a majority of southern people. The FBI Assistant Director answered that he had personally checked the matter and that both agents who talked with Horton, denied emphatically making any such statement.

of previous misunderstandings in interviews with F B I agents, the Highlander.

Director shall speak for the staff and shall ask that all questions posed by any

F B I agents be put in writing, and shall make his replies in writing - provided

page 2 from highlander executive council minutes

legal counsel advises this act on. Motion seconded by Fmil Millimets and passed.

It was also suggested by Miss Mason that the Director shall write U.M.Attorney General Howard McGrath and review this situation and explain to him why we have been forced to take this action; and that a copy of this letter shall be sent to Senator Kefauver and Highlander Sponsors.

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI ATT .: INSPECTOR L. L. IAUGHLIN DATE: 3/14/51

FROM : SAC, KNOXVILLE

SUBJECT: HIGHIANDER FOIK SCHOOL

INTERNAL SECURITY - C

(Bufile 61-7511)

THE ATTAORES

Enclosed herewith is article by BICKNELL EUBANKS entitled School Spurs Racial Amity in Southland" which appeared in the 3/8/51 issue of the Christian Science Monitor.

E7c. 61-12 Enclosure

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/29/84 BY 5/8/8/10/10

RECORDED - 25

INDEXED - 25

MARIA 1951

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School Spurs Racial Amity In Southland

The Southern Success Story—IX

This is the ninth in a series of one of the nation's outstanding developments, the economic comeback in the southern states. In gathering material for these stories, Mr. Eubanks traveled into every section of the South.

By Bicknell Eubanks

First Correspondent of The Christian Science Monitor

Monteagle, Tenn.
Practical methods of solving racial problems are being sought at the Highlander Folk School here high atop the beautiful Cumberland Plateau.

Southern whites and Negroes. are being brought together in realistic fashion. And these whites and Negroes are going back out into the region to preach that racial harmony is possible. For they have tried to learn from saily experience that the differ ences which now seem insul nountable can be overcome.

The visitor to Highlander sees dittle in the physical plant of the school that looks especially experimental. He notices buildings of simple, beautiful design (they the designed by Carl Koch, Combridge, Mass., architect). A combridge for mountaineer chilin and a library are the only o buildings which suggest it is a school.

Accepted by Hill Folk

But Myles Horton, who founded this unique institution, points to the school's record of seeking to lift the veil of suspicion and fear throughout the South. Mr. Horton, himself a native of Tennessee, explains that he has had to overcome suspicion and threats to get the school where it is today, Now, it has been accepted by the mountaincers, and many southerners ary beginning to admit its suc-

cess.
"If really is hard to describe just what the school is," Mr. Horton says. "You just can't type it." It's neither one thing ner another, but a combination of many things."

The operating policy of the school is quite simile, it accepts adult students sint by various or-ganizations to engage in the o-ment

"We want only leaders," M. ERFIN to Horton explains, "We don't cale what they are leaders of want the type of follow_oth-

Favorite Story

One of Mr. Horton's favorite stories is of a southwestern oil union local head who came to the school to attend a seminar on labor questions. He had been sponsored by his local, Mr. Horton learned that the oil worker was a leader of the Ku Klux Klan in his home town.

"I didn't say anything to him at first," Mr. Horton explains. "But you can imagine his surprise when he found his bunk mate was a Negro. He was quiet for two are three days, but you could see he was getting ready to boil over."

Finally, Mr. Horton says, the

oil worker came to him and claimed he had been "tricked."

"I pointed out to him that he had had our folder explaining what the school was and that he had had plenty of opportunity to find out what the school was before he came."

Leader Quit Klan -

He shouted that he still the had been tricked, and that he was going home. Mr. Horton told him he would have a job of explaining to do, because pictures of him esting with Negroes already had been sent to his local.

The oil worker stormed out of

the building. For several days he thought hard. All this time he continued to attend the discussions, are with the rest of the and continued to room with the Negro.

He began to see that his beliefs had been based on miscon-

centions, Mr. Horton says.
"He didn't know what to expect when he got back home, but we had shown him through the simple method of bringing him into contact with Negroes that he had been wrong," Mr. Horton

"There is a sequel to this story. This oil worker went home, and shortly after he got back a rival union tried to raid his local. They tried to persuade this man to join them and carried on the attempted raid on a racial basis. But the oil worker defied them, pitched in, and defeated the rival union. He is now one of the town's outstanding leaders and a strong advocate of equal rights."

