inflict any physical or serious psychological damage. The real problem now becomes: By spending so much time telling our children about the dangers that surround every strange man, do we perhaps do more harm than good? My present associates at the Institute for Sex Research-John Gagnon, the sociologist, and Cornelia Christenson, our curator-and I are firmly convinced that lurid warnings are harmful; we feel that they tend to encourage a sort of paranoid fear of all strangers and all men and even of life's situations in general, without really preventing any significant number of these incidents. We are confirmed in this belief by another fact shown by our new report: The man who molests a child is usually not a stranger anyway. Like other crimes, these happen most frequently in the poorer neighborhoods, and the offender is often a man who lives in the same boarding house, or a neighbor or friend of the family, sometimes even a relative-someone whom the child knows and trusts. The "lurking stranger" is largely a myth.
It If young girls are overwarned, perhaps older girls are not warned enough. Many of the older victims of rape, our studies indicated, had actually invited the attack-not knowingly, but through ignorance of social custom, particularly of the customs of young men of a different social class. For example, a 19 -year-old girl went to an amusement park, missed her bus home and accepted a ride from five young men who were riding away from the park in an automobile. By the young men's standards, any girl who got into the car with them was openly offering herself for sexual experience; so the minute she stepped in, rape was inevitable. The young men did not even think of the incident as rape, even though she resisted; they believed that her resistance was just part of the game! Another girl of 19 was raped when she foolishly let four boys give her a ride home from a party; a girl of 14 was raped by a group of boys who picked her up in an automobile and got her drunk.

In some neighborhoods and small communities, there happens to exist a sort of unwritten law that accepting a ride, particularly from more than one young man, implies acceptance of sexual relations. A girl who does not know this-say, a college girl who herself comes from a well-behaved suburban community but goes to another town to visit one of her classmates-can quickty get into trouble.

There is a whole range of questions which make the problem of rape a difficult one indeed. For years-perhaps centuries-people have been arguing whether a full-grown woman can be raped at all if she really wants to resist. Among the skeptics, we found in the institute study, are many policemen and prosecuting authorities. A woman who complains of rape is likely to meet with a certain amount of suspicion, especially if, as so often nowadays, she turns out to be taller than the man she accuses.

B But our interviews leave no doubt about the answer to the old question. One of the prisoners denied rather convincingly that he had used force; however, when we checked his story? | we found that it had required five $\left\{\begin{array}{l}\text { stitches to close the cut in the young }\end{array}\right.$ woman's lip. Another who denied using force turned out to have been armed with a kitchen knife; another with a pistol. Certainly any woman who values her life can be raped, no matter how desperately she would like to resist.

There can also be no doubt, on the other hand, that many men who have gone to prison for rape did not use force; they were more or less innocent victims of circumstance. Sometimes the young woman submitted willingly, and later, conscience-stricken, changed her mind. Sometimes, when the incident was discovered, the woman claimed rape rather than admit that she had taken part willingly. This seems to happen especially often in the case of a girl living at home, whose parents find out that she has been engaging in sexual activity.

There is also much room for difference of opinion inherent in all the social customs of dating and courtship. According to the rules, the man is supposed to be the aggressor, the woman is supposed to resist-or pretend to resist. At what point are the woman's protestations, which she has been making all along, supposed to be taken seriously? And how is the man to know? It is a game fraught with difficulties and danger. Sometimes a man who ignores the protestations finds himself charged with rape or attempted rape. Sometimes the man who listens too politely is, in fact, alienating a young lady who might have been the perfect wife for him. This is one of the many ironies of our sexual customs and lawsa subject that will be considered in next month's Journal.
'The true rapist-the man zith the ${ }^{\text {t }}$ knife or the pistol, the California man who went on the prowl in his auto-mobile- is a dangerous, unfeeling man. He regards women as mere objects, and pays little attention to their physical appearance or even age. Sometimes he is a sadist, for whom inflicting physical harm is an important part of his pleasure. Yet, strangely, although he is among the most unlovable of men, he often exhibits a peculiar masculine vanity that leads to his undoing. Some rapists we interviewed were in prison for making this kind of mistake. In their unthinking way they assumed that the woman enjoyed the experience. Sometimes such a man even suggested another meeting. When the woman had the presence of mind to agree-and the rapist showed up for the "date"-the police were waiting. Otherwise he probably would never have been caught.

In many ways the rapist represents an extreme example of the difference between the masculine and feminine attitudes toward sex-a difference that became apparent in our earlier reports, and that also proves to play an important part in understanding sexual offenders. One of the basic problems of our society is the fact that the average man does not understand the psychology and the feelings of the average woman, and the average woman does not understand the sexual drives and psychology of the average man. In a sense, most sexual offenders are men who have the usual masculine misconceptions about the sexual attitudes of women-but in an extreme, exaggerated and distorted form. In next month's concluding installment of this summary of our new report, I shatrexpletin this in detail.

Preliminary figures for the calendar year 1964 revealed a nationwide rise of 13 percent in the Crime Index over 1963. In actual numbers, this was an increase of more than 250,000 serious crimes for the reporting agencies included in this release. For the country as a whole, all crime classifications were up in volume. The crimes of violence recorded a 9 percent rise in murder, 18 percent in aggravated assault, 19 percent in forcible rape and 12 percent in robbery. The property crimes continued the upswing led by auto theft up 16 percent, larceny $\$ 50$ and over 13 percent, and burglary 12 percent. Total crime increases were reported by all areas, with cities over 100,000 population as a group up 11 percent, suburban communities 18 percent and rural areas 9 percent.
Table I
CRIME INDEX TRENDS
(Percent change 1964 over 1963, offenses known to the police)


Geographically, the trend in the volume of crime reported was consistent in all regions. All crime categories were up in each section of the country.


Arrests for all criminal acts not limited to the offenses above and excluding traffic were 4 percent higher nationally in 1964. While adult arrests were up 2 percent, arrests of persons under 18 years of age rose 13 percent. Nationally, the 10 to 17 -year-age group had a 4 percent population growth 1964 over 1963. Increased police activity was disclosed by a 7 percent rise in total arrests in rural areas, suburban 6 percent and cities over 100,000 population 2 percent. Arrests of young offenders were up 10 percent in rural areas and cities over 100,000 population while the suburban communities reported an 18 percent increase in arrests of persons under 18 years of age. Arrest trends when averaged by region disclosed a 7 percent increase in the North Central States, 4 percent in the Northeastern and Southern States and 1 percent in the Western States.

Final crime figures for the year 1964 will be published in the detailed annual Uniform Crime Reports scheduled for release in July, 1965.

Issued by John Edgar Hoover, Director, Federal Bureau of Investigation United States Department of Justice, Washington, D. C. 20535
Advisory: Committee on Uniform Crime Records, International Association of Chiefs of Police


The second and last installment of a summary of Gebhard's book which will appear in July, 1965, appears in the current issue of the above magazine.

In the first installment, May, 1965, Gebhard stated that he and his associates feel that warnings to children concerning sex offenders "tend to encourage a sort of paranoid fear of all strangers and all men." He said that no significant number of offenses are prevented and that the child molester is usually not a stranger but someone who knows the child.