And he has quit the Klan, Mr. Horton adds.

Founded in 1982

Highlander still has its foes. Although it is chartered by the State of Ten cssee as an educa-tional institution, there are those who claim it is not truly a school. But the neighboring neighboring mountaineers point to the day school, which has been a boom to their children. And nearby coal 61-1511-159

miners, whose contact with the Letters by the Score anxion is limited, can cite benefits they have gained from financed by contributions from many individuals, including after

run down. The friend soon left, is proudest of a letter he received

but Mr. Horton kept on.

From the first the school has been under attack. Even labor unions eyed the school with some suspicion. But when Mr. Horton held the first CIO school in the white and colored size of the school with some suspicion. But when Mr. Horton held the first CIO school in the white and colored size of the school with some suspicion. suspicion. But when Mr. Horton held the first CIO school in the South, the working men began to change their opinions.

Farmers Welcomed

The school welcomes farmers. In fact Mr. Horton has turned much of the direction of the school itself over to an asistant, Catharine Winston, and it concentrating his efforts to bring indistrial workers and farmers of the South closer together.

But Mr. Horton is not being overoptimistic. He realizes that the southern traditions of separa-

the southern traditions of separa-Con of races are too strong to remove overnight. He still is remove overnight. He still is conficent of the ultimate remove of these differences, in spite of constant attacks on his school rom many southern political leaders.

In answer to charges that he is trying to stir up trouble in the South, this young southerner points to his school's statement

of purpose:
"We reaffirm our faith in democracy as a goal that will bring dignity and freedom to all; in dignity and freedom to all; in democracy as an expanding concept encompassing human relations from the smallest community organization to international structures and permeating all economic, social, and political activities.

"Democracy to us means that membership in the human family entitles all to freedom of thought and religion, to equal rights to a livelihood, education, nd health; to equal opportunity participate in the cultural le of the community; and to egacess to public services. . . "

Highlander.

The school has an imposing Tranklin D. Roosevelt. He exlist of sponsors, including Dr. John Dewey, Clifford J. Durr, Mary McLeod Bethune, Leon Henderson, Aubrey Williams, Dr. Reinhold Niebuhr, and Federal Judge J. Wattes Waring.

The school was founded in 1932 when Mr. Hortor and a friend sold the idea to Dr. Lilian W. Johnson of Memphis. Dr. Johnson gave them a building and about 200 acres of land—all right road. Perhaps, though, he run down. The friend soon left, is proudest of a letter he received.

white and colored friends is unity. If the whole world had this unity, it would not be any trouble for us to go to the poll and vote. Neither would there by any prejudice or discrimination. The Klux Klan, or hate campaigns. We would have peace, in sead of hate, tolerance insead of discrimination and prejudice.

CHRISTIAN SCIENCE MONITOR BOSTON, 3/8/51.

ganizations to enhance in the description of the schimars on some current prob- ... L IN URMATION CONTAIN

Talking Things Over

Participant Gives His Views at Highlander Folk School

Office Memorandum • United States Government

TO : D. M. Ladd

DATE: March 13, 1951

FROM

A. H. Belmont

SUBJECT:

HIGHLANDER FOLK SCHOOL INTERNAL SECURITY - C Bufile 61-7511

THE INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 2/29/84 BY SPECIAL OF

PURPOSE

To submit for your approval the attached memorandum to Mr. Peyton Ford which is in answer to additional material which the Department forwarded to the Bureau relating to the captioned matter.

DETAILS

On March 9, 1951, the Department furnished the Bureau certain material which had been sent to the Attorney General by Congressman Adam Clayton Powell, Jr., of the 22nd Congressional District, New York, which material had been received either directly or indirectly from Myles Horton, Director of the Highlander Folk School.

A review of this material reveals that it is very similar to the material previously forwarded to the Bureau by Mr. Peyton Ford and which was answered in our memorandum to him dated February 26, 1951.

Photostatic copies of this material have been made and it is suggested that the originals be returned to Mr. Peyton Ford together with our reply to him.

A review of this material reveals that in the letter addressed to "Dear Friend" dated February, 1951, signed by Myles Horton, the second paragraph contains a statement, "What strategy prompted the FBI Agents to watch the school by night and to harass neighbors with questions linking Negroes with Communism is not clear." This statement can be construed as a new allegation on the part of Horton that the FBI has been conducting physical surveillances at night on the Highlander Folk School.

In view of this new allegation, SAC Robey of the Knoxville Office was telephonically contacted on March 12 and requested to furnish any facts relating to the allegation. On the same date SAC Robey advised the Bureau by teletype as follows:

Attachment

kmb

NECORDED - 66 MAR 23 1961



*1. Knoxville Office has not conducted any surveillances at night at or in vicinity HFS.

(

- "2. Knoxville Office has not contacted any informants at or in vicinity HFS at night.
- *3. Knoxville Office has not conducted any neighborhood investigations at or in vicinity HFS at night. However,

was contacted connection with case entitled by SAs and was not available for interview until this time.

AEAA,

The results of this interview of are set forth in a report of Special Agent as follows:

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890 270 BIC COLD STATE OF THE STATE OF

Under date of February 27, 1951, the Knoxville Office was instructed to make no contacts whatsoever at the Highlander Folk School and that all the Agents in the Knoxville Office should be further instructed that no discussion pro or con should be made with any individual concerning the Highlander Folk School.

ACTION

Inasmuch as this allegation of Horton that the YBI conducted a physical surveillance of the Highlander Folk School at night is erroneous, there is attached hereto for your approval a memorandum to Mr. Peyton Ford so advising him. The material which Mr. Ford forwarded to the Bureau is also being returned to him, photostatic copies having been made for our files.

Knowlet affichas her julpt in

Office Memorandum • United States Government

o : The Director

CONF CENTIAL

DATE: February 27, 195

FROM :

SUBJECT:

D. M. Ladd 👀

HIGHLANDER FOLK SCHOOL

INTERNAL SECURITY - C

MARIN IS TO SHOWN OTHERWISE.

<u>PURPOSE</u>

To answer the questions you asked with respect to the information set out in my memorandum of February 23, 1951, which is attached.

DETAILS

ILS

Declassify on: UADR 34 84

(1) You wanted to know the identities of the individuals who handled various phases of this situation which arose in connection with the Highlander Folk School.

The original complaint regarding this entire matter was received in a letter dated December 10, 1950, from Mr. Myles Horton, Director of the Highlander Folk School, addressed to Mr. H.H.Clegg. Mr. Clegg referred this communication to the Security Investigative Division for handling. The reply was prepared by Supervisor of the Internal Security Section, Mr. Laughlin and Mr. Belmont. Prior to preparing the reply, Mr. Laughlin called the Knoxville Office and SAC Robey, after questioning the Agents who interviewed Horton on December 7, 1950, advised that the Agents had categorically denied they had made the statement attributed to them by Horton.

The reply originally was prepared for the Director's signature. Mr. Belmont recommended it would be more appropriate to reply over Mr. Clegg's signature. This was done. This letter was initialed by Messrs.

Laughlin, Belmont and Winterrowd and signed by Mr. Clegg.

The second phase of this matter arose when Mr. Roger Baldwin of the American Civil Liberties Union directed a letter to you dated February 14, 1951. The cover memorandum dated rebruary 21, 1951, and the proposed letter to Mr. Baldwin, which was attached, were prepared by after discussion with F. J. Baumgardner, Leo L. Laughlin and A. H. Belmont. They were initialed by Messrs.

Mr. Nichols and Mr. Rosen.

The third phase of this situation was initiated by the receipt of two memoranda from Mr. Peyton Ford, Deputy Attorney General, both dated February 19, 1951. In Mr. Ford's communications, he forty

FJB: TD 30951

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CONFIDENTIAL

warded a letter dated January 31, 1951, addressed to the Attorney General from Myles Horton, Director of the Highlander Folk School, together with certain other material which Horton had forwarded with his letter. Mr. Ford also forwarded the contents of a letter dated February 13, 1951, addressed to the Attorney General by Albert E. Barnett of the Candler School of Theology, Emory University, Georgia. These memoranda from Mr. Ford raised additional questions which were set forth in my memorandum of February 23, 1951. To that memorandum, prepared by and F. J. Baumgardner, were attached proposed letters to Mr. Roger Baldwin and to Mr. Peyton Ford. This memorandum was initialed by A. H. Belmont, F. J. Baumgardner and

(2) You inquired when viewed and who is he.

was inter-

was interviewed on

C.