In the current installment, Gebhard attempts to indicate the miscon"ceptions between the sexes and inconsistencies in the law have causedthe unjust confinement of men accused of alleged sex crimes. He points out that although there should be no sympathy for the sex offender, who is oblivious to the brutality he imposes on his victim, it is/diflicult to muster sympathy for men convicted of sex offenses which are crimes only by definition. He said that the "age of legal consent" has different interpretations in the various states and prisoners have been convicted of sexual assaults on females even though they may have participated
willingly.

He states that society makes a serious mistake in adopting laws and attitudes that set teenagers apart from the adult world while, in fact, they are capable of acting like adults. He feels that sex laws should be rewritten so that any act between two mature people voluntarily, would be legal. He cannot understand the attitudes expressed in the law which restricts homosexuals from relationships in private. He also condones adultery in some instances.

1-Mr, DeLoach
(5)

(Continued on next page)

M. A. Jones to DeLoach Memo

RE: THE 1965 KINSEY REPORT
| groups: (1) Child summarizing, he said sex criminals can be divided into two
In summarizing, he said sex criminals can be divided into two be restrained by society. (2) Men who have been indiscreet but not vicious and conducted their activities in private with a willing partner.

Bufiles reflect, as indicated in the memo regarding the first of these articles, Gebhard refused in July, 1957, to furnish the names of persons who furnished the obscene material he was using in his research at Indiana University on the ground he had promised his sources not to reveal their identities.

RECOMMENDATION:
For information.


Many of the sex offenders whom we interviewed had arrived in prison, in the last analysis, chiefly because of a gross error of judgment: They had no concept of the vast gulf between their own feelings and the workings of the female mind.

Some of the men guilty of rape were convinced that their victims must have enjoyed the experience. They were "trapped" because this fantasy led them to believe that the women would be happy to go out with them again.

Some of the Peeping Toms were caught because they deliberately made a noise to announce their presence-in the mistaken belief that the women must have enjoyed being peeped at as much as they enjoyed peeping.

In milder forms, this kind of misunderstanding often occurs in our society. As the previous reports of the Institute for Sex Research have shown, the average man is poised as delicately as a seismograph, ready to respond turbulently to the faintest kind of sexual stimulus; he is quickly aroused by a whiff of perfume, the sight of a neat ankle, a photograph of a movie starlet in a bikini, or just by his own thoughts. He frequently assumes that women are poised in the same way; he expects them to be as constantly concerned about sex as he is. But he is badly mistaken. Only about one woman in three shares this masculine attitude toward sex. The others-the great majority, the typical women-seldom think
about sex except at such times as they are actually engaging in it, and for many of them this is an experience that they can pretty much take or leave alone.

These psychological differences account for a great deal of trouble between the sexes. Wives cannot understand why their husbands should stare at girls on the street or in chorus lines, or why men get the notion of making love at times that, by any sensible standards, are inconvenient. Husbands are upset by what they consider their wives' "unresponsiveness"-in other words, their failure to be preoccupied with sex at all times.

Even the most normal and circumspect of people are often troubled by these psychological misunderstandings. The sexual offender is often a man in whom the misunderstanding has gone past the usual limits. This is why a rapist, driven by his urge for sexual experience, oblivious to what kind of women he will have it with, callous about any brutality he may have to show, is surprised that his victim should find the experience distasteful; and the man who makes obscene phone calls believes that his victim secretly enjoys them. In their own minds, these men are not criminals at all.

It is difficult to muster sympathy for these prisoners, but as it happens there is another large group of men in prison as sexual offenders who are not really criminals, except by the definition of laws we believe to be unrealistic, often archaic and full of ironies and
inconsistencies. In almost every state of the union, for example, a husband and wife, legally and happily married, solid citizens of the community, faithful churchgoers| and fine parents, can be sent to prison for engaging in forms of sex play that are approved in The Catholic Marriage Manual. On the other hand, many states recognize common-law marriages as legally valid, though from a religious point of view nothing would seem to be a more flagrant example of living in $\sin$ or more of an affront to community morality.

One of the thorniest of all the problems with which the laws and law-enforcement officials must deal is the age at which a girl or young woman becomes responsible for her own sexual behavior-in other words, the "age of legal consent." Most states set it at 16 or 18 . To have relations with a young woman who has not reached this age constitutes the crime of statutory rape, and many of the men we interviewed were in prison for this offense, even though the young women in question participated willingly. Other prisoners had been convicted for "contributing to delinquency" because they had relations with a girl who was over the age of consent but still considered a juvenile; according to various state laws, girls up to the age of 21 are juveniles, legally if not sexually.

The laws are based on the assumption that girls should be protected from men who might be tempted (continued on page 44)
to take advantage of their intellectual and emotional immaturity. Frequently the laws do achieve this purpose. But at other times they result in some strange situations. For example, if a 21 -year-old man has an affair with a 30 -year-old divorcée who works as a waitress in a tavern, society remains indifferent; if he does so with a high-school girl of 16 or ${ }^{1}$ 17, he is considered a corrupter of youth and in most states a statutory rapist. But the 30-year-old waitress may have the mentality of a 12 -year-old and no more sense of social responsibility than a 10 -year-old, while the 17 -year-old girl may be a mature, all-A student.
I
It is difficult to draw an arbitrary line to establish sexual maturity at any point; but if a line must be drawn, we believe that there are many reasons for thinking it should be set at 16. The average 16 -year-old girl is biologically an adult; she is sexually mature, has developed all the physical strength and coordination required for living in our society, and has at least a basic knowledge of the kind of behavior that society expects. Until this century, in which childhood has been prolonged by the vast expansion of high-school and college education, 16 -year-olds were accepted as members of adult society, and many girls married at 16. (One of the prisoners who aroused the most sympathy among the institute staff was a Mexican boy who had been convicted of statutory rape with a 16-year-old girl; he pointed out almost tearfully that his own mother was 16 when he was born.)
Our feeling at the institute is that society makes a serious mistake in adopt. ing laws and attitudes that set teenagers apart from the adult world; when we treat teen-agers like children, we encourage them to behave like children, while in fact they are capable of acting. thesadults-if we could only let them.

My_nersonal opinion is that the sex laws should be rewritten so that any act between two mature people-as long as it is engaged in voluntarily and in private-would be legal. (This is also the recommendation of the Anglican Church, the American Law Institute and Britain's Wolfenden Committee, and is the gist of the new sexual statutes quietly adopted by the state of Illinois in 1961.) Such a law would be far more suited to our modern world-and would result in far fewer injustices-than the old-fashioned statutes now on the books.

One of the great problems now is that society's attitude toward sex and its sex laws are in open conflict. We live in a highly charged sexual atmosphere; the ever-present message of our literature, our movies and our advertisements is "Be sexual; find romance; get a mate." But our laws say that all sexual behavior outside marriage is a crime.

If early marriage were possible and desirable for everyone, perhaps the conflict would be less acute. But the demands of our complex civilization delay the age of marriage, especially for the most intelligent and most sensitive of our young people, the ones who go to college. And we have never squarely faced the fact that some people do not really wish to get married; others, because of personality quirks, really should never marry - they are foredoomed to (be bad husbands or wives, and would be even worse parents. Society makes nd provision for the people unsuited for mar riage, nor does it exempt them from thy sexual propaganda that surrounds us. They are constantly urged from all sides to lead a rich, full sex life-yet prohibited by law from doing so.

Under laws such as I have suggested, and the state of Illinois has adopted, many of the men we interviewed would never have been in prison at all-including the substantial number who had been convicted on charges of statutory rape or "contributing to delinquency" involving girls over 16 ; of adultery with older women and of homosexual offenses involving no use of force.

We realize that many Americans may be shocked by this recommendation, yet all these acts, in the opinion of the institute staff, are crimes in name only. We feel that it is one thing to deplore the sexual behavior of adults on moral grounds or even grounds of good tastebut quite another to send them to prison and keep them there at an expense that is equal, in most cases, to the cost of providing a young man with the same number of years of a college education.

We are aware that many people, espe I cially parents, believe that our present sex laws (and the convictions obtained in their enforcement) are a powerful deterrent against more sex crimes. Our research, however, does not bear out this view. It seems to be a rule that laws cannot be expected to change sexual behavior very much; the laws can punish, but not correct or cure, nor éven prevent to any great extent.

By the time of adolescence, or certainly by the time of adulthood, every person's sexual habits and preferences seem to be quite rigidly establishedpartly by innate physical and glandular factors, partly by social conditioning, partly by the rather mysterious forces that the psychoanalysts find at work in our childhoods. The homosexual, for example, is not a homosexual by choice but by force of circumstance. He cannot help being a homosexual and cannot change, except possibly through psychiatric treatment. To us, these circumstances are grounds enough to ask: If he conducts his homosexual activity in private and only with other homosexuals, why should society be concerned?

Adultery is another problem of our society that is more complex than most of us think. Even aside from religious or moral considerations, society certainly has a stake in preventing adultery, for the family is the whole basis of our social structure; and one apparently obvious way to insure that marriages will last is to discourage sexual gratification with anyone except the legal husband or the legal wife. But a closer look shows that this ideal may not always fit the biological truth. A man and wife can be mismated sexually; or they can become sexually unattractive; or years of intimacy can produce the urge for novelty. Undoubtedly many marriages are broken up by a husband or a wife who has become sexually dissatisfied. If the law, social custom and moral considerations permitted gratification outside the marriage, doubtless many of these marriages would survive, as they do in the Latin American and Southern European countries, where affairs with a mistress or a lover are condoned. On the other; hand, there is a great deal to be said against extramarital dalliances even on the simplest practical grounds. They usually involve jealousy and Mriction,
and can lead to emotional involvement that utcimately breaks up the marriage anyway, or makes it a mockery. The entire matter is fraught with nuances of practicality, morality, religious attitudes and the complicated structure of human emotions. It is far too delicate a question to be solved by a law that simply states that the man or woman who commits adultery must go to prison and be supported there by society.

Even under the kind of law I have suggested, many problems of enforcement and justice would remain. What should society do, for example, about men who commit statutory rape with girls under 16, and about the girls who get involved? If these men were "sex fiends" who deliberately set out to seduce the girls, then the message of our report would be that society should be alert to the danger of a large group of vicious Don Juans preying on the innocent and immature. But in 110 cases where we had both the prisoner's story and the official record for verification, it turned out that in 99 of them there was agreement that the girl had done absolutely nothing to discourage the man. S Nome of the men we found in prison could not possibly have known that the girl was under 16-she looked, dressed and acted more mature. The men were, in a sense, victims of a deception-and so, in a pathetic way, were the girls themselves. Many girls in their early teens hate the idea of being so young. Some of them will do anything in their 'power to seem old and wise beyond their years. They have older friends who are going out with mature young men, and they try their best to keep up. Usually they merely seek companionship; they want to make friends and have a good time. They do not necessarily want sexual experience, and may even fear it, yet come to consider it the price they must pay. Or they may become trapped by their own masquerade; they are not experienced enough to have learned the fine art of escaping unwanted sexual relations, and after so carefully contriving the pretense of sophistication, they find it unbearable to back out at the last minute and reveal themselves as childish frauds. Are these girls really "bad" or just unfortunate? And are their boyfriends sex criminals or just ordinary young men who have made a mistake?

One way of summarizing the institute's report would be this: When the world talks about "sex criminals," it is talking about many kinds of men. These can be roughly divided into two groups.

About Group I there can be no doubt; these men, the callous rapists, the child molesters, the exhibitionists and obscene phone callers, are indeed guilty of antisocial conduct; society must somehow try to restrain them. Fortunately they are far less common than all the recent discussion of sex crimes has led most people to believe; the danger the average woman and her children face from them has been greatly exaggerated.

Group II is made up of men who may have been indiscreet, may have been immoral, but were in no sense vicious; they did what they did in private, and with a willing partner: Such are many of the men convicted of statutory rape, adultery or fornication, and most of the homosexuals. They help inflate the statistics and add to our fears about sex crime. Actually they merely prove that sexual adjustment is difficult ant compifcated iff our modern civilization.
this article, by the late dr. alfred c. KINSEY'S SUCCESSOR AS DIRECTOR OF THE INSTITUTE FOR SEX RESEARCH, IS DRAWN FROM THE FOURTH AND LATEST OF THE FAMOUS 'KIN. SEY REPORTS," TO BE PUBLISHED IN JULY. IT CONTAINS THE INSTITUTE'S ÓPINIONS ON HOW american sex laws should be changed. THESE CONCLUSIONS ARE HIGHLY CONTROVER.

SIAL AND WILL BE OBJECTIONABLE TO MANY PEOPLE. THE JOURNAL BELIEVES, HOWEVER, THAT THEY DESERVE A CAREFUL hearing, because they are based on AN EXHAUSTIVE SCIENTIFIC STUDY OF 2,721 MEN OVER A PERIOD OF 25 YEARS. OF THESE MEN, 1,356 WERE SERVING PRISON SENTENCES FOR SEX CRIMES. THE NEW

REPORT IS CALLED SEX OFFENDERS; AN ANAL. YSIS OF TYPES (HARPER \& ROW). THE BOOK WAS WRITTEN BY DR. GEBHARD IN COLLABORATION WITH HIS ASSOCIATES JOHN GAGNON, WARDELL POMEROY AND CORNELIA CHRISTENSON. THE SUMMARY ON THESE PAGES WAS PREPARED EXCLUSIVELY FOR LADIES' HOME JOURNAL WITH THE ASSISTANCE OF ERNEST HAVEMANN.

Office Mex. um • united
GOVERNMENT

DATE: 1-20-58


X(KINSEY INSTITUTE);
IRON
FeRule 1-8-58-264.
Enclosed herewith is one photostat of the opinion rendered by HCLCRABLE EDHULD LF FALMIERI, USDJ, NY on 10-31-57, concerning instant case, as requested by the Bureau in referenced letter.

The photostat that is being furnished to the Bureau was furnished to SA T. RICHARD C, JR., CIVII DIVIsion, SDMY.