As reported in the

referenced memorandum, the Highlander Folk School was not discussed during this interview.

In addition to the above questions, you instructed that the Knoxville Office be advised not to discuss the High-lander Folk School pro or con with anyone.

CONFIDENTIAL

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PIC.



The Knoxville Office has been so instructed.

You further instructed that the proposed letters to Mr. Roger Baldwin and to Mr. Peyton Ford, which were attached to my memorandum of February 23, 1951, both be changed.

Both of these letters were changed pursuant to your instructions.

ACTION

The Security Investigative Division sincerely regrets that a situation such as this did arise and you may be assured that every endeavor will be made to profit from this experience.



LAWRENCE S. GREENBAUM
EDWARD S. GREENBAUM
HERBERT A. WOLFF
MORRIS L. ERHST
SAMUEL J. SCHUR
ALEXANDER LINDEY
JEROME HANDLER
THEODORE S. JAFFIN
LEO ROSEN
HARRIET F. PILPEL
WILLIAM F. WOLFF, JR.

GREENBAUM, WOLFF & ERNST 285 MADISON AVENUE NEW YORK 17, N.Y.

TELEPHONE MURRAY HILL 5-1882

March 14, 1951.

Mr. Louis B. Nichols Federal Bureau of Investigation Department of Justice Washington, D.C.

Best,

I received a letter from

Dear Lou:

whom I do not know, with respect to alleged improprieties practiced by the FBI agents in relation to the High-lander Folk School, of Monteagle, Tennessee. I am sending you herewith copy of a letter I have written to

Enc

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE APPROVATE BY SPREED

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INDEXED - 25

EX. 123

161-7511-162 IAFR 7.1951

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March 14, 1951.

erc

Hy dear

I have forwarded your communication down to the American Civil Liberties Union. It is the kind of a situation in which the Union might well be interested.

Has anybody from your organization thought of going down to see Edgar Hoover, or one of his associates? I have great respect for his integrity, and above all, know that if any of his employees have acted improperly, he always welcomes an opportunity to be informed of the charges. Without such information no official can ever correct improprieties in his staff.

Sincerely yours,

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March 20, 1951

Mr. Korris L. Ernst Greenbaum, Wolff and Ernst 285 Madison Avenue New York 17, New York

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Dear Horriss - 162

Thank you very much for writing to Lou Nichols on Narch 14, 1951, and furnishing a copy of your letter of the same date to regarding the Highlander Folk School.

I was pleased to note you suggested that contact one of my associates or me regarding his allegation. I most certainly would like to know the basis of his complaint so that any misunderstanding might be clarified.

In this same connection, I wrote to Wr. Roger N. Baldwin on February 26, 1951, and in view of your interest I am enclosing a copy of my letter.

Sincerely, J. Edgar Hoover

CC: Knozville with copies of incomings

New York with copies of incomings

New York with copies of incomings

Out of the copies of incomings

Comments

Comm

Ur. Pēyton Ford Deputy Attorney General

March 28, 1951

Director, FBZ

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HIGHLANDER FOLK SCHOOL INFORMATION CONCERNING

Reference is made to the letter dated March 14, 1951, which the Attorney General received from Lucy Randolph Mason, Southern Public Relations Representative of the Congress of Andustrial Organizations, Atlanta, Georgia, relating to the captioned matter. Fe-have made a typewritten copy of this letter for our files and are returning the original herewith to you.

The enclosed letter is very similar to previous letters received by the Attorney General from Hyles Horton, Director of the Highlander Polk School, and Albert E. Barnett of the Candler School of Theology, Emory University, Georgia, which were discussed in considerable detail in my memorandum to you of February 26, 1951. The letter from Miss Mason is also similar to the letter from congressman Adam Clayton Powell, Jr., addressed to the Attorney General, which was discussed in my memorandum to you of March 13, 1951.

The matters mentioned by Miss Mason were answered previously in my memoranda referred to above and no further action is contemplated by this Bureau in connection therewith.