The photostat that is being sent to the Indianapolis Office, for information purposes, was made by the NYC from the photostat obtained from AUSA RICHARDS.

No copy of this opinion is being maintained in the nYC.


Admiralty 189-50

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- Ifbellant, :

UH2NED STATES DISTRICT COURT SOUTHEREN DISNTRICS OF NEW YORK

UNITED STATES OF AMERICA,

MSSTMUTE POR SEX RESEARCK, MSE.
: at INDIANA UNTVERSITY,
C.almant.

APPEMBAXCESB
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Proctor for Libellant
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ror summary judgnent
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The United states Attorney has filed a ilbel, under the proviaion of $\$ 305(\mathrm{a})$ of the Tariff Act of $1930,^{1}$ reeking the forfatture, coifiscation, and destruction of certein photoCraphs, books, and cether artioles mish the clainant, Institute for fas Reacarch, Inc at Indiana Univeraity, eeeks to import Into the United states. The libel is based upon the allecation that the 11belica matcrial is "obpeene era mmoraln ${ }^{2}$ within the maning of $\mathbf{3} \mathbf{3 0 5}(\mathrm{a})$. The olatmant seeks the release of the matexial to $1 t$, maintaining that the attempted importation is not

146 stat. 688 (1933)), 19 日.s.c. $\$ 1305(a)$ (1952). This ceotion providen, in pertinent part, cos rollows: "all permons are prohibited from importing into the bnited states from any foroicn country ... any obgcene book, pamphlet, paper, witing, alverticsmont, olroular, print, ploture, drawing, or other coprecontation, figure, or image on or of paper or other material, or any aat, ingtiment, or ther articie mich is obscens or lamcoral .... to such a tioles ... shall be cdaitted to entiy; and Q11 auch articies... shall be aubject to seizure and forfelture In berimarter provided ...." The eection further provides for the animplon of certain ciassios or books in the dincretion of the deeretesy of the reapury. see note 9, infra. The secretary the minuad to exeroice his aiscretion to danit In this case. see mote 10, Inime.

2 Ny d"gcuarion is framed in terms of mether the libelied material if "obscone." I do not belleve that the word "manoral" mids to th class of material excluded from importation by the wor pobsone, and the bovermant has mot contended that it does. E00 71 Cong, Bec. 4457 (1929). CS. Gommercial Pictures Corp. V. Derents, 346 サ.8. 587 (1354).

In Violation of $\$ 305(a)$ and that, if $\$ 305(a)$ is interpreted so as to prohibit the importation of the libelled material, the section violates the provisions of certain articles of the Constitution of the United States, Since I believe that $\$ 305(a)$ does not permit the exclusion of the material, I do mot reach the latter contention. Thus, the question of "academic freedom," much bruited in the oral argunent by claimant, does not arise in this cage.

Both the Goverment and the claimant have moved for sumary judgaent. Tine Govermentis motion is supported by the photocraphs, $b c \cdot k$, and articles themselves. Ror the purposes of this dccision, I assume that the 115siled material 10 of auch a nature thnt, "to the avorage permon, applying contemporary comaunity stendarde, the doninnt theme of the matortal taker as a mole appala to pruriont Interest. ${ }^{3}$ The ciaiment a motion is nupported by affidarits sworn to by the irosident of the Imititute, the Institute is Director of ricid fosenreh, the

[^0]President of Indiana University, and various physicians, paychologiats, paychiatrists, penologists, and academicians. Among these is an afridavit swom to by the Hon. James $V$. Bennett, Director of the Bureau of Prisons, United States Department of Justice. Mr. Bennett states in his affidavit that the Institute has made substantial contributions to the otudy of problems of sexual adjustment encountered amons prison inmates. He also states that understanding of pathological sexunlity and sexual offendere has been enhanced by the study of the erotic production of these deviated pergons. An affidavit has alco been filed by claimant ${ }^{\text {a }}$ attorney, setting forth certain prior proceedings in this matter. Binally, the Trusteas of Indians Univeroity have oubinited a brief, ginicus curdas, in oupport of claimant's position. The President of the Jinvoraity, in his affidavit, has described the Institute as "[1]n canence ... for all pactical purposes ... a apecial mescarah depertwent of the Univereity," the Covernment has masther corvod afcidavits rettinf forth any Pacto in opposition to ehore containd in the arcidavito cemved by the elaimant, ${ }^{4}$ mor has it sorved on arfidavit from which it would appear that It cannt "preaent by affidavit facts casential to justify

4 Ded. A. G1v. P. 56(0).

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\text { [1ts opposition. }{ }^{5}
$$

There 18 , therefore, no genuine issue as to the following facts, which are the only ones I find relevant to a decision of the issues before me:

1. That the claimant seeks to import the libelled material "for the sole purpose of furthering its atudy of human saxual behavior as manifested in varying forms of expression and activity and in different
national cultures and historical periods. 6
2. That the libelled material will mot be available te mambers of the general public, but "will be held under security conditions ... for the sole use of the Institute starf members or of qualifiod sholars ongaged in bona fide research...; 77 and
3. That, as to those who will have access to the material nought to be mported, there is no reasonable probability that 14 w11 appeal to their prurient interest. 8

5 Ped. R. civ. P. $5(t)$. The covernment's pogition on oral argument and abbsequentiy has been that while it does not wish to submit affidavits, it does not concede the truth of the facts aet forth in claimant's affidavits. of courge, a motion for sumary judgment cannot he defeated by a simple declaration that the opponent does not concede the racts which are clearly established by the movanis affidavits. But where the moving party properly shoulders his burden, the opposing party must either come forward with some proof that raises a genuine ractual issue or, in accordance with rule 56( 5 ), show reasons satisfactory to the court why it is presentiy not forthcoming." 6 Hoore's Federal. Practice, par. 56.15[5] (2d ed. 1953). Gf. Figl v. Aetna Life Ins. Go., 239 F. 2 A 469 (2d G1r. 1943).

I am avare, of course, of my discretion to refuse oummary judgnent even though the Government has atood mute, ace 6 Hocre's F deral Practice, par. 56.15[6] (2d ed. 1953); but $I$ see no riason to do so in this case.

6 Affidavit of Paul $H$. Gebhard, President of the Institute, page 1..

Id. at page 13.

In 11ang, it is mell to not forth the posture of this case as $I$ have it before me for decioion. Glaimant appliod, In 1952, to the secretery of the Treasury for permission to import the metorial under the aecond proviso of $\$ 305(\mathrm{a}) .9$ the secrotary decilned to exercise his dincretion for this papone. In a letter advising claimantis attormeys of this Dosialon, the Aoting seoretary of the Treacury atated that a 1sinted oxcoption to the prohibition of $\$ 305(\mathrm{a})$ had been catab11nma by cortain enses, but that the exception nas ' 11mited to a mayoy catocory of articles and ... opplioable to only a apecialined proctice of moaicim." the Actins seoretary stated that he asd not reel that aniministrative axtonstion of this exooption mould be justified and thot the bepartment of Juntios mould be mequated to bring to solture proceodinge "in order

8 Afridavit of Nalter C. Avarez, M.D., page 5. See also, the aftidavit of Karl K. Bomart, K.D., page 7 .

9 Actidavit of Harrict F . P11pei, member of the flim mhoh is acting as claimant's atitorney, page 3. The proviso made: Cpovided furthor, That the socretary of the treasury may, in his afocreEion, admit the co-called classics or books of recogniced and cstabliahed 11 erary or acientiric merit, but may, in his discretion, admit such classics or books only when 1mported for nonoomercial furposes." 40 Stat. 688 (1930), 19 U.8.C. $81305(a)(2952)$. I discuns the contention that this porvision crhausts the possibilitide of allowing the importation of the isheliad aterial infre at 3 age 21.
to resolve the pertinent questions of law and furnish judicial guidance for our future actions. ${ }^{10}$ The claimant has not, however, sought review of the Secretary's action, and my decision on the coverment's libel implies nothing as to the correctness of his action.

The question minch 18 before me for deaision, therefore, is whether $\$ 305(a)$ of the Tariff Act of 1930 , In prohibitIng the importation of "obscene" material prohibits the importation of material which may be cosumed to appeal to the pruriont intereat of the "average perion," it the only peraons who will have access to the material will study it for the purposes of scientific research, and if, os to those who alone will have acces to the material, there is no raasomoble probability that It will appeal to their pruriont intorest. In ohort; the question presented for decision is the maning of the word "obacene" in $\$ 305(\mathrm{a})$ of the Tariff Act of 1930.11

10 pilpel acfidevit, cuna, pote 9, parge 4, and Rinsbit $A$. It appears, frow the reference of the secretny to batitad states
 Fhoh the sooretapy retaryed mere contraceptiven. But the seond provigo of $6305(a)$ allom the secritary to radmit the somealled elasision or books of recogniex and cotabilohed 11 terary or cotentiric morit." see note 9, wira.

11 In arriving at my conclusion on this appet of the cose I have relled upon a number of cases aplains under that It now 18 U.s.G. $\$ 1461$ (8upp. IV) phohibiting une of the nallo for the tmanportation or, fitcer Als, obacom mater. the

Material 1: obscene 15 it makes a certain appeal to
the viswer. It is not sufficient that the material be "merely
coarge, vulgar, or indecent in the popular sense of those terms." InItad States v. Malee, 51 Fed. 41, 43 (D. Ind. 1892). 12 Its

Mote 11 - cont'd
proyialons now found in 19 U.8.C. S1305(a) (1952) and 18 U.S.C. 31461 (supp. IV) were part of a continuous scheme to supprese 3moral articica and obscene literature and should 80 far as ponsible be construad tocether and consistently." Inites States T. Cne Packare, 86 E.2d 737, 739 (2d Cir. 1936). The boverment urgen, bowerer, that the audience to mich the material is directed 1a miavant in a criminni proscoution under 18 0.8.C. G1461 (Supp. IV) alne it bare on tre question of oriminal intent, but not in A i1bal mader 19 v.s.c. $51305(a)$ (195k) since intent is not there a factor. To the oxtent, if any, that the one packace decision does not onmwr this contention, it is anmacra by the raquireacent of foth that obscenity statutes be constmud as maromly as is ponalise to affectuate thels arpone aithout inpinging on other Interents. the fundamantal reedoms of speech and preas have contributed creatly to the cevelopment and well boing of our free coclety and are inalopensable to its continued growth. ceageleas alcilnace is the notohword to provent their crosion by Concivas or by the states. the door berring faderal and otate intruision Into this ara cannot be left ajar; it mut be lopt tishtiy olonad and opand ony the slightest orack heessary to prevont oberonohmont upon more important intoroats." Both v. Inited
 pooviot 40, nixs, and text at footnote 26 , infra.

12 see alno smarincen $\%$. inited staten, 161 4.s. 446,


 285 V.8. 42 (2932).
appeal must be to "prurient interest." "Obscene matorial io material which deale with sex in a mancer appailng to pruplent Interest." Both v. United 3tates, 354 v.s. 476, 487 (2957) (footnote omitted).

Dut the search for a definition does not and thore. ${ }^{13}$ To mose prurient interest aust the vork appeal? indle the inule Is often stated in terms of the appeal of the material to the "average person," Both v. United states, 354 4. . 4. 46, 489 (1957), ${ }^{14}$ It must be borne in mind that the cases applying the otandand in this manner do so in regard to material which is to be dintributed to the public at large. I believe, however, that the more inolueive otatoment of the definition is that minch judges the mempal

13 see Judge Frank's disoussion of the appropriatemens of judicial definitions of obscenity, prios to the suprere pourt's deciaion in the hoth case. United States $v$. ioth, 237 F .20 F 96 , 801 et eq. (concurring opinion) (Ed G1F. 1956), affid, 354 1.8. 470 (1957).

14
See aiso United Statea v. One Book Entitlad U1raen, etc., 72 F.2d 705, 708 (2d c1r. 1934); Malker v. jomen, 145 F.2d 511, 512 (D.C. C1r. 1945) ("ominary Facer"). I understand the statoment in Uiysses that permiesion to import does mot depend upon "the character of those to whom [the materialu] are sold," 72 F.2d 705,708 (2d C1r. 1934) to mean that in 8 case of material distributed to the general public, the ciaimant may not ohow that there are some mambre of the pablle as to mom the material will not have a prurient appal.
iy Its appeal to Mall those mbon it is likely to reach." Imitod statea v. Laxine, 838,84 156, 157 (24 c1r. 1936). 15

Newa in this 11ght, the "averare man" teat is but a particular application of the rule, often found in the eases oniy
becure the onses often deal uith material wich is distri-
Duted to the public at large.

15
the chies Justice, concurring in Roth, said that Qresent [abacentity] law dopend largely upon the effeot that she material may have upon th. see who receive them. It is manifost that the bame object may have a different impact, racine accorains to the part of the cormunity it reached." Aath 7 . Daitad staten, 354 . $\because$. 476, 495 (1957). And the darro of tio Gial Judge in foth, approved by the Gourt, atated the teat in term of rit thoge whom (the material] Is Ilicely to reach. "Id. at 490 (1957). And see United Staten 2. Bennett, $392.84564,568$ (24 615. 1930) ("thone into Mhose
 D.2d 772, 775 (sth 615. 1957), ratition ior gart. litad, 26 U.s. L. Leek 3046 (V.S., July 1., 255 ) (WCICet .. Upon the




 And into those hads [the matorial] may (all ...."); Jnited Itation v. toldsteln, 73 F. supp. 875, 877 (D. H.J. I947)
 Stateo V. Malea, $51 \mathrm{Med}, 41,43$ D. Ind. 1892) ("those Into Fhone hand It any fall"); initec states $v$. clarke, 38 Red. $500,502(3.13 .10 .1889)(s a x e)$. ch Inited Stater y. 4800 Coples Intamational Joumal, cto. I34 F. Supp. 490 , 19 y

 U.s.L. reck 3130 ( $\mathbf{1} . \mathrm{S} .$, october 21, 1957).

Of course, this rule cuts both ways. Material distributed to the public at large may not be judged by its appeal to the most sophisticated, ${ }^{16}$ nor by its appeal to the most susceptible. ${ }^{17}$ And I believe that the cases establish that material whose use will be restricted to those $1: 1$ pose hands it will not have a prurient appeal is not to be judged by its appeal to the populace at large.

In Commonwealth y. Lands, 8 Fila. 453 (9.s. 1870) defendant had been convicted of publishing an obscene 11 bel. ${ }^{18}$ The court approved a charge to the jury in which it mas stated that the publication would te justified if Made for a legitimate and useful purpose, ana .. not made from any motive of mere gain or with a corrupt desire to debauch society." 8 phyla. 453, 454 (Q.S. 1870). While scientific and medical publications "in proper hands for useful purposes" may contain

[^1]$A<4$
0-86

Illustrations exhibitins the buman form, the court beld that ouoh publioations would be obscene libels "if mantonly oppoped in the open markets, with a manton and wioked desire to axate a demand for them. IA, at 454-5. Finally, the court theld that the human bodi micht be oxhibited before a mation olas for pryposes of imbruetion, "but that if the com himan body wre expored in tront of one of our mpation collocen to the public iminerininately, oven for the furpoce of eparation, auch an exhlbition would be held \$ be Anacent and obscone. 1 at at $455 .^{19}$











 triart (0.6. 245. 19no)
persons of all classes, including boys and girls, would be highly indecent and obscene." 19 Fed. 497-8 (E.D. D0. 1881). 20 And in United States V. Clarke, 38 Ped. 500 (2.D. No. 1889) it is said that "IEiven an obscene book, or one that, in view of 1ts subject-matter, would ordinarily be classed as such, may be aent through the mail, or publiahed, to certaln persons, for certain purposes." 38 Bed. 500, 502 (R.D. Io. 1889). 21

80
I understand the ptatement in Cheaman, 19 10d. 497, 498 (E.D. Mo. 1881) that "The law 1s Hiolated, whout regard to the character of the person to whom [the pubilcations 1 aro directed" to apply to cases of widespread dictribution, groh ar was present in Chesman, and in the sense act forth in mote 14, supra.

It in intereatins to note that the court in parmiee Y. Inited States, 113 P.2d 729 (D.C. C1r. 1940) said Giat 16 peasonapie person at the present time would ourgest even that lialtation [that texts. containing representations of the human body be reatricted to use among practitioners and otudents j upon the circulation and use of medical texts, treatiacs and journals. In many homes such books oan be found todey; in fact, otandard dictionaries, senerally, contain anatomical illustrations. It is apparent, therefore, that civilieation has advanced far enough, at last, to permit plcturigation of the human body for coientific and educationsl purpoges." 113 R. 20 729, 735 (D.C. C1r. 1940).

21 And see the charge to the jury in the gaie case, United states $v$. Clarke, 38 Fed. 732 ( $\mathrm{E} . \mathrm{D}$. Ko. 189\%).
"It is settled, at leasit so far as this court is conconcerned, that works of physiology, medicine, science, and sex instruction are not within the atatute, though to come extent and amons some persons they may tend to promote iuntrul thoughte." Inited states vo ane Book Bntitied ulrase, ato. 72 3.2d 705, 707 (2d C1F. 1934).

In Vnited states y. 8mith, 45 Ped. 476 (E.D. Wis. 3891) the court atated that a cetormination of obscenity copencad upon atreumatance. FThe public caposure of the percon is rost obscene, yet the necessary crhibition of the peraon to a phyiteion to not only imocent, but is a proper aot, dietated by positive duty. Instruction touching the ergans of the body, under proper circuastances, is not repreBenible; bat auch instruction to a mired assemblage of the youth of both cexes aight be most demoraliaing." 45 Fed. 476, 478 (2.D. シ1s. 1091).

In upholaing the exoluaion from evidence of testimony toading to ahow that the book in igaue was intended for doctors and marind oouples, the Court of Appeals for the fichth Gireuit has aadd the book itcelf mas in ovidence. It mas not a comunication from a dootor to his patient, nor a mork analged for the use of medical practitioners only." puxton $x$. Initod Staten, 142 2ec. 57,63 (8th cir. 1906).
the Court of Appeale for this circuit, in holding that prof of those to whom the pamphlet mas sold is part of the Covemment's ease, qaid: "In other mords, a publication alcht be dintributed arong dootory or nurges or adults in cames where the digtribution arons mall chlldren could not be justificd. The fact that the latter might obtain it aceidontiy or ourroptitiously, as they might nee some medical books

Which would not be desirable for them to read, would hardly be sufficient to bar a publication othemise proper.... :iven the court in Regina v. Hicklin, L.R. 3 Q.B. at p. $367 \ldots$ Daid that the circumstances of the publication' may determine Whether the statute has been violated." United States V. Dennett, 39 P. 24 564, 568 (2d c1r. 1930).

Pinally, a olituation vory Dinilar to the one at bas ras decided in Inited States v. Gie Unbound Volun, ete, 128 P. Supp. 280 (D. Rd. 1955). Clamant had attempted to fmport a collection of prints mhich deplcted statuca, vases, inmps, and other antique artifacts unich were decorated uith or digplayed erotic activitien, features, or oymbols, and mish portrayed acto of nodomy and other forms of pervortod cexund practice. While finding that the atudy of orotice in anciont times mas a recognized field of arohoology, the court, after referving to the fact that the claimant was a microchaidet and, st bent, an amatour arehcolocist, Dichificantiy adoa: "I do mot belleve the present atste of the taste and morals of the comunity rould approte the public exhsbition of a collection of objects similar to those shom on the prints, nor the public oxhitition or sale of the printo thomelve, although in my opinion nost porwal mon and women in the country would approve the omerohsp of auch a publication by 8 mascuit 18 bray, college or othor oducationd ingtitution,

$$
\text { AD } 24 \quad 0.88
$$

There its nge could be controlled." 128 B. Supp. 230, 282 (1. Ma. 1955). 22

The cases upholding importation of contraceptives and books dealing with contraception wen sought to be brought tato the country for purposes of scientific and medical rescaroh ${ }^{23}$ no forther indications that the otatute is to be interpreted as cxoludins or permitting anterial depending on the conditions of 185 une. 24

It is true that thase canes held, on ansloca to

Ce see also murtein v. Inited states, 178 P.20 665 (9th
 (B.B.INT. 395y), appar pribng.





 (7th 21r. 1915).
4) "rule aro antiofted thet this atatute [19 8.8.C. \$1305(a) 3552] ... Cbraced oaly ouch articlos as Concons mould have domomasd as fraral if it had underatood all the conditions under mhoh thoy wre to to used. Intitod 8tatos v. cus Rackase, 86

 the mamint of obsconity covelopa in the cage law and the doti-


 monerininal itugenimation of opeonits Incluces: masemination So fntitutiong or inisviduals maving soientific or othor opeciol dintictcation for poscensing moh micciai."

What ls now 18 U.S.C. $\$ 1461$ (Supp. IV) that only contraceptives intended for "unlawful" use were banned. 25 the circumstances of the use were thus held relevant. But"contraception" is a word describing a physical act, devoid of normative connotations until modified by an adjective such as "unlawful." "Obscene,* on the other hand, describes that quality of an article which causes it to have a certain appeal to the interests of the beholder.

The intent of the importer, therefore, relovant to the contraceptive cases only because "unlawful" use alone was prosoribed, is relevant in an obscenity case ${ }^{26}$ because of the very nature of the determination (as to the appeal of the material to the viewer) which must be made before the artiole may be deemed "obscene."

The customs barrier which is sought to be imponed by this suit must be viewec in the light of the great variety of goods permitted to enter our ports. For instance, despite

[^2]the lofitimate concerp of the commanty with the distribution ond nale of mmotic druge, thels importation is not completeis prontec. 27 It is careruily reculated 0 as to ingure thatr conctrement to appropriate channela. 28 Viruses, serums, and toxim are another example. thelr potential ham mould be Inoalculable if they mere placed in uninowing or migohievous mand. Dut proponet importations of baci111 of dangerous and michly contagious aronses do not lead us to ohut our ports in pantc. Anther, w place our faith in the competenoe of those tho ar cintrigted with thaip proper uge. ${ }^{69}$ so, here, shile the mencial mould mot besportable for general alroulation, $2 t 5$ oloacly mgulated use by an unimpugated irotitution of lomming and meonmo semoves it from the ban of the statute. the auccenaive juaicial interpretations of the statute how Involved point os cleaply to this result as dose the express Conceadional parimigsion for the Iaportation of potentially haminl blologic products. the work of serious coholary need cind mo impedinont in this lam.

2735 stat. $614(1,909)$, as amended, 21 U.s.c. $\$ 173$ (1952). 38 21 G.P.R., Part 302 (1955).
© The importation of guch products for animal use is mazulated by 37 stat. 832 (1913), 21 נ.3.C. S151 at saq. (1952). preif inportation for human use io reguiated by 58 stat. 702 (1sth), 42 U.s.C. (262 (1952). the forner is more strictiy -gulated. see 9 c.F.R., part 102 (1949); and compare 19 C.P.R. v12.17 (1953), alth 19 C.O.R. 512.21 (1953).

The Goverment, in certain portions of 1 ts Hemorandum of Lan, taliks of, and I find two cases ${ }^{30}$ which have described material as being "obscene per be." But I connot underotand this to mean that the material was held to have a prurlent appeal without reference to any beholder. I take It to mean that in the cases under decision there was not ohom

30 Tnited States $v$. Bobhuhn, 109 P. 24512 (2a cir.), cert. deniea, 310 U.S. bég (Is40); Yaited stater y. Maman,
 sald: "Moat of the books could lawfully have pancac barourd the malls, if directed to those who mould be 11koly to use thom for the purpoces for which they were wiltton, thourth that was not true of one or two for eznmple, of that ontitica,
 condenced erotic bits, cullad from vapioup soureos, and plainiy put together as pornography .... (Wie mlli mawne.. thit the works themelvec had a place, though a 11aited one, in anthoopology and in paychotherapy. ihey night aloo have been layTully gold to inymen wo wished carlounly to atwiy the namund practices of aavage or barbarous peoples, or sexual aberations; in other words, most of shem mere not obscens per ne. In ceveral decielons we have hold that the otatute does mot in all ciromintances forbid the digecminetion of auoh pubilcatione, and that in the trial of an indictment the prosecution aunt prove that the accuma has bused a ceniltionn piriloce, mioh the iaw gives him. [oiting mennett, Drases, and Ievine.] Pomever, in the cane at bar, 3m poagauizon auccoritc upon thet 1spue, when it ahowed that the defendants ha indinaringmately Clooded the male with diverticomonts, planiy coalziod marely to eatch the pruriont, though uncer the gutes of ciso cributing morico of soientific or iltoraw marit. io do mot man that the atatributor of guch rocise in ohargad unth a duty to imoure that thoy ohall reach only proper hards, mor poed w bay hat care he must use, for thene dotonannts esececad ony r.jusible 1inite; the ciroulare mare no more than appenis to the calactousiy alpposed, and mo consible juy could hare raled to plerce the gragile poreon, get up to cover that prypore." 109 F.24 512, 514.5 (20 01r. 1940).
to be anjone to whom the appeal would be other than prurient, or that in a cage of aideapread diatribution the material was of auch a nature that its appeal to the average person must be beld, as a matter of lan, to be prurient. ${ }^{31}$ It should be obvious that obscentity must be judged by the materialis appeal to sombody. For what is obscentity to one person is but a gubject of asientific inquity to another. And, of course, the unbititution, required by foth, of the "arerage permon" tent (in cases of uidespread alstribution) for the test according to the offcct upon one of particular ausceptibility, is a nattor of detormining the permon according to whom the appeal of the matorial is to be judged. onoe it is admitted that the moterial 43 appal to som perion, or group of parcons, mist be ynd os the atondard by wich to anuge obocenity, I beliove Int the crses teach that, in a care such at this, the appeal to to probed is that to the people for whom, and for mom otons, the mestal wall be available.

It 10 ponalbie, ingtead of holding that the material Is mot obseon in the hands of the parnons who will have accese to st, to ppack of a conational privilege in favor of notenthots and soholary, to Inport metorial which would be obsoone In tix mady of the arowas pras, 33 I find it unnecossary

 33 Soc rote 30, Hina.
to choose between these theories. In the first place, under either theory the ma erial may not be excluded in this case. Mereover, $I$ belleve that the two theories are but opposite sides of one coin. Por it is the importer's acientific interest in the material which leads to the conditional privilege, and it is this same intereat which requires the holding that the appeal of the material to the scientist is not to his prurient interest and that, therefore, the material is not obscene as to him, ${ }^{34}$

There remain to be mentioned two objections mioh the Covernment raigas to the courge of decision I follow today. The firat is that the second provino of $\mathbf{5 3 0 5 ( a )}$ of the Tariff

34 It may be that the drafters of Tentative Draft Ho. 6 of the A. L. I. Hodel Penal Code have adopted both theorica. \$207. $10(4)(\mathrm{e})$ of the Drart, quoted in note 24 , gupra, createn a limited exception to the prohibition of dissenmation of obscenity in favor of "institutions or individuals having scientific or other special justification for posseasing such material." And \$207.10(2) of the Draft mets forth the clase as to mhich the material's appeal shall be judged as follows: "Obscenity shall be judged with reference to ordinary odults, except that it shall be judged with reference to children or other specially susceptible audience if it appears from the character of the material or the circumstances of its dioromination to be specially designed for or directed to such an audicnce." It is possible to understand the term "opeoialiy ausceptible" to include not only those who are apecially more susc jotible, but also those who are specially leas anceptible. Sce Coment 9 to the Draft and page $36, n, 59$.

Act of $1930^{35}$ provides the sole means by which this material may be importod. Of course, under the theory that the nature of the material is to be judged by its appeal to those who afll cee it, the libelled matorial is simply not obscens and the necond proviso has no application, providing as it does, for a method by mich certain obscene matter may r: imported. 36 And if the correct theory be that there is a cinditional priviloge in favor of scientists and soholars so import material, for their atudy alone, which would be obscene in the hands of the gencral pubilc, I an not convinced that Congreas, by enacting the sceond proviso to $\$ 355(\mathrm{a})$ in $1930^{37}$ Intended to oatablion the seoretary's discretion as the sole means by which acientists

35 guoted in note 9, aupra.
36 I do not believe that my decision leaves the second proviso without function, for it appears to provide the only mans by which classics, and works of scientiric and literary merit, although obscene in the hands of the general public, cay be digtributed to the general public.

37 the Congreasional debates on $5305(\mathrm{a}), 72$ Cons. Rec. 5414-33, 5487-5520 (1930), 71 Cons. Rec. 4432-4439, 4445-4472 (1929) are largely illustrative of the views of the members tho spoke on literature which may contain salacious pansages. chile bits may be culled from these debates mhlch appear to deal with the problea at issue here, I belleve that a fair seading of the debates as a mole indicates that Congreas was conceriad with the widespread distribution of obscene matter, and with the mancer in which the ban on such distribution was th be onforced.
could import such materials. Indeed, the cases decided since 1930 have not so held. 38

The Govemment also raises a concursus horribilium, maintaining that there a no workable criteria by which the section may be administered if it is interpreted as I do today. It 18 probably sufficient unto this case to point out that there 18 no dispute in this proceeding as to the fact that there 18 no reasonable likelihood that the material will appal to the prurient interest of those who mill see 1 t. But 1 anil add that I tail to see why it chouin be more difficult to determine the appeal of libelled matter .o a know croup of persons than it Is to determine its appeal to an hypothetical "average man. ${ }^{39}$ The question is not wether the notorisie are necessary, or merit desirable for a particular mesarch project. tine equation

36 See note 30, supra. And see Parnelee v. United stater,
 contended that the purpose of the pertinent statute is to pro rent scientific research and silucation .... do to interest it mould be to abandon the field, in large measure, to the shariatan and the fakir." (Footnote omitted) And see the excerpt from ulyares quoted in note 21, supra.
 during opinion by dur ge vianki, cert. denied, 337 נ.8. iss (2c'9).

10 not whether the frults of the rescarch will be valuable to soolety. 40 The raciff Act of 1930 provides no warrant Ror either customs officials or this court to sit in revien of the dectatons of coholars as to the bypaths of learning upon whlch they chall tread, The quaction is colely mether, so to thoge permons who wili cae the 11bsiled material, there Io a macomable probability that it will appeal to their


#### Abstract

40 -a11 ldas having oven the alightest redeaming sooial smportance -a urorthodox Ideas, controversial ideas, even Lams hatoful to the provailing climete of opinion -a have the Inll protection of the [Constitutional; ruaranties, unless croluthble banue they cnoroach upon the limited area of more importent intorests. int implicit in the ilstory of the rimet framat is the pisction of obsconlty as utterly without macoming cocini importance. *... Sax, a geat and materlous motive force in hman 115e, in inaioputably been a cubject of aborbing intorest to makind throurh the ciges; it is one of the vital problems of bran interast and mbise coneern." Both 7 . United states, 354 1.8. 476, 434, 457 (1957) (rootnote omited). I belicve Thit the atatesent above quoted concerning the refection of obacertity mit be interpreted in the 11 ght of the aldoopread Antribution of the metrial in foth. Inile $I$ do not raseh  37 pote thot, aine it is token os proved in this case that the libeliod material ulil mot, in all probability, apposi to the priviont interat of thone into whone mads it ulli cone, 2 canmet concive of any interest whoh Congrons might have Intonas to potect by prohbibiting the importation of the mearial ly the olatmant.


For those who would seek to pander materials such as those libelled in this case, I need hardiy express my contempt. Nor need $I$ add that the theory of this decision, rightly interpreted, affords no comfort to those who would import materials such as these for public sale or private Indulgence. The cry againat the circulation of obscenity reised by the lav-abiding comunity is a legitimate one; and one with which Congress, the State legislatures, and the courts have been seriously concerned 42 In which the Government determines that it chould go to trial upon the facts, a showing that multiple copies of a particular plece of matter are sought to be imported by the ama person

[^3]chould malse an extromely atrong inference againgt any clain that the meterial is sought for allogediy scientific purposes. And, thile $I$ exprene no decinitive opinion on this point, stnee it is mincessary to the decision before me, it would secm that any indipidusi, not connected with an inotitution meocanged to te comucting bons tide masaroh into these anttory, mil mot casily entablinh that he seck Importation For a masos other thon gatification of his prurient interest. soe Infted statan \%. cme Dabound Jolume, oto, 128 F. 3upp. 280 (D. M2. 3955)

Dor to I onvigion the ontablishment of myriad and Bpurtous "Inotitutes for sex Romearoh" as coreens for the fmportation of pormogashic menterial for pablic sale. in addithon to what has already been asid, it mhould be pointed out that the bens fides of any auch mistitute and of the reacareh or otudy to match it clatm to be dedicated will be $a$ threahold inquiny in asch case. The accumiation of an inventory, an $I$ mentiona above, alli tend to magate the asgertion of a legitiante interest. And those mose busineas it is to pander puch material will be unlikely to convince anyone that they are merious caratictes for the mantic of acientific researcher. Fhere boing ro dippute in this asce as to the ract shat there 1530 reasonable probability that the libe11ed
aterial will appeal to the prurient interest of those who mill 00 1t, it is proper that the motion of the libellant for an order that the libelled material be forfelted, conRisoated and destroyed, be denied; and that the motion of the alamant for ammary judgeent diamiasing the libel and mleasing the 11belled material to it, be granted. settle order on notice.

Dated: cotober 31, 1957

> rabiulio ro ina'likils
> B. S. D. J.


[^0]:    3 Both v. United 3taten, 384 U.8. 476, 489 (1957).

[^1]:    16 see the charge to the jury quoted in Doth $v$. Invited states, 354 U.s. 476,490 (2957).

    17 Butler v . Michigan, 352 U.8. 380 (1957); Jolanki y. united staten, 2467.2 C 842 (Eth cir. 1957).

    18 The book was entitled "secrets of cameration." Goumpalth v. Morion, 66 D. \& C. 101, 121 (india. 4.8. 1949).

[^2]:    25 United Statea $v$. One Package, 86 F .2 d 737 (2d cir. 1936).

    26 At least ir a case such as this, where the importer and th. e who will have access to the material are the same or of , he same cless and proven to have the same reaction to the materlal.

[^3]:    41 The Govemment also maintains that the holding in United States .v. One jbscene Buoi Entitied MMarried Love, "
     inportakie under $\$ 305(\mathrm{a})$ is res judicata in a subseauent libel, precludes my holding lhat material is to be judged by its appeai to those who will sce it. But the successive importations in that case were both for the purpose of distributing the busk to the pukilc at large. I see no reason for extenaing the rationale of the cited case beyond the situation in which tise successive importations are for the purpose of distributing the material to the same person or class of persons.

    42 See Roth v. United States, 354 U.S. 476, 485 (1957).

